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PART TWO
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EPIGRAPHIA CARNATICA

VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART II)

Published for Government

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(೨ನೇ ಸಂಚಿಕೆ.)

BY

B. LEWIS RICE, C. I. E.

Member of the Royal Asiatic Society of Great Britain and Ireland: Fellow of the University of Madras:

Director of Archæological Researches in Mysore.

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VOL. IV.

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PREFACE.

The present volume completes the Mysore District, which is a large one. The inscriptions in the vernacular characters are given exactly as they are in the original. All have been copied *in situ*, and the copies corrected from ink impressions. Those in the southern taluqs were collected when I had no regular establishment for the purpose, and in the course of tours on other duty.

The Introduction deals briefly with the inscriptions *seriatim* under the respective ruling powers, and brings to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south-west of Mysore, and I have also referred to the light thrown on its origin by the valuable Tâlgunda pillar discovered by me. The identification of the capital of the ancient Punnâṭa or Punnâḍ kingdom is also of great interest. Of the Râshṭrakûṭas there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gangas that we already possess are here further added to, especially for the period of the Râshṭrakûṭa supremacy and the succession of Bûtuga. Regarding the Chôḷas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Râjêndra-Chôḷa, Râjâdhirâja and Râjêndra-Dêva. The line of Changâḷvas is now first brought to notice, and their connection with Coorg. Of the Hoysaḷas, fresh valuable information is here obtained regarding the early boundaries of the kingdom, also in regard to the first Ballâḷa, and in regard to Sômêśvara and the last kings of the line. As regards the Vijayanagar kings, we now learn the exact relationship there was between Achyuta-Râya and Sadâśiva-Râya, and are introduced to Achyuta's son, who was on the throne for only a short time. The annals of some of the chief feudatory states which occupied the District under the Vijayanagar empire and were eventually absorbed into the Mysore kingdom are here brought to light, so far as there are epigraphic records in existence; also the relations established between the Mysore and Kaḷale families.

The labour expended on the contents of this volume will, it is hoped, result in supplying further invaluable materials for the history of the country, and incidentally for the forms and development of the language at the different periods treated of. For the inscriptions not only include literary compositions by established scholars, but such records furnish what in India are almost the only genuine aids available as a basis for the compilation of its history. An inscription in Châmarâjnagar taluq (103) contains a gruesome reference to the effects of a famine in 1540. Another in the same taluq (83) contains what seems to be the earliest authentic mention of the Todas as inhabitants of the Nilagiris Its date is 1117.

Bangalore, Xmas. 1897

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INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern taluqs of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 A.D., and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified dynasties or periods may be arranged under the following heads :—

Kadamba	11	A.D. 450 to 1138
Râshṭrakûṭa	1	780
Ganga	42	700 to 1009
Châḷukya	1	997
Chôḷa	29	1010 to 1115
Changâḷva	48	1060 „ 1640
Hoysaḷa	212	1068 „ 1345
Vijayanagar	258	1344 „ 1668
Ummattûr	13	1478 „ 1573
Kôṭe	10	1489 „ 1654
Nandiyâla	4	1530 „ 1553
Hadinâḍ	12	1530 „ 1667
Mysore	98	1612 „ 1878
Kaḷale	70	1741 „ 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being drawn to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of taluqs :—*Ch.*=Châmarâjnagar ; *Yl.*=Yeḷandûr ; *Gu.*=Gunḍlupet ; *Yd.*=Yeḍatore ; *Hg.*=Heggaḍadêvankôṭe ; *Hs.*=Hunsûr ; *Kr.*=Krishṇarâjpêṭ ; *Ng.*=Nâgamangala. Where it is necessary to refer to inscriptions at S'ravaṇa-Beḷgoḷa (published in a former volume) the abbreviation *SB.* will be used ; also the abbreviations for taluqs in Part I, namely, *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Manḍya ; *Ml.*=Maḷavaḷḷi ; *TN.*=Tirumakûḍlu-Narasîpura ; *Nj.*=Nañjangûḍ.

Kadambas.

The origin of this ancient royal house, previously enveloped in legend and fable, has been for the first time brought to light, with what appears to be a statement of facts, in the fine inscription discovered by me at Tâlgunda in Shikârpur taluq in 1894.[1] From it we learn that there was (at Sthânagundûr is implied) a family of very devout Brahmans, who were Hâritîputras and of the Mânavya-gôtra. They had planted a *kadamba* tree near their home, which they tended with special care, and

[1] Attention was directed to its importance by Dr. Bühler in the *Academy*, 21 Sep. 1895.

hence acquired its name, together with its qualities.[1] In that family was born a Brahman named Mayûraśarmmâ, who, along with his guru Vîraśarmmâ, went to the city (or capital) of the Pallava kings (*i. e*, Kâñchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,[2] and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'rîparvvata (in Karnul District, near the junction of the Tuṅgabhadra and Kṛishṇa rivers.) Here he grew to such power that he levied tribute from the great Bâṇa and other surrounding kings. The Pallavas or kings of Kâñchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premâra country (Mâlva). But his coronation-anointing is said to have been received from Shaḍânana (the god of War), after he had meditated on Sênâpati and the Mothers. His son was Kaṅguvarmmâ, whose son was Bhagîratha, whose son was Raghu or Raghupârthiva, whose son was Kâkustha or Kâkusthavarmmâ. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.[3] He caused a large tank to be made at Sthânakundûr, in front of the temple where Sâtakarṇi and other great kings had worshipped. His son was S'ântivarmmâ, who had this poetical record composed by Kubja. It is not dated but may be assigned to not later than the 5th century, and the Mayûraśarmmâ here represented as the founder of the dynasty is no doubt the Mayûravarmmâ of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mṛigêśavarmmâ, and the earliest in the present volume (**Hs. 18**) is no doubt a grant by him, here called śrî-vijaya-Sivamṛigêśavarmmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the *siṃha-lâñchhana* which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described as of vijaya-Vaijayantî, that is Banavâsi, the ancient capital on the Sorab frontier ; as a Hâritîputra, and of the Mânavya-gôtra ; and as the *dharmma-mahârâja* of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

[1] This tree is generally identified with the *Nauclea cadamba* (Roxb), of the natural order Rubiaceæ, which bears large orange-coloured flowers. Beddome in his *Flora Sylvatica* says,—" This handsome tree is common in Bengal, Birma, and Ceylon, and if I am not mistaken in the species, also in the Wynad and Malabar on river banks. The wood is yellow, and used for building and various other purposes. According to Dr. Brandis it is loose-grained but recommended for furniture." The allied *N. cordifolia* is stated to be,—"an immense tree, tolerably common in most of the forests of the Madras Presidency, also in Mysore, Bengal, Bombay, Birma and Ceylon."

With regard to its qualities, we may take it for granted that the author of the inscription was not acquainted with the general characteristics of the *Nauclea* as thus described by Linnœus (quoted for the benefit of botanists) : " Flowers capitate sessile upon a globose receptacle, calyx tube oblong, limb either short or truncated or 5 partite with linear lobes, corol infundibuliform, tube slender with the throat naked, lobes five valvate in æstivation patent oval oblong, anthers either included or protruded shorter than the lobes of corol, style filiform protruded, stigma oblong or ovate terminal undivided, ovary cells two, placenta fixed near the apex of the cells pendulous, capsules 2-celled sessile upon a receptacle not tapering gradually at the base, seeds several imbricated, winged, or with a gland at the hilum, attached to an oblong placenta that is adnate to the dissepiment, embryo inverted in fleshy albumen, unarmed trees, leaves opposite or verticellate, stipules deciduous."

[2] All that the inscription says as to the cause of a quarrel that led to such dire results is—*tatra Pallavâs'va-saṃsthêna kalahêna tîvrêṇa rôshitaḥ*.

[3] But Dr. Bühler considers the meaning of the verse to be that Kâkusthavarman assisted the Guptas by his advice, and translates it thus (*loc. cit.*)

That sun among princes (*Kâkustha*) awakened by the rays of his daughter (*Sâvitrî-Sarasvatî*, ' personified intelligence'), the glorious races of the Guptas and other kings, that may be likened to lotus-beds, since their affection, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bees [eager for honey].

The original is—

Guptâdi-pârtthiva-kulâmburuha-sthalâni
snêhâdara-praṇaya-sambhrama-kêsarâṇi |
s'rîmanty anêka-nṛipa-shaṭpada-sêvitâni
yô'bôdhayad duhitṛi-dîdhiti nṛipârkkaḥ ||

grant in Prâkṛit, on the pillar discovered by me at Maḷavaḷḷi (Shikarpur taluq), following immediately after a grant by Hâritîputra Sâtakarṇṇi. The king is also said to be purified by meditation on Svâmi-Mahâsêna and the group of Mothers, in accord with what is said in the Tâlgunda pillar. We have moreover the singular claim,—also found in other Kadamba grants, even the old Prâkṛit one above referred to,—the significance of which it is difficult to understand, that he was "fully versed in the views he had adopted on the sacred writings."[1] The date of the grant, as usual with those of the Kadambas, is not given according to any era, but merely as the 7th year of the reign, Mârggaśira śukla 10th. The further praises of the king are of the customary kind. But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharvva-vêda, which I am under the impression is of very rare occurrence, both in fact and in inscriptions. His gôtra was Aupagahanisa. There is nothing to show where the village of Kirunîrilli, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, *antashkaraṃ* and *pañgôtkôṭaṃ*.

The principal centre of Kadamba sovereignty was in the north-west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts. They lost their independence on being conquered by the Châḷukyas in the 6th century ; but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vijayanagar empire in the 14th century. Among such local offshoots there appears to have been a succession of Kadambas ruling Bayal-nâḍ, which was partly in Heggaḍadêvankôṭe taluq. It is with these that the remainder of the Kadamba grants in the present volume are concerned.

Bayal-nâḍ is given in **Ng. 32** as one of the boundaries of the Hoysaḷa kingdom under Vinayâditya, and in **Ng. 98** under Sômêśvara.[2] **Hg. 56** speaks of the double Bayal-nâḍ, while in that and some other of these inscriptions we find mention of Bîra-Bayal-nâḍ and in **Hg. 77** of Châgi-Bayal-nâḍ : these may have been the two divisions. **Hg. 56**, however, also speaks of the five Three Hundred of Bayal-nâḍ, and **Ch. 18** seems to refer to the same. Bayal-nâḍ is probably the same as Vayanâḍ, commonly called Wainâd or Wynaad.

Of the Kadamba rulers of Bayal-nâḍ the names occur of Raviyammarasa (**Hg. 73**), perhaps Ravi-varmmâ, in ? 998 ; Kandavamma, that is Skandavarmmâ (**Hg. 56**) in 1079 ; Siva . . . . (**Hg. 80**) in 1083 ; Kanṭhîrava, (**Hg. 75** and **77**) in about 1090 ; Iruvi or Iravi Challamma (**Hg. 11** and **79**) in 1107 ; and Mukaṇṇa (**Hg. 50**) in 1138. Their personal title, as distinguished from various miscellaneous epithets, seems to have been *mahâ-maṇḍalêśvara râjâdhirâja*, which would indicate princes of the royal family, and there is no appearance of their being subject to any overlord. But in the last (**Hg. 50**), the imminence of the Hoysala influence is evident in the mention of Dvârâvati instead of Banavâsi. Moreover, while **Hg. 75** rightly attributes to them the lion seal (*singha-lâñchhana*), **Ch. 18** assigns to them the monkey flag (*vânara-dhvaja*), which is correct, but the bull signet (*vṛishabha-lâñchhana*), which was the device of the Pallavas. In **Hg. 73** there is a discrepancy between the number and the name of the year. There is little doubt that the number was meant for 919, but the right side of the middle numeral has been prolonged so as to make it look like 2. The references show that the inscription belongs to the Gaṅga period. For Kanṭhîrava no date is actually given. As **Hg 116** clearly shows that Bayal-nâḍ was under the Gaṅgas, the Kadamba rule over it was evidently confined to the Chôḷa period.

Perhaps the historical information of greatest interest in these inscriptions is the statement in **Hg. 56** in connection with Punnâḍ, that Kittûr was "the immense great city Kîrttipura, the royal

[1] Dr. Fleet has translated the phrase,—"thoroughly well versed in the system of private study and prayer that they have adopted." (*Ind. Ant.*, VI, 27).

[2] This was misread in *Md.* 122, owing to a blurred impression.

residence" (*Kittûr âda ananta-Kîrtti-mahânagara-purada râjasthâna*). Punnâḍ or Punnâta we know from various inscriptions was a Ten Thousand [1]country, situated in the southern part of the Mysore District. It corresponds[2] with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beryl was found, and with the Padnâḍ or Hadinâḍ, the Ten-Nâḍ country of later times, which included Yeḷandur and whose name survives in Hadinâru in Nañjangûḍ taluq. Moreover in the *Brihatkathâkôśa* of Harishêṇa (brought to my notice by Mr. Pathak), written in 931 A.D., it is said that when Bhadrabâhu, feeling his end was approaching, sent on the Jain emigrants under another leader, they went to the Punnâṭa vishaya (*saṅghô'pi samastô guru-vâkyataḥ* | *dakshiṇâ-patha-dêśastha-Punnâṭa-vishayam yayau* ||). This was in the 3rd century B.C. According to inscriptions, the Gaṅga king Avinîta, in the 5th century, married the daughter of the Punnâṭa Râja named Skandavarmmâ; and his son Durvinîta annexed Punnâḍ to the Gaṅga dominions.

Of this ancient kingdom of Punnâḍ or Punnâṭa a record was obtained by Mr. R. Sewell in the Coimbatore District in a copper plate grant, noticed by me in 1883,[3] and published by Dr. Fleet in 1889.[4] Its date is not certain, but it gives the following succession of kings :—Râshṭravarmmâ; his son Nâgadatta; his son Bhujaga, who married the daughter of Siṅgavarmmâ; their son Skandavarmmâ; and his son the Punnâṭa-Râja Ravidatta. The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp at Kitthipura. This was thus apparently the capital of the Punnâṭa-Râjas, and may now be identified with Kittûr in Heggaḍadêvankôte taluq. The Punnâṭa Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbaṇi or Kapini river. The only other inscriptions I have met with of the Punnâṭa kings are, strange to say, at Aradêśahaḷḷi in Dêvanhaḷḷi taluq. There are two broken bits of stone there, with very old characters on them, one of which speaks of the *Punnâṭarasarâ-magandir Sîya* .. [5], and the other, of the *Punnâḍan-âḷa*.

As regards the beryl, which Ptolemy specially mentions as obtained there, reference may be made to an interesting paper published by Mr. Walhouse in 1876,[6] in which he shows that Padiyûr or Pattiyâli, in the Dhârâpuram taluq of the Coimbature District, was a place celebrated for producing the *aqua-marina* or beryl, and that the mine there was probably worked in the Roman times, which would account for so many finds of Roman coins in that District. Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem. A European planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201. The mine, it is said, then became exhausted and water broke in.

"The gem "Mr. Walhouse writes" was known and prized in remote antiquity : Ezekiel (*xxviii*, 13) enumerates it amongst the precious stones that covered the prince of Tyrus. Pliny first conjectured, what science has since proved, that it is but a variety of emerald, and says especially of it (*Nat. Hist.* bk. *xxxvii*, cap. *v*) "the best beryls are those which have the greenness of pure sea-water and come from India, seldom found elsewhere" .. .. Now whence came the aquamarines known to Pliny, and on which the Greek and Roman engravers exercised their skill ? In modern times the gem, besides the Indian well, has been found in America, both North and South, in Siberia, and at a few places scattered over Europe, particulerly at Limoges in France. America and Siberia may be excluded from the sources of ancient supply. The localities in Europe are in regions little known to the Romans and unmentioned by Pliny, who had the best means of information. It is unknown in Ceylon. Its

[1] But *Nj.* 26, of the time of S'ivamâra, speaks of the Punnâḍ Six-thousand.

[2] See Lassen's Map of Ancient India according to Ptolemy (*Indische Alterthumskunde*, Vol. III), and Colonel Yule's Map of Ancient India (*Dr. Smith's Atlas of Ancient Geography*).

[3] *Ind. Ant.* XII, 13.

[4] *id.* XVIII, 363.

[5] Or ?*Siṅgha* ..

[6] *id.* V, 267.

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Coimbatore District described in this Note, where moreover the gem is distinguished by the true clear sea-green colour specified by Pliny; elsewhere it is often bluish or muddy in tint."

Ptolemy was a later writer than Pliny, and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text-book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl merits special attention. The Coimbatore country was indeed always a part of the Mysore dominions even down to the end of last century, but unless it was included in Punnâṭa[1] the beryl it would appear could hardly have been confined only to Padiyûr.

Râshtrakûtas.

There is only one inscription of these kings so far south,[2] **Hg. 93**, but it is of special interest, as it belongs to the time of the interregnum when the Râshṭrakûṭas had seized and imprisoned the Gaṅga king and appointed their own viceroys to administer the Gaṅga territories. The first of whom we have any record is the Kambharasa of this inscription, who, during the reign of Dhârâvarsha S'rîvallabha, was governing the Gaṅgavâḍi Ninety-six Thousand. There are two other inscriptions of his time, one at S'ravaṇa Beḷgoḷa (No. 24) in which he is called Raṇâvalôka S'rî-Kambaiya, and one at Maṇṇe (Nelamaṅgala taluq), dated S'aka 724 (A.D. 802), in which he is called S'aucha-Kambha-Dêva, with another name of Raṇâvalôka. The **SB**. inscription says that he was the son of S'rî Ballabha, and according to the Maṇṇe grant he was the elder brother of Prabhûtavarsha Gôvinda, son of Dhârâvarsha. Why he did not succeed to his father's throne does not appear. But inscriptions state that great hostility was excited against Gôvinda when his father made him Yuvarâja, and that twelve kings united against him, led by Stambha. Stambha in Sanskrit is Kambha in Kannaḍa, and perhaps both indicate the same person, the elder brother whose claims had been thus set aside. But it is difficult to reconcile this with the Maṇṇe grant, where we find him acting under the orders of his younger brother, who had gained the throne.

In any case he was a prince of the royal family and viceroy of the Ninety-six Thousand country, or Gaṅgavâḍi. Under him .... midiyarasa was governing the Tore-nâḍ Five-hundred, when a certain headman was permitted to exchange for others some lands which he held.

The other Râshṭrakûṭa viceroy of whom we know was Châki Râja, of the Kaḍaba plates published by me in 1883,[3] who was ruling in S'aka 735 (A.D. 813) and is described as *adhirâja* of the entire Gaṅga-maṇḍala.

Gaṅgas.

The earliest Gaṅga inscription in this volume is **Hg. 87**, of the time of S'ivamâra. It is not dated, and there were two kings of this name, one ruling 679—713 and the other c. 780—814. There is nothing to indicate to which of these periods it belongs. It records a grant in memory of a certain Vedirun, on the occasion of his death, made it is said according to custom (*mariyâdi*), for worship (*sêbige*). See also **Nj. 126**.

The next seven are of the time of S'rîpurusha. **Ch. 63, Gu. 86-89** and **Hg. 4** are not dated, **Ng. 85** is dated in S'aka 698 expired, the 50th year of his reign, and therefore near its close. **Ch. 63** calls him Koṅgoṇi Muttarasa S'rîpurusha, and records grants for a god named Vinîtêsvara, especially

[1] The discovery of the Punnâta copper-plate grant in Coimbatore District might indicate this, but the witnesses are stated to be the officials of the Ninety-six Thousand country, which was Gaṅgavâḍi and confined to Mysore.

[2] There are many in Shimoga and Chitaldroog Districts; also a few in Bangalore District.

[3] *Ind. Ant.* XII, 11. The inscription will appear in the volume for Tumkur District.

the village of Polma, now Homma. There were two Gaṅga kings with names formed from *vinîta*, namely, Avinîta and Durvinîta. This temple may have been a memorial of them. **Gu. 86-89** record various grants in the reign of S'rîpurusha, who in **87** is also called Koṅguṇi-Râja. The temple priests in several of these grants were *tammaḍis*. **Hg. 4** and **Ng. 85** are on copper plates.

The former, the Sargûr plates, are assigned to the reign of Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêsvara S'rîpurusha-mahârâja, and in another part he is called Pṛithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha. He made a grant for feeding twelve Brahmans every month on the recurrence of the *śrî-nakshatra* or natal star of his *bhaṭâra* or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief. The grant was engraved by Kuntâchâryya[1] and is all in Kannaḍa, except at the beginning of the second donation, where the praises of the king are introduced in Sanskrit. The Dêvarahaḷḷi plates, **Ng. 85**, were—next to the Merkara plates, published by me in 1872,[2]—the earliest grant that brought to light the now well-established, but then utterly unknown, Gaṅga dynasty. They were originally published by me in 1873,[3] under the name of the Nâgamaṅgala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged.

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gaṅgas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little heed to these strictures, feeling sure that fuller information would set matters right. Even now there is much more to be published regarding the Gaṅgas than has yet appeared in print. But already facts have proved too strong, and Dr. Fleet has been compelled to admit the existence of the kings from S'ivamâra, in the 8th century, downwards, and perhaps Mushkara, two generations earlier. The rest will no doubt follow in course of time. His latest publication on this matter (so far as I am aware) is in the *Epigraphia Indica*, Vol. III, where he says (p. 159)— "My present remarks, of course, entirely supersede all that I have previously written on the subject."

In this article he formulates a number of objections to the nine grants of which he gives a list. And first, he complains of bad orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrificed? Next, he condemns them on the ground of palæography. The chief fault he finds is in the formation of the letter *kha*, which he states (p. 162) "furnishes a leading test in dealing with southern records." There is an early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery. This is I believe a mistake. Both forms were indiscriminately used from a much earlier period. In proof of this, reference may be made to the ancient inscriptions at Mâmallapuram. One, on the Dharmarâja Mâṇḍapa,[4] is inscribed in the second of four archaic alphabets found in use in the place, which alphabet Dr. Hultzsch assigns to the 6th century,[5] and with this Dr. Fleet apparently agrees.[6] Now in the 7th stanza of that inscription, towards the end, occurs the word *śrîmukha*, and on referring to the only copy of the original which has been published,[7] we find *kha* is written in what is called the modern cursive form, which Dr. Fleet says was not used before 804. Both forms occur in the Gaṅga grants he is reviewing, but instead of seeing in this a clear indication that both were in

[1] Below this name a bit of the plate is broken away, and traces appear of three or four letters inscribed there.

[2] See *Coorg Inscriptions*, No. 1, and *Ind. Ant.* I, 363; XII, 12.

[3] *Id.* II, 156.

[4] *So. Ind. Ins.*, Vol. I, p. 6, No. 19.

[5] *Op. cit.* p. 1.

[6] *Kan. Dyn.* (new edition) p. 331.

[7] Captain Carr's *Seven Pagodas*, pl. XIV. There is nothing to show that this is a mechanical copy, but the highly florid nature of the alphabet insures that it must have been carefully copied.

use at the period to which they belong,[1] he accuses the writer of having "forgotten himself" (!) whenever he inscribed the cursive form, thus introducing "a tell-tale letter."

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmâchäryya, a name, he adds, "suspicious enough in itself." Why ? The point of this objection lies in the insinuation that all these grants, professing to be centuries apart in date, were the handiwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully wanting in common sense if he stultified himself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamba Prâkrit inscription on the pillar at Maḷavaḷḷi, which we find was also engraved by a Viśvakamma. It seems therefore as if the name was hereditary and belonged to a family of court engravers, who perhaps passed from the service of the Kadambas to that of the Gaṅgas.

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals ; and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Siṃhanandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p. 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaṅgas," taken the "rather violent step of making a purely conjectural alteration of *mahipa* into *munipa*." This is not so. Siṃhanandi is expressly stated in several inscriptions to have been the Jain teacher who aided the founders of the Gaṅga dynasty of Gaṅgavâdi or Mysore in acquiring their dominion. They are said to have met with him at Pêrûr, which may be identified with the place still distinguished from others of that name as Gaṅga-Pêrûr, in the Kaḍapa District. Moreover, inscriptions at Humcha expressly describe him as *Gaṅga-râjyavaṃ mâḍida Siṃhanandy-âchâryya*—that is, "the âchârya Siṃhanandi who made the Gaṅga kingdom,"—a statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Gaṅgas. Among others to one described as *Vṛiddharâja*, and as otherwise unknown. But this is scarcely fair. The title is *Koṅgaṇi-vṛiddha*, which is quite a different thing and a perfectly legitimate epithet, considering that Koṅguṇi or Koṅgaṇi was the family name of the founder of the line and from him of all his successors.

On emerging from the jungle of objections, the question very naturally arises, if these grants are all "spurious," though possibly "containing here and there a germ of truth," how is their existence (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain ? This question Dr. Fleet also puts to himself, and the answer which he considers "satisfactory" seems to me the most extraordinary part of the whole business. He says (p. 171) "there are plain indications that just about the last quarter of the ninth century A.D. all the reigning families of Southern India were beginning to look up their pedigrees and devise more or less fabulous genealogies" or, as he puts it in another place, they were "furbishing up their pedigrees." In support of this very remarkable statement we are informed[2] that "the Pallava puranic genealogy first appears in the 7th century ; that of the Râshṭrakûṭas in 933 ; that of the Western Gaṅgas was probably devised about 950 but may have been concocted a little earlier ; that of the Choḷas between 1063 and 1112 ; that of the Eastern Gaṅgas in 1118." But it is singular that not one of these periods

[1] I had determined the above some time ago, but the same may be inferred from the Tables in Dr. Bühler's *Grundriss*, where the cursive form appears in the 4th century (III, col. *xx*) and in the 6th and 7th centuries (VII, col. *v*, *xxiii.*) In fact, I now see that Dr. Bühler (p. 65 of his work) expressly points out that Dr. Fleet is wrong in his dictum as to the age of the cursive form.

[2] *Kan. Dyn.* p. 316.

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "furbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gaṅgas, with whom we are now particularly dealing, is in no sense puranic. The incidents related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Simhanandi has already been mentioned; the first king came into conflict with the Bâṇa kings, of whose existence and period we have abundant other evidence; the second wrote a commentary on the *dattaka-sûtra*; another had his arms grown stout and hard with athletic exercises; another was taught by (Pûjyapâda) the author of *S'abdâvatâra*, and wrote a commentary on the *Kirâtârjunîya* (the poem by Bhâravi). These are not puranic details, nor are the specific references anachronous or out of keeping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past. They have been found in all directions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details; and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague generalities or unmeaning extravagances in which forged documents are wont to take refuge. The names of the kings, too, are generally distinctive, and not such as are borne by other dynasties or copied from the purâṇas: some of them, in fact,—Avinîta and Durvvinîta,—*primâ facie* unlikely to be names, but which other references show to be true and not associated with any sinister meaning. A consecutive reasonable narrative is thus presented of the history of the Gaṅga dynasty, before unknown save in name. Of its location there is no possible doubt, for the designation Gaṅgavâḍi itself supplies the proof, while the Gaṅgavâḍikâras, now called Gaṅgaḍikâras, still form the principal section of the agricultural population of the region. Contemporary records of other dynasties fit in perfectly with the history set forth, and thus uphold its general accuracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them,—on account of blemishes that may be detected in spelling or handwriting, or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd. Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of mind from which they can be imagined to be genuine." It is to be hoped that his repugnance may be overcome as time goes on. But it seems useless to prolong these observations, so we may return to the consideration of the Dêvarhaḷḷi plates.

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Gaṅga king Pṛithuvi-Koṅgaṇi, whose first name was S'rîpurusha, in S'aka 698 (776 A.D), the 50th year of his reign, when he was residing at Mânyapura. This place I have identified with Maṇṇe in Nelamaṅgala taluq, where there are traces and traditions of a large city. It was probably destroyed by the Chôḷas, who refer to it among their conquests as Mannai or Mannai-kaṭṭakam. The grant was made on the application of Pṛithuvi-Nirggunda-Râja, for a Jaina temple called Lôkatilaka, which his wife had caused to be erected to the north of S'rîpura. The details given in the Hosur plates[1] show that S'rîpura was near Gûḍalûr, no doubt the place of that name to the west of the Nîlagiris, which is the only one of any importance known to me. **My. 25** mentions the Kûḍalûr fort.

[1] Published by me in 1878 in the *Madras Journal of Literature and Science.* Will appear in the volume for the Kolar District.

The principality of Nirggunda I assumed to be the one in the south-west of Chitaldroog District, and it may be so, but the position of S'rîpura makes that identification uncertain. See also **Ch. 20.** The Nirggunda Yuvarâja was named Duṇḍu, and his preceptor was the âchârya Vimalachandra, as an outcome of whose instructions Duṇḍu became the *Bâṇa-kula-kalaḥ*, or confounder of the Bâṇa family. The Bâṇas we know, from several inscriptions I have found in the Kolar District,[1] to have been a powerful line of rulers in the east of Mysore and adjacent parts from an early period. The first Gaṅga king is said to have come into conflict with the Bâṇas, and the Kadamba outlaw of the Tâlgunda inscription levied tribute, it is said, from "the great Bâṇa." This name seems to have been a personal one, and the dynasty to which he and others belonged was more properly called Mahâvali. The following is a brief summary regarding these kings.

The line claims as its founder Bali or Mahâ-Bali, whose son was Bâṇa. From him was descended Bâṇâdhirâja, and after he and many other kings of the line had passed away, there followed— Nandivarmmâ or Jayanandivarmmâ ; Vijayâditya ; Malladêva Nandivarmmâ, Jagadêkamalla, Vadhûvallabha ; Bâṇa Vidyâdhara ; Prabhumêru ; Vikramâditya ; Bejeyitta Bâṇarasa or Vijayâditya, Pugalvippavar-Gaṇḍa ; and Vikramâditya, Vijayabâhu. There is a grant by Vadhûvallabha Malladêva Nandivarmmâ professing to be of the date 339.[2] Grants of other kings[3] are not dated, except one of Bejeyitta, dating in 909, and the last Vikramâditya claims to have been the friend of Krishṇa-Râja, no doubt the Râshṭrakûṭa king ruling from 939 to 968. In an inscription of 971 we find Sambayya, having all the Mahâvali titles, as a governor subordinate to the Pallavas. The Bâṇas probably, therefore, had then lost their independence, but the name continues to be met with long afterwards.

Though Duṇḍu is styled Yuvarâja, his father is not mentioned, but his guru's descent is given for several generations. Duṇḍu's son was Parama-Gula, the Prithuvi-Nirggunda-Râja, on whose solicitation the grant was made. In **TN. 1** there is a Parama-Kula, no doubt the same, and Arakêsari is mentioned as his son. Parama-Gula's wife, Kandâchchhi, who built the Jina temple that was endowed, had a Pallava princess for her mother, her father being Maruvarmmâ of the Sagara family.

In the passage describing the actual gift, which was that of a village named Ponnaḷḷi in the Nirggunda country, it is said to have been granted *mahârâjâdhirâja-paramêśvara-S'rîjasahita-dêvêna*. This might of course suggest that the king had the name Jasahita. But there is no such name known, and it seems reasonable to read *S'rîja sahita*, "along with S'rija." In my first translation I assumed that this was the name of the queen. But as there is no sign of the feminine gender, it may stand for the prince, the queen's son. The names of the local witnesses are not filled in, but a space was left for the purpose. In addition to these, the officials of the Ninety-six Thousand country, *i. e.* Gaṅgavâḍi, are appointed as witnesses. The grant was inscribed by Viśvakarmmâchâryya, described as "the abode of all learning (or arts), and skilled in painting pictures."

The next inscription is the Ganjam plates, **Sr. 160,** not dated, but containing a grant made with the permission of Mârasiṅga Eṛeyappa, Yuvarâja of S'ivamâra II. A more elaborate grant of his is contained in the Maṇṇe plates,[4] dated S'aka 719 (A.D. 797), where he is called only Mârasiṃha, but is also, as in the present grant, said to have the surname of Lôka-Trinêtra. He is there described as Yuvarâja but as in command of the whole of the Gaṅga country (*akhaṇḍa-Gaṃga-maṇḍalam anuśâsati*). Perhaps his father was a prisoner in the hands of the Râshṭrakûṭas. At any rate, five years later we have the Râshṭrakûṭa viceroy in power, and we do not know how long before that he had been appointed.

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[1] Also one from North Arcot District, published by the Revd. T. Foulkes (*Salem Manual*, Vol. II, *App.* and *Ind. Ant.* XIII, 6), and Professor Kielhorn (*Ep. Ind.* III, 74.)

[2] Published by me in 1886, *Ind. Ant.* XV, 172.

[3] Published by me in 1881, *id.* X, 38; *Mys. Ins.* 304.

[4] Will appear in the volume for Bangalore District.

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to Kannaḍa) the epithets usual in the Gaṅga plates are given only in the case of the first king, Koṅguṇivarmmâ. His successors are then merely named, without any particulars. The names agree with those of the usual genealogy, except that the king in other grants called Bhûvikrama, with the surname S'rîvallabha, is here called Dugga. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as S'rîpurusha had a son Duggamâra. In **Yl. 45, 56, 60** and **62**, moreover, we have Durgga's Agara as an agrahâra.

The gift conveyed was the village of Tipperûr, to a Brahman named Ponnaḍiga of the Kauśika-gôtra. But the grant was made, with the approval of Mârasiṃha, by the son of Kali-Noḷambâdhirâja Kolliyarasa of the Pallava line. The name of the son is not given, unless it was Râma or Nija-Râma. But an inscription in Sorab taluq seems to furnish the information. It says that when (the Râshṭrakûṭa king) Gôvinda Prabhûtavarsha was reigning supreme, and Râjâdityarasa was ruling the Banavâsi country as far as the ocean, Chitravâhana, who was ruling Âḷvakhêḍa and the Six-thousand, disregarded orders, on which Kolli-Pallava-Noḷamba directed Noḷambarâditya to punish him, and a spirited account is given of the desperate fight which ensued. This Kolli must have been the same as the Kolliyarasa of the Ganjam plates. He is not stated to have been in any position of authority. I therefore conclude that Râjâditya was his son, and the same as the Noḷambarâditya who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitravâhana and reduce him to obedience.[1] In the former volume we had in **Md. 113** a grant of the time of S'ivamâra I, made in 713, on the application of the two dear sons of the Pallava Yuvarâja. I conjectured that after the crushing defeat the Pallavas had sustained from the Gaṅgas under Bhûvikrama, the Gaṅgas had taken the fallen Pallava king's grand-children under their protection. They may therefore have grown up at and remained with the Gaṅga court as hostages, and were employed by the Râshṭrakûṭas, who had seized the country.

The next grant is the stone inscription **Gu. 94**, not dated, which records a grant, in the reign of Satyavâkya-Permmanaḍi, by Bûtarasa. The clue to the king here intended is found in **Nj. 75** of the former volume, from which it is evident that he was Râjamalla, also written Râchamalla, and that Bûtarasa was his Yuvarâja. The date in that case was 870 and the present may be of the same date, or up to twenty years later, unless Bûtarasa died before that, of which we have no knowledge. Râcha-malla's wife was a daughter of Pallavâdhirâja. But an inscription at Hiri-Bidnûr, of the time of Aṇṇiga Bîra-Noḷamba, son of Noḷambâdhirâja Ayyapa-Dêva, supplies new details which are of interest, and shows a Gaṅga prince (who might possibly be the same) acting as a general under his relative the Noḷamba king. It states that the S'ântara king (one of the Humcha line) attacked Nanniya-Gaṅga, the son of Piḷduvipati (evidently a form of Pṛithuvîpati, whose name occurs in the Udayendiram plates), and Aṇṇiga Bîra-Noḷamba, when the latter retired beyond a place called Isavur, and gave battle, in which Gaṅga slew S'ântara, brought his head and his sword to Noḷamba, and then died. Noḷamba thereupon made a grant of Piriya-Bidirûr for Gaṅga's family.[2]

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[1] The original runs thus :—Svasti Prabhûtavarsha s'rî-pṛithivî-vallabha mahârâjâdhirâja paramês'vara bhaṭṭâraka s'rî-Gôvindarasan chehatus-samudrânta-vasudheyâ dhavalaika-chhatra-châyeyind âḷe | Banavâsi-maṇḍalamân â-samudrânta Râjâdityarasar âḷe | Âḷuvakhêḍam aṟu-sâsiranumân Chitravâhanan âḷuttum bây-kêlad-ire munidu Kolli-Pallava-Noḷamban Noḷambarâdityanan vesasal â-Kâkarasarum eḷdu Pergguñjiya kôṭeyan rôhisi biṭṭu &c.—To appear under Shimoga District.

[2] The following is the text of this important inscription :—Svasti samadhigata-pañcha-mahâs'abda Pallavânvaya s'rî-pṛithivî-vallabha Pallava-kula-tilaka s'rîman Noḷambhâdhirâja Ayyapa-Dêvana maga Aṇṇiga Bîra-Noḷamba | Svasti samasta-bhuvana-vinuta-Gaṅga-kula-tilaka râjanya-chûḍâmaṇi Kôḷâla-pura-paramês'vara s'rîmat Piḷduvipatiya maga Nanniya-Gaṅgan Aṇṇi-yemba-gaṇḍa Bîra-Noḷambaṃ tâgi S'ântaran-eṟeyar aṭṭi-doḍe Noḷambaṃ muḷidu gaṭav eḷdu Isavura dâṭe ......edeye âne ......kâḷegadoḷ S'ântaran tâḷt iṟidu taleyumaṃ oṟeyumam oḍegoṇḍu âldong oppisi Gaṅga satta | Bîra-Noḷamba mechchi kiḷ-kalnâḍa Piriya-Bidirûra kal naḍu goṭṭaṃ Gaṅgana makkaḷa makkaḷ varegaṃ salguṃ.—Will appear under Kolar District.

We next come to the Galigekere plates, **Yd. 60**. They are not dated, but record a grant by a son of Râjamalla, named Ranavikramayya, who may be the same as Bûtarasa above mentioned or another. The name of Râjamalla's successor on the throne is always given as Nîtimârgga, but of course this could not have been his personal name and he may have been either or both of the above.[1] The first portion of the present plates, down to S'rîpurusha, corresponds generally with the Dêvarhaḷḷi plates (**Ng. 85**). From that point the information is new. Of S'ivamâra II, we learn that he gained a great victory over the army of Vallabha (probably the Râshṭrakûṭa king), which was encamped at Mudugundûr under the command of Râshṭrakûṭa, Châḷukya, Haihaya and other chiefs. Mudugundûr may be the place of that name in Maṇḍya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Râshṭrakûṭas, as we are told he was, after being released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Gôvinda and Nandivarmmâ, the anointed kings, respectively, of the Râshṭrakûṭa and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayâditya, of whom we next have an account; and then followed Râjamalla, who, as Hari in the form of the Boar rescued the Earth from Pâtâḷa, so rescued his country, which had been for a long time seized by the Râshṭrakûṭas, that race of lion form (*singhâkâra*). The lion, it appears, was at one time a crest of the Râshṭrakûṭas.[2] The lion, too, is in Hindu belief the natural enemy of the elephant, which was the crest of the Gangas. Râjamalla recovered and held possession of his kingdom, and his son granted the village of Kola-nellûr to a Brahman named Parepadi-Bhaṭṭa. A number of witnesses are mentioned, who are called *nara-sâkshi*. The grant was engraved by Mârikêsi of the Kappûra-kula.

The ten inscriptions which follow are without date, except that **Ch. 134** is of the 1st year of Nîtimârgga, and **Hg. 110** of the 7th year of Satyavâkya. For Nîtimârgga we have the following dates:—in the Narasâpur plates,[3] S'aka 824; in **Ml. 30** and the Mankunda stone, S'aka 831. Also in the Honnâyakanhaḷḷi stone,[4] the 1st year of his reign; in **Nj. 97** and **98**, the 5th year; in the Chikmagaḷûr stone,[5] the 6th year; and in the Marûr stone,[6] the 19th year. We also have, in **Nj. 91** and in another Marûr inscription, an account of his death.[7] In the Kendaṭṭi-Maḍivâḷa stone[3] Noḷambâdhirâja appears as a governor under him, and in **Md. 13** we have S'aka 817 for Noḷambâdhirâja, who, according to inscriptions at Baragûr and Hêmâvati, married Nîtimârgga's younger sister Jâyabbe. These dates go far to justify the period 893 to 915 A.D. which I have provisionally assigned for the reign of Nîtimârgga. This seems to trench upon the date S'aka 828 (A.D. 906) given in **Kp. 38** for his son, whose distinctive name was Ereyappa, and to whom alone the particular epithets used are applied (see **Sr. 134** and the Bêgûr stone). But several inscriptions, e.g. the Narsâpura plates and **Sr. 147**, show that, though he was only Yuvarâja, he was associated with his father in the government and also acted independently. He is the Satyavâkya who is congratulated in **Nj. 91** on surviving his father to succeed him on the throne. He was also called Mahêndrântaka. An inscription at Gangur[5] is of his 21st year, and one at Sâtanûr[8] of his 29th.

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[1] An inscription found at Vallimalai, North Arcot District, written in Grantha characters but in the Kannaḍa language, has been published by Dr. Hultzsch (*Ep. Ind.* IV, 140), in which a Râjamalla appears as the son of Raṇavikrama, (who was) the son of S'rîpurusha, (who was) the son of S'ivamâra. It is not dated.

[2] See Dr. Fleet's *Kan. Dyn.* p. 386.

[3] Will appear under Kolar District.

[4] These two will appear under Bangalore District. I thought there was a clue in the latter to S'aka 815, but this does not seem to be the case. It is not however far wrong.

[5] Will appear under Kadur District.

[6] Will appear under Hassan District.

[7] This event, which the Muttige stone tells us occurred at Kambâde, seems to have caused a great sensation, as, apart from the sculpture of the death-bed scene in the Doḍḍahuṇḍi stone (*TN.* 91), an inscription at Marûr says that on hearing of the death, a Noḷamba cast himself into the flames.

[8] Will appear under Bangalore District.

In **Hg. 103** he appears as governor of Nugu-nâḍ and Navale-nâḍ. The Nugu river is a tributary of the Kabbani, in the south-west of the Mysore District. In **Hg. 86** we have Koṅguṇi-Eṛeya, who seems to be the same king. **Gu. 70, Yl. 25** and **Kp. 41** are uncertain, but have been put into this reign. In **Hs. 92** we have an interesting statement that Eṛeyappa was ruling the Koṅgal-nâḍ Eight-thousand, and that Bûtuga's queen Paramabbe was ruling Kûrgal. **Hg. 116** brings us to the death of Eṛeyappa and the beginning of Bûtuga's reign. These two were probably half brothers by different mothers, and were certainly in character the opposite of one another. We know from the Âtakûr stone (**Md. 41**) that Eṛeyappa had a son named Râchamalla, who was killed by Bûtuga, and that the latter seized the throne. In the inscription we are now considering, we seem to be let into the plot by which Bûtuga endeavoured to get Râchamalla into his power. He sent an officer to invite him to come to Maṇṇe, the royal residence, that they might make a division of the country and the treasury. But Bûtuga, as we know, was not to be trusted. His envoy was therefore met by five feudal chiefs and the headmen with the blunt answer—"We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ." An account of Bûtuga's reign will be found in the Introduction to the former volume, and in *Ep. Ind. III*, 175. The dates obtained for him are 938 and 950 A.D.

We next come to Mârasiṅgha or Mârasiṃha, distinguished as the Nolambakulântaka. As explained in my Introduction to Inscriptions at S'ravaṇa-Beḷgoḷa (p. 18), his reign extended from 963 to 974 A.D. We have here for him **Ch. 48** dating in 965, **Ch. 9**, dating in 971, and **Ng. 51**, giving Aṅgira, which corresponds with 972, as the 10th year of his reign. **Ch. 9** would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in **SB. 38**. It first mentions his fighting with Râjâditya, who, from the **SB.** inscription, we learn was the head-jewel of the Châḷukyas. It then refers to a *paṇṇeya* situated to the south of Kalbappu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandragiri at S'ravaṇa-Beḷgoḷa, and it is here described as having great renown as a place of penance, which is quite borne out by the interesting records found there that I have published. Some chief, named Hârana Barmma, is then introduced, and his son, whose name is gone. Then follow various exploits attributed to the Mandalika-Trinêtra, (a title also given to Mârasiṃha in **SB. 38**), namely, his destruction of the Noḷambas, his bravery in front of Râjiga (probably a Chôḷa), his capture of the Uchchaṅgi fort which was considered impregnable, and his seizure of the royal elephant there. **Ng. 51** announces that the king had by this time put down all his enemies throughout Gaṅgavâḍi, and was living undisturbed at Râjavoḷal in Mâgali-nâḍ,[1] ruling his kingdom which was designated the *S'rî-râjya*, a term we find used in the time of S'ripurusha (see **TN. 1**). His minister was Mâbalayya (also mentioned in **TN. 69**), who granted *bittuvaṭṭa* for certain tanks. This word occurs in many old inscriptions, and seems to be something like the modern *daśavanda*, which is land granted at one-tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean *vaṭṭa*, a reduction, on the usual rent for *bittu*, sowing or cultivation.

Mârasiṃha was succeeded by his son Râjamalla or Râchamalla, and the next four inscriptions, dating in 975, 976, 977 and 982 A.D., belong to his reign. But only one of them, **Hs. 64**, mentions the king, and in this he is called Satyavâkya Koṅguṇivarmmâ and Permmanaḍi. There is nothing of special importance in them.

Of the remaining six inscriptions only two are dated, namely, **Ch. 10** in S'aka 921 (A.D. 999) and **Gu. 79** in S'aka 931 (A.D. 1009); and only the former mentions any king. It is assigned to the

[1] Râjavoḷal means the royal city, and may not be the name of a place. If Mâgali-nâḍ represents the present Magaḍi country, the royal city might be Maṇṇe, as the Nelamaṅgala taluq in which it is now included is probably modern.

reign of Nîtimârgga Koṅguṇivarmmâ Permmânaḍi. This must be a second Nîtimârgga, and identical with the Gaṅga Permmânaḍi of **Md. 78**, which is dated S'aka 944, the year Durmmukhi; but as S'aka 944 was Durmmati, while Durmmukhi was S'aka 918 (A.D. 997), the latter was no doubt the date intended, for the other goes beyond the period when the Gaṅga sovereignty was overthrown by the Chôḷas. I have not met with any other inscription that calls the king Nîtimârgga. **Ch. 10** represents him as associated with a Pallava princess in making the grant. She was the wife of Gôchîśvara-Dêva, and elder sister of Noḷamba. The statement that she was of the Nolamba-*vaṁśa* and the Pallava-*kula* makes it evident that the Noḷambas were a branch of the Pallavas. **Ng 67** gives a somewhat droll account of a sage who was driven by the roaring of tigers to take refuge within a cave. A statement of some interest is the mention of his popularity both in Nolambavâḍi "and in this Daḍigavâḍi," which therefore must have been the name of some district to the north of the Nâgamaṅgala taluq. Daḍiga was the brother of Mâdhava, the first Koṅguṇivarmmâ, and progenitor of the Gaṅgas. **Gu. 79** mentions Koḷa-nellûr as the village of the donee's father. A village of apparently the same name occurs both in the copper-plate grant of the Kadamba king Kṛishṇavarmmâ from Bannahaḷḷi (Chikmagaḷûr taluq) and in the stone inscription of Mahâvali Bânarasa at Gûlgânpode (S'rînivaspur taluq).

Châlukyas.

There is only one isolated inscription under this head, **Hs. 50**, and it is a *vîragal*. It is dated S'aka 919 (A.D. 997), described as "the beginning of the reign of Pampâ-Dêvî, daughter of Châlukya-Permmânaḍi-Dêva." In this year the Châlukya king Tailapa died, and was succeeded by his son Satyâśraya, who (according to Dr. Fleet)[1] had a daughter, married to Iriva-Noḷambâdhirâja. She may have been the Pampâ-Dêvî of the present inscription, but there is nothing to show whether she had a husband at this time, nor where her kingdom was, over which she now began to reign. Most naturally it may be located in Hunsur taluq, in the neighbourhood of Beṭṭadapura, where the inscription was found. If the above identification of the princess should not be correct, I can only conjecture that she may have been the widow of a Gaṅga king, as this part of the country was included in Gaṅgavâḍi and was certainly no part of Noḷambavâḍi.

Chôlas.

The inscriptions in the former volume for the first time enabled definite dates to be assigned to Chôḷa kings; and Dr. Hultzsch has reported[2] that it "supplies a great desideratum, as it contains S'aka dates for several Chôḷa kings whose inscriptions in the Madras Presidency are only dated in years of the reign." In the present volume we further have, among others, inscriptions with the following dates. All are in Haḷa-Kannaḍa characters.

Kp 16	S'aka 934	...	Râjarâja
Hg 16	943	9th year of	Râjêndra-Chôḷa
17	955	22nd „	„ „
104	959	26th „	„ „
Gu 93	971	33rd „	Râjâdhirâja
Hg 114	975	8th year of	Râjâdhirâja
18	979	6th „	Râjêndra-Dêva
115	984	12th „	„ „
100	(effaced)	18th „	Kulôttunga-Chôḷa
Kp 34	(Jaya)	45th „	„ „

The discrepancy between the regnal years given for Râjâdhirâja may be explained by supposing that he ruled conjointly (as we know he did) with Râjêndra-Chôḷa for 30 years and then independently. One date includes the former period and the other refers only to the latter.

[1] *Kan. Dyn.*, Table, p. 428.

[2] *Report for* 1894-95.

From the above dates, and those in the former volume, we may adjust the following table for the Chôḷa kings :—

Râjâditya	...	to 950 A.D.	Râjêndra-Dêva	1051	to 1071 A.D.
...	...		Kulôttuṅga-Chôḷa I	1064 / 1071	„ 1117
Râjarâja	984	„ 1012	Vikrama-Chôḷa	(1108)	„ 1127
Râjêndra-Chôḷa	1012	„ 1037	Kulôttuṅga-Chôḷa II	1127	... 1178
Râjâdhirâja	1016 / 1046	„ 1051	Kulôttuṅga-Chôḷa III	1178	„ 1211

With this we may compare the following results obtained by Dr. Kielhorn[1] on calculating the dates of twenty four inscriptions supplied to him by Dr. Hultzsch, seven of which are from the Mysore country and included in my former volume.

	Reign began	Latest date.	Year.
Râjarâja	between 24 Dec. 984 and 26 Sep. 985	23 Dec. 1012	28th.
Râjêndra-Chôḷa	24 Oct. 1001 „ 23 Oct. 1002	23 Oct. 1052	31st.
Râjâdhirâja	15 Mar. 1018 „ 3 Dec. 1018	1047-8	30th.
...	...	...	
Kulôttuṅga-Chôḷa I	14 Mar. 1070 „ 8 Oct. 1070	25 Jan. 1118	48th.
Vikrama-Chôḷa	18 July 1108	22 June 1113	5th.
...	...	...	
Kulôttuṅga-Chôḷa III	5 June 1178 „ 8 July 1178	19 Sep. 1211	34th.

The first of our inscriptions here, **Yd. 31**, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Gaṅga line were thrust out and rendered powerless", it evidently belongs to about the time of the Chôḷa conquest of Talakâḍ. Then follows **Kp. 16**, dated in S'aka 934 (A.D. 1012), also in the reign of Râjarâja, recording some cattle-raid.

The next seven inscriptions are of the time of Râjêndra-Chôḷa. **Hs. 10** and **11** bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nâḍ. Death was the punishment for murder, while the dwelling place of a chief named Sôvi-Nâyaka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king. **Hg. 16** is of the same year, and records the rebuilding of a ruined temple at Belatûr by the chief of Nugu-nâḍ. The king has the title Muḍigoṇḍa. **Hg. 7** is of his 20th year, and speaks of him as the capturer of Gaṅga, Kadâra and the East country, and calls him Parakêsaribrahma, for Parakêsarivarma. **Hg. 17**, of the 22nd year, repeats these conquests and gives the title correctly. It is not complete, but is filled with the *quasi*-royal ironical epithets assumed by the Vîra-Baṇañji-dharmma, or merchant class, in grants made by them. **Yd. 37** and **Hg. 104** both relate to some fighting connected with a Chaṅgâḷva chief.

We next have four inscriptions of the time of Râjâdhirâja. **Hs. 32** is not dated but mentions a war between Râjâdhirâja and a Pallava. **Ch. 50** is nearly all defaced but refers to the burning of the palace of the Châḷukyas at Kampili (on the Tuṅgabhadra in Bellary District). **Gu. 93** describes the king as having taken in war the head of Vîra-Pâṇḍya, the country of Chêrala, and the island of Laṅka; and gives him the title of Kôv-irâjakêsarivarmma. The subject of the record is the erection and endowment of a temple. **Hg. 114** is also for a similar purpose.

Râjêndra-Dêva's inscriptions now follow. From **Hg. 115**, and the references given in my former volume, it is evident that he was a younger brother of Râjâdhirâja. The three enterprising sons of

[1] *Ep. Ind.* IV 266.

Râjarâja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. **Hg. 18** is of the king's 6th year and is an affecting idyl, beautiful from its simplicity and pathos. It is a memorial of the Nugu-nâḍ chief's daughter, whose young husband, being a powerful wrestler, had the misfortune, presumably in a match, to kill his opponent, apparently some relative of the king. For this he was marched off to Talekâḍ and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit herself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rite of *sati* was in general observance. Her parents and friends besought her in vain to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression. **Ch. 69** is of the king's 7th year and refers to exploits which in **TN. 32** and **Hg. 115** are said to have been performed in conjunction with his elder brother. These were—the capture of the Raṭṭapâḍi Seven-and-a-half lakh country (the kingdom of the Raṭṭas or Râshṭrakûṭas); the erection of a pillar of victory at Kollâpura (in the so-called South Mahratta country), the defeat of Âhavamalla (the Châḷukya king) at Koppa on the banks of the Pêrâr (perhaps Kuppam on the Pâlâr, or possibly Koppa on the Tuṅga),[1] and the performance of a victorious coronation. The chief of Padinâḍ and a merchant from Madhurântakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Iḍaikoṇḍavar-antiyakâbharanan mâḍai." *Mâḍai* were Tamil gold coins, equal to half a pagoda, but who the name here attached to them refers to I am unable to explain. Iḍai-nâḍ is mentioned in **TN. 33**, which also records a grant of *mâḍai*. **Yl. 42** and **43** are not dated, and contain no mention of a Chôḷa. **Hg. 115**, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Râjâdhirâja. The inscription refers to some local disputes in Navile-nâḍ.

Yd. 2 and **Hg. 55** are dated in S'aka 1009 (A.D. 1087) and belong to the Chôḷa period, though no mention of the Chôḷas occurs. They are grants to temples by local rulers, of whom the one in the latter has numerous titles. **Yl. 68** is of the same cycle year, Prabhava, but the only numerals visible for the S'aka year are 22. The king Vîra-Chôḷa is said to be ruling the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vîra-Chôḷas met with in inscriptions. But if we may take it as referring to Kulôttuṅga-Chôḷa, and that 22 was the year of his reign reckoned from the earlier of the two dates for its beginning, put down by mistake as the S'aka date, this would bring us to Prabhava and A.D. 1087.

The remainder of our Chôḷa inscriptions are all, except **Gu. 68**, expressly assigned to the reign of Kulôttuṅga-Chôḷa, and belong to his 18th, 33rd, 40th and 45th years. **Hg. 100** records a case of *sati*. **Hs. 33** mentions the minister Tantrapâla . . . . as the right hand of Kulôttuṅga-Chôḷa. **Ch. 197** and **Kp. 34** refer to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with A.D. 1115, which shows that it is reckoned from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains **Gu. 20**, which is in Grantha and Tamil characters, and assigned to the 14th year of Chôḷa-Gaṅga-Dêva. He was probably a prince of Chôḷa and Gaṅga parentage, appointed as the governor of a province, which, from the references, we may conclude was the Muḍikoṇḍa-Chôḷa-maṇḍala-the southern part of the Mysore District. From the name of the donor being Vikrama-Chôḷa, Permâḍi-gâmuṇḍa, it is clear that Chôḷa-Gaṅga's 14th year could not be earlier than the reign of

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[1] These are conjectures made by Dr. Hultzsch.

Vikrama-Chôḷa. In the former volume we had two inscriptions of the same Chôḷa-Gaṅga, **TN. 33** and **My. 14,** the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Muḍikoṇḍa-Chôḷa-maṇḍala. But as the Chôḷas were driven out of Mysore by the Hoysaḷas in 1116, we cannot place Chôḷa-Gaṅga later than that.

Chaṅgâlvas, or Chaṅgâluvas.

This line of kings ruled in the west of the Mysore District and the east of Coorg, and their inscriptions in this District are confined to the Yeḍatore and Huṇsûr taluqs, to the west of the Lakshmaṇtîrtha river ; but there are also some in Arkalgûḍ taluq in the Hassan District. Possibly they may have been a branch, in Chaṅga-nâḍ, of the Âḷvas, also called Âḷuva, Âḷupa and Âḷu, who were conquered by the Châḷukyas in the 7th century, and of whom inscriptions are found at Kig and in the Sorab taluq.[1] But they make no such claim themselves, nor does Chaṅga-nâḍ (see **Hs. 26, 70, 97** and **52**) appear to be specially connected with them.

There is a break in the Chaṅgâḷva inscriptions between 1186 and 1500, an interval due to their conquest by the Hoysaḷas (see **Ng. 76**), but two kings appear in power in the reign of Sômêśvara. The origin of the line is attributed in **Hs. 63**, which is in Sanskrit verse and dated in 1502, to a king named Chaṅgâḷva, who was of the Lunar race and belonged to Dvârâvati, the seat of the Yadu-vaṁśa (**Hs. 24**). He by victory seized for himself the titles of king Bijjala. This must be meant for the Kalachurya who supplanted the Châlukyas and reigned at Kalyâṇi from 1156 to 1167, in whose time the Liṅgâyit faith was established by Basava. The Chaṅgâḷvas were evidently devoted adherents of the S'aiva faith in the latter period of their power. But inasmuch as we have Chaṅgâḷva inscriptions of nearly a century earlier, and the kings bore the cognomens of Râjêndra-Chôḷa and Kulôttuṅga-Chôḷa, this Chaṅgâḷva seems to be an imaginary person. The Hanasoge inscriptions (**Yd. 22** to **28**), moreover, show that the early Chaṅgâḷvas were Jains.

It is in connection with Panasoge or Hanasoge that we first meet with them, whatever their origin may have been, and the statements in the inscriptions on the ruined basadis there are of a remarkable and fabulous nature. **Yd. 25** and **28** attribute the northern channel at the place to Râma, the destroyer of Râvaṇa, and describe it as an endowment originally granted by S'aka and Vikramâditya! More devoutly it is ascribed to Paramêśvara, and is brought within historical times by saying that the grant was repeated by Mârasiṁha-Dêva, no doubt the Gaṅga king who ruled from 963 to 974. The basadis at Panasoge, 64 in number, are moreover said, **Yd. 26,** to have been set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, and the husband of Sîtâ, born in the Ikshvâku-kula. One of them, which had been endowed by the Gaṅgas, was rebuilt by the Yâdavas who were Chaṅgâḷvas. Four basadis were assigned to gurus of the Hottage, that is, Pustaka-gachcha, of the Dêśiga-gaṇa and Mûla-saṅgha, and the gurus were authorized to drive out any one not belonging to their congregation. We are also told that the same community were the heads of the basadis at Tala-Kâvêri, the source of the Kâvêri river, in Coorg. Various names of gurus are mentioned, together with their spiritual descent. The restoration of these several buildings and grants is attributed to Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva. The conquest of Yeḍatore we know was effected by Râjêndra-Chôḷa, and it is evident that the Chaṅgâḷvas were then brought under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed their names on the conquered chiefs.

The regular titles of the Chaṅgâḷvas were *mahâ-maṇḍaḷika-maṇḍalêśvara*, and though several had the cognomen Kulôttuṅga-Chôḷa, the later kings seem to have retained only Kulôttuṅga as a title,

[1] Âḷvakhêḍa is given in *Ng.* 32. as one of the boundaries of the early Hoysala kingdom in the time of Vinayâditya.

dropping the Chôḷa. The following is a list of the kings so far as can be made out from the grants, with dates where given :—

Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva	....
Mâdêvaṇṇa	1089
Kulôttuṅga-Chôḷa-Chaṅgâḷva-Oḍeyâtya[1]-Dêva	? 1097
Kulôttuṅga-Chôḷa .... Chaṅgâḷuva-Dêva	? 1114
Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva	1173—1186
(the only actual names met with are Mahadêva and Pemma-Vîrappa.)	
Kulôttuṅga-Chôḷa Sôma-Dêva Boppa-Dêva	1246—1252

Nâga ..		Piriya-Râjaiya Dêva, Rudragaṇa ..	1586—1607
Raṅga ..		Nañjuṇḍa-Dêva ..	
Piriya, Piryyaṇa ..		Nañja-Râjaiya-Dêva ..	
Nañja-Râja ..	1502—1533	Vîrapa-Râjaiya-Dêva ..	1612—1615
Nañjuṇḍa-Râja ..		Kṛishṇa-Râjaiya-Dêva ..	1617
S'rîkaṇṭha-Râjaiya ..	1544	Vîra-Râjaiya ..	1619—1638
Vîra-Râja-Voḍeyar ..	1559—1580		

The Hoysala conquest of the Chaṅgâḷvas is related in **Ng. 76** and **Hs. 20**. In the former, Nârasiṃha I, before 1145, is said to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The representatives of the Chaṅgâḷva family after this, it would appear, retired southward into Coorg. For in **Hs. 20**, of the reign of Ballâḷa II, we have an account of his general Beṭṭarasa-Daṇṇâyaka being sent on an expedition against Pâlpare, where he ruined (*keḍisi*) the Chaṅgâḷva Mahadêva, and building a city there, made it his own capital. Pâlpare is now an old ruined fort in Hatgatnâḍ, in the east of the Kiggatnâḍ taluq of Coorg. The place seems to have been subsequently attacked by Chaṅgâḷva-Pemma-Vîrappa, assisted by Coorg chiefs from all the nâḍs, and Beṭṭarasa had the worst of it. But he finally secured the victory through the bravery of an officer named Mâdaya-Nâyaka, who fell in the fight. This was in 1174, and the determined attack of the Hoysaḷas may have been provoked by the assumption or imitation at that time (see **Hs. 111**) of their titles,—lord of Dvârâvatîpura, and *bhuja-bala*,—by the Chaṅgâḷvas, together with a claim to be independent and ruling the kingdom of the world.

The Chaṅgâḷvas now disappear for about three hundred years, but at the beginning of the 16th century they again emerge as independent rulers of their old territory. Nañja-Râja was the founder of their new capital Nañjarâjapaṭṭaṇa, on the Kâvêri in Coorg, which still gives its name to one of the taluqs there. Their favourite deity was Annadâni Mallikârjuna on the Beṭṭadapura hill, which latter they called S'rîgiri, perhaps in allusion to the sacred S'rîśaila or S'rîparvata. Nañja-Râja had a brother named Mahadêva (**Hs. 63**).

S'rîkaṇṭha-Râja seems to have been an important personage, and in one isolated case (**Hs. 24**) is given the supreme titles of *râjâdhirâja râja-paramêśvara*, although from **Hs. 25** it would appear that he was indebted for the grant of a palanquin to Aubhalêśvara-arasu of Nandiyâla. **Hs. 24** contains several verses in Sanskrit giving a genealogy of the Chaṅgâḷvas. S'rîkaṇṭha granted, for an agrahâra, Vîrâmbudhi belonging to Siṅgapaṭṭaṇa. The latter town we learn from **Hs. 15** was rebuilt by Piriya-Râjaiya-Dêva, who changed its name to Piriyapaṭṭaṇa, the Periyapatam of the English histories, and this seems to have been a second capital, though they still called themselves kings of Nañjarâyapaṭṭaṇa. The succession is somewhat confusing to make out, owing to defacement of so many names. In 1607 Tirumale-Râja (the viceroy at Seriṅgapatam) made a grant of the Malalavâḍi

[1] This is probably a mistake for Udeyâditya, the *di* having been omitted.

country to Rudragaṇa, whose first name was Piriya-Râja, in order that the worship of the god Annadâni-Mallikârjuna should not fail as long as the Nañjarâyapaṭṭaṇa kings of the Changâḷva family continued (see **Hs. 36**). But Piriyapaṭṭaṇa was taken by Kaṇṭhîrava-Narasa-Râja of Mysore in 1641, Vîra-Râjaiya falling in its defence, after putting to death his wives and children on seeing that his situation was desperate.

Hoysalas.

The numerous grants in this volume relating to the Hoysaḷa kings give us fresh information regarding them, in a variety of details that are of considerable interest.

Of Sala, the founder of the line, we are told in **Ng. 39** and **38** that the muni at whose bidding he slew the tiger which had rushed out upon them,[1] was one whom he had sent for from some other part (*orvva-siddha-munipam tare bandan*), and on his arrival had established in the abode, that is, the temple, of Vâsantî in the prosperous S'aśapura. An inscription at Sorab says that his name was Sudatta. S'aśapura or Sosavûru (see **Ng. 32**) I have identified with Angaḍi in the Mûḍgere taluq of Kadur District. It was while he was giving valuable instruction to Sala (*lês ene Salange vidyâbhyâsam geysuttam irddan ippannevaram*) that the tiger sprang out of the forest. The muni exclaimed *hoy Sala* ! on which Sala in an instant killed it with his stick (*sele*) and waved it about on the end of the stick. From this incident he took the name of Hoysaḷa, which became that of all the dynasty,[2] and is used of other kings as if it was their name, especially of Vinayâditya.

Regarding Vinayâditya (in **Hs. 137** called, in the Prâkṛit form, Benayita) we have in **Ng. 32** a highly important statement of the boundaries of the Hoysaḷa kingdom at the early period when he reigned. They are given as Konkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. Konkaṇa is a name variously used for all the coast region from Gujarat downwards. But there were also divisions called the Seven Konkaṇas, among which were included Hayva and Tuḷuva, or North and South Kanara. The name here evidently refers to one of these. Âḷvakhêḍa was the territory of the Âḷvas. We have already had occasion in the previous section to describe who the Âḷvas were, and their territory evidently included some part of South Kanara. Bayalnâḍ we have also seen was partly in Heggaḍadêvankôṭe taluq. But in more recent times it was called Bayinâḍ (**Hg. 1** and **78**) and Bayanâḍ (**Hg. 1, 74, 59, 40**), that is, Vayanâḍ, the modern name of Wainâḍ in the Malabar District. Talekâḍ was the old Ganga capital on the Kâvêri in the south-east of Mysore District, at this time in possession of the Chôḷas. It probably here stands for a whole province, embracing all the old Ganga territory to the south and east which had been overrun and occupied by the Chôḷas. Sâvimale was a hill somewhere to the north and has not been identified. It is again mentioned as the northern boundary of the Hoysaḷa kingdom at a later period, and has been supposed, from the similarity of name, to be connected with Sâvanûr in Dharwar, but there is no proof of this. Vinayâditya's wife was Keleyabbe.

Ereyanga, who was their son, is described as the right hand of the Châḷukya emperor, and (**Ng. 30**) as having captured Dhârâ, the capital of Mâḷava. He died before his father, and though Yuvaraja, never came to the throne. His wife was Êchala-Dêvi. Regarding his three sons,—Ballâḷa (or Ballu-Dêva), Biṭṭi-Dêva (or Vishṇuvarddhana), and Udayâditya—we have an item of information which I have not met with in any inscription before. These three princes, we are told in **Ng. 30**, "destroyed in Dorasamudra the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury." This Jagadêva can only be the S'ântara king of Paṭṭi Pomburchchha or Hombucha (Humcha in Nagar taluq), who, it thus appears, made some attempt to put down the

[1] *Kp* 63 gives a terrific description of the tiger.

[2] Poysaḷa is the same word in the older form.

rising power of the Hoysaḷas, and besieged their new capital. The Hombucha State is not mentioned among the boundaries of the Hoysaḷa kingdom as given above, and was perhaps lightly esteemed by them.

There is only one inscription, **Kp. 55**, belonging to the short reign of Ballâḷa I, and it is dated in the *Châḷukya-Vikrama-kâla*. But **Ng. 32** furnishes some details regarding him. We are there informed that Vinayâditya's queen Keleyala-Dêvi, took a great interest in a chief named Mariyâne-Daṇḍanâyaka, whom she protected as if her younger brother, and promoted his marriage with Dêkave-daṇḍanâyakiti, who may have been her sister, giving him at the same time the lordship of Sindagere. This was in 1045. When Ballâḷa had come to the throne and was ruling in Beluhûru or Bêlûr, there was a Mariyâne of the second generation, whose wife was Châmave, and they had three daughters—Padumala-Dêvi, Châmala-Dêvi, and Boppa-Dêvi, so highly accomplished, and skilled (it says) in science, singing and dancing, that they were worthy to grace the capitals of three separate kings These three girls Ballâḷa wedded on the same day in one pavilion in 1103, again confirming their father in the lordship of Sindagere, " as the wages for their wet-nursing." This is all we know of Ballâḷa I, and it is not much to his credit. He died in the following year and was succeeded by his vigorous brother Biṭṭi-Dêva, afterwards known as Vishṇuvarddhana. The other brother, Udayâditya died in 1123. Vishṇu appointed Mariyâne as a commander in his army, and with him was associated his brother Bharata, as minister and treasurer. The latter named his son Biṭṭi-Dêva, and presenting a *nazar* of 1000 *hon*, received the lordship of other villages.

The conquests of Vishṇuvarddhana (whose name appears in **Hs. 143** in its Prâkṛit form of Viṇṇuvaḍḍa) greatly extended the Hoysaḷa kingdom, and are given with a variety of details. His capture of Talakâḍ and ejection of the Chôḷas from Mysore took place in 1116. For **Yd. 6**, dated S'aka 1038 (which must mean expired), the year Durmmukhi, no month, gives him the title *Taḷekâḍu-goṇḍa*, and **Ch. 83**, dated S'aka 1039 (which must mean current), also the year Durmmukhi, the month Jyêshṭha, describes him as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and as ruling in peace and wisdom in Taḷekâḍ and Kôḷâlapura. This pointed reference to the capital and to the first city of the Gaṅgas, which had been in possession of the Chôḷas, show that his conquest of the latter was now fully accomplished. Interesting particulars are also given in **Ch. 83** above mentioned, of his general named Punisa-Râja, who, it is said "frightened the Tôdas (the well-known aboriginal tribe on the Nîlagiri mountains),[1] drove the Koṅgas (the Tamil people) under ground (or perhaps to the low country), slaughtered the Pôluvas, put to death the Maleyâlas (the people of Malabâr), terrified king Kâla, and offered up the peak of Nîlagiri (the loftiest point in the Western Ghats overlooking Malabâr) to the goddess of victory." It also says that, at once, on receiving the king's order, he "seized Nîlâdri, and pursuing the Maleyâḷas, captured their forces and made himself master of Kêrala (Malabâr) before showing himself again in Bayal-nâḍ (or Wainâḍ)." He was generous to those he had conquered, and employed his wealth without any fear in restoring Jaina basadis through out Gaṅgavâḍi as they were in the days of the Gaṅgas.

Ng. 19 begins with a list of Jain gurus of the Sûrastha-gaṇa. But it goes on to record a grant made by Vishṇuvarddhana to his general Gaṅga-Râja, in advance, when he was about to attack Talekâḍ, on the confident assumption that he would succeed. Of the exploit itself spirited accounts have been given in **SB. 90** and **45**, and **Ml. 31**. Gaṅga-Râja (**Ng. 32** says) was brother-in-law of the senior Mariyâne-daṇḍanâyaka, and by the restoration of Jina temples, the rebuilding of ruined towns and unstinted donations, caused the Gaṅgavâḍi Ninety-six Thousand to shine like Kopaṇa. This must have been a great city in former times. It is the same as Kopala in the south-west of the

[1] I do not know if any earlier reference than this to the Todas has been met with. From Grigg's *Manual of the Nilagiri District* it would appear not.

Nizam's Dominions, and was very likely the Koṅkaṇa-pura of Hiouen Tsiang. In **Kp. 31** we have the king living in Talekâḍ in 1118. **Ng. 103** contains incidentally a list of gurus down to Mallishêṇa Maladhâri, of whom an account was given in the important inscription **SB. 54**. In **Kp. 78** we find the king in his residence at Baṅkâpura (Dharwar District). The opening portion recounts his conquests—Talekâḍ, Koṅgu (Salem and Coimbatore), Naṅgali (in Muḷbâgal taluq), Uchchaṅgi (in Bellary) and Hânuṅgal (in Dharwar)—which recur so often. It also refers to his putting to flight Adiyama, Narasiṃhavarmmâ and others, and punishing the Koṅgas (or Tamil people). These references are to the capture of Talekâḍ and the driving out of the Chôḷas, details of which are given in **SB. 90** &c. as above. **Ng. 47** says he put to flight the chiefs who had ruined Pâgadakôṭe and Koṅgu. In **Kp. 56** the king is back again in Dôrasamudra. **Kp. 68** mentioned his first wife S'ântala-Dêvi (who died in 1131, See **SB. 53**). In **Ng. 3**, dated in 1134, we are introduced to a Pallava princess named Bammala-Dêvi, whom he had married. **Ch. 20** shows the king living at Beluhûr, probably Bêlûr, and the list of his conquests is given as Talekâḍ, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgal, Halasige and Huligere (both the latter are in Dharwar). The ruler of Nirugunda-nâḍ was ordered to attack the Kûlkulla fort, above the peak of Nîlagiri. He accordingly burnt the fort and slew the chief's son, but was himself killed. **Ng. 94** enumerates the king's conquests as Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Talekâḍ, Uchchaṅgi, Banavase and Hânuṅgal. While he was marching along the bank of a river to attack Chôḷa, a wild elephant rushed out upon the army. **Ng. 96** is another record of *sati*. **Ng. 100** begins with an apparent acknowledgement of Châḷukya supremacy, the only one that contains it. The date is 1144 and it seems to belong to Vishṇuvarddhana's reign, but is very much defaced. The greater portion consists of verses in praise of the principal Jain gurus, taken in a disconnected manner from those in **SB. 54**.

With **Ng. 76** we come to the time of Nârasiṃha I, but the opening portion refers to Vishṇuvarddhana and describes his conquest of the districts south of the Nîlagiris in terms similar to those in **Ng. 32**. After calling him the capturer of Talekâḍ and the pursuer of the Tigula (or Tamil) army, it says that from Talemale onwards he trod the mighty spreading Ghats to powder with the tramp of his armies, and crossing over them, pulled up the areca and cocoa-nut groves and the teak plantations on the other side, as if plucking out the moustaches of Koṅgu and Cheṅgiri.[1] Further on it describes him as the subjugater of the Chôḷas, of Chérama, the Pâṇḍyas, Pallava, Narasiṃhavarmmâ, Kalapâla, and other kings; and the destroyer, by his general, of Jananâthapura, a name which was given to Mâmallapura on the east coast.[2] He is finally called the capturer of Kañchi, and is said to have been ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six-Hundred. **Hs. 137** also opens with a list of the same king's conquests (corresponding with one in **Ng. 32**), namely, the Tuḷu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, Nadiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill-fort, Râyarâyapuri, Tereyûr, Kôvatûr, and the Gauḍavâḍi-sthaḷa. Then follows the account, as given above, of his crossing the Ghats from Talemale, and plucking up the groves of Koṅgu and Cheṅgiri. Lakshmi-Dêvi was his wife, and Nârasiṃha was their son. **Ng. 70** gives a further list of fortresses taken by Vishṇuvarddhana as follows:—Banavâsi-pura, Virâṭa-nagara, (Hanugal), Baḷḷâri, Vallûr (to the north-east of the Mysore, described as the capital of the Râmarâjavâḍi Seven Thousand), the powerful Iruṅgôla's fort (Nidugal in Pâvugaḍa taluq), Kâruka's cliff (*kollam*), Kummaṭa (? in Anantapur District), Chiñchilu, Permma's Râchavûr, and Muduganûr.

Nârasiṃha is said in **Ng. 76** to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The succession is given of the Jain gurus of the minister Dêva-Râja. **Hs. 143**

[1] This has been sometimes read as Beṅgiri, but Dr. Fleet seems to be correct in pointing out that it should be Cheṅgiri.

[2] See Carr's *Seven Pagodas*.

refers to a raid by Changâḷuva. **Kp. 32** represents the king as being in the city of Banavâsi, with Mailaḷa-Dêvi as his wife. He is credited with a string of unmeaning conquests, the only tangible ones being that he took for himself the Chôḷa country, overcame the Mâḷava king, and drove away the Konga Kaliṅga râja. His minister was Biṭṭiyaṇṇa or Biṭṭiga, who claims to have been Vishṇu's general, to have subdued Nîlâchala, cut off the head of Kâḷa, and reduced to powder the Konga army. In giving an account of the trustee who received charge of the donation, it says that he was of the Harita-gôtra, and descended from the fifty chief Brahmans whom the Gaṅga kings brought from the agrahâra of Ahichchatra in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the kind I have met with, and perhaps Gaṅgas is a mistake for Kadambas. **Ch. 98** represents the king as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and **Hs. 3** says he was ruling the kingdom of the world "beginning from the Heddore," a term which means "the big river," and is generally understood of the Kṛishṇa. Among his ministers were Mariyâne and Bharata, before mentioned, who presented a *nazar* of 500 *hon* and were confirmed in the lordship of Sindagere and the other places they had received in the previous reign. Nârasiṃha's wife was Êchala-Dêvi, and their son was Ballâḷa, one of the most distinguished of the Hoysaḷas.

Ballâḷa II is stated in **Ch. 204** to have made a victorious expedition to the north, in **Gu. 27** to have subdued to the north as far as the Heddore, here undoubtedly the Kṛishṇa, and in **Ng. 47** to be living at Lokkagoṇḍi (Lakkunda in Dharwar). **Hs. 20** contains the account of the expedition against the Changâḷvas at Pâlpare, already described in the previous section. **Ng. 70** mentions his capture of Vijaya-Pâṇḍya's fortress of Uchchaṅgi. In **Ng. 29** the Maru king, Chôḷa, Hammîra, the Magadha king, and *our* Gurjjara, are represented as servile mendicants at his court. **Ng. 1** shows that Nâgamaṅgala, as an agrahâra, received the name of Bhaṭṭa-ratnâkara in addition to being called after Vîra-Ballâḷa, and **Kp. 69** and **70** give to the agrahâra of Sindaghaṭṭa the name of Saṅga-mêśvarapura. Bharatimayya and his brother Bâhubali were ministers in this reign, and on the occasion of the birth of the prince Nârasiṅgha they were again confirmed in the lordship of Sindagere and the other places they held. **Hg. 23** gives the name of the king's wife as Abhinava-Kêtala-mahâdêvi, but Padmala-Dêvi was, according to the received accounts, the wife who bore Nârasiṃha II, the heir to the throne. Perhaps she was now dead. The cognomen Abhinava or "new" implies that Kêtaḷa had a predecessor of the same name, but we have no record of any such. She is here styled *piriy-arasi*, senior queen, while an inscription at Haḷebîḍ describes her as *kiṟiy-arasi*, the junior queen.

The only inscription that gives historical information regarding Nârasiṃha II is **Ng. 98**, which states, like **Md. 121**, that he set up the Chôḷa king, destroyed Magara and other kings, and confined within narrow limits the Pâṇḍya kingdom. Turushka carried a light before him, Chôḷa was a general in his army, and the mighty Gauḷa at all times went before him as a servant. He is also described as an axe at the root of the Kâḍava king, and putter down of the pride of the Sêvuna king. **Kp. 63** says that he made as it were a sacrifice of Vikramapâla, Pâmsa, Makara, Hoyisa and Âryama, the fruit of which was the establishment of Chôḷa. His wife is here called Sômalâ-Dêvi, but according to **Md. 122** it was Kâlale-Dêvi who was the mother of his son Sômêśvara or Sôvi-Dêva.

Of this king we have various details. **Kp. 12** says that when he first began to walk, Chêra went before him, calling out, "Bravo, mind your steps, Dêva!" while the Chôḷa king and Pâṇḍya, one on each side, held his hand; and **Kp. 63** says that even when a boy he played at ball with the skulls of his enemies. In **Ng. 78** he is described as first fighting with Krishna-kandhara (one of the Yâdava kings of Dêvagiri), and then penetrating into the Chôḷa country and subduing it, pursuing after the Pâṇḍya king and capturing his elephants, and finally establishing Chôḷa in his ancestral kingdom. The boundaries of the Hoysaḷa empire at this time, 1229, are given (so also in **Md. 122**) as Kâñchi

on the east, Vêlâvura (Bêlûr) on the west, the Peddore (the Krishṇa) on the north, and Bayalnâḍ[1] (Wainâḍ) on the south. **Kp. 63**, dated in 1237, says that he was living in the Pâṇḍya-maṇḍala, which he had acquired by his strength and valour. Five years later, see **Kp. 8** and **76**, he was living in the Chôḷa kingdom, while in **Ng. 55** and **Hg. 10** he is specifically said to be in his residence at Kannanûr, which has been identified by Dr. Hultzsch with a village close to Srîrangam near Trichinopoly. In **Kp. 9** he is said to have caused Telunga to fear and Sêvuna to tremble, and to be the preserver of Chôḷa. Some very peculiar statements are made in this and the following inscription regarding a line of Nâyaka servants, under some hereditary engagement to the Hoysaḷas. Kanneya-Nâyaka, with his three wives, and with ten maid-servants and twenty-one man-servants, it is said, six times embraced Garuḍa from the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva. In the next reign, his son Singeya-Nâyaka acted in a similar way. It is difficult to understand what is referred to. The sculpture on the pillars at the place, described further on, no doubt relates to the matter. Sômêśvara's son by Bijjaḷa-Dêvi, was Nârasiṃha. There was another son, Râmanâtha, by a different wife (Dêvala-mahâdêvi[2]) and he was given the government of the Tamil districts.

Nârasiṃha III, according to **Ng. 39**, was ruling in Dorasamudra; and in his reign the great Sêvuna king Mahadêva was marching forth to battle without fear, mounted on his elephant, when it refused to stand and he had to take to his fine horse; but this also becoming frightened, he said "flight is best" (*palâyanam kuśalam*), and ran away in a single night. Nârasiṃha had a great minister in Perumâle-Dêva (**Ng. 38**), who, in view of both armies, offered up the lotus of the brave Ratnapâla's head to the goddess of Victory, and captured his *javanike* (curtain or tent), whence he received the title of Javanike-Nârâyaṇa. The king also rewarded him with an estate (**Ng. 38** and **41**) in the neighbourhood of Bellûr (Nâgamangala taluq), which was an agrahâra called Udbhava-Narasiṃhapura, and here he seems to have carried out some valuable irrigation works (see **Ng. 48** and **49**). From **Yl. 56** we learn that Talakâḍ contained seven towns and five temples, and was still known by the name of Râjarâjapura given to it by the Chôḷas.

Ballâḷa III succeeded his father, and in his time the Hoysaḷa power was subverted by the Muhammadans. He is called (in **Gu. 58** and **69**) the Pallava sun and the Pallava-Trinêtra. Also, in addition to receiving the usual Hoysaḷa titles, he is styled sun of the south, emperor of the south, and worshipper of the divine lotus feet of Viśvêśvara. It might seem the former be supposed that his mother was a Pallava princess. But these epithets do not occur till 1316 and 1317, after Dorasamudra had been sacked by the army of Kafur, and when he is said to have been ruling the kingdom in *apparent* peace (so I translate *sarûpa-sukhadim*). They therefore perhaps indicate that he fell back upon the Tamil districts which had been ruled by his uncle Râmanâtha and looked for a revival of power in the old Pallava country to the east and south of Mysore, where he went to live. According to tradition the king retired at first to Toṇḍanur (Tonnur near Seringapatam), but I am not aware that there is any distinct proof of this. In 1321 we find him (**Gu. 69**) living at Aruṇasamudra, which may possibly be in that neighbourhood. Next year (**Kp. 44**) he paid a visit to the dam on the Kâvêri at Hariharapura in Krishnarâjpêt taluq, perhaps as a farewell, and then took up his abode at Uṇṇâmale (Tiruvaṇṇâmalai or Trinomalee, in South Arcot). There are many inscriptions which describe him as residing at this latter place. **Hg. 98** represents him in 1327 as if merely carrying on the government (*prithvî-râjyam mâḍutt iralu*) and not in the usual phrase.

The great minister Perumâla, of his father's time, continued under him when his reign began, and in **Gu. 66** is represented as exercising royal authority as well as the king. We then have in **Ch. 44** and **65** an influential chief named Arasuganḍa-Râma. In **Hs. 14** the Jains at Hanasôge

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1 Misread in *Md.* 122 owing to a blurred impression, but it is clear in the photograph, which was taken later.

2 *Ep. Ind.*, III, 9.

continue to keep up their basadis there. In **Ng. 41** *b* one of Perumâla's sons sells to the 96 Brahmans of Bellûr, for 650 gadyâṇa, the estate given to his father, reserving for himself only two villages. But another son of that minister's was Mâdhava-Daṇṇâyaka, who was governor of the Padinâlku-nâḍ or Fourteen nâḍs, with the seat of his government at Terakanâmbi (Gundlupet taluq). He was in power from 1311 to 1318 (see **Gu. 45** and **58**, **Ch. 116** and **193**). He is called, among other epithets,—death to the Koṅgas, subduer of Nilagiri, skilled in turning away Pâṇḍya, pursuer after Arasugaṇḍa-Râma, spoiler of all the goods of Sarbba, receiver of a boon from the great Parâśara-bhaṭṭâraka, and lord of Svastipura. Where this city was I am unable to say. He set up the god Gôpînâtha in Gôvarddhana-giri, now called the Gôpâlasvâmi hill, in the south-west of Gundlupet taluq. Some villages which the king had given him he also bestowed upon a temple of the same god in Terakaṇâmbi. He was followed in his government by his son Ketaya-Daṇṇâyaka (**Gu. 69**).

The king seems to have had a preceptor in the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya (**Kp. 44**), whose son Harihara-Bhaṭṭôpâdhyâya named his son after the king, and received (**Kp. 43**) a grant of some lands. On the occasion of the king's paying his visit to the dam and channel at Hariharapura (**Kp. 44**), perhaps as a farewell to his guru and to Mysore, he took his repast there, and confirmed by a copper śâsana to Harihara-Bhaṭṭôpâdhâya and the 126 Brahmans of that Vishṇuvarddhana-Hariharapura the chief taxes and the customs-dues of the nâḍ, on condition of their carrying out the annual repairs. The Brahmans of these agrahâras seem to have adopted the custom of appointing one of their number in rotation to manage the public affairs, a month at a time (see **Yl. 38** to **40**). In the first of these is an interesting grant by the Brahmans to a coppersmith. In **Kp. 40** and **Hs. 82** we have another minister, named Siṅgeya-Daṇṇâyaka, who has some of the same titles as the Terakaṇâmbi governors. He established an agrahâra named after the queen, whose name however is unfortunately effaced.

With **Yd. 29** we come, in 1342, to what was doubtless the last representative of the powerful Hoysaḷa line. He is called Hampe-Voḍeyar, and is perhaps the Vîra-Virûpâksha-Ballâḷa said to have been crowned in 1343. But by this time the Vijayanagar empire had been founded and the Hoysaḷa power was at an end.

At the periods when the chief rulers of the country are about to be changed, we generally meet with some curious statements on the part of petty chiefs who set themselves forth as supreme, and twisted methods of expressing the dates. Such is the case here in **Hg. 112**, where we have a chief calling himself "king of the south," while his grant to his guru is dated in an extraordinary fashion and down to the minutest details of the time.

Vijayanagar.

The earliest of the Vijayanagar inscriptions in this volume is **Hs. 114**, which is a *vîrakal* to the memory of some followers who fell in the service of Hariyappa-Oḍeyar (I). He is the first king of the line, and is also called Harihara (I). In **Ch. 64** we are told that Saṅgama (the founder of the line) and Kâmâyi had five sons—Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Of these, Bukka (I) was the second king of Vijayanagar. Of his time are **Ch. 117**, **Ng. 61**, **Ch. 113**. He had the titles *mahâ-maṇḍaḷêśvara*, *ari-râya-vibhâḍa*, *bhâshege-tappuva-râyara-gaṇḍa*, and in the last is also called *pûrva-paśchima-samudrâdhîśvara*. He had a minister named Basavayya-Daṇṇâyaka, the treasury of whose right hand (*balada-kayya-bhaṇḍâra*), Gaṇapatima, was ruling the Hoysaḷa country to the south of the Kâvêri. The grants recorded are for the god Anilêśvara of Haradanhaḷḷi, who seems to have been of great importance in that region. **Yd. 46** says that Bukka was an incarnation of Achyuta, born to free the world from the Mlêñchchas. He, with the assistance of Vidyâtîrtha-muni (otherwise known as Vidyâraṇya), became very great. He drove out the enemies

from a hundred royal cities, counting from Dorasamudra, and ruled over an empire perfect in its seven parts[1]. Then follow five grants (**Gu. 46, Yl. 64, Ch. 97, Gu. 32** and **34**) of the time of Bukka's son, Chikka-Kampaṇṇa-Voḍeyar, who must have been a governor, under his father, over the south of Mysore. **Yl. 64** is a record of grants for the god Vaidyanâtha of Mâmballi, which is described here and elsewhere as the bathing place of Harihara (*Harihara-nâthana majjana*), whether god or king is not clear. **Gu. 32** and **34** make provision for dancing girls for the god Râmanâtha. In the former, 30 *gadyâṇa* a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 *haṇa* per plough on the S'ûdras, and 1 *haṇa* per family of labourers for hire, and undertook to pay the amount in three instalments. In **Gu. 34** the grant is made by the Pañchâḷas, here called Vîra-Pañchâḷas. The ironical titles generally assumed by this class in their inscriptions are given in great detail, and some of them are rather amusing. A girl named Kêtavve was dedicated to the temple as a dancing girl, and special provision was made for her support.

With **Yd. 46** we come to the reign of Harihara (II), also called (**Ch. 64**) Hariyapp-Oḍeyar, who was the son that succeeded Bukka-Râya. It applies a number of epithets to the king, who has the titles *mahârâjâdhirâja*, *râja-paramêśvara*, and records the grant of an agrahâra. **Ch. 64** says that his minister was Kampa, under whose orders Ballapa, son of Saṅgama-Râja, was governing Hadinâḍ. These must have been members of the royal family. In **Ch. 114** we have Magappa-Daṇṇâyaka as minister, with Achaṇṇa-Voḍeyar as the treasury of his right hand (see above), governing the Hoysaḷa country. **Kp. 21** and **22** contain a list of taxes assigned for a temple.

Dêva-Râya-mahârâya's inscriptions begin with **Ch. 24**, and he is also called Dêva-Râja-Oḍeyar, and in **Gu. 24** receives the titles *mahârâjâdhirâja râja-paramêśvara vîra-pratâpa*, as well as *pûrva-paschima-daksiṇôttara-chatus-samudrâdhîśvara*, and *Hindu-râya-suratrâṇa*. His son, the mahâ-maṇḍalêśvara Harihara-Râya, or Harihara-Râyar-Oḍeyar, made grants of Maleyûr in the Terakaṇâmbi kingdom for the god Vijayanâtha of Kanaka-giri, the hill at Maleyûr. This village would therefore seem to have been no longer exclusively Jain. In **Gu. 24** an agrahâra named, after his father, Dêvarâjapura was established in the same kingdom, in order that his father might with certainty attain to the world of merit. He was therefore dead by this time (1422 A.D.)

In **Hg. 1** we have Bukka-Râya as the king, and he must be a Bukka-Râya III or Dêva-Râya II, just as Dêva-Râya I was Bukka-Râya II (see Introduction to Part I, p. 22). Kampaṇa-Gavuḍa, the great lord of Bayi-nâḍ or Baya-nâḍ, subordinate to the great minister Bayichaya-Daṇḍanâtha, makes the grant of a village for the image of Gummaṭa-nâtha of Beḷaguḷa. In **Ch. 118** the king is called Dêva-Râya-Oḍeyar, and Hariyappa-Daṇṇâyaka was apparently a governor. In **Ch. 105** and **195** we have the *mahâ-maṇḍalêśvara* vîra-Pârvvati-Râyar-Oḍeyar, who was the son of Vijaya-Râya-mahârâya (the former king), ruling the Terakaṇâmbi kingdom. There is an account of his hunting a boar on his horse called Pârvvatinâtha. **Ch. 145** relates how the agent of a holy man at S'rîparvvata made a grant for the Sômanâtha of Maleyûr.

Of Mallikârjuna-Râya's reign we have **Hs. 96** and **Ng. 91**, which contain nothing of special importance. In **Ng. 78** Mêlugôṭe, though called the earthly Vaikuṇṭha, is also called the Varddhamâna-kshêtra, the only indication I have met with that what is now an exclusively Vaishṇava sacred place, the former residence of the apostle Râmânuja, was ever occupied by the Jains. The donee is styled "promoter of the *maushṭika-dharmma*", which perhaps means that he lived upon the doles or handfuls (*mushṭi*) of grain given to him in charity.

In **Ng. 79, Gu. 41, Ng. 59** and **Hg. 74** we have the *mahâ-maṇḍalêśvara medinî-mîsara-gaṇḍa*, Kathâri-Sâluva-Narasiṅga-Râya, who in the last of these is given supreme titles. In

[1] *Saptâṅga*,—the king, minister, ally, territory, fortress, treasury, and army.

Hg. 59, at the request of Tipparasa of Sivanasamudra,—to whom they had shown the copper śâsana of their agrahâra, namely Sâgare, the chaturvêdi-mangala of Baya-nâḍ,—he renewed the grant to them.

Gu. 67 brings us to the reign of Nârasimha, the son of Narasaṇṇa, founder of the second dynasty. In the course of making the great gifts, while bestowing the *mahâbhûta-ghaṭa*, he made a grant to Rânganâtha-Bhaṭṭa, in the kingdom (apparently Terakaṇâmbi) of Chikka-Râya-Voḍeyar, son of Dêpaṇṇa-Voḍeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (*chakrêśvara*) of Penugoṇḍa. He was evidently one of the Ummattûr chiefs. A list is given of the numerous taxes which formed the revenue of the village granted.

Krishṇa-Râya-mahârâya comes into view with **Ng. 4**, which records a grant for the god of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-Bhaṭṭa-ratnâkara, which was Nâgamangala. From **Gu. 3** we learn that he gave the Terakaṇâmbi country to Sâluva-Gôvinda-Râja as an estate for his office of Nâyak. The Ummattûr chiefs would therefore appear to have now lost it. In **Ng. 81** the descent of the king is traced to Sangama, but all the intermediate steps are omitted, and what are given are wrong: Kṛishṇa-Râya's father Nṛisiṃha is represented as the son of Sangama. His wife is called Gauri, and Kṛishṇa is said to have been their first son.

A more accurate account of the origin of this second dynasty is contained in **Gu. 30**, which was composed by Sabhâpati. In the line of Turvasu, descended in the Lunar race, arose Timma-bhûpati, famed among the Tuḷuva kings; whose wife was Dêvakî. His son was Îśvara, whose wife was Bukkamâ. Their son was Narasa, who is credited with various exploits. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of S'rîrangapaṭṭaṇa or Seringapatam. So far as I can tell, it seems to have belonged, at this time to one of the chiefs of Nâgamangala. The inscription goes on to say that Narasa conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, the valiant Turushka, with the Gajapati and other kings, and imposed his commands on all kings from Gangâ to Lankâ and from the east to the west. From Tippâjî and Nâgalâ-Dêvi, respectively, he had the sons Narasiṃha and Kṛishṇa-Râja. The former made many gifts at the holy places named, extending from Gôkarṇa and S'rîśaila to Râmêśvara. He was succeeded by Kṛishṇa-Râya, who also made similar gifts, and was served by the kings of Anga, Vanga, Kaḷinga and other countries. He made a grant of a village in the Terakaṇâmbi kingdom. Under him a number of grants were also made by Kaṭhâri-Sâḷuva Kṛishṇa-Râya-Nâyaka (**Hs. 48 Hg. 78** and **40**). In the first of these he is called the agent for the affairs of Kṛishṇa-Râya-mahârâya; in the second he is given supreme titles; and in the last described as the right hand to Kṛishṇa-Dêva-mahârâya. From **Hg. 84** it seems that he had a son Mallarasa. **Gu. 8** records the visit of Kṛishṇa-Râya's great minister, whose name is effaced, to Terakaṇâmbi, on which occasion he imposed a contribution of 2 *haṇa* for every village and hamlet to provide for the car-festival of the god Âḷvâr. We next come to a series of grants by Sâḷuva-Gôvinda-Râja (**Gu. 1, 35, Ch. 99, 111**), in the third of which he is called the minister.

With **Gu. 17** we pass to the reign of Achyuta-Râya. **Kp. 11** contains the same genealogy as **Gu. 30** above, and adds that Achyuta was Kṛishṇa-Râya's younger brother (*anujanmâ*). As we shall see further on, he was the son of a different mother—Ôbâmbikâ. The kings of Anga, Kaḷinga, Vanga and others continually wished him victory and long life. He made a grant of a village to a Brahman, along with the *sapta-sâgara-dâna*, whatever these were. **Ch. 196** gives us Kuḍagalûr as the old name of Terakaṇâmbi. **Yd. 48** and **47** describe Mirle as the southern Ayyâvoḷe. The original place of that name, now called Aihole, is a great centre of trade in the Kaladgi district.

Sadâśiva-Râya's inscriptions begin with **Gu. 54**. In **Ng. 58**, which was composed by Sabhâpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Ôbâmbikâ bore him two sons—Raṅga-kshitîndra and Achyuta-Dêva-Râya. The latter we know succeeded his half-brother Krishṇa-Râya on the throne. From the present inscription we learn that after the death of Achyuta, his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, ruler of the great Karṇâṭa kingdom and husband of Sadâśiva's sister, and by the chief ministers. Sadâśiva was thus the nephew of Achyuta-Râya and brother-in-law of the great minister Râma-Râja. Of Sadâśiva-Râya it is said that he subdued all his enemies in Śuragiri, and brought the whole land from Sêtu to Himâdri into subjection to his commands, while the Kâmbôja, Bhôja, Kaḷiṅga, Karahâṭa and other kings acted as servants for his female apartments. In **Ng. 26** and **Yl. 29** we have a Jagadêkarâya-Voḍeyar mentioned, who was a chief of Hadinâḍ. The latter records a grant to Châmarasa-Voḍeyar, by the ? Dívân-Voḍeyar of the great [? Hadi]nâḍ country, to compensate him for his father having been unjustly put to death by Sanjara-Khân. No more particulars are given.

Yl. 16 is of the time of Tirumala-Râya-mahârâya, and **Gu. 21** and **Yd. 59** bring us to the reign of S'rî-Raṅga-Râya, who was ruling in Penugoṇḍa. The latter is a grant by Veṅkaṭappa-Nâyaka, called the lord of Maṇinâgapura. This shows him to be one of the chiefs of Balam or Mañjarabad, but I have been unable to identify Maṇinâgapura. It appears to be a place in the Central Provinces. The list of exemptions made with this grant is instructive. **Yl. 2**, of about the same time, is a curious record of a dispute between barbers and washermen on the one hand and potters on the other, the former denying to the latter the right of paring the toe-nails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters gained the victory by submitting to the ordeal of dipping their hands in boiling *ghi* before the god of the Haradanahaḷḷi temple, and were consequently allowed the privilege.

Veṅkatapati-Râya's inscriptions begin with **Ch. 30**. In **Ch. 62** he is described as the son of Yera-Timma-Râjayya. **Ch. 82** is a grant to provide dancing girls for the temple at Arakoṭhâra. In **Hs. 36** some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Râjaya, no doubt the viceroy at Seringapatam. **Ch. 124** and **Gu. 40** and **13** are grants by the same.

With **Yd. 34** we have a grant of the time of Râma-Râya-mahârâya. **Kp. 79** and **80** are Telugu grants and the dates cannot be correct, as Râma-Dêva-Râya is represented to be the chief ruler, seated on the throne in Penugoṇḍa. The grants are by Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of Rânâ Pedda-Jagadêva-Râya. The latter was the chief of Channapaṭṇa (Bangalore District), who for his gallant defence of Penugoṇḍa against the Muhammadans in 1597 was rewarded by S'rî-Raṅga-Râya, his father-in-law, with Nâgamaṅgala and other territories in Mysore. The reign of Veṅkaṭapati-Râya II is represented by **Gu. 10** and **49**, where "the great ruler of Maisûr" appears—Narasa-Râja, commonly known as Kaṇṭhîrava-Narasa-Râja. In **Yd. 5** we advance to the reign of S'rî-Raṅga-Râya II, to whom Narasa-Râja of Mahiśûr is described as the right hand. **Gu. 64** and **65** are of the time of a still later reign, that of Veṅkaṭapati-Râya III, when Dêva-Râja-Wodeyar was on the throne of Maisûr. It is singular that all the grants referred to in this paragraph, acknowledging the Vijayanagar supremacy, are subsequent, the latest by not less than 58 years, to the dtae when Râja-Woḍeyar of Maisûr had ousted the Viceroy and taken possession of Seringapatam.

Ummattûr.

Various principalities existed in the south of Mysore during the time of the Vijayanagar empire, which were more or less independent. Among these was one associated with Ummattûr in the Châmarâjnagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out :—

- Hanumappa-Woḍeyar
  - Sôma-Râya-Woḍeyar, Immaḍi-Râya-Woḍeyar
    - Dêpaṇṇa-Woḍeyar, Dêva-Râja-Woḍeyar, 1478—1484
      - Immaḍi-Dêpaṇṇa-Woḍeyar, 1492
        - Nañja-Râya-Woḍeyar, 1512—1540
          - Râjappa-Woḍeyar, 1573.
      - Chikka-Râya-Woḍeyar, 1505
    - Nañja-Râya-Woḍeyar, 1482—1494
      - Channa-Nañja-Râya-Woḍeyar, 1497—1504.

Their family god was Sômêśvara, on the island of S'ivânasamudram, at the Falls of the Kâvêri. Their titles (see **Gu. 2, 9** and **11**), which included some that are commonly adopted by the goldsmiths, were—*mahâ-maṇḍalês'vara*, *javâdi-kôḷâhaḷa* (shouting for civet, or, exulting in musk), *pêsâḷi-Hanuma* (Hanuman in artifice), *arasâṅka-sûnegâṟa* (slaughterer in war with kings), *ghêṇaṅka-chakrês'vara* (emperor of the dagger), *gaja-bêṇṭekâṟa* (hunter of elephants). **Ch. 107** seems to add " lord of Saurâshṭra-pura," and **Gu. 67** " chakrêśvara of Penugoṇḍa," no doubt a complimentary title. They call themselves masters of the Hôysaḷa-râjya, and evidently ruled for a time over the former Terakaṇâmbi kingdom. Grigg also says—" These (Ummattûr) chiefs undoubtedly for a long period exercised rule over the Nîlagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Mâḷekôṭa fort near Kalhatti ... Mr. Metz mentions that there are still living near Mâlekôṭa, Bedar (huntsmen) whose ancestors were in the service of the Ummattûr Râja as tax-gatherers, and hence are still cordially hated by the Baḍagas."[1] There was a strong feeling of enmity between the Mysore Râjas and the Ummattûr Râjas. This was shared by the house of Kaḷale, which, as Wilks says, the Ummattûr chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kaḷale chiefs became the Daḷavâyis of the Mysore State. Tirumala-Râja, the decrepit viceroy at Seringapatam, had intended, it appears, to bequeath his power to the Ummattûr chief, who was related to him, but Râja-Woḍeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in **TN. 62** that Veṅkaṭapati-Dêva-mahârâya actually granted Ummattûr to him as an hereditary estate in 1612, as well as Seringapatam. Accordingly, in 1613 he subdued Ummattûr, and annexed its possessions to Mysore The place itself is now one of the endowments of the Châmarâjêśvara temple at Châmarâjnagar.

The Ummattûr inscriptions in this volume are all grants for S'aiva maṭhas or temples. One of them, however, (**Ch. 108**), contains a statement which deserves notice. It records the repair and perhaps deepening of a well in 1540, belonging to the residence of the great high priest of the Ummattûr *upparige-simhâsana.* But at the end it is added that at that time the various grains sold at 7 *mâna* for 1 *haṇa*, and that men ate men (*manus'a manus'ara tindaru*). This indicates the prevalence of a famine of very great severity. As a *mâna* is half a *sêr* (seer) or measure, and a *haṇa*

[1] *Manual of the Nîlagiri District*, p. 268.

equal to 4 annas 8 pies, the price of grain was apparently 12 seers for the rupee in modern currency; but the different value of money 350 years ago, and the different capacity of seer measures, must be taken into consideration.

Kôte.

The Kôte referred to in the inscriptions which record grants by rulers of the Kôṭe-sîme is no doubt Beṭṭada-kôṭe, on the Gôpâlasvâmi hill in the south-west of the Guṇḍlupêṭ taluq. In **Nj. 47** it was called *Mûḍaṇa-kôṭe*, eastern fort. The chief city of the principality seems to have been Hura, in the south-west of the Nañjangûḍ taluq. The names of the chiefs that occur in this and the previous volume are the following:

Immaḍi-Râya-Woḍeyar
|
Nañja-Râya-Woḍeyar, 1489
Dêva-Râja-Woḍeyar, 1503
Gôvaṇṇa-Woḍeyar, 1504
Dêvoḍeyar, 1512
Singappa-Woḍeyar.
|
Chenna-Râya-Woḍeyar, 1517
Kôṭe-Woḍeyar, 1530
|
Mâdhava-Nâyaka, 1530—1548

Doḍḍa-Mallarâya-Woḍeyar, 1559	Chennoḍeyar
Màdhava-Nâyaka	Nañja-Râja-Woḍeyar, 1569
Linga-Râja-Woḍeyar, 1650-1654	

Their titles, where given, are very distinctive, being—*mahâ-maṇḍalês'vara Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara gaṇḍa* (champion over the three kings Chêra, Chôḷa and Pâṇḍya); *Nîlagiri-sâdârak-oḍeya, Nîlagiri-nâḍ-âḷva*, or *Nîlagiri-uddharaṇa* (subduer, ruler, or protector of Nîlagiri, or the Nîlagiri country). But in **Hg. 41** Mâdhava-Nâyaka is given the titles of a supreme ruler. Nîlagiri is the highest point in the Western Ghats overlooking Malabar, and is situated on the western border of the plateau to the whole of which it gives its name of Nîlagiri mountains.

The inscriptions themselves are of no importance. But **Hg. 71** states that it was a grant to provide for the *ashṭa-bhûti*, or eight kinds of ceremonies. In a note to the translation I have given quotations from the *Padma-saṃhita* in explanation of this term.

Nandiyâla.

The position of Nandiyâla or Nandivâla I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggaḍadêvankôṭe or Huṇsûr taluq. Only two names of chiefs are obtained in our inscriptions—

Timma-Dêva-mahâ-arasu	1525—1530
Aûbhala-mahâ-arasu	1544—1553

They had the title *mahâ-maṇḍalêsvara*, and Aûbhala (see **Hs. 25**) was apparently important enough to be able to confer a palanquin on Kulôttunga-Changâḷuva S'rikaṇṭha-Voḍeyar of Nañjarâya-paṭṭaṇa.

Padinâḍ or Hadinâḍ.

This province, as we have already seen in a previous section, was a very ancient and important one. Of its modern line of chiefs, in the 16th and 17th centuries, we have in our inscriptions the following names and succession :—

Dêvappa-Gauḍa
|
Râja-Nâyaka, ? 1530
Bâcharasayya, 1531—1549
Jagadêkarâya-Woḍeyar, 1563—1564
Singe-Dêpa
|
Râma-Râja-Nâyaka, 1568

- Tirumala-Râja-Nâyaka, 1586
  - Mudda-Râja, 1654—1667
- Channa-Woḍeyar, Channañjeya
  - Nañja-Râja-Woḍeyar, 1604—1612

According to **Yl. 1**, Yeḷandûr was founded for their capital, and an elaborate account is given of its origin and situation. No special titles are attached to them, but they are simply called the kings of Padinâḍ, or rulers of the Ten Naḍs (*Padi-nâḍugaḷam*). What is probably the first of their inscriptions (**Yl. 27**) relates how Râja-Nâyaka had two breaches in the Honnu-hoḷe dam repaired by the cartmen of the Nandiyâla country. Bâcharasayya (**Ch. 74**) re-established the fair at Nâguvaḷḷi, and (**Ch. 33**) permitted substantial residents in neighbouring villages to cultivate rice-lands in Honganûr, on condition of their obtaining a *paṭṭa* from the *mâsanikâṛa*, *pârapatyagâṛa*, *gauḍa* and *sênabôva*. Of these officials, the first appears to be the monthly manager (see above, p. 23), the second corresponds with the amildar of the present day, the third is the paṭel, and the last the shânbhôg. Râma-Râja-Nâyaka and Tirumala-Râja-Nâyaka, we learned from **Nj. 141**, named themselves after the Vijayanagar ministers.

The fullest account of these Padinâḍ kings is contained in **Yl. 1**, which also describes the foundation of the Gaurîśvara temple at Yeḷandûr and the endowments granted to it by successive kings. The name Hadinâḍ now only survives in that of the village called Hadinâru, in Nañjangûḍ taluq, the scene of the first step to power of the Mysore royal family. Yeḷandûr was given as a *jâgîr* to the Dewan Purnaiya in 1807, in recognition of his eminent services, and is now held by his descendants.

Mysore.

The origin of the Mysore dynasty is related principally in **Yd. 54**, in **Ch. 92**, an inscription composed by Tirumalayâryya, the celebrated scholar, and minister to Chikka-Dêva-Râja, and in **Yd. 17, 18** and **58**. The first two are dated in 1666 and 1675, and are thus earlier than either of those from which the genealogy was deduced in the former volume. But the account is much the same.

After describing, as usual, the descent of Yadu from Vishṇu and Brahma, through Chandra, the progenitor of the Sôma-vaṃśa or Lunar race,—the Yâdavas, we are told, were permanently settled in the region of the city of Dvârakâ (in Kathiawar in Gujarat). Certain princes of that line came to the Karṇâta country to visit their family-god Ramâramaṇa, the ornament of the peak of Yadugiri (Mêlukôṭe),—or, as the later grants have it, led by fancy,—and attracted by the beauty of the country, took up their abode in Mahishâ-pura (Mysore).

The genealogy is then given in **Yd. 54** and **Ch. 92**, dated in 1666 and 1675, as follows:—

- Beṭṭa-Châma-Râja
  - Timma-Râja
  - Kṛishṇa-Râja
  - Châma-Râja
    - Râjêndra
    - Beṭṭa-Châma-Râja
    - Dêva-Râjêndra *m. Kempamâmbâ*
      - Doḍḍa-Dêva-Râja 1 *m. Amṛitâmbâ*
        - Chikka-Dêvêndra
        - Kaṇṭhîrava
      - Dêva-Râjêndra 2
      - Dêva-Râja 3
      - Dêva-Râja 4
    - Channa-Râja

The genealogy according to **Yd. 17** and **18**, dated in 1761, is slightly different, as follows. Some of the steps of descent are not definitely given, and have therefore been left blank.

- Châma-Râja
  - Timma-Râja
  - Kṛishṇa-Râja
  - Beṭṭada-Châma-Râja
    - Râja-Mahîpati
      - Narasa
        - Châma-Râja

Immaḍi-Râja

Kaṇṭhîrava-Narasa-Râja

Dêva-Râjêndra

- Chikka-Dêva-Râja
  - Kaṇṭhîrava-Narasa-Râja
    - Kṛishṇa-Râja *m.* Dêvâjamâmbâ, *d.* of Chikka-Râja
      - Kṛishṇa-Râja

In the previous volume may be seen how Wilks has arranged these in his History.

Under Vijayanagar a few grants by Mysore kings have already occurred (**Gu. 10, 49, Yd. 5, Gu. 64, 65**). But the first in this volume under their own authority is **Ch. 200**, a grant by Râja-Woḍeyar. **Ch. 42** is a grant by Kaṇṭhîrava-Narasa-Râja for the performance of various ceremonies at Kâsi, or Benares, and at Prayâga, as specified, including the feeding of 100 Brahmans daily at the former place. In **Yd. 53** and **54** we have accounts of the establishment of an agrahâra at Bhêrya and its 12 hamlets. This is called in the first grant a One Thousand place, which is explained in the second by saying that it yielded 1000 *nishkas*. A quotation I made from an old Report in my Gazetteer of Mysore (I. 467) gives a similar explanation of these numerical terms, which are applied to most of the provinces that made up the present Mysore country, and others beyond.

The quotation I refer to was as follows :—A country yielding 100 *nishka* is called a *S'îma* or *kshêtra*: 18,000 *śîma* form a *Kampaṇa* ; 2 *kampaṇa*, a *Veṇṭya*; 33⅓ *veṇṭya*, or 33 *veṇṭya* and 12000 *śîma*, a *Panirchchhâsira*. This latter term means a Twelve-thousand country, but according to the scale it signifies a country yielding 12 crores of *nishkas*.[1] The *Thousand* in these larger denominations may therefore represent some concise term of account, like the *Rx* of our Financial department. With regard to the value of the *nishka*, which is obsolete as a coin, it is popularly considered equivalent to a *varaha* or pagoda. Its value in ancient times, when it was current, is thus given in the *Lîlâvatî*, the Hindu mathematical authority.

> varâṭikâṇâṃ daśaka-dvayaṃ yat sâ kâkiṇî tâś cha paṇaś chatasraḥ |
> tê shôḍaśa dramma ihâvagamyô drammais tathâ shôḍaśabhiś cha nishkaḥ ||

The historical portion of **Yd. 54** is principally concerned with (Doḍḍa) Dêva-Râja, son of Dêva-Râja by his wife Kempamâmbâ, and grandson of Châma-Râja. All those who were persecuted by the Mlêchchas, who had seized upon the land, flocked, it says, to him for protection. The reference is no doubt to the invasions of the Muhammadans under Bijapur. The list of people who were afraid of him includes the Pâṇḍyas, who lost their kingdom, the Chôḷas, Kêraḷas, Haivas, Koṅkaṇas, Hûṇas (perhaps the Portuguese), Habbusikas (Abyssinians), Lâṭas, Gurjaras, and Râṇas ; while the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kaḷiṅgas, the Magadha king, with the king of Madhura and others, threw themselves at his feet. A number of Mahratti and Hindustani expressions are given as specimens of the cries that were heard on all sides from those who fell in his wars. An account then follows of his donations. He had made, it is said, all the gifts described in the *Hêmâdri* and other sacred books. In his own country he established, in every village, inns for the distribution of food and provided for daily festivals in the temples. He also made many gifts in the holy bathing places of Prayâga (Allahabad), Gayâ, Râmasêtu (Ramêśvaraṃ), the Gautamî (Godâvari), in Vêṅkatâdri (Tirupati), and the city of Raṅgadhâman (Srîrangam). Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use. Besides the Vaishṇava agrahâra of Dêvarâjapura at Bhêrya, he established one in the name of S'iva at the foot of Karighaṭṭa, between the Kâvêrî and the Lôkapâvani, building there 92 houses, 50 feet by 100 feet, and gave each of the Brahmans one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. **Yd. 43** is another record of the same king, and describes him as a wild-fire to consume the dried-up forest the Turashka, skilled in cutting down the powerful Pâṇḍya, a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa, a sun to the darkness the kings of Koṅga, Vaṅga, Kaliṅga and Aṅga.

In **Hg. 119** and **120** we have grants by Kaṇṭhîravarasa; the former establishing an agrahâra in order that his father might be saved from re-birth and obtain a permanent abode in Vaikuṇṭha, and the latter a grant to a man whom he had sent for some purpose to Kâsî or Benares.

Chikka-Dêva-Râja comes before us in **Ch. 92**, which is a scholarly and important inscription, already referred to above. The conquests of Chikka-Dêva-Râja are thus enumerated :—In the east, defeating the Pâṇḍya king Chokka (Nâyak of Madura), he seized Tripura and Anantapuri : in the west, smiting the Keladi kings, with the Yavanas (the Muhammadans of Bijapur), he took Sakalêśapura

[1] An attempt has been made to show that the numbers refer to villages, and one or two inscriptions apparently do contain a statement to that effect (Fleet's *Kan. Dyn.*, 298), but it is an undoubted mistake. For Mysore, which included the Gaṅgavâḍi 96000, besides most of the Nolambavâḍi 32000 and the Banavâse 12000, contains even now only 16382 villages. Moreover, supposing the Shimoga District to correspond with the Banavâse 12000, its area of 4000 square miles would require us to believe that, in spite of forests and uninhabitable tracts, there were three villages to every square mile ; and in the other provinces the results would be even more absurd.

We have also the direct evidence of the Muḍiyanûr plates (*Ind. Ant.*, X, 174), which state that the Bâna king was ruler of a Seven-and-half-lakh country containing 12000 villages.

and Arakalgûḍu (both in Hassan District): in the north, defeating Raṇadulâ-Khân (the Bijapur general), he captured Kêtasamudra, with Kandikere, Handalakere, Gûḷûr, Tumukûr, and Honnavaḷḷi, (all in Tumkur District). Defeating in battle Mushṭika, who was aided by the Môrasas (people of the Kolar District) and Kirâtas, he captured Jaḍagaṇadurga, and changed its name to Chikkadêvarâyadurga (now called Dêvarâyadurga). The Varâha (or Boar) which at first was lost in the Yavana invasion, he brought from S'rîmushṇa (in the south of South Arcot District) and set it up with devotion in S'rîraṅgapaṭṭaṇa or Seringapatam. (It is now in Mysore, having been removed there in the time of Pûrnaiya). The inscription was composed by the king's minister, Tirumaleyâryya, who was the son of Alasiṅgarâryya, and one of the most accomplished scholars the country has produced. **Kp. 45** is a grant to his son Alega-Siṅgarayyangâr.

The inscriptions **Gu. 93** to **101** are merely boundary stones, marked with the monogram *De* and the word Maisûr. This monogram was adopted by Chikka-Dêva-Râja as the Mysore Government mark, and continued in use as such down to quite recent times. Having called in all the official seals used in the 84 gaḍis or taluqs, he found they varied greatly, and therefore had a common seal made, bearing the letter ದೆ in the middle, with the sun and moon above on either side, and surrounded by a circle containing the name of the gaḍi. A gold ring, with this seal engraved on it, was given to each Amildar. Silver ones, with only ದೆ on them, were given to the hobli and village officials, and to the customs and tax collectors. Wooden stamps (*mudre-kôl*) with the same monogram, between the sun and moon, were provided, to be kept in each châvaḍi and used by the tôṭis, taḷavârs and nîrgaṇṭis, as directed by the heads of villages, to be affixed to houses of criminals or defaulters, and on the heaps of grain divided between Government and the cultivators. The same device was engraved on coins, and also on standard weights and measures ordered to be used in shops and markets.

Ng. 43 gives us the name of one of the Jain gurus of S'ravaṇa-Beḷgoḷa, who claims to be lord of the thrones of Dilli (Delhi), Kollâpura (in the South Mahratta country), Jina-Kañchi (a part of Conjeveram), and Penugoṇḍa (in Anantapur District). **Hg. 24** records the restoration of a ruined temple, but is specially noticeable because the opening verse is that of Kâḷidâsa's poem *Raghuvams'a.*

In **Yd. 58** is first an account of the Mysore kings, already noticed above, and then of the kings of Kalaḷe, which will be made use of further on. The grant made was an agrahâra called Nañjarâjasamudra, at Kannambâḍi, containing 120 shares. With each house, we are told, were given a mattress, a bolster and a cot, with blankets of various colours; stools for seats; vessels for worship; cows, and domestic vessels filled with fine rice and the nine kinds of grain, besides jaggory, ghî, oil and other necessaries. Each Brahman was also presented with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments.

In **Ch. 56** Maṅgala is called a Six-thousand country. **Nj. 267** and **268** are what are called *Bhâshâ-patra.* They are agreements entered into with the Kaḷale chiefs, and will be more particularly noticed under that head. **Kp. 18** to **20** are of interest, as they record the grant of the village of Chaṭṭamagere to Haidar Ali for 219 pagoḍas, in order that he might present it to the tomb of Sâlâr Masûd Khâdri at Tonnûr, to provide for feeding the poor. **Ch. 81** records a similar sale of villages to Jayanti-Râmabhaṭṭa, a resident of Kâsi, for some work of merit he wanted to perform.

The account of the Mysore kings given in **Yd. 17** and **18** has been already noticed above. Of Râja-nrpâgraṇi, that is, Râja-Woḍeyar, it is said that he speedily subdued Tirumala-Râja (the Vijayanagar viceroy at Seringapatam) and of Kaṇṭhîrava-Narasa-Râja it is said that, being possessed of wealth in gold, he coined it into the *paṇas* called Kaṇṭhîrava. The reference is to the coins called Kaṇṭhîrâya haṇa (the Canteroy fanams of the English treaties), which were first minted by him. **Ng. 7** and **Yl. 63** are farther deeds of sale. In the former case 622 Kaṇṭhîrâya varaha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shânbhôg of the Vichârada-châvaḍi. In the latter case rice-lands were sold for 1267 varaha 5 haṇa. **Yl. 4** is an agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 families, together with the merchants, to pay an addition to the land tax and other tax payable by them, in order to provide for the service of the god Basavêśvara, the endowments formerly made for that purpose having been appropriated to the palace.

Sr. 159 is a Persian inscription by Tipu Sultân on the Elephant Gate of the fort of Seringapatam. The date shows that it was put up on the new works erected in the period between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parade of astrological lore.

Ch. 146 and **150** are memorials of Bhaṭṭâkalaṅka-Dêva, who was the Jain guru at Maleyûr, and died at Kanaka-giri, the hill there. This title is said to have been hereditary, and was that of the great grammarian, the author in 1604 of the *Karṇâṭaka-S'abdânuśâsana*[1], the standard work on the grammar of the language, composed in Sanskrit sûtras on the model of Pâṇini, with exhaustive commentaries emulating the *Mahâbhâshya* of Patañjali.

The two inscriptions **Hg. 5** and **19** record grants to Veṅkaṭa-Subbaiya, court professor of the *vîṇe*. They have a melancholy interest, as this individual is supposed to have been a principal instrument in leading the former Mahârâja on the downward course which eventually resulted in the loss of his power. **Kp. 25** contains a curious narative of 1818. There was an epidemic of small-pox and cholera, and the people were dying all around, when, in order to remove these dreadful calamities, the goddesses Mahâlakshmî of Kollâpura and Mahâkâḷi of Ujani became incarnate in Nañjamma, a virgin of Kannambâḍi, a Gauḍa girl of the fourth or Sûdra caste. The names of her father and mother, grandfather and great-grandfather are all duly given. Through the miraculous powers of healing with which she was endowed, these diseases and other troubles were at once cured wherever she went; and with the thank-offerings made to her throughout the country, Nañjaiya, who must have been her manager or agent, had a new temple erected at Kannambâḍi to the goddesses above named. In **Kp. 24** we have a further notice of this girl 16 years later, when, with Timma, perhaps a brother or husband, she had the *raṅga-manṭapa* rebuilt.

Ch. 86 is a record of the foundation of Châmarâjanagar and the establishment of the Châmarâjêśvara temple in 1828 by Krishṇa-Râja-Woḍeyar, in memory of his father Châma-Râja-Woḍeyar and his mother Kempa-Nañjamâmbâ. A *tastîk* or annual allowance was granted for the temple of 4900 *Kanṭhirâya varaha* and 4 *hun*, to provide which 13 villages were assigned, any surplus derived from the villages in excess of that amount to be expended in jewels and vessels for the god and in repairs of the temple. Statuettes of the Râja and of three wives were at the same time set up in the temple. **Ch. 87** to **90** are records of other shrines there, dedicated by royal ladies in 1851 to 1853.

In **Hg. 51** is a story of how in 1829 a wild elephant came so near into Mysore as the Daḷavâyi-kere and then escaped to the forest. The son of the Amildar of Heggaḍadêvaṅkôṭe, evidently a Jain, according to order had it shot and brought to the presence, and was rewarded with a grant of land.

Ch. 154 relates that Dêvachandra caused the genealogy of the fathers to be written. It seems not unlikely that this was the author of the *Râmakathâvatâra* and *Râjavalîkathe*. **Ng. 99** is an inscription on a metal cup, stating that it was given to the holder, who was the son of a trader and destitute, as authority to receive contributions from the traders of the 56 countries.

[1] Published by me in 1890.

Kalale.

Between the Kaḷale and Ummattûr chiefs a strong rivalry existed, and on one occasion, as previously noticed, the Ummattûr chief by a treacherous massacre nearly exterminated the Kaḷale family. But one infant escaped, who subsquently grew up to restore the fortunes of his house, and an alliance was entered into between the kings of Mysore and Kaḷale, by which the latter were to be hereditary Daḷavâyis or commanders-in-chief of the Mysore army, and intermarriages were to be freely admitted

The succession of Kaḷale kings is obtained from **Yd. 58**, dated in 1741, with the aid of **TN. 36**, which was dated in 1748, and is as follows :—

- Timma-Râja
  - S'rîkânta or Kânta
    - Nañja-Râja
      - Basava-Râja *m. Mînanayana*
        - Nañja-Râja
    - Doḍḍaya *m. Gauramma*
      - Vîra-Râja *m. Channâjamma*
        - Dêva-Râja *m. Chelvâjamâmbâ*
        - Nañja-Râja 1767
    - Malla-Râja

Dêva-Râja became commander of the army to Kṛishṇa-Râja, and subdued Miḍigêsi, Mâgaḍi, Sâvandi (Sâvandurga), and many other countries difficult to overcome. At the same time, his cousin Nanja-Râja became the *sarvvâdhikâri*, and Veṅkaṭapati, who was made chief minister (*pradhâna*), is described as being like the lips to Nañja-Râja and Dêva-Râja. He established the agrahâra of Nañjarâjasamudra at Kannambâḍi, which the king bestowed with such liberal gifts, as previously described.

The younger Nañja-Râja, brother of Dêva-Râja, was surnamed Karâchûri. In this volume we have grants by him in **Nj. 200** to **265** and **Yd. 32**. The former consists of 66 metal images for processional purposes, presented by him to the Nañjangûḍ temple, representing as many S'aiva devotees or saints, whose effigies in stone, probably belonging to the Chôḷa period, were already there. They are images of the *tiru-ttoṇḍar* or S'aiva saints celebrated in the Tamil *Periya-Purâṇam*. This work, by S'ekkilâr or S'êkkiṛâr, was composed in the 11th century, in the reign of the Chôḷa king Anapâya or Kulôttuṅga Chôḷa,[1] but of the persons described in it some lived long before. Thus, Siruttoṇḍanâyanâr and Tiruñânasambandar lived before the 7th century.[2] The latter, as well as the two other authors of the *Dêvâram* hymns, namely, Tirunâvukkaraiyar or Appar, and Nambi-Ârûranâr or Sundaramûrti, are included among the 63 saints. Also a Chôḷa king named Kôchcheṅgaṇṇân or S'eṅgaṇ[3] (red eyed), who belonged perhaps to the 8th century.

A Kannaḍa work named S'*araṇa-lîlâmṛita* is said to contain an account of these devotees, and they are also included in the *Vṛishabhêndra-Vijaya*, a poem by the famous Liṅgâyit poet Shaḍaksharadêva. The name of each of the images at Nañjangûḍ is engraved on it in Kannada, together with the dedication.[4] The Tamil *Periya-Purâṇam* enumerates 63 *tiru-ttoṇḍar* or holy saints, but there are 66 images at Nañjangûḍ. The following is a list of the Kannada names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

[1] *Ind. Ant.* XVIII, 259; *So. Ind. Ins.* II, 153.
[2] Paper by Mr. Venkayya in *Chr. Coll. Mag.* Vol. IX.
[3] *So. Ind. Ins.* II, 152.

[4] They are inside the sacred precincts, but my notice was directed to them by Lakshmipatayya, a pensioned schoolmaster. A few were brought outside for my inspection.

Kannaḍa name.	Tamil name.
Nandini	...
Sundararu	...Sundaramûrti-nâyanâr
Kamalini	...Kamalini or Paravaiyâr
Apparu	...Tirunâvukkaras'u-nâyanâr
Mâṇikyavâchakaru	...Mâṇikkavâchaka-suvâmikaḷ
S'ivajñânasammandharu	. Tiruñânasambandhamûrti-nâyanâr
Trisahasrabhûsuraru	...Tillavâḻandaṇar-mûvâgiram
Nîlakaṇṭharu	...Tirunilakaṇḍa-nâyanâr
Mahâdhanaru	...Kuṅkuliyakkalaya-nâyanâr
Mâraru	...Ilaiyâṅkuḍi-Mâra-nâyanâr
Satyârtharu	...Meypporun-âyanâr
Varamindaru	...Viṛaminda-nâyanâr
Amaranîti	...Amarnîti-nâyanâr
Dârukaru	...
Yêṇâdhinâtharu	...Ênâtinâta-nâyanâr
Kaḷânâtharu	...
Kaṇṇappanavaru	..Kaṇṇappa-nâyanâr
Mânakañjaru	...Mânakkûñchâra-nâyanâr
S'aṅkuladâyaru	...
Gônâtharu	...Ânâya-nâyanâr
Mûrttinâtharu	...Mûrtti-nâyanâr
Bhadrabhaktaru	...? Bâṇabhadra
Rudrapas'upati	...Urudrapasupati-nâyanâr
Nandaru	...Tirunâḷaippôvâr-nâyanâr
Chaṇḍîs'vararu	...Chaṇḍêsura-nâyanâr
Kulapaṅksharu	...Kulachchirai-nâyanâr
Vichâravantaru	...Pûsalâr-nâyanâr
Vidyâs'ûraru	...
Pûtavatî	...Punitavati or Kâraikkâl-ammaiyâr
Abhûticharaaru	...Apputi-nâyanâr
Nîlanagaru	...Tirunîlanakka-nâyanâr
Navanandi	...Navinandiyakan-âyanâr

Kannaḍa name.	Tamil name.
Kalikâmararu	...Êyarkôṅkalikâma-nâyanâr
S'rîmûlaru	...Tirumûla-nâyanâr
S'aktinâtharu	...S'atti-nâyanâr
Daṇḍabhaktaru	...Taṇḍiyaḍikan-âyanâr
Mârasômayâjigaḷu	...S'omâs'imâra-nâyanâr
S'âkhyanâtharu	...S'âkkiya-nâyanâr
Nirudhas'ârdûlaru	...
Charabhûpati	.. Chêramânperumâ-nâyanâr
Gaṇanâtharu	...Kananâta-nâyanâr
Parântakaru	...? Munaiyaduvâr-nâyanâr
Satyadâsaru	...
Dharmakêtanaru	...
Pratâpas'ûraru	...
Atibhaktaru	...Atipatta-nâyanâr
Mânadhanaru	...
Kalinîti	...
Pañchapâdaru	...Aiyadikaḷkâdavarkô-nâyanâr
Dharmabhaktaru	...
Guṇôllabharu	...
Avikâri	...
Abhirâmaru	...
Nirvachanaru	...Vâyilâr-nâyanâr
Mûrkhabhaktaru	...Mûrkka-nâyanâr
Dhanâdharu	...
Yatidhararu	...
Sâhasapriyaru	...
Kîrttisakharu	...Pukaḻttuṇai-nâyanâr
S'ûravyâghraru	...Kôtpuli-nâyanâr
S'ambhuchittaru	...
Sukumâraru	...Muruka-nâyanâr
Kîrttikathâmritaru	...
Lôhitâksharu	...Kôchchenkatchôḻa-nâyanâr
Gîtakâraru	...Tirunîlakaṇḍayâḻppâṇa-nâyanâr
Mânadhanaru	...

The following story of Anaya-Nâyanâr, as given by Dr. Murdoch[1], is a specimen of what appear to be the very common-place stories[2] relating to these devotees. "In some points" he remarks "it resembles the Greek myth of Orpheus."

In the town of Maṅgala, in the province of Marha, there lived a man of the shepherd caste, named Anaya, renowned for his devotion to Siva. He was accustomed, while leading his flocks to graze in the pastures, in company with the other shepherds his servants, to pour the sweet sounds of the music of his pipe into their ears. He had a bamboo pipe made according to the directions of the Gandharva Veda, and would sing, to the accompaniment of the seven notes of the gamut, the five sacred letters. One day in the rainy season as he was going along with his servants for this purpose, with his stick in one hand and his bamboo pipe in the other, he came near a *kondrei* tree, that bent down with the weight of its bunches of flowers as long as a garland, and which seemed to him

[1] *Class. Cat. Tamil Books*, p. 81.

[2] An edition of the stories with pictorial illustrations has been published at Kañchi.

to resemble Siva with his plaited locks of hair. When he saw it he stood still; and with his mind full of love began to play the Namasivâya, according to the directions of the treatises on music. These delightful sounds entered the ears of men and animals, as sweet as celestial honey mixed with ambrosia. The herds of cows came near him and stood motionless, forgetting to graze; and the calves, when they heard the music, forgot to drink the milk of their dams. The bullocks, the deer and other beasts of the forest, came near, with hair erect with joy. The peacocks came and forgot to strut and spread their tails; so also many other kinds of birds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the sweet melody, as if they had forgotten their work. Celestial singers and choristers, demi-gods and gods, charmed with the music, approached the place in their self-moving choriots. The animals which were enemies to one another were so affected with the music, that serpents fell without fear on peacocks, lions and elephants came together, and deer stood by the side of tigers; even the branches of trees were motionless. Thus both the animal and vegetable creations were delighted with the music of Anaya-Nâyanâr. Parama-Siva, who knows the real piety of his devotees, hearing the music, made his appearance on his bull in the sky with his wife Pârvati, and said, 'My beloved disciple, come to me just as you are from this place, that my attendants may hear your sweet music.' So Anaya-Nâyanâr followed S'iva to Kailâsam, playing his pipe by his side.

Other specimens are quoted below from Mr. Taylor,[1] who says "I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impaling the Samanas, and the beatification of the wife of Kûna Pâṇḍya for leaving the Jaina credence and building a S'aiva fane at Madura."

Mêporul-Nâyanâr, a king or chief of the Lâda country, long waged war, unsuccessfully, with a Bauddha-râja: at length he took advice from S'aiva votaries; and, at their suggestion, disguised himself as a S'aiva ascetic, and with a Tambirân, went to the palace of the Bauddha king with a book in his hand. The king came out to meet him, and asked him what he wanted, to which the reply was that he came to teach him the contents of the book, and that if allowed to enter inside the palace, he would do so. Leave was granted, and, putting the book into the hands of the king, he told him to read; while the latter was doing so, the disguised chief took out a knife, and cut the king's throat. An alarm arose in the palace; and the Lâda chief prevailed on the warder of the palace to allow the Tambirân to escape out of the bounds of the country, before he should lose his own life. The god is represented as being pleased at this affair; and, appearing on his bullock-vehicle, gave tokens of favour, and beatitude to the said Mêporul-Nâyanâr.

Amarnîti-Nâyanâr, a Vaisya (merchant) inhabitant of Parhiyarai, was accustomed to give presents of small cloths, a part of the dress of Tambirâns, or ascetics. One day the god, to try him, came disguised as a Tambirân, and asked for a cloth, which was given. The god put it down, asked the the merchant to take care of it, and said he was going to perform pûja, and would return. On coming back, and asking for the cloth, it was not to be found; whereupon the ascetic showed another, and asked for one like that, which was promised: but this cloth, on trial, proved so heavy, that all the goods in the merchant's shop could not weigh it down. At length, himself, his wife, and children, all were put into the scale; and then the god was pleased, and showed him favour.

Yenâdi-Nâyanâr of the Irha tribe lived in Yeyinûr, in the Chôḷa country. He taught the art of fencing to all who came to learn; and when he saw any one wearing vibhûti, or sacred ashes, he always paid to him homage. An opponent in the fencing art, in consequence of a dispute about their skill, came daily, and contested with Yenâdi; but was always worsted. At length, having recourse

[1] *Cat. Rais. Or. Mss.*, III. 457, 458.

to stratagem, he put vibhûti on his forehead. Yenâdi, seeing this mark, determined that it would be better to sacrifice his own life, than to contend with such a one; and when he saw his adversary's sword ready to strike, he stretched out his neck, and received a deep wound, of which he died. The god was pleased at this act, and gave tokens of favour.

Kannappar, a vêdan (forester) of Udupûr, was a devotee of S'iva. In the mistaken exercise of his devoteeism, he plucked flowers and leaves, and put them first on his own head, in order to carry them for an offering; remains of savory flesh-meat of which he had partaken, he put into a plate, or cup of leaves, and carried this in his hand; and when, in performing the homage, he was removing the flowers &c. of the former day, he pushed them aside with his feet, which had shoes on them; and for cleansing the image, made use, instead of water, of his own spittle. He afterwards offered the flesh-meat, which the god ate up; and then, to try the zeal of the votary, appeared as if wounded in one eye. Kannappar, seeing this wound, plucked out one of his own eyes; and the god being satisfied, returned him his eye, and gave him beatification.

The *Bhâshâ-patra* and *nambige-nirûpa* of Kṛishṇa-Râja-Woḍeyar to the Kaḷale chiefs, represented by Nañja-Râjaiya-mâvâji, (**Nj. 267** and **268**) are of some interest historically, and speak for themselves, though I have had to depend on manuscript versions and could not obtain access to the originals. In the translation of the first, in place of "firmly deciding that the maintenance of our own opinion should not be considered the chief object" we may read "firmly deciding that the maintenance of peace was the chief object": also, in enumerating the forces in the second, a mistake has been made in the number of janjals and guns. It should be "106 janjâla, and 10 guns (*pirangi*), with *parangi* (Europeans), *kâpêr* (kâfirs), kâregâra and others."

Architecture.

A few of the more interesting specimens of architecture in the taluqs included in this volume may here be noticed.

Of the Châḷukyan style, the Brahmêśvara temple at Kikkêri in the Kṛishṇarâjpêṭ taluq is a specimen deserving of notice. It is of the early Hoysaḷa period, and was erected (see **Kp. 53**) in the reign of Nârasimha I, in 1171. It is in the usual ornate style of such temples, but has some distinctive features. At the entrance is an elegant open gallery on each side, with a porch supported on fluted columns. The sides of the temple are convex viewed from the outside, and bulge out so as to widen the interior dimensions beyond the base. Another feature, and one which adds considerably to the effect, is the deep indentation of the horizontal courses in the basement, and the knife edge to which the cornices have been brought.

The Pañchaliṅgêśvara temple at Gôvindanhaḷḷi, in the same taluq, must also have been a very fine building. It consists of five large chapels in a row, forming a building 96 feet by 42 feet outside measurement, with a grand nave clear from end to end. A fine inscription in Sanskrit (**Kp. 63**) shows that it was established in 1237, in the reign of the Hoysaḷa king Sômêśvara-Dêva. The entrance is at the second and third temples, with a porch in front, containing a Nandi.

At Agrahâra-Bâchahaḷḷi in the same taluq is the Huṇasêśvara temple, to the south of which are three tall pillars with flat capitals, each bearing the figure of an elephant, about 3 feet long, with a figure of Garuḍa as the mahout, and three or four people riding on each. These pillars are of the 13th century, and evidently illustrate the curious inscriptions **Kp. 9** and **10** which are engraved at their bases.

The Lakshmî-Nârâyaṇa temple at Hosa Holalu in the same taluq was originally a very ornate Châḷukyan building, but is greatly ruined. Some repairs in modern style have been made in front.

The pinnacle of a ruined temple in the fort of Bellûr, in Nâgamaṅgala taluq, shows exactly what the finial ornament of this style of temple was, which Fergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored.[1] The crowning ornament is really a kalaśa, or sacrificial vase, such as is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and knotted into a bunch at each of the four cardinal points. In later ornamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points; the sprays and flowers depending from which went down as far as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern.

The principal buildings of the Dravidian style were erected in Terakaṇâmbi, Guṇḍlupêṭ taluq, and that neighbourhood, during the time of the Vijayanagar kings. The ruins of an old Râmêśvara temple at Narasimangalam in the Châmarâjnagar taluq show that it was a very massive building of black stone. The liṅga and pillars are of unusual diameter. There is a fine seated figure of Paraśu-Râma, larger than life, on one side within, and a proportionate Gaṇêśa on the opposite side. But the whole place has been purposely destroyed, and mutilated images are lying about all around. A vimâna seems to have been put on to the temple in later times, on which were stucco figures, life-size, of celestial nymphs &c., in various attitudes, and it must have presented a rather lively appearance. The remains of the temples at Terakanâmbi show that they were of very large dimensions, but there was much stucco ornamentation in the interior. Four sides of a stone pillar in the Hanumanta mantapa have been selected for illustration. It was built in 1640 (see **Gu. 10**)

At Haḷe Âlur, Châmarâjnagar taluq, is a deserted Arkêśvara temple, the materials of which have been put together in subsequent times from old ruins. Out of four pillars, three are elaborately carved and one is plain. Probably there were four carved pillars originally. The illustrations will show the character of the sculpture, which produces a general rich effect.

Another illustration is that of a pillar from the Paravasa-Dêva temple near Guṇḍlupêṭ, erected by Chikka-Dêva-Râja of Mysore, in memory of his father, in the 17th century.

[1] *Hist. of Ind. and East. Arch.* p. 400.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Kadambas.			
c 450	S'ivamrigêśavarmma ..	Hs 18	c 1090	Kanthîrava ..	Hg 75
? 998	Raviyammarasa ..	Hg 73	c 1090	,, ..	,, 77
c 1000	.... ..	Ch 18	c 1107	Iravi	,, 11
1079	Kandavamma ..	Hg 56	1107	Iravi-Challamma ..	,, 79
1083	S'iva...... ..	,, 80	1138	Mukanna ..	,, 50
? 1087	.... ..	,, 81			
	Rashtrakûta.			***Chalukya.***	
c 780	Dhârâvarisha ..	Hg 93	997	Pampâ-Dêvi ..	Hs 50
		Gangas.			
c 700	S'ivamâra ..	Hg 87	c 915	Konguni-Ereya ..	Hg 86
c 750	S'rîpurusha ..	Ch 63	c 920	.... ..	Gu 70
c 750	,, ..	Gu 86	c 920	Permmanadi ..	Hs 92
c 750	,, ..	,, 87	c 925	Satyavâkya ..	Yl 25
c 750	,, ..	,, 88	c 930	Râchamalla ..	Hg 116
c 750	,, ..	,, 89	c 950	.... ..	Kp 41
c 750	,, ..	Hg 4	965	Mârasingha ..	Ch 48
776	,, ..	Ng 85	967	,, ..	Hs 129
c 800	Mârasing-Ereyappa ..	Sr 160	c 970	.... ..	Ch 41
c 890	Rana-Vikramayya ..	Yd 60	971	,, ..	,, 9
893	Nîtimârgga ..	Ch 134	972	Nolambakulântaka ..	Ng 51
c 900	Permmânadi ..	,, 95	975	.... ..	Gu 91
c 900	,, ..	,, 141	976	Satyavâkya ..	Hs 64
c 900	Konguniyarmma ..	Gu 57	977	.... ..	Ng 23
c 900	.... ..	,, 74	982	.... ..	Yl 41
? 900	Satyavâkya ..	Hg 110	c 995	.... ..	Gu 14
c 900	,, ..	Kp 17	c 995	.... ..	,, 83
c 900	.... ..	Ng 71	999	Nîtimârgga ..	Ch 10
906	,, ..	Kp 38	c 1000	.... ..	Ng 67
c 910	Nîtimârgga ..	Hg 103	c 1000	.... ..	,, 92
			1009	.... ..	Gu 79
		Chôlas.			
c 1010	.... ..	Yd 31	c 1025	Râjêndra-Chôla-Dêva ..	Yd 21
1012	Râjarâja-Dêva ..	Kp 16	1031	,, ..	Hg 7
1021	Râjêndra-Chôla-Dêva ..	Hs 10	1033	,, ..	,, 17
1021	,, ..	,, 11	1034	,, ..	Yd 37
1021	,, ..	Hg 16	1037	,, ..	Hg 104

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1040	....	Ch 50	1087	....	Yd 2
c 1045	Râjâdhirâja-Dêva	Hs 32	1087	.. .	Hg 55
1049	"	Gu 93	1088	Kulôttuṅga-Chôḷa-Dêva	" 100
1053	"	Hg 114	1092	..	Gu 68
1057	Râjêndra-Dêva	" 18	c 1100	"	Hs 33
1058	"	Ch 69	1104	"	Yd 55
c 1060	....	Yl 42	1110	"	Ch 197
c 1060	....	" 43	1115	"	Kp 34
1062	"	Hg 115	c 1115	Chôḷa-Gaṅga-Dêva	Gu 20
c 1087	Vîra-Chôḷa	Yl 68			

Chaṅgâḷvas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1060	Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva	Yd 22	1564	Vîra-Râja-Voḍeyar	Hs 28
c 1060	"	" 25	1567	Vîra-Dêva	" 24
c 1080	....	" 23	c 1570	Srikanṭha-Râja-Dêva	" 127
c 1080	.. .	" 27	? 1577	....	" 37
c 1097	Kulôttuṅga-Chôḷa Chaṅgâḷva-Oḍeyâtya-Dêva	Hs 57	c 1580	....	" 70
1099	....	Yd 24	? 1582	....	" 40
c 1100	Râjêndra-Chôḷa Nanni-Chaṅgâḷva-Dêva	" 26	1585	Kulôttuṅga-Chaṅgâḷva .... Râjaya-Dêva	" 117
c 1100	Chaṅgâḷva-Dêva	" 28	1586	Piriya-Râjaya-Dêva	" 41
c 1100	"	" 49	1586	"	" 71
? 1114	"	" 33	c 1587	"	" 35
1130	"	Hs 86	1589	"	" 15
1173	Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva	" 113	1589	"	" 39
1175	"	" 111	1590	"	" 103
1175	....	" 112	1590	"	" 121
1185	"	" 13	1597	Rudra-Gaṇa	" 79
c 1500	"	" 59	1600	"	" 104
1502	Mahadêva	" 63	1611	....	" 83
1521	Nañjaya-Dêva	" 78	1612	Vîrapa-Râjaya	" 118
1526	"	" 100	1615	"	" 56
? 1531	Kulôttuṅga .. .	" 85	1617	Kṛishṇa-Râjaya-Dêva	" 84
? 1533	Nañjaya-Dêva	" 102	1619	Vîra-Râjaya-Dêva	" 119
? 1559	Vîra-Râja-Voḍeyar	" 88	1623	....	Yd 9
1563	"	" 49	1638	"	" 19
			1638	"	" 20
			c 1640	....	" 11

Hoysalas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1068	Poysaḷa-Dêva	Ng 66	1095	Poysaḷa-Dêva	Kp 49
? 1071	"	" 56	c 1100	....	" 33
1074	....	Ch 149	1102	Ballâḷa-Poysaḷa-Dêva	" 55

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1115	....	Ng 11	1165	Nârasiṃha-Dêva	Kp 36
1116	Vîra-Gaṅga Vishṇuvarddhana		? 1165	,,	,, 37
	Biṭṭiga-Hoysaḷa-Dêva	Yd 6	1167	,,	Ch 98
1117	,,	Kp 68	1167	,,	Hs 3
1117	,,	Ch 83	1167	....	Ng 20
1118	,,	Ng 19	? 1171	....	Kp 52
1119	,,	Kp 31	1171	,,	,, 53
c 1120	....	Ch 19	? 1171	Ballâḷa-Dêva	Ng 1
c 1120	....	Yd 50	? 1173	,,	Ch 181
c 1120	,,	Ng 10	? 1174	,,	Hs 20
c 1120	,,	,, 103	c 1175	....	,, 138
? 1121	,,	Kp 62	1176	....	Ng 52
? 1124	....	,, 51	1178	,,	,, 70
c 1125	,,	,, 3	1179	,,	Kp 69
c 1125	,,	,, 59	? 1179	,,	,, 70
c 1125	,,	,, 73	1179	....	Ng 12
1126	,,	Yd 8	? 1179	....	,, 13
? 1126	....	Hs 132	1179	,,	,, 15
c 1130	....	Ng 21	c 1180	,,	Ch 96
c 1130	,,	Kp 78	c 1180	....	Hg 113
? 1133	,,	Yd 61	c 1180	,,	Kp 6
1135	,,	Ng 3	c 1180	,,	,, 42
? 1136	,,	Yd 13	1181	....	Ch 158
? 1136	....	,, 14	1181	,,	Ng 57
1138	,,	Ng 65	1184	,,	,, 32
c 1140	,,	Ch 34	? 1188	,,	Gu 16
? 1140	,,	Kp 74	c 1190	,,	Yd 56
1142	,,	Ch 20	1190	,,	Ng 93
1142	,,	Ng 94	1191	,,	Yl 12
1142	,,	,, 95	? 1192	,,	Kp 56
1142	,,	,, 100	1195	....	Ng 105
1145	Nârasiṃha-Dêva	,, 76	1196	,,	Gu 27
c 1150	....	,, 96	1199	,,	Ng 47
c 1150	,,	Hs 143	1199	,,	Yl 10
c 1150	....	Kp 1	? 1199	....	,, 13
c 1150	,,	,, 4	? 1199	....	Yl 14
c 1150	,,	,, 14	c 1200	Ballâḷa-Dêva	Ch 204
c 1150	,,	Kp 29	c 1200	,,	Yl 3
c 1150	,,	,, 32	c 1200	....	Hg 13
c 1150	,,	,, 50	c 1200	....	Hs 34
1162	,,	Hs 137	c 1200	....	,, 90
? 1164	....	Ng 22	c 1200	....	,, 133
1164	,,	,, 30	1200	,,	Kp 47
1165	....	Hs 134	c 1200	,,	,, 48

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1200	....	Ng 14	? 1263	Nârasiṃha-Dêva	Ch 43
1205	,,	,, 62	? 1264	....	Yl 59
1211	,,	Hg 25	1264	....	Hg 102
? 1213	....	Hs 130	? 1267	....	Gu 90
1218	,,	Hg 23	1267	,,	Kp 12
1218	,,	,, 32	1269	,,	Yl 9
1218	,,	Ng 29	? 1270	,,	,, 70
1219	Nârasiṃha-Dêva	Yd 51	1270	,,	Ng 48
c 1220	,,	Yl 44	1270	,,	,, 49
c 1220	....	Hg 20	1270	,,	,, 50
1221	,,	Ch 162	1271	,,	,, 39
? 1221	,,	Gu 37	1272	,,	Ch 203
1224	,,	Kp 7	? 1272	....	Yl 20
c 1225	,,	,, 77	1273	,,	Ch 131
1229	,,	Gu 19	1276	,,	,, 103
c 1230	....	Ch 52	1276	,,	,, 142
c 1230	....	,, 53	1276	,,	Hg 8
c 1230	....	,, 54	1278	,,	Ch 201
? 1230	....	Gu 38	1279	,,	,, 17
1230	Sômêśvara-Dêva	Ng 98	? 1279	....	Hs 93
1236	,,	Yl 60	1280	,,	Ch 84
1237	,,	Kp 63	1280	,,	,, 85
? 1237	....	Hg 121	1280	,,	,, 91
1240	,,	Yl 11	1281	,,	,, 8
c 1240	,,	,, 55	? 1282	,,	Gu 80
c 1240	....	,, 61	? 1284	,,	Hg 14
? 1242	,,	Gu 77	c 1284	,,	Ng 38
1242	,,	Kp 8	1284	,,	,, 41*a*
1242	,,	,, 76	? 1285	,,	Ch 13
1243	,,	Ng 55	c 1285	....	Ng 74
1244	,,	Yl 6	c 1290	,,	Yl 8
1244	,,	Gu 26	1290	,,	,, 56
c 1245	,,	,, 15	c 1290	,,	Yl 58
1247	,,	Ch 67	? 1291	,,	Gu 72
? 1248	....	Kp 71	1291	,,	Kp 10
1250	,,	Yl 7	? 1293	Ballâḷa-Dêva	Yl 57
1253	,,	Hg 111	1294	,,	Gu 66
? 1256	,,	,, 10	1295	,,	Ch 44
1256	,,	Kp 9	1295	,,	,, 65
? 1259	....	Yl 50	1295	,,	Hg 15
c 1260	Nârasiṃha-Dêva	Ch 27	1299	....	Hs 68
? 1260	,,	Ng 97	c 1300	,,	Ch 68
? 1262	....	Hs 94	c 1300	....	,, 145

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1300	Ballâḷa-Dêva ..	Hg 22	1318	Ballâḷa-Dêva ..	Gu 56
1300	.... ..	„ 94	1321	„ ..	„ 69
c 1300	„ ..	Ng 80	1322	„ ..	Kp 44
1303	„ ..	Ch 191	? 1322	„ ..	Gu 85
1303	.... ..	Hs 14	1327	.... ..	Yl 40
1305	.... ..	Gu 43	1327	„ ..	Hg 98
? 1306	.... ..	Kp 5	1328	„ ..	Yl 39
? 1308	.... ..	Yl 71	c 1332	.. ..	Ch 182
1309	.... ..	Ng 41*b*	1335	„ ..	Kp 40
? 1310	.... ..	Yl 52	1336	.... ..	Yl 38
1311	.... ..	Gu 43	? 1338	.... ..	Gu 78
1311	„ ..	Kp 43	1338	„ ..	Hs 82
c 1313	„ ..	Yl 51	1339	.... ..	Ch 76
1316	„ ..	Gu 58	? 1341	... ..	Ng 40
1317	„ ..	Ch 116	? 1342	Hampe-Voḍeyar ..	Yd 29
1317	„ ..	„ 137	1343	.... ..	Hg 112
1318	„ ..	„ 193	1345	... ..	Hs 26
		Vijayanagar.			
? 1344	.... ..	Hs 114	1392	.... ..	Ng 37
1346	... ..	Hg 101	? 1396	.... ..	Ch 120
1346	.... ..	Kp 46	1397	Harihara-Râya ..	Hs 46
1355	.... ..	Ch 153	1398	.... ..	Ch 5
1361	.... .	Yl 67	1398	„ ..	„ 114
1363	Bukkaṇṇa-Voḍeyar .	Ch 117	1398	.... ..	„ 119
? 1365	„ ..	Ng 61	? 1398	.... ..	Ng 36
? 1367	.... ..	Ch 58	c 1400	.... ..	Ch 151
1368	„ ..	„ 113	c 1400	.... ..	„ 152
1368	Chikka-Kampaṇṇa-Voḍeyar...	Gu 46	c 1400	.... ..	Yl 65
? 1369	„ ..	Yl 64	? 1400	.... ..	Ng 35
c 1370	„ ..	Ch 97	? 1402	„ ..	Kp 21
1372	„ ..	Gu 32	? 1402	„ ..	„ 22
c 1372	.... ..	„ 33	? 1403	.... ..	Ch 26
1372	.... ..	„ 34	1403	„ ..	„ 45
1372	.... ..	Hs 105	c 1403	... ..	Hs 47
1376	Harihara-Râya ..	Yd 46	? 1404	.... ..	Ng 34
? 1378	... ..	Ng 33	1407	.... ..	Hg 60
1380	Hariyappa-Oḍeyar ..	Ch 64	1407	.... .	„ 61
c 1380	.... ..	„ 157	1407	.... ..	„ 62
1381	.... ..	„ 130	1407	.... ..	„ 63
1384	.... ..	Hs 123	1409	Dêva-Râja-Oḍeyar ..	Ch 24
? 1390	.... ..	Ch 57	1409	.... ..	Yl 66
1391	Harihara-Râya ..	Yd 1	? 1410	„ ..	Ch 28

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1413	....	Gu 12	1482	....	Ch 189
1416	....	Hg 2	1484	....	„ 127
1417	....	Hs 135	? 1484	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*)	Ng 59
? 1418	....	Ng 6	1486	....	Ch 184
? 1422	....	Ch 25	1487	....	„ 187
? 1122	....	„ 29	? 1487	....	Hs 108
1422	Harihara-Râya	„ 144	1492	....	Ch 160
1422	„	„ 159	? 1496	....	„ 94
1422	„	Gu 24	1498	....	Hg 35
1423	....	Hs 27	1498	....	„ 36
1424	Bukka-Râya	Hg 1	? 1498	(„)	„ 74
? 1425	....	Ch 36	1498	....	„ 97
? 1425	Dêva-Râya	„ 118	1499	....	„ 59
1425	(*Pârvvati-Râya-Oḍeyar*)	„ 105	? 1501	....	Ng 90
1425	(„)	„ 195	? 1501	....	„ 101
? 1425	....	Ng 106	c 1502	....	Yd 10
1428	„	Yl 69	? 1503	....	Hg 48
? 1430	....	Hs 61	1503	...	Kp 64
c 1430	„	„ 97	1505	Nârasiṃha-Râya	Gu 67
c 1430	„	„ 131	1506	....	Hs 17
? 1433	....	„ 60	1508	....	Ch 6
1436	....	Ch 145	1509	...	Yl 18
c 1443	....	Yd 7	1509	....	„ 21
1444	....	Ch 155	1511	Krishṇa-Râya	Ng 4
c 1450	....	Hs 101	1513	„	Ch 109
c 1450	Mallikârjuna-Râya	„ 125	1513	„	Gu 3
1451	....	„ 140	1513	„	Ng 81
1452	„	„ 96	1515	...	Ch 39
1457	„	Ng 91	? 1515	....	Hs 99
? 1463	....	Kp 2	1517	„	Ch 37
? 1466	....	Hs 122	1517	„	Gu 30
? 1468	...	„ 141	? 1517	....	Hg 27
? 1469	(*Dêva-Râja-Oḍeyar*)	Gu 47	1518	„	Ch 33
? 1471	...	Hs 95	1518	....	„ 147
? 1471	....	„ 98	? 1518	....	„ 148
1471	....	Ng 78	? 1518	....	„ 161
1472	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*)	„ 79	1518	....	Gu 62
? 1475	(„)	Gu 41	? 1518	....	Hg 96
? 1476	(„)	Ng 89	1519	....	Ng 42
? 1479	....	Hg 122	1520	„	Hg 84
1482	....	Ch 112	c 1520	„	Hs 48
c 1482	....	„ 156	1520	„	Gu 8
1482	....	„ 185	1521	....	Yl 22

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1521	....	Ng 82	1538	Achyuta-Râya	Ch 59
1522	Kṛishṇa-Râya	Hg 78	1538	"	" 122
1522	"	Gu 1	? 1539	....	" 75
1522	"	" 35	? 1539	....	Yd 48
1522	....	Hs 54	1542	....	Ch 190
1523	"	Ch 99	? 1543	....	Gu 29
? 1523	....	" 111	? 1543	....	Yd 47
1523	....	Hs 58	1544	Sadâśiva-Râya	Ch 121
1524	....	Ch 14	? 1544	"	" 132
1524	....	Kp 75	1544	"	Ng 2
? 1525	....	Hg 28	1545	"	Ch 77
? 1525	....	" 29	1545	"	Ng 5
? 1525	....	" 30	? 1546	"	Gu 82
? 1525	....	" 31	? 1548	"	" 73
1526	"	Ch 198	? 1549	"	" 71
1526	....	Yl 30	? 1549	....	Ng 5
1526	"	Ng 72	1550	....	Gu 36
1526	"	" 73	? 1550	....	Ng 69
1526	....	" 86	1551	....	Gu 54
1527	"	Ch 7	? 1551	(*Rama-Dêva-Râya*)	Kp 79
1527	....	Yl 24	c 1552	....	Ch 140
1527	"	Hg 40	? 1552	....	" 123
1528	"	Ch 15	1553	"	Kp 65
? 1528	....	Ng 68	1555	"	Ch 202
1529	"	Ch 1	1555	....	Yl 19
1529	....	Ng 87	? 1559	....	" 28
1529	"	Nj 266	? 1559	"	Gu 61
? 1530	Achyuta-Râya	Gu 17	1559	....	Hg 26
1530	"	Hg 37	? 1560	....	Yl 62
1530	"	" 43	1560	....	Ng 31
1531	....	Gu 92	1563	"	" 26
1531	"	Kp 11	? 1563	....	" 27
1532	"	Ch 93	1564	"	Yl 29
1532	"	" 115	? 1564	....	Gu 31
1532	....	Gu 95	? 1569	....	Hs 52
c 1534	....	Yd 16	1570	"	Ch 79
1535	"	Ch 129	c 1570	....	Hg 99
1535	....	Gu 4	? 1572	....	Hs 55
1536	"	Ch 196	? 1572	....	" 77
1536	"	Gu 59	1573	Râma-Dêva-Râya	Kp 80
1537	....	Kp 72	? 1574	Tirumala-Râya	Yl 16
1537	"	Ng 88	? 1575	....	Ch 80
? 1538	"	Ch 32	1576	S'ri-Raṅga-Râja	Gu 21

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
1576	S'rî-Raṅga-Râya ..	Yd 59	? 1603	.... ..	Hs 65
? 1577	.... ..	Gu 42	? 1604	Veṅkaṭapati-Râya ..	Ch 62
? 1577	.... ..	Hs 37	1605	„ ..	„ 82
1578	„ ..	Ch 23	1607	(*Tirumala-Râja*) ..	Hs 36
? 1579	.... ..	Gu 76	1610	(„) ..	Ch 194
? 1579	.... ..	Kp 35	1610	(„) ..	Gu 40
c 1580	.... ..	Yl 2	? 1610	.... ..	Hs 38
? 581	.... ..	Hg 91	? 1612	„ ..	Ch 135
? 1581	(*Râma-Râjaya*) ..	Kp 15	? 1614	(„) ..	Gu 13
? 1581	.... ..	Hs 30	? 1616	.... ..	Kp 60
? 1582	.... ..	„ 40	1628	Râma-Râya ..	Yd 34
1585	.... ..	„ 73	? 1633	.... ..	Kp 61
? 1585	.... ..	Ng 75	1633	.... ..	Hs 1
? 1591	.... ..	Hs 80	1640	Veṅkaṭapati-Râya ..	Gu 10
1592	(*Tirumala-Râja*) ..	Gu 44	1640	„ ..	„ 49
1593	Veṅkaṭapati-Râya ..	Ch 30	7642	S'rî-Raṅga-Râya ..	Yd 5
? 1598	(*Tirumala-Râja*) ..	Gu 52	? 1665	Veṅkaṭapati-Râya ..	Gu 64
c 1600	.... ..	Kp 54	1668	„ ..	„ 65

Ummattûr.

? 1469	Dêva-Râja-Woḍeyar ..	Gu 47	1494	Immaḍi-Dêpaṇṇa-Woḍeyar ..	Gu 2
1478	Dêvaṇṇa-Woḍeyar ..	„ 23	1497	Nañja-Râya-Woḍeyar ..	„ 11
1482	Nañja-Râya-Woḍeyar ..	Ch 185	1504	„ ..	„ 5
1482	„ ..	„ 189	1504	„ ..	„ 6
1484	Dêpaṇṇa-Woḍeyar ..	„ 127	1512	„ ..	Ch 107
1488	Nañia-Râja-Woḍeyar ..	Gu 50	1519	„ ..	„ 70
1489	„ ..	„ 9	1540	.... ..	„ 108
1492	„ ..	Ch 192	1573	Râjappa-Woḍeyar ..	Hs 23
1492	Immaḍi-Dêpaṇṇa-Woḍeyar ..	Yd 41			

Kôte.

1489	Dêva-Râja-Woḍeyar ..	Gu 9	1530	Mâdhava-Nâyaka ..	Hg 43
1503	„ ..	Hg 6	1559	Doḍḍa-Mallarâja-Woḍeyar ..	„ 26
1512	Dêvoḍeyar ..	„ 71	1569	Nañja-Râja-Woḍeyar ..	„ 41
? 1517	Chenna-Râya-Woḍeyar ..	„ 52	1650	Liṅga-Râja-Woḍeyar ..	„ 58
1530	.... ..	„ 37	1654	„ ..	„ 49

Nandiyâla.

1525	Timmayya-Dêva ..	Ch 110	1544	Aubhala-Dêva ..	Ch 121
1530	„ ..	Hg 66	? 1553	„ ..	Kp 27
1544	Aubhala-Dêva ..	Hs 25			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Padinâd or Hadinâd.			
? 1530	Râja-Nâyaka ..	Yl 27	? 1605	Nañja-Râja-Woḍeyar ..	Ch 35
1531	Bâcharasayya ..	Ch 74	c 1605	,, ..	,, 47
1549	,, ..	,, 38	1606	,, ..	,, 104
1563	Jagadêkarâya-Woḍeyar ..	Ng 26	1612	,, ..	,, 135
1564	,, ..	Yl 29	1654	Mudda-Râja ..	Yl 1
1604	Nañja-Râja-Woḍeyar ..	Ch 62	1667	,, ..	,, 17
		Mysore.			
1612	Râja-Woḍeyar ..	Ch 200	1672	Kanṭhîrava-Arasa ..	Hg 57
? 1612	,, ..	Hg 107	? 1674	.... ..	Ng 64
1624	Châma-Raja-Woḍeyar ..	,, 21	1675	Chikka-Dêva-Râja ..	Ch 92
1626	,, ..	Ch 46	1676	,, ..	,, 138
? 1633	.... ..	Kp 13	1677	,, ..	Yd 42
c 1636	.... ..	Ng 16	1678	,, ..	Kp 45
? 1638	.... ..	Hs 87	c 1680	,, ..	Gu 98
1645	.... ..	Ch 124	c 1680	,, ..	,, 99
1645	.... ..	,, 125	c 1680	,, ..	,, 100
c 1650	Kanṭhîrava-Narasa-Râja ..	,, 42	c 1680	,, ..	,, 101
c 1650	.... ..	Yd 40	c 1680	,, ..	Ng 43
c 1650	.... ..	Ng 17	? 1684	.... ..	,, 53
c 1650	.... ..	,, 18	? 1692	.... ..	,, 63
1652	.... ..	Yd 35	? 1699	.... ..	,, 54
1654	,, ..	Hg 49	1715	.... ..	Yd 3
1657	,, ..	Kp 39	1723	.... ..	Kp 30
? 1661	.... ..	Hs 75	1733	.... ..	Ch 139
? 1661	.... ..	,, 76	1738	.... ..	Hg 24
1663	.... ..	Hg 85	1741	Kṛishṇa-Râja ..	Yd 58
1663	Dêva-Râja-Woḍeyar ..	Kp 67	1749	,, ..	Ch 55
1664	,, ..	Gu 25	1753	.... ..	,, 126
1665	,, ..	,, 64	1753	.... ..	,, 128
? 1665	.... ..	Ng 8	1758	.... ..	,, 56
1666	,, ..	Yd 53	1758	,, ..	Nj 267
1666	,, ..	,, 54	1758	,, ..	,, 268
1667	,, ..	Yd 43	1758	.... ..	Ch 102
1668	,, ..	Gu 65	1759	,, ..	,, 101
1669	,, ..	Hs 139	1760	,, ..	Kp 18
1669	.... ..	Ng 44	1760	,, ..	,, 19
1669	.... ..	,, 45	1760	,, ..	,, 20
1669	.... ..	,, 46	1761	,, ..	Ch 81
1670	,, ..	Hg 119	1761	,, ..	Yd 17
1670	Kanṭhîrava-Arasu ..	,, 120	1761	,, ..	,, 18
1672	,, ..	Hs 22	1762	,, ..	Ng 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1762	Kṛishṇa-Râja ..	Yl 63	1828	Kṛishṇa-Râja-Woḍeyar ..	Hs 2
1775	Châma-Râja-Woḍeyar ..	„ 4	1829	„ ..	Hg 51
1791	Tîpu Sultan ..	Sr 159	1833	„ ..	Hs 109
? 1810	.... ..	Hg 123	1834	.... ..	Kp 24
c 1813	.... ..	Ch 146	1836	„ ..	Hs 8
1813	.... ..	„ 150	1838	.... ..	Ch 154
? 1813	.... ..	Yd 15	1850	„ ..	„ 87
1816	Kṛishṇa-Râja-Woḍeyar ..	Hg 5	1851	„ ..	„ 89
1817	„ ..	„ 19	1851	„ ..	„ 90
1818	„ ..	Kp 25	1853	„ ..	„ 88
1826	„ ..	Ch 136	c 1860	.... ..	Ng 99
1828	„ ..	„ 86	1861	.... ..	Hg 38
? 1828	.... ..	„ 31	1862	.... ..	Kp 23
1828	„ ..	Gu 18	1878	.... ..	Yd 36

Kalale.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1741	Nañja-Râja ..	Yd 58	1758	Nañja-Râja ..	Nj 267—8
1756	„	Nj 200—65	1767	„ ..	Yd 32

Unclassified.

Ch 2-4	Ch 199	Gu 84	Hg 69	Hs 31	Hs 124
11-12	205	96	72	51	126
16	Yl 15	97	76	53	128
21-22	23	Yd 4	82-83	66-7	136
40	26	12	88-90	69	142
49	31-37	38-39	92	72	Kp 28
60-61	53-54	44-45	105-6	74	57
72-73	Gu 7	52	108-9	81	58
78	22	57	117-8	89	66
100	28	Hg 3	Hs 4-7	91	Ng 9
106	53	9	9	106-7	24-5
163-180	63	39	12	110	77
186	75	42	19	115-6	83-4
188	81	53-54	21	120	102
		64-65	29		104

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

1

At Ummattûr (Ummattûr hobli), on a pillar in the raṅga-maṇṭapa of the Raṅganâtha temple.

Svasti śrî-jayâbhyudayav âda S'âlivâhana-śaka-varusa 1450 vartamânakke saluva Khara-saṃvatsarada Pushya-ba 5 Guruvâra-Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyarige kârya-kartar âda Perumâḷa-adhikâri Challayyanayarige puṇyav âgabêk endu Gariṅe-Nâyakara kumâra daḷavâyigaḷ aha Raṅga-Nâyakaru Kâśi-kshêtrakke samânavâda Tirumakûḍalige dakshiṇa-bhâgada Ummattûru-grâmada mahâdêva-dêvôttama-śrî-Raṅganâtha-dêvarige ondu-hottina naivêdyavaṃ naḍisi bahantâgi koṭṭa kha 1 beddalukke naivêdya paruha padârtha . . ḷâ 5 . . . . . . kke koṭṭa . . . . . . Ummattûra sîmeyoḷage nâyakatanakke koṭṭa . . . . . . Ummattûra baḍagaṇa taṭṭina bhû . . . . . . 20000 bhûmiyanu Makara-saṅkrântiyali tanage puṇyav âgabêk endu dhârey eṛadu koṭṭa dharma î-dharmava-(*back*) nu âvan obba arasu adhikâri gauḍa śênabôva î-dharmavanu aḷuhidare Gaṅge-Prayâga-Vâraṇâsiyali tamma tâyi-tande-gôvu-brâhmaṇara konda pâpakke hôharu

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

3

At the same village, on a stone in Lakshmîpati-Paṇḍit's back-yard.

Svasti śrîmat . . ppi . . bhaṭâraru moṛu nôntu sanyasanaṅ geydu muḍipidar Chandayya kallan irisidaṃ maṅgaḷa

7

At the same village, on a stone in Shânbhôg Subba-Râya's back-yard.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1449 neya sanda vartamâna . . . ke salu[va] Sarvajitu-saṃvatsarada Pushya-śu 5 Bra lu . . . . . . paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya . . . . Timma-Râja-Vode . . . . madi . . ksharaṃ . . . sarvaṃ likhitaṃ . . . . (*usual final verses*) mattu Avasarada-Dêmaras-ayyanavara nirûpadiṃ śrî-Kṛishṇa-Râyarige dharma-kîrtiy âgabêk endu Lakka-Râjagaḷa Timma-Râjagaḷugaṃ bhadra[va]ha sukanâsi-modalâda jîrṇôddhâravanu mâḍisidaru śrî śrî śrî

8

At Elkûru (same hobli), on a stone in the Bhujaṅgêśvara temple.

(*Front*) Svasti śrî-vîra-Nârasiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyyuttaṃ iralu Saka-varusha 1203 sanda Vishu-saṃvatsarada Chaitra-śu 5 Sômavâradalu Elarakûra Bhujaṅgêśvara-dêvarige î-ûra Kosandharabâra-Gauḍana maga Javana-Gauḍa Aḷageyara-Gauḍana maga Râya-Gauḍa Malli-Gauḍana maga Bhava-Gauḍa Saṅkara-Gauḍana maga Da . . ruva-Gauḍa Bhîmatammana maga Dikubaḷa-Gauḍa samasta-gauḍu . . . . biṭṭa dharmada krama dêvarige eradu ho[tti]na upahâra nandâ-dîvige 1 san . . ḍelu 10 udayadali dîvige 5 prabhâḷe 1 paḍagala 2 paṭṭa tûkage 1 dhûpârti dîpa gaṇṭe jâgaṭe mattu śrî-

Bhaṇḍâra-dêvige cṇṭu dinakke oṇdu (*back*) upahâra . . . . stânikaru yî-maryâdeya kund illade naḍesuvaru ivarig ênû anyâya . . . . gâla sarbamânya î-dharmava aḷipidava Gaṅgeya taḍiya kavileya konda bramettiyalu hôharu

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

9

At the same village, to the west on a stone at the Mogukaṭṭe.

. . . . ṟa tombhatta-mûṟaneya Prajôtpa . . . . naḍigaḷ Râjâdityanaṃ kâdidar . . . . dîkshe migil Kaḻbappiniṃ teṅka paṇṇeya . . . . mûreya mâṇi kûrttu negaḷdaṃ śrî-Gaṅga-chakrâyudhâ . . . . . . rendum S'rî-yoḍeyaṃ Hârana Barmman int ire kîrtti-śrîyoḍeya . . . . . n âtmajan âditya-samâna-têjan oḷpina kaṇi pemp âḷôkite tappu . . . . pempu dharitriya biṇpu pôlkeg atuḷam ivaroḷgy id êṃ neṟeye nôntana . . . . m oppi dharmmam avarindame sandudu dale dharitriyoḷ . . Râvanaṃ Lakkaṇaṃ Lâḷana . . . . . . kajakke karam âsannaṃ kulânta-mahâprabhaṇḍar ene sandar Noḷambaran âjiyo . . . . mûṟu-nelanaṃ sukham âḷvinam ukki Râjigaṃ muntananaṃ vidârisaḷôka sevi . . . . ggaṃ Gaṅgadoḷ aggad aggaḷikeyindam âsâdhyam enippa nachchin-Uchchaṅgiya kôṭeyo . . . . . . jiganaṃ janôdayaṃ â-kâḷegaḍoḷ tomman anêkaran ânt iṟiye baḷed akhaṇḍaṃ . . . . deya kontada kôḷgaḷol eyden ondum akkuṃ bala-garvvadim ripu-karîndrada kôḻke kappav etti pâḍal intu mechchisidan aṅkada maṇḍaḷika-Triṇêtranaṃ ı S'rî-ramaṇaṃ ṇoḷnaḷchaṃ ra . . . . Vvaṇila Vakalûraṃ ı paṭṭisada karaṇa-dâyada Jaṭṭiganûṟa vulla banda râjana . . . . Vaṇila Vakalûraṃ ı śrîmat-Irmmaḍi Permmaḍiyâ vôjyara maga Berddemayya

10

At the same village, on a stone north of the Upparige-Basava temple.

Svasti Saka-nṛipa-kâḷâkrânta-saṃvatsara-sataṅgaḷ ombaynûṟa ippatt-ondaneya Vikâri-saṃvatsaraṃ pra-varttisutt ire svasti Nîtimârga-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêsvaraṃ Nandagiri-nâtha jayad-aṅkakâṟa komara-vedeṅgaṃ śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire śrî-Gôchisvara-Dêvana manô-nayana-vallabhe Noḷamba-vaṃśôdbhave Pallava-kula-tilake samyakta-Rôhiṇi Kali-kâla-Rugmiṇi pati-vrate mahi-nute dhammma-chintâmaṇi satya-viḷâsini tri-bhuvana-vîra-Noḷambâgrajanmey appa śrî-Prithuvabbaraseyaruṃ śrî-Permmanaḍigaḷuṃ Mêla-Vakalûra pannirbbar-gga . . ra . . râḷu . . . . maṃ sarvva-dôsha-parihâraṃ biṭṭar ı idan aḷida pâ . . . . . . balda pannirvvaruṃ Vâraṇasiyoḷ kavileyuṃ pârvvaruman aḷida pañcha-mahâpâtakar ‖

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ ı
shasṭi-varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

11

At Handrakahaḷḷi (*same hobli*), *on a stone in the Kurabagêri field.*

Bahudhânya-saṃvatsara-Jêshṭha-ba 5 Bu svasti samasta-praśasti-sahitaṃ śrîmat-sarba . . . . sanna Allâḷa . . . . śrîma . . . . mahâjanaṅgaḷu . . . . âgi Gaṅgaṇṇaṅga[ṃ] Mâdaṇaṃ . . . . maṇḍaḷa . . . . barasi koṭṭa śilâ-śâsanada krama . . . . . . rava Mâkôjanu tanna maganannû mahâjanaṅgaḷu . . . . hasaragiḍalli â-sabheyo . . . . jaṅgi mahâjanaṅgaḷu prati-koḍagiy âgi â-chandrârka-sthâyiy âgi akarav âgi â-Handarakanahaḷḷiya ûrinda baḍagaṇa madhyakada kebbe 100 Kurabagereyali erra 100 Nirumba-keṟeya keḷage-gadde-madyaka 100 nû â-Mâkôjanavaru sapta-vaṃśa-pâramparc âgi chandra-sûryaru uḷḷaṃ neḍevante saluvud endu koṭṭa śilâ-śâsana śrî (*usual final verse*)

13

At Âldûr (same hobli), on a stone south of the S'ambhu-Liṅgêśvara temple.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla vairîbha-kaṇṭhîrava . . . . paramêśvara-pu . . . . . vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt ire Saka-varusha-sa 1027 sanda Pârthiva-saṃvatsarada Kârtika-śuddha-pâḍiva Sukravâra śrîman-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakara maga Lakumi-Nârâyaṇa-Dêva-daṇṇâyakaru Râmêśvara-dêvariṅge sarvva-mânya î-dharmmavanu aḷuhidava tamma êḷu . . . . narakake keḍahida . . . . Gaṅge . . . .

15

At the same village, on a stone south of the village gate.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1450 sandu varttamânav âda Sarvvadhâri-saṃvatsa-rada Chaitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Dêva-mahâ-râyaru pṛithvî-râjyaṃ geyyutt iralu śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmav âgaliy endu Umma-tûra-brâhmaṇara . . . . â-chandrârkavâgi naḍiyabêku endu Kṛishṇa-Râya-mahârâyara nirûpadiṃ Dêvaras-ayyanavaru Tâyûra-staḷake saluva Âludûra-grâma ondanu Kauśika . . . .

16

At Mûḍalagrahâra (same hobli), on the door of the garbha-gṛiha of the Nârâyaṇasvâmi temple.

Tiru-Nârâyaṇa-svâmi-pâdakke Ummattûru-Tiruveṅgaḍayyana kumâra Râma-Kṛishṇayyanu mâḍida sêve

17

At Bâgaḷi (Santêmârahaḷḷi hobli), on a stone south of the Bhujaṅgêśvara temple.

S'rî-vijayônathe bhânu-bhâji indîvaram imâni Yâdavâmbudhi viharnva nâma Hari narôttamaṃ kâvanu betara bhûbhujâpanu ||*

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ ge-yyuttam ire Saka-varusha 1201 neya sanda Pramâdi-saṃvatsarada Chaitra-śu 15 Bu d andu Sôma-grahaṇad andu Bâguḷiya Âvachara-Râma-Gavuḍana maga Jakka-Gavuṇḍa Tonadakara Jaga-Gavuḍana maga Mâdi-Gavuḍa Mâra-Gauḍana maga Jaggaṇṇa Piḷḷe-Gavuṇḍana maga Bari-Gauḍa Bâṇiga-Seṭi-Gaṇḍa Âvachara-Kêta-Gauḍana maga Kâḷakêta-Gauḍa Siriraṅga-Gauḍa Âlu-Gauḍa Bôgaṇṇa Siṇḍa-mâdi-Gauḍa Âgati-Gauḍana maga Hâruva-Gauḍa int ivar olagâda samasta-praje-gauḍugaḷu śrî-Bhuja-gêśvara-dêvara nandâ-dîvigegu craḍa . . . . dhârâ-pûrvvakav âgi Masaṇâḍeya . . . . rekharâḍeyâ Mârmma Saṃbu-vâḍe Mâra-vâḍegu chandrâdityan uḷḷanna-baraṃ koṭṭevu î-dharmmavaṇu âru aḷupidaḍaṃ Gaṅgeya taḍiyalu brâhmaṇananu kapileyanu konda pâpadali hôharu (*usual final verse*) śubham astu

18

In the same place.

Svasti samadhigata-pañcha-mahâśabda . . . . vânara-dhvaja vṛishabha-lâñchhana . . . . eseva . . . . van oḍḍi kolva todar ppôge . . . . manav ariva . . . . . . aḷivâtaṃ edey aṅkakâraṃ drôhara . . . . v asâdhya-kalaha makara-dhvaja śâmanta . . . . hasti . . . . . . śrîmat . . . . ra Niḷunda-Dêvanuṃ Heggeḍe Jôgapayyanû sênabôva-Râ . . mûnûrbbaram iḷdu Belguḷiyûra Bhujaṅgêśvarada sthâ-nam oḍeyar Bâla-Bhojaṅgara sishyar Abhimânaśaktigaḷ Abhimânaśaktigaḷa sishyar kKûchi-Bhaṭṭâ-

*This is so in the original.

raka . . . . . gauravar endu pesaran ittuṃ Bâgaḷiyûraṃ Bhojaṅgêśvara-dêvara . . . . bbada bhûmi edeyoḷ râ . . . kam âg-iḷdoḍe biṭṭa . . . . yal âdiy âge nâlk adu kebbeya maṇṇumaṃ sinda-kâlâdiy âge eḷedu ereya-maṇṇuma baṇḍi mûka . . . . . . diyâge panneraḍuṃ gaḷde nîr-mmaṇṇumaṃ padimbar dêvaḍi-tiyarggaṃ tamagaṃ manegam aṅgaṇakkaṃ pittila baṭṭegaṃ maṇṇ anitumaṃ nêma . . . . . . uttarâ-yaṇa-saṅkrântiyoḷ Kûchi-Bhaṭṭârara kâlaṅ kalchi dhâreyen eṟedu biṭṭu koṭṭar piḍi-vatta parbbad akki ku. . . . . kante poṟe dâna-dakshi . . salvadu . . . . . sarbba-parihâraṃ munnum innuṃ kû . . . . re mûla . . . . . Eḍenâḍ iḷpattaṟa gâvuṇḍugaḷu padicara gâvuṇḍu . . . . nakaramum êḷu-puramuṃ pâda-mûlamuṃ sâkshi î-dattiyan aḷidôm S'rî-parbbatamuṃ Vâraṇâsiyuṃ kavileyuṃ brâhmaṇaruṃ tapô-dhanaruman aḷida pañcha-mahâpâtaka (*usual final verse*) â-śâsanamam baredoṃ Nirggundana silpaka Bhaṭṭâchâri maṅgaḷam ahâ śrî ||

20

At the same village, on a stone in the middle of the Îḍiggere street.

S'rî svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyakuta-chûḍâmaṇi malaparoḷ gaṇḍa male . . . . Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Hânuṅgalu-Halasige-Huligere-goṇḍa bhuja-bala-vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru śrîmatu râjadhâni-Beluhûra-vîḍinoḷ . . . . pravarttamânam â-chandrârkka-târaṃ saluttam iralu tat-pâda-padmôpajîvi Dundubhi-saṃvatsarada Paushyada śuddhad uttarâyaṇa-saṅkrântiy endu Eḍe-nâḍa-Bâgu[ḷi]ya avañchara ikkuḍa . . . . na maga Bamma-Gâvuṇḍa Bamma-Gâvuṇḍana magaṃ Niru-gunda-nâḍ âḷvaṃ Eḍe-nâḍa Hiriya-nâḍa besadiṃ Nîlagiriya kôṭeya sikharada mêgaṇa Kûḷkulla-kôṭege hâki . . mutti kôṭeya suṭṭu Kôṭeya-nâyakana maganaṃ kondu matt idir ânta ari-balamaṃ kûḍ âḍi kondu raṇa-sûrateyiṃ baṇṭan âgi svarggastan âda maṅgaḷam ahâ śrî | Nika-Gâvuṇḍa tamm-ayyaṅge sêsha-kriyam geydu kalla naḍisida | Bâguḷiya Bai . . . . na kammâṟa Koṅguṇi-Âchâriya magaṃ Kontâchâri nâḍâḷivan oḍane kâḷagakke kâdi svarggatan âdaṃ avage Viḷakâṟa-Gavuṇḍanuṃ . . ika-Gavuṇḍanuṃ kûḍiddu biṭṭa koḍagi ûrindaṃ teṅkaṇa maṇṇu ayd âṟu kamma ||

22

At Kestûru (same hobli), on a stone in Girijamma's field.

Pramâdîcha-saṃvatsarada Mârggaśira-ba 1 lu Chikka-Tammayanavaru Sântimaladattage koṭṭa puñji ma . . . . . . koṇḍa . . . . gaḍara suṅka . . . . îgaḷu hondal illa . . . . î-dharmmavan aḷuhidava Gaṅgeyali kavileyaṃ koṇda pâpakke hôharu satta-nâyi timbaru

23

At Kudêru (same hobli), on a stone near the mârî-guḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1500 sanda va . . Bahudhânya-saṃvatsarada Vaiśâkha-śu 3 llu srîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Bhujaṅga-Dêva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râjayya-Dêva-mahâ . . . . . . ayya-navaru Hadi-nâḍa Râma-Râja-Nâyakanige koṭṭa umbaḷiya grâmada śilâ-śâsana-kramav ent endare namma Bhaṇḍâra-vâḍakke saluva Ummattûra sîmeya voḷagaṇa Kudihêru-staḷavanu nâvu ninage umbaḷiy âgi sarvamânyav âgi koṭṭev âgi â-Kudihêru-grâma 1 Mûkahaḷḷiya-grâma 1 ubhayaṃ grâma eraḍa â-chatus-sîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparey âgi â-chandrârkastâyigaḷ âgi sukhadali anubhavisi-koṇḍu bahari dêva-dâya brahma-dâya sarvvamânya sthâna-mâ . . . . naḍasi bahari endu koṭṭa grâma-dâna |

phala-stuti ।

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanam ।
dânât svargam avâpnôti pâla . . . . ॥
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

24

At the same village, on a stone to the north, in the enclosure of the Mallikârjuna temple.

Svasti samasta-praśasti-sahitaṃ chatus-samudrâdhipati śrî-vîra-Dêva-Râya-Oḍeyaru râjyaṃ geyyutt iralu svasti śrî-S'aka-varusha 1331 sanda Virôdhi-saṃvatsarada Kârtika-śu 1 Sô Dêvarasa-Oḍeyaru Môgûra-nâḍa Kudihêra Mallinâtha-dêvara nandâ-dîvigege â-Kudihêra Toreyara Doḍḍa-Tammana maga Toṇḍina-Mârabôvana magga 1 ṟa suṅka-sâmya-bêḍigey-âdi suṅkavanu sarvvamânyav âgi â-chandrârka-sthâyiy âgi naḍevant âgi koṭṭa dharma î-dharmavanu aḷidavaru Gaṅgeya taḍiyalli kavileya konda pâpakke hôharu ।

27

At Heggavâḍi (same hobli), on a stone near the S'ambhu-linga temple.

(*Grantha and Tamil characters*)

Svasti śrî-vîra-Nârasiṃha-Dêvan prithuvî-râjyam paṇṇi aruḷâ-niṟka S'akarai-yâṇḍu . . . . tsarattu Kî . . . . sam . . . . . rattu Âṇi-mâsam . . . . Iḍai-nâṭṭu Peṟkaiyapaṭṭi Neḷammeyar samasta-kâmuṇḍakaḷôm . . . . kârâṃ S'ambuniṅga-dêvarukku

29

On the base of the same temple.

(*Grantha and Tamil characters*)

. . . . yaruḷai-niṟka S'akarai-yâṇḍu 1364 śenṟa S'ubhakrat-saṃvatsarattu Mêsha-mâsatil Iḍai-nâṭṭu p-Peṟkaiyavâḍi k-Kommeyaṇa makan . . . . uḍar makan S'appu-Kâmiṇḍar inda S'ambunâtha-dêva-dêvar . . . . Narasiṃha śrî . . . . seyvittan . . . . kku chchenṟa . . . .

30

At Mêlumaḷa (Hoṅganûr hobli), on a stone near the fence, west of Dêvaḷḷi's field.

S'ubham astu śrî svasti vijayâbhyudaya-S'âlivâhana-saka-varusha 1515 neya sanda vartamânav âda Vijaya-saṃvatsarada Bhâdrapada ba 10 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Veṅkaṭapati-mahârâyaru prithvî-râjyaṃ geyyutt iralu Hadi-nâḍa-sîmeya prabhu Dêvappa-Gavuḍara makkaḷu Immaḍi-Râma-Râja-Nâyakaru sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-prithvî-mahâ-mahattinoḷagâda Suttûra-siṃhâsanakke kartar âda S'ivarâtreya-Dêvara śishyaru Channa-Basava-Râja-Dêvarige koṭṭa śilâ-śâsana-kramav entendare namma Hadi-nâḍa-sîmey oḷagaṇa Hoṅganûra-sthaḷada Hasurahaḷḷi-grâma 1 nu nâvu namma Dêvappa-Gauḍanavaru namma tâyi Chennâjiy-ammanavari-ge puṇyav âgabêk endu S'ivârpitav âgi koṭṭev âgi â-Hasurahaḷḷi-grâmakke saluva gadde-beddalu-tôṭa-tuḍi-ke-âḍu-magga-mane-vaṇa-kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu nimma Suttûra-siṃhâsana-kke â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu bahiriy endu koṭṭa śilâ-śâsana ।

phala-grantha ।

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd aiśvaraṃ padaṃ ॥

Immaḍi-Râma-Râja-Nâyakara voppu śrî śrî . . . . Jaṅgama-koḍavaḍiya gaddeya koṭṭev âgi tamma tande tâyi Koṭadayyaṅge S'iva-lôka-prâptiy âgabêk endu . . . . mâḍi . . âvanu aḷupidan âdâgyû gôvu Kâśiyali konda pâpake pôpanu

34

At Hoṅganûr (same hobli), on an oil-mill in the field south of the Arkêśvara temple.

(Grantha and Tamil characters)

Svasti śrî-pratâpa-chakravatti Pôśaḷa . . . . Dêvan pṛithu . . . .

35

On a stone west of the Aśvattha-kaṭṭe to the south of the same temple.

Viśvâ[va]su-saṃvatsarada Bhâdrapada-ba 5 lu Nañja-Râja-Vaḍeyaru Bôḷa-Mallikârjuna-Voḍeyarige koṭṭa koḍige mane

36

At the same village, on a stone in front of the Vîrabhadra temple.

Kali-yuga 422000 sandadu 4559 dalli Viśvâvasu-saṃvatsarada Âśvîja-śu 10 Sômavâradallu Vâraṇâśi-Lakhaṇṇagaḷu nava-sarvvamânyav âgi saluva-kshêtra Hoṅganûrali kha 2 Veṇṭehaḷḷi-hemmûleyinda kha 1½ Nâgivaḷḷiyali kha 1½ Aṅkanahaḷḷi Kogginahaḷḷiya naḍuja nâvu kaṭṭida kerege saluva oḷagere-keḷeginda da 30 Koṭṭappena kâvaliya suṅkada haṇa Kâṅgalavâḍiyali beddalu 50 ishṭa oḷage namma kuṭumbakke kha 1 aḍige-mâḍiruva brâhmaṇaṅge kha 1 gadde 1 mikk âdâyavanu dêśântari-brâhmaṇarige [sa]trav âgi ira hêḷi dhâre eredu koḍigege Nâgi-Daṇṇâyakara dammavanu Hoṅganûra mahâjanaṅgaḷu prabhugaḷu î-damma keḍadahâṅge naḍesi . . . . (*usual final verse*)

37

At the same village, on a stone on the mound of the Masjid.

S'ubham astu Îśvara-saṃvatsarada Mârgaśira-ba 5 lu śrîman-mahâ-Kṛishṇa-Râya-mahârâyara nirûpadinda Sâḷuva-Gôvinda-Râjayyanavarû Hoṅgaḷapurada aśêshav aha pûrvada mânya-kshêtra-gaddegaḷanu parivartaney âgi agrahârav âgi koṭṭev âgi agrahâra-mahâjanaṅgaḷige pûrvada Hoṅganûra brahma-maṇḍaḷada avar-avara mânyada manegaḷu avar-avarige sarvamânyav âgi salûdu biṭṭi-biḍâra-solige-maḷige-suṅka-sâjige pûrva-maryâde illav endu koṭṭa silâ-sâdhana

38

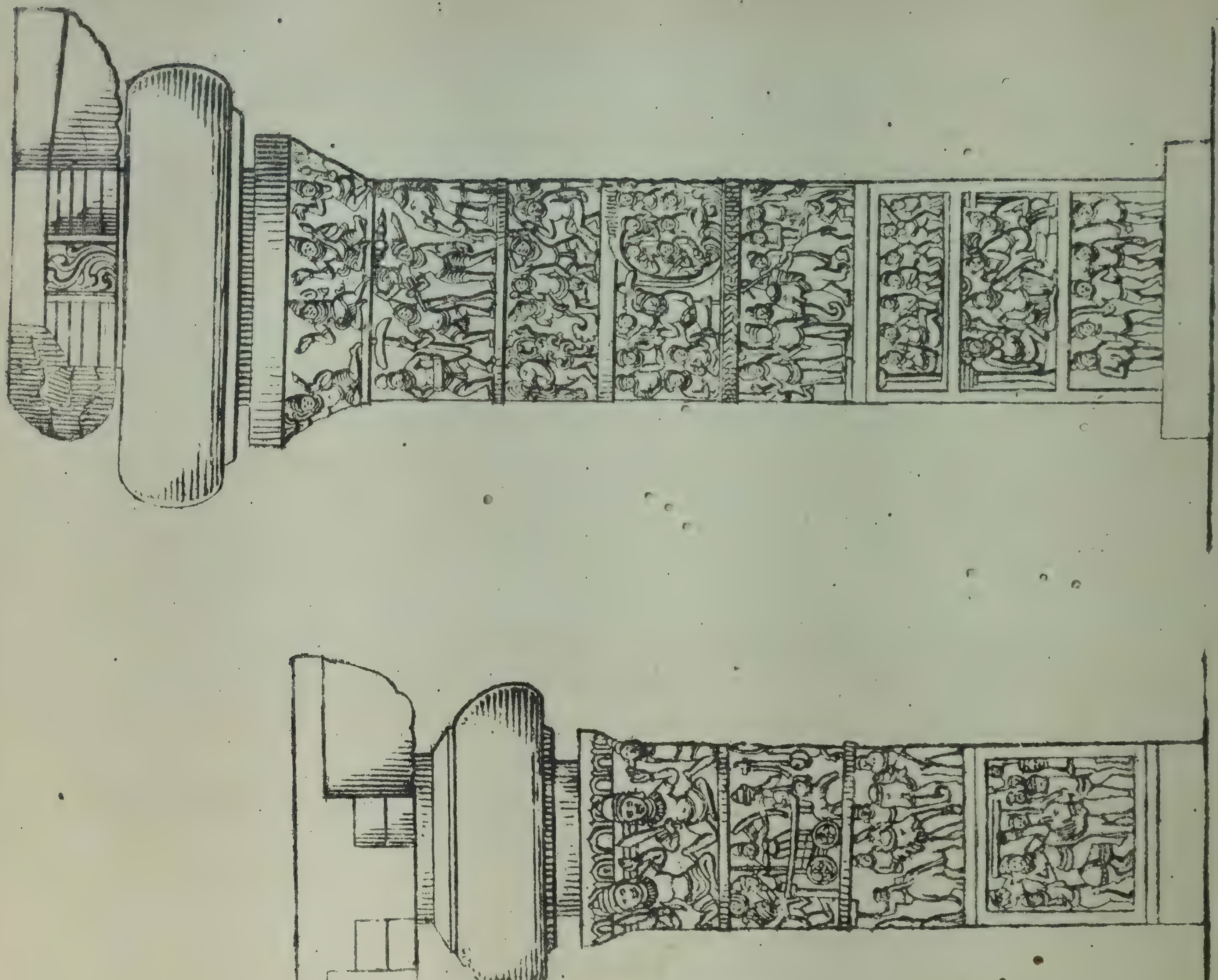
At the same village, on a stone to the east of the Mârî-châvaḍi.

. . . . . bhyudaya S'âlivâha . . . . 1471 Saumya-saṃvatsara . . . . . ira śu 10 lu śrîman-mahâ-maṇḍalêśvara Râma-Râja-Viṭhala-Râjayyanavara kâryyakke karttar âda Dharmmayôgi-ayyana nirûpadinda Hadi-nâḍa-Bâcharasayya Châmarasa-Gaṇḍaru Hoṅganûra gaddeya sâguvaḷiya vivara kula-praje horatâgi yin-nereya praje-têjishṭaru âvavan obban uttaru mâsaṇikâraru pârapatyagâraru gauḍa-sênabôvaru koṭṭa paṭṭe pramâṇinalli naḍasi bahudu kuḷava kaṭṭal-illa yidakk aḷupuva kâladalli châvaḍiya karaṇikaru grâmada gauḍa-sênabôvaru biḍasade iddare Vâraṇâsiyalli kapile konda pâpakke hôharu jaṅgamada kole . . . . arsugaḷu tamma tâyige tappidavaru holeyara maranu dâna-mânya prâkku-mariyâde śrî

39

At the same village, on a stone to the north of the Mârî-châvaḍi.

Yuva-saṃvatsara . . . . lu śrî Sâḷuva-Gôvinda . . . . arasa . . . . yyanavara makkaḷu . . . . varuneya sîmeya . . . . . . aṅkaṇakam sthaḷada . . . . maneya mûḍalu aidu . . . . yaṃ hattu aṅkaṇa maneya sîmeya . . . . . . tegadukoṇḍu pratiyâgi koṭṭa maneya . . . Nañjê-Dêvanavaru . . . . yate alla ade . . . . pottida taleya koṭṭu voppisida . . . . mane sîme hattu aṅkaṇa sîmeyanu parivartaney âgi koṭṭev âgi nîvu â-chandrârkka-sthâyiyâgi anubhavisi sukhadalli ihari



40

At the same village, on a stone to the north of the Âñjanêya temple.

S'ubhakratu-saṃvatsarada Chaitra-śu 2 lu śrî-vîra-Sôma-Râyanu Huliyûra Nirâḷada-Voḍeyara kumâraru Malap-Oḍeyara kumâraru Ârâdhya-Voḍeyarige bhakti mâḍi koṭṭa maṭha śubham astu

42

At the same village, on a stone north-west of Vîrabhadra-Gauḍa's pond.

. . . . . . râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâlanu S'rîraṅgapaṭṭaṇadalli siṃhâsanâdhîśvaran âgi sukhadiṃ pṛithivî-sâmrâjyaṃ geyyutt iruvalli tâvu Kâśiyalli avara dharmagaḷannu naḍayisuvadakkôskarav âgi koṭṭa tamma vikramârjitav âda Hadi-nâḍa-sîmeya Hoṅganûra-grâmada śilâ-śâsanada kramav entendare î-dinadallu nâvu namma purôhita Liṅgâ-Bhaṭṭara mukhântaravâgi Kâśiyalli koḍuvanthâ dharmagaḷu Viśvêśvara-modalâda-dévarugaḷige abhishêka pûje sahasranâma dîpârâdhane naivêdya viśêsha-parvâcharaṇa Kârttika-Mâgha-Vaiśâkha î-mâsa-trayadalli snâna-dâna nityadalli nûru-brâhmaṇarige mṛishṭânna-chhatra Kâśînâthagaḷige varshâśana Prayâgeyalli Mâgha-snâna ivu muntâda anêka-dharmaṅgaḷige sthiravâgi nâvu Hoṅganûra-sthaḷavannu sa-hiraṇyôdaka-dhârey âgi koṭṭev âgi Viśvêśvarârpaṇa-buddhiyinda dânavanna koṭṭev âgi î-Hoṅganûrige saluva grâmagaḷu Rêchambaḷḷi Jôtigauḍana-sthaḷa Timmêgauḍana-pâḷya Bellavatta . . . .

43

At the same village, on a stone at the Bilakere-kaṭṭe in front of the Âñjanêya temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakravatti śrî-vîra-Nârasiṃha-Dêv-arasarku prithuvî râjyaṃ paṇṇiy-aruḷâ-niṟka S'aka-varishaṃ 1380 kku śenṟa Rudhirôdgâri-saṃvatsarattu . . . . kulattu Goppa-Kamuṇḍanuṃ Maśaṇa-Kamuṇḍanum Channa-Kamuṇḍanum . . . . tti-Kamuṇḍi Allâḷi-Kamuṇḍikkuṃ peṇ-vaḻi paḷiyâka . . . . ttiyar kulattil S'iṅgamu . . . .

44

At Âlûr (Âlûr hobli), on a stone to the right of the Channigarâya temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravatti Hoyisaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyuttam ire Saka-varsha 1217 neya Jaya-saṃvatsarada Pushya-su 1 S'a | samasta-praśasti-sahitaṃ Arsu-gaṇḍa-Râma śrîmân â . . . . ika-nâḍ-âḷva Sivabaḷa-Nâyanârige Toṟi-nâḍalu Hadi-nâḍa Homma Âlûrahaḷḷi Hirivûra chatus-sîme-sahitaṃ śrî-Vîra-Ballâḷa-Dêvaru . . . . Nâyanârige Arasu-gaṇḍa-Râma-chaturvêdimaṅgalada . . . . . . agrahârav âgi dhâreyan eradu śâsanava . . . . Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiy êkavâgi . . nâḍ âda Toṟe-nâḍa Tagaḍûru Môgûru . . . . . . î-nâḍa samasta-prabhu-gavuḍagaḷû â-eraḍûra koḍage . . . . . dû â-Hommadalu Ammeḷeya śrî-Chenna-Kêśava-dêvara amṛita-paḍige tri-bhâgeyâgiṭṭ arppaṇa mariyâdeya . . . . dalu sandu bahadu ga 133 pa $3\frac{5}{16}$ nû kaḷadu â-Hommavanû Âlûranû nâḍâgi dhâreyan eṟadevu Toṟe-nâḍa sênabôvarige mahâjanagaḷôpâdiyalu samasta-baḷi-sahita vṛitti 2 ḍu saluvudu î-maryyâdeyalu â-chandrârka-târam-bara saluvantâgi 14 nâḍû biṭṭa datti â-eraḍûra gaûḍugaḷige . . ttara-koḍige saluvudu || nâḍa-voppa śrî-Sômanâtha || (*usual final verse*)

45

At the same village, on a stone south of the Dêśi-Liṅga temple.

S rî svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Harihara-Râyaru Vijayanagaradi pṛithvî-râjyaṃ geyyutt ire S'aka-nṛipa-

kâla-saṃvatsaraṅgaḷu 1325 sanda Svabhânu saṃvatsarada Kârttika-śu 5 Guruvâradandu Teṅkaṇ-Ayyâvaḷiyûra Âlûra-sam . . . . yakkavâḍigaḷu |

. . . . janapati-pâdâ- | nvaya . . . . bhṛiṅgan udâra vidvaj-jana-kâ- |
ma . . . . Ma- | lliya-Nâyakana. . . . Vîrabhadra-maṭha . . ||

antu Piriyakanuṃ |

kan || ari-gaṇa-gaja . . . . . . saṅ- | gara raṇa-raṅga-bhaya . . . . |
. . . . | vvaru Kampana . . . . ||

. . . . Kampaya-Nâyakana maga Hariyaṇṇanuṃ |

kan || guru-deyvakk anusarisiye | Virupâkshana liṅga-pûje bhakti-prîyaṃ |
sthira-Kallaya-Nâyaka . . . . . . | . . . . Maḷḷi-Nâyakaṃ guṇa-sîlaṃ ||

antu Maḷḷiya-Nâyaka . . . . Kêśava-Nâyakan-aḍiga ari-daḷa-vibhâḍa Tippa-Nâyakanuṃ Mâchayya-Nâyakana magaṃ raṇa-raṅga-Bhairava . . . . yanuṃ Kaḷḷi-Nâyakana maga Dêva-Sômeya-Râya . . . . bṟameya-Nâyakana maga . . . . . Viṭṭheya-Nâykanuṃ antu êḷu-mandi nâyakavâḍigaḷuṃ Sita-Gavuḍana maga Châta-Gauḍanuṃ . . . Dêśinâtha-dêvara pâtra-bhôgakke â-Âlûralu tammage saluva . . . . . gaiyalu ho . . 3 haḷḷa gaddeyalu . . . . . . nâṟu maṭṭina gaḷeyalu bedalu Hoṇañjaraka kâḷiyalu . . . . . . badagaṇa holadalu kaṃ . . . . . 100 kkeṅgaṃ 2 ga 19½ aksharadalu hattombhattu-honnu aidu-haṇavanû sarvva-mânyavâgi Dêśinâtha-dêvarige pâtra-bhôgakke â-chandrârkka-sthâyiyâgi naḍevud endu dhârâ-pûrvakaṃ geydu koṭṭevu yî-dharmmavanu âvan obba aḷidavanu Gaṅgeya-taḍiyalu kavileyaṃ brâhmaṇarumaṃ konda pâtakan ahanu (*usual final verses*)

kan || chandrârkar uḷḷa-varegaṃ | kundade î-dharma naḍeyali nâyaka-kay- |
yindaṃ Gaṅgeyanu dharisida | Skandana pita Dêśinâtha rakshisal ermmaṃ ||

Harita-gôtrada Anantappanavara makkaḷu Varadaṇṇanavara su-hastada baraha

46

On a stone in front of the same temple.

S'rî śubham astu Kshaya-saṃvatsarada Mârggaśira-śu 5 llu śrîman-mahâdêva-dêvôttama śrî-Dêśinâtha-dêvara nirûpadinda Châma-arasa-Oḍeyaru Atithi-maṭhada mahâmahattige koṭṭa svâste śrî-Dêśinâtha-dêvarige saluva gadde bedalu tôṭa maney ênu uṇṭâda sarva . . . . âgumâḍi anubhavisiken- . . . . dêvarige mâḍuvadu prâkârada kottalada kalla kaṭṭisi . . . . dêvarige dîpa . . . .

47

At the same village, on a stone in the maṭha garden.

Nañja-Râja-Oḍeyaru koṭṭa koḍagiya aḷipidava Gaṅgeya taḍiyali kapileyaṃ konda

48

At Maṅgala (same hobli), on a stone in Puṭṭa-Mâdê-Gauḍa's house.

Svasti Saka-varisham eṇṭanûṟa eṇbhattêḷaneya Krôdhana-saṃvatsarada Mârggasira-mâsada puṇṇame tale-divasam âge Satyavâkhya-Mârasiṅgha-Dêvaṃ prithuvî-râjyaṃ geyyutt ire perggeḍe-Mâchayyaṃ Maṅgalada Gâvuṇḍagaṟiya meṭṭ iḷdaḍe bâḷisida sthiti-kramam âvud endoḍe e. . . . . . rukiga baḷiya puṭṭi . . . . panneraḍu paḷḷigav î-sthitiyoḷ salvudu chandrâdityarkkaḷ uḷḷannaṃ-baraṃ naḍevudu î-sthitiyan âru tappal salla idan aḷidôruṃ aḷiye baḷdôruṃ Vâraṇâsiyumaṃ kavileyuman aḷida pañcha-mahâ-pâtakar appar

49

At the same village, on the base of the Bhôgêśvara temple, east of Âlgere-kaṭṭe.

S'rî Maṅgalada Gaṟiyara Gujjya-Bhôga-Gâvuṇḍa śrî-mûlasthânam âge S'ivâlyaman ettisi .... Gujjya-Bhôga-Gâvuṇḍa mâḍida dharmmaṃ

50

At the same village, on a stone in front of the Basava temple.

(Grantha and Tamil characters)

.. ..vambal adaru poḻi k-Kampali-na .. ǀ Chaḷukkiyar mâḷikai .... vilattai ...... chakravarti .... Âhavamalla .... ṇâkkar ....

51

At the same village, on a rock near the Jôtî-kal koḷa.

Bhadram astu Jina-śâsanâya śrîmat-Koṇḍakundânvayada .... chârjya-bhaṭârara śishyar Guṇanandi-Karmma-prakṛiti-bhaṭarar mûvattondu-divasaṃ sanyasanaṃ nôntu muḍipida nisidhige sthânaṃ

52

At the same village, on a stone in front of the Bhôgêśvara temple.

(Grantha and Tamil characters)

Svasti śrî samasta-bhuvanâśraya pañ[cha]-sata-vîra-śâsanam.: ..... ḷaṅkṛita-vakshasthaḷa bhuvana-parâkrama .... śrî-Ayyapoḻil-pura-Paramêśuvari â .... paṭṭaṇa muppada .... śaiya pârtt aiññûṟṟuvaruṃ Maṇṇaśambaruṃ ...... Maṅgalam âna .... m âdôm nammuḍai śuvami Virô ....

53

At the same village, on a stone south of dhvaja-stambha in front of the Kêtêdêva temple.

(Grantha and Tamil characters)

Maṅgalattu ..... tiru-Mûlasthânam-uḍaiyar dêva-bhûmi

54

At the same place.

(Grantha and Tamil characters)

Svasti śrî Maṅgalattu śrî-mûlasthânam-âkiya Nânâ-dêśi-Îśvaram-uḍaiyarku aṟam aṟavaṟku aṟam alladu tuṇai yillai

55

At the same village, on a rock in front of Gavi-maṭha at the foot of the S'aṅkarêśvara hill.

S'ubham astu Gaṇâdhipatayê namaḥ ǀ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1671 varsha sanda vartamânav âda S'ukla-nâma-saṃvatsarada Mâgha-mâsadalu śrîman-mahârâjâdhirâja mahârâja-śrî-Kṛishṇa-Râjaiya[nava]ru pṛithvî-sâmrâjyaṃ gaiyutt iralu râja-śrî-Bâḷai-arasinavaru tamma prabhu-vaḷitada grâma Maṅgalakke chittaisi iddâgye Mâgha-śu 15 parva-puṇya-kâladalu râja-śrî-Bâḷai-arasinavaru dampati-samêtav âgi S'aṅkarêśvara-svâmi-sêvege beṭṭakke chittaisi śrî-svâmiyavara pâdakke................. bhûmiya ....

sva-dattât tri-guṇaṃ puṇyaṃ para-dattânupâlanaṃ

emba ślôkârthadinda .... î-bhûmiyannu â-chandrârka-sthâyiy âgi naḍadu putra-paramparcyâgi S'iva-pratishṭhe mâḍisida puṇya ....

56

In the same place.

Bahudhânya-saṃvatsaradallu Maṅgalada âru-sâvirada sîmeya śeṭṭi-gauḍa-prajegaḷu pârapatyegâraru śânubhâgaru saha voppi S'aṅkarêśvara-svâmiyavara Gavi-maṭhakke Saṅgayyana-koppalu hola-kuḷakke hâgada kâsina mêreyalu koḍaluḷḷavaru endu bareśi koṭṭa śâsana î-dharmmakke yâva manushyan âdarû aḍḍi mâḍidare Kâśiyalli brahma-hatya gô-hatya mâḍida pâpakke hôhanu idakke sâkshi S'aṅkarêśvara-svâmi Chandra-pushkaraṇi Sûrya-pushkaraṇi śrî-Naññjuṇḍa

59

At Hosahaḷḷi (same hobli), on a stone north of the Mâri-guḍi.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1425 sanda vartamânav âda Viḷambi-saṃvatsara . . . . . śrîman-mahâ . . . . . pratâpa śrî-Achyuta-Dêva-Râya râya . . . .

60

At Kûḍlûr (same hobli), on a stone east of the Chennigarâya temple.

. . . . Kûḍalû . . . . Dêvara nirûpadiṃ Vêdagiriya Kôṇappa-Nâyakaṃ Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayyanavarige dharmmav âgabêk endu . . . sava-dêvara . . . deśeya dîpa-naivêdyakke koṭṭu svasti Kûḍalûra yere-hola kamba 400 kke ga 143 dêva-dânada hola ga 182 ubhayaṃ ga 294 ge êkâdasi 1 kke $\frac{5}{16}$ ka 1 lekkadalû Nambara-Channaiyyanu dîpa-naivêdyavanu naḍesuvanu naḍasade vañchaneya mâḍidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôhanu î-dharmmavanu munde banda pârapatyegâraru gauḍa-sênabôvarû naḍasidare avarige ardha-dharmma uṇṭu naḍasade aḷupidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôharu śrî śrî

62

At Mallupura (same hobli), on a stone at the western entrance.

S'ubham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka varsha [1526] sanda Krôdhi-saṃvatsarada Mârggasira-sudha 10 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Yeṛa-Timma-Râjayyanavara kumâranu Veṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyvali Hadi-nâḍa-sîmeyan âḷva Channaññjeyara kumâra Nañja-Râja-Oḍeyaru Ummattûra siṃhâsanakke karttar âda Siddha-Mallikârjuna-Dêvarige Haradana-haḷḷiya maṭhavanu Mallupurada chatus-sîmeyanu bhatti-mâḍida śilâ-śâsana (*usual final phrases, &c.*)

63

At Homma (same hobli), on a stone near the Râmêśvara temple.

Svasti śrî Koṅgoṇi-Muttarasa S'rîpurusha-mahârâ[jâ]dhirâja-paramêśvara-bhaṭar pṛithuvi-râjyaṃ keya Poḷma-Vinîtîśvarakkum sarvva-parihâraṃ koṭṭar mmaṇṇum maneyum tôṭṭakkaṃ Dêvêndra-tammaḍigaḷâ Muddegaṇarâ gôshṭi-dharmmam maltuvarum Dêvêndraru vele-koṇḍu vâṇiga-tôṭṭam ten-kaṇḍamuṃ vaḍa-kaṇḍamuṃ Vinîtîśvarakkaṃ poydâr mânda ten-nandârkkarum mârâṭṭa ten-nandârkkaruṃ â-vara-kumbu poydâr pannirvvarâ êḷvarâ poyda dharmmam idoṃ keḍisidon pañcha-mahâpâta[ka]n appon Dêvêndrarâ makkaḷe rakshisuven

64

At the same village, on a stone in front of the Mûlasthânêśvara temple.

S'rîmad-dêvêndra-vṛindârchchita-charaṇa-sarôjâta-bhṛiṅgaṃ kavîndra- |
âstômmbhôrâśi-chandraṃ guṇa-gaṇa-niḷayaṃ Bukka-bhûpâlan atyud- |

dâmaṃ(ta) tat-putran udyad-ripu-kula-gaja-pañchânanaṃ kîrtti-bhâsvad- |
râmâ-nêtrâbja-sûryaṃ negaḷdan avaniyoḷ Saṅgama-kshôṇipâlaṃ ||
dhareyoḷ Saṅgaman emba Pâṇḍuvigam â-Kâmâyigaṃ puṭṭidar |
bbharadiṃ Hariyapa Kampaṇa-kshitipan â-Bukkôrvvipaṃ Muddapaṃ |
nirutaṃ Mârapan emba Pâṇḍavaroḷ ârppiṃ madhyamaṃ Pâṇḍavaṃ |
vara-bhûpâlaka-garvva-matta-gaja-siṃhaṃ Bukka-bhûpâlakaṃ ||
nirutaṃ tad-Bukka-bhûpâlaka-sutan uru-dharmmâbdhi-sampûrṇṇa-chandraṃ |
vara-sâhityâbja-pûshaṃ ripu-nṛipa-śarabha-vrâta-bhêruṇḍan â-sad- |
vara-târâ-hâra-Târâchala-Hara-hasanâdabhra-śubhrâbhra-kîrtti- |
śvaran âdaṃ râjipaṃ śrî-Harihara-dharaṇîpâlan ârdd Indra-lîlaṃ ||
ant eseva Harihara-kshmâ- | kântaṃ Vijayâbhidhâna-nagariyoḷe sukha- |
svântaṃ râjyaṃ geyyutt | ant opp ire dharaṇipâḷa-mauḷi-ratnaṃ ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Hariyapp-Oḍeyaru Vijeyânagaradoḷu pṛithvî-râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi |

śrîmat-Tryambaka-nâtha-pa- | dâmaḷa-sarasija-yugaḷa-nirupama-bhṛiṅgaṃ |
dhîmat-sabhâ-sudhârṇṇava- | sômaṃ śrî-Kampa-mantripaṃ dhareg esevaṃ ||
Harihara-bhûmipâla-sachivaṃ vara-Kampaṇa[. . . .]n-âjñeyiṃ |
dharaṇiyan eyde pâlisute Saṅgama-Râja-tanûjan ut-kavî- |
śvara-surabhûjan indu-vara-kunda-vinirmmala-kîrtti Vâ(ne)jinê- |
śvara-pada-padma-bhriṅgan esevaṃ sale Ballapa-nâma-mantripaṃ ||

â-Ballappanu Hadi-nâḍan adhikâraṃ mâḍutt irddalli |

tuṅga-taraṅga-Kâñchana-nadî-taṭa-sambhava-nâḷikêra-nâ- |
raṅga-su-pûga-chûta-vara-champaka-bandhura-nandanâḷiyiṃ |
piṅgada nîḷa-nîraruha-paṅkaja-saurabha-sâra-lôla-sad- |
bhṛiṅgadin oppuguṃ bharade Hommam enippa puraṃ nirantaraṃ ||
adaroḷ band ôdi Vâchaspati Surapatiy-âsthânadoḷ saṇdan ârppin- |
d adaroḷ band irddu Vaṇî-sati sarasa-kalâ-praudhey âdaḷ śaśâṅkaṃ |
adar-udyad-dharmma-ruk-saṅgadin eseva-kaḷâ-bhûshan âdaṃ mahî-bhâ- |
gadoḷ end and ârddu tad-grâmada mahimeyan iṃ baṇṇisal ballan âvaṃ ||

Svasti samasta-praśasti-sahitaṃ śrîmat-Sarvvajña-Vishṇupuraṃ Hommav âda Akaḷaṅka-chaturvêdi-maṅgalada Rug-Yajus-Sâmâtharvvaṇâdi-vêda-pravîṇarum | yajana-yâjanâdhyayanâdhyâpana-dâna-prati-graha-shaṭ-karmma-niratarum | tarkka-vyâkaraṇa-chchhandôbhidhâna-Bharatâlaṅkârâdi-nânâ-kaḷâ-pra-vîṇarum | shaṭ-tarkka-karkkaśarum appa Pulkûra Aḷagha-Perumâḷegaḷum | Dêśâmaṅgalada Kondârum | Eḷakkanderida Viśvêśvaranum | Kuruhaṭṭiya Aḷḷâḷanâthanum | Vaṅgipurada Kêśavarum | Talakâḍa Chokka-Kêtaṇṇanum | Kûnadûra sênabôva Allâḷanâthanum modal-âda 108 vṛittiya mahâ-janaṅgaḷu â-Hommada pûrvva-dvârada Mûlasthâna-dêvara amṛitapaḍi-dhûpa-dîpa-gandha-vastra-pañcha-par-vvaṅgaḷige S'aka-varusha 1302 neya Raudri-saṃvatsarada S'râvaṇa-śu 5 Âdivâradalu â-Hommada Nairutya-dig-vibhâgada hiṭṭina koḍigeyalli ga . . . . nu chaturaśradoḷ triśûlâṅkita-pâshâṇa-pratisṭheyaṃ mâḍi â-dêvara sthânika Bhûtâṇḍi-hâruvaṃ . . . . ḷige hiraṇya-dhârâ-pûrvvakaṃ mâḍi chandrârkka-târam-baraṃ sarvvamânyam âgi salvud end ittu baresi koṭṭa śilâ-śâsanaṃ |

idan âvaṃ nôḍi santôshade naḍasida bhûpâla-vakshasthaḷâvâ- |
sadoḷ irppem nâṃ samant allade idak uṟe kâyd irddan-âvâsadoḷ mâ- |
ṇade nilvaḷ tân ad enn agrajey enute Ramâ-dêvi kîrtty-aṅganâ-has- |
tade dikpâla-brajâdhyakshadoḷ anavarataṃ ḍanguraṃ poysut irppaḷ ||

(*usual final verse*) aksharada Gôpaṇṇana baraha śrî śrî śrî

65

At the same village, on a stone north of the Janârdana temple.

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maḷerâja-râja mala-paroḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire . . . . 7 neya Jaya-saṃvatsarada Pushya-śu 1 Â । d andu svasti samasta-praśasti-sahitam aya. . . . . . baḷa-khâṇḍa-dahana Khâṇḍava-Karṇṇâṭa-kaṭaka-luṇṭhâka Kêraḷa-hariṇa-śârddûla va . . . . . . Kanakasabhâ-nâtha-pada-kamala-rasika arasu-gaṇḍa-Râma śrî mâ-nâtha Akaḷaṅka . . . . ṛa nâḍalu Hadi-nâḍa Homma Âlûranu â-haḷḷi Hiriyûra . . . . . Arasu-gaṇḍa-Râma-chaturvvêdimaṅgala-sarbba-namasyad-agrahâra . . kaḷadu . . â-Hommadalu Ammeḷeya Kêśava-dêvarige tribhâgigev ippaṇa . . . . hâga 133 pa 3 nu kaḷadu â-Homma Âlûranu dhâreyan eradu śâsanava koṭṭaru ।

śrî-Vîra-Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiya kammantigaru Kumâraṇa-nâḍâda Toṟe-nâḍa Tagaḍûru Môgûru mukhyav âda Hadinâlku-nâḍa samasta-prabhu-gavuḍagaḷu â-Homma Âlûranu â-Sîma-piḷḷe-Nâyanârige nâḍâgi dhâreyan eṟadu koṭṭevu Toṟe-nâḍa nâḍa-sênabôva Muyyaṇṇana maga Allappa Chaṇḍappa Siṅgaṇṇa Kâmaṇṇa Sôvaṇṇa antu ayvarigaṃ â-mahâjanaṅgaḷôpâdiyalu samasta-baḷi-sahita vṛittigaḷu saluvudu â-eraḍûra gauḍagaḷige vimśôttara koḍage-mânyaṅgaḷu saluvudu î-maryâde yalu â-chandrârkka-târaṃ-baraṃ saluvant âgi biṭṭa datti Hadinâlku-nâḍ-oppa śrî-Sômanâtha *(usual final verse)*

66

On a stone in front of the same temple.

Svasti śrîmatu S'aka-varusha 1258 neya Yuva-saṃvatsarada Vaiśâkha-śu 10 Sô svasti śrîmatu pratâpa-chakravartti Poysaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt ire śrîman-mahâpradhânaṃ Voruyûra-Daṇṇâyakaru . . . .

67

At Yeḍḍûr (same hobli), on a pillar of the Mahâliṅgêśvara temple.

(Grantha and Tamil characters)

Svasti śrî samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malerâja-râja maḷaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-vîra vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷana Pâṇḍya-diśâpaṭṭa Chôḷa-râjaya-pratishṭâchâryaru nissaṅka-pratâpa-chakravatti Hoysaḷa śrî-vîra-Sômîśvara-Dêv-arasaru prithvî-râjyaṃ geyyutt ire S'akarai-yâṇḍu 1169 śenra Plavaṅga-saṃvatsara . . . . śrîmanu mahâ-pradhânan Perumâḷ . . . . nâl Dêśi-Nâyaka-dêvaṟku Iḍaiyûrai dêva-dânam-âka dhârâ-pûrvaṃ . . . . *(usual final verse)*

68

At Siṅganpura (same hobli), on a stone in Patel Puṭṭê-Gauḍa's field.

(The upper part quite defaced) î-mariyâdeya dammakke śrî-vîra-Balad-arasaru Kâmeya-Daṇṇâyakaru Kumâra-Sômeya . . . . . . karu Hariyappanavaru Ananta-Dêva Bâchappanavaru Raghunâtha-Gavuṇḍan oḷagâdavaru nûreṇṭu-vṛittiya mahâjanaṅgaḷigeyû ishṭav ahantâgi mâḍida dharmma mahâjanaṅgaḷ oppa maṅgaḷam ahâ śrî śrî-Janârdanu *(in Grantha characters)*

(the back of the stone describes the boundaries)

Doorway and Panel from Arkesvara Temple, Alur

69

At Âlûr (same hobli), on a stone, in five pieces, at the Dêśêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Irattapâḍi-êḻarai-ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi p-Pêrâṟṟaṅgarai-k-Koppatt Âhavamallanai aiñjuvittu avan-âṇaiyuṇ kudiraiyum peṇḍir-bhaṇḍâramum akappaḍa piḍittu vijai-abhishêkam paṇṇi vîra-siṃhâśanattu vîṟṟ-irund-aruḷiya Kô-virâjakêsari-barmar-âna uḍaiyâr śrî-vijai-Râ[jê]ndra-Dêvarkku-yâṇḍu êḻâvadu Muḍikoṇḍa-Chôḻa-maṇḍalattu Gaṅgaikoṇḍa-Chôḻa-vaḷanâṭṭu p-Padinâṭṭu k-kômumm-âna Chôḻa-Vichchâdira-Nallûr-kâmuṇḍarai p-padinen bhûmi . . . . Kôḷântaka-vaḷanâṭṭu Madhurântakapurattu viyâpâri Âdisadana-Panaṅgâḍân Iḍaikoṇḍavar-antiyakâbharaṇan mâḍai irupaduṅ koṇḍôn koṇḍa-pariśâvadu Âlûr ttiru-Mûlastânam-uḍaiyar . . . . nâḷ amudukku eṅga śiri-êrikkîḻ nîr nilam . . . . kaḻanikku tterku nâvitan-kaḻanikku vaḍakku naḍuvil paḷḷa . . . . lukku mêrkku nerilukku kiḻakku uṭpaṭṭa nilam mukkaṇḍaka kkaḻanikkum . . . . . koṇḍu maṇṇaṟa kku-ḍuttôm k-kômumm-âna Chôḻa-Vichchâdira-Nallûr-kkâmuṇḍan Vimba-permanum Kundana ḷêkanum idan (7 *lines illegible*)

70

At Nâgavaḷḷi (Kâgalvâḍi hobli), on a stone near the fence in Paṇḍit Sûrappa's backyard.

S'ubham astu Pramâthi-saṃvatsarada Pâlguna-śu 5 lû Nañja-Râja-Oḍeyaravaru Hâgalabaleya sêna-bôga Chikaṇa-arasarige Nâgivaḷiya sthaḷada barahavanu kâṇâñchiya . . . . sarvamânya-sâdhanake maṅgaḷam ahâ śrî . . . .

71

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî . . . . . dêvan prithivî-râjyam paṇṇiy-aruḷâniṟka Virô . . . . sammachcharattu Âṭṭi-mâsattu . . . . śenra Budhan-kiḻamai Taḷekaṭṭattil . . . . ḍu mâhâprabhu-makan . . . .

72

At the same village, in front of the châvaḍi where village school is held.

S'rîmatu Prabha[va]-saṃvatsa . . . . S'râvaṇa-su 1 . . . . li . . . . Bayichaṇṇa-Dêva . . . . r-appanavaru Maddûra . . . . navara makkaḷu Râmakrishṇa . . . . dâgiya koḍagi kamba . . . . . . gadde ko 10 î-kshê . . . . bbarû aḷihidaḍe gam . . . . . kavuleya kon . . . . haru Mattûṟa . . . . . aḷihi ayyanavarugaḷu . . . . hôharu î-dharmava . . . .

73

At the same village, on a stone under gobbaḷi tree in Lakshmî-Narasayya's field.

S'ubham astu Râkshasa-saṃvatsarada Pushya-śu 1 śrîman-mahâ-Mañchêśvara . . . . mahâ-arasu-gaḷa kâryake karttar âda Krishṇapparas-ayanavarige puṇyav âga . . . . Nañjeya-Gauḍa Kalasa-Gauḍa . . . . arasaru Nâgavaḷiya kuṟu . . . . gaḷige koṭṭa kal-śâsana . . . . prajegaḷige . . . . mane-vaṇagaḷi . . . . kaṇa (*rest illegible*)

74

At the same village, on a stône south of the Gaṇapati temple.

S'rî śubham astu Khara-saṃvatsarada Mâgha-ba 12 lu śrîman . . . . . dêva-dêvôttama śrî-Virûpâksha-liṅgana kâruṇyava paḍeda . . . . râyara bhuja-bala-pratâpa Doḍḍa-Bâcharas-aiyanavara mahad-

aiśvaryya . . . . chandran enisida pradhâni-Bâcharas-ayyanavara nirûpadiṃ Bâcharas-ayyanavaru Kagga-Gauḍana binnahadinde kanaka-dêśadiṃ meṟeva Honnahoḷeya-sîmeyalu voppi S´iva-bhaktige kalyâṇav enisida Nâgavaḷḷiya santeyû biṭṭiral âgi jîrṇôddhârava mâḍida vivara uttara-dakshiṇa-pûrva-paśchima nâlku-deseyoḷ eseva Saṅgamêśvarana nirûpadiṃ nânâ-dêśa aivattâṟa-dêśada . . . . svâmi-gaḷu â-sthaḷada gavuḍa-sênabôvaru kûḍi sammatav âgi pradhâni-Bâcharas-ayyanavaru tamma hesari-nalli î-santheyanaṃ kaṭṭisidaru munde î-santhege sahâyigaḷ âgi naḍasidahanthâvarige ashṭa-shashṭhi-tîrthaṅgaḷalli gô-hasti-vâji-dhana-dhânya-kanyâ-vidyâ-bhû-dânav itta phalav ahudu Channa-Basavaṇṇa-Voḍeyara makkaḷu Hiriyaṇṇa-Voḍeyara vaṃśa-pârampaṟe . . . . . gavuḍagaḷu sênabôvaru halaru voppi biṭṭukoṭṭadu sthaḷa-śuṅka voḷavâru horavâru pasara . . sarvvamânya idanu mîṟi kuhakadind aḷidavaru Vâraṇâsiyalli gô-brâhmaṇara konda pâpakke hôharu

76

At the same village, on a stone over the tank sluice.

(*Three lines gone*) Brammaṇaḥ | svasti śrî-Saka-varusha 1261 neya Pramâthi-saṃvatsarada Bhâdra-pada-śu 1 Bṛi Rêvatî-nakshatradalli śrîman-mahâ-pradhânaṃ Kêteya-Daṇṇâyakara maneya parama-viśvâsi-mantriy âda Brammaṇa . . . .

77

At Puṭṭanapura (same hobli), on a stone in Nâgavaḷḷi Paṇḍita Sûrappa's field.

S´ubham astu svasti śrî-vijayâbhyudaya-S´âlivâhana-śaka-varusha 1467 ke sanda Viśvâvasu-saṃva-tsarada Mârggaśira-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyuttam ire śrîman-mahâ-maṇḍaḷêśvara . . . . . . mahâ-arasu-gaḷu dêvadâya-brahmadâya-dâna-mânya-modalâda samasta-darmaṅgaḷaṃ paripâlisutam ire S´rîraṅga-paṭṭaṇada ubhaya-Kâvêrî-madhyada Gaṅgâdhara-dêvara sannidhiyali namage para-lôka-sâdhanav âga-bêk endu Ummattûra . . . . ge siṃhâsanada tapô-mahattina ârôgaṇeya avasarakke Hadi-nâḍa-śîme Nâgi-vaḷiya sthaḷada Kundaghaṭṭada sthaḷada chatus-sîmeya . . . . Kundaghaṭṭada-grâmadiṃ mûḍalu Beṭa-grâmadiṃ teṅkalu Mâdahaḷḷiya elle Hoṅgavâḍi saha grâmadiṃ baḍagalu Kattarina . . . . grâmada sîmeyannu nimage sarvvamânyav âgi koṭṭevu . . . Allayya-Gavuḍa Nañjayya-Gauḍa . . . . . . sarvamânya-pûrvaka âya-sâmyavanu naḍasi . . . . î-dharmake . . . . aḷupidavaru Vâraṇâsiyali tamma tande-tâyi-gôû-brâhmaṇara konda pâpake hôguvaru . . . . idakke tappidavaru . . . .

78

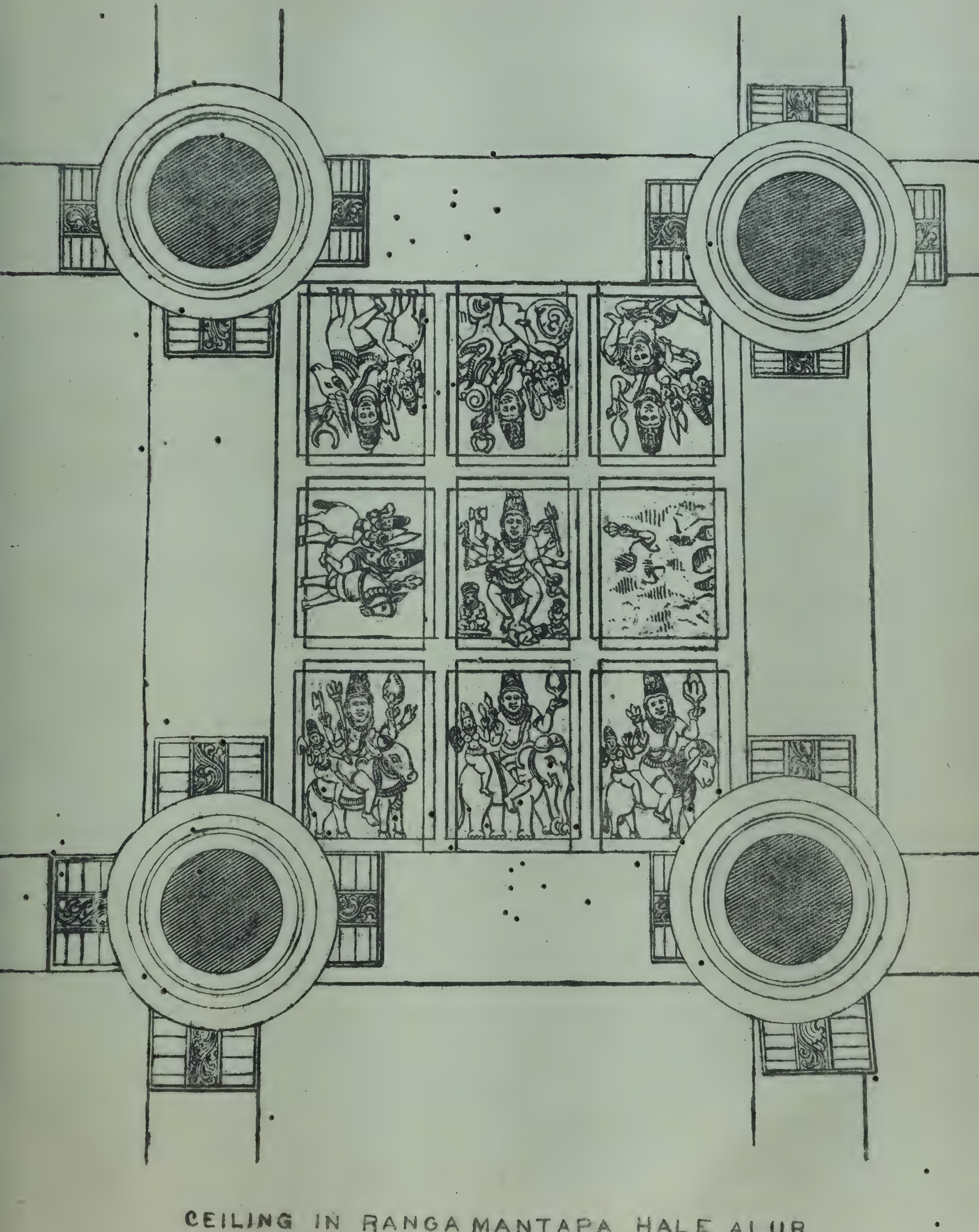
At Chaṇḍakavâdi (same hobli), on a stone in the Kiragasûru S´ânbhôg Subba-Râya's field.

Bahudhânya-saṃvatsa[ra]-Jyêsṭha-ba 5 S´ü śrîmatu Mâleyâ-Dêvaru Tisada-kâḍiyalu hôguva Allâḷa-Dâsari maga Vara-Dâsiṅge . . . . . . Râma-Dâsaru (*four lines illegible*)

79

At Kâgalavâḍi (same hobli) on a stone east of the village entrance.

S´ubham astu svasti śrî-vijayâbhyudaya-S´âlivâhana-śaka-varusha 1492 sanda vartamânav âda Pramô-dûta-saṃvatsarada Chaitra-ba 2 Budhavâradallu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râja-Bomma-Râj-ayyanavara kumâra Tyâga-Râja-mahâ-arasugaḷu mahâ . . . . . . Râma-Râja-Nâyakana maga . . . . nâyakanige . . . . sanada vivara Hadi-nâḍa . . . . lavâḍi-sthaḷavanu nâvu . . . . umbaḷiy âgi koṭṭe . . . . kke saluva grâma . . . . gadde-beddalu-suṅka . . . . modal âda ashṭa-bhôga-têjas-svâmya putra-pautra-pâramparya . . . .



CEILING IN RANGA MANTAPA HALE ALUR

80

At the same village on a stone near the Basava temple.

. . . . . . Yuva-saṃvatsarada S'râvaṇa . . lu Achyuta-Râya-Nâyakara . . . . Katakada Timmaras-ayanava . . . . . . kûra Aubhaḷa-Nâya[ka] Kâgalavâḍiya sênabôva Javaṇayyana maga Parvvatayyanige koṭṭa śrôtriyada guttigeya silâ-śâsanada kramav entendaḍe (*rest illegible*)

81

At Haḷe-Saragûru (same hobli), on a stone near the Vinâyaka temple.

Kâsi-Jayanti-Râma-Bhaṭṭara dharmma

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svastî śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda varttamânav âda Vishu-saṃ । Mâgha-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Krishṇa-Râja-Oḍeyar-ayyanavaru Kâśî-vâsi Jayanti-Râmabhaṭṭarige baresi koṭṭa kraya-bhû-dâna-śilâ-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi Vichârachâvaḍi vaḷitada Haradanahaḷḷi-sthaḷada Hûvina-Saragûra hôbaḷi 1 kke î-Saragûra-grâma 1 kke Honnahoḷe kâluve 1 kke Channa-vaḍeyanapura-grâma 1 Uḷi-Nañjanapura-grâma 1 . . . . daharu saha Vichârachâvaḍi-karaṇika Râjayy-aṇṇa śânabôva Liṅgaina î-prakâra Pramâdi-saṃ (3 *lines illegible*) nînu mâḍuva dharmada bage kraya bhûdânav âgi . . . . koḍisabêk endu hêḷikoṇḍu iddadakke . . . . Koḷêgâlada vîra (*rest illegible*)

82

In Châmarâjnagar, on a stone on a pial at the main entrance of the Vîrabhadra temple.

S'rîmad-Gaurî-prabhôr jîyâd ashṭa-mûrtêḥ Pinâkinaḥ ।
Kailâsâdrîndra-nâthasya śâsanaṃ viśva-śâsanaṃ ॥

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1527 sandu varttamânavâda Viśvâvasu-saṃvatsarada-Vaiśâkha-śuddha 3 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-vîra Vêṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ geyvalli Ummattûra-sîmeya Vuyyamballeya sthaḷada Haṅgarepurada grâmavu prâkinalli Kammaravaḷḷiya oḍeyarugaḷige śrôtriya-guttigey âgi sêri Arako-ṭhârada prabhugaḷige tettu barutt idda sambandha î-tithiyallu Arakoṭhârada sthaḷada prabhu Channa-Râja-Voḍeyara kumâraru Chandrasêkhara-Voḍeyaru â-Kammaravaḷḷiya Vîra-Râmeya-Voḍeyara ma-kkaḷu Malla-Râji-Voḍeyaru kûḍi vubhayânumatadinda namma kula-svâmi śrîman-mahâ-dêva-dêvôttama Dakshâdhvara-dhvaṃsana-vinôda-vilâsiy appa Arakoṭhârada Vîrabhadra-dêvara naivêdya-pâtra-bhôgakke î-Haṅgareyapurada grâmavanu koṭṭev âgi â-grâmakke prâku saluva chatus-sîmeyoḷagaṇa gadde beddalu tôṭa tuḍike kere kaṭṭe aḍu mane suṅka suvarṇṇâdâya biṭṭi bêḍige voḷavâru horavâru ivu munt-âda sakala-suvarṇṇâdâya alliya nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-vidha-têjas-svâmyav ellavu â-Vîrabhadra-dêvara sêvege saluvudu endu sarvvamânyav âgi suvar-ṇṇôdaka-dhârâ-pûrvvakadim koṭṭa Haṅgareyapura-grâma-śâsanakke bhadraṃ śubhaṃ maṅgaḷaṃ (*usual final verses*)

â-chandrârkka-sthitaṃ dharmmaṃ yô harêtâvanîtaḷê ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

(*usual final phrases*) Chandraśêkhara । Malla-Râja

83

In Châmarâjnagar, on a stone in the Pârśvanâthasvâmi basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy anêka-nâmâvaḷî-samaḷaṅkṛitar appa śrî-mad-bhuja-bala Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Koṅg-oḷagâgi êka-chchatra-chhâyeyiṃ Taḷekâḍalum Kôḷâla-puradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire |

śrîmat-śvâmi-Samantabhadra-munipô Dêvâkaḷaṅka-stutaḥ
śrî-Pûjyâṅghrir udâtta-vṛitta-niḷayi śrî-Vâdirâjâmbudhau |*
âchâryô Draviḍânvayô Jina-munis śrî-Mallishêṇa-vratî
S'rîpâḷaḥ paripâḷitâkhiḷa-munis sô 'nantavîrya-kramaḥ ||
Jinan ishṭa-daivam Ajitaṃ | munipati guru Poysaḷêśan âḷdan enal sad- |
vinutaṃ mâḍisidaṃ śrî- | Jina-gṛihamaṃ Puṇasa-Râja-daṇḍâdhîśaṃ ||
mitra-kulâbdhi-varddhana-sudhâṃśu virôdhi-balântakaṃ mahâ- |
mâtya-kulôdbhavaṃ sakaḷa-śâsana-vâchaka-chakravartti lô- |
ka-traya-vartti-kîrtti Puṇisamma-chamûpan avaṅge śuddha-châ- |
ritre pavitre Pôchale manaḥ-priya-vallabhe tat-tanûbhavar ||
Châvaṇan âśritâmara-mahîruhan uddhata-mantri-mantra-vid- |
râvaṇan âtaniṃ kiriya Kôrapan anvita-sat-kaḷâ-kaḷâ- |
pâvṛita-bôdhan âtan anujaṃ sujanâgraṇi Nâga-Dêvan â- |
jñâvanatânya-mantri-nichayaṃ kavitâguṇa-Paṅkajâsanaṃ ||
Puṇisa-chamûpan emb eseva sâsana-vâchaka-chakravarttig en- |
t eṇisaloḍaṃ pogartte tanag âg ire puṭṭida Châma-Râja Nâ- |
kaṇa Kumarayyan emba ratuna-traya-mûrttiya putran oppidaṃ |
Puṇisama-daṇḍanâthan uditôdita-Châma-chamûpa-sambhavaṃ ||
avaroḷage piriya Châvana | yuvatiyar app Arasikabbegaṃ Chauṇḍalegaṃ |
bhuvana-prasiddhar âtmôd- | bhava [râdar p] Puṇisamayyanuṃ Biṭṭiganuṃ ||
koḷan ent ambhôjam uṇmal naḷidu mahime-vett ippuvant âgaḷû śrî- |
niḷayaṃ vikhyâta-vṛittaṃ Puṇisegan avaniṃ Biṭṭigaṃ puṭṭe mitrarg- |
gaḷig ellaṃ sayp . . udbhavisit akhiḷa-bhavya-brajaṃ nâḍeyuṃ niś- |
chaḷa-chêtôjâtar âdar uddhareyoḷ esedud ant â-mahâmâtya-gôtraṃ ||
Châvaṅgaṃ sat-priyadiṃ | bhâvakiy enip Arasikabbegaṃ sutan ogedaṃ |
kêvaḷame negardda Poysaḷa- | bhû-vanitêśvarana sandhi-vigrahi Puṇisaṃ ||
Todavan adirppi Koṅgaran aḍaṅgisi Pôluvaraṃ poraḷchi mâ- |
ṇade Maleyâḷaraṃ maḍipi Kâḷa-nṛipâlana tôḷa biṅkamaṃ |
bedarisi pokku Nîla-siḷeyaṃ jaya-lakshmige kîrtti[. . . .]mâ- |
ḍida vibhu Biṭṭi-Dêvana mahâ-sachivaṃ Puṇisaṃ baḷâdhikaṃ ||
adaṭiṃ Poysaḷa-bhûpan ormme besa . . Nîḷâdriyaṃ koṇḍu tann- |
odavindaṃ Maleyâḷaraṃ kadanadoḷ beṅkoṇḍu tat-sâhasâ- |
bhyudayaṃ kaikoḷe Kêraḷâdhipatiy âgirdd êṃ Bayal-nâḍanaṃ |
padapiṃ kâṇisi koṇḍan intu Puṇisa-śrî-daṇḍanâthâdhipa ||

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*So in the original.

ketta niyôgi bittu modal illade banda krishîvalam modal |
getta kirâtan ôlagisal ârade sêvakan âge gettudam |
kottu nirantaram jagaman int abhirakshisut irppa pemp odam- |
batt ire dandanâtha-Punisam negaldam bhuvanântarâladol ||
daram ira .. lîyade Gan- | gara pariyim Gangavâdi-tombhattaru-sâ- |
sirada basadigalan alan- | karisidapam Punisa-Râja-dandâdhîśam ||

svasti śrîmatu Saka-varusha 1039 neya Durmmukhi-samvatsarada Jêshtha-bahula 1 va Mûlârkkavâradandu Tulâ-râsiya Brihaspati-lagnadalu Enne-nâda Arakottâradalu śrî-sandhi-vigrahi dandanâyaka-Punisamayya mâdisida Trikûtada-basadiyolagâgi basadigalge bitta gadde â-ûra haduvalu Annamâreya-gereya kelage .... khanduga hattakke guli 1000 â-ûra tenkana heggereya kîl-êriyalu gadde khanduga aidakke guli 500 beddale .... haradari khanduga eradakke 9 guli 4000 â-ûra halli sahita Jakki-kolaga dharmma-gola dâna-golaga kaladu ...... guli ondu hore gânadal ommâna enne tôntada guli 100 â-ûra badagana Kodeyanahalli sahita .... Punisa-Jinâlayakke dhârâ-pûrvvaka mâdi bitta datti (*usual final verse*)

basadige bitt î-dharmmama- | n osedu karam salisad irddadam ... |
.... | .. brâhmanana konda gati samanisugum ||

84

On a stone in the enclosure of the same basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî-pratâpa-chakravartti Hoysala śrî-vîra-Nârasinga-Dêvaru prithvî-râjyam geyuttam ire Saka-varusha 1201 neya Vishu-samvatsarada Pushya-su 15 Â uttarâyana-sankramana-dina Arakothârada basadige â-ûra Kêta-Gâûndana maga Bitti-Gaundanum Allâla-Gaundana maga Dâse-Gaundan olagâda samasta-gaundugalu î-dêvaringe nîru-kûli nichandi bêduge mane-vana mande-gadyâna .... manakkatta mukhyavâgi î-dêvara okkalu êsu vu . dam sarvvamânyav âgi bitta datti |

basadige bitt î-dharmmama- | n osedu karam nadesut irddad akkum punyam |
asavasadind alipidavam | pasuvam brâhmanara konda gati samanisugum ||

(*usual final verse*)

85

In Châmarâjnagar, on a stone to the south within the precincts of the Bhujangêśvara temple.

Svasti śrî-pratâpa-chakravartti Hoysala śrî-vîra-Nârasinga-Dêvaru prituvî-râjyam-geyyuttam ire Saka-varisha* 1102 neya Vishu-samvatsarada Pushya-su 15 Â-vum uttarâyana-sankramanada dina Arakothârada Bitti-Gâvunda Dâse-Gâvundan olagâda samasta-gavundugalum Bhujagêśvara-dêvaringe nîru-kûli nichandi hombali bêduge mane-vana mande-gadyâna âsthege manakkatta mukhyavâgi î-dêvara okkalu êsu ulladakkuvum sarvvamânyav âgi bitta datti (*usual final verse*)

86

In Châmarâjnagar, on a stone at the mukha-mantapa of the Châmarâjêśvara temple.

S'rî-Kempa-Nañjamâmbâ-samêta-śrî-Châma-Râjêśvara-svâmiyavara sannidhige | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshangalu 1750 sanda vartamânav âda Sarvadhâri-nâma-samvatsarada nija-Âshâdha-ba 2 Sômavâradallu Âtrêyasagôtra Âśvalâyana-sûtra Rik-śâkhânuvartigal âda Châma-Râja-

*Probably a mistake for 1201; see No. 84.

Vaḍeyaravara dharma-patni Kempa-Naññjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamânar âda śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavar âda śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna-nikhila-dêśâvataṃsa-Karṇâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahîśûra-mahâsaṃsthâna-madhya-dêdîpyamânâvikala-Kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇîvarâha-Hanumad-Garaḍa-kaṇṭhîravâdyanêka-birudâṅkita śrî-Kṛishṇa-Râja-Vaḍeyaravaru Châmarâjanagaravaṃ nirmiśi prâkâra-svarna-kalaśa-yukta-gôpura-vimâna-sahitam âgi śrî-Châmarâjêśvara-dêvâlayamam nirmiśi nava-bêra-yuktav âgi Châmarâjêśvaran emba nâmadhêyavuḷḷa mahâ-liṅgavaṃ pratisṭheyaṃ mâḍi dêvarige eḍa-bhâgada guḍiyalli Kempa-Naññjamâmbâ-nâmakar âda ammanavara pratishṭheyaṃ mâḍi dêvarige bala-bhâgada guḍiyalli śrî-Châmuṇḍêśvarî-pratishṭheyaṃ gaidu pûrva-bhâgada mahâdvâradalli gôpura-pratisṭheyaṃ mâḍi dakshiṇa-bhâgada kaisâleyalli purâtana-vigrahagaḷa pratisṭheyaṃ gaidu paśchima-bhâgada kaisâleyalli sahasra-liṅga-yuktav âda sâlu-liṅga-pratisṭheyaṃ mâḍi uttara-bhâgada kaisâleyalli pañcha-viṃśati-lîlâ-mûrtigaḷaṃ pratisṭheyaṃ mâḍi î-dêvâlayada nairitya-dig-bhâgadalli pratyêkavâgi guḍiyaṃ kaṭṭisi Lakshmî-samêtam âgi Nârâyaṇa-svâmi-pratisṭheyaṃ mâḍi saparivâravâda śrî-Châma-râjêśvara-svâmiyavara sannidhiya sêvâ-janara sambaḷagaḷu dêvara paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-brahmôtsavâdigaḷu sârôddhârav âgi nirupâdhikadalli śâśvatav âgi naḍeyatakka bagye varsha-kaṭle kaṇṭhîrâyi nâlku-sâvirada vambhainûru varahavu nâlku haṇa tastîku nishkarshe mâḍi idakke bhû-rûpav âgi oppiśi iruvadu Châmarâjanagarakke śerida Ummattûru ondu Navalûru ondu Mûḍla-agrahâra ondu Bêḍarapura ondu Kaṭṭêpura ondu S'ivapura ondu Yalakûru ondu Hanahaḷḷi ondu Sapainapura ondu Haṇḍrakanahaḷḷi ondu Beṇḍaravâḍi ondu Mutige ondu Heggo-ṭhâra ondu saha î-hadimûru-grâmagaḷannu nirupâdhika-sarvamânyav âgi naḍesikoṇḍu baruvante î-tâlôku subêdâranige śâyi-moharu-sannadu appaṇe koḍisi î-grâmagaḷalli mêle appaṇe koṭṭiruva tastîkigintalû hechchu huṭṭuvaḷiy âdaddu maḍḍi pataṅga muntâda pairugaḷalli huṭṭuvaḷi âdaddu nidhi-nikshêpâdigaḷu śrîgandha dêvastânadalli kâṇike kappa aparâdha kasaru kasarâti muntâda śivâyi-jame bâbugaḷalli saha hechchu huṭṭiddu Kempa-Naññjamâmbâ-samêta-śrî-Châmarâjêśvara-svâmiyavara âbharaṇâdigaḷu pâtre-gaḷu dêvasthânada marahammatta-kelasagaḷu muntâda sêvârthagaḷige oppisi î-dêvara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishî Kṛishṇa-viḷâsada dharma-patni Ramâ-vilâsada dharma-patni sahitav âda nanna rûpu śilâ-pratimegaḷaṃ pratisṭhiśi î-sêve sârôddhârav âgi â-chandrârkav âgi naḍeyuvante mâḍi śrî-sannidhige bareśi oppiśi iruva silâ-śâsana |

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

ruju śrî-Kṛishṇa

87

In the same temple, on a stone to the left of the Bâla-Kempa-Naññjêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1772 nê sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja samasta-birudâṅkitar âda Mahisûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada kumârtir âda Doḍḍa-Puṭṭammaṇṇi-yavarinda pratisṭhey âda Bâla-Kempa-Naññjêśvara |

88

On a stone to the right of the same temple.

Châmarâjanagarâ | S'âlivâhana-śakâbda 1775 sanda vartamânav âda Pramâdhîcha-nâma-saṃvatsarada Jêshṭh-ba 10 Guruvâradallu śrîmad-râjâdhirâja râja-samasta-birudâṅkitar âda Mhisûra-pura-varâ-

dhiśa śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada chikka-komârttiyar âda Puṭṭa-Tâyammaṇṇiyavarinda pratisṭhey âda Bâla-Kempa-Dêvâjêśvaraḥ ।

89

In the same temple, on the lintel of the Muddu-Krishṇêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Phâlguṇa-ba 1 Bhânuvâradallu âḷida-mahâsvâmiyavara dharma-patniyâda Sammukhada-toṭṭi Muddu-Kṛishṇâjammaṇṇiyavaru pratishṭhe mâḍisida Muddu-Kṛishṇêśvara-dêvâru ।

90

In the same temple, on the lintel of the Subrahmaṇyêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 neva Virôdhikṛitu-saṃvatsarada Phâlguṇa-śuddha 2 Bhânuvâradallu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Hosûru-Subbammaninda pratishṭhitar âda Subrahmaṇyêśvara svâmiyavaru ।

91

On a stone to the south of the garbha-griha, in the outer enclosure of the Lakshmîkânta temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-śu 15 Â uttarâyaṇa-saṅkramaṇada dina Arakoṭhârada Biṭṭa-Gaûṇḍa Dâse-Gaûṇḍan oḷagâda samasta-gaûṇḍagaḷum â-ûra Lakshmî-Nârâyaṇa-dêva . . . . gadde beddalu . . . . chaṇḍi . . . . . . mane . . . . gadyâṇa (*back*) masage manakkatta î-dêvariṅge ella okkalu . . . . . . sarvvamânyav âgi koṭṭa-dharma (*usual final verse*) . . . tûru sulige Nañja . . . haḷḷiyaṃ maṇi gadde . . . . ḷavuṃ âtaṅgu . . . .

92

At Châmarâjnagar, on copper plates in possession of Âgamika Tirunâraṇaiyaṅgâr of the Nârâyaṇasvâmi temple.

(*Ib*) S'ubham astu ।

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtri chhatra-śrîyaṃ dadhau ॥
kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛihamêdhinaḥ ।
nâbhî-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ॥
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ।
Purûravâs tataś ch Âyur Âyushô Nahushô jani ॥
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ katichana Karnâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ।
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
pâlayantaḥ prajâs tê'sminn adhyûshur Mâhishaṃ puraṃ ॥
têshv âsîd Beṭṭa-Châmêndras tasya châsan kumârakâḥ ।
Timma-Râjêndra-Krishṇêndra-Châma-Râjêndra-nâmakâḥ ॥
Châma-Râjasya Râjêndra-Beṭṭa-Châmêndra-nâmakau ।
Dêva-Râjêndra-Channêndrâv iti chatvâra âtmajâḥ ॥
asya śrî-Dêva-Râjasya Dêva-Râjêndra-namakâḥ ।
chatvârô jajñirê Paṅktisyandanasyêva nandanâḥ ॥

Doḍa-Dêva-Râja-nâmâ têshâm âdyô Raghûttamô niyataṃ |
yad bhakti-bhâva-vivaśair nityaṃ paricharyatê nijair anujaiḥ ||
nityaṃ yô vibudhâvanaika-niratô jishṇus sudharmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ |
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgatas
sthânê samprati sô'yam arhati nṛipaś śrî-Dêva-Râjâbhidhâṃ ||
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva |
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
tatra Karṇâṭa-sâmrâjya-siṃhâsanam udâra-dhîḥ |
adhyâstê Chikka-Dêvêndrô Mahêndra-sa(*II a*)ma-vikramaḥ ||
prâchyâṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat |
parama-Tripuraṃ mṛishṭâṃ praty-Anantapurîm api ||
pratîchyâṃ Keḷadî-bhûpân prahṛitya Yavanânugân |
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ||
aharat Kêtasamudraṃ jitvôdîchyâñ cha Raṇadulâ-Khânaṃ |
Kandîkere-Handalakere-Gûḷûr-Tumakûru-Honnavaḷḷiś cha ||
Morasa-Kirâtânugataṃ Mushṭikam âjau vinirjitya |
hṛitvâ Jaḍaganadurgaṃ vyatanôch Chikadêvarâyadurgâkhyaṃ ||
Varâham âdyaṃ S'rîmushṇât chyutaṃ Yavana-viplutât |
S'rîraṅgapaṭṭaṇâsthânîm ânîyârchati bhaktitaḥ ||
sô 'yaṃ śrî-Chikka-Dêvêndraḥ pitṛi-bhakti-prachôditaḥ |
śraddhayâkârayat śrâddhaṃ Gayâyâṃ Kṛishṇa-Yajvanâ |
ânantyârtham athâmushmai prâdâd grâmâv anuttamau ||
tad atra vishayê tâmra-śâsanaṃ śâstra-sammataṃ |
dêya-dâtṛi-gṛihîtṛîṇâṃ prakhyâtyai parilikhyatê ||
śrî-S'âlivâhana-śakê muni-nidhi-bâṇêndu-sammitâbdêshu |
yâtêshu vartamânê śrî-Râkshasa-nâma-vatsarê hy asmin ||
Mârgaśirshê kṛishṇa-pakshê tṛitîyâyâṃ Gurôr dinê |
pitṛi-śrî-Doḍḍa-Dêvêndôḥ pratyâbdika-dinê śubhê ||
Âtrêyô bahvṛichaś śrîmân hy Âśvalâyana-sûtrayân |
pautraś śrî-Dêva-Râjasya Doḍḍa-Dêvêndra-nandanaḥ ||
śrî-Chikka-Dêva-Râjêndraḥ kalyâṇa-guṇa-sâgaraḥ |
śrî-Vatsaja-S'rînivâsa-pautrakâya Yajurvidê |
Âpastambarshi-sûtrôkta-karmâcharaṇa-śâlinê ||
mânyâya śrî-Kṛishṇa-nâma-samuchchâraṇatas sadâ |
S'rînivâsârya-putrâya śrîmatê Kṛishṇa-Yajvanê ||
grâmau Terakaṇâmbâkhya-puras sîmântara-sthitau |
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitau ||
Kabbâḷi(*II. b*)ganapuram êkaṃ prati-nâmnâ Chikkadêvarâyapuraṃ |
pratinâmnâ Kṛishṇâpuram aparaṃ Hullâṇa-saṃjñam êtau dvau ||
śrîmat-paśchima-Raṅgêndra-pada-paṅkaja-sannidhau |
śrîmân Nârâyaṇô dêvaḥ priyatâm ity udîrayan ||
sahiraṇyôdakâsâra-pûrvaṃ prâdâd yathâ-vidhi |
iti śrî-Chikka-Dêvêna dattayôḥ Kṛishṇa-Yajvanê |
grâmayôḥ prânta-sîmâdi likhyatê dêśa-bhâshayâ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1597 sanda vartamânav âda Râkshasa-nâma-saṃvatsarada Mârgaśira-bahuḷa-tadigeyallu śrîman-mahâ-râjâdhirâjaṃ râja-paramêśvaraṃ prauḍha-pratâpan apratimaṃ dêva-brâhmaṇa-pratipâlakan ant-embara-gaṇḍâdy-anêka-divya-birudâvaḷî-samañchitan appa śrîman-Maisûra Chika-Dêva-mahârâja-oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadoḷu sukhadiṃ prithvî-sâmrâjyaṃ geyyuttam irdu tamma tandegaḷ âda Doḍḍa-Dêva-Râja-Oḍeyaravarige Vaikuṇṭha-lôkâvâptiy âgabêk endu avara pratyâbdika-puṇya-kâladalli śrî-Krishṇa-Dikshitarige dhâreyan eredu koṭṭa grâmagaḷu Terakaṇâmbeya sthaḷadallu Kabbiganapurakke pratinâmadhêyav âda Chikkadêvarâjapurav emba grâma 1 Hullânakke pratinâmadhêyav âda Krishṇâpurav emba grâma 1 ubhaya yaraḍu-grâmada chatus-sîme-yalle-kallugaḷa vivara | (24 *lines following contain details of boundaries*)

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshiṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anûttamâḥ |
amushyaiva bhavishyanti śrîmataḥ Krishṇa-Yajvanaḥ ||
âdhêḥ krayasya dânasya tathâ vinimayasya cha |
anêna kriyamâṇasya yôgyau grâmâv imau śubhau ||
imaṃ divasam ârabhya grâmau śrî-Krishṇa-Dîkshitaḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavatv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Dêva-Râja-pautrêṇa guṇa-śâlinâ |
Doḍḍa-Dêvêndra-putrêṇa Chikka-Dêva-mahîbhṛitâ ||
S'rîvatsaja-S'rînivâsa-pautrakâya Yajurvidê |
S'rînivâsârya-putrâya śrîmatê Krishṇa-Yajvanê ||
sa-hiraṇyôdakâsâra-pûrvakaṃ tu yathâ-vidhi |
dattayôr grâmayôr êtaj jî(*III b*)yatâṃ tâmra-śâsanaṃ ||
yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-gumbhaiḥ |
Chika-Dêva-Râja-nṛipatês sabhâs Sudharmâm ivâdhyâstê ||
tasyâsya Kauśikânvaya-sindhu-vidhôr Alagasiṅgarâryyasya |
tanayas Tirumalayâryyô vyâtânît tâmra-śâsana-ślôkân ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôgyâ na karâ-grâhyâ vipra-dattâ vasundharâ ||
(*usual final verses*)

śrî-Chika-Dêva-Râjaḥ (*in Kannaḍa characters*)

93

At Mallayyanapura (Châmarâjnagar hobli), on a stone in the western wall of the Mârî-châvaḍi.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 sanda Nandana-saṃvatsarada dvitîya-Bhâdrapada-śu 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ gaivalli â-mahârâyara râja-kâryyake hitârthan âda perumâḷa adhikârigaḷu Arakoṭârada Kâmyappa-Nâyakara makkaḷu Vîrabhadra-Nâyakarige Arakoṭâra-sthaḷake saluva Mallayyanapurada grâma 1 danu prabhu-koḍagey âgi koṭṭev âgi â-grâmakke saluva chatus-sîme-vivara | (5 *lines following contain details of boundaries*) int î-sîmey-oḷagâda gadde beddalu aḍu mane-vaṇa suṅka suvarṇâdâya ên uṇṭâda svâmyavanu âgumâḍi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahari yendu koṭṭa koḍagi (*final verse*)

94

At Mûḍalapura (same hobli), on a stone near the eastern wall of the Mâri-châvaḍi.

. . . . svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 13. . 0 sanda vartamânav âda Naḷa-saṃvatsarada Vaiśâkha-suddha 1 lu Chikka-Râyara kumâraru mahârâya . . . . . pṛithvî-râjyam gaiyuvalu Arakoṭâ-rada Chenna-Râja-Voḍeyaru . . . . namage puṇyav âgali endu namma . . . . kalla Mûḍlapurada Basavappa-Dêvara . . . . . . vaṇaṅkâra-Dêvaṅge Śivârppitav âgi koṭṭa . . . grâma-sâdhanada kramav ent endare (*rest illegible*)

95

At (Iechirâkh) Maḷûr (same hobli), on a pillar south of the ugrâṇa.

(*North face*) . . . pura-varêśva . . . ndagiri-nâtha śrî . . t-Permmânaḍigaḷ Moḷeḷdûru-mahâ . . nakke biṭṭa stiti . tuppamum sollageyum endiṅgam illa kuḷg eḷ-ibbaḷḷa mêl-akki idan aḷido Vâraṇâsiya kavileya . . . . doṃ

96

At the same village, on a stone to the south of Doḍḍapaḍige garden.

(*Grantha and Tamil characters*)

Svasti śrî samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâḍu-Koṅgu-Naṅgili-Koyuttûr-Uchchaṅgi-Vanavaśi-Pânuṅgal-kaḍiyâka-kkoṇḍa Sanivâra-siddhi giri-durga-malla pratâpa-Poysala Vîra-Vallâḷa-Dêvan Padinâṭṭu śrîmat dDuggê . . . . svamiyâna dêvar śrî-Nârasiṃha-Dêv (*rest illegible*)

97

At Haraḷukôṭe (same hobli), on a stone lying in Malli-S'eṭṭi's wet-land, west of the Âñjanêya temple.

. . . . vatsarada Jêshṭha-ba 1 sa . . . . maṇḍaḷêśvara ari-râya-vibhâḍa . . . . . dakshiṇa-pûrvva-paśchima-samu . . . . . . Voḍeyara kumâra Chikka-Kan . . . . Haṭṭalakôṭeya adhikâri . . . . Haṭṭalakôṭeya keyi koḍagi . . . . kaṭṭiḍe parisi koṭṭa sâsanada krama . . . . yaṇṇagaḷu adhikârigaḷigeyu suṅkadavarigeyu nâ . . . . ḷavârikegeyu Hadi-nâḍa maryyâdeyalu ênu teṟe uḷḷappa . . teṟuvaru â-kayi-koḷar irisidanta tappu tasadi kaḷavu hâdara anyâya âvuduv illa âkkalu ikkavaru hokkavu adhikâri-gaḷige gaṃ ½ maryyâdiyalu teṟuvaru banda âkalugaḷu sukha uṇḍe iharu aru adhikârigaḷige haḷi kaḷpisikoṇḍu hôharu

98

At the same village, on a stone to the south in the precincts of the Janârdana temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi . . . . nâmâvaḷi-samâlaṅkṛitar appa śrîmad-bhuja-bala-Vîra-Gaṅga Vishṇuvarddhana pratâpa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Koṅg oḷagâgi êka-chhatra-chhâyeyiṃ Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire svasti śrîmatu Saka-varishaṃ 1089 Sarvvajitu-saṃvatsarada Chaitra-mâsada pûrvva-pakshada êkâdasî-Âditya-Hastadalu Erṇe-nâḍa Haṭṭalâda Kêraḷântaka-chaturvvêdimaṅgaḷada Kêśava-dêvariṅge Haṭṭala Tibba-haḷḷiyum â-Beḷḷigereyum â-haḷḷiya ere-kebbe sahitaṃ Vasisṭha-gôtrada Nâga-Dêvana suputra Maya-malli-Dêvanum Tibbâṇḍi-mârâyanum Marâḍi-mârâyanuṃ sâmanta-Mâchiyum Kâsyapa-gôtrada Kêśava-mârâyanu Erṇe-nâḍa samasta-prabhu-gâvuṇḍagaḷum daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu heggaḍe-Ta[n]trahalanuṃ Kêśava-[dêva]riṅge Tibbahaḷḷiyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭevu î-Vishṇu-grihevaṃ ettisidaṃ Haṭṭalûr-oḍeya Nâga-Dêva-mârâyara putraṃ Malli-Dêva-mârâyar âda Maṇḍale-svâmiyaruṃ Tibbâdiyâru Hoysaḷa-mârâyaruṃ ‖ (*final verse*)

Vishṇu-grihake biṭṭa dharmmama- | m besedu karaṃ salisut irddaṅg akkuṃ puṇyaṃ |
asavasadin ettisidavar- | gg asuvaṃ brâhmaṇana konda gati samanisuguṃ ‖

99

At the same village, on a stone to the south of the Vîrabhadra temple.

S'ubham astu śrî-jayâbhyudaya-Sâlivâhana-śaka-varsha sâvirada nânûra nâlvatta-ayidu sanda vartamânav âda Svabhânu-saṃvatsarada S'râvaṇa-ba 10 Guruvâradalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ gaivalli â-vîra-pradhâna Sâḷuva-Gôvinda-Râja-Voḍeyara mâgaṇikâṛaru Tuṛumuḍipâkadall iha Tiruveṅgaḍa-Modaliyâra makkaḷu Jaḍeyâru-Modaliyâru tamma mâgaṇiya Haṭṭala-kôṭeya grâmadalu śrîman-mahâ-dêvôttama-śrî-Vîrabhadra-dêvara pratishṭheyanu mâḍisi dêvara śrî-aṅga-bhôgake śeluv âgi koṭṭanta sîme (5 *lines follow contain details of the gift*) ên uṇṭâda sarvva-svâmya .. kke arasugaḷu matta âr âdaru dharmmakke koṭṭanta sîmegaḷa ên uṇṭâda sarvva-svâmyav.. ellakku dêvara stânakke karttan âda Allappage saluüdu âtanu dêvara sîme ellavanu anubhavisikoṇḍu dêvara śrîkâryakke takkanthâ tamma manasu banda archakarannu irisikoṇḍu śrîkâryyavanu vêḷe-vêḷege naḍisikoṇḍu bahanu î-dêvara kâryyavanu pârapatyagâṛaru vichârisa salladu matt ârigu sambandhav illa Allappanu stânakke karttanâg ihanu matt âriga sambandhav illav endu koṭṭa śâsana (*usual final phrases*)

101

At Hosûru (same hobli), on a stone near the Sômaśêkhara temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1680 sanda vartamânav âda Pramâti-saṃvatsaradalu śrîmad-râjâdhirâja râja-paramêsvaran apratima-prauḍha-pratâpa vîra-nara-pati śrî-Kṛishṇa-Râja-Vaḍêr-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanâ-rûḍhar âgi sukhadiṃ pṛithvî-sâmrâjyaṃ geyyutt iralu Pramâti-saṃvatsarada Jôshṭha-śuddha 13 S'ukra-vâradalu Haradanahaḷḷi hôbaḷi Aṅkanahaḷḷi Hosûralu prasannav âgi iruvanthâ dêva-dêvôttama dêvatâ-sârvabhauma śrî-prasanna-Sômaśêkhara-svâmiyavara naivêdya-dîpârâdhanege Aṅkanahaḷḷi-Hosûru-staḷakke saluva grâmagaḷa gauḍa-prajegaḷu brâhmaṇaru seṭṭigaḷu pûjegâraru mânyagâraru kaivâḍa-davaru chaluvâna-prajegaḷu munt âgi tamma sêvârttav âgi koṭṭa-vivara aramanege teruva kebbe kan-dâyakke .... tingaḷige 12 haṇakke (13 *lines illegible*)

102

On a stone north-east of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha sâ 1680 sanda vartamânav âda Pramâti-saṃva-tsaradalû śrîmad-râjâdhirâja paramêśvaran apratima-prauḍha-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pri (*rest illegible*)

103

At Hebbasûru (same hobli), on a stone closing the drawing well in the back-yard of the maṭha.

Svasti śrîmatu .... mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka-varusha 1198 neya Yuva-saṃvatsarada Mâgha 10 Sô Hadi-nâḍa Hebbasûra Semvisarapuravari Heggaḍe-Gaüḍana maga Kête-Gaüḍanu Haramâri-Gaüḍana maga Heggaḍe-Gaüḍanu Modare-Gaüḍana maga Mâdi-Gaüḍanu Sâre-Gaüḍana Mâdi-Gaüḍanu int î-nâḍavaru evage .... Hebbasûra âḷa sakti illade emma .... Chokkayyana makkaḷige Hariya-Gaüḍana maga Nâga-Gaüḍaṅge .... koṇḍu Nañja-Gaüḍana maga Chokka-Ga (4 *lines illegible*)

104

At Araḷîpura (same holli), on a stone lying in the north-east lane.

Parâbhava-saṃvatsarada Âshâḍha-suddha 13 Hadi-nâḍa Channa-Voḍeyara komâra Nañja-Râja-Vaḍêra Sîlavanta-Dêvara śishyaru Mahanta-Dêvarige yaṇṇe ..... yage koṭṭa dharmma Araḷiyapurad gra .... tu sîmeyanu koṭṭev âgi mahâjanada sêveyanu ....

105

At Râmpura (same hobli), on a stone near the Upparige-Basava temple.

Viśvâvasu-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Pârvvati-Râya-Voḍeya . . . . bhaktaṅge koṭṭa saṃ . . sthâpaneya kramav entendare nînu Uyyagauḍanahaḷḷiya paḍuvaṇa kalla naḍe Chandavâḍinalu Parvvati-Râya-Voḍeyara hesarallu purava kaṭṭida sammanda Uya-Gauḍana sîmeyalu kalla-naḍabeya vottiṇa . . . . dânada gaddeya tevarinda paḍuvalu . . purada vûrina dâriṃ baḍagalu goravaṟa (24 *lines illegible*)

106

At Heggoṭhâra (Bêḍarapura hobli), on a stone in the enclosure of the Râmêśvara temple.

Svasti Sarvajitu-saṃvatsarada Phâlguṇa-śu 1 llu śrîmatu . . . . Muttageya-grâmada Hegoṭhâra gora . . . . stânika Liṅgayyanige Râmayya-dêvara śrîkâryakkê âmṟi . . . . . ge koṭṭa bhûmi gadde hire kamba 400 tôṭa kâlaveya baḷi . . . . kamba 600 gadde ereya hola kha 1 kke keḷagaṇa gadde kha 1 nnu sarvamânyav âgi anubhavisikoṇḍu dêvarige . . . . naivêdya dîpa-dhûpa-gandha . . . . î-dharmavanu naḍisadavanu Gaṅgeya taḍiyalli gôva konda pâpakke hôhanu

107

At (bêchirâkh) Hoṇḍarabâḷ (Haradanahaḷḷi hobli), on a stone lying in front of the Basava temple at the waste-weir of the Doḍkere.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti vijayâbhyudaya-S'aka-varusha S'âlivâhanaṅge sanda varusha 1434 neya Âṅgirasa-saṃvatsarada Mârgasira-ba 10 Guruvâradali . . . śrîman-mahâ-maṇḍa-lêśvara śrî-vîra gaja-bêṇṭekâṟa javâji-kôḷâhaḷa Hanûmanta-chakrêśvara Saurâshṭra-pura . . . . Dêpaṇṇa-Oḍeyara kumâra Nañja-Râya-Oḍeyaru Umatûra maṭhake koṭṭa koḍageya grâmada śâsana â-Honnaṟabâḷa-grâmake saluva chetus-sîme-oḷagâda haḷḷi gadde beddalu tôṭa tuḍike suṅka suvarṇâdâya â-grâmake . . . sarvva-svâmya . . . . . niruddhake saluva dêvadâya brahmadâya keḷa-koḍagi muntâda stâna-mânyavanu pûrva-maryâdiyalu uḷada naḍasi aramanege saluva âdâyavanu â-Nañja-Râya-Oḍeyaru â-Nirâsi-maṭhada dharmakke saluvant âge â-Honnarabâḷa-grâmavanu sarvamânyav âgi . . . . â-chandrârka-sthâyi âgi â-Nirâsi-maṭhakke pâramparey âgi saluvudu endu â-Nañja-Râyaru dharmake koṭṭa koḍage śâsana (*on the back*, 5 *lines illegible*; *next follow usual final phrases*)

108

At the same village, on a stone in Mari-Dêva's field.

S'rî svasti śrî vijayâbhyudaya-Kali-yuga-pramâṇa lekka 432000 kke sanda . . . . . . sha sa 4641 S'âli-vâhana-saka-varsha 1462 sanda S'ârvvari-saṃvatsarada Asaḍa-ba 5 lu śrîmatu Umattûra upparigeya siṃhâsanada mahâ-mahattinoḷagâda hiriya-yaḍeya pramâṇada Channa-Basava-Râja-Dêvara nirûpadiṃ Kâḷa-Mallikârjuna-Dêvaru pârupatyegâṟa Kempina-Liṅgaṇ-Oḍeyara-Dêvaru kûḍi kaṭṭida bhâviya jîrṇôddâravanu mâḍidarû maṅgalam aha śrî śrî śrî । â-kâladalli nânâ-dhânyaû haṇa 1 kke 7 mâna mâṟi manuśa manuśara tindaru âga geyisidarû

109

At Bhaṇḍigere (same hobli), on a stone east of the Maggî-guḍi field.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1 . . . . neya S'rîmukha-saṃvatsarada Bhâdrapada-śuddha 5 lu śrîman-mahâ-Krishṇa-Râyarû prithvî-râjyaṃ gaivalli mahâ-pradhâni nâ . . . . mâ . . . . râjagaḷaṃ śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige aṅga-raṅga-bhôga naḍeva maryâde. . . . Haradanhaḷḷige pûrvadalli saluva Mageyada-sîmeya gadde hola adu ishṭanu â-chandrârka-sthâyiy âgi dêvara sêve naḍeva maryâde dhâreyan eṟadu koṭṭa śila-śâsana (*usual final phrase and verse*)

110

At the same village, on a stone in Nañjapp-arasu's garden.

S'rîman-mahâ-maṇḍalêśvara Nandyâlada Timmayya-Dêva-mahâ-arasugaḷa kâryyakke karttar âda Veṅgaḷarâji-ayyanavarû śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige aṅga-bhôgakke dhârâ-pûrvvakav âgi koṭṭa tôṭada aḍekeya-marada sthaḷa sâ . . . . (*usual final phrases and verse*)

111

At (bêchirâkh) Koṭaganahaḷḷi (same hobli), on a stone under the basari tree to the right of the road leading to the Musanabeṭṭa.

. . . . Svabhânu-saṃvatsarada Kârtika-śu 1 lû śrîmatu-Sâḷuva-Gôvinda-Râja-Voḍeyara kâryyakke karttar âda Timmaṇa-Nâyakara nirûpadiṃ Madaniyada Rudra. . . . Liṅgayana maga Saṅkara-Liṅgage koṭṭa śilâ-śâsanada kramav entendaḍe . . . . . kana mâḷiya-mane . . . . . âgi . . . dakke saluva chatus-sîmeya voḷagaṇa gadde bedalu aḍu mane-vaṇa keḷa . . . . . . tâgi prâkinalu vannu kot . . . . vage . . . . . . âgumâḍi anubhavisikoṇḍu baruvadu grâ . . . . (*here follow details of gift*)

112

At Haradanahaḷḷi (same hobli), on the 1st stone to the south in the enclosure of the Divya-Liṅgêśvara temple.

S'ubham astu S'ubhakṛitu-saṃvatsarada Vaiśâkha-śu 1 lû Dêvaras-ayyanavara nirûpadiṃ Konamaras-ayyanavarû śrî-Aṇilêsvara-dêvara aṅga-raṅga-bhôga naḍeva-maryyâdeyalli dêvara bhaṇḍâradiṃ aramanege saluva sambaḷa saradigaḷaṅge biṭṭadu ga 15 uḷidu khaḍa salada ga 25 î-yippatta-aidu honnu adê dêvara bhaṇḍâradalli âr obbaru vegalav âgi ondu-haṇavanû tegadukoḷalilla Chandragiri-virâḍa kâṇike koḍige saradi yendu ênû tegadukoḷalilla yendu koṭṭa silâ-śâsana î-dammava (*stops here*)

113

On the 2nd stone in the same place.

Svasti śrî jayâbhyudaya-S'aka-varusha 1290 neya Kilaka-saṃvatsarada Vayasakha-ba 5 Sô-S'ravaṇa-nakshatra-śubha-yôgadoḷu śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-paśchima-samudrâdhîśvara śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyava mâḍuva kâladalu śrîman-mahâ-pradhâna mantri-mukha-darpaṇa sakaḷa-darmôddhâraka Brahma-kula-dîpakan appa Basavayya-Daṇṇâyakara râjyava pratipâlisuva kâladalu avara balaḍa-kayya bhaṇḍârav enipa Gaṇapatima Vishṇuvardhana-pratâpa-Hoysaḷa-bhujabala-dêśadoḷage Kâvêriya dakshiṇa-bhâgada adhikârava mâḍuva kâladoḷu Yeṇṇe-nâḍoḷage puṇya-kshêtra-dakshiṇa-dêśa-pâvanîkṛitam appa Haradana-haḷḷiya vara-pradâyaka-dibya-liṅga-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîvige vastra gandha pañcha-parvva . . . . yugâdi . . . chayitra-payitra sarvvârchcha bâhattara-viniyôga su-kâryakke â-Yeṇṇe-nâḍa prathama-sthaḷada Uyyamapaḷḷiya Mañche-Gauḍa Jakki-Gauḍa Sinḍa-Gauḍa Mâra-Gauḍa int ivar oḷagâda samasta-gauḍagaḷu Kêśavapurav âda Nagarada śrîmad-aśêsha-mahâjanaṅgaḷu Amchavâḍiya Koṅga-Gauḍa Haradanahaḷḷiya Môṭa-Gauḍa Kâḍa-Gauḍa Maledêvanhaḷḷiya Dêvaṇṇa Honnahaḷḷiya Kela-Gauḍa Baṇḍigauḍanhaḷḷi Alâḷanâtha Gôpinâtha int ivarar oḷagâda samasta-gauḍugaḷu tamma nâḍiṅge kuḷa baḷi binugu-deṟe . . Mâtruhaḷḷiya chatus-sîmey oḷagâda keṟe tôṭa gadde beddalu muntâda samasta-prâptiya nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya muntâgi ên uḷḷadanû tammoḷu sarvaikamatyav âgi adhikâri Siriyaṇṇana mund iṭṭu hiraṇyôdaka-dhârâ-pûrvvakav âgi sva-ruchiyinda voḍambaṭṭu Aṇilêśvara-dêvarige koṭṭa śilâ-śâsana |

akshaya-sukhav î-dharmama- | n îkshisi rakshisida puṇya-purushargg akkuṃ |
bhakshisid âtana santâ- | na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ||

(*usual final verses*)

114

On the 3rd stone.

S'ubham astu svasti śrîman-mahârâjâdhirâja râja-paramêśvaram chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Magappa-Daṇṇâyakara balada-kayya bhaṇḍârav enipa Achaṇṇa-Voḍeyaru Hoisaḷa-dêśavan âḷut iddalli â-ûra .... suṅka .. âri ... . śrî-jayâbhyudaya-S'aka-varusha 1320 neya Îśvara-saṃvatsarada Bhâdrapada-su 15 Su dakshiṇa-Vâraṇâsi-para-nâma(ka)dhêya .... Aṇilêśvara-nandâ-dîvigege (11 *lines illegible*)

115

On the 4th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1454 neya Nandana-saṃvatsarada Mâgha-ba 3 Maṅgaḷavâradalu śrîman-mahâ-Achyuta-Dêva-mahârâyaru pṛithvî-râjyaṃ gaivalli Hiriya-Bâcharas-ayyanavaru śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige mûraneya jâvada abhi-shêka pañchâmṛita amṛita-paḍi nandâ-dîpa naḍeva maryyâdi Bîchanahaḷḷiya grâmavanu dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike âḍu magga mane-vaṇa veḷavâṟe hoṟa-vâṟe suṅka yên uṇṭâda sarvva-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa dharmma-śâsana (*usual final phrases and verse*)

116

On the 5th stone.

Svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi śrîmad-Vishṇuvarddhana pratâpa-chakravartti Hoysaṇa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-Garaḍa Nîlagiri-sâdhâra Koṅgara-mâri Koṅga-disâpaṭṭa immaḍi-râhutta-râya śrîman-mahâ-pradhânaṃ Mâdhava-Daṇḍanâyakara mane-.. ḍuv Aṇṇi-nâḍa Margaiyada Purusa-Gôḍana maga Mâra-Gôḍanu â-ûra Aṇilêśvara-dêvarige koṭṭa śilâ-śâsanada kramav ent endaḍe 1239 neya Naḷa-saṃvatsarada Srâvaṇa-suddha 2 Sukravârad andu dêvâlyavanu mâdisi nandâ-dîvigege koṭṭa beddalu Kambhahaḷiyalli 600 Bhaṇḍigereya dûmbina-keḷage salage Bedegeṟeyanû êriya keḷage beddalu mûnûṟanu sâva-hottinalli koṭṭa silâ-śâsana (*usual final verse*) gauḍana voppa śrî-Aṇilêśvara (*final phrases*)

117

On the 6th stone.

S'rîman-mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyaṃ geyvuttam iralu śrîman-mahâ-pradhânaṃ Basaveya-Daṇṇâyara maneya-adhi-kâri Nâgarasaru S'aka-varsha 1285 neya S'ôbhakṛitu-saṃvatsarada Pushya-śu 12 Sô Yeṇṇe-nâḍa Haradanahaḷḷiya Aṇilêśvara-dêvara amṛita-paḍi nandâ-dîvigege pûrbbadal uḷḷa dêva-dânada beddalu kambha 1500 gadde biṭi kha 1 kke uḷḷa koḍage-deṟeyanu â-gauḍagaḷige uḷava kaḍedu koṭṭu î-darmma â-chandrârkka-sthâyiy âgi naḍevud endu koṭṭa-śilâ-śâsana (*usual final verses*)

118

On the 7th stone.

S'ubham astu Viśvâvasu-saṃvatsarada-Mârggasira-śu 5 lu śrî-vîra-Dêva-Râya-Oḍêru pṛithvî-râjyavan âḷuvalli Hariyappa-Daṇṇâyakaru .... Voḍeyara kâladalu ..... navaru Haradanahaḷḷiya gauḍa (*rest illegible*)

119

On the 8th stone.

Svasti śrî jayâbhyudaya-Saka-varusha 1320 neya Îśvara-saṃvatsarada Chayitra-śu 10 S'u śrî-Aṇilêśvara-dêvarige gandha kastûri kuṅkuma karpûra pannîru aṅga-bhôgakke Yeṇṇe-nâḍa samasta-pañchâḷarû . . . . antu grâmânugrâmaṅgaḷalu ûriṅge ondu haṇavina maryyâdiyalli kâṇikeya mâḍi koṭṭeû î-dharmma (4 *lines illegible*)

121

On the 10th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 sanda Krôdhi-saṃvatsarada Mârgasira-śu 7 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige Nandiyâlada Aûbaḷa-Dêva-mahâ-arasugaḷu koṭṭa śilâ-śâsanada kramav entendare namma nâyakatanakke saluva . . . . Aṇilêśvara-dêvarige . . . . . . naivêdya saluva maryyâdi naḍeva kraya . . dhâreyan eṟadu biṭṭeû grâma . . . . śilâ-śâsana î-dharmma . . . . . (*usual final verses*)

122

On the 11th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1460 sanda Viḷambi-saṃvatsarada Bhâdrapada-śuddha 7 lu śrîman-mahâ-Achyuta-Dêva-mahârâyarû pṛithvî-râjyaṃ gaivalli Râmâ-Bhaṭṭ-ayyanavara dharmma-diṃ Yelapp-ayyanavarû śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige śrî-aṅga-raṅga-bhôgake saluva maryyâdi namma nâyakatanakke saluva Hadi-nâḍa voḷagâda Uḍuvanta-nâḍa sthaḷada Kabâḷa-grâmavanû dâna-dhârâpûrvvakav âgi dhârey eṟadu koṭṭev âgi â-grâmake saluva chatus-sîme voḷagaṇa gadde beddalu tôṭa aḍu mane-vaṇa toṇḍu handalu-deṟe magga voḷavâṟu hoṟavâṟu suṅka aṇe achchukaṭṭu takkilu taṟi gâḍu ên uṇṭâda sarvva-svâmyavu dêvatâ-sêvege bhû-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa śilâ-śâsana (*usual final phrases and verse*) Timmarasara dharmmaṃ

123

On the 12th stone.

S'ubham astu Paridhâvi-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahâ-maṇḍalêśvara Timma-Râj-ayyanavara kâryyakke karttar âda Kṛishṇapp-ayyanavarige puṇyav âgabêk endu Narasapp-ayyanavaru Aṇilêśvara-dêvarige aṅga-bhôga pallakki-sêve naḍeva maryyâdiyalli Amachavâḍiya-sthaḷada Channigana-purada-grâmavanû dhâreyan eṟadu koṭṭar âgi â-grâmakke saluva chatus-sîmeyoḷagaṇa gadde beddalu tôṭa tuḍike aḍu mane-vaṇa magga voḷavâṟu hoṟavâṟu suṅka yên uṇṭâda samasta-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdiyalli koṭṭa śilâ-śâsana (*usual final phrases*)

124

On a lintel of the Kâḷahastîśvara temple, in the same enclosure.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varuśa 1566 neya sanda vartamânav âda Pârthiva-saṃvatsa-rada Vaiśâkha-śu 6 Sômavâra 10 neya ghaḷigeyalli Punarvasu-nakshatradali Mithuna-lagnada pushka-ḷâṃśadali Haradanahaḷḷiyalu iha Kauṇḍaṇya-gôtrada Âśvalâyana-sûtrada staḷada-śânabôga Chikkaṇṇ-arasara Dêvaras-ayanavara makkaḷu Bairô-Dêvara maga Liṅgayyanu Divya-liṅga-svâmiyavara paśchima-bhâgadali śrî-Kâḷahastîśvara-svâmiyavaranu pratishṭhe mâḍi kṛitârthan âdanu |

125

On the right of the same doorway.

S'ubham astu |
śrîmân Liṅgayya-mantrî vara-lasita-kṛitî sâdhitê Pârtthivâbdê |
Vaiśâkhê śukla-pakshê Himakara-vilasad-vâsarê bhâsurê'dyâ- |
nantâ-ghaśrê'ditêr bhê śubha-Mithuna-tanau Divya-liṅgasya paśchâch |
chakrê śrî-Kâḷahastîśvara-ruchi-vilasan-nâma-liṅga-pratishṭhâm ||

(*on the left side*) śubham astu (*usual final verse*) Liṅgaina baraha

126

On a lintel of the Dakshiṇâmûrti shrine in the enclosure of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1675 neya sanda vartamânav âda S'rîmukha-saṃvatsarada Chaitra-śu 7 Maṅgaḷavâra sûryya pûrvva-pratishṭhey âda 7 gaḷigeyali î-śubha-lagnadalli Divyaliṅgêśvara-śvâmiyavara dakshiṇa-dig-bhâgadali Râmasamudradal iruva Kâsyapa-gôtra Âśvalâyana-sûtra Ṛik-śâkhâdhyâyigaḷ âda vîra-Dêvaṇapp-arasara pautrar âda Muddayyanavara putrar âda Hanumantayyanu Dakshiṇâmûrtti-svâmiyavaranu pratishṭhe mâḍi kṛitârthan âdanu

127

On a stone behind the idol of Sarasvati in the same temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1406 sanda Krôdhi-saṃvatsarada Mâgha-ba 10 Sô-lû śrîman-mahâ-maṇḍalêśvaraṃ śrî-vîra âneya-bêṇṭeya Immaḍi-Râya-Voḍeyara kumâra Dêpaṇṇa-Voḍeyaru pṛithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-śrî-divya-liṅga-śrî-Anilêśvara-dêvarige amṛita-paḍi nandâ-dîpa śrî-aṅga-bhôga raṅga-bhôga naḍeva maryâdeyalli Yeṇṇênâḍa-sthaḷada Haradanahaḷḷiya-grâmavannu dhâreyan eṟadu koṭṭen âgi â-grâmakke salluva gadde beddalu tôṭa tuḍike aḍu mane-vaṇa voḷavâṟu horavâṟu suṅka baḍagaṇa hiriya-keṟeya pâsevâṟu ên uṇṭâda sarvva-svâmya â-chandrârkka-sthâyiy âgi dêvara sêve naḍeva maryyâde koṭṭa śilâ-śâsana (*usual final phrases and verse*) pûrvvadalli koṭṭa Haradanahaḷḷiya santheya suṅka Tâvarekaṭṭe Yeṇṇenâḍa sthaḷada Mârehaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa sthaḷada Honnagauṇḍanahaḷḷiya-grâma 1 Puṇajûrugrâma 1 Hârugahaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa suṅkadalli aramanege ettida pramâṇege haṇavige vondu târada lekkadalli dêvarige saludu hiriya-keṟeya keḷage yaṟeya tâḷalu aḍike-marada têru . . . . teṅgina-tôṭa alliya aḍakeya-tôṭa gadde-kaḍahinalli kha . . . 1 | Khaliṇa-Vappayyanavaru koṭṭa Honnagoṇḍana . . . . (*rest contains details of gift*)

129

At Koṭṭagârahaḷḷi (same hobli), on a stone to the east of village site.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda vartamâna-Manmatha-saṃvatsarada Chaitra-ba . . . . lu śrîman-mahârâjâdhirâja Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyvali Râmappayyanavaru Añchavâḍiya-sthaḷada Koṭṭakârahaḷḷiya . . . . 700 mara gadde beddalu . . . . Achyuta-Râya-mahârâyaru koṭṭa mariyâdi

130

At Añchavâḍi (same hobli), on a stone lying in a lane near the Dombara koḍige-hola, to the north.

Svasti S'aka-varusha 1303 neya Raudri-saṃvatsarada Âśvîja-śu . . . . Añchavâḍiya Bayichaṇa-Basanavaru Añchavâḍi Arekohanda-kûḍe kâḷegav âdalli â-ûra nâvida Mañche kâdi biddalli Oḷakuppehaḷḷi nettaru-koḍage kamba 100 śrî

131

At the same village, on a stone to the south of the Mallêśvara temple.

Svasti śrî samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi melerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa yêkânga-vîran asahâya-sûra Saṇivâra-siddi giri-durgga-malla chalad-anka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya . . varddhana Chôḷa-râjya-pratishṭhâ-chârya . . . . nissanka-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelevîḍinoḷ sukha-sankathâ-vinôdadiṃ prithvî-râjyaṃ geyutt iddalli Kaiyara-nâḍa Pakaḷi-nâḍa adhikâri parama-visvâsa . . . . parama . . . . Dâyaṇṇa Mallaṇṇanavaru śrîmatu Hiriya-nâḍa mahâ-prabhu Eḍatala . . . . . Mañchayyanavaru . . . . sthira-râjadhâniya sukha-râjya geyutt iddalli S'aka-varusha 1195 neya S'rîmukha-saṃvatsarada Pushya-ba . . . . vâra . . . . . saṅkramaṇa . . . . nakshatra (*rest illegible*)

132

At the same village, on a stone to the north of the Âñjanêya temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1469 neya vartamânav âda Krôdhi-saṃvatsarada Kârttika-ba 3 Mandavâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ gayyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadinda daḷavâyi Tippaṇa-Nâyakaru Hadi-nâḍa . . . . Chikkapparasa-Gaüḍaṅge koṭṭa uṃbaḷiya śilâ-śâsana-kramav entendaḍe Hadi-nâḍa-sîmey oḷagaṇa Amachavâḍiya sthaḷa Amachavâḍihaḷi Hiriyûru-voḷagâda gadde beddalu tôṭa tuḍike kuṟi-deṟe suṅka suvarṇṇâdâya modalâda payi-dagaḷu sahavâgi ninage umbaḷiy âgi koṭṭevu nînu ninna putra-pautra-paramparey âgi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahe yendu koṭṭa śilâ-śâsana (*usual final verses*)

134

At the same village, on a vîrakal near the Kyâtê-dêva temple.

Svasti śrî Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâthaṃ śrîman-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida prathama-varisha Avachavâḍiya Permmaḍi-Gâvuṇḍana Lakoḷ-Âdittana Meḷeya Puṇasuga sattaṃ ida baredaṃ Gavaḷi-Seṭṭiya maga Dharaṃ

135

At Channappanapura (same hobli), on a stone to the north-west of the Mâri-châvaḍi.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1534 sanda saluva Paridhâvi-saṃvatsarada Mâgha-śu 13 lu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja śrî-Veṅkaṭapati-Râyaru prithvî-râjyaṃ gayutt iralu Hadi-nâḍa-sîmeya arasugaḷu Chenn-Oḍeyara komâra Nañja-Râj-Oḍeyaru Âmacha-vâḍiya beṭṭada Kumbhêśvara-dêvaru Vîrabhadra-dêvaru Basavêśvara-dêvarige amrita-paḍi dîpa hûvina-tôṭakke salav âgi Channappanapurada grâma 1 nu S'ivârppitav âgi koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa bhûmiya kâḍârambha nîrârambha magga mane-vaṇa yên uṇṭâda sarvva-svâmyavû salûdu endu koṭṭa śilâ-śâsana stâna-mânya pûrvva-mariyâde idakke aḷupidavaru narakakke hôharu

136

At Guḍḍadamaṭha (same hobli), on the inner door of the Vîrabhadra temple.

Aṃchavâḍi śrî-Vîrabhadra-dêvarige svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushagaḷu 1748 sanda vartamâna-Vyaya-nâma-saṃvatsara-Bhâdrapada-ba 1 Sthiravâradalu śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śrîman-

Mahîśûra-nagara-mahâ-samsthâna-madhya-dêdîpyamânâvikala-Sudhâkara-kula-kramâgata-Râja-kshiti-pâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravartti-maṇḍalânubhûta-divya-ratna-simhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkitar âda Châma-Râja-Vaḍayaravara dharmma-patni Kempa-Nañjamâmbâ-garbha-sudhâbdhi-râkâ-sudhâkarâyamâṇa śrî-Châmuṇḍikâ-vara-prasâdôdbhava âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍayaravara dharmma-patniy âda Kṛishṇa-vilâsada Liṅgâjammaṇṇiyavaru dêvasthâna-jîrṇôddhâra mâḍisida sêve

137

At Basavapura (same hobli), on a stone at the hedge of Gorakala Mádanáyaka's field.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-pradhânaṃ Nîlagiri-sâdhâra yimmaḍi-râhuta-râvu Perumâḷi-Daṇṇâyakara makkaḷu Mâdappa-Daṇṇâyakaru mâḍid agrahârada vidyâ-nidhi-Prasanna-Kêśava-purav âda Nagarada śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvvaikamatyav âgi Saka-varusha 12?9 neya Naḷa-saṃvatsarada S'râvaṇa-ba 2 S'ukravârad andu Kâva-Dêva-kramitara mâṭa-veggaḍitanadalli emma paṭṭaṇa-gêrige paṭṭaṇasâmi Kempa-Seṭṭiya maga Mâdi-Seṭṭi modalâda (*rest illegible*)

138

At Veṅkaṭayyana-chhatra (same hobli).

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1598 neya sanda vartamânav âda Naḷa-saṃvatsarada Chaitra-ba 5 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra Maisûru-Dêva-Râja-Voḍeyaravara kumâraru Dêva-Râja-Voḍeyar-aiyanavaru puṭṭi râjyaṃ geyyutt iralu Haradanahaḷiyalu namma dharmmav âgi brâhmarige anna-chhatra naḍeva mariyâdige dhârâ-dattav âgi koṭṭidu Uḍuvaṅka-nâḍa-sthaḷada Bommanahaḷḷi grâma 1 ¡nu nâvu koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa gadde beddalû tôṭa tuḍike aḍu magga mane-vaṇa suṅka suvarṇṇâdâya modalâda sakalâdâyavannu oḷagu-mâḍikoṇḍu â-chandrârkka-sthây âgi naḍisi baraluḷḷavaru endu koṭṭa śilâ-śâsana (*usual final phrase and verse*)

139

At the same village, on a copper plate of the temple.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1655 sanda vartamânav âda Pramâ-dîcha-nâma-saṃvatsarada Âśvija-śuddha 3 Bhânuvâra-divasa śrîman-mahâ-S'rînivâsa-kshêtrada supra-sanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyanû nâvu dêśa-dêśada mahâ-nâḍa vartakara ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅ-karyada sêve nammindâ naḍeyuva-bagge nâvu dêśa-dêśada mahâ-nâḍa-varttakaru ellâ kûḍi Pramâ-dîcha-nâma-saṃvatsarada Âśvija-śuddha 3 Bhânuvârad-divasa nâvu mahâ-nâḍa vartakaru ellâ kûḍi svâmi-sêveyannû mâḍi tîrtha-prasâdavannû tegadukoṇḍu namma seṭṭi samastar ellâ manô-harushadiṃ dânav âgi voppi biṭṭu koṭṭa mogame tâmra-choppôḷina kramav entendare ¡ î-S'rînivâsapurada mârgga-dalli baruvanthâ hêrugaḷige koṭṭu baruva mogame (4 *lines following contain details of gift*) î-mêreyalli ¡ nâû dêśa-dêśada mahâ-nâḍa vartakar ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyu naminda â-chandrârkkav âgi śâśvatav âgi naḍe . . . . nâû dêśada samastar ellâ kûḍi î-S'rînivâsapurada chatus-sîmeyalli yâva-mârgga-dalli hêrugaḷu bandarû banda hêrugaḷig ellâ mogame yettikoṇḍu suprasanna-Vêṅkaṭaramaṇa-svâmi-yavara hirî-tirunâḷa kaiṅkaryada sêveyannû mahâ-nâḍa varttakara sêvey âgi naḍasikoṇḍu baruvahâge

S'rînivâsapurada pârupatyagâraru syânabhâgarige nâû seṭṭi-samastar ellâ kûḍi hêḷikoṇḍu idhêvey âddarindâ adê mêrege S'rînivâsapurada chatus-sîme-mârggadalli hêru taruvanthâ vartakar ellâ mogame koṭṭukoṇḍu barôdu । î-suprasanna-Vêṅkaṭaramaṇa-svâmî-sêvege mahâ-nâḍa varttakaru voppi baradu koṭṭa tâmra-chappôḍina prakârakke mogame koṭṭukoṇḍu bandavaru ellâ namma dêśa-dêśada mahâ-nâḍa varttakara kûṭa koḍade raddanḍa mâḍidavar ellâ dêśa-dêśada-mahâ-nâḍa varttakara kûṭakke kâraṇav illâ endu tâmra-chappôḍina śâsanadalli baradu vappuvannu ikkiy idhêve adê mêrige S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkarya-śêveyannu naḍasikoṇḍu baruvarû ‖ śrîḥ ‖ (*usual final verse and witnesses*)

140

At the same village, on a stone in Vêdântâchârya's field.

S'rî-Aṇalêśvara-dêvara nirûpadiṃ Timmaras-ayyanavarû sthânikarû sênabôva Dibyaliṅgage sarvamânyav âgi koṭṭa dâna koḍagi

141

At Kerehaḷḷi (Uyyambaḷḷi hobli), on a stone at the tank bund.

Svasti śrî Noḷambana perggeḍe Tribhuvanayyaṃ Permmâḍiyan ôlagisi S'ivayyana-keṟeyan âḷuttam irdd î-keṟeya bittu-vâṭamaṃ biṭṭar idan âvanânum aḻipikoṇḍâtan î-keṟeyumaṃ Vâraṇâsiyuman aḻidaṃ maṅgaḷam ahâ śrî

142

At the same village, on a stone to the north of the Hanumanta-dêva temple.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa Hôsaḷa-śrîman-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ gaivuttam ire S'aka-varsha 1198 Yuva-saṃvatsarada Kârttika-su 1 Sô Hadinâlku-nâḍa samasta-gavuḍaṅgaḷu Tagaḍûra śrî-Mûlastâna-dêvarige Keṟehaḷḷi-chatuś-śîmântaravanû â-chandrârkkaṃ bare saluvant âgi dhârâ-pûrvvaka mâḍi koṭṭevu (*usual final phrases and verse*)

143

At the same village, on a stone to the south, near Basavanhaḷḷi.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañcha-sata-vîra-śâsana-lakshaṇâlaṅkṛita-vakshastala bhuvana-parâkrama śrî-Vâsudêva gaṇḍa . . . . . patrôchchava śrî-Ayyapoḻirpura-Paramêśvarikku . . . . kkal meliya . . . . pôkattile śayanattum . . . . seṅgôle . . . . paṭṭaṇamum . . . .

144

At Maleyûru (same hobli), on a stone at the village entrance.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti śrî S'aka-varusha 1344 neya S'ubhakṛit-saṃvatsarada S'râvaṇa-śuddha 15 llu śrîmad-râjâdhirâja-râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyara kumâra śrî-vîra-Harihara-Râyaru sôma-grahaṇadallu Kanakagiriya śrî-Vijaya-dêvara śrî-kâryakke salluva aṅga-raṅga-bhôga modalâda dêvatâ-viniyôgakke

Maleyûra chatus-sîmey olagâda tôṭa tuḍike gadde beddalu suvarṇṇâdâya honnu hombari suṅka taḷa-vaḍike grâmada maṇaya vosage maduve kshaura ulape saradi nidhi nikshêpa jala pâshâṇa akshîṇi âgâmi muntâgi ên uḷḷanthâ svâmya sarvvâdâya-sahita â-Malêyûru-grâmavannu dhârâ-pûrvvakav âda śâsana-dattav âgi Vâsudêvara-keṟê-gadde sthâna-mânyagaḷu hoṟatâgi biṭṭa datti (*usual final verse*)

145

At the same village, in the Sômêśvara temple.

Svasti śrîmat-S'aka-varusha 1358 Râkshasa-saṃ | Âshâḍha-śu 10 yallu S'rîparvvatada Bhikshârtthi-Voḍeyaravara âjñâdhârakarum appa Chinnayya-Dêvaravaru Maleyûra śri-Sômanâtha-dêvara nandâ-dîpakke alliya sthânika Sômâdityara . . . . âgi kâṇike . . . . anyâya . . . . gâṇikeyû . . . . sarvvamânyav âgi biṭṭu koṭṭa . . . .

146

At the same village, on the way to Guṇḍina Brahma-dêvaru, on the hill.

S'rîmad-dêvara-dêva-vandita-Jinâṅghri-dvandva-sandhârita- |
prêmaṃ betta samasta-bhavya-janarindaṃ śôbhitaṃ sad-guṇô- |
ddâmaṃ Postuka-gachchha-Dêśi-gaṇadoḷ vibhrâjitaṃ sat-kalâ- |
râmaṃ Bhaṭṭâkalaṅka-munipaṃ trailôkya-sampûjitaṃ ||

147

On the same hill, on a rock north of the doṇe and south of the bali-kallu.

S'rî || S'âkê'bdê vyôma-pâthônidhi-gati-śasi-saṅkhyêśvarê S'râvaṇê tat-
kṛishṇê pakshê'tra tad-dvâdaśa-tithi-yuta-sat-Kâvya-vâre Gurôr bhê |
âdyaṅghrau Kanyakâyâṃ yatipati-Munichandrâryya-varyyâgra-śishyô
lêbhê chêtaḥ-kṛitârhat-pada-yuga-Munichandrâryya-varyyas samâdhiṃ ||

tach-chhishya-Vṛishabhadâsa-varṃṇinâ likhitaṃ padyam idaṃ Vidyânandôpâdhyâyêna kṛitaṃ | śrî |

148

On the same hill, on a rock north-east of the Sêna-gaṇa nishadhi.

Kâlôgra-gaṇada Munichandra-dêvara pâda avara śishya Âdidâsa barasida

149

On the same hill, on a rock north-east of the bali-kallu.

S'âkê dravya-padârttha-bhûta-dharaṇî-saṅkhyâ-mitê vatsarê
chÂnandê vara-Pushya-mâsa-sita-pakshê pañchamî-sat-tithau |
Lakshmîsêna-munîśvarêṇa para-durvvâdibha-siṃhêna vai
Hêmâdrau vara-Pârśvanâtha-jinapê dîkshâ śritâ sat-phalâ ||

Vijayappaiyya pâda barasidanu |

150

On the same hill, on another rock to the north, near a heap of stones.

S'rîmach-chhâkê śarâgni-vyasana-himagu-saṅkhyâmitê S'rîmukhâbdê
Paushê mâsê trayôdaśy-Avanija-divasê Dhâtṛi-bhê Châpa-lagnê |
śrîmad-Dêśi-gaṇâgryaḥ Kanakagiri-varê siddha-siṃhâsanêśaḥ
prâpad Bhaṭṭâkalaṅkas su-maraṇa-vidhinâsmin girau nâka-lôkaṃ ||

151

On the same hill, to the west of a big boulder.

Pramâthi-vatsarê Jyêsṭha-mâsasya śvêta-pakshakê ।
pañchamyâṃ cha tithau S'ukravârê Chandraprabhasya tu ॥
pratishṭhâṃ kurutê Chandrakîrtti-yôgî svayaṃ mudâ ।
sva-nishiddhyarttham uddâma-Jina-dharmma-prakâśakaḥ ॥

śrî-Mûla-saṅgha Dêśi-gaṇa Pustuka-gachchha Iṅgaḷêśvarada baḷi Koṇḍakundânvayada sambandhigaḷuṃ S'ruta-munigaḷa pada-padma-bhṛiṅgaruṃ S'ubhachandra-dêvara priyâgra-śishyaruṃ śrîmatu sakala-kalâ-pravîṇaruṃ appa śrî-Kopaṇada Chandrakîrtti-dêvaru mâḍisidaru śrî-Chandraprabha-svâmi-gaḷannu ।

152

At the same place.

Kôkila-lalanâlâpana-kauśala-janitâvalêpa-lôpakarî ।
śrî-Chandrakîrtti-sumunêr bbhâvaka-chûḍâmaṇêr vvâṇî ॥
sâratara-vibhavadoḷ suku- । mârateyoḷ sujana-vṛittiyoḷ Brahma-sutaṃ ।
gô-râjaṃ gô-râjaṃ । gô-râjaṃ Kûchi-Râja sitagara gaṇḍaṃ ॥

153

To the east of a big boulder.

Svasti samasta praśasti-sahitaṃ śrî-Mûla-saṅgha Dêśiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Hanasôgeya baḷiya śrîmad-râya-râja-guru-maṇḍalâchâryya-samayâcharaṇarum appa Hêmachandra-bhaṭṭârakara śishyaru Teluga Âdi-dêvaru Lalitakîrtti-bhaṭṭârakara śishyaru Lalitakîrtti-bhaṭṭârakaru S'aka-varusha 1277 Manmatha-saṃvatsarada Chaitra-bahuḷa 14 Guruvâradallu tamma nishidhi-nimittav âgi Kanakagiriyallu mâḍisida Vijaya-dêvara pratimege avara mukhyav âda âchâryya ôlagaru maṅgaḷam ahâ śrî śrî śrî

154

On the same hill, on a rock to the west of Chandraprabha image.

*S'rî S'a 1760 । svasti śrî Varddhamânâbdâḥ 2501 Viḷambi-saṃ Vaiśâkha-śu 3 Gu । S'â । Dêvachan-dranu *pitṛi-santânamaṃ* barasidaṃ maṅgaḷaṃ ahâ śrî śrî śrî

156

On the same hill, on a stone to the east in the enclosure of the Pârśvanâtha-basti.

.... Jîrṇôddhâravanu mâḍi ..... Jina-munigara pratibiṃ ..... appa tôraṇa-stambhadali râya-karaṇik Dêv-arasaru tamma pitṛigaḷu Chandappagû Mâyi ...... nilasi dîpa-stambha .. tôraṇa .... yanu mâḍisida

157

On the same hill, on a stone to the south in the same enclosure.

Bâhubali-paṇḍita-dêvaru ।

Nayakîrtti-brati-nandanaṃ sakaḷa-vidyâ-chakravartty-âhvayaṃ ।
dvaya-bhâshâ-kavitâ-Triṇêtran uru-hôrâ-śâstra-sarvvajñakaṃ ।
naya-yuktaṃ vara-Mûla-saṅghad oḍeyaṃ Dêśî-gaṇâgrêsaraṃ ।
priyadaṃ Postuka-gachchha-pûrṇṇa-tiḷakaṃ śrî-Koṇḍakundânvayaṃ ॥

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* "S'rî," "pitṛi," and "tânamaṃ" in the word "santânamaṃ" are in Nâgarî characters.

158

On a stone of the chhapra-maṇṭapa, in the same enclosure.

S'rî-Vidyânanda-svâminaḥ । Chikka-Tâyigaḷu ।
śrîmad-Achyuta-Râjêndrâd dîyamâna-sutô varaḥ ।
śrîmad-Achyuta-Vîrêndra-S'ikyapâkhyô nṛipâgraṇîḥ ॥

tasya bhishag-varaḥ ।

Kamalaja-kula-jâto Jaina-dharmmâbja-bhânur
vvidita-sakala-śâstras sad-budha-stôma-sêvyaḥ ।
muni-jana-pada-bhaktô bandhu-satkâra-dakshô
dharaṇipa-vara-vaidyô bhâti pṛithvîtalê'smin ॥

tasya kula-vanitâ ।

tri-vargga-saṃsâdhana-sâvadhânâ sâdhvî śubhâkâra-yutâ su-śîlâ ।
Jinêndra-pâdâmbuja-bhakti-yuktâ śrî-Chikka-Tâyîti mahâ-prasiddhâ ॥
Plavâbdê'py Âśvinê śukla-daśamyâṃ Guruvâsarê ।
Kanakâchala-Pârśvêśa-pûjârtthaṃ pañcha-parvvasu ॥
munînâṃ nitya-dânârtthaṃ śâstra-dânâya santataṃ ।
Chikka-Tâyîti vikhyâtâ datta-śrî-Kinnarîpurâ ॥

tayôḥ putraḥ ।

vidyâ-sâras sad-âkâras sumanâ bandhu-pôshakaḥ ।
hṛidyaḥ pûjyô bhishag-râjas tatva-śîlô virâjatê ॥
(*usual final verse*)

î-śâsanada S'aka-varsha 1103 nê Plava-saṃ ॥

159

On copper plates in the same basti.

(*Nâgarî characters*)

(*Ib*) S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya varddhatâṃ Jaina-śâsanaṃ ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1344 sanda vartamâna-S'ubhakṛitu-saṃvatsarada S'râvaṇa-śu 15 Â lu Kanakagiriya śrî-Vijaya-dêvarige śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyara kumâra Harihara-Râyar-Oḍeyaru â-Kanakagiriya śrî-Vijayanâtha-dêvara amṛita-paḍi aṅga-raṅga-bhôga-vaibhavakke koṭṭa dharmma-śâsana tamage koṭṭiha Teraka-ṇâmbeya râjyakke saluva Kolagaṇada bhâgeya Maleyûra grâma 1 ra chatuś-sîmey oḷaguḷḷa gadde beddalu tôṭa tuḍike âru-vannu mêlu-onnu aḍa-dere kumbâra-dere kalla-mane koḍege dêva-dâna binugu besa-vakkalu honnu hombaḷi honge hâga suṅka daṇṇâyakara-svâmya muntâgi prâku-maryyâde ên uḷḷa sarvva-svâmyavanu anubhavisikomba Maleyûra grâma 1 ra Kâluvaḷḷi Huṇusûra-purada grâma 1 ubhayaṃ grâma 2 kkaṃ hiriya maneya paṭṭe pramâṇa ga 230 (13 *lines following contain details of the gift*) aksharadalu nûripatta-êḷu honnina Maleyûra grâma 1 nû sôma-grahaṇa-puṇya-kâla S'ubhakṛitu-saṃvatsarada Kârttika-śu 1 ârabhyav âgi Triyambaka-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-(dâna)-dhârâ-pûrvvakav âgi dhâreyan eredu â-grâmada chatus-sîmeyalli muk-koḍeya kallanu neṭṭisi koṭṭe(*IIb*)v âgi â-grâmada chatus-sîmey oḷaguḷḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya ashṭa-bhôga-têjas-svâmya sarvva-pṛithvî samasta-bali-sahita dêvara amṛita-paḍig aṅga-raṅga-bhôga-vaibhavakke dhâreyannu eradu koṭṭev âgi â-chandrârkka-sthâyiy âgi chittayisuvud endu koṭṭa dharmma-

śâsana biṭṭa datti (*usual final verses*) Kolagaṇada Vâsudêvarige Male(*IIIa*) yûrali koṭṭiha vûru-mundaṇa kereya keḷage chatus-sîmeyalli prâku-maryyâdi nîru varidu beḷava ishṭu gadde horate sthâna-mânya pûrvva-maryyâdi bar . . . . oppa śrî

Virûpâksha (*in Kannaḍa characters*)

160

On the same hill, to the west of Sampige-bâgalu.

S'ubham astu Saka-varisha 1414 neya varttamâna-Paridhâvi-saṃvatsarada Chaitra-śu 1 lû Kanaka-giristha-śrî-Vijayanâtha . . . . yakke Maleyû . . . . . Dimaṇṇa-Seṭṭiya . . . . ṭṭiyaru Kanakagiriya . . . . samasta . . . . 1 kke hattu honnige yaraḍu haṇa baḍḍiyalu koṭṭaddu aksharadalu ippattu honnige veppattu . . . . 1 kke laksha . . . . khaṃ ½ koḷagada . . . . dîpa ârati-sêve . . . .

161

On the same hill, on a stone of the Munichandra-nishadhi.

Îśvara-saṃvatsarada S'râvaṇa-bahuḷa śrî-Mûla-saṅgha-Kâlôgra-gaṇada Munichandra-dêvarige nishidhi . . . . avara pâdavannu avara śishya Âdi-dâsa . . . . Âviyaṇṇagaḷu mâḍisidaru śrî śrî śrî

162

At Kulagâṇa (same hobli), on a stone in the south wall of the door-way of the Bala-Vâsudêva temple.

(*Grantha and Tamil characters to No.* 181)

Svasti śrî Vîra-Narasiṃha-Dêvan prithuvi-râjyaṃ paṇṇi aruḷâniṟka Saka-varushaṃ 1143 sen . . . . . jô . . ti-saṃvatsarattu Tulâ-mâsattil śrî . . . . ha . . . . dhânan Meḷeya-daṇṇâyakka . . . . Chchaṅgîrai-vâdi Kêtti-Seṭṭi makan . . Viṭṭalan śrî-Vâsudêva-perumâl tiruna . . . . ḍai mâḷikai . . . . ṅgaikku kuḍutta ga 3 maṅgaḷam ahâ śrî

163

In the same place.

(*a*) Svasti śrî Vâsudêva-perumâḷukku Kolkaṇattu Râmâchâri makan Bîmâchâri . . . . . . paṇikku ku-ḍutta ga 4 maṅgaḷam ahâ śrî

(*b*) Svasti śrî Vâsudêva-perumâḷukku paṅgulat . . . . mai makan śi . . . . kaṇḍi

164

On a pillar in the wall of the same temple.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Saṅguvin makan Vîma-Kâvuṇḍan seyyitta ka . . . . ga 3

165

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Muḍi-kkulaiya Tippa-Kâmuṇḍan makan Kâmaṇṇan seyvitta kambaṃ ga 3

166

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Piṭṭaiyapaḷḷi-âḷvân makan Kêśava-Dêvan śeyvitta kambaṃ ga 3

167

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vikkâṇḍai makan Gôvinâṇḍai śeyvitta kaṃbaṃ ga 3

168

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Vîma-Kâmuṇḍar makan Kêt . . . . . muṇḍarum . . . . . yuñ śeyvitta kaṃbaṃ ga 3

169

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku periya-nâḍâna Iḍai-nâṭṭu nitya-vinôda Brahma-mârâya sênpôva . . . . n makan Uyyaruchan śeyvitta kaṃbaṃ ga 3

170

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku . . . . mârpoli-Kâmuṇḍan makan Mañjuriyaṇan śeyvitta kaṃbaṃ ga 3

171

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Kavuṇḍappan makan Vîḍâ-Kâmuṇḍan seyvitta kaṃbaṃ . . . .

172

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKolkaṇattu kKuppâchâri makan Sakkâchâri śeyvitta kaṃbaṃ ga 3

173

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vakattâṇḍai makan Râmâṇḍai śeyvitta kaṃbaṃ ga 3

174

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kadattûr . . . . ṇḍai makan . . . . . tân śeyvitta kaṃbaṃ ga 3

175

On another pillar.

Svasti śrî śrî-Vâsudêva-pperumâḷukku S'rîvaishṇavarkaḷil Kêśava-dâsar makan Perumâḷ śeyvitta kaṃbaṃ ga 3

177

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku tTottiyûril śattiragaṇḍa chChiṅgappa-S'etti makkaḷ Gaṅga Meṅga-S'âmaya-Nâyakkanavar śeyvitta kaṃbaṃ ga 3

178

On another pillar.

Svasti śrì Vâsudêva-pperumâḷukku Âriya Mayuḷuga-Nâyakkan makan Tâyiya-Nâyakkan śêyvitta kambham ga 3 maṅgaḷam âhâ śrî śrî

179

On a stone near the well of the same temple.

.... Vâsu .... tiru-nandâ-vi .... śella kkaḍâvaḍâkavum â-cha ...... ñ śella kkaḍavaḍâka tiru .... m perunduḍaiyil .... ḷum pari dânaṃ iraṇḍa ...... ṃ paṇṇi viṭṭên .... naiyuñ śelutta kkaḍavarkkaḷ .... v-Araṅga-pperumâḷ itta ....

181

In the same village, on a stone in the Mañchayyana Basave-Gauḍa's field.

Svasti śrì jayâbhyudaya

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya sâsanaṃ Jina-śâsanaṃ ||

Svasti śrî Saka-varisha sâsirada toṇṇûṟa-ṟeḍaneya Vijaya-saṃvatsarada Kárttika-śuddha-dasami-Uttaraṭṭâdiyum .... svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa Koṅgu-Naṅgali-Koṟṟu-Uchchaṅgi-Vanavâsi-Palaśike ..... Petturai âdiyâka koṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana-Poyśaḷa ...... vîra-śrî-Vaḷḷâḷa-Dêvar pṛithuvî-râjyaṃ paṇṇi aruḷâniṟka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷa .... Iḍai-nâḍâna Periya-nâṭṭil...... samasta-prabhu-kâmuṇḍukalôṃ Kolkanattil ...... bastikku .... svasti śrîman-mahâ-maṇḍalâchâriyar âna śrî-Pâdirâja-Dêvar-uḍaiya śissyan-yavaru S'iṅgana-ttêvarkku dârâ-pûrvakaṃ paṇṇi kkuḍuttôṃ Iḍai-nâḍu îrmuppadu samasta-prabhu-kâmuṇḍukalôṃ inda damattai âḷan aḷittârâdan pañcha-mahâpâtaka-kârâvân Gaṅgai-karaiyil ....

182

On the back of the same stone.

(*Twelve lines—in Grantha and Tamil characters—illegible*) svasti śrî-Plava-saṃvatsarada Puśya-su 3 Maṅgaḷavârad andu śrîman-mahâ-pradhânaṃ śênâdhipati sarvvâdhikâri mahâ-pasâytaṃ Kêteya-Daṇḍa-nâyaka-Hâlsuvayyaṅgaḷa Eḍe-nâḍa Koluganada basadiya dêva-dâna Kundatûra suṅka Yaggayan Chinna-Gôḍa .. .... oḷavâṟu hoṟavâru .... sarvva-bâdhâ-pariharav âgi uttarâyaṇa-saṅkramaṇad andu dhârâ-pûrvvakaṃ mâḍi biṭṭaru

184

At Harave (same hobli), in a maṇṭapa to the south of the Âdîśvara-basti.

*Prabhêndu-Dêvarugaḷu	Prabhâchandra-Dêvarugaḷu
Chandappagaḷu	Gummâyigaḷu
Dêvarasaru	Hiriya-Sômâyi

svasti śrî S'aka-varusha 1408 neya Parâbhava-saṃvatsarada Âśvîja-śu 13 lu nilisida Dêvarasara hiriya-heṇḍati Sômâyiya nishidiya kallu

*These names are written on respective images on the top of the maṇṭapa.

185

On a beam of the śâsana-maṇṭapa, south-east in the enclosure of the same basti.

S'rî śubham astu | svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lû Taraṇi-kula-sambhava gôṇaṅka-chakrêśvara pesâḷa-Hanumanta arasaṅka-sûnegâṟa gaja-bêṇṭe-kâṟa javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Sômerâya-Oḍeyara karaṇika Dêvarasanu Haraveyalli chaityâlaya-pâkaśâlegaḷa mâḍisi Âdi-Paramêśvarana pratishṭheyanu mâḍidanu | â-Âdi-Paramêśvarana tri-kâḷada dêva-pûje châtur-vvarṇṇada âhâra-dâna tad-artthav âgi â-Sômarâya-Vaḍeyaru Uyamahaḷḷiya sthaḷada Sômasâgaradalli tânu kaṭṭisida keṟeya keḷage Koḷaganapurada ereya gadde kha 3 â-kaṭṭeya keḷage kha 2 ubhayaṃ ayi-ghaṇḍuga gaddeyanû koṭṭaru | avara kumâra Nañjerâya-Voḍeyaru î-Haraveyalli hanneraḍu honnanû kuḷava kaḍidu sâvirada mûnûṟu beḍḍalanû â-basadiya mundey eṇṭ-aṅkaṇa-maneyanu dâna-dhârâ-pûrvvakav âgi koṭṭaru | Chandappagaḷu tanage yî-Haraveyalli sarvvamânyav âgi naḍadu banda aḍake-teṅgina-tôṭavanû strî-putra-jñâti-dâyâdâdy-anumati-purassarav âgi koṭṭaru | bhadraṃ bhûyât

186

At the same village, on a stone to the north-west of the Basava temple.

S'ubhaṃ astu Âṅgirasa-saṃvatsarada Bhâdrapada-śu 1 Budhavâradalu Harave-grâmadalu vivâdada heṇṇu-magaḷu lekha kaṭṭav âdare baṅgâ .. kke kâraṇav illa . . . . idakke tappidare mahattige horagu nâya-tinda . . . .

187

On a stone to the right of the inner-door of the same temple.

Basavarâja-dêvara koḍageya bhûmige naṭṭa śilâ-śâsanakke jaya śrî śubham astu S'aka-varsha 1409 sanda Plavaṅga-saṃ | Âśvayuja-ba 2 lu Nañjayyana maga Nañjayyanu Basavarâja-dêvaranu pratishṭheyanu mâḍisi â-dêvara amṛita-paḍi . . . . . pûvarada koḍageya . . . . saha 1 Haraveya . . . . . la 1 gade 1 hola 1 î-mûṟu . . . . . aṅkaṇa kêriyalu mûṟ-aṅkaṇa-maneyanû nânu strî-putra oḍaṃbaṭṭu koṭṭenu tri-vâchâ (*usual final verse*)

188

At the same village, on an oil-mill in front of the S'aṅkarêśvara temple.

S'rîmatu Hiriya-nâḍa mahâ-prabhu Tagaḍûra Aṅkana-Gauḍana maga . . . . gâṇa . . . . êrisi koṭṭa voppa maṅgaḷam ahâ śrî śrî śrî

189

At the same village, on a stone to the south of S'ivaliṅgayya's field.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛit-saṃvatsarada Chaitra-śû 5 lu Haraveya Dêvappagaḷa maga Chandappanu tamma kula-svâmi Haraveya bastiya Âdi-Paramêśvarana amṛita-paḍi châtur-vvarṇṇada dâna tad-arthav âgi Tagaḍûra prabhugaḷu enage dânârthav âgi koṭṭa kshêtrada sthâna-nirddêśada vivara | ûrinda nairitya-dikkinalli Vibhûtiya Liṅgappayyagaḷa gadde hola ga 30 teṅkalu Vibhûti-Nañjappana hola tôṭadiṃ paḍuvalu yere-holakke hôha vôṇiyiṃ baḍagalu S'ivanaiyyana aḍuviṃ mûḍaṇa chatuś-sîmey oḷagâda sthaḷa hola gadde aḍake-teṅgu-eleya-tôṭa oḷagâda kshêtrada sarvvamânyavanû strî-putra-jñâti-sâpatna-dâyâdâdy-anumati-purassarav âgi Âdîśvarage enage dharmmârtthav âgi tri-vâchâ koṭṭenu | (*usual final verse*)

191

At Kottalavâḍi (Kottalavâḍi hobli), on a stone on the pial to the south of the Basava temple.

S'rîmad-Bhâgavata-prê .. siddhi-pada-Janârddana .. |
.... śrî-nâthô jayati prabhuḥ ||
gambhîraṃ madhuraṃ vyakta ...... jana-sukha-pradaṃ |
śrî-Mûla[....]nâthasya śâsanaṃ dharmma-śâsa .. ||

.... samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramê .... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Makara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya râjya-samuddharaṇêty-âdi-pitur-anvayâgata-guṇa-yukta...... śrî-Sômêśvara-kumâra Nârasiṃha-Dêva virâjisutt-ippina | tat-putra .... sthâpita-śilâ-stambhanuṃ .... Dêvadurggâmbhôdâ .... virâjita-charitanuṃ śrîmat-pratâpa-chakravartti .... ysaḷa bhuja-bala śrî-vîra-Ballâḷa-Râyaṃ Dôrâsamudra ... pṛithvî-râjyaṃ geyyutt ire | tat-pâda-padmôpajîvi śrîman-mahâ- ... . Nîlagiri-sâdhâra ... râhutta-râyar appa Perumâḷa .... su-putraru | śrîmat-Hoysaḷa-Râya-râjya .... sthâpakaruṃ saṅgrâma-Râma Koṅgara-mâriy arasu ...... ḍa-Râmana beṅkoṇḍa viśâla-mudre sarvvasvôpahâri .... Pâṇḍya-baḷa-kamaḷa-vana-kuñjararuṃ śaraṇâgata-vajra-pañjararuṃ kîrtty-aṅganâ-vallabharuṃ Allâḷanâtha-dêva-divya-śrî-pâda-padmârâdhakaruṃ Parâśara .... bhaṭṭâraka .... sakada .... priyaruṃ .... sarppa-dhararu .... dharâdhîśvaranu .... || Saka-varsha 1225 neya S'ôbhakṛitu-saṃvatsara (*rest illegible*)

192

At Basavapura (same hobli), on a stone in Jollayyana Mallayya's field.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha .... 1414 saṃ | Paridhâvi-saṃvatsarada dvitiya-Vaiśâkha 10 lu śrîman-mahâ-maṇḍaḷêśvara mahâ ...... aras-aṅka-sûregâṟa ghêṇâṅka-chakrêśvara .. .. gaja-bêṇṭekâṟa â-Ummattûra ..... Râja-Oḍeyara komâra Hoysaḷa-râjyâdhîśvara śrî-vîra-Nañjarâya-Oḍeyaru nitya-nirañjana satya ... kôśa ... Oḍeyaru-dêvara komâraru vîra-Honna-Oḍeyaru-dêvarige samarppisida grâmada śilâ-śâsanada kramav entendaḍe namage umbaḷiy âgi naḍadu bâha Terakaṇâmbeya râjyada Hosa-nâḍa sthaḷada ...... Mêlûra kâluvaḷḷi Kannanakaṭṭeya Basavapura-vanu .. maṇṭapada ârôgaṇeya sannidhânakke samarppisi koṭṭev âgi â-Basavapurada chatus-sîmege liṅga-mudreya kallanu hâki prâku-modalâgi nâlvattu honnige śrôtri[ya]-guttigey âgi nimage naḍadu-baruttâ yidda sammandha â-Basavapurada chatus-sîmeyoḷagâda sarvva-svâmyavanû nimage sarvva-mânyav âgi samarppisi koṭṭev âgi â-grâmada chatus-sîmege saluva gadde beddalu tôṭa tuḍike kaḷa koṭhâra aḍu mane...... bhûmi muntâda ên uḷḷa sarvva-svâmyavanû âgumâḍi anubhavisikoṇḍu â-purada chatus-sîmeyoḷag uḷḷa akshîṇa-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya.... samasta-baḷi-sahita ....

193

At Kilagere (same hobli), on a stone at the village entrance.

Âdyaḥ krôḍâkṛitir yyushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-śriyaṃ ||
śiśiraṃ ruchiraṃ hṛidyaṃ .. tîrtthaṃ tu manôharaṃ |
Gôpînâthapurîśasya śâsanaṃ dharmma-śâsanaṃ ||
śrî-Ballâḷa-mahîpâlaḥ pâlayann akhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja râja-paramêśvaraṃ Dvâravatî-pura-varâdhîśvaraṃ śrî-Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâ-maṇi malerâja-râja maleparoḷu gaṇḍa râya-huli-râya gaṇḍa-bhêruṇḍa S'anivâra-śiddhi giri-durgga-malla êkâṅga-vîra Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâḍitya. . . . . . ditya . . . . chakravartti javanike-Nârâyaṇa asahâya-śûra śaraṇâgata-vajra-pañjara Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyasaḷa bhuja-baḷa niśśaṅka-pratâpa-chakra-vartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

vahati tana Mûḍa-santatam Immaḍi-Râüttarâya ma . . . ḍa bhujaṅga- |
. . . . rîśvara Havala-kula sabari-vigraha . . . . . vantaḷaṃ ||*

svasti śrî-Moḍa-kula . . . . sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râüttarâya Koṅga[ra-]mâri . . . . Nîlagiri-sâdhâra giri-malla-malla jala-durgga-maṇḍaḷika . . . . . îśvara Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madana . . . Pâṇḍya-chatura-mârggavanta kuñjarêśvara śaraṇâgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa viśâla-mudre sarbba-sarbbasvâpahâra . . . . Allâḷanâtha-śrî-pâda-padmârâdaka para-baḷa-sâdaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda yaśôda[yâ]-sâra prahâritaikâṅga-vîra vîra-lakshmî-bhujaṅga sâ[la]manneya bê[ṇ]ṭekâṟa anavarata-karnna-karpûra-dhârâ-pravâha gô-brâhmaṇa-priya para-nârî-sahô-dara Svastipura-varâdhîśvaraṃ śrî-Perumâḷu-Daṇṇâyakara kumâraṃ śrî-vîra-Mâdhava-Daṇṇâyakaru Terakaṇâmbiya nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ Padinâlku-nâḍumaṃ pratipâḷisuttam irddu dhar-mma-chittar âgi S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Vaiśâkha-śu 5 Guruvâra S'ravaṇa-nakshatra-puṇya-tithiyalu Allappa-Daṇṇâyakara arasiyaru Bhâmiki-Daṇṇâyakitiyaru Tirakaṇâmbiyalu pratishṭheya mâḍisida śrî-Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍigôsuga Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadiṃ karuṇisida Hosab[ik]a-voḷagaṇa Kelligeṟeyanu adara kâluvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrbbakaṃ mâḍi . . . . sarbba-bâdhâ-parihârav âgi koṭṭaru â-Kelligeṟe Belakuppeya śîmâ-kramam entendaḍe Kelligeṟeya îśânyadalu Huligana . . . . . (17 *lines contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samêtav âgi akkarav âgi pûrbbâya-apûrbbâya modalâda samasta[va]nû sarbbamânyav âgi sarbba-bâdhâ-parihârav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇa-âgâmi samasta . . . . . di-sahitav âgi sarvvamânyav âgi âḷuvara munde dhârâ-pûrvvakaṃ mâḍi â-chandrârkka-sthâyiy âgi saluvant âgi â-Kelligeṟe[ya]nû â-kâluvaḷḷi Belakuppe-yanû śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakaṃ mâḍi koṭṭa dakke pramâṇav âgi baresi koṭṭa śilâ-śâsanav ant appudakke śrîman-mahâ-pradhâna śrî-vîra-Mâdhava-Daṇṇâyakara śrî-Puḷasada-Nembe voppa | śrî-Allâḷanâtha || (*usual final verse*) . . . .

194

At the same place.

S'rî svasti śrî jayâbhyudaya S'âlivâhana-śaka-varusha 1532 sanda varttamâna-S'âdhâraṇa-saṃvat-sarada Jyêshṭha-ba 5 llû śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasu-gaḷu S'rîraṅgapaṭṭaṇada maṭhada Hôḷinahaḷa Liṅ[gaṇ]ṇage koṭṭa grâma-śilâ-śâsana namma Terakaṇâmbi-śîmeya Kilagereya-grâmavanû nimage dâsôha . . . . . koṭṭevu nîvu yî-ûranu nîvu sarvvamânyav âgi chatuś-śîmeya gadde beddalu tôṭa sakalâdâyavanû â-chandrârkka-sthâyiy âgi anubhavisi bahiri endu koṭṭa śilâ-śâsana dâna-mânya pûrvva maryyâde idake âru aḷupidarû tamma tâyige tappida-hâge || śrî |

195

At the same village, to the west of the Mârî-châvaḍi.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1347 sanda varttamâna-Viśvâvasu-saṃvatsarada Jyêshṭa-ba 11 Maṃ lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra śrî . . . . . Vijaya-Râya-mahâ-

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*So in the original.

râyara kumâra śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Pârvvati-Râyar-Oḍeyaru tâvu âḷuva Terakaṇâmbeya râjyada Tirumalenâtha-dêvara beṭṭada mûḍada haḷḷada bêṭeya-bailinalli tâvu âda Parvvatanâthan emba kudureya mêle iddu handiyaṃ kaṇḍu añjalu haḷḷavaṃ dâṭi . . . . raḷage . . . . Hulihara Hâyaṇṇana maga Hariyaṇṇagaḷu nillisida jaya-stambhada kuruhina kallu maṅgaḷam ahâ śrî

196

At Dâsanapura (same hobli), on a stone in Puṭṭê-Gauḍa's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1458 sandu naḍava vartamâna-Durmmukhi-saṃvatsarada Jyêshṭha-śu 5 lu Hoyisaṇa-dêśada Baḍugu-nâḍa Kuḍugulûr emba pratinâma-dhêyav âda Terakaṇâmbeya śrîman-mahâdêva-dêvôttama-Tirumalanâtha-dêvarige śrîman-mahârâjâ-dhirâja râja-paramêśvara śrî-vîra bhuja-bala-pratâpa Achchuta-Râya-mahârâyaru prithvî-râjyaṃ gai-üttaṃ iralu avara nirûpadiṃ śrî-Tillaḍâ-besakâra śrî-S'ômaśiḷâ-Dêü râüttarâya-mahâpâtre-arasugaḷû Terakaṇâmbeya Tirumale-dêvarâ amrita-paḍi mâsa-paḍige koṭṭa grâmada śilâ-śâsanada kramav ent endare | namage nâyakatanakke naḍadu baha Terakaṇâmbeya mûḍaṇa-sîmeya Yeṇṇegumbhada kâlu-vaḷḷiya Timmappanapurada grâmada kuḷavanû kaḍidu Yeṇṇegumbhada baḍagaṇa Niḷalaśâḷa-holada kuḷavanû kaḍidu â-holavanû î-grâmada voḷagâgi mâḍikoṭṭu chiluvâna suṅka gâṇa bâḷe-yele taragu mâdâṟike taḷavâṟike uppina-kâvaḷi mambâḷa hora-saluvaḷi muntâda kuḷagaḷ ellavanû hiri-aramaneyali tahe uttâravanû mâḍisi â-grâmada kuḷavanû kaḍidu Pampâ-kshêtrada Viṭṭalêśvarana sannidhiyalli êkâdasi-puṇya-kâladalli Achchuta-Râya-mahârâyarige puṇyav âgabêkendu Sô . . . . pâtre-arasu-gaḷu Terukaṇâmbeya Tirumala-dêvarige sarvvamânyav âgi dhâre[ya]n eṛadu koṭṭev âgi î-grâmakke saluva chatus-sîmey elle-gallina vivara | Yenegahaḷiyiṃ teṅkalu Kodamâû Voḍḍarahaḷḷiyiṃ baḍagalu . . . .

197

At Yeṇṇegumba (same hobli), on a stone near the Râmêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî chakravattigaḷ śrî-Kulôttuṅga-Chôḻa-Dêvarkku yâṇḍu 40 dâvadu Muḍikoṇḍa-Chôḻa-maṇḍala-ttu gGaṅgaikoṇḍa-Chôḻa-vaḷa-nâṭṭu Eṇṇai-nâṭṭu Erumaikumbattu Mâlana Gaṅgaikoṇḍa-Chôḻa-vaḷa-nâḍ âḻvânuṅ Nagan . . . . koṇḍa-Chôḻa-Kâmuṇḍanuṃ Kâchchaḷa Koṅga vêḷânuṃ Eṅgalûr ttiruvi Râmîśvaram-uḍaiya-mahâdêvarkku viṭṭa bhûmi tiru-kkôyilukku vaḍakku dêvadânam viṭṭa kuḻi âyiramuṃ êri kîḻ viṭṭa kuḻi âyiramuṃ ivvûr maṭam-uḍaiyâr Dêvaśiva-Paṇḍitar makan Amurta-kâttârar inda śrî-kôyil ivaruṃ ivar tambimâr nâlvaruṃ eḍuppitta maiyil ivarkaḷ ayvarkkuṃ maṭa pariyâḻuṃ puluvariyuṃ veṭṭuvariyuṃ eppêrppaṭṭavaṅgu variyuṃ koḷḷakkaḍavâr allâdômânâm uramuṅ gâmuṇḍaka-ḻum inda dharmattai yaṟakkuvân Gaṅgai-yeḍai Kumari-yiḍai kurâṟ paśuvai kkonṟa brahmôttiyile pôvan

198

At Mâdalvâḍi (same hobli), to the west of the Mârî-guḍi.

(*Nâgarî characters*)

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-vîra râjâdhirâja râja-paramêśvara śrî-Krishṇa-Dêva-mahârâyaru . . . . S'âlivâhana-śaka-varsha 1448 ke Kali-varusha . . . . . varttamâna (*7 lines gone*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭevu (*usual final verses*)

199

On the back of the same stone.

Svasti śrî Mâraälliya Rudrayyana moḷe Maḷalpâchârige Beḷavâḍiyoḷ nûṟu-bhattada maṇṇaṃ Kodabbe goṭṭa .

201

At the same village, on a stone lying in the Upâdhyâya's bhaṭamânya.

(*East face*) Svasti śrî-pratâpa-chakravartti Hoysaḷa Vîra-Nârasingha-Dêva pṛithvî-râjyaṃ geyut irppali Bahudhânya-saṃvatsarada Âshâḍha-śu 1 Sô Toṟe-nâḍa guttageya paḷada Sotiyûra .... Sosavar-Gavuḍana maga Sâteva-Gauḍana putra Sambu-Dêvana ... dêvarige ... ûpârakke â-dêvâlayada munda (*south face*) .. biṭṭa maṇṇu .... yinnûṟu 50 ...... (*usual final verse*)

202

At Arakalavâḍi (same hobli), on a stone to the west of the village entrance.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1477 saluva Râkshasa-saṃvatsarada S'râvaṇa-ba 8 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahâ-râyaru Vijayanagaradoḷage ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiutt iral âgi Kâśyapa-gôtrada Âpastamba-sûtrada Âśvalâyana-śâkheya śrîman-mahâ-maṇḍalêśvara Gôjûra-Timmeya-Dêva-mahâ-arasugaḷa priya-putrar âda Rangarâjayya-Dêva-mahâ-arasugaḷu Terakaṇâmbeya Varadarâja-dêvarige rathôtsava-pûrvvakav âda mahôtsavangaḷige daṇḍan ikki samarppisida śilâ-śâsanada kramav entendare Komâra-Kṛishṇarâj-ayyanavaru namage amara-nâyakatanakke koṭṭa Terakaṇâmbeya śîmege saluva Aṟakalavâḍiya grâma 1 adakke saluva kâluvaḷḷi Mallayyanapura sahavâgi Aṟakalavâḍi yemba prati-nâmadhêyav âda Rangarâjapuravanu sarvvamânyav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koḍâra sunka charâdâya ...... gaṇâchâra pañchâḷa yallava âgu mâdâṟike binugu bese-vokkalu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyavanu Gôjûra Timmeya-Dêvara priya-komâra Rangarâjayya-navaru Terakaṇâmbeya Varadarâja-dêvarige rathôtsavakke śrî-Kṛishṇa-jayantî-puṇya-kâladalli Tunga-bhadrâ-tîradalli śrî-Viṭhalêśvara-sannidhiyalli sa-hiraṇyôdaka-dâna-dhâra-pûrvvakav âgi koṭṭa Aṟakala-vâḍiya grâmada chatus-sîmeya vivara .... (*details of boundaries and usual final verses*) Rangarâjayyana baraha śrî-Krushṇa.

203

At Katnavâḍi (same hobli), on a stone in Paṭêl Mâdê-Gauḍa's hittalu.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Dvârâvatî-pura-varâdhîsvara [Yâdava-kulâmbara]-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sauryyan êkânga-vîryya Sanivâra-siddhi giri-durgga-malla Chôḷa-râya-pratishṭhâ-châryya Pâṇḍya-râjya-diśâpaṭṭa pratâpa-chakravartti Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu Saka-varshavu 1194 Angîrasa-saṃvatsarada Mâgha-su 13 Bu | śrîmatu Kumâra-nâḍ-âda Hiriya-nâḍ-âda Toṟe-nâḍ-âda Kareya-Gâvuṇḍaru mukhyav âda Hadinâḍa-nâḍa mahâ-prabhu-gauḍugaḷu Eḍa-taleya Nagarêśvara-dêvarige Eṇṇe-nâḍa Syâü-Kavuṇḍan utta Kaṭṭaṇavâḍiyanu â-dêvara śrî-kâryya â-chandrâdityar uḷḷa...... dharmma naḍavant âgi dhârâ-pûrvvaka su ...... mânya endu koṭṭa samasta-pattaḷiya dharmma ...... (*back—illegible*)

204

At (bêchirâkh) Narasimaṅgaḷa (same hobli), on a stone to the south of the Râmaliṅgêśvara temple.

Svasti samadhigata-pañcha-mahâ-śabda samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râma niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Ballâḷa-Dêvaru uttara-diśâvartakka digubijayaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri samasta-sênâdhipati nihattara-yôgâdhipati yesuvar-Âditya naigâlla-Pârtthaṃ Telkaṇṇambi-nâtha bilu-vidye-Râmaṃ śaraṇâgata-vajra-pañjaraṃ gôtra-pavitraṃ bandhu-jana-chintâmaṇi sâlamanneya-bêṇṭekâṟaṃ svâmi-santôsha svâmi-drôhara-gaṇḍaṃ dushṭa-nigraha śishṭa-pratipâḷakaṃ śrî-Vîra-Ballâḷa-Dêvara kaṭida allagu śrî-Kîrtti-Nârâyaṇa-dêvara divya-śrî-pâdârâdhakarum Nîlagiri-sâdakaruṃ para-baḷa-sâdakarum appa Bila-Chokkayya-Daṇṇâyakaruṃ Cha . . . . ṭa-Daṇṇâyakaruṃ Bôgayya-Daṇṇâyakaruṃ pramukhav âgi Nîlagiriya kaṭa (*stops here*)

YEḶANDÛR JÂGÎR.

—:o:—

1

At Yeḷandûr, on a stone in a maṇṭapa to the south, in the enclosure of the Gaurîśvara temple.

S'rîmach-Chhivâya namaḥ |

kan || śrî-Gaurî-kucha-kuṅkuma- | râgâṅkita-vakshan eseva-Gaurî-nâthaṃ |
yîge sukhôdayamaṃ karu- | ṇâgâraṃ Mudda-bhûmipaṅg ati-mudadiṃ ||

Himâchalakke teṅkaṇa-deśeyoḷ Nîlagiri yirppud alli Kapila-ṛishîśvaraṃ tapamaṃ mâḍutte Dêva-Gaṅgâ-jalamaṃ kamaṇḍaladoḷ tumbikoṇḍ iral allige Nandîśvaraṃ band ele muni-vara î-kamaṇḍalôdakaman uttara-mukham appante pariyis ondu nadiyaṃ mâḍ adu puṇya-nadiy appudu sakala-janargge bhukti-muktiyaṃ kuḍuüd endu nirûpisal ante geyven end â-kamaṇḍala-vâriyan uttarâbhimukham âgi parivante mâḍi Suvarṇṇâvatiy emba pesaran ittan â-nadiya tîradal ondu puram irppud adaṟa mahime yentene |

kan || Naḷinajan akhiḷa-puraṅgaḷa- | n aḷavaḍi sṛijisal kaḷaṅkam âduv enuttaṃ |
iḷeyol posat î-puram end | Eḷeyindûr emba pesaran âgaḷ karedaṃ ||

intappa pura-kamaḷakk ashṭa-daḷaṅgaḷ âvav ene pûrvva-dikkinalli Gaṅgâdhara-yuta-Svêtaśilâdri | Pâvaka-dikkinoḷ Kârâpurôpakaṇṭhastha-Mallinâtha-mahîdharaṃ | dakshiṇadoḷ Îśa-dvâdaśa-lîlâ-mûrtti-śôbhita-Suragi-dharâdharaṃ | Nairityanoḷ biṅkaṃ-betta S'aṅkarêśvara-nagaṃ | paśchimadoḷ Jannûra-nikaṭastha-Mallikârjjunâlaṅkṛita-mahîdharaṃ | Mârutâśâ-bhâgadoḷ S'ambhuliṅgâvanîdharaṃ | uttaradoḷ Mallêśvara-virâjamâna-prathama-S'rîśailaṃ | Îśânyâśâ-bhâgadoḷ Nîlakaṇṭha-nivâsita-nirmmalâchalam int ashṭa-śailaṅgaḷ ashṭa-daḷaṅgaḷ âge tat-pura-kamala-karṇṇikeyante neḷasi | śrî-Paramêśvaran â-sthalamaṃ pavitramaṃ mâḍi rakshippen endu bandu chatur-yyugaṅgaḷoḷ âyâ-yugaṅgaḷoḷ ond ondu pesaran ond ondu varṇṇamaṃ dharisi bhaktariṃ pûjegoṇḍan ad entene | Kṛita-yugadalli Tripurântakaṃ śuddha-sphaṭika-pratîkâśaṃ | Jamadagniyiṃ | Trêtâ-yugadalli Nîlakaṇṭhaṃ piṅgaḷâṅgaṃ Raghunâtha-niṃ | Dvâparadalli Lôkêśvaraṃ Pâṇḍu-putrariṃ | Kali-yugadalli Gaurîśvaraṃ Indranîla-nibhâṅgaṃ Padi-nâḍa-nṛipâlariṃ pûjegoṇḍan ad entene | Siṅge-Dêpa-bhûpaṃ guḍiyaṃ kaṭṭisi pûjisidan antum allade |

kan || S'rîpati-vibhavaṃ Manasija- | rûpaṃ Dêpêndra-sûnu Râma-nṛipâḷaṃ |
bhûpa-kuḷa-tilakan akhiḷa ka- | lâ-pariṇatan âḷut irddu Padi-nâḍugaḷaṃ ||

S'âlivâhana-śaka-varsha | 1490 sanda Vibhava-saṃvatsaradalli |

aṇiyaradiṃ Gaurîśana | guṇa-nidhi pûjârtham âgi tad-bhûpâlaṃ |
Gaṇuganûr-âkhyâ-nagaraman | eṇikeyan uḷid ittan êm kṛitârtthano jagadoḷ ||
âtan-anujâtan akhiḷô- | rvvî-taḷa-nutan amaḷa-kîrtti Chenna-nṛipâlaṃ |
nûtana-Madanaṅg esevar | khyâta-sutar nNañja-Râja-Tirumala-Râjar ||

mattam â-Nañja-Râjâgrajaṃ Tirumala-Râjaṃ |

ittaṃ Vaḍiyarapuramaṃ | bittaravett eseva Sînaguṇḍalamaṃ bhû- |
pôttaman ati-mudadiṃ dê- | vôttama-Gaurîśvaraṅge Chinchanapuramaṃ ||

vṛi || yesev â-bhûpana sûnu satya-nidhi sad-dharmmânvitaṃ santataṃ |
kuśelaṃ-bett uṟey âḷut irddu Padi-nâḍ-âkhyâta-bhû-bhâgamaṃ |
Kusumâstrâri-padâmbujâta-nava-bhṛiṅgaṃ yâchakâdhâran ên |
vasudhâ-chakradoḷ oldu râjisidanô Muddêndra-bhûpâlakaṃ ||

mattaṃ śri-vijayâbhyudaya-S'âlivâhana-śaka-varsha | 1576 sanda Jaya-saṃvatsaradalli |

kan || ant appa Mudda-bhûpati | santasadiṃ tôṇṭa-gardde-koṇḍaṅ-geṟegaḷ |
Kantu-giri-kuliśa-Gaurî- | kântaṅg olid ittan ên udâttano jagadoḷ ||
bhûpati-tilakaṃ mattaṃ | gôpuramaṃ kelavu-guḍigaḷaṃ varaṇaman Aga- |
jâ-pati-Gaurîśaṅge S'a- | chî-pati-nibhan oldu rachisidaṃ maṇṭapamaṃ ||
pañcha-liṅga-pratishṭheyan | êṃ chadurano têran akhiḷa-vaibhavamaṃ śô- |
bhâñchita-Gaurînâthaṅ- | gaṃ chechcharadinde mâḍisidan avanîśaṃ ||
int ati-bhaktiya mudadiṃ | Kantu-nibhaṃ Mudda-nṛipati virachisi paḍedaṃ |
santânama sâmrâjyama- | n ante sthirâyumaṃ śrîyumaṃ S'aṅkaraniṃ ||
baredaṃ Bommaṇa-Paṇḍita- | vara-tanayaṃ Rasika-Paṇḍitaṃ peḷdan idaṃ |
sarasa-kavi Sâsalayyaṃ | varayisidaṃ Mudda-bhûpan ene mechadar âr ||
putrân pautrân prapautrân gaja-ratha-turagân svarṇṇa-pûrṇṇân udîrṇṇân
kôśân dêśân prakâśân śubha-karaṇa-guṇâdhâra-dârân udârân |
datvâ bhitvâpadô'vyât Tripurabhid amalâṃ buddhim ṛiddhiṃ samṛiddhiṃ
vaidushyâyushy amushyâgada-pada-tanutâṃ Mudda-Râjaṃ kshitîndraṃ ||
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ || śrî ||

(*on the back*) śrî-Gaurîśvara-dêvara viniyôgakke Mudda-Râj-aiyanavaru koṭṭa bîḍu svâsthiya vivarav entene | Yeḷandûra gaddegaḷalli darppaṇadavarige 1 khaṇḍuga sîguriyavarige 1 khaṇḍuga | gumbâratiyavarige 1 khaṇḍuga | maṅgaḷâshṭakadavarige khaṇḍuga 1 | mangaḷâratiyavarige khaṇḍuga 2 | narttanadavarige khaṇḍuga 1 || Yarayûra gaddeyalli | mêḷada sêruvagâṟanige 1 khaṇḍuga | chavaradavarige 1 khaṇḍuga | gâreyavarige 1 khaṇḍuga | hûvâḍiganige 1 khaṇḍuga | âtanige tôṭa 1 | Sômavâra-S'ukravâra-Dhanur-mmâsagaḷalli viśêsha-naivêdyakke 2 khaṇḍuga | ammanavarige dadhyôdana-naivêdyakke 1 khaṇḍuga | Hosahaḷḷi-agrahâradalli tâḷadavarige bhûmi 100 | maddaḷakâṟanige bhûmi 100 | Gauḍahaḷḷiyalli saṅgîtagâṟanige bhûmi 100 | naṭṭuvarige bhûmi 100 || Yaḷandûru | Yarayûru | Maddûru | Gumbhaḷḷi | Ammeḷe | Homma | Honnûru | Kesavattûru | Agara | î-grâmagaḷalli gadde 1 khaṇḍugakke svâmya 1 koḷaga | bhûmi 100 kke 1 koḷaga | ere-bhûmi nûṟakke batti 1 kaṭṭu | Rasabaṇḍanûṟu bhûmige 2 baḷḷa | bella sâvirakke 10 bella | Padinâḍa nṛipâlariṃ koṭṭa grâma-tôṭa-gadde-hola-svâmyagaḷan apaharisidavaṅge Kâśiyoḷ mâḍida gô-vadhe guru-dârâgamana surâ-pâna ivu modalâda pâtakagaḷ appavu || śrî-Gaurîśâya namaḥ | śrî* bhadraṃ bhûyât śrî† ||

2

On a stone to the west of the gôpura of the same temple.

S'rî-Gaurîśvara Râmarâja-Nâyakara kâladalli kuṃbhâra-svâmigaḷa sâsanada krama | Châma | Aṃsamâna | Honna | Dhûma | Chaṇḍa | ivaru nâyandaru asagaru kuṃbârarige kâl-ugaru mêlukaṭṭu yilla yenalâgi kuṃbâra-seṭṭigaḷu uṇṭu yendu Haradanahaḷḷiyalli Divya-Liṅgêśvarana munde tuppadalli kai yikki geddâga barada śâsanada krama kuṃbhârarige kâl-ugaru tegaûṇa mêlakaṭṭu kaṭṭuṇa yendu barada sâsana | jâtiya teruhu 9 varaha chinna 5 varaha Yeḷavandûra heṇṇu bhaduku tappidare 5 varahâke bhiḍuṇa 6 varahâkke koḍuṇa dharmmada mântaṇige chinna 7 varaha vastakâra 70 sa .... mege chaluvâra Châma śubhham astu ||

* "s'rî" in Nâgarî characters. † "s'rî" in Grantha characters.

3

At the same temple, on a pillar of the pâṭhaśâla.

(*Grantha and Tamil characters*)

. . . . . śrî-Vîra-Va . . ḷa-Dêvan pri . . . . jyaṃ paṇṇi . . . . sarattu Mithu . . . . Vêlâpurattu . . . . aśesha . . . . marumakan . . . . paṭṭaṇattu . . . . . uḷḷâka . . . .

4

At Yeḷandûr, on a copper plate of the Kârêpura maṭha.

S'rî-S'ivâya namaḥ || śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1697 neya sanda vartamânav âda Manmatha-nâma-saṃvatsarada S'râvaṇa-śuda 12 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpan-apratima-vîra nara-pati Châmarâja-Vaḍeyar-aiyanavaru Mahiśûra-nagarada ubhaya-Kâvêrî-madhya-dallu yiha S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ prithvî-sâmrâjyaṃ geyyutta yiralu Yaḷavandûra-sthaḷada Kârêpurada maṭada śrî-Basavêśvara-svâmiyavara sannidhânakke Yaḷa-vandûrallu yiha asêsha-seṭṭi samastaru dêsadavaru sammatada mêle barasi vappisida darma-śâsanada kramav entendare prâku yî-Basavêśvara-dêvarige naivêdya-dîpârâdhanege sahâ śilâ-pratishṭhey âgi Âmmeḷeyalli naḍadu banda gadde horatâgi hechchu sêve bagye yî-maṭhadalli naḍava anna-dânakke sahâ arasugaḷu sarvvamânyav âgi biṭṭu koṭṭidda Kârêpurada tôṭa teṅgu halasu mâû hola sahâ sakaḷâya-huṭuvaḷiyu Nandana-saṃvatsaradalli tastîpu âge aramanege sêri hôddarinda nâû samastaru kûḍi yî-Basavêśvara-dêvarige naḍava naivêdya-dîpârâdhane yî-maṭadalli naḍava anna-dâna śâśvatav âgi naḍadu barabêku doregu darma-(*Ib*)kîrtigaḷu barabêku yambada kuritu yôchisi yî-bage tôṭada haṇa holada kandâyada haṇa sahâ saluvadû tôṭa sakaḷâya huṭuvaḷi kaṃ gu 4 hâda kandâya kaṃ gu 1—2 suṃ kaṃ gu 0—6 ubhayaṃ kaṃ gu 5—8 haṇavannu nâû hadineṇṭu baṇṇântrakku virâḍa mâḍikoṇḍu aramanege nâû koḍuva kandâya terige muntâdakke hechchisikoṇḍu Yaḷavandûra kasabe châvaḍige sallisikoṇḍu baruva rîtige sthaḷada adhikârastaru sâmâdikarige sânâ-hêḷikoṇḍu sammati-mâḍi yî-bage dharmake apôha bâradante tâmbrada-śâsanavannu baresi aśêsha-brâhmaṇaru adhikâ-rastaru ashṭâdaśa-varṇa yêkôttara-śata-kulastaru muntâda seṭṭi samastara mund iṭṭu chaturdaśa-bhuvanâdhîśvarar âda Pârvatî-samêta śrî-Gaurîśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sanni-dhânadalli yî-dharma-śâsanavannu nâû samastaru tri-karaṇa-śuddhav âgi vappi tri-vâchâ dhârâ-pûr-vakav âgi samarpisi Kârêpurada maṭada Basavêśvara-svâmige vappisida dharma-śâsana yî-bage dharmakke baṇṇântradavaru namma sammatadinda vappi yiruva haṇagaḷannu aramanege koḍade yavayavararu durâgatadalli raṭipugaḷa mâḍide uṇṭâdare dêva-lôka-martya-lôkakke horagu | yidakke sâkshigaḷu |

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittam ||

(*usual final verses*)

5

At Ambaḷe (Yeḷandûr hobli), on a stone west of the Upparige Basava temple.

S'ubham astu svasti śrî vijayâ . . . . S'âlivâhana-śaka-varusha sâ . . . . . vartamânav âda Rudhirô-dgâri-saṃvatsarada Bhâdrapada-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru prithvî-râjyaṃ geyvutt iralu śrîman-mahâ-Jagadêva-Râyanavara kârya-karttar âda Châmarasa-Voḍeyaru Mṛityuñjaya-Mallainavarige koṭṭa śrôtriyada grâma-guttigeya śâsanada kramav entendare . . . . . . naḷiya-grâmada puravanu nimage śrôtriya-guttigeya koṭṭev âgi â-pu . . . . .

6

At the same village, on a stone to the east in the outer enclosure of the Kavilêśvara temple.

(*Grantha and Tamil characters to No.* 8)

Svasti śrî pratâpa-chakravatti Poyśaḷa śri-vîra-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇiy aruḷânirka S'akarai-yâṇḍu . . . . śenṟa Krôdhi-saṃvatsarattu . . . . llârattu . . . . Padinâṭṭu . . . . . . yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu mahâ-ja . . . . . . Paṭṭaṇasâmi makan S'âṅgaṇ . . . . . . kaiyil Pramulâṇḍai-seṭṭi . . . .

7

On the base of the same temple.

Svasti śri S'akarai-yâṇḍu . . . . Sâdhâraṇa-saṃvatsarattu Mâśi-mâsam 20 śênṟa Nâyaṟṟukkiḷamaiyil pratâpa-chakravatti Poyśaḷa śrî-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇi aruḷânikka Padinâṭṭu . . . . . . yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgalôṃ Veḷḷappa-nâṭṭu Iraviśatta-śanukku . . . . . . kuḍutta pariśâvadu śrî-Kapâlîśvaram-uḍaiyarkku oru tiru-nandâ-viḷakkum . . . .

8

At the same place.

Svasti śrî pratâpa-chakravatti Poyśala śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ paṇṇi aruḷânirka S'akaṟai-âṇḍu . . . . . naḍakkiṟa . . . . . . ttu Maśi . . . . peṟṟa Veḷḷikkiḷame-nâḷ Padinâṭṭu Aruḷaiy-âna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu Kapâlêśvaram-uḍaiyar . . . . . tiru-nandâ . . . . . . aśêsha-mahâ-janaṅgaḷ kayil śrimanu mahâ-pradhânam Perumâḷ-Dêva-daṇṇâyakkar . . maṇichchan Puṅganûril irukkum . . . . ponnara kkuḍuttu maṇṇara kkoṇḍu chandrâditya-vare śella kkaḍavadâka viṭṭên . . . . prasâdattai . . . .

9

At the same village, on a stone in front of the châvaḍi.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru S'aka-varusha 1191 neya Vibhava-saṃvatsarada Jêshṭha (*rest illegible*)

10

At Gumbaḷe agrahâra, on a vîrakal to the north of the châvaḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvan pṛithivî-râjyam paṇṇiy aruḷânirka S'akare-yâṇḍu 1120 śenṟa Siddhârthi-sammachcharattu Gumbapalli . . . . avan makkaḷ pergaḍi Ketta-pervanum. . . . . seyvichcha . . . .

11

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî vîra-Sôvi-Dêvan pṛithivî-râjyam gêyuttam [illegible] Saka-varasha 1161 [illegible] . . . . Chôḷa-Nallâna âḷugeyam ivan gavaṇḍana maga Appa-[illegible] . . . . . ḷayâri . . . .

12

At Honnûru (same hobli), on the north base of the Mahâliṅgêśvara temple, in fragments.

Svasti śrî Saka-varusha 1113 neya Virôdhikṛit-saṃvatsara (*the following are in Grantha and Tamil characters*)

(*a*) ṟai Palasikai Belvalam paniruśâśiramuṅ-koṇḍa bhuja-bala vîra ....

(*b*) malla śrî-Vishṇuvardhana pratâpa-Poyśaḷa śrî-Vaḷḷâḷa-Dêva pṛithivî-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa-Chôḷa-maṇḍalattu .... Ponnûr âna.......... mahâ-dêvi-chaturvêdi ...

(*c*) vakai .... Chôḷa-vaḷanâṭṭu Iḍai-nâṭṭu Akara ... .. maṅgalattu śrî-Kay .....

(*d*) uḍaiyâr ... . Kuḷêśvaram-uḍaya-nâyinârku .... Maśaṇa-Kâmuṇḍan makan Mâra-Kâmuṇḍan ...... kâmuṇḍiyai śrî-dhanâṅ kuḍuttân Mâra-Kamuṇḍan

13

At the same village, on a stone east of the keṅgere.

(*Grantha and Tamil characters*)

.... Siddhârthi-saṃvaṟsarattu Chitra-mâsam ivvagrahârattu .... ambalamum ivan seyvitta dharmam.

14

On a stone lying in a field, west of the same.

(*Grantha and Tamil characters*)

.... purattu periya ...... dîśvaraṃ-uḍai .... Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu ... . ambala ....

15

At Dughaṭṭi (same hobli), on a stone in Subbê-Gauḍa's back-yard.

Prajôtpatti-saṃvatsarada Âshâḍha-ba 13 lu śrîman-mahâ-maṇḍaḷêśvara śrî-vîra .... chakrêśvara .... prasiddha Râma ...... samudra-varddhana .... Râja-Voḍeyara .... ammanavaru Dêvarâja-ammanavaru .... mâḍi 15 dêvarige koṭṭa Dugihaṭi-grâma â-chatus-sîmênu liṅga-mudre-kalla neṭṭu ..... koṭṭevu .... mânya-pûrvva .... grâma ....

16

At Katnavâḍi, on a stone east of the Basava temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1675 neya naḍuva vartamânav âda Yuva(da)-saṃvatsarada Mâgha .... mahârâjâdhirâja ..... śrî-vîra-praṭâpa Tirumaḷa... mahârâyaru pṛithvî-râ .... Chikka-Voḍeyara kâryyake kartarâda Aṅkuśa-Râya .... sênada prasanna .... sîme .... Kâsiyalli tande tâyi ....

17

On the Biḷigiri-Raṅga hill, on a copper plate at the Biḷigiri-Raṅga temple.

S'ubham astu । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1589 varusha sanda vartamânav âda Plavaṅga-saṃvatsarada Âśvayuja-śuddha 5 yallu śrî-dêva-dêvôttama dêvatâ-sârvabhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka Biḷikala-Tiruveṅgaḷanâtha-svâmiyavarige mahâ-navami-navarâtre sêvege Hadi-nâḍa Tirumale-Râja-Nâyakara komara Mudda-Râju-ayyanavaru koṭṭa pudivaṭu kaṃ ga 30 mûvattu-varahâ vi-hanavina baḍḍiyalli mahânavamiya hattu dinada sêveyanu naḍasikoṇḍu baraluḷḷavarû śrî-Biḷigiri sâ ....

18

At Yaragamballi (Yarugamballi hobli), on a stone in the enclo[illegible] of the Mâdêśvara temple.

Svasti śrî S'aka-varusha 1430 sanda Pramôdûta-saṃvatsarada Bhâdrap[illegible] 5 lu nâlvattu-bontara-voḍeya-[illegible] Liṅgappa-Voḍeyaru-Dêvaru Basava-Râja-Dêvarige [illegible] Chikka-Nañjanâtha-Voḍêra maga .... yarige Yeṟagamballiyali [illegible] .... (on the back) .... Kârttika-pûjeya keḍisidavaru Vâraṇâsiya Gaṅgeya taḍêli kavileya konda pâpake hôharu

19

At the same place.

Svasti śri Saka-varusa 1477 sanda Râkshasa-saṃvatsarada Mâga-sudda-Sa 10 lu Yeṟagambaḷiya Narasanada Jiḍeya Kaḍuva-Dêvara śishyaru Charitaruva Chinna-Vîraṇṇa-Voḍeyara śishyaru Hoṇṇa-Vîraṇṇa-Voḍeyaru-Dêvaru Aṟagambaḷḷiyalû iru[va] Kari-Basavappana maga Bagutayanige sarvamânya naḍadu baha voḷahâru-vittiya . . . kaṇḍugadaḷli mûru-bâgeyalli Bagutayyana bâgeyanu Basavêsvara-dêvarige Kârttikada dîpârâdhanege koṇḍu koṭeü bhû-dharmma Kârttika-pûjeya keḍisidava Vâraṇâsiyali kavileya konda

20

At the same village, near the Âñjaneya temple.

Âṅgirasa-saṃvatsarada Kârttika-su 1 Va śrîmatu Piriya-Perumâḷigaru S'rîvaishṇavarige biṭṭa pura

21

At the same village, on a stone in Prasannayya's plantain garden, below east tank.

. . . . . Liṅgaṇa . . . . nirasa-Dêva . . . . yanu namage Yaṟambaḷiya Huḷigeṟeya . . . . . namma sarvamânyada hattu koḷaga gaddeyanu kraya ga 20 yippattu honnige Paṟi-Dêvaya-gadde-yanu nanige Liṅga-Oḍeyaru koṇḍu koṭṭaru

22

At the same village, in Râma-dîkshita's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

. . . S'aka-varusha 1443 sanda . . . . Yaṟagambaḷeya siṃhâsanada Jiḍeya . . . . . Dêvara śishyaru Chika-Basavappa-Oḍeyarige koṭṭa . . . .

25

At Gaṇiganûr (same hobli), on a stone at the Nîlakaṇṭhêśvara temple.

Svasti śri Satya-vâkya-Pemmânaḍigaḷ prithuvî-râjyaṅ geyuttam ire svasti satya-samêta-guṇa-gaṇâ-laṅkrita Bali-vaṃsôdbhava Ghana-Rudraṃ svâmi-vatsaḷa śrîmat-Ârakuṭṭi Ârakuṭṭîśvarake koṭṭa galde Ghana-Rudraṃ moḷev-eḍe irkkaṇḍugad aygoḷaṃ Kaliyaṅganiṃ paḍuvaṇa maṇṇuṃ badagaṇa pâḷi verasi moḷev-eḍe êḷ-kaṇḍugaṃ Âditya-Bhaṭâraṅge Eḷabbeyâ koṭṭa maṇṇu moḷev-eḍe padirkkoḷaṃ ârâ-tôṇṭadiṃ mûḍaṇa tôṇṭa-kaṇḍamuṃ Mâri-beṟetiyiṃ badagaṇa maṇṇu moḷev-eḍe êḷ-kaṇḍugaṃ Mâlalliya maṇṇu moḷev-eḍe mûgaṇḍugamum î-dêgulada baḷiy adu salvudu idaṃ S'ivasakti-Bhaṭârakar padedôr nNandiya baḷiy avar âḷvo dêgulamuṃ manyaror îkshisuvo Ârakuṭṭiyâ dharmmadoḷ iḷdu S'iva[sa]kti-Bhaṭârar ddêgulam mâḍisidor Poḷalabbeya koṭṭa maṇṇ aygoḷa idan aḷidoṃ Vâraṇâsiyu kavileyuman aḷidôna gatige salvôn akke Ereyûra Dinakarayya-S'eṭṭiya likitaṃ

27

At the same village, on a rock at the Honnuhoḷe dam.

S'ubham astu Hadi-nâḍa-sîme-prabhu Dêvappa-Gaüḍara makkaḷu Râja-Nâyakaru î-kaṭṭeyalli Nandya-lada-sîme-bhaṇḍikâṟara kaili kaṭṭisida vaḍavu 2

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28

At the same village, on a stone on the bund of Vaḍḍrakaṭṭe, east of Honnukoḷe.

Siddhârti-samvatsarada Chaitra-su 10 lu . . . . . . Tirumala-Gauḍana maga Timmayana heṇḍati Timmakkanu Yeraṇṇa Pârupâtre-Voḍeyarige kotta guddeya 1 kam kraya varahâ ga 20 aksharadalu ippattu honnu sandittu î-guddege âdiyinda dâyâdyarenda [illegible] ava siku bandaru ashṭama nâtha paripâlisi kuḍuvanu

29

At the same village, on a stone to the east of Yappadeyera Dâsa's back-yard.

Subham astu svasti śrî [illegible]-Śâlivâhana-śaka-varusha 1486 sandu vartamânavâda Raktâkshi-samvatsarada Kârtika-su 10 lu śrîman-mahârâjâdhirâja Sadâśiva-Râya-mahârâyaru pṛithvî-râjyam geyuttiralu śrîman-mahâ . . . nada-simeya Divâṇada-Voḍeyaru Châmarasa-Voḍeyarige . kotta śilâśâsanada vivara Sañjara-[illegible] [illegible] -Gauḍarannu anyâyadalli kondadakke salavâgi nâvu namma Râya-Voḍeyarige binnaha [illegible] Jagadekarâya-Voḍera [illegible] salluva Haḷi-nâḍa-sime-[illegible] Gaṇigunûra-[illegible] [illegible] kottevâgi Gaṇigatûra grâma 1 Dasavannuvaḍeya-[illegible] grâma 1 Tâḷagiyava grâma 1 [illegible] grâma 1 âru grâmavanu nimage kotteyâgi â-grâmavanu nivu nimma putra-pautra-pâramparyavâgi â-chandrârkkasthâyiyâgi anubhavisikondu sukhadalli yihari yendu koṭṭa koḍagi-śâsana śrî śrî śrî śrî

38

At Maddûr (Maddûr hobli), in Kikkêri Hoiga-Seṭṭi's field.

Svasti śrî Śaka-varusha 1258 sandu varttamânakke saluva Dhâtu-samvatsarada Jêshṭha-ba 3 Bu śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janaṅgaḷu Vadaguvâḍa Kayanu-[illegible] kañcheyiya Pemmôjana maga Mambôjanige koṭṭa śilâ-śâsanada kramav entendaḍe â-Mambôjanu [illegible] mahâ-janaṅgaḷu mechchisidan âgi â-mahâ-janaṅgaḷu karuṇisi koṭṭa mânya Upêndrapuṭṭanada [illegible] Savaṇana pekkoḷe . . kaṭṭu teṅkalu Siriyoḷage bande [illegible] gaḷu . . . . yumateya 18 [illegible] beddalu kamba 50 ra jâti-maneyaḷa mâḍikoṇḍu â-Mambôjanû â-sime-vaḷi [illegible] makkaḷu makkaḷu tappade â-chandrârkka-sthâyiyâgi sarvamânyav âgi uchitavâgi koṭṭa . . . . śrîman Upêndra śrî (*in Nâgarî characters*)

39

At the same village, in Biligan-Dâsa's field.

Svasti śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyam geyyutt iddalli Śaka-varusha 1250 sandu vartamânakke salutiha Vibhava-samvatsarada Chaitra-śu 13 Bṛi śrîmat-sarvva-[illegible]-mahâgrahâraṃ udubhava-sarvajña-śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janaṅgaḷu tantra-mantrâchâryya Annamabhaṭṭ-yâdhyâyara Allâḷa-Dêvara makkaḷu Aśama-Dêvara [illegible] Virankaḷân Uchchana Mârâḍe-Seṭṭi Dêvaṇṇana maga Mâdava-Seṭṭi Râmi-Seṭṭiya maga Kaḍchi-Seṭṭi Allappa-Seṭṭiya maga Mâyaṇṇa Vinnukirâḷara Koḍangiyakkatti-Seṭṭiya maga [illegible] prajegaḷu Chiraduvina beddalugaḷige hosatâgi Upêndrapuṭṭanava kaṭṭuvantâgi baradu koṭṭa śilâ-śâsanada kramav entendaḍe â-Chiraduvina beddalugaḷige [illegible] nisâ . . [illegible] Agalâleyim [illegible] (*[illegible] lines illegible [illegible]*) [illegible] kambagaḷam mattu kayy-[illegible] Mâsa-Birâṇa [illegible] ippatta kayy-addada [illegible] mane mânya antu mânyada mane 8 kaḷadu uḷada manegaḷige mâḍida dinam modalâgi mûru-varusha mânya nâkaneya varusha hanneradu [illegible] kayy-addada mane 1 kke aiṛvu anyâya [illegible] kaṭṭu-guttigeyâgi mane . . . . . 5 ra maryyâdi tiruvaru aidaneya-varusha mane 1 kke . . . .

(17 *lines following repeat some of the above terms in Kannada, Grantha and Nâgarî characters.*)

40

At the same village, in Minikammana Lingayya's field.

Svasti śrî S'aka-varsha 1249 sandu varttamânakke saluva Prabhava-saṃvatsarada Mâgha-ba 8 Bra śrîmat-sarava-namasya-mahâgrahâraṃ śriyar . . . . śrimad-Upêndrapuravâda Maddûra śri-mahâjanaṅgaḷa tantra-mantra-chintâmaṇi śuddha-S'ravaṇappâchâryya Vijñêśvara-Dikshitôpâdhyâya . . . . . staḷa mâsa . . . . dalu śrîmad-râja-guru Sômakriḍa . . . . Harihara-Bhaṭṭayyaṅgaḷa makkaḷu Dêvaṇṇa-Bhaṭṭayyaṅgaḷu . . . . Seṭṭiya maga Mâra . . . . y asaga-Kêta Satakriya-Nâyakanu Namalappa Kêsari-Seṭṭiya maga Nâgaṇṇa Hoḷiya-Sahaṇiya maga Harappa int i-aivarigeyû koṭṭa śilâśâsanada kramaṇa (9 *lines following contain boundaries ; on the back—illegible*)

41

At the same village, on the north wall of the Dêsêśvara temple.

Svasti Sakha-varsha vombhanûṛa-nâlkaneya Chittabhânu-saṃvatsarada S'râvaṇa-mâsada suddha-daśamî-Sômavâradandu Maḷdûra sâyira-oḷ-pârbbarum Pollayyana mâḍisida dêgulakke koṭṭa maṇṇ Oregâlal padirkkaṇḍugaṃ nîr-mmaṇṇu idan âvan aḷidan aḷidavaṃ kereyuv âraveyuṃ Vâraṇâsiyuṃ kavileyan aḷida brahmâtikâṛam । (*usual final verse*)

42

On a vîrakal, west of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna śrî-S'avana-mâdêvi-chchaturvêdi-maṅgalattu âuṇḍaya mêru vidippar. . . . piḷḷai paṭṭattil makan Vîra-Mâyilaṭṭi makan . . . kayil ippaṭṭaṇa. . . . .

43

At the same village, on a pillar in Bisal-Mâri-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna Pañcha-vali-mahâdêvi-chchaturvêdi-maṅgalattu śrî-Îsvara-appâ vaitta tiru-nandâ-viḷakku onṛukkum pon . . . . nâyaka-bhaṭṭarum Kûttapirân-bhaṭṭarum Aḍavala-bhaṭṭaru . . . .

44

At the same village, on a stone buried in front veranda of Dodda Subba-Seṭṭi's shop.

S'rîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvalli śrîman-mahâ-pradhânaṃ sarvvâdhikâri-daṇḍanâyaka Biṭṭimeyaṃ . . kaṭeyalu Maddûra lôka-puro . . . . kereyanu . . . . bitta . . . . . . n âvanâgi voppa naḍasade kiḍisidavanu Gaṅge-Vâraṇâsiyalu kavileya kondantaha pâpavan aydu . . . .

45

At Âgara (Agara hobli), on a stone to the west of the Lakshmî-Narasiṃha temple.

Svasti śrî vijayâbhyudaya-S âlivâhana-śaka-varushaṅgaḷu 1454 neya . . . . saṃvatsarada Âśvayuja-śu 10 lû śrîman-mahâ-dêva-dêvôttama Durgâgrahâradalli nelasida śri-Yôga-Nârasiṃhana pratishṭhâkâladalli . . . . anêka-kâla . . . . khilatu . . . . ra yiralâgi Siṅgaṇa-Nâyakara sira-pradhânarâda Mallarasa-ayyanavara mudri-manushyanu Âdavâni-sîmeya Pidaneya Hâra-Mallayyana maga Râmayyanû yî-Durggâgrahârada pârupatyavanu mâḍutalû yî-tirukoḷakke kallinû kattisi â-tirukoḷadalli hûḷida maṇṇanû tegasi jîrṇṇôddhâravanû mâḍisidanû maṅgaḷam ahâ śrî śrî

nashtaṃ kulaṃ bhinna-gavê kalâpaṃ vibhrashṭa-râjyaṃ . . . . . gataṃ cha ।
gâṃ brâhmaṇân dêva-S'ivâlayaṃ cha ya uddharêt pûrvva-chatur-guṇas syât ॥

46

On the north wall of the same temple.

(*Grantha and Tamil characters to No. 61*)

Vîravali-iḷaiy-âḷvân ivan nandâ-dîvigai onṟu

47

On a broken pillar in the same temple.

Svasti śrî Plava-saṃvatsarattu Âvṇi-mâsaṃ Kalatigiriy-âḷvân S'iṅga-Perumâḷukku oru tiru-nandâ-viḷakku chandrâdityavarai sella kuḍutta ga 3

48

On the outer wall of the garbha-griha of the same temple.

(Same as No. 46)

49

On detached stones of the same temple, to be used for the new.

(*a*) Svasti śrîmanu mahâ-pradhâni sarvâ . . . . ṇḍakaḷôm idukku aḻi ninaichchân . . . .

(*b*) Kêraḷêśêna śrî . . . . ṇa kritau śaktyâ . . . .

(*c*) sûkti-prâjyê S'akâbdê ga . . . . lanât Bhârgava-nandanas sa . . . .

(*d*) śakku śilavâka nitya-mûvarkku pra . . . . nakku pinbum î-dharma naḍattuvâr

(*e*) grâmam abhyêtya . . . . Narahari-vapushê dattavân bhakti-yôgât |
grâmê Duggâkarâkhyê nihita-vasatayê . . shṇavê Vishṇu-bhûpa |
yad yat su-prîtidâyi pravara-maṇi-gaṇa . . . . . vastrâdi . . . . sakala-guṇa . .

(*f*) . . maṇi śrî-Vishṇu-daṇḍâdhipaḥ prîtyâ . . ya-pati prama . . tênâdarât â-chandrârkam aśêsha-bâdha-pari . . . .

(*g*) . . . . . llirukkuṃ Kêśava . . . . âchâri tiru-Nandavâna . . . . . . paṇam kuḍuttân . . . . mudal chandrâdityavarai śell . . . .

50

On similar stones as above.

(*a*) Svasti śrîmar-tTukkaiyâr Akarattârkku śrîmanu mahâ-pradhâna-daṇḍanâyaṅgaṃ Sarvadhâri-saṃvatsarattu mûnṟu-ponnil danaṃ vaṭṭiyâle

(*b*) svasti śrî-Siṅga-pperumâḷukku . . . . Kalale Dâraḷabbey â-chandrâditya . . . . .

(*c*) śubham astu êtêna grandhèna . . . . . jñapanârtham . . . .

(*d*) . . . . nâmôjvala . . . . śrîma . . . . . Narasiṅga-mahâ . . . .

(*e*) . . . . śrîmar-tTukkaiyâr Akarattu . . . . . mâḷukku chandirâdityavarai naḍakka . . . . . vaitta nandâ-viḷakku onṟu adu . . . .

(*f*) . . . . . Nârasiṃha-dêvarkku Iḍai-nâḍâna peri . . . . . Karikâla-Chôḷa-kKâmuṇḍan . . . . mûnṟu-ponnil pal'aiyâl oru-nandâ-vi . . . .

51

On similar stones as above.

Svasti samasta-bhuvanâśraya śrî-pṛitivî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara. . . . . samyaktva-chûḍâmaṇi maleparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra niśśaṅkha-malla śrîmat-pratâpa-chakravartti śrî-Vîra-Vallâḷa-Dêvar pṛitivî-râjyaṃ paṇṇiy aruḷâniṟkka Pramâdîcha-sammaṟśarattu tTiṅgaḷkkiḷamaiyum Amavâśiyuṃ peṟṟa Aippasi-vishuvin nâḷ Iḍai-nâḍâna Periya-nâṭṭu samasta-prabhu-kkâmiṇḍakaḷôṃ Siṅga-perumâl tiruviḍaiyâṭṭaṃ . . . . pâḍi . . . . perumâḷukku naḍandu varukira pon nûṟṟarupaḍuṃ . . . . . . ponnuṃ śrî-kâriya . . . .

52

At the same village, on the south wall of the Râmêśvara temple.

Svasti śrî Sâdhâraṇa-saṃvatsarattu Tai-mâdaṃ tiruv-Irâmêśvaram-uḍaiyârku Vanṟiyûril Bhâradvâja-gôtraṃ Gaṅga-Vallâḷa-Bhaṭṭan kaiyil i-kkoyilil stânâpati i-tiru-maṇḍapattukku . . . . iḍa vâṅgina ga 10 . . . . ppon . . . . polisai . . . . i-ppon mûnṟu-mukkâluṃ koṇḍu nityaṃ nâḷi voḷakk-ariśi tiruv-amudupaḍi 10 . . . .

54

On the south wall of the same temple.

Svasti śrî . . . . . Nallammai vaichcha tiru-nandâ-viḷakku . . . . . ga 3 i-kkôyilil dêva-kanmmikaḷ vaśaṃ

55

On a stone of the north wall of the same temple.

. . . . . śrî-Vîra-S'ômêśvara-Dêvar . . . . . râjyaṃ . . . .

56

On the north base of the same temple.

Svasti śrî pratâpa-chakravatti Poysaḷa-śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ . . . . varushaṃ 1212 śenṟa Vikṛiti-saṃvatsara . . . . . śrîmat dDurgaiär Akarattu tiruv-Irâmîśvaram-uḍaiär kôyilil stânâpattikaḷ Gautuma-gôtrattu . . . . Bhaṭṭan makan Âḻvân-Bhaṭṭaruṃ tiru-S'iṟṟambalam-Uḍaiyâr peṇḍukaḷ Umai-ammai Peri-akkanuṃ Pemmi-aṇan makaḷ . . . . mmaiyuṃ makkaḷ marumakkaḷuṃ pêtimârum . . . . Vaḍakarai-nâṭṭu tTaḷaikkâḍâna Râjarâjapurattu eḻu-puramuṃ pañcha-stânâpatikkaḷ Râjarâja-Bhaṭṭar Kuniñcha-Piḷaikkuṃ . . . .

57

On the south base of the same temple.

Svasti śrî Vîra-Vallâḷa-Dêvan pṛithuvî-râjyaṃ paṇṇi aruḷânirka Nandana-saṅvaṟsarattu Paṅguni-mâsaṃ 25 yâna . . . . . shattu-daśamiyuṃ S'evvâykkiḷamaiyuṃ peṟṟa Uttirattil nâḷ śrîmat . . . . aśêsha-mahâ-janaṅgalôṃ . . . . mîśuram-uḍaiyârukku . . . . êri kîḻ tiru-śûla-kallukkuṭpaṭṭa nilamuṃ i-Nâyanâṟkku sarvamânyam âka . . . .

58

On another base of the same temple.

Svasti śrî pratâpa-chakravatti Poyśaḷa-śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ paṇṇi . . . .

59

At the same village, on detached stones of the Varadarâjasvâmi temple.

(*a*) Svasti śrîmar-Dur...... karattu aśêsha-mahâ-janaṅgalôm Ânanda-saṅvaṟśarattu Âni-mâsam .... perumâḷ brâhmaṇi-maṇḍalikku vitta tôṭṭaṅgaḷil .... kamuku .... ppiḷḷaikku ga 10 kkuṃ ....

(*b*) S'rî-Kêśava-dêvarkku tiru .... nâpati .... nâka-daṇḍanâyakka ....

(*c*) Durmukhi-saṃvatsarattu Â............ padinâlu-kuḷaguṃ ....

60

On the north basement of the same temple.

Svasti śrî vîra-Sômîśvara-Dêvar prithuvî-râjyaṃ paṇṇi aruḷânirka Durmuki-śaṃvatśarattu .... śirimaṟ-Durgaiyâr Akarattu aśêsha-mahâ-janaṅgaḷ .... maṇḍala...... Vâsudêva .... uḍaiyârku .... vilaṅginavan Gaṅgai-kkaraiyil ....

61

On the west basement of the same temple.

.... Padinâḍuṃ padineṭṭuṃ .... lattu S'irivaiyishṇavarkuṃ periya nânâ-dêśiyuṃ Muḍikoṇḍa-Chôḻa-pura ....

62

At the same village, on a stone near the Hanumanta temple.

S'rî Raüdri-saṃvatsarada Mâgha-ba 1 śrîmatu anâdi-agrahâraṃ Durggayar Agarada śrîmad-Aṟa .... bemalâ-Dêvaṅgaḷu â-ûra bijayaru kammâṟaru agasâleyaru nâyindaru yakkiri koṭṭa .... yivaru tande .... nû âru Timmayyande anubhavisikoṇḍu koṭṭu guttige-jâga î-guttigey âgiruva sandake teṟuüdu bidageyaru gajâ 5 agasâlyayaru ga 8 kammâraru ga 8 nâyindaru ga 8 yî-horastaḷa-gaḷa ga 1 ma kandâyav âgi teruvarû aḷiû anyâya â .... namma agrahârada voḷage bhâgaü sahirimâḍi .... yûṟa se 1 bâḍagaṇa nâyiḍala ....

63

At the same village, on a copper plate in possession of the Joyisa.

S'ubham astu ׀

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ׀
Hêmâdri-kaḷaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ׀
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-saṃvatsarada Pâlguṇa-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Krishṇa-Râja-Voḍeyar-ayyanavaru vartaka Koḷâgâlada Vîra-S'eṭṭi mutâlika Vêṅkaṭa-Râmaige barasi koṭṭa kraya-bhû-dâna-tâmra-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi-vichârada-châvaḍi-vaḷitada Haradanahaḷḷi sthaḷadallu prâku ninige krayakke śêrida Hosûru Aṅkanahaḷḷi grâmada gadde kere-nîrinallu keluva gadde ׀ achchukaṭṭu gadde bîjavari kha 110 ke mânya uttâra kha $9\frac{1}{4}$ n uḷidu ninta gadde bîjavari kha $100\frac{3}{4}$ ke paṇya sahâ huṭṭuvaḷi kaṅ gu 426—$7\frac{1}{2}$ nânûra-ippattâru varahâü yêḷu haṇa aḍḍada huṭṭuvaḷi gaddeyannu nanige kraya-bhû-dânav âgi

appaṇe koḍisabêkendu nînu hêḷikoṇḍu yidakke salu-kraya kaṅ gu 4267—5 nâlku-sâvirada yinnûra aravattêḷu varahaû aidu haṇavannu varttaka Koḷâgâlada Vîra-Seṭṭi-mukhântra bokkasakke sâkalyav âgi vapistiy âda-kâraṇa yî-gadde huṭuvaḷiyannu ninige kraya-bhû-dânav âgi koḍisi yiruvada turtu â-mêregey î-gaddeyaḷḷi chatus-sîmey-oḷaguḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu | yillindaṃ munde nînu mâḍuva âdhi-kraya-dâna-parivartanegu salûd âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadu |

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî-Kṛishṇa-Râja

64

At Mâmbaḷḷi (same hobli), on a stone at the back of the Vaidyêśvara temple.

Svasti śrî Kali-yuga-varusha nâlku . . . . mûyatta-yaraḍu-sâvira-varushakke . . . . sha 4470 . . . . . . Saka-varusha 1 . . . . . . mêle naḍava Saumya-saṃvatsarada S'râvaṇa . . . . sti śrîman-mahâmaṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-Vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Oḍeyaru pṛithvî-râjyaṃ geyivutt irppalli Mâmbaḷḷiy âda Harihara-nâthana-majjanada śrî-Vaidyanâtha-dêvara dêva-dânakke naṭṭa dharmma-śâsana Bhairava-dêvara mûḍaṇa liṅgi . . . . â-kêriya mane 15 dû ashṭa-nâyaka-dharmma amṛita-paḍi dîvige tirunâḷirgge biṭṭa dharmma Sâvuka-dêviyaṃ mundaṇa teṅgina-tôṭa chatus-sîmeyanu Aṇḍâra-Seṭṭiyara Kâḷi-Seṭṭiyaru î-yibbara-kaiyalu Mâri-Seṭṭiya Dêvaṇṇa-Seṭṭiyaru koṇḍu tâvu bijayaṃ geyisida Tîvaga-Nâyinârige amṛita-paḍi dîvige tirunâḷu bijayaṃ gaisuvadakke biṭṭa dharmma toreya paḍuvaṇa teṅgina tôṭavu Chakkachana-kaṭṭege Purâṇavîrege teṅkaṇa halasina-tôṭavanû Vaijanâtha-dêvarige amṛita-paḍi dîvige tiru-mâle tiru-nâḷu bijayaṃ gaivudakke Seṭṭiyaṇṇanu biṭṭa dharmma muḷku-vâkyala mûḍaṇa dêva-thânada tôṭa yeraḍû Aṇḍâru-Seṭṭiyaru Vaijanâtha-dêvarige amṛita-paḍige biṭṭa dharmma | î-dêvarig uḷḷa sakaḷa-svâmya tôṭa gadde beddalu tiruvâcharaṇa parimaḷa parichinna jana dhana yên uḷḷadanû âvan obbanu mâṛakoṇḍaḍe vottiya hiḍidaḍe maḍagida sthânikana kaṇṇu hiḍidavana vitta aramanege î-hadinentu samayadoḷage âvan obbanu avana kutti . . . . keḍahidavanu vîranu yî-dharmmavanu âvan obbanu keḍa . . nenad avanu Gaṅgeya-taḍiyali gôvu-brâhmaṇaru . . . . yivaranu vadhisida pâpadalli hôhanu ||

65

On a stone to the north in the enclosure of the same temple.

. . . . śrîmatu Maṇḍyaṇṇa-Seṭṭiyaru Gôpaṇṇa-Seṭṭiyaru â-seṭṭiyara makkaḷugaḷige koṭṭa koḍagi î-koḍagiyanu âvan obban aḷuhidare Gaṅgeya-taḍiyalli tamma tande-tâyigaḷa konda pâpakke hôharu

66

At the same temple, on the east basement.

(*Grantha and Tamil characters to No.* 68)

Svasti śrî Virôdhi-saṃvatsarattu kKâttikai-mâtaṃ . . . . maṇḍala . . . . Vâsudêva . . . . . . uḍaiyârku Maiñjânôvil. . . . vilaṅginavan Gaṅgai-kkaraiyil . . . .

67

At the same temple, on the west basement.

S'ubham astu svasti śrî S'akâbdaṃ 1283 śenṛa anantaraṃ vartamâninṛa Plava-saṃvatsarattu Kannî-Nâyaṛṛu pûrva pa . . . . Uḍaiyâr pṛithivî-râjyaṃ paṇṇi aruḷâniṛka nâyanâr śrî-Vaidyanâtham-

Uḍaiyâr śrîkâriyattukku Mâmbaḷḷi . . . . . . nâtan-paṭṭaṇattu samasta-nâṇâ-dêśiyar . . . . samma-dittu amudupaḍi-śâttupaḍikkuṃ pâttira-bhôgattukkuṃ . . . . . . varushaṃ onṟukku immâyâdi chandrâ-ditya-vaṟai śrîkâriyaṃ naḍakka kkaḍavadâkavum ippaḍi naḍakkuṃ . . . .

68

On a stone at ruined maṭha, east of the same temple.

Svasti śrî Vîra-Chôḷa . . . . pritivî-râjyaṃ paṇṇi . . . . . ḷânirka S'akarai-yâṇḍu 22 . . . nṟa Pra-bhava-saṃva[tsa] ṟ . . . . . . Mâsi . . . . nakaramuṃ . . . .

69

At the same village, on a stone in the Chauḍêśvarî temple.

Svasti śrî S'aka-varusha 1350 neya Kîlaka-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahârâjâdhi-râja râja-paramêśvara pratâpa-Dêva . . mahârâyaru prithvî-râjyaṃ gaiyvutt irppalli avari . . sakala-sâmrâjyav âgabêkendu Mâmbaḷḷiy âda Harihara-nâthana majjanada śrî-Vayidyanâtha-dêvara . . . . vini-yôga vechchakke nânâ-dêśigaḷu . . . . dêvara mânya li 3 magga 1 kke ga 1 vanu teṟuvaru . . . . â-chandrârkka-sthâyi . . . .

70

At the same village, on a stone near the Upparige-Basava temple.

(*Grantha and Tamil characters to No.* 71)

Svasti śrî pratâpa-chakravatti Pôśaḷa-śrî-Vîra-Nârasiṅga-Dêvan pṛituvî-râjyaṃ paṇṇi aruḷânirka Muḍi-koṇḍattu mêr piḍâkai Mâmbaḷḷiyil Aññûṟṟuvin perun teruvil . . . . . . Kaṇḍa-S'eṭṭiyâr . . . . . . Piḷḷaiyâr kôyil nal maḍaiviḷâ . . . . . . Muḍikoṇḍatt-aḍaippu mudal . . . . sênâpatiyâruṃ Vâsudêva-perumâḷuṃ Âḷvân-Tiruvâṇḍaiyuṃ vîran S'okka-Nâyanuṃ . . . . daṇṇâyakar . . . . . . manichchaṃ . . . . . . Mâm-baḷḷi-samasta-nânâ-dêsikku vilai pramâṇaṃ paṇṇi kuḍutta pariśâvadu . . . . Pramôdûta-saṃvatsarattu Vaikâsi-mâśam inda nânâ-dêśi kaiyir ponnaṟa koṇḍu Aññûṟuvarum maṇṇaṟa kuḍuttu chandrâditya-varai yiṟaiyili . . . .

71

On a stone lying west of the same temple.

Svasti samasta-praśasti-sahitaṃ Kîlaka-saṃvarsaṟattu Chittirai-mâsaṃ 10 śrî-Mâmbaḷḷiyâna Vîra-Vallâḷapaṭṭaṇattu samasta-dêśiyoṃ Kêśava-pperumâḷukku . . . . naḍattumpaḍi . . . .

GUṆḌLUPET TALUQ.

———:o:———

1

At Triyambakapura (Terakaṇâmbi hobli), on a stone in the enclosure of the Triyambakêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 S'anivâra-Makara-saṅkrânti-puṇya-kâladalû śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhava naḍeyabêk endu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râja-mahârâyara nirûpadiṃ Kauṇḍinya-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷû poḍavaṭṭu koṭṭa dharma-śilâ-śâsanada kramav entendare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithvî-sâm-râjyaṃ geyivalli namage nâyakatanakke pâlisida Kuḍugu-nâḍa Terakaṇâmbeya-sthaḷadalli Kôḍihaḷḷiya kâluvaḷi Aṇṇiyûru Channayyanapura saha â-Kôḍihaḷḷiya grâmakke saluvudu Kôḍihaḷḷiya grâma 1 kke saluvudu ga 397—3 Aṇṇiyûra-grâma 1 ke ga 42 Channayyanapurada grâma 1 ke ga 37—2 antu ga 477 beṭṭada kâvalu bôgâṟa-deṟe gaṇâkâra-teṟege vôjugaḷa teṟege dâsugaḷa teṟege âhaḷa-deṟege asagara teṟege nâyindara teṟege kumbhâṟa-teṟege gâṇada suṅka Kumbana-kâvali-suṅka magga-suṅka mâdâṟike Saliyûra-vettane muntâda sarvva-teṟege kâluvaḷiya grâmagaḷu saha Kôḍihaḷḷiya sarvva âdâyavanû Terakaṇâmbeya lekkadalli kuḷavanu taṟadu Makara-saṅkrânti-puṇya-kâladalli Tuṅgabhadrâ-tîra-Virûpâksha-dêvara sannidhi Bhâskara-kshêtradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi namma svâmi śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyarige bahv-aśva-gaja-śênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmbrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrti Triyambaka-dêvara amṛita-paḍi aṅga-raṅga-vaibhava naḍeyabêk endu dhâreyan eṟedu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ ǀ
śatrur êva hi śatrus syât dharmmaś śatrûn nikṛintati ‖

î-dharmava âvanân obba apaharisihanu avanu tamma mâtâ-pitṛigaḷu gôvu yishṭanu Vâraṇâsiya Gaṅgeya taḍiyalli vadhisida pâpakke hôhanu tamma guruva konda pâpakke hôhanu tamma oḍa-huṭṭidavaḷa anubhavisuva-pâpakke hôhanu ‖

2

At the same place, on another stone.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1416 sanda Paridhâvi-saṃvatsarada Kârttika-śud-dha 5 lu śrîman-mahâ-maṇḍaḷêśvaraṃ javâdi-kôḷâhaḷa pêsâḷi-Hanuma arasaṅka-sûnegâṟa ghêṇaṅka-chakrêśvara gaja-bêṇṭekâṟa Hoyisaṇa-dêśâdhipati Ummattûra Yimmaḍi-Râya-Voḍeyara kumâraru śrî-Vîra-Naũja-Râya-Voḍeyara maneya mahâ-pradhâna Dêva-Râyanavara makkaḷu Parvatayanavaru Tiru-maladalli mahâ-Harada . . . . . oḍeyarugaḷa ârôgaṇe-sayidânakke samarppisi koṭṭa grâmada dharma-śilâ-śâsanada kramav entendare Triyambaka-dêvara amṛita-paḍige sarvvamânyavâgi naḍedubaha Bom-manahaḷḷiyali namma tande Dêva-Râyanavaru pura-varggav â . . . . . liṅga-mudreya kalla hâkisikoṇḍu hostâgi puravanu kaṭṭi â-śîmeyalli keṟeyanu kaṭṭi â-keṟe-keḷage aḍakeya maravannu yikki ga 12 ke pura-guttage bhôgi mâḍikoṇḍu anubhavisutt iddu puravanu â-guttage hanneraḍu honnanû Triyambaka-dêvara bhaṇḍârakke varusha-varushaṃ-prati salisi verggaḷevâgi huṭṭi bahanthâ honnan . . . . Râjapurada oḍeyarugaḷa ârôgaṇe-saidânakke samarppisi koṭṭev âgi â-purada chatuś-śîmege saluva gadde beddalu aḍake-tôṭa kaḷa koṭâra âru-honnu mêlu-honnu suṅka charâdâya âḍa-deṟe kumbhâra-deṟe binugu

besa-vakaḷu muntâdavanuḷa sarvva-svâmyavanu âgumâḍi anubhavisikonḍu .... tathâ-tithi nilege huṭṭida pramâṇina honnina oḷage obba-voḍeyarige varusha 1 ondakaṃ sayidâna-padârttha abhigâra śivadâna vîḷeya-sêva parihâṟa sahâ âṟa-honnina lekkadallû â-grâmadalli tôṭa saha unṭâda sarva-âdâyada oḷage grâmada guntageya ga 12 honnu tôṭada upakshayavanu kaḷadu mêlâda honnanu obba-oḍeyarige ga 6 lekkadalû ashṭu oḍeyarige takkashṭu âdâyada honnu unṭu ashṭu oḍeyaru ârôgaṇeya .... konḍu chittayisi yiharu â-grâmaû aḍakeya maradinda âdâya hechchuva sammanda varusha-varushada âdâyavane nôḍi oba-oḍeyarige saluûda yî-puravanuma Sômâra-dêvara adhikârigaḷe vibhâgisi â-grâmada guttage hanneraḍu honnanû tôṭada upakshayavanû kaḷadu veggaḷada honnanû oḍeyaragaḷa kaṭṭaḷeyanû naḍesi ballarû andu â-puradalliyû Mahiśûra dêvara nidânam eraḍake Triyambaka-dêvaralli Parvvatayyanavarû nilisida dharmma-śilâ-śâsana ‖ (*usual final verses*) dêvarige av âva pârupatyagâṟa banda ava .... yida aḷuhidare yî-ślôkârtthada pâpakke hôharu maṅgaḷam ahâ śrî Sâgaḍeyalu Nirili-Nâgarasarige krayavâgi banda kampaṇagaḷa koḍagiya ....

3

At the same temple, on a stone to the north, inside the principal entrance.

S'vasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1435 neya S'rîmukha-saṃvatsarada Âśvîja-śu 13 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvarige śrîmatu-Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyar âda Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa dharma-śiḷâ-śâsanada kramav entendare namage śrîman-mahârâjâdhirâja râja-paraméśvara śrî-vîra-pratâpa śrî-vîra-Krishṇa-Râya-mahârâyaru prithvî-sâmrâjyava âḷuta pâlisida nâyakatanakke saluva Terakaṇâmbeya-śîmeya oḷage Triyambaka-dêvarige sarvamânyavâgi sandu baha Triyambakapura Maddûru â-kâluvaḷi Eḷaganûru Beḷâme ...... kâluvaḷi Koṭasôgê Bommanahaḷḷi Tupûru â-voḍêrige sandu baha Pura Taṇṇile Balachavâḍi Diûḍihaḷe Maṅgaladamâḷa krayavâgi banda Mâdhavapaṭṭaṇa yishṭu grâmad oḷagâgi Terakaṇâmbeya bhanḍârakke sandu barutt idda teṟigegaḷu beṭṭada kâvalu bôgâṟa-deṟege gaṇâchâri-deṟige ôjugaḷa teṟige dâsugaḷa teṟige âḍa-deṟige asagara teṟige nâyindara teṟige kumhbâra-teṟige gâṇada suṅka upiliga-kâvali-suṅka magga-suṅka mâdâṟike Siriyûra-vartane muntâda Terakaṇâmbege sandu barutt idda ên unṭâda sarva-teṟigeyanu śrî-vîrâ-pratâpa-Krishṇa-Râyarige puṇyav âgabêk endu Krishṇa-Râyara nirûpadinda Râchi-Râjayagaḷâ Sâḷuva-Gôvinda-Râjayagaḷu Triyambaka-dêvarige karppûra-vîḷeya saluva hâge yî-honnanu Terakaṇâmbeya lekkadoḷage kuḷavanu taṟisi dhâreyan eṟedu koṭṭa dharma-śila-śâsana ‖ (*usual final verses*) i-dharmavan âvan obba ....

4

On the basement of the same temple.

S'rî-Gaṇâdhipatayê namaḥ । śubham astu । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda Manmatha-saṃvatsarada Kârtika-śu 15 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara bhanḍârake Râmâ-Bhaṭṭ-ayyanavara kâryakke kartarâda Bhâskarayyanavara pârupatyadalû Triyambaka-dêvara sthânika Vasisṭha-gôtrada Drâhyâyaṇa-sûtrada Sâma śâkhâdhyâyarâda Nañjinâtha-Jôyisara makkaḷu sthânika Ayyapagaḷu koṭṭa bhû-dâna-kraya-śâsana-kramav entendare । namage Terakaṇâmbeya śîmeya Paḍugu-nâḍa sthaḷada Hullânakke pratinâmavâda Kâmalâpurada agrahâradalû namage sarvamânyavâgi śâsanasthavâgi naḍada baha panḍitara pañchakara yalleya tôṭada vritti 1 Gôpaṇagaḷa pañchakadalli namage dhârâ-sahitavâgi naḍedu baha atti-tâḷa-tôṭa vritti ka 19 â-pañchakadalli Gôpaṇagaḷalli krayavâgi banda vritti gaṃ .... vrittiyanu namma chikkapa Triyambaka-Dêvagaḷa mêlaṇa lekkakke talavâgi Triyambaka-dêvarige krayakke koṭṭev âgi yî-kshêtravanu nâû konḍadu vritti 1 ka 150 â-krayakke tat-kalôchita-vartamâna-kraya vritti 1 kaṃ ga 100 lekkadallû vritti anitake kraya ga 250 aksharadallu yinnûra-ayivattu

varahâkke koṭṭev âgi yî-kshêtrakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭhâra nidhi-nikshêpa-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyavu â-chandrârkav âgi Triyambaka-dêvarige saluvadu yandu nâvu namma putra-jñâti-dâyâdy-âdy-anumata-purassarav âgi namma sva-ruchiyim oḍambaṭṭu koṭṭa kraya-śâsana int appudakke sâkshigaḷu Hullâṇada Rêchaṇa-gaḷa makkaḷu .. ṅgaṇagaḷu Lakshmînâtha-Bhaṭṭara makkaḷu Vâraṇâsi-dêvaru-Bhaṭṭaru î-mariyâdege Râmâ-Bhaṭṭ-ayyanavara ....

5

At Terakaṇâmbi, on a stone to the south of the inner door of the Mûlasthânêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 sandu naḍava vartamânav aha Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttamaṃ Terakaṇâmbiya śrî-Mûlasthâna-dêvara śrî-naivêdya anga-ranga-bhôga-rathôtsava-modalâda sêvege śrîman-mahâ-maṇḍaḷêśvaraṃ ghêṇâṅka-chakrêśvara gaja-bêṇṭegâṟa javâdi-kôḷâhaḷa pesâḷa-Hanuma arasaṅka-sûregâṟa sakala-dharma-pratipâlakaṃ mahâ-râjyâdhipati śrî-vîra-Ummattûra-Nañja-Râya-Voḍeyaru dharmav âgi samarpisi namma mahâ-pradhâna Side-Râütarige appaṇeyanu koṭṭu Terakaṇâmbiya pârupatyagâṟa Chikka-Nañjayyanavarige nirûpava koṭṭu .... têra-kâṇikeya śvâmya dharma-śilâ-śâsanada kramav entendare î-Terakaṇâmbi-nâḍa .... î-Mûlasthâna-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu hoṟavâṟu .... Piriyûru-puragaḷu modalâda grâmagaḷiṃ .... haḷḷige .... (*usual final verse*)

6

At the same village, on a stone in the north veranda of pâtâḷa-maṇṭapa of the Lakshmî-Varadarâjasvâmi temple.

S'ubham astu svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha sanda 1426 sanda naḍava vartamânav âda Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttama Terakaṇâmbiya śrî-Allâḷanâtha-dêvara aṅga-bhôga amṛita-paḍige śrîman-mahâ-maṇḍalêśvara ghêṇâṅka-chakrêśvara gaja-bêṇṭekâṟa .... javâdi-koḷâhaḷa peśâḷi-Hanuma arasaṅka-suṟegâṟa sakala-dharma-pratipâlakaṃ mahâ-râjyâdhipati Ummattûra śrî-Vîra-Nañja-Râya-Voḍeyaru dharmav âgi samarppisi namma mahâ-pradhâna Sidaiya-Râütarige appaṇeyanû koṭṭu î-Terakaṇâmbiya pârupatyagâṟa Chikka-Nañjayyanavarige nirûpava koṭṭu .... mâḍi koṭṭa têra-kâṇike â-svâmyada dharma-śilâ-śâsanada kramav entendare î-Terakaṇâmbiya nâḍoḷage î-Allâḷanâtha-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu hoṟavâṟa bhaṇḍâṟav âda Vâginu Kadubahaḷḷi haraika-grâmânugrâmav âda haḷḷi (*back—illegible*)

7

On a stone to the south of the outer door of the same temple.

S'rîman-mahâ-maṇḍalêśvara jagatâpi .... han-irbbara-gaṇḍa Koṇḍe-Dêva Chôḷa-mahâ-arasugaḷa jîrṇṇôddhâra.

8

At the same village, on a stone to the east, in the pâtâḷa-maṇṭapa of the Râmabhadra temple.

S'rîmatê Râmânujâya namaḥ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1442 sanda Vikrama-saṃvatsarada Pushya-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiütt iralu | avara mahâ-pradhâna .... Terukaṇâmbeyalli bija-mâḍi yiha śrîman-mahâdêva-dêvôttama Âḷvâru-dêvarige rathôtsavakke koṭṭa vivara Terakaṇâmbege saluva grâmagaḷoḷage dêva-dâya brahma-dâya hoṟavâṟu ....

grâmânugrâmagaḷu haḷḷi . . . . ûru puragaḷu modalâda pratyêka-grâmagaḷinda pratyêka-haḷḷige eraḍu eraḍu haṇavina lekka . . . . śilâ-śâsanava barasi Âḷvâra-dêvar-amṛita-paḍige, Koḍahaḷḷi Terakaṇâmbeya . . . . . . Ayyappagaḷa Maṇṭ-arasarige Mâgayara Nañjaya-arasarige . . . . . koṭṭeü . . . . î-têra-kâṇikeya honna Terakaṇâmbeya châvaḍige barahâ . . . . î-lekkadaḷli kuḷavâsiyakke koṭṭu Âḷvâra-dêvara rathôtsava . . . .

9

On the back of the same stone.

S'rîmatê Râmânujâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâahana-śaka-varsha 1411 sanda Saumya-saṃvatsarada Mârgasira-su 13 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa arasaṅka-sûnegâṛa ghêṇâṅka-chakrêśvara pesâḷi-Hanuma gaja-bêṇṭekâṛa Immaḍi-Râya-Voḍeyara komâra śrî-Vîra-Nañja-Râya-Voḍeyaru sukadi pṛitvî-râjyaṃ gaiütt iralâgi Terakaṇâmbeya Chennappa-Seṭṭiyara maga Dâsa-Kêtappa-Seṭṭiyaru Terakaṇâmbeyalli Vaikuṇṭhanâtha-dêvaru Râmachandra-dêvaru Âḷvâru-dêvara aṅga-raṅga-bhôga têru-tiru-nâḷu-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavaṅgaḷige koṭṭanthâ grâmagaḷu Chêra-Chôḷa-Pâṇḍya-mûva-râyara gaṇḍa Nîlagiri-sâdârak-oḍeya Dêva-Râja-Voḍeyaru koṭṭa grâmada vivara Haku-nâḍa Muḷûra-staḷada Heḍeyâlada chatuś-śîmeyoḷa (*stops here*)

10

At the same village, on a stone to the west, in the Hanumanta-maṇṭapa.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1562 sanda | Vikrama-saṃvatsarada Pushya-śu 5 ya S'ômavâradallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaiyyuttaṃ iralu śrîman-mahâ-Maisûra-adhipa Narasu-Râja-ayyanavaru Terakaṇâmbeyalli | Kempa-Nârasiṃha-Seṭṭaru nûtana-pratishṭhey âgi Terakaṇâmbiya-naḍu-kêriyalli nûtana-maṇṭapavanû kaṭṭisi Hanumanta-râyannu pratishṭeyaṃ mâḍi â-dêvara paḍitarakkû alli mâḍuvanthâ nitya-kaṭṭaḷeya satrakkû sarvamânyav âgi | namma doratanakke râyarinda namage pâlisida Terakaṇâmbiya sîmeya Haṅgaḷa-sthaḷada Puttanapurav enisikomba grâmavanû | sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Hanumanta-svâmiyavara paḍitarakkû alli mâḍuva brâhmaṇa-satrakkû sarvamânyav âgi naḍasuvahâge | Vâmana-mudre-samêtav âgi śilâ-śâsanavannû mâḍisi koṭṭev âgi î-grâmada chatus-sîmeya voḷagâda bhûmiyu pûrva-mêreyalli â-chandrârka-sthâyiy âgi . . . koṭṭa śilâ-śâsana | (*usual final verses*)

Vikrama-saṃvatsara ârabhya . . . Hanumanta-svâmiya . . . .

. . . . laṃ bhuṅktê svânaṃ sad-arpitê yadi |
tataṃ . . . . hâriṇaṃ ||

11

At Karakala-Madahaḷḷi (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1419 sanda vartamânav aha Piṅgaḷa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara gaja-bêṇṭekâra javâdi-kôḷâhaḷa ghêṇâṅka-chakrêśvara arasaṅka-sûnegâṛa pesâḷi-Hanuma Hoyasaṇa-râjyâdhipati śrî-vîra-Ummatûra-Nañja-Râya-Oḍeyara komâraru Channa-Nañja-Râya-Oḍeyaru Yajuś-śâkheya Âpastaṃba-sûtrada Kâśyapa-gôtrada Kâñchiya Siṅgâvaryara makkaḷu pada-vâkya-pramâṇajñar âda Nârasiṃha-Bhaṭṭa-upâdhyarige prâku Naḷa-saṃvatsarada Mâgha-ba 14 S'ivarâtreya puṇya-kâladalli S'ivanasamudrada ubhaya-Kâvêriya madhyad-alli nelasiha namma kula-svâmi śrî-Sômêśvara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyada dharma-agrahârav âgi biṭṭu koṭṭa grâmakke Vâmana-mudreya kallana chatus-sîmege hâkisi koṭṭu ûra-munde śilâ-śâsanavanu barasi neḍisi koṭṭa kramav entendare namma

Hoyisaṇa-dêśake sandu baha Kuḍugu-nâḍ âda Terakaṇâmbeya-nâḍ oḷagaṇa Pammuva-Mâdihaḷḷiyanû adara kâluvaḷi Hanumanakallina Kôḍiyapura horatâgi â-Mâdihaḷḷiya grâma ondanû aramanege terutidda kuḷavanu .... biṭṭu â-grâmakke hostâgi namma hesaralli Chenna-Nañjarâyapurav emb î-hesaranu mâḍi â-grâmavanu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi êka-svâmyada dharma-agrahârav âgi koṭṭu â-grâmada chatuś-śîmege Vâmana-mudreya kallanû hâkisi koṭṭu śilâ-śâsanavanu barasi ûra-munde neḍisi koṭṭev âgi â-Hanumanakallina Kôḍiyapura horatâgi nimage koṭṭa yî-Pommu-Mâdihaḷḷiyâda Channa-Nañjarâyapurakke saluva chatuś-śîmeya vivara (14 *lines following contain details of boundaries, &c.*) ....

12

At Hullâṇa (same hobli), on a stone to the south-east in the arasu's field.

S'rî-Gaṇâdhipatayê namaḥ dharmavê jaya | svasti śrî vijayâbhyudaya-S'âlivâhana-saka varusa 1320 sanda vartamâna-Vijaya-saṃvatsarada Chaitra-su 15 Guruvâradalu .... makkaḷu Dêva-Râya .... koṭṭa bhûmi-śilâ-śâsa ....

13

At Yereyûru (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1529 sanda vartamânav âda Ânanda-saṃvatsarada S'râvaṇa-ba 1 lu śrîmad-vêda-mârgga-pratishṭhâpanâchâryar âda śrî-Vêṅgaḍeyya-Bhaṭaru Tiruvâḷa śrî-...... nige śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râj-ayyanavaru koṭṭa-grâma-śilâ-pratishṭe-kramav entendare Terakaṇâmbi-sîme Yereyûra-grâmavanu nimage dâna .... Yereyûra................ kaḷa koṭṭa grâma .... ârambha nîru .... sarva-mânyav âgi anu .... (*rest illegible*)

14

At the same village, on a stone by the side of the châvaḍi.

Svasti śrîmat-Manmatha-saṃvatsarada Chaitra .... doḷ Ereûra Kâḍi-Gâvuṇḍa tann-ûra turugoḷoḷ turuva .. kshisi kâdi satta Sirivantagâḷoḷa iḷmûru-bhattada maṇṇu Mahâdêvargge biṭṭaṃ idan aḷidôm Bâraṇâsiyuṃ Kurukshêtramu ....

15

At Beraṭahalli (same hobli), on a stone near the Mârî-châvaḍi.

Svasti samasta-bhuvanâsraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja Sanivâra-siddhi giri-durgga-malla Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya .... vîra-Sômêśvara-Dêvaru pṛitvî-râjyaṃ geyutt ire ...... Kolugâṇe .... da Saṅkara-Gauḍu .... mahâ-pradhâna .... va svâste śrî

16

At the same village, on a stone in Râmê-Gauḍa's field.

(*Grantha and Tamil characters*)

...... bhâṇḍa-nimmâṇastha .... sambhûta Nammaṇa-kula-mâṇika ...... yasya Vâsudêvasya śâsa-........ svasti samasta-prasasti-sahita śrimanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgali-Koyâṟṟûr-Vanavasi-Palaśike-Pânuṅgal-Uchchaṅgi-Perundurai-y-âdiyâka kkoṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana asahâya-śûra Poyśaḷa śrî-Vîra-Vallâḷan pṛithuvî-râjyam paṇṇiy aruḷâ-nirka S'aka-varusha .. . nûṟṟorupadu senṟa Kila ...... sarattu Uttaram-âna ...... perumâḷukku .. .. daṇḍanâyaka....... ṇṇai-nâṭṭu samasta-kâmuṇḍukalôṃ (*usual final verse*)

17

At Kaggaḷa (same hobli), on a stone near the village entrance.

. . . . svaśti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1480 sanda vartamâna-Vikṛiti-saṃvatsarada . . . . . śu 5 lu râjâdhirâja paramêśvara Achchuta-Râya-mahârâyaru pṛithvî-râjya gayiüttam iralu. . . . . śrîmatu . . . . dêva . . . . mahâ-arasugaḷu Kaggalûra gauḍarige koṭṭa śilâ-śâsanada kramav entendaḍe (*rest illegible*)

18

At Kelasûru (Kelasûru hobli), on the inner wall of the basti.

S'rî-Chandraprabha-Jinêndrâya namaḥ ı

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ıı
svasti śrî-S'aka-vatsarê tri . . . . shashṭi-traya-saṅkhyê sthitê
varshê samprati Sarvadhâriṇi sitê mâsê Tapasyê tithau ı
saptamyâṃ Guru-vâsarê Mṛigaśirô-bhê yôga Âyu . . . . .
. . . . . Karṇâṭaka-nâma-dêśa-vilasan-madhya-sthitê . . śubhê ıı
śrîmân yô Mahisûru-nâma-nagarê sad-ratna-siṃhâsanâ-
sînaḥ pârthiva-Châma-Râja-tanubhûr Âtrêya-gôtrôditaḥ ı
kurvann sann iha dushṭa-nigraham ataś śishṭânurakshâṃ cha su-
prêkshâvân pṛithu-puṇya-râśir api sat-puṇyôdyamâdi-kshamaḥ ıı
nânâ-dêśa-nṛipâla-mauḷi-vilasad-ratna-prabhârchya-kramâṃ-
bhôjô râjya-vichâraṇaika-chaturô bhâsvân vadânyâgraṇîḥ ı
têjasvî vibudhaugha-rakshaṇa-chaṇas su-jñâna-lîlâ-nidhir
nânâ-śâstra-vichâraṇô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ıı
tat-pâdâśrita-S'ânta-Paṇḍita-sutaś S'rîvatsa-gôtrôdbhavô
râjad-râja-yasa . . . . jaḥ pravilasad-vijñâpanâkarṇanât ı
divyê hṛidy avadhârya puṇya-purushas sad-dharma-kṛityâṃ mahân ı
sôsau . . Kelasûru-nâmani purê chaityâlayâdi-sthitâṃ ıı
śrî-Chandraprabha-tîrthakṛid-Vijaya-dêva-Jvâlinî-dêvikâ-
bimbânâṃ . . . . . punar nava-lasach-chitrânvitâṃ śôbhanâṃ ı
prâptâścharya-rasâṃ akârayad api śrêshṭhâṃ pratishṭhâṃ punaḥ
. . . . śubha . . . . . nâṭa-guruṇâ vaktuṃ yathâvan manaḥ ıı

śrî maṅgaḷaṃ bhavatu ı vardhatâṃ Jina-śâsanaṃ ı

19

On a stone to the west in the enclosure of the same basti.

Svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa kadana-prachaṇḍa malerâja-râja S'anivâra-siddhi asahâya-sûra giri-durgga-malla chaladaṅka-Râma Magara-râjya-nirmmûḷa Chôḷa-râjya-pratisṭâchâryya nis-saṅka-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaṃ pṛthvî-râjyaṃ gaiyyuttuv iralu S'aka-varsha 1151 Virôdhi-saṃvatsarada Chaitra-su 5 Bṛi-vârad andu svasti śrî-Hiriya-nâḍa mahâ-prabhu Koḷgaṇada S'aṅkara . . . . Gôpayya Raṅgaṇṇa Kuḍugu-nâḍa Kelasûra basadiya śrî-kâryyake nibandhuyuvaṃ manneyamuvaṃ biṭṭaru (*usual imprecatory phrases and final verse*) eraḍu-gadyâṇa kâṇikey allade aḷihikoṇḍava Gaṅgeya taḍiyali . . . . dêsakke hôdaru ı

20

On the basement of the same basti.

(*Grantha and Tamil characters*)

[Sva]sti śrî uḍaiyâr śrî-Chôḷa-Gaṅga-Dêvarkku yâṇḍu 14 âvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kuḍukûr-nâṭṭu kKellasûril . . . . dévarkku paḷḷichchandam-âka in-nâṭṭu nâṭṭu-kâmuṇḍan Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena in-nâṭṭu kKallûril . . . . . . -kâṇikkai . . . . . . kKellasûr pPulaichchêri kâlu . . . . kaṭṭu ppanniru-kaṇḍaka-vidaiyun Teṅgôṭṭaiyil iraṇḍâ viḻunda . . . . Villaparku ivar vaḻi mâṇâkkarku iṟai-ili . . . . chandirâditta-var ivar . . . . . . ddârâ-pûrvakam-âka kuḍuttên Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena id-dharmam śaidân niṟṟanam irakshippân-adu dharmam aram-ar-avarku aram-alladu tuṇai yillai ivûr śolla î-śâsanam veṭṭinên . . . . kkuḷattu taṭṭân Râjâchâri makan Mâṇikkâchârî

21

At Sômahaḷḷi (same hobli), on a stone lying in front of the village.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sandu naḍada Dhâtu-saṃvatsarada Âśvîja-ba 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Raṅga-Râja-mahârâyaru pṛithvî-râjyaṃ gayyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Râmâjaiyya-Dêva-mahârâyaru sajjana-suddi-S'ivâchâra-sampannar âda dêva-pṛithvî-mahâ-mahattinoḷagâda Nañjanagûḍu-hiriya-maṭhada paṭṭada-Gaṅgâdhara-Dêvarugaḷâda mahâ-mahattina ârôgaṇege koṭṭanthâ śilâ-sâdana namma tandegaḷu Tirumala-Râjaiyya-Dêva-mahârâyarige puṇyav âgabêkendu Sômahaḷḷiyalli Terakaṇâmbiya chhatrakke saluva bhûmiya staḷa jaṅgama-chatra brâhmaṇa-chatra ubhayaṃ chhatra 2 nu sarvamânyav âgi . . . . â-sthaḷakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭâra suvarnâdâya aḍḍa-derige chau-derige . . . . sarvamânyavannu âgumâḍi anubhavisikkoṇḍu baruvadu endu Râma-Râya-ravaru daḷavâyi-Veṅkappa-Nâyakaru Sômahaḷḷiya ûra munde neḍisi koṭṭanthâ śilâ-śâsanada liṅga-mudre sâdana id ashṭu â-chandrârkka-sthâyiy âgi saluvudu (*usual final verses*)

23

At the same village, on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 1400 saṃ । Durmukhi-saṃvatsarada Pusya-śu 10 yallu śrîman-mahâ-maṇḍalêśvaraṃ gaja-bê . . . . javâji-kôḷâhaḷa pesâḷi-Hanuma arasa . . . . śrî-vîra-Yimmaḍi-Râya-Vaḍeyara makkaḷu Dêvaṇṇa-Vaḍeyaravara . . Nañja-Râya-Vaḍeyara makkaḷu pradhâna-Âlapa-S'eṭṭiyara makkaḷu Dêva-Râyanavara dharmadalli Nañjalugûḍa Nañjuṇḍêśvara-dêvara samîpadali nelasida Vîrabhadra-dêvara kallu-maṇṭapadalli Nivâsi-maṭhada dharmakke naḍadubaha mahattina ârôgaṇeya sayidânaṃ mâḍikoṭṭa grâmada dharma-sâsanada kramav entendare Teraka-ṇâmbeya-nâḍinalli śâsanasthav aha Pratâpadêvarâyapurav âda Sômahaḷḷiyallu naḍadubaha mûvattu-nâlku-vṛittiyoḷage (*here follow names, &c., of vrittidars*) antu ippatta-mûru-vṛittiyanu tât-kâlôchita-kraya-dali kravake koṇḍu â-yippatta-mûru-vṛittige saluva gadde beddalu tôṭa tuḍike suṅka suvarnâdâya kaḷa koṭâra âru gô-bhûmi haḷi heḷey ûru muntâgi ênuḷḷa sarva-svâmyavanu âgumâḍi-koṇḍu â-Vîrayya-dêvara S'ivâlyadalli yiha oḍeyarugaḷu nâlvattu-oḍeyarugaḷige saluva sakala-sayidâna abhigâra parupu pa lârtha śivadâna viḷeya muntâgi saluvud ene oḍeyarugaḷa śrî-pâdavane Dêva-Râyaravarû samarpisi

koṭṭu â-Sômahaḷḷiya ûra-munde śilâ-śâsanadalli linga-mudreya kallanu tiddi neḍisi koṭṭev âgi yi-dharmadalû â-chandrârka-stâyiy âgi saluudu endu â-Dêva-Râyanavaru mâḍikoṭṭa dharma-śilâ-śâsana (*usual final verses*)

24

At the same village, on a copper plate.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1344 neya sanda vartamânav âgi naḍadu baruva Sôbhakṛitu-saṃvâtsarada S'râvaṇa-śu 15 Sômavâra-sôma-grahaṇa-puṇya-kâladallu śrîman-mahâ-râjâdhirâja paramêśvara pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhîśvara Hinduva-râya-suratrâṇaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍalêśvara śrî-vîra-Harihara-Râyaru tamma tande Dêva-Râya-mahârâyarige śâśvata-puṇya-lôka-prâptyarthav âgi Teraka-ṇâmbi-râjyakke salluva Kulagaṇada staḷada bâge Sômahaḷḷiy emba grâmavannu Dêva-Râya-Vaḍeyaru tan-nâmadhêyav âgi Dêvarâjapurav emba agrahâravannu mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-nâmadhêyada mahâ-janaṅgaḷige hanneraḍu-vṛitti mâḍi dhâreyan eradu koṭṭa dharma-śâsanada brâhmaṇara vivara (*names of vṛittidars, &c.*)

25

At Lakkûru (same hobli), on a stone in front of the châvaḍi.

S'ubham astu |

Agajânana-padmârkkaṃ Gajânana . . . . |
anê . . . . ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati . . . . sakala-jana-vilâsô Dâsa . . . . -dêśaḥ |
nivahati . . . . vîra . . . . tanûja . . . . Raṅga-Râḍ-râjadhânî ||
. . . . kshitiśa . . . . |
. . . . nîrâjinâ vijayatê bhuvi Dêva-Râjaḥ ||
têna . . . . . śilâ-dâna-kâlê . . . . |
. . . . . Lakhapa-śarma . . . . . dharma-śâsanaṃ ||
S'âlivâha-śakâbdêshu shaḍ-ashṭa-śara-bhûmishu |
gatêshu Krôdhi-varshê 'smin Paushê mâsê S'ani-grahê ||
ravindu-Kuja . . . . binê |
datta-grâmasya śîmâdi likhyatê dêśa-bhâshayâ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 sanda Krôdhi-saṃvatsarada Pushya-ba 30 S'ukravâra . . puṇya-kâladalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Sôma-vaṃśada doregaḷ âda Sômarasa-Oḍeyara pautrar âda Dêpa-Râj-Oḍeyara putrar âda Dêva-Râja-Vaḍeyaravarû Jâmadagnyâ-vatsa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Lakhapa-jyôtishkara pautrar âda Banadaṇṇa-jyôtishkara putrar âda Lakhapa-jyôtishkarige Lakûru grâma 1 nû yî-ûra . . . . . ge saluva antu mûru-varahada bhûmi . . . . . sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi . . dhâreyan eradu koṭṭev âgi yî-grâma-chatus-sîmeyoḷagaṇa gadde beddalu tôṭa suṅka suvarṇâdâya muntâda â-sakalêśada kâryagaḷu nidhi-nikshêpa-muntâda ashṭa-vidha-têjas-svâmyagaḷanu âgumâḍikoṇḍu putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi . . . . (*usual final verse*)

26

At Sîgôḍi (same hobli), on a stone in kombina-mâḷa.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya śrî-prithvî-vallabha . . . . . . râjâdhirâja parama-bhaṭṭâraka . . . . dhiśvara Yâdava-kulâmbara-dyuma . . . . chûḍâmaṇi maleràja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a . . . . ya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Makara-râjya-nirmûlana Chôḷa-râjya-pradi . chârya Pâṇḍya-diśâpaṭṭa śrî-Vishṇuvardhana niśśaṅka-pratâpa-chakravartti Pôśaḷa śrî-vîra-Sômêśvara-Dêvan prithvi-râjyam paṇṇiy aruḷâniṟka svasti śrî Sakaraiy-âṇḍu 1166 śenṟa . . . . krit-saṃvatsarattu antyattil Chittirai . . . . l Kolkanattu Vaṃmachcha-kàmuṇḍ . . makan Gôppaṇṇan . . . .

27

In Gundlupet fort, on a stone in basti-mâḷa.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanam ||

svasti samasta-bhuvanâśrayaṃ śrî-prithî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ gaṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad aṅka-Râma niśśaṅka-pratâpa bhuja-bala-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru baḍaga Heddoṟe-paryanta sâdhsi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi |

purusha-nidhâna-rûpa Horalâdhi-kulâgraṇi lôka-saṃstutaṃ |
Gorava-Gavuṇḍan-agra-tanayaṃ vinayâmbudhi kîrtti-sampadaṃ |
Harada-Gavuṇḍan âtana sutaṃ vara-Biṭṭi-Gavuṇḍan oldu tâṃ |
nirupamam appa Tuppura-Jinâlayamaṃ bharadinde mâḍidaṃ ||
vinaya-nidhi satya . . . dhara | Manu-charita vadânya-mûrtti Mandara-dhairyyaṃ |
janatâ-saṃstutan emb ond | anupama-guṇa raṇa-vitâna Biṭṭi-Gavuṇḍaṃ ||
śrîmad-Dramiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

śvasti śrîman-mahâ-pradhânaṃ kumâra-Lakshaṇa-Daṇṇâyakar adhikâraṃ mâḍutt irppand âtana sanni-dhânadalu svasti samasta-guṇa-sampannar appa Kuḍugu-nâḍa-mummûra samasta-prabhu-gâvuṇḍugaḷ irddu Tuppûra Biṭṭi-Jinâlayakk â-vûra Maḍahaḷḷiya sarvva-bâdhâ-parihârav âgi Saka-varshaṃ 1118 Naḷa-saṃvatsarada Jyêshṭha-sudda 13 Vaḍḍavârad andu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti | basadiya baḍaga diśâ-bhâgadal eraḍu bêli bhûmiyuṃ khaṇḍa-sphuṭita-jîrṇnôddhârakke dêvar-ashṭa-vidhârchcha-ne . . . . brâhmaṇa . . . . konda pâpakke . . . . . . (*usual final verse*) svasti śrî samasta-kôṭi-Jinâlayaṃ bhadram astu Jina-śâsanâya ||

28

At the same place, on a stone facing the north.

Vijayapurada Ananta-dêvarige samasta-gaṇḍa-prajegaḷ olagâgi Bauradali Baichaṇṇa koṭṭa beddalu kamba 100 mane êḷu kai nivêśana Bâsaravâḍiyali Kâmeya-Nâyakaru koṭṭa gadde ko 10 beddalu kamba 100 mane 1 tôṭa 1

29

At Gundlupet, on a pillar of the mukha-maṇṭapa of the Vijaya-Nârâyaṇasvâmi temple.

S'ôbhakrit-saṃvatsarada S'râvaṇa-ba 10 Â lu śrî-Vijaya-Nârâyaṇa-dêvara ghâḷi-maṇṭapavû udaya-kâlada naivêdyavû Âditya-arasara makkaḷu Rupparasa-Voḍeyara dharmma śrî

30

At Guṇḍlupet, on copper plates in possession of Veṅkaṭavaradâchâr, son of S'aurirâja-Paṇḍit.

(In Nâgarî characters)

[*Ib*] S'rî-Gaṇâdhipatayê namaḥ ı

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ı
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ‖
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ı
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ı
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasunibhaś śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakîjânir didîpê Timma-bhûpatiḥ ı
yaśasvî Tuḷuvêndrêshu Yadôḥ Krishṇa ivânvayê ‖
tatôbhûd Bukkamâjânir Îśvaraḥ kshiti-pâlakaḥ ı
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sarasâd udabhût tasmân Narasâvanipâlakaḥ ı
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ‖
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi ı
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ‖
Kâvêrîm âśu badhvâ bahuḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ı
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭanaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṇaṃ,
vîryôdagraṃ Turashkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ı
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ‖
Tippâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ı
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ‖
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ı
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ‖
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ı
â Sêtôr â Sumêrôr avani-sura-nutas svairam â chôḍayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ‖
nânâ-dânâny akârshît Kanaka-[*II a*] sadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ı
S'rîsailê S'ôṇa-śailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ‖

Gôkarṇê Râma-sêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dânâ-vâri-pravâhaiḥ ı
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuḷiśadharôtkaṇṭhitâ kuṇṭhitâbhût ‖
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ı
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ‖
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ı
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ‖
tatô'py avârya-vîryas śrî-Kṛishṇa-Râya-mahîpatiḥ ı
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ‖
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ı
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ‖
śatrûṇâṃ vâsam êtê dadata iti rushâ kin-nu saptâmburâsîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ ı
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ‖
mad-dattâm arthi-sârthâś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ı
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ‖
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyê-
shv âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ı
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ‖
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ı
bhâsege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ‖
râjâdhirâja ity uktô yô râja-paramêśvaraḥ ı
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ‖
Hindu-râya-suratrâṇô dushṭa-śârdûla-mardanaḥ ı
vîra-pratâpa-ity-âdi-birudair uchitair yutaḥ ‖
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ı
Aṅga-Vaṅga-Ka[*IIb*]liṅgâdyai râjabhis sêvyatê cha yaḥ ‖
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthân
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â S'êtôr arthi-sârtha-śriyam iha bahuḷîkṛitya nîtyâ samindhê ‖
S'akâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ı
*sapta-trikâtyayâbhikhyê gaṇanâṃ prâpitê kramât ‖
Îśvarê vats arâbhikhyê mâsi Kârtika-nâmani ı
śukla-pakshê śubhê lagnê chôtthâna-dvâdaśî-tithau ‖
Tuṅgabhadrâpagâ-tîrê Viṭṭhalêśvara-sannidhau ı
aśêsha-vêda-vêdânta-purâṇâgama-vêdinê ‖

* This is probably a mistake for "*sapta-triṃs'at-samâyuktaiḥ*," as in No. 6 of the Hassan Taluq.

pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê |
Kâśyapânvaya-jâtâya chÂpastambâya Yâjushê ||
śâkhinê sach-charitrâya samasta-guṇaśâlinê |
Chaurirâjâkhya-dêvasya kaiṅkaryâsakta-chêtasâṃ ||
Vêṅkaṭâchârya-varyâṇâṃ bhagavad-bhaktiśâlinâṃ |
śishyâya S'rînivâsâya Gôpînâthârya-sûnavê ||
Terakâmbi-mahârâjyê prasiddhê jagatî-taḷê |
purât Kallamajêḥ prâchîm âśâm âśritya saṃsthitaṃ ||
Bilakuppâbhidhânâyâḥ palyâ dakshiṇatas sthitaṃ |
Hachîpurâhvayâd grâmât paśchimâyâṃ diśi sthitaṃ ||
grâmâd Bommanahaḷḷîti khyâtâd uttaratas sthitaṃ |
nâmnâ Modalavavâḍîti prasiddhaṃ grâmam uttamaṃ ||
Kṛishṇasâgara ity êvaṃ prati-nâmnâ virâjitaṃ |
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ su-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ |
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ |
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
sîmâ-vinimayaṃ gâtuṃ likhitaṃ dadhatâśayaṃ ||

(after 3 lines of details of boundaries, a blank space for 10 lines is left in the original)

pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûpa-chitta-madaṃ |
Kṛishṇa-Dêva-mahârâjas tad idaṃ tâmra-śâsanaṃ |
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(usual final verses) śrî-Virupâksha *(in Kannaḍa characters)*

31

At Guṇḍlupeṭ, on the south base of the Râmêśvara temple.

Raktâkshi-saṃvatsarada Jyêshṭha-ba 5 lu śrîman-mahâdêva-dêvôttama-śrî-Râmeya-dêvarige Chikka-Nañjaya-arasaru Yaḍatale-Mahâdirâja-Vaḍeyara makkaḷu Viśvanâtha-Voḍeyarige Vijayapuradalu sarvamânyav âgi naḍadubaha ouṭara-hâdiyali bîjavari khaṇḍu .... yanu nâvu kramav âgi hadineṇṭu honnige krayav âgi koṇḍu vondu-hottina naivêdyakke dhâreyau eṛadu koṭe .... varu adhô-narakakke hôharu

32

On the south base of the garbha-gṛiha of the same temple.

Svasti śrî S'aka-varusha 1294 sanda varttamâna-Paridhâvi-saṃvatsarada Chaitra-su 2 Â | svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ sakala-vidyâ-nidâna Prasanna-Vijayapurada

śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi śrì-vîra-Bukkaṇṇa-Voḍeyara kumâra Chikka-Kampaṇṇa-Voḍeyaru pṛithvî-râjyaṃ geyvutt iddalli grâmâdhidaivav âgiha Râmanâtha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav entendaḍe â-pâtra-bhôgakke prati-varushadalli koḍuva ga 30 kke mâḍida nirṇṇaya namma haḷḷi Bâriytûra śûdraralli kaṭṭida êriṅge va 1 uḷida benu-prajegaḷu ennavaru tammavar end enade vokkalige va ½ gaddeyalli prati-bhôgakke khaṇḍugakke ko . . . . ga 30 nû mukkandâyav âgi naḍasi-kkoḍuta baheû î-dharmmakke âva brâhmaru vighnava mâḍidavaru brâhmarige horagu grâma-bahishkṛitaru . . . . vanu â-chandrârkka-sthâyiy âgi naḍasi . . . . koṭṭa śila-śâsana aśêsha-mahâ-janaṅgaḷa śrî-hastada voppa śrî-Vijaya-Nârâyaṇasya (*usual final verses*)

33

On the west base of the same.

. . . . śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi koṭṭa . . . . . kramav entendaḍe â-Râmanâtha-dêvara bhaṇḍâradalli â-aśêsha-mahâ-janaṅgaḷu tamm okkalu. . . . . makkaḷu sâlav aṅgîkṛita-kula-riṇa jîvanta-śêshav âgi hoṅgoṇḍa pavaṇ . . . . saluva varâha . . . . aksharadallu gadyâṇaṃ nûra-ayivattu î-honnina baḍḍige prati-divasâdalliyû . . . . . Rudrâbhishêka mûṟu-eḷenîru gandhâkshate patre puṟpa dhûpa dîpa ahôrâtraṅgaḷalle naḍasuva nandâ-dîvige êḷu naivêdyakke akki aydu-mâna tuppa solage uppu meṇasu sahita eraḍu mêlôgara naivêdya-kâladali ayd-aḍake êḷ-eleyali vondu vîḷeya vondu nîra . . . . kke vond-ondu honna koṭṭu utsavavanu mâḍisuveû int iv ellavanu â-chandrârkka-sthâyiy âgi emma dharmma-sâkshiy âgi naḍasuvevu

> âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha |
> ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha . . . . ||

int î-lôka-sâkshigaḷaha hadinâlku prajeyû sâkshigaḷu î-dharmmakke âru vighnava mâḍidavaru namma brâhmarige horagu grâma-bahishkṛitaru int appudakke . . . .

34

On the north base of the same.

Svasti śrî S'aka-varusha 1294 sandu varttamâna . . . . saṃvatsarada Chaitra-śu 10 Sô | svasti śrîman-mahâ . . . . śri-vîra-Pañchâhaḷa samasta . . . . . Manu-kula-kandaruṃ anupama-charitrar ad entendaḍe svasti śrîmat-Parabrahma-niratar appa chaturdaśa-bhuvanaṅgaḷa sṛishṭi-karttâraru jagattina bageda bannige . . . mâḍal endu . . . . . achala-ânanda nitya-śuddha-buddha-mukta svayam-vêdya svayam-prakâśan âda Beṇḍukaḷiyura Tuṅgaḷale nânâ-bîjâṅkura-śata-sahasrânupâdiyaṃ mâḍi . . . . . prakṛiti-purushâdhikâradind âda unmâna upamâna śruti śâstra tarkka vyâkaraṇa kâbya tâḷvôshṭha-puṭa-vyâharaṇa aśva-śiksha gaja-śiksha suyyâṇa-gandhi-yukta-grahav âda paṭha-likhita-gaṇita guṇa . . jana vaisikara vijaya-upâdyaruṃ saṃ . . . . niḷayaruṃ Sarasvati-viraḷa-mallikâmôda . . . . rarum Sarasvati-karṇṇa-kuṇḍalâbharaṇaruṃ pura-gṛiha-jala-durgga-giri-durgga-vana-durgga . . . . pañcha-vastu . . . . kûṭa-sikhara-sêkhara sṅôḍasâdi-gṛiha-lakshaṇa yâga-manṭapa-lakshaṇa hôma-kuṇḍa-lakshaṇa mâlâdhyâya-lakshṇa intu samasta-lakshaṇakaruṃ . . . . bhavana . . . . bhuvana-nirmmitâdhâra S'rî-parvvata-alaṅkâra ananta-śabda-śâstra-purâṇa-pârâvâra-gambhîra-dhîrô yukta-raṇada gaja-hita-kâruṇya saṃsâra-bhîta . . dhita-vanat-satra-saṅku-sâyera-vâdyâ prasâdhi-Râma Pindôti-paravarâ-dhîśvara śaraṇâgata-vajra-pañjarâ śrî-Kâḷikâ-dêvi-Kamaṭêśvara-dêvara dibya-śrî-pâda-padmârâ-dhakarum appa śrî-vîra-Pañchâ . . . . Tirakaṇâmbeya Râya-kaṭakada Pañchâhaḷada Kuḍagu-nâḍu Kolugâṇaḍa . . . . Kâre-nâḍu Hosa-nâḍa Garaga . . . . . . staḷa Hullanahaḷḷiya-staḷa Beḷukare-staḷadale Mârattûra-staḷa antu . . . ellâ-staḷada samasta-Pañchâḷa Haṭâla-kôṭe Tirakaṇâmbe Nauḷûru Bigûru î-nâḷku âhaḷada-kañchagâṟaru voḷagâda samasta-vîra-Pañchâḷa[ru] tammoḷu sarvaikamatyav âgi Vijaya-purada . . . . tha-dêvara pâtra-bhôgakke mâdida dharmmada kramav entendaḍe Nâgavve-maga Hiriya-

Râmaṇṇaṅgaḷu Kêtavveya . . . . . y âgi pâtrakke dhârâ-pûrvvakavâgi koṭṭaḷâgi â-pâtrada Kêtavveya jîvitakke prati-grâmakke varshamprati baḍagigaḷu 1 akkasâlegaru 1 kañchagâraru âhaḷakke ½ î-prakâradallè prati-varushavu koṭṭu î-dharmavanu â-chandrârkka-sthâyiy âgi naḍadu ko . . . . baraha || maṅgaḷam ahâ śrî śrî î-dharmmavanu âvan obba aḷupidavanu Pañchâḷakke hoṟagu âhaḷakke hoṟagu samayakkevû nâḍigû horagu | (*usual final verse*)

35

At Kôḍihaḷḷi (Gunḍlupet hobli), on a stone lying near the Mârî-guḍi.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 Sanivâra-sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara amṛitapaḍi-aṅga-raṅga-bhôga-vaibhava naḍeyuvadakke śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyara nirûpadinda Kauṇḍiṇya-gôtrada Yajuś-śâkheya Âśvalâyana-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu-Voḍeyaru koṭṭa dharmma-śilâ-śâsanada kramav ent endare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyvalli namage nâyakatanakke saluva . . . . gu-nâḍa Terakaṇâmbeya sthaḷadalli Kôḍihaḷḷi-kâluvaḷi Aṇṇeyûru Channayyanapura saha antu Kôḍihaḷḷiya grâmakke saluva Kôḍihaḷḷiya-grâma 1 kke ga 397—3 Channayyanapurada-grâma 1 kke ga 37—2 Aṇṇeyûra-grâma 1 kke ga 42—0 antu . . . . 477—0 beṭṭada kâvalu bôgâṟa-deṟe gaṇâchârada teṟige vôjugaḷa teṟige dâsugaḷa teṟige âhaḷa-teṟige asagara-teṟige nâyindara teṟe kumbhâṟa teṟige gâṇa suṅka vuppige-kâvali magga-suṅka mâḍâṟike Setiyûra-varttane muntâda sarvva-teṟige kâluvaḷiya-grâmagaḷu saha Kôḍihaḷḷiya sarvâdâyavanû Terakaṇâmbeya lekadali kuḷava taṟidu Makara-saṅkrânti-puṇya-kâladali Tuṅga-bhadrâ-tîra-Virûpâksha-dêvara sannidhiyali bhâskara-nakshatradali sa-hiraṇyôdaka-dâna-dhârâ-pûrvva-kav âgi namma svâmi śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyarige bahv-aśva-gaja-sênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhavakke naḍeyabêk endu dhâreyan eṟadu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

> śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ |
> śatrur êva hi śatrus syât dharmaś śatrûn nikṛintati ||

yî-dharmmava âvanân obbanu apaharisihanu tanna mâtâ-pitṛigaḷanu gôvanû Vâraṇâsiya Gaṅgeya taḍiyalli konda pâpakke hôharu |

> sâmânyô'yam dharmma-sêtur nṛipâṇâm kâlê kâlê pâlanîyô bhavadbhiḥ |
> sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

36

At (bêchirâkh) Haḷḷadapura, (same hobli), near the Basava temple.

S'ubham astu svasti śrî vijayâbyudaya S'âlivâhana-śaka-varsha 1472 sandu vartamâna Sâdhâraṇa-saṃvatsara . . . . . 5 llû śrîmatu śrî-Viśvêśvara-dêva-charaṇa-śaraṇu . . . . Vidyâdara-mahâpâtre-arasugaḷu Yajuś-śâkheya Âpastambha. . . . Lakshmîpati-ayyanavarige koṭṭa agrahârada śilâ-śâsanada krama . . . . mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pṛithvî-râjyaṃ mâḍuttam iral-âgi . . avage nâyakatanake Terakaṇâmbiya-sîmeya Kallahaliya sthaḷada Haḷḷadapurada-grâma namma tâyigaḷu . . . . . dêvi-ammanavarige dharmmav âgabêk endu . . . . . śî-puṇya-kâladalli nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sadyaḥ parichchhêdav âgi agrahârav âgi sarvamânyav âgi koṭṭev-âgi . . mada pûrtta-teṟige ga 55 aksharadallu ayivattaidu-varahada chatus-sîme-oḷaguḷḷagadde-bed dalu-tôṭa-suṅka-suvarṇâdâya-muntâda sarva-âdâyavanu akshîṇi-modalâda-ashṭa-bhôga-têjas-svâmyavanû

Kallahaḷiya kalla-gaddeyalli kha 1 danû âdhikraya-dâna-parivartane saluvant âgi nimma putra-pautra-pârampareÿ âgi â-chandrârka-sthâyigaḷ âgi sukhadim anubhavisi bahiri yendu Vidyâdara-mahâpâtre-arasugaḷu Lakshmîpati-ayyanavarige sarvamânyav âgi agrahârav âgi dhârâ-pûrvakav âgi koṭṭa Haḷḷadapurada śilâ-śâsana (*usual final verse*)

37

At Kallahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî .... siṃha-Dêvaru pṛithuvî-râjyaṃ geyyutt ire śrîmatu Hiriya-nâḍa mahâ-prabhu Kolugâṇada Saṅkara-Gaüṇḍara sa..... ...śrîman-mahâ-pradhânaṃ sabbâdikâri bâhatara-niyôgâdhi[pati] parama-........pati sakala-laghami-pati śrî-lîlâgataru Mâdêvara dêva-śrî-pâda-padmârâdhakarum appa ....
......gâpaṇa S'rîraṅga-Daṇâyakaru Kuḍugu-nâḍa nava ....vîra śrî-Vijaya-Nârâyaṇa-dêvarige nitya-samârâdhane chandrârka-târaṃ-bara saluvant âge â-nâḍa kalu-paṭṭavanu Saka-varusha 1123 neya Vishu-saṃvatsarada Bhâdrapada-bahuḷa-ashṭami-Âdivâra-Mṛigaśira ....vanu chatus-sîmân-tara-viśishṭa-bâ[dhâ]-parihârav âgi dhârâ-pûrvakam âgi koṭṭaru.... (*usual final verse*)

38

On a big stone to the right of the above.

Svasti śrî Saka-varusha 1132 Vikṛiti-saṃvatsarada Âśvayuja-bahuḷa .... Guruvâradalu śrî-Nâra-siṃha-Dêvaru pṛithivî-râjyaṃ geyida paṭṭada .... Harada-Gauḍana suputra .... huliyan iridu ..
..........sandanu

39

At Îranapura (same hobli), on a stone to the west of the Mâri-châvaḍi.

S'ubhakṛitu-saṃvatsarada Kârtika-śu 1 lu Side-Râûtara nirûpadiṃ Chikka-Nañjaya-arasaru Koṇa-nûra Basavayana Vîrayage koṭṭa pura-guttigeya śilâ-śâsanada kramav entendare namma ûra kâlu-vaḷḷiya teṅkaṇa puravu bahu-kâladinda bhûmi sîme sâgade vokkalu kaṭṭade hâḷu-nattav âgi ....
beḷadu pâḷu biddu yida parananda âhaḷu-sîmey âgi yidadanu giḍava kaḍadu haḷḷa uttu hostâgi bhûmi sîmeyanu kaṇḍu pura[va]nu kaṭṭi vokkala heḷahi bhûmiyanu horahu mâḍikoṇḍu teṟu-mariyâdeyali prâkininda guttagey âgi śilâ-śâsanavanu barasi koṭṭev âgi â-purakke saluva chatus-sîme vivara .....

40

At Sampigepura (same hobli), in the east wall of Hirikâṭi Mallayya's house.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varusha 1532 sanda vartamâna Sâdhâraṇa-saṃvatsarada Kârtika-śu 1 lu śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryar âda ubhaya-vêdântâchâryar âda Râmânujaiyyanavaru Tirumala-Râjayyanavara nirûpadinda namma komâran âda Mariyannage koṭṭa grâma-śilâ-sâdanada kramav entendare namma Kabbaḷiya kiḷeya-grâma Sampageyapurada grâ 1 danu ninage umbaḷiy âgi koṭṭev âgiy î-grâmake uḷḷa chatus-sîme-voḷa-gaṇa gadde beddalu tôta aḍu mane sarvasva ......sarva-âdâyavanu âgumâḍi anubhavisikoṇḍu â-chandrâka-sthâyiy âgi putra-pautra-pâramparey âgiy î-grâmavanu koḍagiy âgi sarvamânyav âgi anubhavisi-koṇḍu baruvariy endu koṭṭa śilâ-sâdana śrî

41

At Pañjahaḷḷi (same hobli), on a stone to the north of the village entrance.

S'ubham astu Manmatha-saṃvatsarada Kârtika-ba 5 lu śrîman-mahârâjâdhirâja Sâḷuva-Narasiṅga-Nâyakaṅge śrî-Allâḷa-Râya-arasinavara nirûpadiṃ gauḍa-prajegaḷige koṭṭa śilâ-śâsanada kramav ent-endaḍe nimma grâmakke saluva bhûmiya voḷage kaḷani yikalu 308 horave yâṟage nira koṇḍu hôha nimityav âgi nimma Naḷûra holada yalè gaddeyalli kha 300 ke vivara ....

42

At the same village, on a stone to the south of the Basava temple.

S'ubham astu śri-Gaṇâdhipatayê namaḥ śrîmatu Îśvara-saṃvatsarada Chaitra-śuddha-navamiyalu Pañjanahaḷḷiya Side-Gauḍana makkaḷu Puṭṭadêva-Gauḍaṃ śri-Basavêśvara-dêvarige Arakereya Mallapa-Nâyakara kumâra Perama-Nâyaka-ayyanavaru tamage puṇyav âgabêk endu koṭṭa koḍige mânya śrî

44

At Beṭṭahaḷḷi (same hobli), on a stone near the Basava temple.

Nandana-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu mahâ-maṇḍalêśvara Râmala-Râja-ayya Tirumala-Râjaya-dêva-mahâ-arasugaḷa . . . . Ayyanavaru Beṭṭahalli . . . . (*rest illegible*)

45

At the same village, on a stone oil-mill in the cemetery, north-east of the village.

Svasti śrî S'aka-varusha 1233 raneya Virôdhikṛitu-saṃvatsarada-Pushya-śu 10 Â | śrîman-mahâ-pradhânaṃ Mâva-Daṇṇayaka prithvî-râjyaṃ geyyutt iralu Kuḍugalûra-nâḍa Beṭṭahaḷḷiya Râma-Gauḍana magaṃ Haru-Gauḍa tamma appa sattalli dharmakke hoysida gâṇa maṅgaḷam ahâ śrî śrî śrî

46

At the same village, on a stone in Sattikallu-jagali.

Svasti śrî S'aka-varusha 1290 ne . . . . . tsarada Pushya-ba . . lu śrî . . . . maṇḍalêśvara ari-râya-vibhâḍa . . . . bhâshêge-tappuva-râyara-gaṇḍa . . . . chatus-samudrâdhipati . . . . vîra-Bukka-Râya . . . . ra Chikka-Kampaṇṇa . . . . kumâra Nañjaṇṇa . . . . (*back*) dravyavanu apa . . . . eshṭu nakka uṇṭa . . . . . . dharma (*usual final verse*) . . . . Kempaṇṇa-Voḍeyara vo . . . . Viśvêśvara . . .

47

At S'ivapura (Haṅgala hobli), on a stone maṇṭapa in front of the Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya Virôdhi-saṃvatsarada Bhâdrapada-ba 1 lu Maṅgaḷavâradalu śrîman-mahâ-maṇḍalêśvaraṃ śrî-vîra gaja-bêṇṭekâra Sôma-Râya-Voḍeyara komâra Dêva-Râja-Oḍeyaru sujana-śuddha S'ivâchâra-sampannarum appa namma śrî-guru śrî-Rudrâkshi-Oḍeyara divya-śrî-pâda-padmaṅgaḷige nâvu śaraṇârtti mâḍi namage râyaru ûra baḷiyali koṭṭa Kuḍugu-nâḍa Derakaṇambiya-sthaḷada Goudiganahaḷḷiya grâmada chatus-sîmeyanu dâna-dhârâ-pûrvakaṃ mâḍi â-grâmake saluva gadde beddalu tôṭa tuḍike tivaḷa . . . . dere kumbâra-dere vâru daḷavârake beṭṭada-kâvalu suṅka aṇâpu andajâvike mâdârike gaṇâchâra akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdyaṅgaḷu muntâda ashṭa-bhôga-têjas-svâmya samasta-bali-sahitav âgi ên uḷa sarva-svâmya-vanu â-chandrârkâ-sthâyiy âgi anubhavisuviri endu koṭṭa śrî-liṅga-mudre silâ-śâsana (*usual final verses*)

49

At Puttanapura (same hobli), on a stone lying near the Hanumanta temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1592 sanda Vikrama-saṃvatsarada Puśya-śuddha 10 Sômavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru prithvî-râjyaṃ gaivuttaṃ yiralu śrî-Vêṅkaṭapati-Râyara ni[r]ûpadinda mâśur-âmpara-ant-ambara-gaṇḍa-birada Narasa-Râjayyanavaru Terakaṇâmbiya Kempa-Narasiṃha-Seṭṭiyara maga Nârasiṃha-Seṭṭaru nûtana-pratishṭheyâgi Terakaṇâmbeya naḍu-kêriyali nûtana-maṇṭapavanu kaṭṭisi Hanumanta-râyananu pratishṭheyaṃ mâḍi â-dêvara paḍitarakku alli mâḍuvantha sa . . . . kaṭṭaḷeya

chatrakku sarvamânyavâgi namma doretanakke râyaravarinda namage pâlisida Terakanâmbeya-sîmeya Hangalada staladali Pûtanapurav enisi-komba grâmavanu sa-hiranyôdakada saha-dhâre-pûrvakavâgi â-Hanumanta-svâmiyavara paditarakke alli mâduva brâhmana-chhatraku sarvamânyavâgi nadasuva hâge Vâmana-mudre śankha-chakrada-mudreyanu śilâ-śâsanava mâdisi kottevâgi yî-grâmada chatus-sîmeyolagulla bhûmiya pûrva-mêreyali yî-dharmmake â-chandrârkka-sthâyiyâgi saluvudu yendu kotta śilâ-śâsana (*usual final verses*)

parêshâm charvitam bhunte śvâpi sva-chhharditam na tu |
tat tu kashtataram yêshâm svayam-dattâpahârinâm ||

Vikrama-samvatsara ârabhyavâgi alliya âdâyaü Hanumantêśa-svâmiyavara paditarakku brâhmana-chatrakku saluvadu yendu sunka bitti besava âvan âdaru apaharisidare tanna tâyige tappidahâge Kâśi-yali gô-hatti mâdidavanu nâyi-mâmsava tinda hâge yendu hâkida silâ-śâsana mangalam aha śrî śrî
Nârasa-Râju

50

At S'attahalli (same hobli), on a stone in the Mâsti-gudi mound.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1400 sanda Kîlaka-samvatsarada Kârttika-śu 1 lu śrîman-mahâ-mandalêśvara gênanka-chakrê .... arasanka-sûnegâra ..... Hanuma javâdi....... gaja-bêntekârâda vîra-Hanumappa-Odeyara kumâra Imadi-Râyara kumâraru Dêvanna-Odeyara tamma .... beddeya Nañja-Râya-Odeyara dharmmadinda Hoyisana-dêśada Komâra-mathada Terakanâmbiya-pattanadalli âgnêya-bhâgadali prasiddhavâgi nelasidanthâ Sômayya-dêvara anga-ranga-bhôga amrita-padige Kête-Danâyakara darmadali salûdu yendu â-Sômayya-dêvara mantapada munde nedisi idda śilâ-śâsanadali hogalida Settahaliya grâmada sarva-sômyada gade bedalu tôta tudike hali ....., âru muntâgi ...... sandu bahudu endu Sômahaliya chatus-sîmêyali linga-mudreya sîme-gallugalu nettu iralâgi anantaradali râjika-daivikadinda â-Settahaliya-grâmavanu aramanege .... takkondu .. .. yalû nânu â-Sômayya-dêvara mundana śilâ-śâsanavanû mâdi â-śâsanavu bahala-kâladd-âdakârana sitilavâg-iralâgi â-Settihalliya-grâmâ â-Sômayya-dêvara anga-ranga-bhôga-amrita-padige saluvudu endu â-Sômayya-dêvara śrî-pâdake samarpisi â-dêvara ... ya haliya ûra munde śilâ-śâsanavanû hâkisi î-dharmavu â-chandrârka-sthâyiyâgi nadeyali endu nelisi kotta śilâ-śâsana (*usual final verse and imprecatory phrases*)

51

At Bâchahalli (same hobli), on a stone in front of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1518 sanda-varttamâna-Hêvilambi-samvatsarada Phâlguna-ba 12 uttarâyana .... śrîman-mahâ-mandalêśvara Râma-Râja-Tirumala-Râjayya-dêva .... Bâchahalliy-emba grâmavanu nimage sarvamânyavâgi dhana-dhânya-dhârâ-pûrvakav âgi kottevu yî-chatus-sîmeyolagâda (2 *lines illegible*)

52

At the same village, on the arali-katte.

S'ubham astu Vilambi-samvatsarada Âshâdha-śu 5 lu Tirumala-Râja-ayyanavaru Akalanka-jayanavara grâma Bâchihalige sunka kai ...... bidu yendu budi-galasalâgi Pamappa-Nâyakaru namma Vijaya-purakke saluva sunkavanu sarvamânyavâgi biteü yandu kotta śilâ-śâsana yidake tappidade Tirumala-Râja-ayyanavara pâdad-âne Ranganâthana harivânake visavân ikkida hâge Madûra Nârasimha-dêvara harivânake visavân ikkida hâge namma Chandappa-Nâyakara âne tapadu

53

At Oḍḍagere (same hobli), near the village entrance.

Parâbhava-saṃvatsarada . . . . Kaṇḍavagâlada Kiṭṭappanavara maga Siṅgaṇṇanavaru Mushṭika-Kêsavanâdaya . . . . . Chikka-Kêsavanâdayage Higavâḍiya-tâlôku Voḍagereyanu A . . ḷanâthapurav âgi . . . . . â-chandrârkka pâlisi baharu

54

At the same place.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsa 1473 kke sandu vartamânav âda Virôdhikṛitu-saṃvatsarada Mârgaśira-śu 5 lu śrîman-mahâ-maṇḍalêśvara râja . . . . mahârâja . . . . Oḍagerey emba . . . . âgâmi-nidhi-nikshêpa-muntâda â-grâmavanu Mûlasthâna-liṅga-aṅga-raṅga-vaibhôga â . . . . . padige salav âgi utthâna-dvâdasî-puṇya-kâladali Sadâśiva-mahârâyarige Râma-Râjayanavarige namma tande Gôpa-Râjaiyyanavarige puṇyav âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi â-chandrarkav âgi saluûd endu koṭṭa śilâ-śâsana (*usual final verse*)

55

At Heggavâḍi (same hobli), near the S'ivaśaṅkarasvâmi temple.

Prabhava-saṃvatsarada Chaitra-su 10 śrîmanu-mahâ-pradhânaṃ Kêteya-Daṇṇâyakaru pṛithvî-râjyaṃ geyvutt ihali Hagevâḍiya S'ivanayya-dêvariṅge biṭṭa dêva-dânada maṇṇan utta Râmayyana maga Suṇṇaiyyaṅge â-ûral idda Râmâchâriya maga . . mója dêva-dânakke . . . . . kai-biṭṭa darma maṅgaḷam ahâ śri

56

At Bomlâpura (same hobli), on a stone in a plain, west of the Râmêśvara temple.

Svasti . . . . sahitaṃ śrî . . . . ravi . . . . pṛithvî-râjyaṃ geyutt iralu S'aka-varusha 1241 neya varusha sandali Kâlayukti-saṃvatsarada Âshâḍha-śu 10 Âdivâradalu śrîman-mahâ-pradhâna . . . . . . gara-gaṇḍa Nila . . . . -sâdara Immaḍi-Râyara-Râya Mâdava-Daṇṇâyakara . . . . jayav âgali yendu avara mâbba . . . . . śâmi . . . . Haragaṅgam â-tammana maga Kempaṇṇa . . . Kuḍugu-nâḍa Hoyisa . . . . ṇṇâyakara . . . . oṇyayiṃ tamma ârâdyaru . . . . śrî-Râma-dêvarige sa-dhâra-pûrvakav âgi . . . .

57

At the same place.

Svasti śri Koṅgaṇi-varmma dharmma-mahârâjâdhirâja Koḷâla-pura-varêśvara Nandigiri-nâtha śrîmat-Permmanaḍigaḷ prituvi-râjyaṃ geyutt ire Paydageyede-Jannayya . . . . . maga Narasiṅgayyaṅge koṭṭa sâśana gida . . . . . Permmeḍi-Gâvuṇḍanu pôḷvaḷe yu . . . . vaḷurûr Uppavupayya . . . . . . garuṃ variye koṭṭar . . . . aḷavaṭṭu pogevo . . . .

58

At Kaṇṇâgâla (same hobli), in S'âsanadayya's temple, east of the village.

. . . . jishṇuḥ pushṇâtu sarvvadâ ।
dhattê viśvambharâ yasya daṃshṭrâ . . . . ॥
. . . . hṛidyaṃ byaktârtthaṃ su-manôharaṃ ।
Gôvarddhanâdri-gôpi . . . . ॥
. . . . pâlaṃ pâlayann akhiḷâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kaṇ . . . . ॥

.... samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ | mahârâjâdhirâja .... paramêśvaraṃ | Dvârâvatî-pura-varâdhiśvaraṃ | śrî-Vishṇuvarddhana-chakravartti Yâdava-kuḷâmbara-dyumaṇi sarbba[jña]-chûḍâ-maṇi malerâja-râja maleparoḷu gaṇḍa | râya-huli-râya gaṇḍa-bhêruṇḍa | S'anivâra-siddhi | giri-durgga-malla | kadana-prachaṇḍa | êkâṅga-vîra | asahâya-śûra | Chôḷa-Râya-pratishṭhâchârya | Pâṇḍya-râjya-samuddharaṇa | Pallavâditya Pallava-Triṇêtra | teṅkaṇâditya teṅkaṇa-chakravartti | javani-Nârâyaṇa | śaraṇâgata-vajra-pañjara | kôṭi-bhaṭa-prâṇâpahâra | Vâsantikâ-dêvi-labdha-vara-prasâda | śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyisaḷa bhuja-baḷa niśśaṅka-pratâpa-chakravartti śrî-Ballâḷa-Dêv-arasaru sarûpa-sukhadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

> vahati tava Mâda-santata | Immaḍi-Râütta-râya bhuja-daṇḍa[ḥ] ||
> bhujaga-pati-kamaṭha-parivṛiḍha- | kari-vara-kula-śikhari-vidhṛitam avanitaḷaṃ ||

svasti śrî Meḍa(kulaya)-kula-kamaḷa-mârttaṇḍa | sitagara-gaṇḍa | kadana-prachaṇḍa | Immaḍi-Râütta-Râya | Koṅga-mâri Koṅga-diśâpaṭṭa | Nilagiri-sâdârâ giri-durgga-malla jala-durgga-maṇḍaḷika-hṛidaya-śalya | Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madanâvatâra | Pâṇḍya-pâḍi-mukha-vighaṭana Paṇḍya-bala-kamala-vana-kuñjara śaraṇâgata-vajra-pañjara | hiri-maṇḍaḷika-mâna-marddana | vairi-maṇḍaḷika-saṅgrâma-Râmaṃ arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa Viśâlamudri-garbba-sarbbasvâpa-hâra kîrtty-aṅganâ-vallabha | dushṭa-jana-durllabha | Aḷḷâḷanâtha-divya-śrî-pâda-padmârâdhaka | para-bala-sâdhaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda | êkâdaśa-brata-nirata | êkâṅga-vîra | vîra-lakshmî-bhujaṅga | sâlamanneya-bhuṭekâra | anavarata-kanaka-karppûra-dhârâ-pravâha | gô-brâh-maṇa-priya | para-nârî-sahôdara | Svastipura-varâdhiśvaraṃ | śrî-Perumâḷa-Daṇṇâyakara kumâraṃ | śrî-Mâdhava-Daṇṇâyakaru Terakaṇâmbeya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ Padinâlku-nâḍumaṃ pratipâlisuttam irddu dharmma-chittarâgi S'aka-varusha 1238 neya Râkshasa-saṃvatsarada Chaitra-bahuḷa 30 Sômavâra | Aśvinî-nakshatravâda-puṇya-kâladalu śrîmanu mahâ-pradhânam Mâdhava-Daṇṇâyakaru Gôvarddhana-giriyalu pratishṭhe mâḍisida Gôpînâtha-dêvara aṅga-bhôga-raṅga-bhôga samasta-paḍi tiruvaḷiyâṭakôsukara â-Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadi karuṇisida Kuḍugu-nâḍ-oḷagaṇa Kaṇṇavagâlavanu Gôvarddhana-giriya śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakaṃ mâḍi sarbba-namasyav-âgi sarbba-bâdhâ-parihâravâgi koṭṭaru | â-Kaṇṇavagâlada sîmâ-kramav entendaḍe .... (*back—illegible*)

59

At Gôpâlapura (same hobli), on a stone in Liṅge-Gauḍa's field, north of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1458 neya Durmmukhi-saṃvatsarada Mâgha-śu 10 lû Chandravâra-S'ravaṇa-nakshatravâda puṇya-tithiyalu svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja râja-paramêśvaraṃ yimmaḍi-bhuja-baḷa-pratâpa Achyuta-mahâ-râyara nirûpadiṃ śrîman-mahâ-sênâ-samudra Sâḷva-gaja-siṃha Achyuta-Râya-Vîrappa-Voḍeyaru namage Achyuta-mahârâyaru nâyakatanakke koṭṭu yidda Kuḍuga-nâḍa voḷagaṇa Terakaṇâmbeya sîmeya Kuṇagihaḷḷiya sthaḷada Yiṅgaḷavâḍiya-grâmavanu Gôvarddhana-giriya Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍi tiruviḷiyaṭukôskarav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭev âgi â-Yiṅgaḷavâḍiya sîmâ-kramav entendaḍe ....

60

In Bhaṇḍîpura Jungle (same hobli), on a stone of the Chikkâṭimukhada vîra-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî S'ukkula-saṃvasara Dûganandhana-râjyattil .... Mâvûrattâr Penmayan makan Vallarakoraḷan aṇṇanuṃ Veṅkâḍan-Mâṇivaṇṇanum bhaṭṭarâ ....

61

At Malavalli (Kûtanûru hobli), on a stone to the west of the Basava temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru prithvî-râjyam geyyutt iralu Hâgaya-jaya-stam . . . . yaru Terakanâmbe . . . . santege . . . .

64

At Dêsipura (same hobli), on a stone in Channê-Gaudana Siddê-Gauda's field, south-west of the village.

S'rîmatu Vîrabhadrâya namaḥ ı śâsanakke śubham astu ı

grantha ‖ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
dâna-pâlanayôr madhyê dânât śrêyônupâlanam ı
dânât svarggam avâpnôti pâlanâd achyutam padam ‖
sva-dattâ duhitâ dhâtrî pitri-dattâ sahôdarî ı
anya-dattâ svayam mâtâ tribhir ddattâm na châharēt ‖

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgalu 4000 nâlku-sâvirada 700 nûru 70 ttu varusha sanda Viśvâvasu-samvatsarada Vaiśâkha-śuddha 5 pañchamîyû Sômavâra śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Râyar-ayyanavaru râjyam gaivalli Maisûra-simhâsanâdhîśvarau âda Dêva-Râja-Voḍêr-ayyanavara putrarâda śrî-vîra-pratâpa śrî- . . . simhâsanâdhîśvaran âda Dêva-Râja-Voḍêr-ayyanavaru dharmmadali râjyam gaivalli Kappini-Kaûṇḍani-saṅgama-kshêtradalu Nanjuṇḍêśvara-svâmiyavara uttara-bhâgadalu yiralpaṭṭa (*back*) Mallana-mûleyallu nûtana-pratishṭhey-âgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-Dêva-Raya-Vaḍêr emba Virakta-svâmiyavarige koṭṭa sakala-vîra-mâhêśvararigeyu S'ivârpitav âgalî yendu koṭṭa grâmada chatus-sîmege saluva kuḷa-bhûmiyû sîge śrîgandha sthaḷa-suṅka â-chandrârkka-sthâyiyâgi naḍeyalî yendu S'ivârppitakke koṭṭa śilâ-śâsana ı yî-dharmma . . . .

65

At Hûkunda (same hobli), on a stone on the site of the ruined village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijaya-S'âlivâhana-śaka-varusha sanda sâvirada 1590 sanda Kîlaka-samvatsara-Âshâḍha-śudha-pâḍyami-S'anivâra śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Râyan-ayyanavaru prithvî-râjyam geyyuttam iralu . . . . Maisûru-simhâsanâdhîśvara Dêva-Râja-Voḍeyar-ayyanavara putrarâda Dêva-Râja-ayyanavaru dakshiṇa-Kapini-Kauṇḍini-Nanjuṇḍêśvara-svâmi-yavara uttara-bhâgadalli Mallana-mûleyali nûtana-pratishṭheyâgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-dêvar emba Virakta-dêvarige kshêtra sarvvamânyavâgi naḍiyali yendu Hûkunda Dêsipura yemba grâma eraḍannû S'ivârppitavâgali yendu koṭṭa svâmya yî-grâmada chatus-sîme (*rest illegible*)

66

At Âlattûru (same hobli), on a stone near the village entrance.

Svasti śrî Saka-varsha 1205 neydaneyelli Vijaya-samvatsarada Phâlguṇa-su 10 S'u ı śrîmatu-pratâpa-chakravarttiyu śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyam geyyuttav iralu ı svasti śrî sitagara-gaṇḍa ko . . . . bênṭekâra Nîlagiri . . . . kara-Kâma Yimmaḍi . . . . śrîmanu mahâ-pradhânam Perumâḷa-Dêva-daṇṇâyakam prithvî-râjyam geyyuttav iralu ı Kuḍugu-nâḍa Âlattûra Kempa-Gauṇḍana

maga Singa-Gaundana voleyakâra .... mâreyu huliyan iridu kondu svargakke sandanu âtange kotta mannu 500 mangalam ahâ

67

At Honakanahalli (same hobli), on a stone to the west of the village site.

S'ubham astu |

pâyâd vah kuhanâ-pôtri .... |

.... ||

...... jayâbhyudaya S'âlivâhana-śaka-varusha 1426 sanda nadava Krôdhana-samvatsarada Phâlguna-śu ..... punya-kâladalli sakala-bhû-rakshanârthavâgi avatarisida râjâdhirâjar âda Narasannaneya .... bhûpâla-makuta-ghatita-vividha-mani-kirana-kiñjalkita-pâdâravindar âda santata-tantanyamâna.. .... mahâ-dâna-pramukha-sakala-mahâ-dâna-dhârôdaka-janita ... tanâ-sasyôpavarddhita-rate.. karar âda Sagara-Nala-Nahusha-Yayâti-Dundumâra-Mândhâtri-pramukha-pratna-râjanya-prathâ-vrithâkarana-patishtha-prabhâvar âda Vidyânagara-simhâsanârûdhar âda bhuja-bala-pratâpa Narasimha-mahârâyaru samasta-prithvî-râjyam gayiü .... bhû-dânâdi-shôdaśa-mahâ-dânagala mâduvalu adarolagana mahâbhûta-ghatav emba mahâ-dânavanu S'rîranga-kshêtravâda ubhaya-Kâvêrî-madhyê Chandrapushkaranî-tîradali nelasiha S'rîranganâtha-dêvara sannidhiyalli Bhâradvâja-sa-gôtra-Yajuś-śâkhâdhyâyigalâda Âpastamba-sûtrada Lakskmînâtha-Dikshitara putrarâda shadu-darusana-pâran-gatarâda Ranganâtha-Bhattarige âchâriyakavanu varisi sa-hiranyôdakavâgi kottu â-dânângavâgi vondu grâmavanu dhâren eredu â-grâmavanu gaja-mrigayâ-vihâra-vikyâtarâda Kali-yuga-khilîkrita-vêda-śâstrôddharana-dridha-vratarâda sakala-varnnâśramôkta-dharmma-pratishthâpana-dhurandhararâda Sûryya-kula-prasûtarâda Penugonda-chakrêśvarâdy-anêka-birida-praśastarâda sakala-râjâdhipatigal âda Dêpanna-Vodeyara kumâraru śrî-vîra-Chikka-Râja-Vodeyara râjyadalli Terakanâmbeya-nâd-olage Kudugu-nâda Honnakahalli yemba grâmadim bhandârakke tettu baha samasta kulavari virâda kânike bêdige honnu hombali davasa dhânya ganâchâra-dere kam .... ra-derige kûta-derige eleya-tarugu mâdârike uppinâ-kâvali jîyara-terige sunka modalâda samasta-terige horage ellavanu kulava kadidu bittu śarvvamânyada agrâravâgi Chikka-Râyapurav emba hesaranu yittu chatus-sîmege Vâmana-mudreya kalla nedasi ûra-munde silâ-sâsanava nedisi kottev âgi yî-grâmada chatus-sîme .... gallina vivara ....

68

At Doddakâtimukha in Bêrambâdi Jungle (same hobli), on a vîrakal lying to the east of the ruined Doddare-Basava temple.

Svasti śrîmatu Saka-yari[sa] sâyirada padinâlkake varsham 1014 Pajati-samacharam Kottaliûra Siriyama-gaunda Kattagulada Pagevara Kacha-gavundana su-putra tamavara kilke nara Molevura bhûmiyâ ponnara kotta mannara konda Bhuva-gandanu Chig-gandanu Bîra-gandanu kattisida kere ettisida dègula Siriyama-gaundana su-putra Suka-gaüdu geyda tarachanga vara variyâyala .... kahika .... chikani kati birda bhuvara î-bîrana-kalla nadisidâta Mañchi-ggandanu birari turuvanu .... śvarggavanu yêrida

69

At Râghavâpura (Râghavâpura hobli), on a stone in a field, east of the village.

Âdyah krôdâkritir yyushmân Vishnuh pushnâtu sarvvadâ |
dhattê viśvambharâ yasya damshtrâgrê narttakî-śriyam ||
gambhîram ruchiram hridyam byaktârttham su-manôharam |
śrî-Râghavapurasyêdam sâśanam dharmma-sâśanam ||
śrî-Ballâla-mahîpâlah pâlayann akhilâm mahîm |
jayaty asau ripu-stôma-kari-kanthîravâkritih ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura varâdhîśvaraṃ Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa râya-huli-râya gaṇḍa-bhêruṇḍa S'anivâra-siddhi giri-durgga-malla êkâṅga-vîra Chôla-Râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâditya Pallava-Triṇêtra teṅkaṇâ-ditya teṅkaṇa-chakravartti javanike-Nârâyaṇa Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhakaṃ Hoyisaḷa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadinda Aruṇasamudrada nelevîḍinoḷu prithvî-râjyaṃ geyvuttam ire | tat-pâda-padmôpajîvi |

śrîman-Mâdhava-tanayaḥ Kêtaya-Daṇḍâdhipaś chiraṃ jîyât |
parihrita-phaṇipati-chira-dhṛita-dharaṇi-bhara-śrânti-chaṇḍa-dôrddaṇḍaḥ ||

svasti śrî-Mâdhava-Nâyaka-kula-kamaḷa-mârttaṇḍa sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râvutta-Râya Koṅga-mâri Koṅga-diśâpaṭṭa Nîlagiri-sâdhaka giri-durgga-malla jala-du gga-maṇḍalika-hṛidaya-śalya Hoyisaḷa-râjya-lakshmî-rakshaṇa-prauḍha abhinava-Madanâvatâra Pâṇḍya-bala-kamaḷa-vana-kuñjara śaraṇâgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmaṃ beṅkoṇḍa-gaṇḍa viśâla-mudra sarba-sarbasvâpahâra kîrty-aṅganâ-vallabha dushṭa-jana-durllabha Allâḷa-Dêva-dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakanuṃ Parâśara-parama-bhaṭṭâraka-labudha-vara-pra-sâda êkâdaśi-vrata-nirata yêkâṅga-vîra-lakshmî-bhujaṅga sâlamanneya-bêṇṭekâṟa anavaṟata-dâna-śrî-karpûra-vârâṃ-pravâhaṃ gô-brâhmaṇa-priya para-nârî-sahôdara Svastipura-varâdhîśvara śrî-Mâdhava-Daṇṇâyakara kumâraṃ śrî-Bharatajiya-Daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta Terakaṇâm-biya nelavîḍinoḷu sukhadiṃ pṛithvî-râjyaṃ geyyuttav ire | â-vibhu-Ballâḷa-Dêv-arasaru â-Kêtaya-Daṇṇâ-yakarige sa-kâruṇyadiṃ koṭṭa Koḍagu-nâḍ-oḷagaṇa Gommaṭahaḷḷiyanû Kâcha-Gavuḍana Mâdeyahaḷḷi-yanû â-śrîman-mahâ-pradhânaṃ Kêtaya-Daṇṇâyakaru tamm-aramaneya śrî-karaṇada Râghava-Dêva-navara makkaḷu Nâraṇa-Dêv-aṇṇanavarige . . . . â-Râghava-Dêvara hesaralu agrahâravaṃ mâḍal-ôsuga S'aka-varsha 1243 neya Raudri-saṃvatsarada S'râvaṇa-su 15 lu Sômavâra sôma-grahaṇa S'ravaṇa-nakshatrav âda puṇya-tithiyalu dharmma-chittar âgi â-Koḍagu-nâḍ-oḷagaṇa Gommaṭahaḷḷiyanu â-Nâraṇa-Dêv-aṇṇaṅge tamma tande Râghava-Dêvana hesaralu Râghavapurav âgi sarvva-namasyav âgi agrahârava mâḍalôsuga â-Kâcha-Gavuḍana Mâdeyahaḷḷiyanû â-Râghavapurade pravishṭav âgi kâluvaḷiy âgi yintî yeraḍu haḷḷiyanû prasiddha-sîmâ-samanvitav âgi êkâkârav âgi pûrbbâya-apûrbbâya-modalâda-samastavanû sarbbamânyav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âgâmi-samasta-baḷi-sahitav âgi nânâ-gôtrada brâhmaṇarugaḷige 30 vṛittiy âgi agrahârava mâḍuvant âgi â-Kêtaya-Daṇṇâ-yakaru â-Nâraṇa-Dêv-aṇṇanavarige â-Gummaṭahaḷḷiyanû â-Kâcha-Gaûḍana Mâdiyahaḷḷiyanu dhârâ-pûr-vvakav âgi sarvva-bâdhâ-parihâray âgi âḷuvara sannidhiyalu â-chandrârkka-sthâyiy âgi koṭṭaru | â-Râ-ghavâpura . . . . . Gommaṭahaḷḷiyalu kâluvaḷi Mâdiyahaḷḷiya prasiddha-sîmâ-kramav entendaḍe (44 *lines following contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samanvitavaha â-Râghavapurav âda Gummaṭahaḷḷiyanu â-kaluvaḷḷi Kâcha-Gaûḍana Mâdeyahaḷḷiyanû â-śrîman-mahâ-pradhânaṃ Kêtaya-Daṇṇâyakaru â-Nâraṇa-Dêv-aṇṇanavarige nânâ-gôtrada brâhmaṇarugaḷige agrahârav âgi mâḍuvada-kkôsugara dhârâ-pûrbbakav âgi â-chandrârkka-sthâyiy âgi saluvant âgi koṭṭaddakke pramâṇav âgi barasi koṭṭa śilâ-śâsana intappa dharmmakke Kêtaya-Daṇṇâyakara śrî-hastad-oppa śrî-Allâḷanâtha (*usual final verses*)

chhaladiṃ Râmane Lakshmaṇâgrajan ivaṃ saubhâgyadiṃ Râmanê |
taḷadiṃ Râghava-nandanaṃ dvija-pavitrôttaṃsanaṃ Kâśyapî- |
kulajaṃ râjisuvaṃ kaḷâ-bharitanê śrî-Mâdhavêndra-priyaṃ |
chala-pîtâmbaravantanê yene pesar śrî-mantri-Nârâyaṇaṃ ||
Mêru-giri-sama-dhairya guṇa-gaṇa-bhûshitaṃ ruta-châritaṃ |
châru-charita-vibhâva-viḷasita-bhûsuraṃ su-vibhâsura- |
śrî-(ya)ramaṇiya-mukhada nava-maṇi-tôraṇaṃ sukha-kâraṇaṃ |
vairi-nṛipa-hati Mâdhavana mada-vâraṇaṃ prabhu-Nâraṇaṃ ||

viditam Kṛishṇa-sanâtha Sâḷvane diṭam śrî-Mâdhavam Râghavam ।
padapim tande . . . . rchchakshu-ra . . . . . Nârâyaṇam ।
mudadim tat-tanayarkkaḷam . . . . . . na nâmam nolpaḍ int eyde sarb- ॥
badoḷam . . ggamayam gaḍam poga . . ashṭaiśvaryyamam dhairyya . . ॥

70

At Belachalavâḍi (same hobli), on a stone to the south of the village entrance.

. . . . svasti śrî . . . . ḷa pannera . . . . . ḷ chalavani . . . . arasa Sere-nâḍoḷe Beḷachavvâḍiya mahâ-janakke nellakkiya biṭṭan î-dattiyan aḷido keṟeyan âraveya Vâraṇâsiyan aḷido Baḷatuvvâḍi . . nneraḍaṟake . . koḷa cṟema mahâ-ta . . . .

71

On a stone to the north of the same entrance.

S'ubham astu । svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1473 sandu vartamânav âda Saumya-saṃvatsarada Vaiśâkha-śu 5 lu . . . . . Sadâsiva-Râya-mahârâyaru . . . . . voḍeyara kâryyakke karttar-âda Gôvinda-Râja-Dêvaru saṃ . . . . . tasa puṃ . . . . ruṃ koḍa . . . honna Halage-Voḍeyarige koṭṭa śilâ-śâsana . . . . . guttigeya kramav entendare namma Dilânakhâna . . ha . . . . yara âmara . . . . . Vijayâpurada . . . . (*rest illegible*)

72

At the same village, on a stone to the south of the Râmaliṅga temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-Nârasiṃha-Dêvaru Dôrasamudrada nelavîḍinalu pṛithvî-râjyaṃ g-yyuttam ire Khara-saṃvatsarada S'râvaṇa-suddha 1 Âdivârad andu Kumârana-bîḍina S'îtaḷavâriya śrî-Râmanâtha-dêvargge pûjâ-nivêdyakke śrîman-mahâ-pradhâna sarvvâdhikâri hergaḍe-Kallayyana sannidhânadalu Paḍi-nâḍa yîr-eppattuṃ Beḷatulavâḍiya dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-bhûmiyoḷage alliya mûḷa-sthâna-dêvarige biṭṭa maṇṇu bêliy ondu alliya mûligarige biṭṭa maṇṇu bêli 1 yî-dharmmavavan aḷidavaṅg appuṃ naraka ॥

73

At Kôṭegere (same hobli), on a stone east of the Gaṇapati temple.

S'ubham astu । svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1489 varusha sandâ naḍeva vartta-mâna Kîlaka-saṃvatsarada S'râvaṇa-śu 10 Âdivâradalu śrîmatu śrî-Viśvêśvara . . . . karaṇi-karaṇa śrî-Narasiṃha-divya-śrî-charaṇa-prâpta-arasugaḷa kâryake karttarâda Sûrappa-ârichanigaḷu Marihaḷḷi Bôḷa-Nañjaya-Dêvarige adê grâmada guttigeya śilâ-śâsanada kramav entendare śrîman-mahârâjâdhi-râja râja-paramêśvara śrî-Sadâsiva-Râya-mahârâyaru namage . . . . . nakke Kanaḍêśvara Tera-kaṇâmbiya sthaḷâda Kôṭeyakeṟeya grâma 1 â-kâluvaḷi Râmanapura . . . . hara-grâma 1 ubhayara sthaḷada kâluvaḷi saha namage guttagey âgi koṭṭarâgi â-grâmadoḷage saluva chatus-sîmeya oḷagana gadde beddalu tôṭa tuḍike kaḷaṟi . . . suṅka suvarṇṇâdâya phaḷâdâya magga mane daṇa âḍa-deṟe keya . . . . nidhi nikshêpa (*rest illegible*)

76

On a pillar in the raṅga-maṇṭapa of the same temple.

Sosti śrî Pramâdi-saṃvatsarada Pushya-ba 5 Sô Bolhaḷḷiya Kêśava-perumâḷa raṅgada kambaṃ Mâri-Seṭṭiya maga Mâdiyaṇṇa koṭṭa ga 3 maṅgaḷam ahâ śrî śrî

77

At the same village, on a stone south of the Vighnêśvara temple.

(Grantha and Tamil characters)

Svasti śrî Saka-varsha 1160 .. ... ṟ Subha .... saṃvaṟsarattu Tu .... ttil śrî-vîra-Sômêśvara-Dêvaṉ .... vî-râjyaṃ paṇṇi aruḷâniṟka śrîmatu Pe .. ya-nâṭṭu Kolkaṇattu .... periya-pêrgaḍi Dêva ....

78

At the same village, on a stone in Patel Mari-Dêva's field.

Svasti śrî S'aka-varusha sâvirada innûṟa-ayivatt-entaneya Bahudhânya-saṃ | S'râvaṇa-su 12 | Bra | śrî-Kêtaya-Daṇâyakaru Koluguṇada..... daroḷu Nambiyaru tanna magana hesaran iṭṭudake dhârâ-pûrbba-kav âgi koṭṭa maṇṇu .... nûṟu idake ....

79

At Nitrê (same hobli), on a stone lying outside the north-wall of the Mallikârjuna temple.

*Nâyayyaṃ Aṃsabbe Bidivâsayyaṃ

Svasti Saka-varsha 931 ttondaneya Saumya-saṃvatsarada Paushya-mâsada śrî-pañchamî-uttarâyaṇa-saṅkrântiyoḷ Niṭṭare Râcha-Gâvuṇḍana magaṃ Pemma-Gâvuṇḍa âtana tamma Bidivâsayyaṃ Âditya-dêvaraṃ pratishṭhe geysi siva-kaḷasaṃ mindu koṭṭa dakshiṇe kara-kaḷeyaṃ bâḷi aygoḷa pûm-bolavaṃ Koḷa-Nellûra Narasiṅgayyana magaṃ Mâdhavayyage goṭṭaṃ id aḷidaṃ kavileyan aḷida maṅgaḷa

80

At the same village, on a stone lying in the Neṭṭakaladare field.

(Grantha and Tamil characters)

Vîra .... visvâṇḍa-nirmâṇa-sthiti-saṃhriti-karmaṇaḥ |
kula-Mâṇikyanâthasya Vâsudêvasya śâsanaṃ ||

Svasti śrî-pratâpa-chakravatti śrî-Vishṇuvardhana Pôsaḷa śrî-Vîra-Narasiṃha-Dêvaru prithvî-râjyaṃ paṇṇiy aruḷâniṟka śrîmanu mahâ-pradhâna sarvâdhikâri Mallikârjuna-Daṇṇâyakkarum mahâ-daṇṇâya-kkaruṃ Periya-nâḍâna .... samasta-prabhu-kâmuṇḍaruṃ Sakaraiy-âṇḍu .... senṟa Chitra-bhânu-saṃvatsaraṃ Vrishabha-mâsattu Kolkaṇattu Vâsudêva-perumâḷukku Kuttarai ...... paḷḷi .... nañsai puñsai nârpâlellaiyuṃ dhârâ-pûrvamâka viṭṭôṃ chandrâdityavarai śalvadâka .... dharmattai naḍatta-kkaḍavar aḷippil Geṅgai-karaiyile kurâr-pasuvaiyuṃ brâhmaṇaraiyuṃ konra gati akuvarkal (*usual final verse*) aram ara avarku araṃ alladu tuṇai yillaiyê

82

At Avutugoṇḍahaḷḷi (same hobli), on a stone to the west of the Basava temple.

S'ubham astu śrî jayâbhyudaya-S'âlivâhana-saka-varusake saluva sa 1558 ke saluva Parâbhava-saṃva-tsarada Kârttika-ba 1 lu Sadâsiva-Râya-mahârâyara padapadinda Tusyambakâna-Voḍeyara nirûpadiṃ Vâgarasaru koṇa ...... Mrityuñjaya-Voḍeyarige .... koṭṭa grâma yentendare namma vijaya .... Avaḷatanagoṇḍahaḷḷiya grâma 1 nu ninage .... (*rest illegible*)

*These names are written below respective images on the top of the inscription.

83

At Haḷḷada-Mâdahaḷḷi (same hobli), on a stone in front of the Sômêśvara temple.

.... śrî ...... rjjuna-dêvargge .... Manmatha-saṃvatsarada ...... yaradi Mattaṇḍa .... Yaraṅga-Gavuṇḍana maga Kêtapa-Gâvuṇḍanuṃ ...... Mâttaṇḍa-dêvejjiya mechchi Benda-vâḍiya Sômaśivaraṃ barisakke Siva-sthânakke munna koṭṭa bhûmi neṟeyad endu matta kiṟidu bhûmiya Âdityavâraṃ saṅkrântiyandu .. raṇaman ântu .... dile vapinda .... koṭṭar ko ......

84

On a stone to the north of the same temple.

Svasti śrîmat-Paṟameyara-kulada Toreyara-Mâraṇṇagaṃ Annavvey-akkaṅgaṃ puṭṭida Vara-Tâtaṇṇa Paḍigeṟeya pesariṃ ... -graha .. saru mâtrake .... Vinâyakana vidâtta śrî-Mâdavaya-Dêvage snâna-kke â-kavileya biṭṭa nandana-vana mâḍisi nandâ-dîvigeyaṃ mâle-pûva nadiya sila .... brahmachâriya ...... nadoḷu saṃsârava toṟe .... ge besageydam avâra daseyinda pesara ....

85

Tuggalûru (same hobli), on a stone in the Government waste-land, east of the village.

...... krôḍâkṛitir yyushmân .... |
.... ||

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja malerâja-râja .... râya-huli-râya gaṇḍa-bhêruṇḍa Sanivâra-siddhi giri-durgga-malla pratâpa .... śrî-Vîra-Ballâḷa-Dêv-arasaru Uṇamale-paṭṭaṇadallu sukhadiṃ râjyaṃ geyyutt ire..... Saka-varusha 1248 neya Dundubhi-saṃvatsarada Mârggaśira-ba 30 Sômavâra-sûryya-grahaṇa .... puṇya-kâladallu dharmma-chittar âgi .... prabhu-gavuṇḍugaḷu śrîmanu-mahâ-pradhânaṃ .... nâyaka Râmappa-Seṭṭi .... â-Nâraṇa-dêvaravarige tamma tandege .... â-brâhmariṅge .... hosi sîlavanû .... siddha-sâdhya .... kommeyara samasta-prabhu-gavuṇḍugaḷu .... brâhmaṇarugaḷige .. dhârâ-pûrvvakaṃ mâḍi barasi ko ....

86

At the same village, on a stone lying in the yere-hoḷa to the east.

Svasti śrî S'rîpurusha pṛithivî-râjya geye Vyâḷakaḷ-nâḍara Taḷgiyûr âḷa Âvukka i-yûr en-paṇa pullu idakke sakshi Âmachchâr Telambayar Karâsar Ragga .. sar Ninachchâr Dharaḷe .. Kandatamme

87

On the back of the same stone.

Svasti śrî Koṅguṇi-Râjan S'rîpurusha pṛi[thivî]-râjya keye .. vinôdi Maṇaleyara Taḷgiyûr âḷva Tim .. -jana Maṅgalada Garaḷôja Arakoṭṭa-kshêtra teṅgâ . kalapuve kalaveṅge ka .... mbeya Bîmaya gandak-kaṃ koṭṭa aḷi ... tan pañcha-mahâ-pâtaka .... du aṭṭuveṃ .. paṃ ....

88

At Kammarhaḷḷi (same hobli), on a stone west of the Mârî-châvaḍi.

Svasti śrî S'rîpurusha pṛi[thi]vî-râjya keye Âkkakailûra makandir Mâdappannaṃ Ariurada Aggiraver peggaḍetana keya Ariur-ppannirvvaru Torekkârâttiu Pekkaviya Muvolpogeyu Kûḍalûru inettum ûr nera śâsanam âge kuḍiyya ko . . lu .. dan iḷdu itta maṇṇa Âralûra ganâvaḷi Guṇasâgara-tammaḍigaḷge

koṭṭa dâ .. indân aḷittôn sâsirvvar pârvvaru sâsira-kavile sâsirvva-ṛishiyaruṃ kondaṃ mekkaḷu mane .. .. idan rakshittañge ṛishiya .... koṭṭa palam akku

89

On the back of the same stone.

Svasti śrî Ariura-pannirvvaru Mû .... yyun tala-moṟamun iṟisid â-kâreyaruṃ poraḷ-anvayaruṃ .... Guṇasâgara-tammaḍigaḷge koṭṭa ma ..... ttôn pañcha-mahâ-pâtakan akke

90

At the same village, on a stone to the south of the Upparige Basava temple.

S'ubham astu Prabhava-saṃvatsara-Âshâḍha-su 10 lu śrîman-mahâ-maṇḍaḷêśvara javanikâ-..... .... ḷiya Juñja-Voḍêra sêna . kari .... sava-dêvari .... ma â-...... Liṅgaya koḍesa .... ṇyav âgi .... yidakke .... ge hoṟage tetta-prasâdakke hoṟagu

91

At Toṇḍavâḍi (same hobli), on a vîrakal in Khâsim Sâbi's field.

Svasti śrî Sakha-variśa eṇṭu-nûṟa-tombatt-êḷaneya varisada Jyêshṭa-mâsa Toṇḍavâḍiya-paḷḷiya Maḷeḷuttayyana maga Ayyapayya . ṇara satta holeyara Kaṇavoṅge koṭṭa maṇṇa kha 1 Horeyâla-Dêva-variyaru ga pośachari besa ....

93

At Chik-Kâṭi village (same hobli), in Pûjâri Basavayya's-field, near the ruined Chandraśêkhara temple.

Vîra-Pâṇḍiyaṃ-taleyuṃ Chêralaṃ-sileyuṃ Laṅkeyuṃ daṇḍâlu-koṇḍa Kôv-irâja-kêsari-varmmarâna-vaḍeyaṃ śrî-Râjâdhirâja-Dêvarke yâṇḍu 33 âvudu svasti śrîmatu Toṟekârâṭṭiya Âchayyana magaṃ Kêśava-Bhaṭṭaṃ dêgulavaṃ mâḍisi tamma mâtâ-pitṛigaḷ irppat-onda-talegaṃ parôksha-vineyaṃ gaiydu dêvargge koṭṭa bhûmi dêgula-dôṇṭam pa .. ve nûṟu battada maṇṇu yâṟu-pasuvaṃ Mâḍêvarggam â-Paḷḷe-goṇḍa-dêvagaṃ nandâ-veḷakiṅge koṭṭaṃ ...... Voṟe-nâḍa Eḷandavâḍiya Koṅgaṇi-Gâvuṇḍana mammaṃ Mâra-Vaḍeyana magaṃ Râchammana Biyaḷabbeya magaṃ Mâkayyaṃ Kêsava-Bhaṭṭar uḷḷiṭṭa sabheya kayyal ponnaṟa koṭṭu maṇṇaṟa koṇḍa bhûmi Guṇḍiladiṃ paḍuva-sîmeyal vêda-midil kâ . nûṟu-bhattada maṇṇu nâlkâ .... bede galḍeyuṃ nandâ-veḷakiṅge karu-vittu pattu ......

(*back*) Saka-varsha 971 saṃvatsara-Virôdhi ...... pasuvumaṃ Chandraśêkhara-dêvargge Mâkayyaṃ â-chandra-sthâyu-varaṃ biṭṭa datti idan aḷidaṃ kavileyuṃ Vâṇarâsiyuman aḷida keṟeyuṃ .. maman aḷidaṃ idaṃ koṭṭare koṭṭa .. ḷinde kâḷa-vari koṭṭapeṃ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
śashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

sôma-grahaṇa alliya akkararigu vêda-viśâḷa ...... Sômasivana sthânaṃ Mâkayyana mahattu Kêtap-oḍeya . gaṃ Veḷchekebbe-puttran â-dharmmamaṃ rakshisuge ... Cheṇḍa-âchâriyya magam Âni .. ga .. jje-âchâri .... uravûra .... poyda akkaraṃ

94

At the same place.

Svasti śrî Satya-vâkya-Permmanaḍigaḷa pṛithuvî-râjyaṃ geya Bûtarasa Toṟekâraṭṭiyaṃ Padiyaḷeyu . Nelegûru Mogape Aḷeyuma biṭṭe . idôn a .. sâyira-kavileyuṃ .. rvva-pârvvaruṃ .. Bâraṇâsi .. pañcha-mahâ-pâtakan akke

95

At Hirî-Kâṭi (same hobli), on a stone in the Government waste land, north of the village.

Svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha 1454 sanda vartamâna naḍava Nandana-saṃvatsarada Mâgha-śu 13 lu śrîmanu Tagaḍûra-nâḍa prabhugaḷu Chikka-Maleya-Voḍeyaru . . . . kaṇṇa-Voḍeyaru Hiriyaka . . . . Mallaya-dêvarige koṭṭa grâma . . (*rest illegible*)

96

At Bêrambâḍi (Kutanûru hobli), on a stone near the Mârî temple.

Ôṃ namô Arhatê bhagavatê Chaṇḍôgra-Pârirśvanâthâya Dharaṇêndra-Padmâvatî-sahitâya sarvva-vyâdhiharaṃ Aḷalumoge . . . . nânâ . . śrî-pañcha-Paramêshṭi . . . .

98

In Bêrambâḍi Jungle (same hobli), on a stone near the Maṇṇu-gaddavaṇa-marada-haṭṭi.

De Maisuru

100

In the same jungle, on a stone near the Huligâlada Basava temple.

Maisuru De

101

In the same jungle, on a stone near the Billûramma temple.

Maisuru

YEḌATORE TALUQ.

:o:

1

At Yeḍatore, on a stone near the south doorway of the Arkêśvara temple.

Svasti śrî vijayâbhyudaya-S'aka-varsha 1313 .... saṃvatsarada Kârtika-su 1 Â śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Harihara-mahârâya ...... geye suṅkâdhikâri Kariya-Mâyaṇṇagaḷu Eḍa .... śrî-Aṅkanâtha-dêvarige koṭṭa dharmma-śâsana ...... vara nitya-paḍiya vonduhottina nayivêdya ...... dîvige vondu ḍaṅka yishṭake .... baha â-Eḍatoreya-ûro .... Kâmaga-râṇi .. .. hû-gâṇike âdeḍe .... tôṭa-suṅka-voḷavâṟu-muntâgi .... voḷaguḷa suṅkaü â-Aṅkanâtha-dêvarige ...... âgi naḍadu bahudu yî-dharmmava sâ .... ḍasidavarige Kâvêriya tîradali sahasra-kapileyanu .... dânava koṭṭa phala (*usual imprecatory phrases and final verses*) śrî śrî Aṅkanâtha maṅgaḷam ahâ śrî

2

At Yeḍatore, on the pillars of the Vighnêśvara temple, on the bank of the Kâvêrî.

(1*st pillar*) Svasti śrîmat-Saka-varisha 1009 neya Prabhava-saṃvatsarada S'râvaṇa-Sômavâra-sûryya-grahaṇa-Uttare-nakshatra Toṟe-nâḍaṃ uḷd aḍiyade .... liṅga-pratishṭe mâḍi Sûryyakattara-Dêvara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti Maḷda-Gavuṇḍanu S'ûryyakattara-Dêva (2*nd pillar*) na saputra-Tribhuvanakattara-Dêvaru Padumakattara-Dêva .... (3*rd pillar contains usual final phrases*)

3

At Yeḍatore, on a pillar of the kaisâle-maṇṭapa on the bank of the same river.

Arkêśvara-svâmiyavarige svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1637 sanda vartamânav âda Manmatha-saṃvatsarada Vaiśâkha-śuddha 15 lu Arkapushkariṇî-tîrada Matsya-tîrthada sannidhânadali karaṇîka â-Puṭa-Dêvara komâra karaṇîka Liṅgaṇṇa bagitinda doḍḍa-aśvathada baḷige aṅgaṇa 12 mâḍida sêvâ || śrî

4

At Mûḍlukoppalu (Yeḍatore hobli), on a stone in Subba-Seṭṭi's field, near the lane leading to Kaṇṭehaḷḷi.

(*Grantha and Tamil characters*)

.... Vîra-Raṅgakkâṟan .... neṉ-bhûmivai .... ppirgoḍi nôkki chcheyda ..... Koṅgala-nâṭṭil ...... nâṭṭu ninṟu .... Vaḷañsiya pakaiyâr ...... kuḷi vakuttu viṭṭum .... kaṇḍamaiyilum .... Vîra-Raṅgakkâṟan-âna .... pâkku Padineṉ-bhûmivai śrî

5

At Mârchahaḷḷi (same hobli), on a stone in the back-yard of the Lakki-Mallana Mari-Gauḍa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varsha 1564 sandu vartamânav âda Chitrabhânu-saṃvatsarada Phâlguṇa-ba 30 S'ukravâradalli sûryôparâga-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa śrî-Raṅga-Râyaru sukadim râjyaṃ gayuttaṃ yiralik âgi tad-dakshiṇa-bhuja-daṇḍan âda

birud-ent-embara-gaṇḍa Mahiśûra Narasa-Râja-bhûpâlaru nâvu namma purôhita-Liṅgâ-Bhaṭṭaru-modalâda Narasarâjapurada aśêsha-vidvan-mahâ-janaṅgaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa agrahârada sthaḷa-bivara Mârarchahaḷḷige prati-nâmadhêyav âda Narasarâjapura yidara upa-grâmagaḷu Âyarahaḷḷi Hâruvahaḷḷi Kâlûru Malvaḷḷi Haṅgarabommanahaḷḷi Darśavâḷu Hosahaḷḷi Mûlepaṭḷu yî-yanṭu-grâmagaḷa chatus-sîmêyoḷag âda kaṭṭe-kâluve-gade-bedalu-modalâda bhûmiyanu aivattu-vṛittiy âgi parichchhêdava mâḍi tâmra-śâsanârûḍhar âda mahâ-janaṅgaḷige sarvamânyav âgi koṭṭevu (*usual final verses*)

6

At Lâḷanahaḷḷi (same hobli), on a stone in Beṅkîpûr Liṅgappa's field, north-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa vîra-Gaṅga-Vishṇu-varddhana-Biṭṭiga-Hoysaḷa-Dêvaru râjyaṃ geyutt ire । Saka-varsha 1038 neya Durmmukhi-saṃvatsaradalu daṇḍanâyaka Huṇisamayyanuṃ nâḍ-âḷvanuṃ Beṭṭavâṇinuṃ Kaṟekaṇṭha-Jîyargge dhârâ-pûrbba eṟedu koṭṭa dêva-dâna dêgulada teṅkalu gaḷde ikkaṇḍuga beddale dêgulada haḍuvaṇa huṇiseyinda baḍagal â-Eṟegada ôṇi Nugaluṇiyiṃ baḍagal êrinali kalla-sâsanadiṃ mûḍal iḷidu haḷḷada huṇiseyin teṅkal êṟi Bagarahaḷḷadiṃ geddeya tevar vviḍidu haḍuval êṟi dêguladalu kûḍitu . . . . Kundâchâ[ri]ya barepaṃ ॥

7

At Tôpinapeṭlu (same hobli), on a stone north-east of the Mâri temple in the centre of the village site.

Suṅka bôgâṟike yellaû mânya । Rudhirôdgâri-saṃvatsarada Chayitra-suddha 1 lû Kaṭaka-Nâykara maga Yaṟama-Nâykaru Sakunipurada Paṇḍit-ârâdhyaru Kattiyamalla-Oḍeyara makkaḷu . . . . Mallayya-Oḍeyarige Chikkapeṭlu-grâmavanu dharmmakke koṭṭev âgi î-grâma âvan obba tappidare Vâraṇâsiyali gôva konda pâpakke hôhanu ।

8

At Byâḍarahaḷḷi (Byâḍarahaḷḷi hobli), on a vîrakal near the Sômêśvara temple, north-east of the village.

. . . . ḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Poysaḷa-Dêvaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1048 Parâbhava-saṃvatsarada Bêḍarahaḷḷiya Bagaddanapaḷi Bammâraṇ iṟidu tuṟuvaṃ koṇḍu hôhâga . . . . tuṟuva maguchi Gaṅgara Bôkimayya svarggastan âda

10

At Haḷeyûr (same hobli), on a stone in front of the Sômêśvara temple.

Dundubhi-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Lachmî-Nârâyaṇapurada Nâyaka . . . . . vagaḷu Mâyappa-Gauḍarû . . . . . śrî-Mayya-Dêvarige koṭṭa śâsanada . . . . Kovaniya holake . . . . varakaṅge teṟutta yihon . â-kuḷada . . . . (*usual imprecatory phrases*) Vîraṇṇa-Uḍeyaru Chikka-Vîrappana maga Chikka-Mallanu kuḷava taṟisida

11

At Muddênahaḷḷi attached to Kuppe (same hobli), on a stone in the Yelagatâḷamma temple.

. . . . ṇaṅgaḷige . . . . Nañje-Dêvarige koṭṭa grâmada śilâ-śâsanada kramav entendaḍe namma tandegaḷu S'rîkaṇṭa-Râjayyanavara . . . . sanaṅgaḷu . . . . . dra-gaṇaṅgaḷavarigu Rudra-gaṇaṅgaḷa . . . . . . bakku kai . . . . Vîrêśvara-dêvaranû Basavêśvara-dêvaranû pratishṭheya mâḍida kallanu . . . . śvara-dêvara aṅga-raṅga-bhôgakke nîû sambaḷava keduta dêva . . . . tammaḍigaḷa . . . . (*rest illegible*)

12

At Chuñchmakaṭṭe (same hobli), on a stone near the Dhanushkôṭi.

Sîtemanavara basalage mîna hiḍidu dâna-mâḍade vaguvanigehagôra-pataka

13

At Maḷali (same hobli), on the wall of the Mallêśvara temple, east of the village.

Svasti śrî Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyut ire S'akha-varisa 1050 Naḷa samvaścharad[1] andu Maṇaliya maṇṭapada kelasakke honuṟa koṇḍu maṇṇaṟa biṭṭa bhûmi Âytâchârige baḍagaṇa ôṇiyinda mûḍa dêva-dânadinda mûḍaṇa-sârige bede koḷaga 10 gadde dêgulada keṟe oḷageṟeya bede koḷaga 15 int iḍa âvan aḷidaṃ asugatig iḷidaṃ Gaṅgeya-taḍiya kavileyan aḷidaṃ ।

14

On a stone lying in front of the same temple.

(*Front*) Svasti śrîmatu Maṇaliya Mahâdêvargge biṭṭa bhûmiy aḍuvina maṇṇu-koḷadinda baḍagaṇa sârige 15 koḷaga bede dêgulada hore ikkaṇḍuga bede nîrmmaṇṇu Hadaṅgeṟe nâl-gaṇḍuga bede Mukana-keṟe 15 koḷaga Dêvarakeṟe nâl-gaṇḍuga bede (*usual imprecatory phrases*)

(*back*) Maṇaliya . . . . Gauḍu . . . . kulada Mudu-Gaüṇḍana maga Male-Gaüṇḍa Koñcha-Gaüṇḍana maga Mañcha-Gaüṇḍa

15

At the same village, on a stone in Kâḍa-Basappana tiṭṭu, west of the village.

S'ubham astu । śrî vijayâbhyudayav âda S'âlivâhana-śaka-barisha 1740 varuśaneya S'rîmukha-saṃvatsarada[2] Vaiśâkha-ba 10 lu Châma-Râja-Vaḍêra kâryyakke kartarâda Râjainavaru S'iva-bhakta . . . . Basavaliṅga-Dêvarige koṭṭa S'ântapura

16

At Mâvattûr (same hobli), on a stone in Kâḷa's field, west of the village.

Jaya-saṃvatsara Mâgha-śu 2 lû Kapi-Nâyakaru dhare-chandra-sûryan uḷannaka Nâyakarahaḷiyanu Sodeya-Gauḍaṅge uḷa-guttage ha . . . . . . kandâyaṇu yî-â-yeraḍu kendana . . . .

17

At Hanasôge (Hanasôge hobli), copper plates in possession of Sêshagiriy-âchâr.

(*I a*) Subham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।

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[1] So in the original; but S'aka 1050 = Kîlaka, Nala = 1058.

[2] So in the original; S'aka 1740 = Bahudhânya, S'rîmukha = 1735.

tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâmais samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchhayâ |
Karṇâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ||
tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ |
âruhyâdbhuta-chitra-ratna-khachita-prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayas
śrîmân Immaḍi-Râja-Râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghu-patir iva stûyamânâpadânaś
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâm agragaṇyaḥ |
yasyâsît śrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Prithum api Naḷaṃ yas tu kîrtyâtiśêtê ||
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇî-patis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatiś śrî-Chikka-Râjâtmajô
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjimâmbâbhidhâ ||
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-bhûpâlakô
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâṃ îśasya Kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃsa-sthaḷînâṃ na vâ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê try-aśîtyâ cha shaṭ-śatair api vatsaraiḥ ||
Vṛishâkhyê vatsarê mâsi S'râvaṇê Sôma-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ nakshatrê Mṛigaśîrshakê ||
śubhê Vajrâkhyakê yôgê karaṇê Vaṇijâbhidhê |
êvaṃ śubha-dinê râjâ śrî-râja-para(*I b*)mêśvaraḥ ||
Âśvalâyana-sûtranusâry Âtrêyânvayôdbhavaḥ |
pautraḥ Kaṇṭhîravêndrasya Kṛishṇa-Râja-mahîpatêḥ ||
putrô râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiḥ |
Kavêrajâ-madhya-dêśê kshêtrê Gautama-nâmakê ||

ratna-siṃhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê |
vêda-vêdâṅga-sampannân sarva-sâstra-viśâradân ||
sat-karma-niratân sâdhûn śrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtra-bhûtân samîkshya paramâdarât ||
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Chôḷênaḷḷis tathâ Mâdi-Norênaḷḷis tathaiva cha ||
Aṇûmatighaṭaś chaiva Bṛihanmatighaṭas tathâ |
Bommênaḷḷiś Chôkanaḷḷir Gejjagârâkhya-paḷḷi-râṭ ||
Dêvalâpura-Bhairâkhya-pura-Sâgara-palli-râṭ |
Katrighaṭṭa-mahâ-grâmair êtair grâmaiś cha śôbhitaṃ ||
Baragûrv-abhidaṃ grâmaṃ dvâdaśa-grâma-saṃyutaṃ |
prati-nâmnâ Kṛishṇarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgaśaḥ ||
gṛihôpakaraṇair yuktaṃ nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃś cha gṛihôttamân ||
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ |
asîti-gaṇa-saṅkhyâkâḥ vṛittîḥ kṛitvâ pṛithak pṛithak ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâśhâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyô'stu na mamêti cha ||
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ |
Kṛishṇarâja-samudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛitti-bhâjô vilikhyantê vêda-vêdâṅga-pâragâḥ ||
(38 *lines following contain names, &c. of vṛittidars*)
Kṛishṇarâja-samudrasya chatus-sîmâdi-vistṛitiḥ |
tat-tat-sthânâni dêśaś cha likhyantê dêśa-bhâshayâ ||
(12 *lines following contain details of boundaries*)

antu grâma 13 kke śile 62 î-grâmagaḷoḷag uḷḷa kere 4 kaṭṭe 6 koppalu 6 dêva-stânada arevâsi haraḷa Baragûra jôḍi sahâ nimage saluvadu (*usual final verses*)

śrî-Kṛishṇa-Râja

18

On copper plates in possession of the same.

(*First plate is missing*)

(*IIa*) ḷhûd Yaduḥ ||
tat-tâdṛig-Yadu-vaṃśajâḥ kati chana kshôṇî-patîndrâs tatas
sandrashṭuṃ sva-kulêshṭa-daivatam ayuś śrî-Yâdavâdri-prabhuṃ |
saṃsêvyâkhiḷa-kâmitârtha-kalanâ-kalpadrumaṃ Sahyajâ-
sîmâ-bhûshaṇa-ratna-bhâsura-Mahîsûrâkhya-puryâṃ sthitâḥ ||

tad-vaṃśê bhû-vataṃsê samajani nṛipatiś śrî-Mahîśûra-puryâṃ
saṃrakshan râjya-lakshmîṃ sakala-dharaṇibhṛil-labdha-kôśâbhivṛiddhiḥ ǀ
sarvajñas satya-sandhas satata-vitaraṇânanditârthi-vrajô'bhûd
dṛipta-pratyarthi-pṛithvîpati-kula-daḷanê Bhârgavô Râja-bhûpaḥ ‖
tad-vaṃśâbdhi-sudhâkarô narapatis santushṭa-sarvâśayas
saujanyê'pratimaḥ kaḷâsu kuśalaḥ kalpa-drumaś chârthishu ǀ
Kâmô vâmadṛiśâṃ dayaika-nilayô dâkshiṇya-kêḷî-gṛihaṃ
śrîmân Immaḍi-Châma-Râja-nṛipatiḥ Karṇâṭa-bhûmî-patiḥ ‖
tatas samabhavat sutaḥ prathita-puṇya-puñjônnatô
nṛipâla-kula-nâyakô jayati Châma-bhûpâlakaḥ ǀ
tatô'jani nṛipâlakas sakala-sampadâṃ sâdhakaḥ
purâtana-nṛipâdhikô jayati râja-Kaṇṭhîravaḥ ‖
Kaṇṭhîravâsya-pada-paṅkaja-sakta-chittaḥ
kaṇṭhîravâyita-bhaṭô'ri-madâvaḷasya ǀ
Kaṇṭhîravâdi-Narasâvanipâla-nâmâ
kaṇṭhîravâkhya-paṇa-kalpita-kâñchana-śrîḥ ‖
tasmâd râjâdhirâjân nṛipa-kula-tilakaḥ kâmitâ(*IIb*)rthâmaradrur
Vishṇôr aṃśêna jâtaḥ kuvalayam adhikaṃ rañjayan râja-nîtyâ ǀ
satyê śrî-Râmachandraḥ ku-nṛipati-daḷanê Bhârgavaś chaiva sâkshât
sâmrâjyê dîkshitâtmâ bhuvam avati purâ Dêva-Râja-kshitîndraḥ ‖
tat-tâdṛik-kshmâ-nṛipâlân narapati-tilakaś Chikka-Dêva-kshitîndrô
yan-mudrâ lôkam udrâjayati Manu-mukha-prôkta-nîtîr hasantî ǀ
jitvâ châjñâ-balêna prachura-raṇa-mukhê sâgarântâṃ dharitrîṃ
rakshan sarvân nijâjñâ-niyamita-dharṇî-maṇḍalaḥ kshmâṃ śaśâsa ‖
śrîmân Kaṇṭhîrava-Narasa-Râḍ-bhûpatiḥ Chikka-Dêva-
kshôṇîpâlâd ajani jagatî-rakshaṇê dîkshitâtmâ ǀ
tasmâj jâtaḥ kshitipa-tilakaḥ Kṛishṇa-Râjô mahîyân
jajñê tasmân nṛipa-jalanidhêḥ Kṛishṇa-Râjêndra-chandraḥ ‖
audârya-gâmbhîrya-su-dhairya-kânti-vadânyatâ-pûrvaka-sad-guṇânâṃ ǀ
yad-Dêvamâmbâśrayatô hi jâtâ prakhyâtatâ 'sya nṛipasya mâtâ ‖
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ kartuṃ prabhus syât purushas trilôkyâṃ ǀ
kô vâ yatô'nanta-mukhâś cha dêvâ mitânanâs santi kalâbhinandyâ ‖
yad-dânâmbu-kaṇaḥ payôdhir abhavad yat-kîrti-lêśâ imê
râkâ-chandra-Phaṇîndra-Râjatagiri-kshîrâbdhi-Dêvâpagâḥ ‖
(*III a*) yad-dôr-daṇḍa-lasat-pratâpa-visaraś chaṇḍâṃśur ôjô-nidhis
sô'yaṃ Kṛishṇa-mahîpatir vijayatê śrî-Dêvamâmbâ-sutaḥ ‖
yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Raṅga-vibhôḥ padâbja-rasikâ bhaktir dharitrî bhujê ǀ
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ śrita-gṛihê sampat trilôkyâṃ yaśaḥ ‖
yasyôddâma-guṇâṅkitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraḥ-kampanaiḥ ǀ
kurvantaḥ kalayanti Pannagapatiś chakshu-śrutir nô bhavêt
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ‖
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmôddâma-ghaṇṭâ-ghaṇaghaṇita-rava-trasta-vairi-kshitîndrâḥ ǀ
bhrasyad-bhûshâtma-rakshâ-para-suta-suhṛidô dhâvamânâś cha dûraṃ
prêkshantô'nuprayâtân anupadam ahita-bhrântitaḥ svân namanti ‖

yat-karavâḷa-krîḍâ-prârambhê'bhût kshataṃ tridhârîṇâṃ |
nikurumbê ravi-bimbê Rambhâ-bimbâdharê'vilambêna ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinas sva-charaṇê'bhaya-patra-dânât
kâmâu avâpur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Kṛishṇa-Râja-nṛipatir jayatâd ajasraṃ ||
râjâdhirâja-râja(*III b*)-śrîs śrî-râja-paramêśvaraḥ |
vîra-pratâpa-birudô vîrârâdhita-śâsanaḥ ||
birud-ent-embara-gaṇḍaḥ para-bala-ghana-timira-mârtâṇḍaḥ |
ari-kâṇḍa-daḷana-śauṇḍô garvita-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
baḷa-damanê niśśaṅkas su-ruchira-taruṇî-navîna-Mînâṅkaḥ |
nirasita-bhuvanâtaṅkô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇi |
S'rîraṅgapaṭṭaṇê ratna-siṃhâsana-varê vasan ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny aṅga-samîkṛitâni |
pâtrêshu sarvârthi-varêshu nityaṃ sârthîkarôty êsha nṛipâlakêndraḥ ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ puṇya-dêśêshv aśêshêshu Kâñchyâṃ |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||
mukhâbjê sadâ satya-vâṇî kaṭâkshê satâṃ kâma-dôgdhrî ramâ hṛit-sarôjê |
kshamâ dânti-śânti dayâ dharma-bhuddhis sadâ Kṛishṇa-Râja-kshitîndrê vasanti ||
sô'yaṃ . . . . pushyan svayam amita-phala-grâma-ratnâni nityaṃ
kshmâpâlaḥ pañcha-viṃśaty-adhika-śata-yuga-prâjya-vṛitti-prabhêdaṃ |
śrî-Dêvâmbâsamudrâbhidham amita-phala-grâma-ratnaṃ sva-mâtur
nâmnâ chaivâgrahâraṃ pramudita-hṛidayaḥ kârayâmâsa mâtrâ ||
śrî-S'âlivâhana-śakâbda-gaṇê sahasra-
pûrvê try-aśîti-yuta-shaṭ-śata-saṅkhyakê cha |
yâtê Vṛishâbhidha-vivatsara âgatê cha
mâsê su-Bhâdrapada-nâmani śukla-pakshê ||
yâ dvâdaśî pu-(*IVa*)ṇyatamêti sarva-śâstrêshu śiddhâ Bhṛigû-vâsarâḍhyâ |
Vishṇv-ṛiksha-yuktâpi cha Vâmanô'sau Nârâyaṇaḥ prâdurabhûch cha yasyâṃ ||
kalyâṇa-dâyini Kavêra-sutâbhirâmê śrî-Gautamâkhya-muni-sêvita-puṇya-dêśê |
śrî-Raṅganâtha-purataḥ paripûrṇa-harshaś śrî-Kṛishṇa-bhûpatir akârayad agrahâraṃ ||
śrîmad-Yâdava-bhûdharê cha Kapilâ-Kauṇḍinya-nady-âvṛita-
prântê śrî-S'itikaṇṭhapattana-varê chârkêśa-Râmâdhipê |
kshêtrê'rkâkhya-su-puṇya-pushkara-miḷach-chhrî-Sahyajâ-pâvitê
tâdṛik-kshêtra-varê'tra mandira-gaṇân vṛittîr dadau chôditâḥ ||
dakshiṇa-Badarî-kshêtrê ramy(êsmin) Vaikuṇṭhavardhanâbhikhyê |
Yadu-kula-nâthâvâsê Yâdava-giri-râja-kaṭaka-śubha-dêśê ||
kalyâṇa-prada-Kalyâṇî-tîrê râjanya-kêsarî |
mandirâṇi manôjñâni vṛittîś cha pradadau nṛipaḥ ||
Kapilâ-taṭinî-taṭê śubhê Garaḷagrîvapurê'ti-mañjuḷê |
karuṇâḷu-Kapardi-sêvitê vara-vṛittiś śubha-mandirâṇy adât ||

Kâvêrî-taṭa-lasad-Arkapushkarâḍhyê sârkêśê sakala-suraugha-sêvya-dêśê ।
grâmê'smin Yaḍatore-Râmasâgarâkhyê śubha-vṛittîr vara-[..]mandirâṇi châdât ॥
Môdûruṃ Daḍugam ati-prasiddha-dêśaṃ Sômaḷḷiṃ Hoḷalum athô bṛihat-taṭâkaṃ ।
kulyâḍhyaṃ sakala-phalâbhirâma-dêśaṃ chôddûruṃ Yaḍatore-Râmasâgarâkhyaṃ ॥
Sâtanûru-grâma-ratnaṃ Maḷûru .. samâhvayaṃ ।
Sênâpatiṃ Chêjlughaṭṭaṃ haḷḷiṃ Maraḷigâbhidhaṃ ॥
Tippûruṃ Kanuganaghaṭṭa-nâmadhêyaṃ grâmâgryaṃ sakala-phalâbhirâma-dêśaṃ ।
Honnaḷḷî-sthaḷa-miḷitôpahaḷḷi-yuktaṃ prâyachchhad gṛiha-vara-bhûshaṇâdi-siddhyai ॥
pramôdâvaha-Môdûru-grâmaṃ sarva-samṛiddhidaṃ ।
kṛi . . . . saṃ Sôpaḷḷiṃ dadau ॥
(*IVb*) triṃśach cha vṛittîr atha Sâtanûru-grâmaṃ vidhâyâdbhuta-sasya-dêśaṃ ।
prâdâch cha shaḍ-viṃśati-vṛitti-yôgyaṃ grâmaṃ nṛipâlô Daḍugâbhidhânaṃ ॥
chatvâriṃsad-vṛitti-yôgyaṃ nṛipâlaḥ kulyârâmâlaṅkṛitaṃ Boddanûruṃ ।
prâdâd vṛittîs Sômahaḷyâṃ chatasras Sênâpâkhyê vṛitti-yugmaṃ purê cha ॥
grâmaṃ Râmasamudrâkhyaṃ Arkapushkaraṇî-taṭê ।
shaḍ-yukta-shashṭi-saṅkhyâḍhya-vṛittîḥ kṛitvâ dadau nṛipaḥ ॥
vîkshya viṃśati-su-vṛitti-kalpanâ-yôgyam adbhuta-taṭâka-śôbhitaṃ ।
Sôpahaḷḷi-Hoḷaluṃ su-samṛiddhaṃ prîtayê prabhur adâd Yadu-nêtuḥ ॥
vṛittim êkâm Ijlughaṭṭê grâmê Maraḷigâbhidhê ।
vṛittî dvê Rêchchavâḍyâñ cha vṛittim êkâṃ dadau nṛipaḥ ॥
Maḷalûru-grâma-ratnaṃ Hulvaḷḷi-sthaḷa-saṅgataṃ ।
Sôpahaḷḷiṃ dadau bhûpaḥ kṛitvâ vṛittîs trayôdaśa ॥
êtâṃś cha dvâdaśa grâmân mâtṛi-grâmân vidhâya saḥ ।
śrî-Dêvâmbâ-samudrâkhyam agrahâram akârayat ॥
śataka-dvitayaṃ pañcha-viṃśatiś châtra vṛittayaḥ ।
śrî-Dêvâmbâgrahârê'smin kalpitâ gaṇa-saṅkhyayâ ॥
êtêshu grâma-ratnêshu śilâ Vâmana-mudrikâḥ ।
pratishṭhâpya dvijêndrêbhyaḥ prâdâd vṛittîr nṛipâlakaḥ ॥
ânîya vipra-pravarân nânâ-vidha-gôtra-sûtra-(śubha)-śâkhâkhyân ।
sa-hiraṇyôdaka-dhârâ-pûrvakam êbhyô'stu na mamêti ॥
kuṭumbinaḥ pâtra-varân kulînân sadâ-kṛitânêka-makhân dvijâgryân ।
samasta-śâstrârtha-vichâra-dakshân vêdânta-vê . . . . ॥

(*5th plate is missing*)

19

At Chikka-Hanasôge (same hobli), in front of the Âñjanêya temple.

. . . . S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 11 lû Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga Chaṅgâḷuva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra śrî-Nañja-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷû । dêvâdhidêva dêva-dêvôttama śrì.. annadâni Mallikârjuna-dêvara aṅga-raṅga bhôga-vaibhava-naivêdyake dhârâ-pûrvakav âgi namma Nañja-Râya-Dêva-pada-sîmeyoḷag âda Hana-sôgeya sthaḷake saluva grâmagaḷa chatus-sîmeyoḷag âda bhûmiyanu śilâ-śâsanav âgi sthira-śâsanav âgi neṭṭu koṭṭeû (*usual imprecatory phrases*)

sva-dattâ duhitâ chaiva para-dattâ sahôdarî ।
vipra-dattâ svayaṃ mâtâ na bhôgyâ cha vasundharâ ॥

śrî-vîra-Vîra-Râjagaḷa vappitâ । maṅgaḷam ahâ śrî

20

At the same place.

S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 1 lû Yadukulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda ı śrîman-mahâ-maṇḍaḷika maṇḍaḷê-śvara Kulôttuṅga Chaṅgâḷava śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷu dêvâdhidêva . . . . śrî-annadâni . . . . Mallikârjuna-dêvara aṅga-raṅga-bhôga (*rest illegible*)

21

At the same village, above the doorway of the Jina-basti.

(*Grantha and Tamil characters*)

S'rî-Râjêndra-Chôḻan . . jinâlayaṃ Dêsi-gganaṃ basadi Pustaka-gachchaṃ

22

At the same place.

S'rî-Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêvar mmâḍisida Pustaka-gachchhada basadi

23

At the same basti, above the doorway of the navaraṅga-maṇṭapa.

S'rî-Koṇḍakundânvaya Dêsiya-gaṇa Pustaka-gachchhada śrî-Divâkaraṇandi-Siddhânta-dêvara jyêshṭha-gurugaḷ appa (bhaṭṭara) Dâmanandi-Bhaṭṭara sambandi î-Panasôgeya Chaṅgâḷva-tîrthad ellâ basadi-gaḷuṃ Abbeya basadiyuṃ Toṟe-nâḍa Beḷivaṇeya basadiyuṃ tat-samudâya-mukhyaṃ

24

At the same basti, on a stone south of the inner doorway.

Bhadraṃ bhûyâj Jinêndrâṇâṃ śâsanâyâgha-nâśinê ı
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||
vananidhi-parivṛita-sîmâ-vaniyoḷ sale negaḷda Koṇḍakundânvayadoḷ ı
Panasôge-nivâsi-mahâ- ı muni-vara-śrî-kara-[vi]muktar âgama-yuktar ||
yami-nâthâgraṇi Pûrṇnachandra-munipar tta . . . . Dâmanan- ı
di-munîndrar tad-apatyar ant avara śishya-S'rîdharâchâryyar â- ı
yami-śishyar mMaladhâri-Dêvar avarg âdar Chandrakîrtti-brati- ı
pramukhar ttat-tanujâtar âtata-yaśar sSiddhânta-chakrêśvarar ||

svasti yama-niyama-svâdhyâya-dhyâna-mauna . . . . . parâyaṇar appa śrî-Mûḷa-saṅghada Dêsi-gaṇada Pustaka-gachchhada śrî-Divâkaraṇandi-Siddhânti-dêvara . . . . ntir bBesavave-gantiyar Saka-varisha sâyirada i 1021 neya Pramâdi-saṃvatsarada Phâlguṇa-suddha-pañchamî-Âdivârad andu . . . . ya pâḷi mûḷa-parigrahaṃ chariyalu 30 gadyâṇa . . . . chana . . . .

25

At the same basti, on stones lying at the doorway.

. Daśâśira-prahâriy appa Râmasvâmi biṭṭa Paramêśvara-dattiyaṃ S'akan oḍa Vikramâdityaṃ paḍi salisi-tâna . . . . . munninante baḍagaṇa-tûmbina nîrvvarid anitu nelanaṃ kha . . . . tâmbra-śâsana-pûrvvakaṃ koṭṭar adaṃ Mârasiṃha-Dêva paḍi salisal ent â-Paramêśvara-dattiya baḍa-gaṇa tûmbina nîrvvarid anitu . . . . munninante kâdan â-Râmara dattiya tâmbra-śâsana paḍiya . . . . maḍi

îy-akkara baredav adaṃ Nanni-Chaṅgâḷva-Dêvar ppunarṇṇavaṃ mâḍisida basadiya tûmbinal akkaravu pratimeyu mâḍida tappidargge kavilege tappida pâpa

26

At the same village, above the doorway of the S'ântîśvara basti.

S'rî-Mûḷa-saṅghada Dêsiga-gaṇada Hottage-gachchhada samudâya mukhyate Râmasvâmi biṭṭ î-Paramêśvara-dattige ||

upavâsa-prônnata-vidhi- | y upavâsânêka-vâra-chândrâyaṇadin- |
d apa-mada-Jayakîrtti-muni- | pravaraṃ śrî-Pustakânvayâmbuja-sûryyaṃ ||

Daśaratha-sutanuṃ Lakshmaṇâgrajanuṃ Sîtâ-vallabhanuṃ Ikshvâku-kuḷajanum appa Râmana pratishṭhe Dêsiga-gaṇada basadi illi 64

Râmar mmâḍe Gaṅgar ppaḍi salise Banda-tîrthada-basadiyaṃ Yâdavar appa Chaṅgâḷvaroḷage śrî-Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêvar punarnnavaṃ mâḍidar î-Panasôgeyal Dêsiga-gaṇada Hottage-gachchhada basadi 4 kke Tale-Kâvêriya basadigaḷguṃ tat-samudâya-mukhyaṃ

27

At the same village, above the right doorway of the Âdîśvara-basti.

(Same as No. 23 of this Taluq)

28

At the same village, above the doorway of the Nêmîśvara basti.

S'rîmad-Dêsiga-gaṇa Pustaka-gachchhada S'rîdhara-Dêvara śishyar Êḷâchâryyar avara śishyar dDâmanandi-Bhaṭṭârakar avara sâdharmmigaḷ Chandrakîrtti-Bhaṭṭârakar avara śishyar dDivâkaraṇandi-Siddhânta-dêvar avara śishyar chChândrâyaṇi-Dêvâpara-nâmadhêyar appa śrîmaj-Jayakîrtti-Dêvar-âdiy âg â-samudâya-mukhyaṃ î-basadigaḷ ellavarkkam â-samudâyada vaśam alladavaran â-samudâyam irddu nirdd ôḍisi poṟamaḍisi kaḷevudu | Râmasvâmi biṭṭa Paramêśvara-dattige Tollaḍiyinda baḍagaṇa tumbina nîr varida nelana Vikramâdityam biṭṭaṃ 18 gêṇa kôlindaṃ 1500 kamma modal-êriyalu Bejirigaṭṭada keḷage â-kôlindaṃ 250 kamma maṇṇaṃ tôṇṭakke Chaṅgâḷvaṃ Maduranahaḷḷiyuman alli 500 kamma maṇṇaṃ ...

29

At the same village, on a stone in the Mallikârjunêśvara maṇṭapa on the bund of the big tank.

S'rî svasti śrîmat-pratâpa-chakravartti Hôsaṇa Vîra-Ballâḷa-Dêv-arasara kumâra Hampe-Voḍeyara maneya pradhâna Nâga-Dêv-arasara makkaḷu Chûḍappanavara maneya Hannasôgeya adhikâri Alâḷanâtaru Chitrabhânu-saṃvatsarada Chayitra-śu 1 Sômavârad andu â-Hampe-Voḍeyarigû Chûḍappanavarige-u lês ahant âgi Alâḷanâtharu agasida kereya dharmma

30

At the same place, on a vîrakal to the south.

(The upper part is broken off)

.... janaṃ |
mât êm mechchisi kondan â-baḍivanaṃ munnar baḷikk eḷdan in |
d âtaṃ balpina-vairiyaṃ kolutam Indrâvâsamaṃ porddidaṃ ||

ant â-Mâdaya-Nâyakaṅge kiṟiyaṃ Hôjâmbikâ-garbha-sañ- ।
jâtaṃ gaṇḍara-gaṇḍa Nâriganan â-Permmâḍi-Dêvaṃ jaya- ।
śrîyaṃ tâḷd uṟe Hoysaḷôgra-balamaṃ ninnindoḍ âkshêpadin- ।
d âtaṃ śrî-Hosavîḍinoḷ subhaṭaraṃ kond eydidaṃ svarggamaṃ ||
tanag âṇmaṃ raṇa-dhîran î-purusha-mâṇikyaṃ nijâgrâtmajar ।
vvinutar mMâdaya-Nâyakâriyamanant î-mûvaraṃ vîra-śâ- ।
sanadiṃ svarggaman eydipantu paḍedaḷ Môchavve sat-putraraṃ ।
Panasôgâdhipa-Vâsudêva-śubhakṛit-Tôtayyanaṃ susthiraṃ ||

Panasôgeyalli dharmma-sthânav allad uḷida samasta-bhûmige koṭṭude vṛitti kaṭṭite paṭṭa ...

32

At Karatâlu (same hobli), on a stone lying at the main entrance of the village.

S'rî-Lakshmîkânta-svâmi svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1689 sanda vartamânav âda Sarvajitu-nâma-saṃvatsarada Chaitra-ba 7 yu Bhârga[va]-vâsaradallu śrîman-mahâdêva dêvôttama dêvatâ-sârvabhauma Kaḷule-śrî-Lakshmîkânta-svâmiyavara Nañja-Râya-tirunâḷu-mahôtsavada bagye mahârâja-śrî-Kaḷule-Nañja-Râja-Vaḍeyar-ayyanavaru dhârâ-gṛihîtav âgi vopista Piripaṭṭaṇa-sthaḷada Karatâḷu-grâmâ .... Rudrapaṭṭaṇada .... (*usual final verse and imprecatory phrases*)

33

At the same village, in a wet-land near the Liṅgada-guḍi, south-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Kuḷôttuṅga-Chôḷa ..... Chaṅgâḷuva-Dêvaru .... Jaya-saṃvatsara .... Jaya-sâmantana Hoḷakela Hantihâchâri mammaga Hoḷa-Hanti mâḍi âcha .... kappurechari biṭadan aḍadu taputire kaḷahaṟe î-darmake aḷihidava Gaṅgeya (*rest illegible*)

34

At Sâligrâma (Sâligrâma hobli), on a stone to the north of the Râmânujâchârya temple.

S'rîmatê Râmânujâya namaḥ svasti śubham astu । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1550 avuneḍi Vibhava-saṃvatsâraṃ Mârgaśira-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Râya-dêva-mahârâya sukha-râjyamulô siṃhâsanârûḍhulai sâmrâjyaṃ chêyuchun uṇḍaṅgânu .... Bappa-Nâyanigâri paütrulaina Veṅkaṭappa-Nâyanivâri putrulaina Lakshmapa-Nâyanivâru .. Nañjapa-Râyanivâri a[nu]julu Mannama-râjaki .... bhûmi-kraya-dâna-śâsanaṃ krama .... Sâlagrâma-sthalânaku chelle Vinakanahaḷi .... Karpûravaḷḷi grâmâna saha nagariki yichchi jôḍi .... ga 212 yinnûṭa-padi-reṇḍu varahâlu mêmu mîchâta .... tîsukoni mîku krayaṅgâ chêyiñchi mîku bhaktarâlu râyiñchi bhû-śulkaṅgânu bhûmi mîku ..... ka â-bhûmiphalamulô Yambarumânâru Tiru-Veṅkaṭa .... teḍani Râmânuja .....

35

At the same village, on a stone to the north of the main entrance of the Narasiṃha temple.

(*3 lines gone*) svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1574 Nandana-saṃvatsarada Vayiśâkha-ba 3 lu śrî .... Nâyakara pautrar âda Lakshmîkânta-Nâyakara putrar âda .... Nâyakaru śrî-Narasiṅga-dêvarige saluva Sâlagrâmada .... kâluve keḷagaṇa dêvâ-dâyada brahmâ-dâyada gadde .... uḷḷavaru yendu .... yî-dharmmava âva .... dharmmakke ....

36

At the same village, on a front pillar of the Anantanâtha-basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdaḥ 1800 neya Iśvara-saṃvatsarada Mâgha-śu 5 lu svasti śrî Penagoṇḍe-S'êna-gaṇa-saṃsthânada śrî-Lakshmîsêna-Bhaṭṭâraka-svâmiyavara śishyan âda Yiḍagûru-paṭṭaṇa-śeṭru Vîrappanavara kumâra Aṇṇaiyanavara kumâra hajûru-môtîkhâne-Vîrappa tamma Timmappa saha S'âligrâmadalli yi-nûtanav âda chaityâlaya kaṭṭisi śrî-Ananta-svâmiyannu svâstya-kshêtra-sahita pratishṭhe mâḍi yiruvadakke bhadraṃ śubhaṃ maṅgalaṃ śrî ǁ

37

At Kurubahaḷḷi (same hobli), on a vîrakal in front of Kurubara Mañcha-S'eṭṭi's house.

Svasti Saka-varisa 956 neya Bhâva-saṃvatsarada Âsvaja-mâsada Peṛetale-devasam âge śrî-Râjêndra-Chôḷa-Dêva-râjyandiṃ Chaṅgaḷva-Nayka pôge Chaṅgaḷvagaṃ kâdi Kauṇḍigara kuladâ tanna Pâḍi-kabege barutav ire eṇṭa-sirakall etti Baniki Buṅkara-Gavuṇḍana maga Biñjavuṇira-Dêva .. lakakeva .. prati-vîrava kaṭṭi ta .. ḷaṅge para-bariṇa geyda

40

At Melûru (same hobli), on a pillar near the eastern wall of the S'ambhuliṅgêśvara temple.

S'rî-S'ambhuliṅgêśvara-svâmige S'ivarâtre-sêvârthada bage Suṇṇada-Nâgênahaḷi Bôrê-Gaûḍa Liṅgê-Gaûḍa Mâdê-Gaûḍa saha dharmârthav âgi puduvaṭṭe hâki yiruvadu hattu varaha Cheṇu-Bôrê-Gaûḍana vaśakke koṭṭu yidhe

41

At Tandre (same hobli), on the back of the nâgara-kallu in the Sapta-Mâtṛike temple

S'rî S'aka-varusha 1414 ya Paridhâvi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Ummatûra-Yimmaḍi-Dêpaṇa-Voḍeyara nirûpa Râmarasara apaṇe Liṅgarasaru Tandaṟe-dêvige jâtre suṅkavanu biṭṭanu .... Dêvaṇa .... Gaṅgeya taḍiyali kapileya konda pâpake hôharu.

42

At Muṇḍûru (same hobli), on a stone on the plat-form in front of the village.

.... sanda vartamâna-Paiṅgaḷa-saṃvatsara .... Sômavâra-Makara-saṅkrânti-puṇya-kâla .... S'rîraṅgapaṭṭaṇadalli śrî-Raṅganâthasvâmi-baḷi .... râja-paramêśvara śrî-vîra-pratâpa birud-ent-embara-gaṇḍa ṇânâ-varṇa-makuṭa-maṇḍala kara........ .... Râja-Voḍayaravara maga Râja-mahîpâlakaru sukhadiṃ pṛithvî .... -anthâ Muṇḍûr emba grâmada ...... agrahârada śilâ-śâsana-kramav entendare Muṇḍûra-grâmadalli Âtrêyasa-gôtra Âśva-lâyana-sûtra Ṛik-śâkheya Châma-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Oḍeyaravara putrar âda Dêva-Râja-mahîpâlakaru .... tamage kramârjitav âgi banda ....

43

At the same village, on copper plates in possession of Subba-Bhaṭṭa.

(*Nagarî characters*)

(*Ib*) S'ubham astu ǀ

namas tuṅga-śiraś-chumbi-chandra-châmara-chârave ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
Agajânana-padmârkaṃ Gajânanam ahar-niśaṃ ǀ
anêka-daṃ taṃ bhaktânâm êka-dantam upâsmahê ǁ

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ I
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyam dadhau ||
asti śrîmân janapadaḥ Karnâṭa iti viśrutaḥ I
nityam pravartatê yatra Kârtô dharmaḥ Kalâv api ||
pattanam tatra vikhyâtam S'rîraṅga-pada-śabditam I
driśyatê svaḥ-puram iva Kâvêryâm pratibimbitam ||
adhyâstê tatra Karnâṭa-simhâsanam adhîśvaraḥ I
śrî-Dêva-Râja-bhûpâlaḥ kalyâṇa-guṇa-sâgaraḥ ||
arthi-châtaka-sandôha-santôshakara-tôyadaḥ I
pratyarthi-prithivîpâla-mauḷi-lâlita-śâsanaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ I
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî I
Koṅga-Vaṅga-Kaḷiṅgâṅga-bhûbhrit-timira-bhâskaraḥ ||
birud-ant-embara-gaṇḍas taruṇî-jana-navya-Kusuma-kôdaṇḍaḥ I
râja-kulâbdhi-śaśâṅkaś śûrô dharaṇî-varâha-birudâṅkaḥ ||
Maisûra-nagarâdhîśaḥ sô'yam anvaham êdhatê I
pratâpa-kîrtti-mahitaḥ prajâ dharmêṇa pâlayan ||
sô'yam paśchima-Raṅgêndra-kshêtrasyaitasya pûrvataḥ I
Kâvêryâ uttarê bhâgê puṇya-kshêtrê manôramê ||
a(*IIa*)grahâram Dêvarâjapurâkhyam akarôn muhuḥ I
vidushâm âhitâgnînâm anvabdam sômayâjinâm ||
êkavimśati-saṅkhyânâm agrahârê'tra tishṭhatâm I
grâmam śubhataram prâdât taṭâkârâma-śôbhitam ||
Muṇḍûru-nâmakasyâsya grâmasyânanda-dâyinaḥ I
sammatyâ Dêva-Râjasya likhyatê tâmra-śâsanam ||
śrî-S'âlivâhana-śakê nidhi-vasu-bâṇêndu-gaṇita-varshêshu I
yâtêshu vartamânê Plavaṅga-varshê'tra mâsi Pushyâkhyê ||
krishṇa-paksha-gatâyâm tu daśamyâm Indu-vâsarê I
śubhê Makara-saṅkrânti-puṇya-kâlê manôramê ||
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ I
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ||
Âtrêya-gôtra-sañjâta Âśvalâyana-sûtravân I
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ||
Dêva-Râjasya tanayô Dêva-Râja-mahîpatiḥ I
dêśê Hoysala-nâḍâkhyê nija-vikramaṇârjitê ||
Narasimhapuram prâjyam upajîvyâvatishṭhataḥ I
Sâlagrâmâbhidhânasya grâmasya vaśavartinam ||
taṭâka-kramukârâma-śâlîkshu-kshêtra-śâlinam I
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitam ||
bhûdêva-kula-vâsârtham grâmam Muṇḍûru-nâmakam I
kritvaika-vimśatîr vrittîs sarva-(*IIb*) . . . . -phalôdayâḥ ||
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ I
sadbhyô hy anushṭhitâgnishṭômâdika-sapta-samsthyêbhyaḥ ||
nânâ-vidha-nâmabhyas samhatya tv êka-vimśatibhyaś cha I
vrittim pratyêkam êkaikam bhakti-yuktêna chêtasâ ||

agnihôtrêshṭi-paśv-âdi-kṛitê Raṅgêśa-sannidhau ।
śrîman-Nârâyaṇa-prîtyai prâdâd dhârâ-purassaraṃ ॥
vṛitti-pratigṛihîtṛîṇâṃ êtêshâṃ agnihôtṛiṇâṃ ।
gôtra-śâkhâbhidhânâdi sarvêshâṃ atra likyatê ॥
(40 *lines following contain names, &c., of vṛittidars*)
êka-viṃśati-saṅkhyâkâ varṇitâ vṛitti-vallabhâḥ ।
atha sîmâ-nirṇayas tu likhyatê dêśa-bhâshayâ ॥
(48 *lines following contain details of boundaries*)
êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśśritâḥ ।
nidhi-nikshêpa-salila-pâshâṇâkshîṇi-saṃyutâḥ ॥
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anuttamâḥ ।
bhôga-yôgyâ bhavishyanti hy êshâṃ êvâgnihôtṛiṇâṃ ॥
grâma-varô'yam amîbhir vipra-pravaraiḥ karishyamâṇânâṃ ।
yôgyô vyavahârâṇâṃ âdhi-kraya-dâna-vinimayâkhyâṇâṃ ॥
yat prâktanam iha grâmê prakâśam anubhûyatê ।
pâlanîyam amîbhis tad dâna-mânyâdi pûrvavat ॥
imaṃ divasam ârabhya grâmam êtam amî dvijâḥ ।
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ॥
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti ।
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ॥
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ ।
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ॥
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ।
sadbhyô hy anushṭitâgnishṭômâdika-sapta-saṃsthêbhyaḥ ॥
nânâ-vidha-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha ।
idaṃ sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ ॥
sañchinhitaṃ bhû-Varâha-mudrayâ cha virâjitaṃ ।
sarva-lakshaṇa-sampannaṃ tâmra-śâsanam uttamaṃ ॥
paśchima-Raṅgakshêtrê śrîman-Nârâyaṇasya samprîtyai ।
sa-hiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ॥
(*usual final verses*) śrî-Dêva-Râju (*in Kannaḍa characters*)

44

At Hebbasuru (Haradanhaḷḷi hobli), to the south of the entrance of the Râmêśvara temple.

śrî-Marâla Sava-tamaḍiya maga Babi-tamaḍiya maga Kâva-tamaḍi S'ivapada-śêkara Eḷkôṭiya-dâsa etisida dêgula

46

At the same village, on copper plates in possession of Veṅkaṭa-Giriyappa.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ । śubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
. . . .
. . . . pâtu . . . . samuddharan ।
yasya nâbhi-samudbhûta-Padmajâj jâyatê jagat ॥

purâ kila jaga . . . . kshitau |
vâsatô . . . . . . âsîd Yaśôdâ-Nandagôpayôḥ ||
alaukikâścharyam asya prabhâvâkṛiti-chêshṭitaiḥ |
Yaśôdâ Nandagôpaś cha jñâtavantau tam Achyutaṃ ||
mâ muñcha jagad-îśa tvam âvâṃ tvâṃ śaraṇaṃ gatau |
janmântarê'pi putratvam aṅgîkuru kṛipâ-nidhê ||
ity arthitô Haris tâbhyâṃ varaṃ prâdât kṛipâ-nidhiḥ |
Mlêñchchhâkrântâṃ mahîm ênâm uddharishyê nṛipâtmanâ ||
pâpê Kalau . . . . utsukitêna têna
Pampâpurî-parisarê bhava Saṅgamâkhyaḥ |
Kâmâmbikâ tvam anusîlaya dêvi mâtas
śrî-Bukka-Râja iti vâṃ nṛipatis sutas syâṃ ||
itthaṃ daiva-rahasyataḥ Kṛita-yugî-kartuṃ Kaliṃ kâlatô
Nandas Saṅgama-bhûpatis samabhavat Kâmâmbikâ tat-priyâ |
tat-putrô Hari(*IIa*)-bhûpatêr avarajô Jishṇôr Upêndrô yathâ
śrîmad-Bukka-mahîpatis samajani svâṃ gôpayan Vishṇutâṃ ||
S'êshêṇa prachalîkṛitâṃ phaṇa-śatair unnâmitâṃ dig-gajair
âkrântâṃ kula-parvataiś cha kalitâṃ pûrvaiḥ kshitîśair api |
kshôṇîṃ sâgara-mêkhalâṃ sa kalayan bhrû-kshêpa-mâtrê sthitâṃ
Vidyâtîrtha-munêḥ kṛipâmbudhi-śaśî bhôgâvatârô'bhavat ||
lôkaḥ kuṭumbam asya kshôṇî sarvâpi śâśvataṃ kshêtraṃ |
kôśaś chatus-samudrî râjñyau tat-kîrtti-jaya-lakshmyau ||
śrî-Bukka-Râja-sañjnaṃ tri-lôka-rakshâ-maṇiṃ vidhâtuṃ kiṃ |
prâg abhyâsâya kṛitâ dhâtrâ Mândhâtṛi-Nala-Dilîpâdyâḥ ||
tasmâd Dôrasamudra-pûrva-gaṇanaṃ sad-râjadhânî-śataṃ
kṛitvâ râjyam akaṇṭakaṃ sa nayatas saptâṅga-saṃvardhitaṃ |
bhâgyêna śruti-śâlinâṃ su-charitair dharmaika-śîlâtmanâṃ
puṇyair bhû-nigama-śriyâṃ Hariharô nâmâjani kshmâpatiḥ ||
tasmin maṅgala-vêdikâm upagatê râjyâbhishêka-śriyai
nissâḷa-dhvanim âkalayya duritair lôkasya lînaṃ kshaṇât |
viprâśîr-vachanair nirâsi sa Kalir bhûmêr api kshâlitaṃ
kâlushyaṃ kalaśôdakair abhimataṃ prâptaṃ dig-îśair api ||
kûrmaḥ . . rma . . mahîpati sukhâd utsarpayan kharparaṃ
S'êshaḥ śîrsha-sahasra-santati-mahad-duḥkhâdhikâm asyati |
kôlaḥ kâla-vaśâd upêtya(*IIb*) padavî-viśrântim udrê . . ti
kshôṇî-dhâraṇa-dîkshitê Hariharê siṃhâsanê tishṭhati ||
śruti-smṛiti-purâṇakair ubhaya . . . .
mahâ-kratu-vitânakair mudita-mânasair bhûtalê |
nijair api chirôjjhitaṃ chari . . saukhyam asvâ . . tê
kshamâ jayati sarvatô Hariharâbhidhê râjani ||

sô'yaṃ mahârâjâdhirâjô râja-paramêśvaraḥ ari-râya-vibhâḍô bhâshâtilaṅghi-râjanya-sikshakas Saṅgamêśvara-kula-pradîpakaḥ sakala-guṇa-ratnâkaraś śrî-vîra-Bukka-Râja-kshîrâmbhônidhi-pârijâtas sakala-jana-sukṛita-saubhâgyâvatâraḥ surâsura-parishad-ârâdhyamâna-śrî-Virûpâksha-charaṇa-kamala-râja-bhṛiṅgaḥ puṇya-kîrtir apratihata-pratâpaḥ sakala-râja-lôka-vandyamânaś chatur-udadhi-parivṛita-pṛithvî-valaya-Pâkaśâsanaḥ śrîmân Harihara-mahîpâlas sukhêna Vijayanagarî-mahâ-râjadhânîm adhivasan ashṭôttara-navaty-adhika-dvi-śatâdhikaika-sahasra-saṅkhyâkêshu S'aka-varshêshu gatêshu tad-

anantarasya Nala-saṃvatsarasya Phâlguṇa-mâsê kṛishṇa-pakshê pratipadi tithau Bhaumavârê Uttarâ-Phalgunî-nakshatrê. S'iva-sâyujyaṃ prâptasya mahârâjâdhirâjasya râja-paramêśvarasya sva-pituḥ śrî-vîra-Bukka-Râjasya pâpa-kshaya-dvârâ Paramêśvara-prasâda-sidhya(*III a*)rthaṃ nirantarâya-sukṛita-sidhyarthaṃ cha Hoyisaṇa-dêśê Kâvêryâ uttara-tîrê Koṅga-nâḍu-saṃjñakê vishayê। Lôkupe 1 Gumanapalî 1 Gâyanapalî 1 Saragûru 1 Horaveyapalî 1 Aṅkaṇagaṭâ 1 Haradanapalî 1 Voḍarapalî 1 Bidarahaḷa 1 Mâdaṇṇapalî 1 Sanyapalî 1 yiti daśabhiḥ pâda-palîbhiḥ sahitaṃ nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyâdyakaṃ • Hebasûru-saṃjña-grâmaṃ tridhâ-bhâgaṃ parikalpya agrahâratvêna Bukkarâjapuraṃ iti nâma kṛitvâ nânâ-gôtrêbhyô brâhmaṇêbhyaḥ prâdât। asmin Bukkarâjapurê vṛittimatâṃ brâhmaṇânâṃ gôtra-nâmâni likhyantê (38 *lines following contain names, &c. of vṛittidars*) sa-ghôshasya tasya grâmasya sîmâ Karṇâṭa-bhâshayâ valaya-sîmâ likhyatê (60 *lines following contain details of boundaries*)

vanê vana-gatô vahniḥ svayam mûlâni rakshati।
kulaṃ samûlaṃ dahati bra(*Va*)hmasvâgniḥ . . . ||

(*usual final verses*)

śrî-Virûpâksha (*in Kannaḍa characters*)

47

At Mirle (Mirle hobli), on the north pillar near the doorway in the Yôga-Narasiṃha temple.

Svasti śrîmatu teṅkaṇa-Aiyâvaḷey appa Mirileya śrî-Narasiṅgha-dêvarige svasti śrî Heboḷala S'rîvaishṇava-Dâsara putraru Tiruvânandapura-Dâsaru śrî-Narasiṅgha-dêvarige Sôbhakṛitu-saṃvatsarada Mithuna-mâsada bahuḷa-pañchamî-Âdivârad andu Iḷiya-kuṟuvadalu maṇṇa . . . . koḷaga gaüḍu maṇṇinalu koḷaga eraḍu intu hatu-koḷaga maṇṇanu sabhege pâda-pûje âge hatu-gadyâṇa honnan iki teṟe illadant âgi chandrâ (*rest illegible*)

48

On the south pillar near the same doorway.

Svasti śrîmatu teṅkaṇa-Aiyyâvoḷey appa Miraleya śrî-Narasiṃha-dêvaralli śrîman-mahâ-pradhâna satyâdhikâri Balleya-Daṇṇâyakana balu-mânasa Pûmândanu Vikâri-saṃvatsarada Siṃha-mâsa-ba 7 Âdivârad andu nandâ-dîvigege chandra-sûryyar uḷḷannavaraṃ . . . .

50

At the same village, on the east pillar near the doorway of the Râmadêva temple.

. . . . Âdityavâradalu Permmaḍiya perggaḍe Bîrayya sanyate geydu aydu nôntu muḍipidar iyaṃ jala-bindu-sama-sampattin-aiytaraṅgal . . . esu miṇa samava Pemmôja-jâṇahataṅke [maṅgaḷa] śrî

52

At the same village, over the doorway of the Amṛitêśvara temple.

Svasti śrîmatu Miraley Amṛitêśvara-dêvargge suṅkada Hasâḍayannavara sase Baṇḍavâle nandâ-dîvigege koṭṭa gadyâṇa 1 i-dammamaṇ naḍasidava Siva-lôka-prâptaru i-dammava keḍisi vanda naḍade . . . . pañcha-mahâ-pâtaka

53

At Bhêrya (same hobli), on a stone in front of the Âñjanêya temple.

S'ubham astu।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 15 . 4 sandu vartamânav âda Parâbhava-saṃvatsarada Pushya . . . . . Bhânuvâra-Makara-saṅkrânti-puṇya-kâladali Kâvêrî-madhyavartiy âda S'rîraṅga-paṭṭaṇav emba Gautama-kshêtra-Raṅganâtha-dêvara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvarar âda śrî-vîra-pratâpa birid-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ. . . . makuṭa maṇḍalikara gaṇḍa Dêva-Râj-oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ prithvî-râjyaṃ geyyuttâ tâṇu mâḍidanthâ Bhêryav emba grâmakke pratinâmadhêyav âda Dêvarâjapurav emba agrahârada śila-śâsanada kramav entendare yî-dinadalu Âtrêya-gôtrada Âśvalâyana-sûtrada . . . . . . ya Châma-Râj-oḍeyara pautrar âda Dêva-Râj-oḍeyara putrar âda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjjitav âgi . . . yantâ Kâvêrî-madhyavartiy âda Hosaûra Narasiṃhapurake saluva Bhêrya-grâma vondu yidake saluva upagrâmagaḷu Sambravaḷḷî-grâma Maṇḍigana-haḷḷi-grâma Sugganahaḷḷi-grâma Baṭiganahaḷḷi-grâma Sômanahaḷḷi-grâma Gêradaḍa-grâma Oḷagerehaḷḷi-grâma Chika-Bhêrya-grâma Ânê-Kannambâḍi-staḷake saluva. . . grâma Mukkanahaḷḷi-grâma Gejjegâra-Kuppahaḷḷi-grâma Mudiguppe yî-hanneraḍu upagrâmagaḷu sahavâgi yî-vondu-sâvira-staḷavanu tombhatteraḍu-muppâga vritti . . . . . . kedavaṃ mâḍi Dêvarâjapurav emba abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâvantar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadalu nâû mâḍida gaja-dâna-aśva-dâna-muntâda anêka-dânavaṃ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇa suprasannan âgali yendu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇya-lôkâvâptiy âgali yendu Krishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu (*rest illegible*)

54

*On copper plates at the same village.**

S'ubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmârkkaṃ Gajânanam aharniśaṃ |
anêkadaṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati śaśvad dakshiṇasyâṃ Sumêrôs
sakala-jana-vilâsâvâsa-Karṇâṭa-dêśaḥ |
pravahati cha Kavêrasyâtmajâ yatra pârśva-
dvaya-kalita-vana-śrîr hîra-hârâyitôrvyâḥ ||
tatrâstê nagarî Kavêra-tanayâ-kallôla-lîlâvṛitâ
S'rîraṅgêśapurîti viśrutatarâ tad-bhadrapîṭhâdhipaḥ |
urvîṃ sâgara-mêkhalâṃ sva-balatô niśśêshitâri-prathâṃ
viprêbhyaḥ pratipâdayan vijayatê śrî-Dêva-Râjô nṛipaḥ ||
tasyâjñâm adhigatya tat-kṛita-mahî-dâna-prasiddhyai chiraṃ
paṭṭê tâmramayê vidhâtum uchitaṃ dâtus sva-hastâksharaiḥ |
padyair adya karômi śâsanam ahaṃ śâstrôditâm prakriyâṃ
krôḍîkṛitya tad-anvayôru-charita-prakhyâpanâ-pûrvakaṃ ||
âsîd Atrir Ananta-śâyi-bhagavan-nâbhî-sarôjôdarâd
âvirbhûta-Chaturmukhasya jagatas srashṭus tanûjaḥ purâ |
tan-nêtrâmburuhâd ajâyata sutaś śîtâṃśur âhlâditâ-
śêsha-kshmâ-valayas sudhâmaya-tanur bhâsvat-karaś Chandramâḥ ||

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*From copy supplied by the people

tad-vaṃśê bhû-vataṃsê samajani nṛipatiḥ kshîra-vârdhâv ivênduḥ
Kâvêryâ dakshiṇasyâṃ sthita-Mahishapuri-nâyakas sâhasâṅkaḥ ।
sarvajñas satya-sandhas satata-vitaraṇa-prîṇitârthî pravîṇô
dṛipta-pratyarthi-pṛithvîpati-hanana-vidhau Châma-Râja-kshitîndraḥ ॥
tasyâsît tanayaḥ prabhûta-vinayô vijñâta-vidvan-...
saujanyê'pratimaḥ kalâsu kuśalaḥ kalpa-drumas sûrishu ।
Kâmô vâmadṛiśâṃ dayâ-kula-gṛihaṃ dâkshiṇya-kêḷî-gṛihaṃ
śrîmach-Châma-mahîpatiḥ kula-patiḥ Karṇâṭa-bhûmîbhujâṃ ॥
tatas samabhavat sutaḥ prathita-puṇya-puñjônnataḥ
purâtana-nṛipâdhikas sakala-sampadâṃ sâdhakaḥ ।
sadâ Hari-parâyaṇô hṛidi nivishṭa-Nârâyaṇaḥ
kṛipâḷu-kula-nâyakô jagati Dêva-bhûpâlakaḥ ॥
tasmât śrî-Dêva-Râjân nṛipa-makuṭa-maṇêḥ Kempamâmbôdarâbdhau
Vishṇôr aṃśêna jâtaḥ kuvalayam adhunâ hlâdayan râja-chandraḥ ।
satyê śrî-Râmachandraḥ ku-nṛipati-damanê Kṛishṇamûrtiś cha sâkshât
sâmrâjyê dîkshitô'sau bhuvam avati sadâ Dêva-Râja-kshitîndraḥ ॥
Mlêchchair âkramya bhûmiṃ Kali-mala-kalushai râja-śabdais tathânyair
viprâ vêdâś cha gâvas satatam akaruṇaiḥ pîḍyamânâ hy anâthâḥ ।
yajñâ dêvâś cha dharmâ narapati-tilakaṃ Dêva-Râjaṃ prapannâs
tushṭâs sañjîvanâśâ-niravadhika-sukhair êdhamânâ babhûvuḥ ॥
yasyâpâṅga-vilôkanê'mbudhi-sutâ vakrtê cha vâg-vaikharî
chittê Vishṇu-padâravinda-lasitâ bhaktir dharitrî bhujê ।
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ budha-gṛihê sampat trilôkyâṃ yaśaḥ ॥
yasyôddâma-guṇâñchitâṃ su-vimalâṃ kîrtiṃ trilôkî-taṭâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraś-châlanaiḥ ।
kurvantaḥ kalayanti karṇa-rahitaś S'êshô na chên mêdinî
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ॥
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmâghaṭṭa-ghaṇṭâ-ghanaghaṇita-ravais trasta-vairi-kshitîndrâḥ ।
bhrasyad-bhûshâ nirastâkhila-suta-suhṛidô-mukta-kêśâ vanântaṃ
dhâvantô'nuprayâtân anupadam ahita-bhrântitas svân namanti ॥
Pâṇḍyâḥ khaṇḍita-maṇḍalâ gata-balâś Chôḷâś cha nau-sâdhanâ
yânti dvîpam athâbhavan hata-kalâs tê Kêraḷâ gâraḷâḥ ।
Haivâ daiva-parâhatôdyama-hatâ hṛit-kîkaṇâḥ Koṅkaṇâḥ
Hûṇâḥ prâṇa-parâyaṇâs samabhavan yaj-jaitra-yâtrôtsavê ॥
Dêva-kshitîndra-samarê sakalâṅga-sandhau
kuntâyudhêna daḷitê kila Habbusîkâḥ ।
rêjuḥ kshatais tvachi viḷambi-palântra-jâlaiḥ
pushpair ivâpagata-patra-palâśa-vṛikshâḥ ॥
Lâṭâ jâtâ davâṭâḥ kaṭu-paṭaha-ravair Gurjarâ jarjharâṅgâḥ
Râṇâ nirvâṇam âpur yudhi Kuru-Maravô Mudgalâ Jâṅgalâś cha ।
Aṅgâ Vaṅgâḥ Kaḷiṅgâḥ Magadha-nṛipatayô Mâdhavâ Mâdhurâdyâḥ
pâdâkrântâ babhûvus samara-vijayinô Dêva-Râja-kshitîndôḥ ॥
jôrû mêrî khaḍêhô Marahaṭarege rê mâritô chhôḍu shaiḍâ
mî dyâhê dêkhi bôlô ḍhagaḍicha tu yethê yê tujâ prâṇa ghêbbû ।
kyârê dê mâr hamârâ ghare biya .. tumârâ ḷarâyîti yûthê
sarvêshv âpâṭha âsit kila mahati raṇê Dêva-Râjâhatânâṃ ॥

yasya prôdyat-pratâpa-jvalana uru-viruddhâvinêya . . . . -chakrê
dîptô niśvâsa-dhûmâvṛita-tanur aniśaṃ bôdhitô dik-karîndraiḥ ¦
uttânaiḥ karṇa-tâlair udadhi-kulam asau śôshayaty êva nûnaṃ
tad-dânâmbu-pravâhâs tad-ari-kulavadhû-bâshpa-pûrâ na chêt syuḥ ||
yat-karavâḷa-krîḍâ-prârambhê'bhût kshataṃ tridhârîṇâṃ |
nikurambê ravi-bimbê Rambhâdhara-bimbakê'viḷambêna ||
yasya prachaṇḍa-bhuja-daṇḍa-bhujaṅga-saṅgâd
gurviṇy asâv asi-latâ-bhujagî raṇôrvyâṃ |
sadyô nikṛitta-kari-kumbha-gaḷat-sarakta-
muktâ-chhalâd agaṇitâṇḍa-gaṇân prasûtê ||
yasyôddaṇḍa-bhujâhi-bhîma-rasanâkârâṃ kṛipâṇîṃ raṇê
vîra-svargam upêyushas tridiva-niśśrêṇiṃ vidur vairiṇaḥ |
śṛiṅgâraika-rasâs tu tat-kara-sarôjâsakta-bhṛiṅgâṅganâ-
śrêṇîṃ dôs-stha-jaya-śriyas sulalitâṃ vêṇîṃ bahujñâ viduḥ ||
dṛiptâ sâ yat-kṛipâṇî-yuvatir aviratam râja-mânyê niyuddhê
sadyaḥ-kṛittâri-kaṇṭha-chyuta-rudhira-rajô-vêgam abhyâvahantî |
dṛipyad-dânâmbu-pûrôtkaṭa-karaṭi-kaṭêshv aṅgam udvartya saṅgât
tad-dôr-yûnaḥ prasûtê jaya-yuvatim athô kîrtim udyat-pratâpaṃ ||
râkâ-śârada-kaumudî kharatara-grîshmârka-madhyandina-
prôdyad-dyôtam upêtya lôkam akhilaṃ vyâpnôti chêt prasphuṭaṃ |
Dêva-kshmâpa-tanûja-Dêva-nṛipatêḥ kîrti-pratâpa-śriyas
sâmyaṃ prâpayituṃ kshamâ api tadâ tatra syur utprêkshakâḥ ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinaś cha charaṇê'bhaya-patra-dânât
kâmân avapur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Dêva-Râja-nṛipatir nṛipa-vaṃśa-kêtuḥ ||
râjâdhirâja-râja-śriś śrî-Râja-paramêśvaraḥ |
vîra-pratâpa-birudô vârddhi-laṅghita-śâsanaḥ ||
birud-ant-embara-gaṇḍaḥ para-bala-ghana-timira-chaṇḍa-mârtâṇḍaḥ |
ari-kadaḷî-vêtaṇḍaḥ pariṇata-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
raṇa-vishayê niśśaṅkaḥ su-ruchira-taruṇî-navîna-Mînâṅkaḥ ||
nirasita-bhuvanâtaṅkô garutara-dharaṇî-varâha-birudâṅkaḥ ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny anna-samîkṛitâni |
pâtrêshv ajasraṃ pradadan na jâtu tâmyaty asau Dêva-mahîpa-sûnuḥ ||
grâmê grâmê bhûri-mṛishṭânna-satraṃ dêva-sthânâny utsavântêshu nityaṃ |
mârgê mârgê sad-vanâni prapâś cha śâsaty urvîṃ . . . . ||
dharmân mâsa-prayuktân prati-samam atuḷaṃ pûrta-nishṭhaṃ tad-arthaṃ
datvâ grâmân amaulyân rachayati satataṃ sô'yam â-chandra-târaṃ |
. . . .
. . . . ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ Gautamî-tîra-puṇya-sthaḷêshu |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||

chaturdhâ vibhajyâtmanô râjyam âdyaṃ
dvijêbhyô' paraṃ dêvatâbhyaḥ prayachchhan |
tritîyaṃ tu dharmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ sadâ Dêva-Râjaḥ ||
mukhâbjê sadâ satya-vâṇî kaṭâkshê
satâṃ kâma-dôgdhrî Ramâ hṛit-sarôjê |
kshamâ śânti-dântî dayâ dharma-buddhis
sadâ Dêva-Râja-kshitîndrê vasanti ||
sô'yaṃ dushṭa-kshitîndrân samara-nara-makhê saṃjñapan kâṃś chid anyân
kârâgârêshu badhvâ tad-avanim akhilâm bhûsurêbhyô'khilêbhyaḥ |
datvâ rantvâpy a-tushyan sva-vishaya-vilasad-grâma-ratnâny ajasraṃ
nâmnâ svasyâgrahâraṃ rachayati sukṛitî lêkhyam itthaṃ vitanvan ||
śrî-S'âlivâhana-śakê gata-vatsarêshu
mûrti-dvipa-Smara-śarêndushu vartamânê |
abdê Parâbhava-su-nâmni Dinêśa-vârê
Paushê'tha Bhûta-divasê dhavaḷê cha pakshê ||
bhânuṃ vichârya Makarastham amitra-hantâ
Dêva-kshamâpatir idaṃ-vidha-puṇya-kâlê |
kalyâṇa-kalpalatikâyita-Sahyajâyâ
nirvâṇadâmṛita-phalâyita-Raṅga-dhâmni ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇî |
S'rîraṅgapaṭṭaṇê ramyê bhû-Vaikuṇṭha-padâbhidhê ||
phaṇi-talpê śayânasya sat-karma-phala dâyinaḥ |
nirasta-dvaita-jâlasya mahasaḥ puratô mudâ ||
tadîya-pada-paṅkêja-parikalpita-mânasaḥ |
bhaktyâ paramayâ râjâ Kṛishṇârpaṇa-dhiyânvitaḥ ||
vêda-śâstrârtha-tatvajñân japa-hôma-parâyaṇân |
sad-âchâra-ratân śuddhân jvalatô brahma-têjasâ ||
udârân sat-kulôtpannân pâtra-bhûtân dayâ-parân |
śântân krôdhâdi-rahitân parîkshya bahuśô bahûn ||
âhûya têbhyô viprêbhyaḥ kuṭumba-bharaṇôchitaṃ |
agrahâra-varaṃ chakrê sva-nâmnâ parichihnitaṃ ||
dêśê Hoysalanâḍ-âkhyê sva-dôr-daṇḍa-balârjitê |
Nṛisiṃhanagara-prântê grâmaṃ Bhêriya-nâmakaṃ ||
Gêrdaḍa-Sambaravaḷḷî Sugganahaḷḷiś cha Maṇḍiginahaḷḷiḥ |
Baṭṭiginahaḷḷi-Sômanahaḷḷî Voḷagêrahaḷḷi-Chika-Bhêrî ||
êtê'shṭau Bhêriyâkhyasya sîmâ-grâmâs tathâparê |
Ânekannambâḍi-nâma-grâma-ratnôpajîvinaḥ ||
Bêḍrattiguppe-nâmaikô Mudiguppas tathâparaḥ |
ramyô Mukkanahaḷḷiś cha Kuppêhaḷḷiś cha mañjuḷaḥ ||
chatvâra êtê miḷitâs sarvê dvâdaśa kalpitâḥ |
uttâna-kadaḷî-pûga-nârikêḷa-tarûjvalaiḥ ||
êtair dvâdaśa-saṅkhyâkair upagrâmais samanvitaṃ |
sahasra-nishka-phaladaṃ taṭâkârâma-śôbhitaṃ ||
grâmaṃ Bhêriya-nâmânaṃ Dêvarâjapurâkhyayâ |
kṛitâṅkitaṃ dvi-navati-vṛitti-bhêdair vibhajya taṃ ||

vâsârttham brâhmaṇânâm hi Kâvêryâs tîra uttamê |
Maṇikarnikayâ pûtê durlabhê tridaśair api ||
Kâvêryâś chôttarê bhâgê Nṛisiṃhasya cha pûrvataḥ |
dakshiṇê Lôkapâvanyâ Vêṅkaṭâdrês tu paśchimê ||
tatra puṇyatarê ramyê gṛihân nirmâtum udyataḥ |
idaṃ kshêtraṃ S'ivasyêti Viśvêśasya sthaḷântaraṃ ||
datvâ svakîyaṃ kṛitvâthâ dvi-navatyâ tu saṅkhyayâ |
pañchâśat-pada-vistîrṇaṃ dairghyê śata-padaṃ śubhaṃ ||
nivêśanaṃ kalpayitvâ hy êkaikasya dvijanmanaḥ |
sarvôpakaraṇair yuktân manôjñân vipulâṃs tathâ ||
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak |
bhûshaṇâni sa-vastrâṇi sa-vatsâs sudughâś cha gâḥ ||
vṛittîr gṛihâṃś cha viprêbhyô hiraṇyôdaka-dhârayâ |
prâdâd vidhivad âryêbhyaḥ pûjayitvâ pṛithak pṛithak ||
âgâmi-bhadra-nṛipati-parijñânâya pârthivaḥ |
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ||
Atri-gôtrâbdhi-chandrêṇa Âśvalâyana-śâkhinâ |
râja-chandrêṇa dattânâṃ vṛittînâm adhipâ imê ||
(*here follow the names, &c., of vṛittidars*)
tri-pâda-sammitâ vêda-vṛittiś châtra prakalpitâ |
êvam êtê vṛitti-bhâjas sarvê samabhivarṇitâḥ ||
śrî-Dêva-Râju.

55

At Tippûru (Tippûru hobli), on a vîrakal lying in the north maṇṭapa of the Lakshmî-Nârâyaṇa temple.

(*Grantha and Tamil characters*)

Svasti śrî Kolôttuṅga-Chôḷa-Dêvar tiru-vi-râjyattu Râjêndra-Chôḷa . . . . . vêḷâṟku . . . . . Râjêndra-Chôḷa-mârâyan Turai-nâṭṭu Turai-Tippûrai yâṇḍu muppattu-mûnṟâvadu Poy . . . .

56

At the same village, on a stone in Kâḷaseṭṭi Baseṭṭi's field.

(10 *lines gone*) yav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti || svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Vîra-Ballâḷa . . . . mahâ-pradhânaṃ sarvvâdhikari hiriya-mane . . . . mahâ-pasâyta hiriya-daṇḍanâyaka . . . . nu Chavaṇeyalu śrîma . . . . suṅkadannu Chavaṇeyalu . . . . cha . . . . śrî-Vîra-Ballâḷu-Dêvara . . . . kalla . . . . . . pûrvva-bayala suṅkada maneya . . . . oḷavâṟu horavâṟu neluvatti . . . . maṃ dhârâ-pûrvvakaṃ mâḍi . . . . datti || Maleparoḷu gaṇḍa || Yeṟeyeṇṇa Âchaṇṇaṃ Kêsiyaṇṇaṃ Mârêya-Nâyaka |

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
priyadind int idan eyde kâva-purushaṅg âyuṃ mahâ-śrîyum ak- |
key idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Varaṇâ- |
siyoḷ êḷkôṭi-munîndraraṃ kavileyam vêdâḍhyaraṃ kond ad ond- |
ayaśaṃ porddugu endu sâṟidapuv î . . -lôkadoḷ sâsanaṃ ||

Ballâḷa-Dêvana . . besadi . . vi . ṇa-daṇṇâyaka . . . . yaṇa-daṇṇâyakana besadi hegaḍe tore . . . . âsana . . . . geyisida . . . .

57

At the same village, on a pillar in front of the Lakshmî-Nârâyaṇa temple.

(*West face*) S'rîmatu Virôdhi-saṃvatsarada Jyêshṭha-ba 14 lu śrî-Liṅgaṇṇa-Oḍeyaru dêvara .... syâru aṇa .... da dêvaru (*south face*) mâḍida Basavan-uparige maṅgaḷa śrî śrî

58

At Mâchanahaḷḷi (same hobli), on copper plates in possession of Lakshmî-Narasiṃha Sâstri.

(*Nâgarî characters*)

(*Ib*) S'ubham astu | śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair ayur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ mahî-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ kati chana Yâdavâs tê yadṛichchhayâ |
Karnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu Yadôḥ Krishṇa ivânvayê ||
tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Krishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṃ su-dhîḥ |
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varô vidvaj-jana-ślâghitas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhû-maṇḍalÂkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaś
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghupatir iva stûyamânâpadânas
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâṃ agragaṇyaḥ |
yasyâsîd vai Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Nalaṃ yas tu kîrtyâtiśêtê ||

tad-anvayê samudabhûd Dêva-Râja-mahîpatiḥ ı
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-Dêvêndra-nâmâjani
śrî-kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ı
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôs S'rîr iva yasya paṭṭa-mahishî Dêvîtamâmbâbhidhâ ||
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kutaḥ ı
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvaḷî
yad-dâna-śravaṇêna namra-śirasaḥ kalpa-drumâ Nandanê ||
tasyâsît tanayô nayojvala-guṇaḥ śrî-Kṛishṇa-bhûpâlakô
yasyâmsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ı
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃśa-stalînâṃ na vâ ||
chîṭî yasya virôdhi-bhûpati-śiraḥ-koṭîshu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê ı
yat-kîrtir bhuvi dughdha-vâridhir iti svargê tu Gaṅgêty adhô-
lôkê S'êsha iti vyadhâd bahu-vidhâṃ mêdhâṃ budhânâṃ paraṃ ||
asti śrî-Kalilê-nṛipânvaya-ḷasat-svachchhâmburâsêr vidhuḥ
kîrti-sphûrti-virâjita-tribhuvanaḥ śrî-Kânta-nâmâ nṛipaḥ ı
tasyâstâṃ tanayau nayôjvala-guṇau śrî-Nañja-Râja-prabhu-
śrîmad-Doḍḍaya-bhûpatî sahabhavau śrî-Râma-Kṛishṇâv iva ||
sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padaṃ savyaṃ nyadhâtâm ubhau ı
râja-śrî-Basavâvanîśa-tilaka-śrî-Vîra-Râja-prabhû
vikhyâtau tanayau tayôr abhavatâm kîrtyâ pratâpêna cha ||
tatrâdyaḥ pṛitanâdhipatya-padavîm âruhya râjñaś śriyaṃ
vṛiddhiṃ prâpayati sma vikrama-bharaiś śrî-Vîra-Râja-prabhuḥ ı
dânâni kshiti-maṇḍalê kila tulâdîni dvijêbhyô diśan-
n âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau ı
râjêtê bhuvi Râjarâja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpa-daḷanas śrî-Dêva-Râja-prabhuḥ
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyam vahan ı
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
sarvâdhikâra-padam asya bhajan nṛipasya śrî-Nañja-Râja-nṛipatir jayati sma bhûmau ı
yasyâbhavad Basava-Râja-mahî-Mahêndras tâtas su-Mînanayanâ jananî cha yasya ||
śrîmat-Kṛishṇa-nṛipâlakasya dayayâ prâdhânyam anyâdṛiśaṃ
bibhrad Veṅkaṭapaty-amâtya-tilakas sarvair guṇair êdhatê ı
yaṃ prâhuḥ praṇayaika-pâtram iti cha prâṇô bahis sañcharan-
n ity êvaṃ bhuvi Nañja-Râja-nṛipatês śrî-Dêva-Râjasya cha ||
Brahmâṇḍaṃ viśva-chakraṃ kanaka-gaja-haya-syandanân gô-sahasraṃ
kalpa-druṃ kalpa-vallîṃ nija-tanu-tulitaṃ hêma hairaṇya-garbhaṃ ı
abdhîn bhûtâni sîrân ajina-kanakajaṃ dhênu-yugmaṃ dharâṃ cha
prâdâd yô bhûsurêbhyô yad-anumati-vaśân Nañja-Râja-kshitîndraḥ ||

man-nâmnaivâgraharam rachaya narapatê Kaṇvapuryâm iti śrî-
Kṛishṇa-kshôṇîpatîndras sa-vinayam amunâ prârthitas svârthi-vargê |
kalpadrus tat-samudrâbhihitam arachayan nirmalam tv agrahâram
viṃśatyâ yaś śatênapy ajani surabhitô vṛittibhis saj-janânâm ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê tri-shashṭyâ cha shaṭ-śatair api vatsaraiḥ ||
Durmatau vatsarê mâsi S'râvaṇê Sthira-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ Rôhiṇyâṃ su-muhûrtakê ||
êvaṃ śubha-dinê râjâ śrî-râja-paramêśvaraḥ |
Âśvalâyana-sûtrânusâry Âtrêyânvayôdbhavaḥ ||
pautraḥ Kaṇṭhîravêndrasya putraś śrî-Kṛishṇa-bhûpatêḥ |
śrîmad-râjâdhirâjas śrî-Kṛishṇa-Râja-mahîpatiḥ ||
Kavêrajâ-madhya-dêśê kshêtrê Gautama-namakê |
ratna-siṃhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê ||
vêda-vêdâṅga-sampannân sarva-śâstra-vichakshaṇân |
sat-karma-niratân sâdhûn śrauta-smârta-viśâradân ||
kuṭumbinaḥ pâtra-bhûtân âhitâgnîn dvijôttamân |
śântân jitâri-shad-vargân samîkshya paramâdarât ||
êtêshâm vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Kâvêryâś chôttarê tîrê Kaṇvêśvara-samîpataḥ ||
Prasanna-Vêṇugôpâla-Janârdana-virâjitaṃ |
Kaṇvêśvara-kshêtra-râjaṃ Kannambâḍîti viśrutaṃ ||
upagrâmais samâyuktaṃ sa-viṃśati-śatâṃśakaṃ |
prati-nâmnâ Nañjarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgataḥ ||
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ |
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ||
śâli-taṇḍula-mukhyaiś cha nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ||
datvâ vṛitti-kramêṇaivaṃ pûjârthaṃ hi dvijanmanâṃ |
vastra-yugmaṃ cha sôshṇîshaṃ kausêyaṃ ratna-kuṇḍalê ||
aṅgulîyaka-mukhyâni kalpayitvâ pṛithak pṛithak |
Nañja-Râja-nṛipêṇaivaṃ dvija-pûjâṃ vidhânataḥ ||
kârayitvâ svayaṃ grâmaṃ sa-viṃśati-śatâṃśakaṃ |
upagrâma-varais sârdha-pañcha-viṃśatibhir yutaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshîṇy-âgâmi-saṃyuktam (*II a*) ashṭa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi-samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktaṃ sarva-sasya-samanvitaṃ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyas tu na mamêti cha ||

sa-hiraṇya-payôdhârâ-pûrvakam pradadau nṛipaḥ ||
Nañjarâjasamudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ |
Bhâradvâja-kulâbdhi-vardhana-vidhôr Gôpâla-vidvan-maṇêḥ
pautraḥ Kṛishṇa-mahîsurêndra-tanayas Timmappayâryaḥ prabhuḥ |
śrîmân Veṅkaṭapaty-amâtya-sumatês tâtô Yajur-vêdavid
vṛittiḥ pañcha hi Kṛishṇa-Râja-tilakât pratyagrahît sâdaram ||
(*here follow the names, &c., of vrittidars*)
atrôpagrâma-nâmâni likhyantê dêśa-bhâshayâ ||
sârdha-shaḍ-viṃśati-grâma-chatus-sîmâdi-vistṛitiḥ |
tat-tat-sthâna-nidêśaś cha likhyatê dêśa-bhâshayâ ||

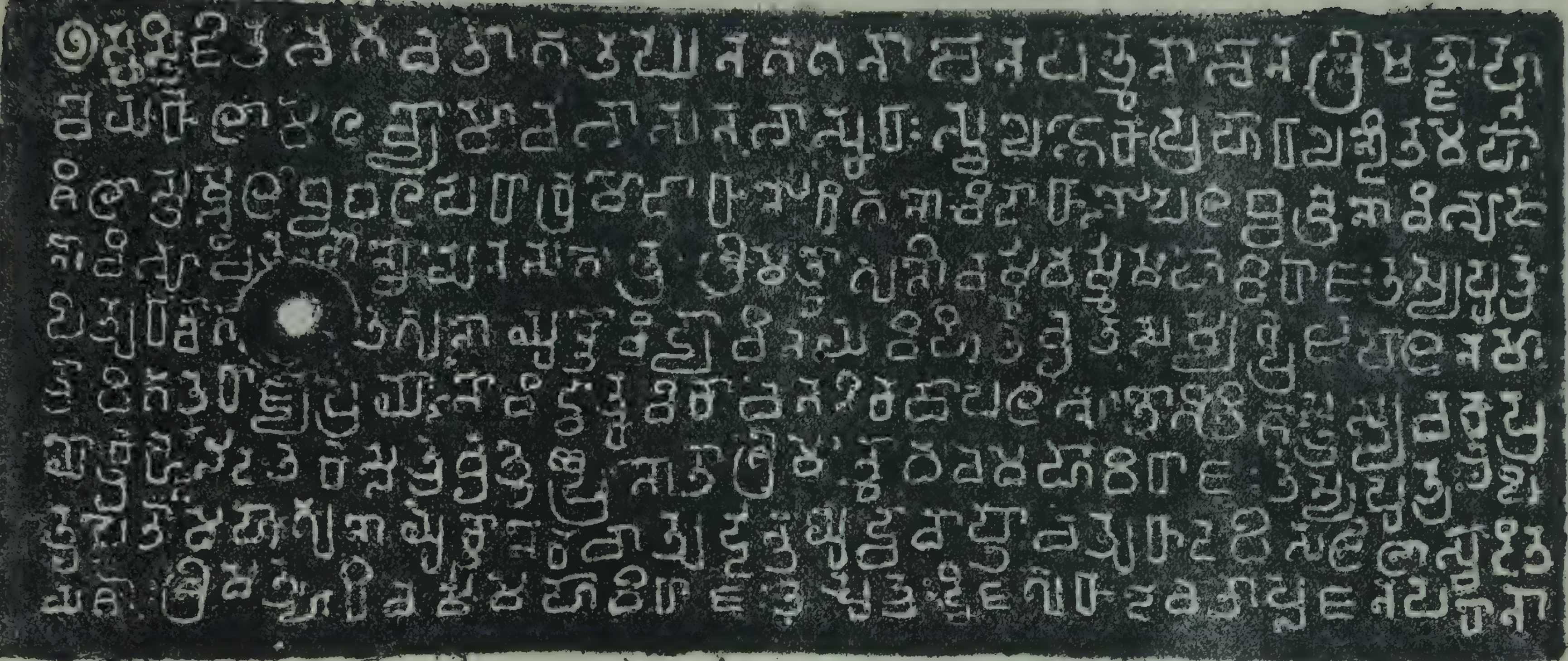
Kannambâḍige prati-nâmadhêyav âda Nañjarâjasamudrakke upagrâma-nâmagaḷu | Bûvanahaḷḷi | Kaggalipura | Sâmpanahaḷḷi | Honnênahaḷḷi | Hampâpura | Basavanahaḷḷi | Bairâpura | Mañchanahaḷḷi | Bêlûru | Sanyâsipura | Yaḍahaḷḷi | Chaṅga | Arjunahaḷḷi | Kañchinakere | Chikka-Vaḍḍaraguḍi | Bommênahaḷḷi | Gandhanahaḷḷi | Bîranahaḷḷi | Doḍḍa-Vaḍḍaraguḍi | Ayyappanahaḷḷi | Mâbahaḷḷi | Kaṭṭakêtanahaḷḷi | Belatûru | Kôṭêkura | Kâkanahaḷḷi | Mâragoṇḍahaḷḷiyalli ardha-grâma | î-ippattâru-are grâmagaḷu Heraganahaḷḷi gadde sa 110—1 ga gaddegaḷige saha Vâmana-mudre kalla neṭṭa vivara | (248 *lines following contain details of boundaries*)

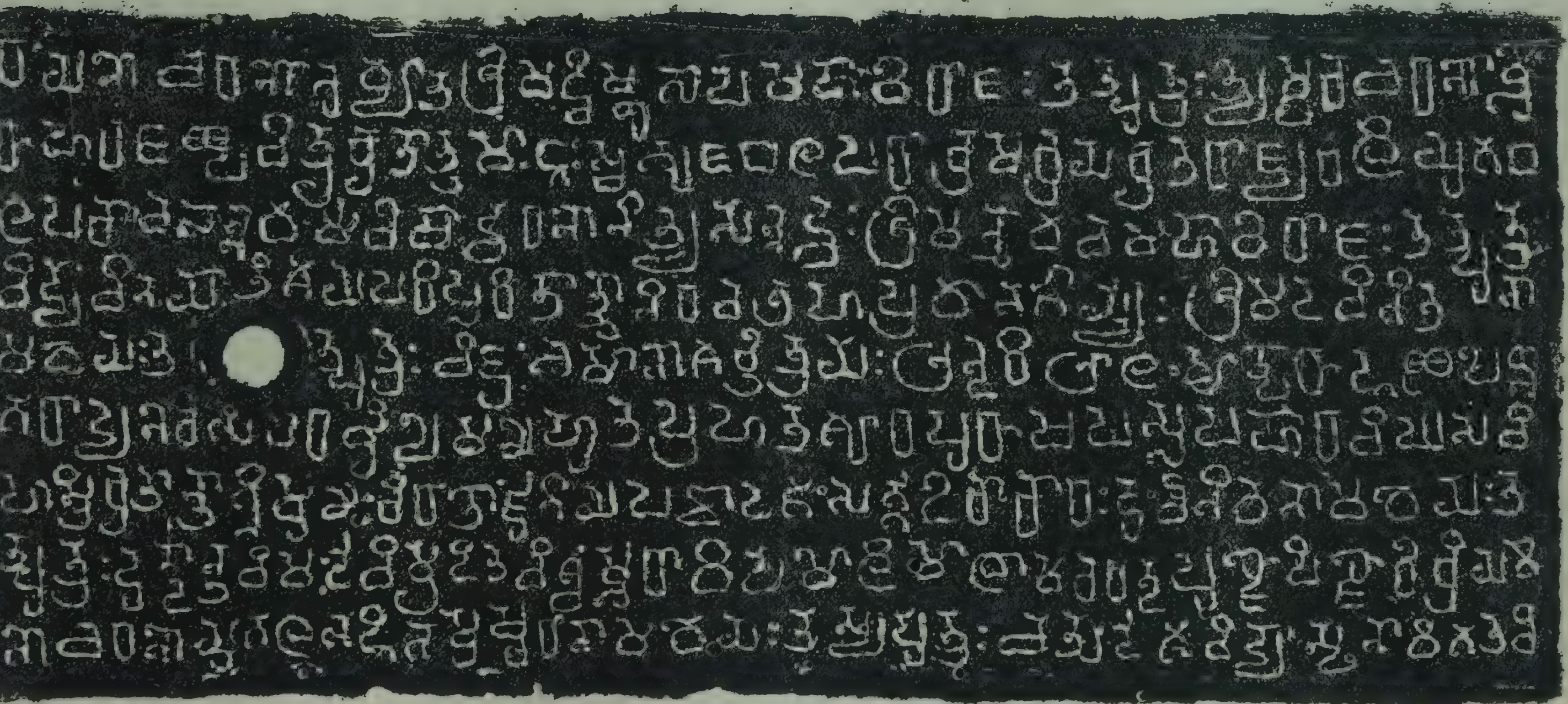
(*Further plates are missing*)

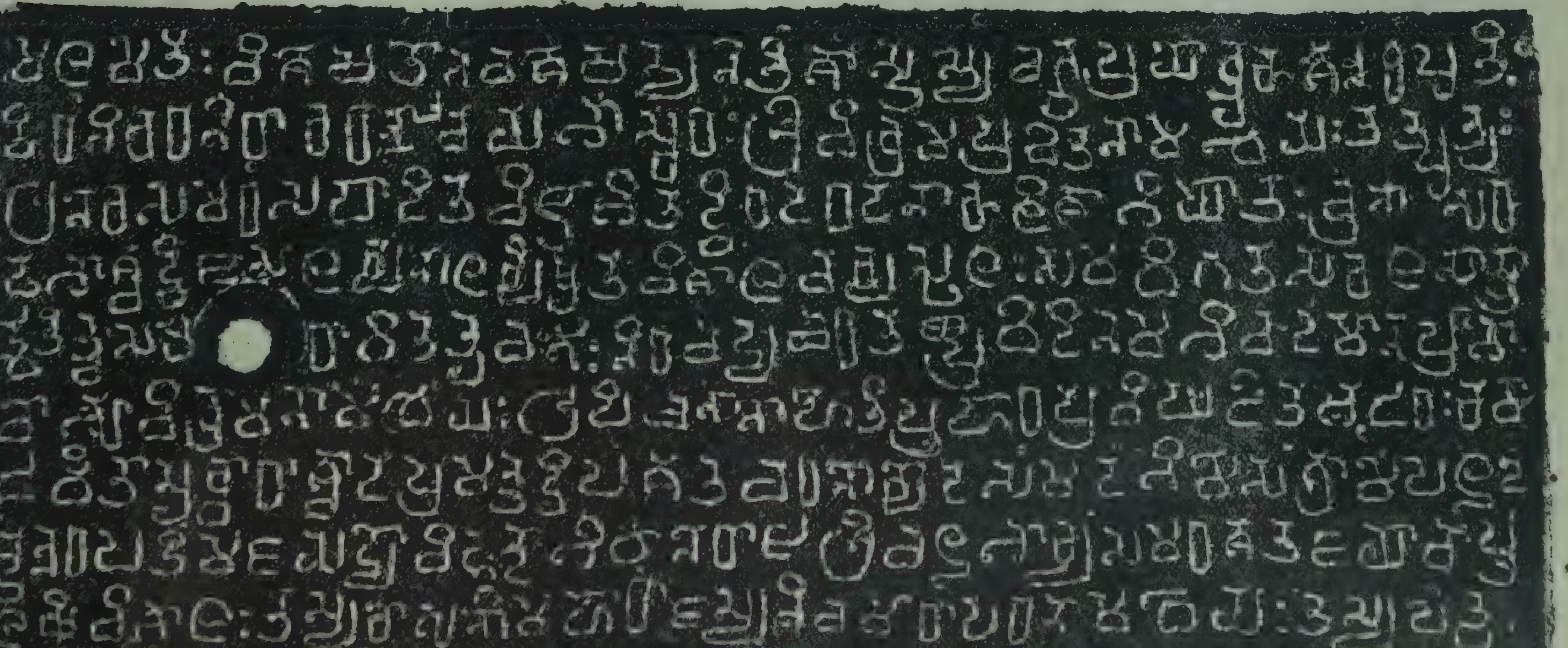
59

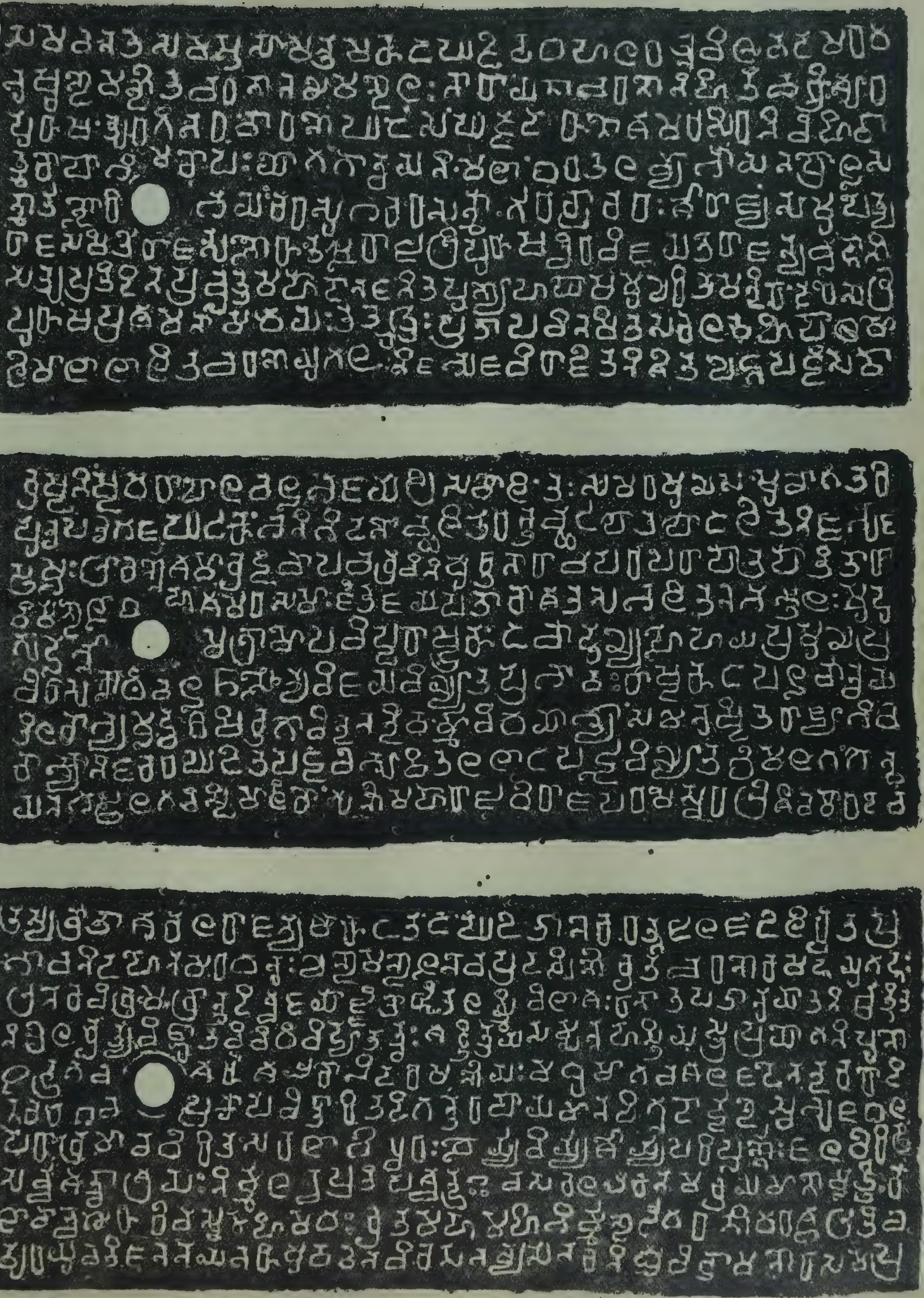
At Gaḷigêkere (same hobli), on a stone near the village entrance.

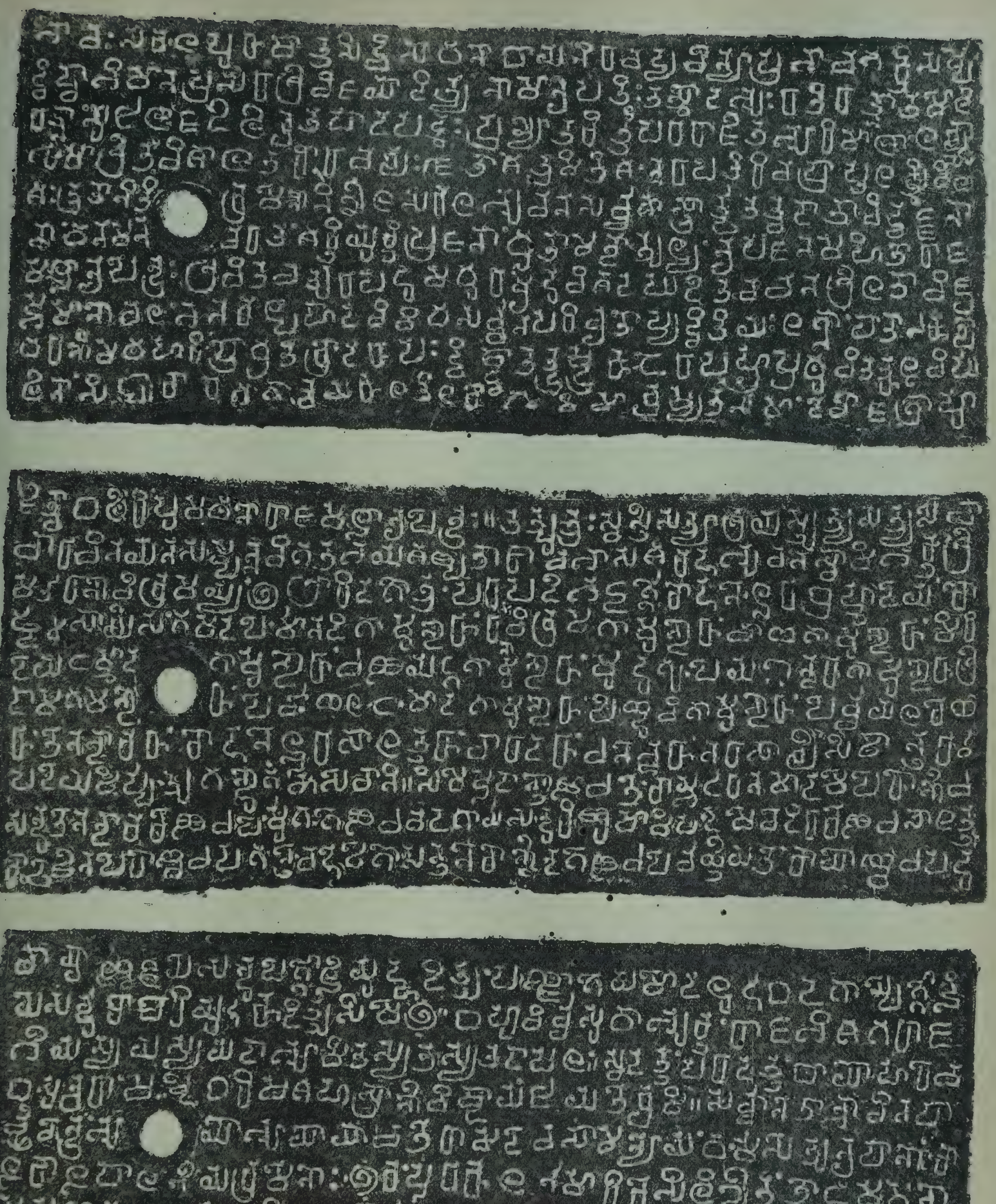
S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sanda mêle vartamânav âda Dhâtu-saṃvatsarada Pushya-śuddha 13 Saumya-vâsaradalu śrîman-mahâ-maṇḍaḷêśvara śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîraṅga-Dêva-mahârâyaru Penuguṇḍiyali ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyam geyyutt iralu śrîmatu Sindu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-Bhîma Maṇinâgapura-varâdhîśvara birida-saptâṅga-haraṇa Turuka-daḷa-vibhâḍa śrî-Baiyyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭa agrahâra-bhû-dâna-dharma-śâsanada kramav entendare Hoysana-râjyada lam . . . . Kâvêri-madhyada Narasiṃhapurada sîmege saluva Hampâpurada sthaḷada Gaḷigekerege pratinâmav âda Râmâpurav emba agrahâravanu nâü jirṇôddhâravanu mâḍi namma tâyi Râmammanavarige puṇyav âgabêk endu â-grâmake uṇṭâda bâḍi-bêḍige-kâṇike-kaḍḍâya-kûṭa-bêṭe-biṭṭi-bêgâra-suṅka-taḷavârike yivu modalâda yîti-bâdhêgaḷu ênu yillâ endu sarvamânyav âgi Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṇkaṭappa-Nâyaka-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige Hêmâvatiya-tîradalli śrî-Narasiṃha-dêvara sannidhiyalli Makara-saṅkrânti-puṇya-kâladali namma tâyi Râmammanavarige puṇyav âgabêk endu nâü nimage î-Râmâpurav emba agrahâravanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭev âgi nîü î-grâmake saluva chatus-sîme-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahitavâgi nimage âdhi-kraya-dâna-parivarttanakke yôgyav âgi nîü nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi nîü î-Râmâpuravanû sukhadalli anubhavisikoṇḍu bahiri endu Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭanthâ agrahâra-jîrṇôddhârada dharma-śâsana śrî-Veṅkaṭâdri śrî śrî (*usual final verses*) î-dharmake âvanân obbanu aḷupidare tamma tâyi-tandegaḷa Vâraṇâsîli vadhisi bhuñjista pâpakke hôhanu | mahi-mânake illadavanu śrî











60

At the same village, on copper plates found by Narasiṃha-Bhaṭṭa's raiyat in an old granary.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Patmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittas samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêr praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmat-Harivarmma-mahâdhirâjaḥ tat-putraḥ dvija-guru-dêvatâ-pûjana-parô Nâ(*II a*) râyaṇa-charaṇâ-nudhyâtâ śrîmat-Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaṛ-pavitrî-kṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjya[ḥ] Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ vidyâ-vinayâtiśaya-pari-pûritâtmâ niravagraha-pradhâna-śauryyaḥ śrîmad-Avinîta-nâmadhêyaḥ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Âṇḍari-Âlattûr-Poruḷaṛe-Peḷnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastî[kṛita]-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañcha-daśa-sargga-ṭikâkâraḥ Durvvinîta-nâmadhêyaḥ tat-putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugala-naḷina[ḥ] Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vi(*IIb*)mala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tat-putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâbhighâta(ḥ)-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ samadhigata-sakala-śâstrârtha-tatvas samâ-râdhita-tri-varggaḥ niravadya-charitaṛ pratidinam abhivardhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammarda-bhîmê |
saṅgrâmê Pallavêndraṃ nara-patim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viśâlaḥ ||

tasya Koṅguṇi-mahârâjasya S'ivamârâpara-nâmadhêyaḥ tasya pautraḥ (*III a*) samavahata-samasta-sâmanta-makuṭa-ghaṭṭita-bahula-ratna-vilasad-amara-dhanuḥ-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalaḥ Nârâyaṇa-charaṇa-nihita-bhaktiḥ śûra-purushaḥ turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi vihitâtma-kôpô bhîma-kôpaḥ

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubhakaras sanmârgga-rakshâkaraḥ |
saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamai
râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḷâ[ma]ṇiḥ ||

sa tu pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauli-mâlâ-lâlita-charaṇa-yugalaḥ nija-bhuja-virâjita-niśita-khaḍga-paṭṭa-samâ(*III b*)kṛishṭânishṭa-dharâpâla-Vallabha-jaya-śrî-samâliṅ[gi]-taḥ samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchalita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-śabalita-nabhas-talaḥ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha-sainya-vijaya-vikhyâta-prabhâvaḥ Râshṭakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Nandivarmmâ-bhidhêyâbhyâṃ samanushṭita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô

vikhyâta-bimala-Gaṅgânvaya-nabha-sthala-gabhastimâlî Koṅguṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêva [ḥ] (*IVa*) tasya bhrâtâ sakala-râjanya-makuṭa-taṭa-ghaṭitânêka-ratna-jâla-jaṭilikṛita-prabhâ(va)-nivahênâmara-dhanuḥ-khaṇḍa-maṅḍalênêva pradakshiṇîkṛita-charaṇa-kamaḷa-yugaḷaḥ anêka-vikrama-krânta-dig-vijayârjjitôrjjita-lakshmî-vilâsaḥ raṇa-tapatânuyâta-nirvvarttita-nikhila-kṛitya[ḥ] vijñâta-vividha-vidyâ-tatvaḥ śakti-traya-sampanna[ḥ] hasty-astra-prayôga-nipuṇa[ḥ] chandra-ga-*vaśa-kuśalô kâlôda-ramaṇîyaḥ madhu-*mâgavaśalajaḍô nandakarô dinakara iva pratâpa-vistârita-dig-antara-pâyamâna-*digna-dôrddaṇḍa[ḥ] sva-bhuja-bala-parâkramâvadhîrita-sakalâdhîśvaraḥ dhairyya-vîryya-śauryya-paripûrṇaḥ jaladhir iva sarvva-satvâśrayaḥ nirmmalaś cha pratipach-chandra iva sakala-lôka-nama[s]-kriyamâṇa-mûrttiḥ kalâvâṃś cha Mêrur iva su-mahimâdhaḥ-kṛita-mahâ-mahîbhṛin-maṇḍalô dharaṇî-dharaś cha ati-chatura-yuvati-jana-nayana-kumuda-vana-vikasana-vyasana-kanishṭa-chintâmaṇir asama-pra(*IVb*)bhâvaḥ sakala-purushârtha-siddhi-sâdhanôpâya-niravadya-vinyâ-prabhâva-śakti-sampad-vidyâbhimâna-prasara[ḥ] śrî-Vijayâditya-nâmâ nṛipatiḥ

*tasmâd abhûḥ ratiratnâta-mauli-
ratnâṃśu-jâla-jaṭilikṛita-pâda-padmaḥ |
prakhyâta-kîrtti-para-râjita-bhûri-mâlâ-
lakshmyâ samâśrita-viśâlatarôru-vakshâḥ ||
*jêtâ śatrum itiśan-narapatir iva prâpta-lakshmî-vilâsaḥ
trâtâ nîti-kramêṇa nikhila-sakala-bhuvana-sarvva-śastrârtha-tatva[ḥ] |
dâtâ vidvaj-janânâṃ dhanam anavaratam śakti-yuktî prajânâṃ
dhûtâmandâ-[.] tulyaṃ nṛipa-jana-mahitô Râjamallô nṛipêndraḥ ||

avita-chatura-paṭu-madhura-mṛidu-viśada-ghaṭita-vachana-śrî-latâ-vijṛimbhamâṇâvalambana-kalpa-*hâda vividha-sarvva-[ja]na-parivṛitô'py advitîyaḥ

lagnâṃ pâtâla-kukshau dharaṇim atha Hari[ḥ] prôddhṛita-krôḍa-rûpaḥ
*dvishṭvâ tat-Râshṭrakûṭair apahṛi[ta]-pṛithuvî tat-kulê dîrgha-lînâṃ |
siṅghâkârê Gaṅgânvaya-kula-tilakô bhûmim âkrishyata sîmâṃ
dêvô jagrâha (*Va*) jitvâ bali-ripu-mathanô Râjamallô-nṛipêndraḥ ||

tat-putraḥ svasti satyâśraya stutya satya-śauchâchâra-vinaya-na[ya]-sampanna vigata-bha[ya] yaśaṟ-patâkâvabhâsa-sakaḷa-bhuvana svâmi-bhakta śrîmat-Raṇavikramayyaṃ || Ârida-gôtraṃ Parepadi-Bhaṭṭargge Koḷanellûra brahma-dêyaṃ koṭṭam ṣâkshi Gaṅgamada Permmânaḍi-Gâmuṇḍaruṃ Raṇavikrama-Gâmuṇḍaruṃ Chôḷa-Gâmuṇḍaruṃ Mirideya-Ummâda-Gâmuṇḍaruṃ Eṟeyaṅga-Gâmuṇḍaruṃ Muduguppeya Indara-Gâmuṇḍaru S'rîdâma-Gamuṇḍaruṃ Pervoḷala Ummâda-Gâmuṇḍaruṃ Piḻduvi-Gâmuṇḍaruṃ Pervvayala keḷaruṃ tenandâkaruṃ Koḷanellûra sâlattaruṃ vâradaruṃ enevvaruṃ nara-sâkshi sîmântaram paḍeyam irppattu-gaṇḍugam mâsevâni || sîme mûḍây toṟe-e teṅkây Bhaṭâraṇa mâḍame pêr-ôṇiye sandu Tenandâkakeṟe-e Permmugageṟe-e vaḍagây sandu Kiṟumâmi-paḷḷame Vedirakeṟe-e sâlatta kâḍêṟina pêroḻve-ê pagante-vaḷḷame gôsantane Koṇḍindageṟe-e pervaḻtiya teṅkây oḻve-e paḍu(*V b*) vây vâḻvêliye sandu perggolliyuḷ kûḍittu peḻjôgeya modaluḷ baḍagây perggoḷḷiye sandu Kâvêriyuḷ kûḍittu sîme || (*usual final verses*)

sarrvân êtân bhâvinaḥ pârthivêndrân
bhûyô bhûyô yâchatê Râma-dêvaḥ |
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ
kâlê kâlê pâlanîya kramêṇa ||

Kappûra-kulan Mârikêsi-likhitaṃ tôṭamu maṇṇuma paḷeya baḻdante pariyâra viṭṭam ||

*So in the original.

61

At Nêraḷûrapura (same hobli), on a stone in a field, south-west of the village.

Svasti śrî bhuja-baḷa Vîra-Gaṅga Taḷekâḍu-goṇḍa Hôśaḷa-Dêvaru sukha-vinôdadim râjyaṃ geyutt ire Saka-varisa sâsirada .... neya Pramâdi-saṃvatsarada mahâ-pradhâna-daṇḍanâyaka Bhôpaiyya Biḷivâṇiya Mahâdêvargge Toṟenâḍa-âḷva muntag iddu Kaṟekaṇṭa-jîyaṅge biṭṭa bhûmi Marasiṅgana-haḷḷiya aḍuvige maṇṇu berapaḷa Maṇaseyinda mûḍala naṭṭa kalinda Teṅkere âdiyâgi dêva-dâna ida aḷihidavaṃ Gaṅgeya Bâṇarâsiya taḍiya sâsira-kavileya sâsira-brâhmaṇara konda brahmatige hôda ı nâya-vishṭiya tinda

HEGGAḌADÊVANKÔṬE TALUQ.

1

At Saragûru (Saragûru hobli), on a stone in the Pañcha-basti, south of the village.

S′rîmat-parama-gambhîra-syâd-vâdâmôgha-lañchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti S′aka-varusha 1346 neya S′ôbhakṛitu-saṃvatsarada Vaiśâkha-śu 13 Gu । prachaṇḍa-dôr-daṇḍa-maṇḍalî-maṇḍana-maṇḍalâgra-khaṇḍitârâti-prakâṇḍa mahâ-maṇḍalêśvara samudra-dâyâdhîsvara śrîmatu-vijaya-Bukka-Râya-râjyâbhyudayê śrîmad-bhagavad-Arahat-paramêśvara-śrî-pâda-padmârâdhakar appa śrîman-mahâ-pradhâna Bayichaya-Daṇḍanâthara pâda-padmôpajîvi Hoyisaḷa-râjyâdhipati Nâgaṇṇa-Voḍeyara .. Immitûr ...... tâpa-hâra .. rundale-gaṇâgragaṇyar appa śrîmat-Paṇḍita-Dêva ivara śishyaru Bayi-nâḍa mahâ-prabhu Masaṇcyahaḷiya Kampaṇa-Gavuḍaru tamage svargâpavarga-nimittav âgi Beḷaguḷada śrî-Gummaṭanâtha-svâmigaḷa aṅga-raṅga-bhôga-saṃrakshaṇârthav âgi tamma Baya-nâḍ oḷagaṇa Tôṭahaḷiya grâma 1 â-chatus-sîmey-oḷagaṇa keṟe-gadde-beddalu-tôṭa-tuḍike-kuḷa-hombaḷi-âya-honnu-...... honnu-handalu-mikka-hoti-mâḍâṟa-tere-suṅka-nidhi-nikshêpa-jala-pâshâṇa-muntâda sakala-svâmyada kuḷavanu râyaru daṇṇâyakara .... yali Nâgaṇṇa-Oḍeyara kayindavu biḍisi śrî-Gummaṭanâtha-svâmigaḷige â-chandrârkka saluvant âgi Gummaṭapurav endu koṭṭa dâna-śâsana ||

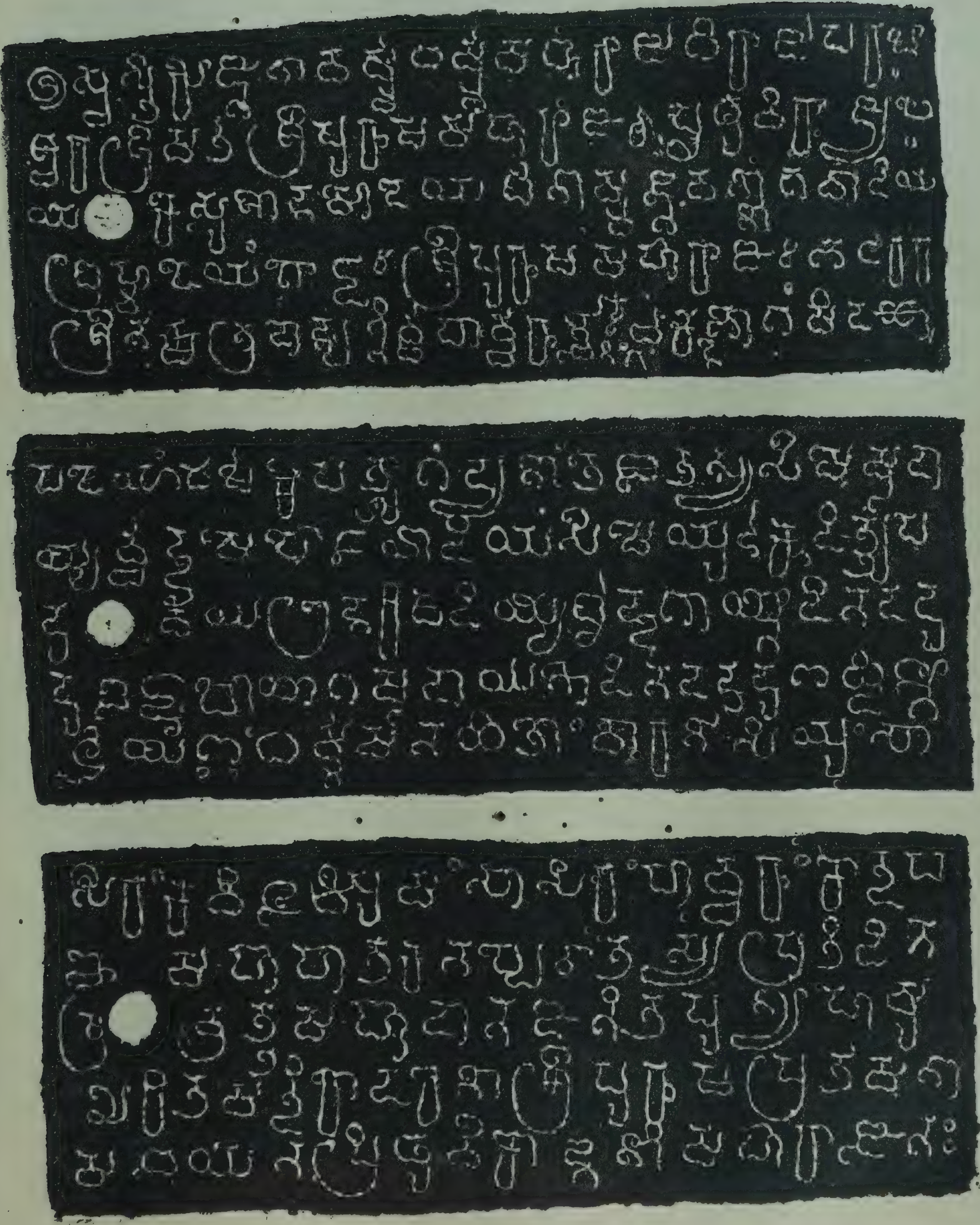
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
akshaya-sukham î-dharmmaman ikshisi rakshisuva puṇya-purusharg akkuṃ ।
bhakshiyip-âtana santâna-kshayam âyuḥ-kshayaṃ kula-kshayam akkuṃ ||
(usual final verses)

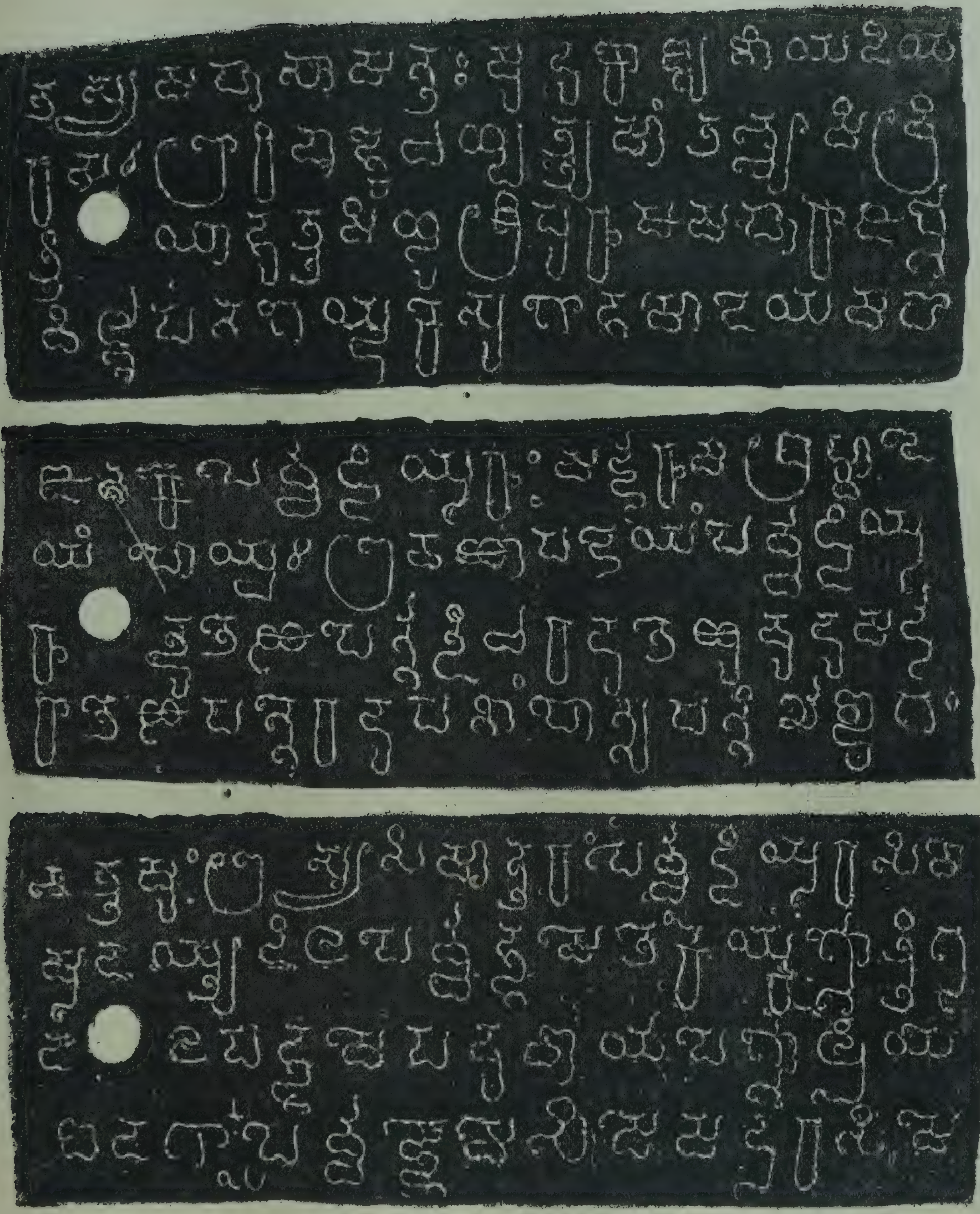
4

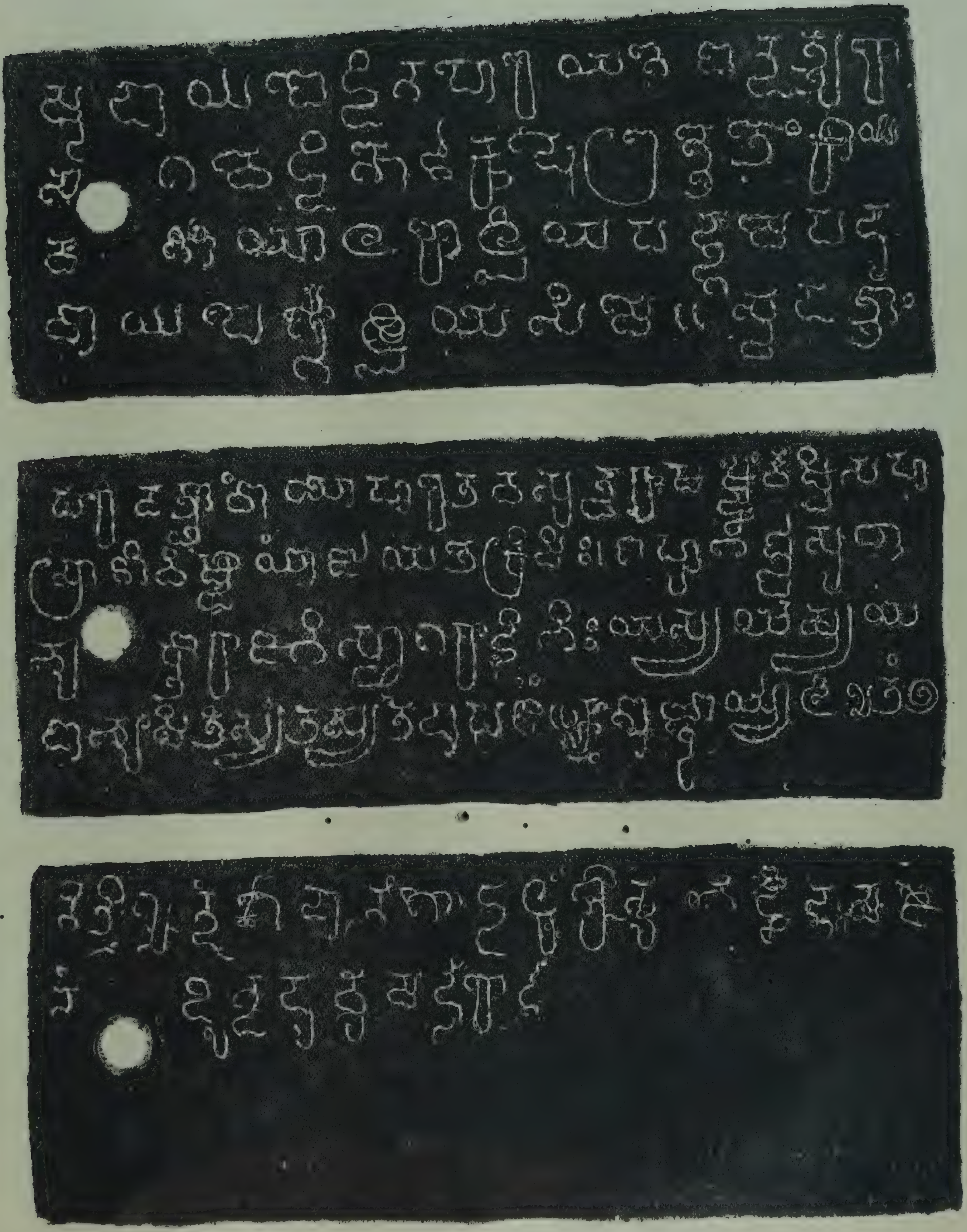
At the same village, on copper plates in possession of Râma-bhaṭṭa.

(*Ib*) Svasti Koṅgaṇi-varmma dharmma-mahârâjâdhirâjâ paramêśvara śrîmat-S′rîpurusha-mahârâjar pṛithuvî-râjyaṃ geye Kesugoḷamoḍeya Binâmmaṅge Dhaṇṇagavâḍiyaṃ brahmâdêyaṃ goṭṭam S′rîpurusha-mahârâjam bhaṭârara śrî-nakshatradoḷ pannirvva-pârvvar uṇvôm tiṅgaḷge êka-bhôgaṃ idaṟâ (*IIa*) paḍeyaṃ varshakke pattu-gadyâṇaṃ teṟe tasya sîme mûḍây pervvaḷḷame Poṭevâḍiya sîmeyuḷ kûḍittu paḍuvay Aḷarivaḍi yyerbvaḷḷagây nôḍi naḍadudu beṭṭu poḷâga mûḍây nôḍi naḍadu iḷdil golliye î-dharmmaman aḷitom Vâraṇâsiyum sâ (*IIb*) siraṃ kavileyumaṃ sâsiraṃ pârvvaruṃ konda pañcha-mahâ-pâtakan appom tasya pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-mukharita-mandirôdarêṇa S′rîpurusha-pratama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna(ḥ) (*IIIa*) tasya mahâ-sâmantaḥ Mudu-Koṅguṇi-Yadiyarasar ârid âḷke eḷpattum ânta bbhûmi vṛittiy âḷuttam iḷdu S′rîpurusha-mahârâjargge vijñâpana geydu Kesugoḷamoḍeya mahâ (*IIIb*) janakke Pervvaṭṭiyûruṃ Marddûrumaṃ brahmâdêyaṃ poydam avarâ paḍeyaṃ Pervvaṭṭiyûr undu teṟe Pernnandi eraḍu teṟuvudu Mardûrâ teṟe panneraḍu-paṇaṃ ponnu pannir-khaṇḍugaṃ (*IVa*) bhattamuṃ asya sîmântaram Pervvaṭṭiyûra sîme mûḍay Tûḍila pervvaḷḷamê teṅkay Karggotti-gûḍala paḷḷamê paḍuvây perggolliye baḍagây pervvaḷḷame sîme Mardûra sîme (*IVb*) mûḍây Beṭṭinaporeyane bandattu Kosagaveṭṭinoḷ kuḍe atte teṅkây Maṇiyâla-kolliya paḷḷame paḍuvây perggolliye sîme ||

SARGUR PLATES







sva-dattâṃ (*Va*) para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ‖

Kuntâchâryya-likhitaṃ ‖ (*V b*) Nandi-Gundarge dânaṃ goṭṭadu Kesugoḷada mâjanaṃ ond aḍuvu Mardûroḷ

5

At S'aṅkahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1738 nê Dhâtu-nâma-saṃvatsarada Âśvîja-su 1 lu śrîmad-râjâdhirâja Mahaśûra-Kṛishṇa-Râja-Vaḍeyaravarû sammukhada vîṇe-vidvâṃsa Veṅkaṭasubbaiyanavarige S'aṅkhahaḷi-grâmavannu î-divasadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka śrî-Kṛishṇârpaṇav âgi dhâreyan eredu koṭṭu iruvadarinda nîü nimma putra-pautra-pâramparyav âgi â-chandrârkav âgi anubhavisikoṇḍu baruvadu yendu baresi koṭṭa sarvamânya-śâsanâ

6

At Maliyûru (same hobli), on a stone behind the Duggalî temple.

Svasti śrî Saka-varusha 1425 neya Raktâkshi-saṃvatsarada Bhâdrapada-śu 5 lû śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara gaṇḍa Nilagiri-nâḍ âḷva Dêva-Râja-Vaḍeyaru Maḷeyûra ga 40 honninali nîrâjaya dhûpakke ga 15 kuḷava bichchâ sallu .. 15 .. oḍeyaru .... pûjeya mâḍi dêviya ...... koṇḍu iharu .... barada baraha

7

On a stone near the same temple.

.... Gaṅgeyuṃ Kaḍâravaṃ Chôla-dêsavuṃ goṇḍa Kô-parakêsaribrahmarâ . śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu yippavuḷara .... Padinâ........ bhadrite kanâ.......... gambhîra-paṭṭa ...... ga Siva-ayyana .... Bammaha-dêvargge .... yuṃ kaygâṇa .... maṇṇ aygoḷaṃ biṭṭaṃ .... keṟeya kavileya Vâraṇâsiyan aḷida-maḍapar akku

8

On another stone near the same temple.

Svasti śrîmanu mahâ [....]-samasta-bhuvanâsraya prithivî-vallabha mahârâjâdhirâja Yâdava-kulâmbaradyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjyaṃ Maṇalavâḍe-deśâpaṭṭan appratimalla śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyvutt ire Saka-varishaṃ 1198 Îśvara-saṃvatsarada Jêshṭha-su 15 sôma-grahaṇadalli svasti śrî Nîlagiri-sâdhâram esavarâditya kârâdhirâja maṟe-vokkara kâva saraṇâgata-vajra-pañjararuṃ śrî-Sômanâtha-dêvara divya-śrî-pâda-padmârâdhakaruṃ appa Kaṇeyala Taṟuguttagara Mâchi-Dêva Boppa-Dêvana su-putraṃ Sôvi-Dêvanuṃ Mâchi-Dêvanuṃ prithvî-râjyaṃ geyvutt irpa .... śrîmad abhi .. Saragûra agni-hôtra-jâpa-guṇa-sampannaruṃ (*stops here*)

9

On à stone lying near the same temple.

Svasti śrî Ayyapayyana perggeḍe-Nâgammana mâḍisida madilu dâravanda mâḍida Chandayya

10

At Beḷatûru (same hobli), on a stone in the Mallêśvara temple.

Svasti śrîmatu pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Kaṇṇanûroḷage pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ sarvvâdhikâri râhuta-râya Alaḷa-Dêva-daṇṇâyakara adhikâradalu Saka-varusha sâsirada-nûṟa-yeppatt-eṇṭaneya Râkshasa-saṃvatsarada Âshâdha-śuddha-chaturddasi-Âdivâra-Mûlâ-nakshatra-Amṛita-yôgad andu śrîmatu Nîlagiri-sâdâra Kaṇeyala Chika-Machi-Dêvaṃ Gôpaṇṇa Raṅgaṇṇa mûvaru nâyakaru sthira-râjyaṃ geyyutt iralu Nugu-nâḍa Beḷatûra sthânâpati Ektôṭi-Paṇḍita-rum appa Chekoḍeya su-putra Mârâḍa Malloḍeyuṃ tamm ayya mâḍida dêvaliyakke ikida honige hudu-vâḷikeya-avaru toḍak iḍe dêvaliki tamma kayyindavu ippattan ikki Nugu-nâḍa Beṭahaḷiya Machi-Dêvana maga Râma-Dêva Beḷatûra Chôḷa-Dêvana maga Hoysa-Dêva Eḍava-Machi-Dêvana maga Paṇṭi-Dêva mûvara kayya î-oppa-sahitav âgî yâra toḍaku tôṭi iladant âgi sama-bhâga mâḍikoṇḍu Mallikârjjuna-Bâṇêśvara-dêvaru Kâtanahaḷḷiya oḷagâgi sandudu tamm ayya Chekoḍe tamm aṇṇa Haruvâḍega Beḷatûra Mallikârjuna-dêvaliyada sâsana hoysi nilisida sâsana-kalu maṅgaḷam ahâ śrî śrî śrî Mâdayyana balu-mâsi Sakaṭûra Êcha Hari-vuḍaga biruda-muntâgi chaḷaka ninaisi mâḍi nilisida sâsana-gallu Chikoḍe makkaḷa kayalu dêvâlike hâga-mâna battavaṃ koḍavar ayi-kala kûliya koṇḍu sâsana-gall âgi ho .. da Dâôjana maga Masaṇôja mûvattu honoḷage Sambu-Vaḍeya sâkshi yî-tetta honu hattu || Masaṇôja Cheko-ḍiya Marâḍeya chaḷaka tiddi sâsana mâḍedalige sâkshi Aridavâḷekeya Kêtanahaḷiya Bima-Gauḍana maga Kêta-Gauḍa Beṭṭahaḷḷiya Mâchi-Dêvana maga Râma-Dêva Chôḷa-Dêvana maga Hôsi-Dêav Eḍa-Machi-Dêvana maga Paṇṭi-Dêva Gôpaṇṇana sênabôva Mâdayya Mâdeya-Nâyakana mannisi asagara baruda

13

At the same village, on a stone in the roof of the Kâlamma's temple.

Svasti śrî Nugu-nâḍa Beḷatûra Koḍageyâ Silukundada tuṟuṅgoḷa .. Beḷatûra puyyal eydi kâvara-Bîva Mâlejîyuṃ maganuṃ kâdi tuṟuva magulchi tann ayana kaḷiṭṭi koḷal amban ikki Chauṇḍam vîra-sarggatan âda ||

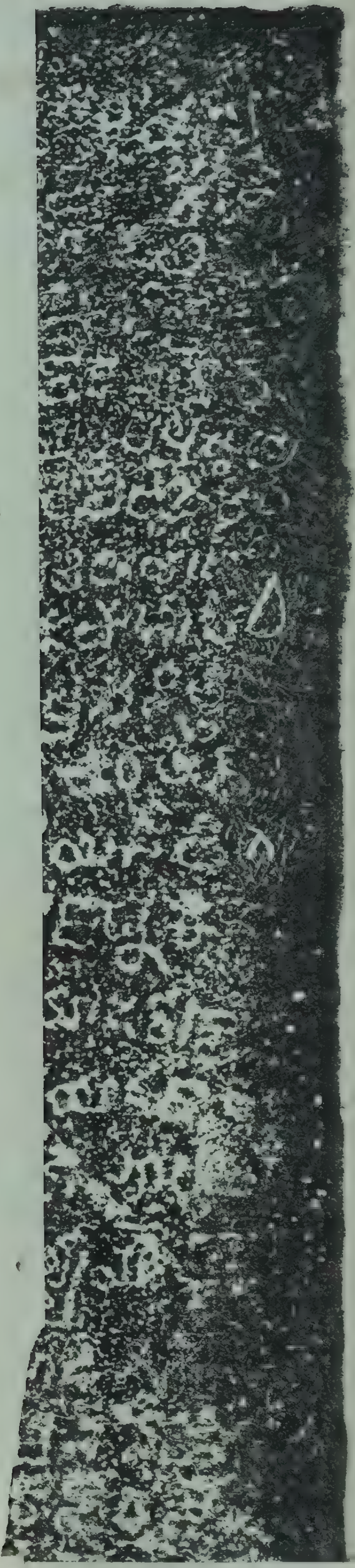
14

At the same village, on a stone at the Bâṇêśvara temple.

Svasti śrî Vîra-Ballâḷa-Dêvana maga Vîra-Na[ra]siṅga-Dêva pṛithvî-râjyaṃ geyyutta iralu Pramâdi-saṃ-vatsaradalu svasti śrî Nugu-nâḍa mahâ-prabhu Immaḍi-Dêvamvata-Râyana maga Mâchi-Dêva Kûleyada Uḍḍi-Jiya Aḍehaḷḷiya Aṅki-Jîyana maga Mâji-Dêva Dubbaṇanahaḷḷiya Bôki-Jjîya Chakkurada Made-Jîya Nugu-nâḍa mahâ-prabhu gauḍu dêvâlyaya begiyisidaru huduvâḷikeya tammaḍigaḷ ella-gaüḍu mechcha ikkuṭu ôḍidaru Beḷatûra Mâdavâḍe Nugu-nâḍa gaüḍugaḷu baḷeyaru machchalu Mâdavâḍe dibbane mâḍisida dêvâlyaṃ ikida honnu gadyâṇa 60 kallu-kuṭigara kûḍa batta sa 400 e 70 ||

Palavaṅga-saṃvatsaradalu Mâdavâḍeya makkaḷu Baṅkoḍe Indaḍê Chakoḍe int î-mûvaruṃ Bâṇêsvara-dêvara sotege idê honnu ga 13 || Beḷakalaveyaru voraku iṭṭage maravesa suṇṇake-ü ga 17 || Inabaḍeya ava huduvâḷiya tamaḍigaḷu tettu huguvaru || Nâraṇa-Dêvaru Halakêtana Divi-Nâyaka Kaḷiyave i-adu dêvarigum gadyâṇa 4 || (*usual final verse*) i-dammava mâḍida Kaḍaḷekeṟeya Kôveya Babôjana maga Davôjana maga Masaṇaya ||

Târaṇa-saṃvachcharada dîpaḷige Heḷamari-vaḍeya maga Naraṇaḍe avana bâgadali goṇḍantaha kavile kappade tetu band .. yaru bâḷi nîraṃ kuḍidaru Sakirêbayala Bîchi-Gauḍana maga dati .. Dêvana maga Made Marchaḷiya . . . . Baṭṭahaḷi Yîrama-Dêva Beḷatûra hosa-kuleyada Râma-Dêva Chakura Tamati-Jîya int ivaru eraḍu ne .. gôḍu kaṭe kavile ka . ḍava terisidaru



15

On a second stone at the same temple.

Svasti śrî Saka-varisha 1215 Vijaya-saṃvatsarada Âsâḍa-su 5 Bu | śrîmatu pratâpa-chakravarti Hoyi-saḷa śrî-Vîra . . . . . Dêv-arasaru pṛithivî-râjyam . . . . śrîmatu . . . . . dêva . . . . prabhu Beḷatûra . . . . ma . . . . . .

16

On a third stone at the same temple.

S'rî svasti Saka-varisha vombhaynûṟa nâlvatta-mûṟeneya varishada Raudri-saṃvatsarada Âshâḍa-mâsada Puṇṇave Uttarâshâḍâ-nakshatraṃ Makara-chandraṃ Bṛihaspativâraṃ śrî-Muḍigoṇḍa-Râjêndra-Chôḷaṃ râjyaṃ geyyutt ire i-yâṇḍu ombhattâvudaṟuḷ Nugu-nâḍa oṟeya Beḷatûra oḍedu biḻdu bhûmi-labbam âgi keṭṭa dêgulamaṃ mâḍisi kiḻtu paṭṭa liṅggamaṃ pratishṭhe geydu Muruga-Seṭṭiya magaṃ Basavayyaṃ Rudra-hômaṃ ggeydu sahasra-bhôjanaṃ mâḍi baliyaṃ kaḷedu dharmmaṃ ggeydu Beḷatûra Javani-Gâvuṇḍana magaṃ Jayaṃgouṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍan alli Muruga-Seṭṭiya Mâggabbeya magaṃ su-putraṃ puṭṭida Basava-Seṭṭi paḍinayguḷa nîr-maṇṇu ayguḷa pûmbolanuṃ ponnaṟa koṭṭa maṇṇaṟaṃ koṇḍuṃ dhârâ-pûrvvakadindaṃ ûruṃ aymaṇṇigaruṃ aṟiye i-dêgulakke biṭṭaṃ Basava-Seṭṭi nandâ-dîvigege koṭṭaṃ î-dattiyan aḻidavaṃ î-dêgulavuṃ kavileyuṃ Vâraṇâsiyuman aḻida pâtakakke sandaṃ ||

(*back*) Basava-Seṭṭi nandâ-dîvigege koṭṭa maṇṇa sîvântaraṃ Niḍugeṟeya bayala nôḍi gaḻdeya eṟeya hayya-puṇuseya naḍuve paḍinaidu-koḷaga bede gaḻdeyuṃ Maḻtikeṟeya teṅkaṇa-kaḍeyiṃ Piriyayya puṇuse-varaṃ naṭṭa ôḷi-gallindaṃ paḍuvaṇa tevarind oḷage aydu-koḷaga bede pûmbolanuṃ idu chandrâr-kka-târam-baraṃ salvudu Basava-Seṭṭi tanna dêhâṅkaṃ geyva Chôvavuvaṃ dhârâ-pûrvvakaṃ bhûmiyaṃ biṭṭaṃ Chôvavuvaṃ bareyisidaṃ ||

su-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ |
shshashṭir vvarisha-sahaśrâṇi vishṭâyâṃ jâyate krimi[ḥ] ||
maṅgaḷaṃ ||

17

On a fourth stone lying at the same place.

Svasti śrî pûrvva-dêsamuṃ Gaṅgeyuṃ Kaḍâramuṃ goṇḍa Kô-ṟarakêsarivarmmarâna śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu irppatteraḍâvudu svasti Saka-nripa-kâḷâtita-saṃvatsara śataṅga 955 ya S'rî-mukha-saṃvatsarada Mârggaśira-suddha-pâḍivam Mûlârkkad andu svasti samasta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkṛita satya-śauchâchâra châru-châritra naya-vinaya-vijñâna vîra-Baḷañja-dharmma guḍḍa-dvaja-virâjamâna sâhasâṇûna viśâḷa-vaksha-sthaḷa bhuvana-parâ-krama khanḍaḷi-Vâsudêva Mûḷabhadrôdbhavan nuḍidu pusiyar tôḍaḻdu kusiyaṃ mahâ-samudradante mêre dappar bbaladal Mahêśvarananuar upâyadal Vishṇuvinaṇṇar vvijñânadal Brahmanannar yYama-Varuṇa-Vâyavya-Chêra-Chôḷa-Pâṇḍyarkkaḷan naḍegoṇḍu Kannara-Dêvana karumâṃ . . . .

18

At the same village, on a stone near the Binakalamma temple in Aḍḍakaṭṭe-hola.

Svasti śrî Chôḷa-Râjaṃ sakaḷa-vasudheyaṃ koṇḍu Râjêndra-Dêvaṃ |
dustâri-vrâta-ghâtaṃ negaḷe barisam âṟ âge mattaṃ Sakâbdaṃ |
vistârakk ombhat êḻ ômbhatum ene barisaṃ Hêmaḷambi-prasiddhaṃ |
svastaṃ mâsaṃ gaḍaṃ Kârttikam asita-dinaṃ dvâdasî-Sômavâraṃ ||
kandaṃ || svasti śrîmat-sakaḷa-ja- | ga stutar Avachâgra-gaṇyar ûrjita-puṇyar |
vistâra-châru-vîra-ra- | sa-stitar iṟiv iva kâva Nugu-nâḍ-adhipar ||
enipa kuladalli puṭṭida | n anupaman Eṟeyaṅgan avana nija-sutan Êchaṃ |
Manu-nibhan avaṅge puṭṭida | tanûbhavaṃ Javaniyamman aṟiviṅg ârmmaṃ ||

aut â-Javanayyaṅgaṃ | kântâ-jana-tilakam enipa Jákabbegam oḷ- |
pan taḷeye puṭṭidaṃ ripu- | santâna-nagêndra-viḷaya-pavigaṃ Ravigaṃ ||
Ravigaṃ puṭṭidav oḍan ud- | bhavam âyt aṟiv aṟivin oḍane puṭṭidud âyaṃ |
savasand-âyadoḍaṃ saṃ- | bhavam âdudu châgam intuṭaṃ biṟed uṇṭê ||
vṛittaṃ || kuḍiyara vallabhaṃ kuḍiyar-âbharaṇaṃ Nugu-nâḍa-Râman en- |
daḍe Kali-kâla-Karṇṇana vinôdada châgada bîrad ârppan î- |
gaḍina nikṛishṭa-nirgguṇa-nikṛitya-nirâcharaṇêtavîṭaraṃ |
kaḍu-jaḍar entu pôlipare dhanyan enipp Avachâgragaṇyanâ ||
akkaraṃ || Chôḷa Pallava Pâṇḍya Siḷâmêgha Kêraḷa Soraṭa Gâ . . . . Bhôja |
Lâḷa Gajapati Hayapati Narapatiy enipa mahîpâḷar âstânadale |
kêḷa tannane naṭa-vandi-mâgadhar kaikonḍu pogaḷalke negaḷe ballaṃ |
mêḷa-mâṇikav enipa Jayaṃgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍaṃ takkaṃ ||
kandaṃ || pallava-sattige saṅkaṃ | jhallaḷi jaya-maṅgaḷaṅgaḷaṃ Chôḷa-mahî- |
vallabhan ittaḍe kuḍiyara | vallabhan uṟe maṇḍaḷika-padamaṃ paḍedaṃ ||
kaḍala kaḍe-varam ajâṇḍada | kuḍi-varam âsâ-gajêndrad-antuvaraṃ taḷ- |
t oḍan-oḍane parvvi baḷedudu | kuḍiyara vallabhana kîrtti-late kômaḷadiṃ ||
Manu-nibhan Eḍenâḍ adhipati | vinêya-nidhi satya-vâkya Nâlgôjana mu- |
khyana kula-vadhu Bhûtabbege | janiyisi Kali-kâla-Sîte-vesaraṃ paḍedaḷ ||
vanitâ-rannaṃ Ponna- | kkanan aḷtiye maduve-goṇḍu Beḷatûr-adhipaṃ |
Manu-nibhan ene negaḷv îtana | vanitege bhû-vaniteyoḷage peṟar eṇey oḷarê ||
vṛittaṃ || nirupama-sîḷadiṃ guṇadin uttama-dânadin âtma-bhaktiyiṃ |
Girisute-Rambhe-Mênake-Sarasvati-Rugmiṇi-Satyabhâmeyoḷ |
dorey cha[illegible]ollad î-gaḍina dushṭa-kanishṭa-duśśîḷa-durgguṇâ- |
dhareyaran entu pôlipare nirmmala-ch[illegible]ttada Ponnakabbeyaṃ ||
akkaraṃ || châru-châritre naya-vinayâkare gôtra-pavitre śu-sîḷa-yukte |
nârî-jana-rannam enipa Ponnabbegaṃ Ravigaṅgaṃ puṭṭida Dêkabbe- |
yaraṃ Navale-nâḍ-adhipati Kuṟuvanda-gulada Pervvayal âtan Êchaṅg îye |
vârijânane vinaya-chintâmaṇi pati-hitey oḍagûḍi sukhadin iḷdu ||
kandaṃ || jeṭṭigan ene negard ahita-gha- | raṭṭaṃ sukham iḷdu tann dâyigaraṃ taḷt |
oṭṭajeyin iṟidaḍ avanaṃ | neṭṭane Talekâḍal uydu kondaṃ narapaṃ ||
Kali-kâla-Vêḷan enisida | kali-châgiyan iṟidu kondar embudu mâtaṃ |
lalitâṅgi kêḷda Ravigana | kula-dîpaki sâyal enḍu koṇḍake naḍedaḷ ||
tandeyum abbeyum oḍaneye | bandugaḷuṃ bandu magaḷe sâyade mâṇ ni- |
(en) end ellaṃ kâl vididaḍ | anindite Dêkabbe munidu baggiṣi nuḍidaḷ ||
Nugu-nâḍ-adhipati Ravigana | magaḷ âgiyum ante Navile-nâḍ-adhipatig âṃ |
negaḷe satiy âgi bâḷvudu | bage-darppene koṭṭa-koṇḍa-mane-yasam aḷiyal ||
endu parichchhêdisi naya- | dindaṃ dêvaṅge tôṇṭa-khaṇḍada maṇṇaṃ |
nandâ-dîvigeg itt | aravindânane sale nivêdyak end anunayadiṃ ||
maḍadi sale gêḷi-galdeya | paḍuvaṇa kaḍeyalli teṅkal aygoḷa beḍeyaṃ |
kaḍu-gûrttu koṭṭu Nugu-nâḍ- | oḍeyana kula-putre peḷchi mattaṃ mattaṃ ||
vṛittaṃ || nered ellaṃ bêḍa mâṇ endaḍe nuḍiyad iriṃ pôgiv âṃ mâṇan end â- |
daradindaṃ bhûmi-pom-puṭṭage pasu-dhanamaṃ nîḍutaṃ [. . .] dê- |
vara dêvaṅg aḷtiyiṃ kay mugid uriv-uriyaṃ pokku Dêkabbe tannaṃ |
dharey ellaṃ mechchi nichchaṃ pogaḷe negaḷutaṃ dêva-lôkakke vôdaḷ ||
lalita-vṛittaṃ | S'rî-ramaṇi Gauri Sachi dhâraṇiya patri Rati Bhû-ramaṇiy andada sarûpav aṟiv oḷp au- |
dâre jaya-dhâre jasa-dhâre naya-dhâre bhaya-hâre pati-bhakte dhṛita-śaktey ene sand î- |
vîra-nidhiyaṃ chalada vârinidhiyaṃ guṇada châru-nidhiyaṃ negarda Dêkaleyan int î- |
nâri-jana-rannaman ad âro maṟevar sakaḷa-dhâriṇiyoḷ intu vara-kânte dorey âvaḷ ||

akkaraṃ | paṇḍitâśrayaṃ Nugu-nâḍa-Râghavaṃ munivara siṅga môchaka-dâvaḷaṃ |
chaṇḍa-vikramaṃ kuḍiyara vallabhaṃ Kali-kâla-Karṇṇaṃ machcharipavara |
gaṇḍaṃ vandi-chintâma[ṇi] S'iva-pâda-śêkharaṃ nija-suteg anurâgadiṃ |
maṇḍalakk ellaṃ paḍichbandam âge śilâ-stambhaṃ śâsanam âge naṭṭaṃ ||

śrî-Dêkabbe Mahâdêvargge biṭṭa pûmbolaṃ tôṇṭa-khaṇḍamumam nirmmâṇa Maḷtekeṟeya teṅkaṇa kaḍeyal aydu-koḷaga gaḷdeyumaṃ î-vaṃsada[li] puṭṭidavar kâḍarisuge salisadavar naraka-bhâjanar appar |

kandaṃ | maṟupara-chakraṃ dvijaroḷ | kaṟe maṟey ill enipa kuṟiban Âdityaṃ sand- |
aṟikeyavag âda mallaṃ | jaṟuchada kavi-râja-bândhavaṃ baṟedan idaṃ ||

kaṇḍarisidaṃ munivara Siṅgâchâriyuṃ machcharipara gaṇḍâchâriyuṃ

19

At Chakkûru (same hobli), on a stone in the Basavêśvara temple.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1739 ne Yîśvara-nâma-saṃvatsarada Pushya-śudha 15 lu Mahiśûra Kṛishṇa-Râja-Vaḍeyaravaru vidvâṃsa-Veṅkaṭasubbaiyanavarige Chakkûru-grâma 1 nû 4 grâmagaḷu kere sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâre eradu koṭṭu yiruvadarinda â-chandrârkkav âgi anubhavisikoṇḍu baruvad endu baraśi koṭṭa sarvamânya śâsanâ |

21

At Muḷḷûru (same hobli), on the garuḍa-kambha of the Lakshmîkânta temple.

.... S'rî prasa .... 4725 S'âli-bhûpana-śaka-varusha 1546 raneya Raktâkshi .... râda S'rîraṅgapaṭṭaṇavan âḷuva Mayisûra Châma-Râja-Vaḍeya .. .. Lakshmîkânta-dêvara dîpa-mâle-kambhada vivara modala .... Moḷûra â .... Moḷûru-śîme praje-parivâragaḷ ellarun kûḍikoṇḍu kambha .... bhôva Dêvaṇayyanu śilpi-śâstra .. mûkti .. ppa hêḷi mâḍida sêve

22

At Kundûru (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvar praduvi-râjyaṃ paṇṇiy aruḷâniṟka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vala-nâṭṭu Nuku-nâṭṭu .... ttu-nâṭṭu kâmuṇḍukaḷuṃ nâḍuṃ Kallambâra-nakarattu kKaliya-Kâmîśvaram-uḍaiyâr tiru-volakka maṇḍapattu kkaṭṭi Sârvari-saṃvatsarattu Kumbha-mâsattu .... tûṇ dêva-dânam âkki kKâmîśarukku dârâpûrvam âkki nîr vârttu kkuḍuttâr Vîraś-uḍaiyâr Eraśam-uḍaiyâr Aṅgi-Jîyar Utarâyar samasta-nâḍu kuḍutta dharmattaiy aḻiva cheydân Gaṅgaya-taḍiyil kapi[la] sattiya konda pâpattile viḻuvaṟ ....

23

On a stone, north-west of the same temple.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hoysaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmatu piriy-arasiy abhinava-Kêthala .. mahâdêvi[ya]ruṃ sukha-kathâ-vinô[da]diṃ pṛithvî-râjyaṃ geyuttam ire | tat-pâda-padumôpajîviy appa svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri mahâsaya

bâhatara-niyôgâdhipatiya nâyaka dêśâdhipati raüta-râya saraṇâgata-vajra-pañjara raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâṟay âśrita-jana-kalpavṛiksha para-nârî-sahôdaraṃ satya-Râdhêyaṃ pradhâna-kari-kaḷabha-yûdha-nâtha śrîy-amṛita-liṅga-śrî-Kêdâra-dêvara śrî-pâdâdhâraṃ para-baḷa-sâdha-karum appa Kumâra-Mâdava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍay êkâdhishṭhita mâḍi sukhadiṃ âḷuttam irddu S'aka-varusha 1140 neya (*back*) Yiśvara-saṃvatsarada Mâghada paürṇami-Âdi-vâra-Âślêsha-nakshatra-Âyushmânu-yôga-Bava-karaṇa-sôma-grahaṇad andu Nugu-nâḍa Kaḷambâḷa-nagarada puṇya-tîrta Nuguvina uttarâ-tîrada Yishṭakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgake Nugu-nâḍ-oḷagaṇa Kunḍûranu śrî-Kumâra-Mâda-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gaüḍu-gaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭadu ‖ î-. . . . nânu apaharisikoṇḍa . . . . śrîman-mahârâjâdhirâja . . . . râya . . . . pureyara śrî-man-mahâ-pradhâna sarvvâdhikâri bâhatara-niyôgâdhipati . . . . dêśâdhipati râhuta-râya raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîma . . . . . nî-mìsara-gaṇḍa gaṇḍa . . . . . . manneya-bêṇṭekâṟa âśrita-jana-kalpavṛi-ksha para-nârî-sahôdara satya-Râdhêya prathana-para-bala-sâdarum appa Nârasiṃha-Nâyakaṃ mahâ-pradhâna Tipparas-ayyanavara . . padu-padmôdaya-jî[vi]yappa Eṟema-Nâyakaru Kallambâḷa-Kali-yuga-Kâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu mâḍi nâlku-nâḍa samasta-prabhu-gauḍugaḷuṃ sarbba-bâdhe parihârav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbakaṃ mâḍi koṭṭa datti ‖ (*usual imprecatory phrases and final verse*)

24

At Kaḷḷambâḷu (same hobli), on a stone in front of the Kâmêśvara temple.

S'ubham astu ।

> vâg-arthâv iva sampṛiktau vâg-artha-pratipattayê ।
> jagataḥ pitarau vandê Pârvatî-Paramêśvarau ‖

S'âlivâhana-śakâbdâḥ 1660 Kaly-abdâḥ 4839 sanda vartamânav âda Kâḷayukti-nâma-saṃvatsara-nija-Âśvîja-śu 15 Sômavâradalû Silepurav-emba prati-nâmadhêyav âda Kalambâl emba grâmadallu Kâmêśvara-svâmiyavara dêvâlayaü sithiḷav âgi jîrṇnav âdarinda punaha Kallahaḷi-kuḷada Kannappa-Liṅgê-Gaüḍana maga Kappaṇa-Gaüḍa Sukappana maga Sambu-Gaüḍanu Sambu-Gaüḍana maga Kappaṇa-Gaüḍanu dêvâlayavannu ashṭa-bandhana-pûrvakav âgi jîrna-udhâra mâḍistanu yî-dharmava paripâlisikoṇḍu yâva-purusha naḍasuta yidâneyô âtana charaṇâravindagaḷannû sirasâ vahisi naḍedu-koṇḍu baraluḷḷanu śrî-S'âmbha-Sadâsivâbhyâṃ namaḥ

25

On a second stone in front of the same temple.

> Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
> trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra niśśaṅka-pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvutam ire Saka-varsha 1133 neya Prajâpati-saṃvatsarada Bhâdrapada-bahuḷa-śrîy-ekâdaśî-Âdivâra-Pusya-nakshatra-S'iva-yôga-Bâlavâ-karaṇad andu Bhâradvâja-gôtrada svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri hiriya-daṇḍanâyaka Gôvindamayyaṅgaḷa tamma Mañchayya-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gâvuṇḍugaḷuṃ Nugu-nâḍa . macha-vaṃśada Oṅka-Gavuḍa Yimmaḍi-nâḍ-âḷva Voddi-Gauḍa Kallambâḷa-samasta-nakharaṅgaḷu mukhyav âgi Nugu-nâḍ-oḷagaṇa Kurdûranu Kallammbâḷa Kali-yuga-Kâmêśvara-dêvara nitya-nivêdya śrî-kâryya naḍavantâgi dhârâ-pûrvvakaṃ

mâḍi koṭṭa datti (*usual imprecatory phrases and usual final verse*) dêvatâ vasantu mude Murâre nu . dêta . . . . vatârâ śâstrâsahaṃ sahaṃ turaga . . . . . . śarô vanacharô-mukhajestabâjô . . . . m iti purushaṃ bhaikshaṅgaḷaṃ bêḍuguṃ

26

On a third stone in front of the same temple.

S'ubham astu svasti śrî jayâbhyudaya-Kali-yuga-pramâṇa | la | 432000 varushakke sanda Kali-varusha 4660 S'âlivâhana-śaka-varusha 1481 sandalli Siddhârtti-saṃvatsarada Chayitra-śu 1 Bhârggavâra-nitya-nakshatra-Rêvatî-nakshatradalû Hurada Mâdava-Nâyakara makkaḷu Doḍḍa-Malla-Râja-Oḍeyarige puṇyav âgaliy endu . . . .

27

On the pillars of the raṅga-manṭapa of the same temple.

(*Grantha and Tamil characters to No.* 31)

Svasti śrî Pârthipa-saṃvatsarattil Mêsha-mâsattıl Kallambâr-nakarattil śeṭṭiyâr Âraṅgûr-uḍaiyar Varakâṇa-seṭṭiyâr makkaḷ yâruṃ Sakkâṇḍa-seṭṭiyaruñ seyvitta tiru-vâyśal dvâra-vandaṃ

28

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil irukkuṃ viyâpâri Tattalûr-uḍaiyân seṭṭiyâṇḍâr Makamośaṇâṇḍânuṃ Padaśaṇḍiyan śeyvitta kambhaṃ

29

Svasti śrî Kallambâr-nakarattil viyâpâri Tirunâvalûr-uḍaiyan S'aṅgâṇḍa-setti makan Paṭṭaṇḍân Îśvara-saṃvatsarattil Makara-mâsattil śeyvitta tiru-ttûṇ

30

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kolkaṇattil Muḍakkulaiyân Kuchcha-kâmuṇḍar makan S'iriya-peṟgaḍi-dêvan śeyvitta tiru-ttûṇ

31

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil Tırunâvalûr-uḍaiyan Kamaṇḍa-seṭṭiyâr makan Tippâṇḍi śeyvitta tiru-ttûṇ

32

On a stone to the south of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâshrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hôsaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmat-piriy-arasiy abhinava-Kêtala-mahâdêviyaruṃ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam ire | tat-pâda-padumôpajîviy appa svasti śrîmanu-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasâytaṃ bâhattara-niyôgâdhipatiy anêka-dêśâdhipati râvutta-râya saraṇâgata-vajra-pañjaraṃ raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâṟaṃ âśrita-jana-kalpavṛikshaṃ para-nârî-sahôdaraṃ satya-Râdhêyam pradhâna-kari-kaḷabha-yûtha-nâtha śrîy-amṛita-liṅga-śrî-Kêdâra-dêvara śrî-pâdârâ-

dhakaṃ para-baḷa-sâdhakarum appa Kumâra-Mâdhava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍa êkâdhishṭitam âgi sukhadin âḷuttam irddu S'aka-varshada 1140 neya Îśvara-saṃvatsarada Mâghada pavuṟṇṇami-Âdivâra-Âślêśa-nakshatra-Âyuśmânnu-yôga-Bava-karaṇa-sôma-grahaṇad-andu Nugu-nâḍa Kallambâḷa-nagarada puṇya-tîrtha Nuguvina vuttara-tîrada Yajñakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâdhava-Daṇṇâyakaruṃ Hadi-nâlku-nâḍa samasta-prabhu-gaüṇḍugaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti | Kallambâḷa-maṇḍala svâmi nakharaṅgaḷu biṭṭa keyi mattar ondu | (*usual final verses*)

35

At Huṇisêhaḷḷi (same hobli), in a plain south-west of the village.

Sosti śrî Saka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayuja-ba 5 lu Narasaṇṇa-Nâyakaru Yarama-Nâyakaru Gaṇachâri Liṅgayige sûtra-guttage ga 30 î-Huṇisahaḷḷi chatus-śîme-oḷagâgi nidhi-nikshêpa nâlku-same-suṅka yiü oḷagu yinu âvadanu aḷupidavaru nâ[ya]ka-naraka kumbiya-pâtaka . . . .

36

At the same village, on a stone in Patel Mallê-Gauḍa's field.

Sosti śrî Sakaṃ S'aka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayija-ba 5 lu Nârasaṇṇa-Nâyakaru Yerama-Nâyaka Huṇisahaḷiya Gaṇachâri Liṅgayinavarige sûtra-guttage ga 30 î-chatus-sîme-oḷagâgi nidhi-nikshêpa-sornnâdâya nâlku-samaya-suṅka yiü oḷagu âvadanu tege-yendu aḷupidava Gaṅgeya taḍi-yali gôvu-brâhmara konda dôsakke hôha kumbiya-pâtaka-nâyaka-narakake hôharu

37

At Nallûru, (same hobli,) on a stone to the east of the Virabhadra temple.

Svasti śri vijayâbhyudaya S'âlivâhana-saka-varusha 1452 sandu . . . . . Khara-saṃvatsarada . . . . . . Achyuta-Dêva-mahârâyaru . . . . âsthânad oḍeya Mâdhavayyanavara kâryyake karttar âda . . . . Nâyakaru Kôṭeya-sîmeya Hurada . . . . . voḍeyarige sarvvamânyav âgi koṭṭa Baya-nâḍa vaḷaga Nallûra-grâmada chatu-simey-oḷagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-sâmya-voḷagâgi koṭev âgi nîvu nimma putra-pautra-pâramparey âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisi-koṇḍu balhiri yendu koṭa śilâ-śâśana (*usual final verse*)

39

At Hañchîpura (same hobli), on a vîrakal in Brahma-seṭṭi's land, north of the village.

Svasti śrîmat Immaḍi-Hiḷamai-Râya Bayal-nâḍa Kôṭe-Nelûra Ereyama-Gâvuṇḍana maga Bîra-Gâvuṇḍa . . . . . vîran irivandu nala iṟida . . . . . satta . . Kêta-Gâvuṇḍa parôksha-vinayaṃ geydu kallan iṟisida

40

At Masahaḷḷi (same hobli), on a stone in front of the Gurulu-mâri temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada S'râvaṇa-śu 7 Sukra-vâradalû Kṛishṇa-Dêva-mahârâyar âda dakshiṇa-bhuja-stânar âda Kṛishṇa-Râya-Nâyakarû Hukoḍeya-sîmeya Hurada Mâdhava-Nâyakarige sarvamânyav âgi koṭṭa Baya-nâḍa-staḷada Masaṇihaḷi â-grâmada kâluvaḷi Dêvarâyapura î-grâmada voḷagâda chatus-sîmey-oḷagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyav oḷagâgi koṭṭev âgi nîü nimma putra-pautra-parampare santatiy âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisikoṇḍu bahiri yendu sthâpisida śilâ-śâsana || (*usual final verses*)

41

At Bêchirâkh Puradakaṭṭe (same hobli), on a stone to the north of the large baniyan tree.

S'rî svasti samasta-śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Hurada Mâdava-Nâyakara makkaḷu Chenn-Oḍeyara komâra Nañja-Râja-Voḍeyaru svasti śrî jayâbhyudaya-Kaliyuga-pramâṇu 432000 varushakke sanda Kali-varusha 4670 S'âli-bhûpana śaka-varusha 1491 neya Sukḷa-saṃvatsarada Jêshṭha-śu 5 S'ukravâradalu Kaṇala-nâḍige saluva Beṭṭada Bhîmêśvara-dêvaru-Bhairava-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga-archanâ-vratige sarvamânyavâgi Nañjarâjavoḍêrapura[va]nnu koṭeü âdhi-aḍahu-dâna-krayakke saluüdu yidakke âvan orbban âdaru tappi apaharisid uṇṭ âdare gôvu-brâhmaṇaranu Gaṅgeya taḍiyalli konda pâpakke hôguvanu | guruvanu tande-tâyinu Kâsî-kshêtradalli konda pâpakke hôguvanû | vibhûti-rudrâkshige tappida pâpakke hôguvanu hetta-tâya voḍahuṭṭidavarige tappidavanû | gôva tale voḍeyikkida pâpakke hôguvanû bhrûṇa-hatyâ-pâpakke hôguvanû int î-pâtakakke hôguvanu (*on the right*) Nañjarâjavoḍeyarapurana terage tegadu mane mâḍidaa Sragûra Siṅga-Gauḍana maga Nañja-Gauḍa

42

At Kottâgâla (same hobli), on a stone near the Mârî temple.

S'rîmatu Chennaṇa-Seṭṭiravarige Muriyyarâvu nuḍi-snêhânusaṃvṛittiyiṃ kharyyakke kaḷihista vineyartam ant oppudum âdâgi Sarâgurâ Bheṭṭikarligu Hurâda Bheṭṭikarligu nîü yaleya .... yin dâriyalâna â-mêre Bhairavana .. Bheṭṭayarlikhana Kaṇḍigâvi-Bhairuvana .. .. Muhugavige mûḍal âgi ....ṭṭikarlige yidâre paḍuvalâgi Saragura Bheṭṭikarlige yaḍâgi .... koṭṭaru .... â-chandra-arkka munde naḍava ....

43

On a second stone in front of the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1452 sandu vandaneyad âda Khara-saṃvatsarada Jêshṭa-śu 5 Guruvâradalû Achuta-Dêva-mahârâyarâ(da) dakshiṇa-bhujasthânar âda ..... bayyanavara kâryyake kartar âda Simmaṇa-Nâyakaru Kôṭeya sîmeya Hurada Mâdava-Nâyakaru sarvvamânyav âgi koṭṭa Kottadagâla â-grâmada kâluvaḷi Heggudilu Maleyûru yi-grâmada voḷagâda chatus-sîmey-voḷagâda akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhyav emba ashṭa-bhôga-têjas-sâmyavanu koṭebiṭev âgi nîvu nimma putra-paûtra-pârampare-santatiy âgi â-chandrârkka-sthâyigaḷ âgi sukhadali anubhavisi-koṇḍu bahiri endu nimmage śilâ-śâsana || (*usual final verses*)

46

At Manuganahaḷḷi (same hobli), on a stone in Mallaya's field.

Vikrama-saṃvatsarada Vaiśâkha-śuddha 1 llû Yimmaḍi-Dêva-Rây-oḍeya Manuganahaḷḷi

47

On a stone to the west of the same field.

Maduvaṇigare Doḍḍatâye vîra-svaggavan eyidallige mâḍisidda vigrahavû Anuvôjana barahâ maṅgaḷam ahâ śrî śrî 1 vûru kaiya koṭṭa

48

At Baṅkuvâḍi (Nemmanahaḷḷi hobli), on a stone north-west of the Âñjanêya temple.

Rudhirôdgâri-saṃvatsarada Phâlguṇa-śu 11 lu Sakha-varusa 14 .. sandalli .. .. sari-Modali Dâmôdara-Modali Bira-Vaḍeyarige namma Baṅkuvâḍi-grama ga 8 sutri-guttage koṭeü (*usual imprecatory phrases*)

49

At Narasîpura (same hobli), on a stone in the S'âsana-guḍi.

Saragûra Nârasiṃha-dêvarê gati śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1576 sanda Jaya-saṃvatsarada Phâlguṇa-bahuḷa 7 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-ra...... siṃhâsanâdhîśvarar âda Kaṇṭhîrava-Narasa-Râj-oḍeyaravaru pṛithvî-râjyaṃ gaiütt iralu Hurada prabhu Mâdhava-Nâyakara kumâraru daḷavâya Liṅga-Râjaiyanavaru Nârasiṃha-svâmiyavara aṅga-raṅga-vaibhôga-amṛitapaḍi-ârôgaṇe-dîpârâdhanege Saragûra staḷakke saluva Narasîpurada grâma 1 kke saluva chatûs-sîmeyannu koṭṭa dâna-śâsana ‖ (*usual final verses*)

50

At the same village, on a vîrakal in Javanê-Gauḍa's field.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Mukkaṇṇa-Kadamba śrî-yugma-Bayal-nâḍa râjyaṃ geye ‖ Saka-varishaṃ 1060 sâsirad-aravatteneya Piṅgaḷa-saṃvatsarada Mârggasira-saṅkramaṇaṃ suddha-êkâdasi 11 Bṛihaspativârad andu Heggavâḍiya ....ra Bamma-Gavuṇḍana .. ya-putra Bîcha-Gavuḍaṃ tuṟuvaṃ maguchi kaḷḷaraṃ strîbasa kondu sattaḍe .. kaṭida Vîraṇṇa kallan iṟisidaṃ ‖

sṛishṭiyoḷu negardda Bayi-nâḍa ‖ paṭṭaṇa Sarabigûra Koḍagahaḷiy tuṟuvaṃ ‖
muttida kaḷḷaran iṟidu su- ‖ bhaṭṭara .. rana kondu tuṟuvaṃ maguchiḍa Bîchaṃ ‖

(*on the top*) svasti samasta Kûndatûra-avaru gavuṇḍugaḷu koṭṭaru Bîchaṅge koḍaṅgeyaṃ aḷipidavaṃ tamma avaru âyige gaṇḍa taṅgêḷu-kavileyaṃ konda

51

At the same village, on a stone in S'ântayya's field.

S'rî De

śubham astu ‖

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanaṃ ‖
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1751 Virôdhi-saṃ ‖ Kârttika-śu 5 Bhânu ‖ śrîmad-râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru Maisûra-nagaradalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geyvandu ‖ Daḷavâyikerege bandu yiddu tapiśikoṇḍu aḍavige hôda âneyannu appaṇe-mêrege guṇḍininda koḍiśi hajûrige vapista bage Heggaḍadêvankôṭe amaludâra S'ântaiyana maga Dêvachandraiyage yinâṃ âgi appaṇe koḍisiddu tâlôku-paiki Sâgarada hôbaḷi vaḷita Narasiṃha-purada grâmadalli bedalu Kaṅ gu 12--0 varahada bhûmige chatur-dikkigû śilâ-pratishṭhe mâḍisi koṭṭaddu yî-śilege paśchima hola-sârige tuṇḍu sahâ 1 yidake śêrida aḍu saha kuḷa mogachu Kaṅ gu 10—6 yî śilege pûrva hatti-hola 1 kke kuḷa mogachu Kaṅ gu 1—4 ubhayaṃ hanneraḍu-varahâda bedalu-bhûmige yî-Kârtika-ba 13 Sômavâradallû śilâ-pratishṭe mâḍi yîta yîtana putra-pautra-pâramparyav-âgi nirupâdhika-sarvamânyav âgi appaṇe koḍisida śâsanâ ‖

52

At the Hegganûru (same hobli), on a stone in the way to the Mârî temple, west of the village.

Svasti śrî Saka-varusha *sâvirada-nâṉûṟa-muvata-vombataneya Krôdhana-saṃvatsarada Jyêshṭa-su 8 Âdityavâradalu śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gaṇḍa Kôṭeya-Siṅgappa-Oḍeyara

*So in the original; but S'aka 1439 = Ês'avra, Krôdhana = 1427.

komâra Chenna-Râya-Oḍeyaru Tapaḍeya-Timmayanige Baya-nâḍa-sthaḷada Hegganûra-grâmavanu sarvvamânyav âgi koṭṭeü chandra-sûriyan uḷḷannakalu tappidaḍe (*usual imprecatory phrases*) Saka-varusha sanda 1439 Krôdhana-saṃvatsarada Jyêshṭha-su 8 ǁ śri-Vîra-Nârâyaṇa Heganûra chatus-sîme-oḷagâgi koṭṭadu

53

On a stone near the same temple.

. . . . ndaya . . . maṃ pârvôdi bâṇigar Nṛisiṃ . . . . . yar:ṃ guṇavar kommeyar kañchavar Kundutûro . . . . . r oḍe or Mâdamaṅgalam oḍe or-gôṇṭe mâḍi odeo Viḷatûro . . . raha pârval maḻcharâr idar Maḻtûraro dâḷvâyigar pervâṇar . . . . dar kudila-vâṇigar mîridar îsilar tôṇṭeya tinavar kaḻde . . . . r mudagar pûsar âreyar kaṇakkar pûsûrar Kontamaṅgalam oḍede . . . . . . enettarum aṟiya polavada-dont alavarann idon aḻidon pañcha-mahâ-pâtakan akkaṃ ǁ polamá

54

At Kâtavâḷa (same hobli), on a stone in front of the Mâstî guḍi.

Bhâva-saṃ[va]tsara-Phâlguṇada śuddha 10 lû Dêvaprithi mari-makkaḷ âda Nañjaya-Dêvarige Kariya-Vîrayanû Kâṭivâḷanû bhakti mâḍida (*usual imprecatory phrases*)

55

At Haḷeyûr (same hobli), on a stone near the Nañjuṇḍêśvara temple.

Svasty anavarata-prabaḷâri-baḷa-viśama-samarâvanî-madhya-stita-nija-vîra-sammukha-sva-sama. . . . mahâri-saṃhâri virâṅganâ-saṅgata-dakshiṇa-dôrddaṇḍa nikarake gaṇḍa vairi-baḷa-mallaṃ gaḍiy-aṅka-mallaṃ Mârasiṅgana nandanaṃ dâyâdya-bandhanaṃ Kovaḷeya-kulâmbara-bhânu ripu-krisânu Poku-nâḍ-adhipati Kilkenâḷ-viśayâdhipati Kundatûra Maleyammaṃ nâḍa Poku-nâḍa Kiḷke-nâḍuḷ-vere Nañjuṇ-ḍîśvaram-oḍeyargge Saka-variśa sâyirad-ombhattaneya Prabhava-(*back*) saṃvatsaradal mûnûṟu puṭṭaḷa maṇṇuṃ ûra-pudivattamu nichcha tiruvaṃ bîḍiṅge Bâradaṅgereya bayalumam biṭṭu Buvana-sakti-Jîyara śisya Bâḷasakṭi-Jîyargge dhâre eṟedu sthânamumaṃ koṭṭa idan aḷidam pañcha-mahâ-pâtakan appu

56

At Kittûr (same hobli), on a stone in front of the Râmêśvara temple.

Asatî-nîla-chaḷâḷakâḷig asatî-sampûrṇa-chandrânanakk
asatî-sândra-kaṭâksha-pâtak asatî-vispashṭa-dashṭâdharakk ǀ
asatî-nûta-latâṅgad î . . sauddhage . . [. . . . .
. . . .]yugma-Bayal-nâḍanaṃ ǁ

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara vîra-mahêśvara kadana-Triṇêtra malepar âditya Kadamba-Kaṇṭhîravaṃ Valli-kâḷânaḷaṃ satya-Râdhêyaṃ sâhasôttuṅgaṃ nirbhaya-Râma nîti-sâstrâgama-dâna-vinôdaṃ dharmma-sâṅgatya dushṭa-nishṭuran ishṭa-jana-vatsaḷa śrî-Vishṇu-pada-sêkaraṃ Banavâsi-vishayâdhîśvaraṃ Mahêśvara-bhaktaṃ śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja Bîra-Bayal-nâḍa nâḍaṅga Kandavammaṃ Bayal-nâḍ aydu-munnûṟuman êka-râjya geyyutt ire Bûdavâḍi-Pâṇḍya-nâyaritemuṃ Neḷalâ-paṇiyuṃ Terumaṅgalada kiḷubaraṃ Kêraḷa-nâḍa Punnâḍ-adhigâriyu Niduḷe-nâḍa . . raṃ Kandavamma-nâḍa Punnâḍ-adhigâriyu Kikki-nâḍ-adhigâriy âda Punnâḍ-adhigâriya paṇi geyyutt ire Saka-kâḷaṃ 1001 Siddhârti-saṃvatsarada Mârggasira-mâsada amâvâsyeyuṃ śaṅgrân-tiyuṃ sûryya-grahaṇad andu Kittûr âda ananta-Kîrtti-mahânagara-purada râja-stâna Ravi-Yamêśvarae dêvargge Kannevoḷadalu tira-varmmaḍiṅgaṃ vuḷakiṅgaṃ biṭṭa datti Kîrtti-mahânagara-purada pannera-ḍaroḷage (*back*) Maḻchereya kâru siddâyamaṃ Kittûra pudivattamaṃ perggeḍegaḷa . . . muduse

Maṭṭigeyu pudivaṭṭavuṃ Kaḍaleya pudivattavuṃ Jayapurada pudivattamuṃ Posavoḷala pudivattamuṃ Kaḍavala pudivattamuṃ koṭṭu dêvara śrî-pâdada keḷage dhâreyum aṭṭi Ravinalla-Dêvange Kiḷidâkki-gâvuṇḍugaḷge kaṇṇigam âdiy âge taḷa-bhôga-sahitam âge kaṭṭi kalla naḍasidaru sâkshi Saragûra-Grâmeya Kittaḍiyûra Permmâḍe-Gâvuṇḍanuṃ Sâgareya-gâvuṇḍugaḷu Mâdagada-gâvuṇḍugaḷu Kunda-tûra-nâḍ-âḷvanu Beṅgeyûra Permmâḍi-Gâvuṇḍanu Maṇaliya-Satyavâkya-Gâvuṇḍanuṃ Kôṭeya-Râcha-malla-Gâvuṇḍugaḷuṃ sâkshi ||

na vishaṃ visham ity âhur dêvasvaṃ visham uchyatê |
vishaṃ êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

(*usual final verses*) Araparasara sênabôvana barcha.

57

At the same village, on a stone at the southern hedge of the basti

S'ubham astu svasti śrî vijayâbda-Sâlivâhana-śaka-varuśâ 1594 | sanda Paridhâvi-saṃvatsarada Pusya-śu 2 lû śrîmad râjâdhirâja râja-paramêśvara Mahiśâpurâdhiśa | Dêva-Râja-Vaḍeyara kumâra | Kaṇṭhî-rava-Râya-arasanavaru namma Saragûra-staḷada Kitûra sênabôga Nirañjaiyyanige Kittûra-staḷadale Kambaru vaḍake koṭta umbaḷi-mânyake ga kaṃ ga 10 varaha (*back*) bhûmi ko 10 . . . . ru || Dêva-Râja-Vaḍêrû || śrî

58

At the same village, on a stone in Dâsa-Nâyaka's field.

Hurada Liṅga-Râju-Voḍêru Medahaḷiya maṭala Kabbegi Nañjaya-Dêvarige koṭṭa bhûmiyanu aḷupidare tande konda pâpake hôharu

59

At Sâgare village (same hobli), on a stone at the village entrance.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti śrî jayâbhyudaya-Sâḷivâhana-śaka-varusha 1421 neya mêle saluva Sidhârti-saṃvatsarada Pushya-ba 11 lu Makara-saṅkrânti-puṇya-kâladalu Narasaṇṇa-Nâyaka-voḍeyara jîrṇôddhârâ Baya-nâḍa voḷagaṇa chatur-vêdi-maṅgaḷav âda Sâgareya śrîmad-aśêsha-vidvan-mahâjanaṅgaḷû tamma agrahârada tâmra-śâsanavanû S'ivanasamudrada Tiparasa-ayanavarige tôṟal âgi Tiparasa-ayanavarû Narasaṇṇa-Nâyaka-voḍeyarige binnahaṃ mâḍi â-nirûpadinda Tiparasa-ayanavaru yî-Sâgareya-grâma 1 â-kâluvaḷi kereya-baṇḍege śaluv âgi Bichanahaḷḷiya grâma 1 kûḍi grâma eraḍaṟa chatus-sîmege Vâmana-mudreya kallanû hâki sarvamânyav âgi biṭev âgi yî-grâmagaḷige saluvanthâ sakala-svâmya suṅka saṃeya ên uḷa sakala-âdâyavu yî-agrahârada mahâ-janaṅgaḷige saludu yî-agrahârada sarvamânyake tappidavaru (*usual imprecatory phrases and verses*) śrî-Virûpâksha śrî śrî śrî

60

At the same village, on a stone in the S'aṅkarêśvara temple.

Svasti śrî jayâbhyudaya-Saka-varusha 1329 sanda vartamâna-Sarvvajitu-saṃvatsarada Chayitra-su 5 lu śrîmatu Dêvarsaru Sâgareya Saṅkhara-dêvara tammaḍigaḷu Chokkâla Gôvindyar-tâte yivarugaḷige koṭṭa sâsana toṇḍaü daṇḍige maduveyâdaü hatiya holada suṅka ishṭanû Saṅkhara-dêvariṅge garavuda biyakke koṭṭa dharma (*usual imprecatory phrases*)

61

On a second stone in the same temple.

Svasti śrî jayâbhyudaya-Sakha-varusa 1329 varasa sanda vartamâna-Sarvajitu-saṃvatsarada Pusya-su 1 Budhavâradalu śrîmatu Saṅkhara-dêvara mund iha Sûriya-dêvariṅge udeya-astanânada divigge

Siṅgapaṭṭaṇada Maṅgu .... koṭṭa dharmma ga ½ yî-haṇaviṅge baḍḍi tiṅgaḷ ondakke bêḷe vaḍḍiya mariyâdilu yî ..... yinda dinacharilu naḍasuvaru (*usual imprecatory phrases*) tamma dharmma sâkshi .... chandrârkka-sthirav âgi biṭṭa ...... yyana baraha.

62

On a third stone in the same temple.

Svasti śrî jayâbhyudaya-Saka-varusa 1329 sanda vartamâna-Sarvajitu-saṃvatsarada Âśvîja-suddha .... suṅkada Dêvarsaru Saṅkhara-dêvara nandâ-dîvigege mâḍida dharmma eṇ-jana mâ .. ... ṇa 1 .. suṅkada sarvva-sâmya ... ga ½ akshâradallu aydu-haṇavanû â-chandrârkka-sthâyi âgi S'aṅkhara-dêva-nandâ-dîvige dhâreyan eṟadu koṭṭar âgi âr-obbaru (*usual imprecatory phrases and verse*)

66

At Agattûru, on a stone in the bed of Hoḷêkere.

Virôdhi-Vikṛitu-saṃvatsarada Vayiśâkha-śu 12 lu । śrîman-mahâ-maṇḍalêśvara Nandyâla-Timmere-mahâ-arasugaḷu । Kôṭeya sîmey oḷagâda । Kaṇeya-nâ . noḷage saluva gâma Âgatûranû Bôḷa-Nañjey-oḍeyanige yâḷa-goḍagiy âgi koṭevu (*usual imprecatory phrases*) Bôḷa-Nañjê-Dêvaru śrî-Nañjuṇḍêśvara-dêvarige amruta-paḍige Âgattûra-grâmadalli ga 36 ârihi Tima-Dêva Nañjalugudinalli Bôḷa-Nañje-Dêvaru maṭavanu kaṭisi alliha Gôḷura-Chenna-Vîraṇṇa-Voḍeyapagaḷu Murige Âgutûrinalli ga 14 ubhayaṃ ga 50 varuha varusham-pratiya ayivatu-varahanu anubhavisikoṇḍu sukhadall iharu (*usual imprecatory phrases*)

69

At the same village, on a stone lying in Rudrappa's back-yard.

S'rî । Naḷa-saṃvatsarada Mâgha-ba 14 śrîmatu Eṟama-Nâyakarû Mallapa-Gauḍarige koṭṭa sîme hittala hola Kôṭeyahâla ûra-munde .... sarige śâsanava koṭa .. daḍe antu yishṭanu dhare chandran uḷali paṟiyantara anubhavisa-bahadu yî-sîmege (*usual imprecatory phrases*)

71

At Badanekuppe (same hobli), on a stone in Patel Liṅgê-Gauḍa's field.

Svasti śrî-dêva-dêvôttama .. Bayala-nâḍa Bîmê...... Bayirava-dêvara ashṭa-bhûti-amruta-paḍige salav âgi Kôṭeya-Dêv-oḍeyaru Âṅgîra[sa]-saṃvatsarada Mâgha-su 13 û Guruvâradalu Jâganakôṭeya-grâma-vanu sarvvamânyav âgi nâû namma putra-pautra-kâlîna yendu voppi koṭṭa datti yidakke avara nâḍa-varu tappidare (*back*) Gaṅgeya taḍiyali gôvu brâhmaru guru dêvateya tande tâyanu konda pâpakke hôharu ....

72

At Magge (same hobli), on a vîrakal west of the Mârî temple.

Svasti Jaya-saṃvatsarada Kârttika-su 5 lu Mâdigoṇḍana maga Dêvaṇṇa antaka-lôka ..... hôda.

73

At the same village, on a vîrakal in Lakshmî-Nâraṇayya's field.

Svasti śrîmatu Sakha-varisha 929 *Viḷâmbîcha-saṃvatsaraṃ Raviyyammarasan âda râjâdhirâja Bîra-Bayal-nâḍa râjyaṃ geyv andu Maṇalaya Koṅguṇi-Gâvuṇḍaṃ mûṇûṟu-mânisara varasi Tâmare-koḷâna kûḍi iṟiya bandaḍe Maggeya Pelvâvva Ûyyamma-nâḍu-seṭṭi Koṅguṇiya .. go bandu koḍeya

*So in the original; but Viḷâmbicha or correctly Viḷambi = 920 and S'aka 929 = Plavaṅ .

bhôgaṃ kuḍu .. endu . . . mâlnâḍe . kûḷiy âg iṟiyade nânâ-dêsi Bramma-Seṭṭi vuḍḍe bandaḍe iṟidar Âṇamiṟi-Emmâyyanuvan iṟidar andu Koṅguṇiyu Ûyyamma-nâḍu-seṭṭi paṟidukoṇḍ avaṃ payda ‖ i[va]na tamma Gâvuṇḍa Suviḷaṃ bîra-kalla niṟsida ‖

74

At the same village, on a stone in front of the Bâṇêśvara temple in Erekure-huṇḍi.

Ôṃ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha śrîman-mahâ-mêdinî-mîśeyara-gaṇḍa kaṭhâri-Sâḷuva Narasiṅga-Râya-mahârâyara maneya pradhâna Tiparasa-ayanavaru sukhadiṃ râjyavan âḷuttam irddu S'aka-varusha *1400 neya naḍava Piṅgaḷa-saṃvatsarada Vayiśâkha-su 5 lu Baya-nâḍ-oḷagaṇa Maggeya Bâṇêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Baya-nâḍ-oḷagaṇa Bâṇûranu Hulikallanu liṅga-mudreya kalla hâki koṭṭeü Narasiṅga-Râya-mahârâyarige sâvira-kâla sthira-râjyav âgabêk endu koṭṭev âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhâra-pûrbbaka mâḍi koṭṭa datti (*usual final verses*) Gaṅgeya taḍiyali gôva konda pâpakke hôharu Gôdâvarîli tandeya konda pâpake hôharu Vâraṇâsiya taḍiyali tamma guruva konda pâpakke hôharu yî-katteya tindavaru idake tapidavaru nâya tindavaru.

76

At Maḷali (same hobli), on a stone in front of the Sômêdêvara-huṇḍi attached to the Sômêśvara temple.

Virôdhi-saṃvatsarada S'râvaṇa-su 5 lu Mâdaṇṇanavaru Chennayyana maṭada Vîrabhadra-dêvarige biṭṭa bhûmi kaṃ 100

77

On a vîrakal in front of the same temple.

Svasti śrîmat-Châgi-Bayal-nâḍa Gôramaṇa Kodâri-kâḷegadali onu kal-nâḍu-paḍeda inya .. billa-balla taṅge maleyaṃ beṅkoḷva nirbbhaya-Râma Kaḍamba-Kaṇṭhîra[va]ṃ Châgi-Bayal-nâḍana râjyad andu Manneliya satti .. ṟu-baṭada maṇṇaṃ hiri-Eṟeyachâriya âḷdar âriya-Narasiṅgha-Gâvuṇḍara munde Eṟeyachâriya Murâriya Jakkâchâriya î-muvara makkaḷâ râda .. ba . . . . . appar maṅgaḷa । . . . ganâ-dêsiga bî .. iva geyda Ayyarbbachâri ‖

78

At Sôgeḷi (same hobli), on a stone near the Mârî temple.

S'rî svasti adya âditya-maṇḍalôdayav âda upari Saka-varuśa 1444 neya Chitrabhânu-saṃvatsarada Âsvayija-su 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara mêdinî-mîsara-gaṇḍa kaṭhâri-Sâḷuva śrî-vîra-Kṛishṇa-Râyara pradhânar âda Basavapp-ayyanavaru tamma nâykatanakke saluva Kôṭe-sîmeya voḷagaṇa Bayi-nâḍa staḷada Sôgebaḷiya-grâmavanu Kṛishṇa-Râya-mahârâyarige dharmmav âgal endu Basavapp-ayyanavaru Maṭakereya Râmêśvara-liṅgana aṅga-bhôgakke śaluv âgi koṭṭev âgi yî-grâmakke saluva chatus-sîmeyal iha 13 .. âdâya suṅka-sameya-modalâda sakala-svâmyavanu sarvva-mânyav âgi koṭṭa grâma yî-grâmakke tappidavaru

akshaya-sukam î-dharmmama- । n îkshisi rakshisuva puṇya-puruśargg akkuṃ ।
bakshisuv-âtaṃ santâ- । na-kshayam âyuḥ-kshayam [. . . . .] ‖

Gaṅgeyalli gôvu brâhmaṇa guruva konda pâpakke hôguvaru ‖

*So in the original; but S'aka 1400 = Viḷambi, Piṅgaḷa = 1419.

79

At the same village, on a vîrakal in Patel Keñcha-nâyaka's yard.

Svasti Saka-varshaṃ 1029 neya Sarvvajit-saṃvatsarada Vaisâka-mâsad andu Iravi-Challamma Bîra-Bayal-nâḍan arasu-geyye Posavoḷala Jakkayya nâḍâḷvaṁa gâmuṇḍanandu Baṅkiyarasana Harima Hosavoḷalumaṃ Posavoḷala paḷḷi Sôgepaḷḷiyumaṃ mutti eṟivâgaḷ Sôgepaḷḷikâṟa Êchayyana magaṃ Sôvayya nâḍu-seṭṭi Beḷûrapaḷḷi tuṟuvumaṃ seṟeyumaṃ peṟag ikki kâdi sattaṃ ||

kanda || neṟe nûṟu-kudure sâyira- | d aṟunûṟ âḷ verasu mutti tuṟuvuṃ seṟeyaṃ |
peṟag ikki Sôgepaḷḷiya | yeṟe . . . . . su taḷt iṟidu dêva-lôkake vôdaṃ ||

maṅgalaṃ |

80

On a second vîrakal at the same place.

Svasti śrîmatu Saka-varisha sâvi[ra]da aydaneyâ Rudhirôdgâri-saṃvatsarada Jêshṭa-mâshada huṇṇave . . Bîra-Baya-nâḍa Siva . . . nakaṭâralad-andu Pośavaḷal Eṟelâmana . . Ki . maṇḍa-Gavuṇḍage vandu . . . . mahaḷi. . . . ndu Sôgeḷiya tuṟuvaḷaṃ Kêtaṇṇaṃ magaṃ Bamma tuṟu. . tuṟugoḷa. . . . sattaṃ

81

On a third vîrakal at the same place.

Prabava-saṃvatsarada Kârttika-su 1 lu Sôgehaḷiyuṃ Siṅgapatanaüṃ kâdi Daḷa Kâḷa-gatige hôda yîragalu Sûrabôya huyisidanu *namaka

82

At the same village, on a stone near Puṭṭasvâmi's house.

S'rîmatu-Dundubhi-saṃvacharada Vaisâka 5 Thevarevûru Gummarana koḍage (*usual final phrase*)

83

At the same village, on a vîrakal near Holéra Honna's house.

Kâḷâyukti-saṃvatsarada Vayisâka-su 5 lu kâdidali Bayina Mâdaga yîragallu Sôgehaḷḷi Siṅgapaṭṭaṇa

84

At Nilavâgili (same hobli), on a stone in front of the Mâri temple.

Svasti śrî jayâbhyudayav aha Sâlivâhana-saka-varsha 1442 neya Vikrama-saṃvatsarada Âśvîja-su 10 Chandra | śrîman-mahâ-maṇḍalêśvara Kṛishṇa-Râyara Mallarsara nirûpadiṃ Nâge-Nâyakaru Vâmarsara Nañjayage Kaṇayaḷa-nâḍa stalada Nilavâgilu Sandadagâla-voḷagâda chatus-sîme-oḷagâda gade bedalu ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu śrôtriya-gutage ga 20 honnanu koṭu sukhadali ihe śrî śrî

85

At Nêrḷe (same hobli), on a stone under the nim-tree in the middle of the village.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1585 sandu vartamânav âda Sôbhakṛitu-saṃvatsarada Âsâḍa-śu 12 Sômavâra . . . . Kâsyapa . . . . sûtrada Ṛik-śâkheya Maisûra Râma-Râ (3 *lines gone*) nikarâda Maisûru-sîmeya Âgatûra Liṅga-Vo . . . . saluva Saragûra staḷake saluva Kaṇeyal-anâḍa

*These three letters are inverted.

Nirali-grâmavanu sa-hiraṇyôdaka-dâna-dhâra-pûrvakav âgi nimage Kṛishṇârpaṇa-pûrvakadinda êka-bhôga-svâmyav âgi dhâreyan eredu koṭṭev âgi .... Niraḷe-grâmada chatus-sîmey oḷaguḷa nidhy-âdy-ashṭa-bhôgagaḷu nimage putra-paûtra .... saluvudu yendu ... Niraḷege-grâmada śilâ-śâsana (*usual final verse*) śrî-Kṛishṇa

86

At the same village, on a stone near the Mallêśvara temple.

Svasti śrî Koṅgoṇe-Er̤eyan pṛithuvî-râjyaṃ keye kerebaṭṭige . Pavokke Âysul hantapa saldôv îge Âysûnalli âtige viṭṭa dhôṇṭe koṭṭa viṭṭa paṭṭâ .. dikshamaṇi â ..... Vâraṇâsi pannir-sâsirvvarumân konda pâpaṃ idânu aḷittôn chandra-arkkaṃ tirppaḍa urân eyidi dêsa-ttharmmân aḷit-pâpa eyidavon.. yâr kaṭigaṃ aḷita pâpaṃ eyivon idân aḷitton orkalla . ppotti-makkaḷ paḍedo keḍuga puṭṭidovuṃ puridu toṟade kega ....

87

At Mâguḍilu (same hobli), on a stone in the yard of the Nîlakaṇṭhêśvara temple.

Svasti śrîmat-Sivamâraṃ prithuvi-râjyaṃ keya Vedirun svargatt-ereya mariyâdi koṭṭân sêbige viṭṭâr idân aḷittôn pañcha-mahâ-pâtaka-saṃyyuktan appôn andinâ teṟe ekoḷgaṃ (*back*) andinâ key-vesan ekoḷgaṃ dêva-maṇṇu vândâra eṟettaname adâu aḷittôn pañchâ-Vâraṇâsi sâsirvvaru vrâmmaṇaruṃ sâsira-kavileyumân kondôn appôn okkaluḷ pottin makkaḷ puṭṭelkaṃ puṭṭidovuṃ purigaṃ

88

At the same village, on a stone lying in front of the Âñjanêya temple.

(*The upper portion is gone*)....... mânya .... tamal illa Tûre-Dêvêsapana pâdaṇe namma Guru-Bhaṭṭar-âryara pâdaṇe namma Timmap-oḍeyara pâdaṇe namm-aṇṇa Dêv-oḍeyara pâdaṇê nam-maga Dêvaṇan-âṇe gaṇḍ irade dâyadi idaru gaṇḍ idare apulake yâlla heṇṇ idare gaṇḍa tandu maduve mâḍa-daṇe yî-vakaṇige tappal illa gôû-brammarige tapida hâge kôṭe yashṭake munde naḍevi sâva .... Dêvêsa

91

At Maṭakere (Heggaḍadêvankôṭe hobli), on a broken stone lying in the Râmadêva temple.

Vishu-saṃvatsarada S'râvaṇa-su 1 Sô Suṅkada Vijeyaṇṇanu Maṭakeriya Râmanâtha-dêvarige biṭṭa sâmya â-ûra magga-suṅka moṭṭe-suṅka oḷavâṟu adika-mâsa-bidege Malliganahaḷiya gâṇa 1 ishṭanu sarvvamânyav âgi dêvara aṅga-raṅga-bhôgakke biṭṭe .. (*usual imprecatory phrase*).......

93

At the same village, on a stone of Musêrajâk's field in the border of Bappnahaḷḷi.

Svasti śrî Dhârâvarisha S'rî-valla[bha]. pṛithuvî-râjya keye Kambharasar tombhattaṟu-sâyi.... midiy-arasar Toṟe-nâḍ-aynûruṃ nâ.... âḷe Dâmaḍigaṭaṃ perggaḍe .... ṟeyuṃ poge bhôgeyuṃ pâravâriyuṃ .... lavidâdônuṃ koṭṭônuṃ Koḍagûraṃ vade ... ṇâsi sâsira-kavileyuṃ sâsirvva .... avan-okkaluḷ potti-makkaḷ pu ...... ponduge

94

At Hayirage (same hobli), on a mortar lying in the midst of the village.

Svasti śrî S'aka-varsa 1222 Vikâri-Bhâdrapada-ba 5 śrîmatu Nîlagiri .. dara Gôpa .. Bayichaṇa râjya-geyvali Bairageya Jaṇṭêśvara-Dêva ..... ya-nâḍana ....

95

At the same village, on a stone near the Mâri temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Naḷa-saṃvatsarada Mâga-su 1 lû Narasaṇṇa-Nâyakarige dharmmav âgali endu Tipparasaru Maṭakeriya Râmayya-dêvarige sarvamânyav âgi biṭṭa Hayirage (*usual imprecatory phrases*)

96

At Guḍamahaḷḷi (same hobli), on a stone in Basavê-Gauḍa's field.

Svasti śrî Saka-varusha *1420 neya Bahudhânya-saṃvatsarada Mârggasira-ba 10 lû Dhanus-saṅkrântiya prathama-kâladalli Mallarasa-ayanavarige darmmav âgali endu Maṭhakeriya Râmêśvara-dêvara aṅga-raṅga-bhôga-modalâda vayibhavakke Nâgarasa-ayanavaru koṭṭa darmma-svâstiya Guḍumihaḷiya grâma 1 yî-grâmakke saluva chatus-sîmeyalli huṭṭuva âdâyavanu sarvvamânyav âgi koṭṭa grâma ॥

grantha ॥ akshaya-sukham î-dharmmava- । n îkshisi rakshisuva puṇya-purshargg akkuṃ ।
bhakshisuvâtaṃ santâ- । na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ॥
(*usual imprecatory phrases*)

97

On a second stone lying in the same place.

Sosti śrî S'aka-varusha 1420 neya Piṅgala-saṃvatsarada Kârtika-suddha 5 lu Yeṟeme-Nâyakaru Maṭhakereya Nañjaṇa-Seṭṭi Râma-Seṭṭiyarige Horanahaḷiya dakshiṇa-bâgada Oḍageṟe-kammachigaru kaṭṭida sîmege sûtta-guṭṭige ga 7 matte âûdu yillâ

98

At Bappanahaḷḷi (same hobli), on a stone in Ammaṇṇemma's field.

Svastî śrî Saka-varusha 1249 sandu Prabhava-saṃvatsarada Chayitra-sudda 9 lu śrimad-Vishṇuvardhana pratâpa-chakravartti Hoyisaḷa bhuju-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ mâḍutt iralu śrîmatu Nîlagiri-sâdhâra dharâdhirâja Râjêndra-Chôḷa-hosa-birudara-gaṇḍa gaṇḍara-gûḷi maṟevokkara kâva Kaṇeyala Perumâḷu-Dêva-Râi-Dêvanavara makkaḷu Heggaḍe-Dêvanu Nevâle-nâḍa Boppanahaḷḷiyanu Perumâḷupura-agrahârav âgi â-vûra chatus-sîme-oḷagâḍa gadde-beddalu-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-stâvara-jaṅgama-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahita sarvva-namaśyav âgi âdhi-kraya-dânaṅgaḷu saluvant âgi sa-hiraṇyôdakadindavû dhârâ-pûrvvakaṃ mâḍi grâmâdhidêvate Gôpînâtha-dêvariṅge vṛitti 2 nânâ-gôtrêbhyô brâhmaṇêbhyaḥ dattaṃ mâḍidudake vṛitti 24 antu 26 vṛittiyanu sudharmadindavu tamma santati brâhmaṇara santati pâramparey-âgi chandrârkar uḷḷanna pariyant âgi pâlisutiru â-Perumâḷupurakke selav âgi â-Heggaḍe-Dêvanavaru Hosapêṭeya Tâḷandoreya kâluveya keḷage kallu naṭṭu koṭṭaru gadde Gôpînâtha-dêvariṅge vṛitti 2 kke sa 2 (11 *lines following contain names, &c. of vṛittidârs*) antu gadde sa 27 nu dhârâ-pûrvvakaṃ mâḍi koṭṭa śâsana maṅgaḷam aha śrî śrî

dâna-pâlanayôr madhyê dânât srêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
vâka-dattaṃ manô-dattam adbhir dattaṃ na dîyate ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

(*usual final verses*) â-Heggaḍe-Dêvanavara oppa śrî-Allâḷanâtha । idu sarvvamânyaṃ । Siripatiya maga Ponnayyana baraha

*So in the original; but S'aka 1420 = Kâḷayukti, Bahudhânya = 1440.

100

At Hebbaḷaguppe (same hobli), on a vîrakal near the Râmêśvara temple.

...... bahuḷa-pañchamî-Budhavâradal oḍeyara .. Kulôttuṅga-Chôḷa-Dêvargge yâṇḍu padinenṭ-âvudaṟal Navile-nâḍa nâḻgâvuṇḍa Pervvayala Aḻagiya-Chôḻam âtana magam Navalâshi-Râja sattaḍe âtana eḷeti Ttapaṟeya Kammâri vâydu sattaḍ avarge biṭṭa pûmbola Kâḍamman-ereyalu nûru-ghaṭṭada maṇṇu Koṅguṇigereyalu pattu koḷaga bedda nîr-mmaṇṇum biṭṭam Aḻagiya-Chôḻa-Dêva

101

At the same village, on the pedestal of the liṅga in the Tâtaliṅgêśvara temple.

Svasti śrî S'aka-varisha 1268 neya Byaya-saṃ Marga-ba 1 Sô Thithimayya-dêvara pratishṭheyanu Âdi-aṇṇana maga Nâgaṇṇa maṅgaḷam ahâ śrî

102

At Koṭṭemanuganahaḷḷi (same hobli), on a stone-mill in the way to the streamlet.

Svasti śrî Saka-varsha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 11 Brahaspativâradalu Pâṇḍya-dêsada Ma . . . ja . . la-sthânika Haripi-Jîyana maga Nâgi-Dêvanu Nevale-nâḍa Maṇigehaḷḷiya Râma-nâtha-dêvara siri-kâryya naḍavant âgi nandâ-dîvige naḍavant âgi kala-gâṇavanu mâḍsidanu Malleya-Daṇṇâya[ka]ra adhikâradali maṅgaḷam ahâ śrî śrî śrî

103

At the same village, on a stone in front of the Basava temple.

Svasti Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâjaṃ Kovalâḷa-pura-varêsvaraṃ Nandigiri-nâthaṃ śrîmat-Permmânaḍigaḷ svasti samasta-bhuvana-praṇuta Gaṅga-kula-tilaka râjanya-chûḍâ-maṇi lakshmî-nivâsa vijaya-śrî-kariṇî-stambhâyamâna-dôrdaṇḍa sakaḷa-vidyâ-nidhi śrîmad-Eṟepperasar Nugu-nâḍu Navale-nâḍumân âḷuttam ire Bayal-nâḍanoḷ vigraham âda divasaṃ Bayal-nâḍaṃ bandu Kottamaṅgalaman iṟidu tuṟuvaṃ koṇḍu pôgutt ire Pervvayala Koṅguṇi puyyal varidu Bayal-nâḍinuḷ kâdi tuṟuvan ikkisi Bayal-nâḍanan oḍe kâdi Permmânaḍi-Gâmuṇḍana magaṃ Râman alli sattoḍe Permmânaḍiyum Eṟeyapponum oḍan iḻdu Pervvayala Kurumendura Permmânaḍi-Gâmuṇḍaṅgaṃ Koṇ-guṇigaṃ nâḍa nâḷ-gâmuṇḍuṃ Kiṟuvusuvûrumaṃ kalnâḍu goṭṭar behmaṇi kondaṅge Vâraṇâsiyuṃ sâsira-kavileyuṃ sâsirvva-pârvvaṟuṃ sâsira-keṟeyuvân aḻida pañcha-mâpâtakan akkum î-kalnâḍan aḻidoḍe Koṅgâḷara Koḍugûrara bañcham attante aṟuge

104

At Aṅkanâthapura, attached to Hirihaḷḷi (same hobli), on a stone in front of the Arkêśvara temple.

Svasti Shaka-varishaṃ 959 neya Îśvara-shaṃtsarada Âsaḍa-mâssada kâḷ-ashṭaveya Shâti-naktra Somma-varada andu śrî-Mmuḍigoṇḍa-Gaṅgegoṇḍa-Râjhêndra-Chôḷa-Dêvarkki yâṇḍu ippata-aṟavudu svasti śrî-Nole-nâḍa Kuḍalura nigaḷaṅka-malla Chaṅgâḷva parivu paydandu Pḷingeḍa-gâvuṇḍugaḷ Kaligoṭe-mallara tolagada-gaṇḍara Ajjhâṇa-Gavuṇḍana makkaḷ tammutta aiyvaru Muṅga-Gavuṇḍa Laka-Gâvuṇḍaṃ Bhava-Gâvuṇḍa Châva-Gâvuṇḍa Bhasa-Gâvuṇḍa Kêta-Gâvuṇḍa (*back*) svasti Buva-Gâvuṇḍa Bhasava-Gâvuṇḍanu . sat paḍedaṃ kalla-naṭṭu Nnâgavaṅgalaṃ sarvvya-harihâraṃ svasti śrîmmat Pervvayyala nnâḷ-gavuṇḍugaḷ Kuṟvanda Permmaḍi-Gavuṇḍaṃ Êcha-Gavuṇḍan Koṅguṇi-Gâvuṇḍan Utbañchhageya Kariyammaṃ Male-êṟina Bhîcha-Gâvuṇḍa Pairageya Nâcha-Gâvuṇḍa Saivayashṭiya-maṃ Beṭṭûḷa Râjhayya Koḷigâla Gaṅgaya Mmunuvyaṇara mahâ-daṇḍanâyaka palar-mmeche-gaṇḍa Telgara .. Pañchava-mârâyan mechchi Aṅka-Gavuṇḍage Palarmmeche-Gâvaṇḍaṃ Naḍubhava-Gâ[vu]ṇ-ḍaṅge Telugara Mâri-Gâvuṇḍanoḷ paṭaṅ gaṭi Bhiseruṃ kalnâṭh-Nâgavaṅgalaṃ abhrasiddi idanaṃ pet eṟe-koṇḍadu keṟeya Bâṇarâsiya kavileyan aḻida Kâsi-liṅga maṅgaḷaṃ ||

107

At Toravaḷḷi (same hobli), on a stone in Mâvaḷêśvara temple.

S'rî svasti śrî jayâbhyudayavâda Paridhâvi-saṃvatsarada Bhâdrapada-śu 6 lû Mahâbalêśvara-dêvarige Dêva-Râya-Voḍeyara dharmma Toravaḷi-śâsana śrî

110

At Jinnahaḷḷi, (Jinnahaḷḷi hobli), on a vîrakal in Timmê-Gauḍa's field.

Svasti śrî Koṅguṇivarmma dharmma-mahârâjâdhirâja Kôḷâḷa-pura-varêśvara Nandagiri-nâtha śrîmat-Satyavâkya-Permmânaḍigaḷa paṭṭaṃ gaṭṭid-êḷaneya varishad andu Gaṅgânvaya-mûḷa-stambhaṃ .. gara vaṃśâdhipati Mâdivarmma-vaṭṭakk arhan appa saypânta Eṟeyaṅgappana magaṃ Mâchigaṃ Guttiya-Gaṅgana besadoḷ Tuṟundavoḷala kâḷegadoḷ Noḷambâdhirâja-râjanoḷ kâdi sattaṃ ||

111

At Hommarahaḷḷi (same hobli), on a stone in the Chakra's inâmati field.

Svasti śrîmatu Sômêśvara-Dêvaru pṛithvî-râjyaṃ geyyutt ire Bapanâḍa .. .. Saka-varisha 1175 neya Paridhâvi-saṃvatsarada Mâgha-ba .... nakshatradalu ...... dôrṇa-nâḍa .. ... grâmâdhipati Kâśyapa-gôtra .... Êchamâ-ayana maga Râmâsi ...... Dêvara ...... (*rest illegible*)

112

At Hemmaragaḷḷi (same hobli), on a stone in the Gaṇagalemarada-hola to the south of Voḍḍara-pâḷya.

Svotti śrîmatu teṅkaṇa-râya Bîreya-daṇṇâyakara ko[mâ]ra Gôpînâtanu tanna guruvige biṭṭa antara || 40004403 varisha sanda Subhânu-saṃvatsarada Vaisâkha-ba[hu]ḷa 8 | ashṭami 45 Mâha-nakshatra 1 gha 48 niṃ 24 gha 43 yôga 20 gha 31 ka 3 gha 18 śrîmatu samasta-prasasti-sahitaṃ Nallânu-Chakra-varttiya komâ[ra] Pratâpa-Chakravarttig ilige śrî-sarisina satina saṃ . vivasevuva vaḍêr âda Siva-arasaru Lâkâṇaṃ-varininaṃ Chakkravartti Nâmpâda Vêdhâ-Chakkravarttige śrîmatu Nîlagiri-sâdhâra Bileya-daṇṇâyakara makaḷu Gôpînâtanu Kaṇeyala staḷada Eḍatoṟeyanu sarbbamânyav âgi dhârâ-pûrvvakav âgi vôlaysi koṭa śâsanada krama â-vûra chatus-sîmelu vaḷḷa keṟe gadde beddalu ...... nidhi-nikshêpa-tappa-tavuḍi-aṅka-suṅka . . . -sidâva-pûrbbâya-apûrvvâya-sahita sarvvamânyav âgi koṭṭa .. .. . . agrahârav âgi Gôpînâth apurâv endu hesaran iṭṭu dhâr-eṟedu chandrârkkar uruḷḷannabara kaḍavartte âvudu yillahav âgi koṭa sâsana maṅgaḷam âhâ śrî śrî (*usual imprecatory phrases*)

114

At Koḷagâla (same hobli), on a stone in front of the Mârî-temple.

S'rî-Râjâdhirâja-Dêvagge yâṇḍug eṇṭivadu Sakha-varisaṃ 975 neya Vijayôschaiva-saṃvatsarada Jêshṭa-mâsada sukla-pakshada trayôdaśî Âdityavârad andu Navale-nâḍu Koḷigâlada Darakunda ... nâḍa Uttama-Chôḷa-Gâvuṇḍana magaṃ Râchayya nâḍa-gaṇḍar-âditya Chôḷa-Gâvuṇḍa Gaṅgêśvara-dêvaraṃ pratishṭhe geydu biṭṭa bhûmi ûrinda mûnûṟu paṭṭavuṃ Tavadahaḷḷiya keṟeyali aygaḷa bedde-ya . . . nandâ-veḷakiṅge gâṇad eṇṇeyu (*back*) maṃ biṭṭadu idan aḷidavaṃ keṟeyuṃ kaṭeyuṃ kavile-yuṃ Bâṇarâsiyan aḷida pañcha-mahâpâtakan akkuṃ | î-dharmma ...... sthânaṃ nâga-pariśê .. .. Sômarâśi-Jîyara kâl-garchchi dhârey eṟedu koṭṭalu .... dêvatege ...... adara phala .... band edag âvadaṃ kaṭṭe .... kula-kshayam âgugum

115

At Gujjappanahuṇḍi attached to the same village, on a vîrakal by the road side.

Ôm svasti śrîmatu tiru-makaḷ maruviya cheṅgol ventan tan tiru-ttamayan-eḍa pôyi Kollapurattu jaya-stambhana nâṭṭi Pêrâṟ .. ri Koppattu Âhvamallane ...... âneyuṃ kudureyuṃ peṇḍir-bhyâṇḍira-

muṃ agappaḍe piḍittu vijeyâbhishêkaṃ ppaṇṇi (vîra-siṅgâsa) vîra-siṅgâsanattu- . . . . . . virâja . . . . . sarivarmmarâna oḍeya śrî-Râjêndra-Dêvargge yâṇḍu pannirandâvudu Muḍigoṇḍa-Chôḻa-maṇḍalattu Nevile-nâḍa Koḻigâlu Saka-varisha 984 S'ubhakṛit-saṃvatsarada Phâlguṇa-mâsada puṇṇaveyandu Keṟeyûra-Nâgaṇṇa Koḻigâla-Gaṅgâyana-prabhu machcharadalke naḻe Nâgaṇṇas akevu Koḻigâla-Gaṅgayana maga Saracha-Gâvuṇḍa . . . . (*back*) Hadaga-kulada Gaṅga-Goṇḍara maga Râcha-Goṇḍa kallan iṟisidaṃ gaṇḍar-âditya Chôḻa-Gâvuṇḍan svasti śrîmatu Koḻigâla-Saṅga-Gâvuṇḍara maga Râcha-Gâvuṇḍan nâḍa-gaṇḍar-âditya Chôḻa-Gâmuṇḍa Kêtachârige honnaṟa koṇḍu maṇṇaṟa koṭ am vîraṇavaṃ maṅgaḻa

116

At Hiranandi (same hobli), on a stone lying in front of the Sômêśvara temple.

Svasti śrî Eṟeyapa . . . . veḍeṅgaṃ sarggam êṟidoḍe . . Koṅgani Kiṟiya-Râchamalla Manne-beṭṭadoḻ are-nelanuṃ bhaṇḍâravumaṃ koṭṭân endu bandaṃ Bhuvanâdityaṃ bare ay-sâmantaruṃ perggeḍegaḻuṃ Bayal-nâḍanu Râchamallaṅg allade râjyamaṃ geyal îyâm endu Bhuvanâytana Mâguṇḍiyoḻ kâdid andu Nindiya Korantiy-arasara makkaḻ nâl-nâlvaru nilad-aḻibinoḻ kâdi satta . . Kaligeṟayya î-kallan iṟisidoṃ piriya-magaṃ . . Râmaṃ î-kalnâḍan aḻidoṃ kavile uṃ Bâraṇâsiyuman aḻidoṃ baradoṃ Bîṟayyaṃ paṟidavu bari muṟida . . niṭṭ-elv eraḍu teṟedavu . . . . mâge sûsidavu karuḻgoḻe . . . . ḻedavu rudhirâm iṟidarâ . . . .

119

At Kaṇṇiyanahuṇḍi Hosûru (same hobli), in Puṭṭê-Gauḍa's back yard.

S'rî-Gaṇâdhipatayê namaḥ ।

Chaturmukha-mukhâmbhôja-vana-haṃsa-vadhûr mama ।
mânasê ramatâṃ nityaṃ sarva-śukra-Sarasvatî ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḻu 1592 sanda vartamânav âda Sâdhâraṇa-saṃvatsarada Mârgaśira ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrî-Maisûra Dêva-Râja-Vaḍêr-aiyyanavaru S rîraṅgapaṭṭaṇada siṃhâsanadalli pṛithvî-râjyaṃ gaivutt iralu Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḻ âda Maisûra Dêva-Râja-Vaḍeyaravara paütrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gautama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḻ âda Kâṭûra Gaürapayyagaḻa paütrar âda Raghupataiyyagaḻa putrar âda Beṭapp-ayyage barasi koṭṭa śilâ-śâsanada kramav entendare Kottâgâlada vaḻitadalli yiruva Biḻugumbav emba grâmakke pratinâmadhêyav âda Kaṇṭhîravapurada chatus-sîme vivara । Kalukûḍindaṃ mûḍalu Mâdi-haḻiyindaṃ teṅkalu Aṇṇugaṭṭiyindaṃ paḍuvalu Beṭṭadabîḍinim baḍagalu yint î-chatus-sîmey oḻaguḻa Kaṇṭhîravapurav emba grâmavanu namma pitṛi-divasada puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭev âgi Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḻ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḻ âda Kâṭûra Gavurapayagaḻa pautrar âda Raghupa-taiyagaḻa putrar âda Beṭṭapaiyage Kaṇṭhîravapurav emba grâmavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḻ emba ashṭa-bhôga-têjas-svâmyagaḻanu âgumâḍi anubhavisikoṇḍu bahiri yendu dhârâ-dattav âgi koṭṭev âgi Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḻ âda Kâ-ṭûra Gavurappayagaḻa pautrar âda Raghupataiyagaḻa putrar âda Beṭappayyage Âtrêya-gôtra Âśva-lâyana-sûtrada Ṛik-śâkhâdhyâyigaḻ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Vaḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru namma-pitṛigaḻige punar-âvṛitti-rahita . . . . śâsvata-Vaikuṇṭha-lôkâvâptiy âgali yendu nâvu namma strî-putra-jñâti-dâyâdya-sâvantânumatadinda Kaṇṭhîravapurav emba grâmavanu nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḻ emba vevahâra-

chatushṭayânuyôgyav âgi nîvu nimma putra-pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi sukhadind anubhavisikoṇḍu bahiri yendu barasi koṭa bhû-dâna-sâsana (*usual final verses*) śrî yî-Kaṇṭhîrava-purav emba grâmake pûrva-dakshiṇa-paśchimôttaradali yiddanthâ Vâmana-mudre kalugaḷu 16 śubham astu maṅgaḷam ahâ śrî śrî śrî

śrî-Dêva-Râja

120

At Âlanahalli (same hobli), on a stone in the Mâsti-Gauḍa's field.

S'ubham astu || S'âlivâhana-śakâbda 1592 sanda varttamânav âda Sâdhâraṇa-saṃvatsarada Kârtika-śudha 12 lu Maisûra-Kaṇṭhîrava-arasinavaru biḍhârad Veṅkaṭaiyyanige barasi koṭṭa silâ-śâsanada kramav enten[da]re Veṅkaṭaiyyanige Kâsige kaḷihisida-nimitya ko . . . . . . âru-varahada beddala bhûmiyanu silâ-śâsana barasi koṭṭu yiddêvê . . bhûmiyanu ninna putra-pavutra-pâramparey âgi â-chandrârkka-stâyiy âgi anubhavisikoṇḍu baruvadu yendu koṭa śilâ-śâsana śrî śrî Âlanahaḷi-bhûmi

śrî-Dêva-Râja

121

At Kyâtanahaḷḷi (same hobli), on the base of the pillar of the raṅga-maṇṭapa of the Lakshmîkânta temple.

(*South face*) Svasti śrî Sakana-kâla*sâvirada embata âṟaneya Dundubhi-saṃvachharadali Tagaḍûra Kovara-Kêta-Goṇḍa bandu âḷidav âḷikeya Kêtanahaḷiya mâḍi Malinâta-dêvara dêvâlaya-sahita hosa-keṟeya kaṭisidanu âtana maga Hoyisaḷa-Goṇḍanu Lakshumî-Nâraṇa-dêvaru sahitalu yî-maṇṭapava mâḍisi pratishṭe yilade yidutu yidda-baḷika nûṟa-yaivatta vombhataneya* Dundubhi-saṃvatsarada Mârggasira-bahuḷa êkâdasi Sanivârad andu Chôḷa-Dêvana maga Aṅkapa Mâchi-Dêvana maga Chokaṇṇa Jîya-Gauḍana maga Aṅkapa Hoysa-Goṇḍana maga Dêvaṇṇan oḷagâda samasta-prabhugaḷ ellarû kûḍi (*east face*) . . . . mâḍi gade bedalaṃ biṭṭu . . . . dêvaṅge yî-stânavanu dhârâ-pûrbbaṃ mâḍi koṭṭu śrî-kâryava naḍasidaru maṅgaḷam ahâ . . . . . .

122

At bêchirâkh Doḍḍa-Kereyûru (same hobli), on a stone in front of the Mârî temple.

S'rî Vikâri-saṃvatsarada Âshâḍha-śu 11 || svasti śrîmatu Keṟeyûra Chandranâtha-svâmigaḷige Tippa-rasaru poḍavaṭṭû naḍisikoṭṭa śâsanada kramav entendaḍe . . . . rahoppeyara Mallana maga . . . . pûrvadalli dêvara dîvigeya dharmmakke koṭṭiddu . . . . . dêvarige bêḍi bandu adanâ . . . . tegadukoṇḍu adakke pratiyâgi Âlako . geleya Chaûḍige 1½ teṟutâ . . . suṅka 4 hâga adhika-mâsa bandaḍe . . ubhayaṃ ga 6¼ nû dêvara dîvigeya dharmmakke koṭṭev âgi yidanu (*usual imprecatory phrases*)

*So in the original; but S'aka 1086 = Subhânu, Dundubhi = 1064; 1159 = Durmukhi.

HUṆSÛR TALUQ.

——:o:——

1

At Kaṭṭe-Maḷalavâḍi (Kirajâji hobli), on the right wall of the mukha-maṇṭapa of the Veṅkaṭramaṇa temple.

S'ubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1555 varuśa sanda S'rîmukha-saṃvatsarada Vayiśâkha-śu 2 lu Bûdanûra Gaûḍigereya S'rînivâsayana maga Kônêriyu Maḷalavâḍiya naḍu-kêri-Tirumala-dêvara nava-raṅgada vajra-bhitti-gôḍe hatu-aṅkaṇada sêveyu Tirumala-dêvara śrî-pâdake samarpaṇa || nir-vighnam astu ||

2

At the same village, on a pillar lying near the bathing-ghat of the channel, south of the village.

Sîtâ-Râma prasanna

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
purataḥ-prâñjaliṃ vandê Mârutiṃ tava kiṅkaraṃ |
Sugrîvaṃ Bharataṃ vandê Vibhîshaṇam athâśrayê ||
Lakshmaṇaṃ châṅgadaṃ vandê S'atrughnaṃ praṇamâmy ahaṃ |
Jâmbavantaṃ cha vâyavya-daḷâdishu yathâ-kramaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1750 Kali-varusha 4929 nê Sarvadhâri-saṃvatsarada Mâgha-śuddha 5 Bhânuvâra Rêvatî-nakshatra Mîna-lagnadalli S'rîvatsa-gôtrada Biḷgiri-Chikaiyanavara paütrar âda Vêṅkaṭakṛishṇa-Râjaiyanavara putrar âda Chikka-Râjaiya-araśinavaru pratishṭhe mâḍisiddanthâ śrî-Sîtâ-Râmasvâmiyavaru Lakshmaṇatîrthada-nadige uttara-bhâgadalli bhaktâdigaḷige prasannar âgi yidhâre

3

At Koṇḍâḷu (same hobli), on the base of the Sômêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Kôḷâla-Hânuṅgalu-Banavâse-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru Heddorey-âdiy âgi śrî-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire 'Saka-varusha 1089 neya Sarvajitu-saṃvatsarada Chaitra-suddha-pañchamî-Bṛibavârad andu Toṇḍeyahâḷa Tenadaṅkara Bôgeya-Sâvantana maga Harada-Gâvuṇḍanu Kâḷeya-Sâvantanû Dêka-Gavuṇḍan-oḍa-vuṭṭida tamutt-ayvara makkaḷu kaṭṭisida kere ettisida dêvâlyakke gadde khaṃ 4 ondu bêli beddaleyu tri-bhâga saktige saluvant âgi biṭṭa datti ||

4

On the left stone of the door frame of the same temple.

Svasti śrîmatu Maragaṇḍa Bilaṇanu mâḍisida kannaḍi kamba

5

At Kirasoḍlu (same hobli), on a stone in S'rînivâsaiyaṅgar's field, east of the village.

Vishṇunâthapurada basadiya gadde maṅgaḷam ahâ śrî śrî

8

At Mûkanahaḷḷi (same hobli), on the door frame of the Narasiṃha temple, west of the village.

S'âlivâhana-śaka-varshaṅgaḷu 1758 śrî-Kṛishṇa-Râja-Vaḍeyaravara dharmma

10—11

*At Marûr (same hobli), on two vîrakals*at the Âñjanêya temple.*

Svasti śrî Râjêndra-Chôḷa-Dêvarage yâṇḍu ombhattâvadu S'râvaṇa-mâsa Âdityavâsarad andu Te .... nâḍa Maravura .. la-Gâvuṇḍana maga Bamma-Gâmuṇḍa nâḍa-Râjêndra-Chôḷa-Syeṭi ..... chalad-aṅka-Râmaṃ gaḍiy-aṅka-mallaṃ .. javada-yaṟagaṃ . Râjêndra-Chôḷa-Seṭṭir sattaḍe Aḷashabandhiya maga Hulimadda nâda-Râjêndra-Chôḷa-nâṭṭareya Chôḷa-Chaṭṭiyan ajjan ikki konda Maddayyanaṃ kondu taḷava tandaṃ .. reyage Keḷeyabbeyu siri-Kâvaṇṇanu Bî .. ṇṇanu Jaṭṭeyabayalal are-daggi nalgaṇḍuga kaṭṭidaru varad eḍeyalu kaṭṭid ... daggi eṇṭu-kaṇḍuga Chôḷa-Seṭṭi ... eṇṭu-sirav idu poyyisida kallu*.............. kereyaṃ ..... kavileya konda || ...... l anuvaruyuṃ Maravura parivarivarid iṟiyalârade kaḷdu turu goṇḍu .... yuṃ Rikkava-Gâvuṇḍana seṟe ... tuṟuva koḷalu Ipa-Goṇḍana oreyge mechchi kaṭṭida koḍage paḷḷa-gaḷde nâl-gaṇḍuga (*back*) .... Chôḷa-Seṭṭi ..... ravûra Râjêndra-Chôḷa-Seṭṭi ..... ppôgal ttappi harida nâyaṃ .. .. sûra Sôvi-Nâyakaṃ .. kaṭṭikoṇḍu biḍalolad iṟidoḍ eḷdu sushṭu .... avana ayvattu gâñjanada patumeya kaṭṭi tandu âḷdaṅge koṭṭaṃ Râjêndra-Chôḷa-nâṭṭareyaṃ

13

At Heggundûr (same hobli), on pieces of a vîrakal lying in a lane, east of the village.

Svasti Sakha-varśa 1108 Viśvâvasu-saṃvstsaradalu śrîman-mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêvara kâladalu Heggandûra Aṇṇa .... ganu Nâṭayya tuṟu hariyalu maguchi vîra-nâ .. n eydidaṃ Vijavamma .... koḍugiya biṭṭa

14

At Honnênahaḷḷi (same hobli), on a stone to the left of the entrance of the basti.

Svasti śrî Mûla-saṅgha Dêsiya-gaṇa Postaka-gachchha Koṇḍakundânvaya Hanasôgeya baḷiya śrî-Bâhu-bali-Maladhâri-Dêvara priya-śishyarum appa śrî-Padmanandi-Bhaṭṭâraka-dêvaru S'aka-varsha 1225 S'ubhakṛitu-saṃvatsarad andu Honneyanahaḷiya basadiya gandha-guḍiyanu gadyâṇam hadinaydanû koṭṭu mâḍisidaru (Bâhubali-Dêvarû Pârisva-Dêvarû barasidaru)† maṅgaḷam ahâ śrî ivan aḷidavaru narakakke hôharu ||

15

At Periyâpaṭṇa (Periyâpaṭṇa hobli), on the door-frame of the Channigarâya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1511 neya Sarvadhâri-saṃvatsarada Âśvîja-śu 10 S'u lû S'ôma-vaṃśada Ruku-śâkheya Harita-gôtrada S'rîkaṇṭha-Râjaiyanavara komârar âda śrîman-mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga-Chaṅgâḷva śrî .. Piriya-Râjaya-Dêva-mahâ-arasugaḷavaru | yî-paṭaṇavanu jîrṇôddhârava mâdi tamma hesarali Piriyarâjapaṭaṇav endu hesara koṭaru | yind ârabhya nammna râjyada dhore âgali para-râjyada dhore âgali hadineṇṭu-jâtiya nûr-ondu-kuladavan âdarû

*No. 11 begins from here.

†The words in brackets are in Nâgarî characters.

Piriyarâjapaṭaṇa yan .. vanige voba tande voba tâyige huṭidava Siṅgapaṭaṇa yendava tamma tande tâya kondava ....

17

At the same village, on a vîrakal in Vâjanahâḷa.

...... jayâbhyudaya-Saka-varusha 1428 sandu vartamâna Kshaya-saṃvatsarada Bhâdrapada-ba 30 Âdityavâradali śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-vîra .... nâyakara-gaṇḍa Gaṅgama-Nâykanu śrî .... arasu parivara mechchi hariyali Bayichaṅga biḷdu kâdi vijaya-lakshumiya kûḍi Hariya charaṇake sanda vîra-galiṅge maṅgaḷam ahâ śrî śrî śrî

18

At Hiṭṇahebbâgilu on copper plates in possession of Pârvatamma, daughter-in-law of Jôḍîdâr Nañjuṇḍayya.

(*Ib*) Siddhaṃ । jayati surâsura-makuṭa-praṇihita-maṇi-kiraṇa-khachita-charaṇa-yugaḥ ।
daṇḍa-kamaṇḍalu-hastaṛ padma-pravarâsanô Brahmâ ॥

svasti vijaya-Vaijayantyâm svâmi-Mahâsêna-mâtṛi-gaṇânuddhyâtâbhishiktasya Mânavyasa-gôtrasya Hâritî-putrasya pratikṛita-svâddhyâya-charchchâ-pârasya (*IIa*) Kadambânâm dharmma-mahârâjasya śrî-vijaya-S'ivamṛigêśavarmmaṇa[s] saṃvvatsarê saptamê Mârggaśira-mâsa-śukla-paksha-daśamyâm anayânupûrvyâ anêka-janmântarôpârjjita-vipula-viśishṭa-puṇya-skandhaḥ mahati samara-saṅkaṭê sva-bhuja-bala-parâkkramâvâpta-viśâla-(*IIb*)vibhavaiśvaryyaḥ samyak-prajâ-paripâlana-dakshaḥ sarvva-jîva-bandhuḥ dêva-dvija-guru-prâjña-janâbhyarchchana-paraḥ dvija-varêbhyô'jasram anêka-gô-sahasra-nava-kshêtra-hala-shaṇ-ṇivarttinî-grâma-hiraṇyânnâdi-naika-vidha-pradâna-nityaḥ Yudhishṭhira iva dharmmajñaḥ Pratarddana iva (*IIIa*) satya-vâdî Vishṇur iva brahmaṇyaḥ śrî-vijaya-S'ivamṛigêśavarmma-dharmma-mahârâjaḥ Brâhmaṇâya Âtharvvaṇikâya Aupagahanisa-gôtrâya vêda-vêdâṅga-vidê Piṅgalasvâmi-putrâya Sarvvasvâminê Kiṛunîrilli-grâmam sa-pânîya-pâtam sa-dakshiṇam brahma-dêya(*IIIb*)-samayêna a-bhaṭa-pravêśam antash-kara-vishṭikam parihṛita-paṅgôtkôṭam dattavân yô'syâbhirakshitâ sa tat-puṇya-phala-bhâg bhavati ॥ api châtra Bhîshma-gîta-ślôkaḥ ॥

pûrvva-dattân dvijâtibhyô yatnâd raksha Yudhishṭhira ।
mahîm mahîmatâṃ śrêshṭha dânâch chhrêyô'nupâlanaṃ ॥

(*IVa*) idañ cha Râma-gîta-ślôkaḥ ॥

yânîha dânâni purâ narêndrair ddattâni dharmmârttha-yaśaskarâṇi ।
dharmmânurôdhân nṛipa-gauravâch cha mayâpy anujñâta-phalâni tâni ॥

idañ cha । yô'syâpaharttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavaty uktañ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalam iti ॥

Kîrttivarêṇa likhitâ paṭṭikâ ॥

20

At the same temple, on two vîrakals in the Vîrara-guḍi.

(*I*) S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja

maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra èkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya . . . . râjya-pratishṭhâ-chàryya । Pâṇḍya-râjya-samuddharaṇa teṅkaṇâditya teṅkaṇa-chakravartti sapta-Mâḷava-Vishṇuvard-dhananu nissaṅka-pratâpa-chakravartti Hoyisaḷa bhuja-haḷa śrî-Vîra-Ballâḷa-Dêv-ai asaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ mâḍut ihalli ‖ Kôṭeyakuppeya Mâdeya-Nâykaṅge Uyiṇabâḷu hatu . . . . bâḷikeyanû koṭṭu â-Mâdeya-Nâykana savûvaraṇeya kandâyake Kuppa-nâḍ-oḷage Kôṭeyakuppe â-sthaḷake saluva kâluvaḷi hattanû âtana makkaḷu makkaḷu tappade â-hattu. . ḍavanu âtana saüvaraṇeya kandâya sâvirakke saluvant âgi kâruṇyaṃ mâḍi । śrîmanu mahâ-pradhânaṃ Beṭṭa-rasa-Daṇṇâyakara kûḍe Pâlparege hêḷimay âgi kaḷhisikoṇḍu bandalli । â-Beṭṭarsa-Daṇṇâyakaru Pâlparege naḍadu Chaṅgâḷva Mahadêvananu kedsi Palpareya-paṭṭaṇavanu kaṭṭi nelevîḍ âgi yiruttiddalli śrîmanu mahâ-maṇḍaḷèsvaraṃ Chaṅgâḷva Pemma-Vîrappanu Bâḍagaṇḍa Nandi-Dêva Kurucheya Vudeyâditya-Dêva-muntâda ellâ nâḍa Koḍagaru kûḍi Pâlparege naḍadu . . . Beṭṭarasa-Daṇṇâyakara kûḍe kâdidaliy-aha saṅgrâ-(*II*)mav-âda raṇadalli । . . . . vallabha . . . maṇḍaḷika gaṇḍara-gôva vîra-ghaṇṭe Kôṭeya-kuppeya Mâdaya-Nâyka. . . . . . yaṇṇanu Pâlpareyava saha saṅgrâmadali । Beṭṭarasa. . . . . keḍuvâga । . , ... bîra-jaya-śrîyan eydi svasti śrî vijayâbhyudayaś cha Saka. . . . . Jaya. . . . su 13 Bṛi । daṇḍu । Appara gaṇi. . . . . puṛu-vṛishṭigaḷoḷage dêva-lôkava prâpta . . âgi mahâ-padaviyanu baḍeda . . â-Mâdeya-Nâykana makkaḷu Mâdappa . . . . . . yaṇa Mallappan oḷagâdavarugaḷige . . . . nâḍ oḷagaṇa Honneyanahaḷḷiyanû Palpareya . . . . yanû Beṭṭarasa-Daṇṇâyakaru â-chandrârkka-sthâyiy âgi nettaru-koḍagiy âgi . . . . mahâ śrî

22

At Kagguṇḍi (Kagguṇḍi hobli), on a stone near the Basava temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 nê sanda vartamânav âda Paridhâvi-saṃvat-sarada Mârggaśira-śu 5 Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara . . . . [Dê]va-Râja-Vaḍêr-ai. . . . . ṭaṇada satrada dharmake koṭa. . . . . . . ḍige prati-nâmadhêyav âda Dêvarâja-purav emba grâmavannu dhârâ-pûrvakav âgiy â-satrada dharmake saluva ashṭa-bhôga-têjas-svâmyaû saluvadu sakala-svâmyavu saluvudu yendu koṭṭa śâsana ‖ (*usual final verses*) î-dharmake apalâpisid-anthâ arasagaḷige rauravâdi-naraka ‖

23

At Sanyâsipura (same hobli), on a stone near the Mâri temple.

S'rîmukha-saṃvaśarada Mâgha 1 . . lu Nañjarâja-Oḍeyara komâra Râjapa-Oḍeyaru Siṅgama-Bhaṭarige koṭaru

24

At the same village (same hobli), on copper plates in possession of Jôḍidâr Narasiṃha-Bhaṭṭa.

(*Nâgarî characters*)

(*Ia*) S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1489 vartta[mâ]nake saluva Prabhava-saṃvatsarada Mâgha-śuddha 10 lu Harita-gôtrada Âśvalâyana-sûtrada Rik-śâkheya śrîman-mahâ-maṇḍalika maṇḍa-

lêśvara-kulôttuṅga Yadu-vaṃśôdbhava râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîkaṇṭha-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭâvadhâni Sômanâtha-Dîkshitara makaḷu Nârasiṃha-Bhaṭṭarige koṭṭa tâmra-śâsanada kramav entendare namma Siṅgapaṭṭa[ṇa]da sthaḷada Vîrâmbudhiyanu nimage agrahârav âgi sôma-grahaṇa-puṇya-kâladali Vîrêśvarana sannidhiyali S'iva-pûjâ-samayadali sa-hiraṇyôdaka-dhârâ-pû(*Ib*) rvakav âgi koṭṭev âgi â-Vîrâmbudhiya chatus-sîmeya vivara Hiṭṭinahebâgilindaṃ mûḍa Kaguṇḍiyindaṃ baḍaga âlada-maradinda paḍuva kala-moraṭiyindaṃ teṅka int î-chatus-sîmeyoḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu â-chandrârkka-sthâyigaḷ âgi putra-pautra-pâramparey âgi sukhadali anubhavisi bahiri yandu Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Yadu-vaṃśada śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Nañjarâyapaṭṭaṇada S'rîkaṇṭhê-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭhâvadhâni Sômanâtha-Dîkshitara makaḷu Nârasiṃha-Bhaṭarige koṭṭa tâmra-śâsana intapudake sâkshigaḷu Pâlu-parre-Vîrêśvara-Dêvaru Sômê[śva]ra-Dêvaru śrî (*usual final verses*)

sôma-grahaṇada samayadi । Sôma-kulôttuṅga Vîra-nṛipa kula-dîpan ।
S'ôma-Dîkshitara tanujage । Sôma-pada-priya mahâgrahârava koṭṭan ॥
tuṅgârâti-nṛipâla-śaila-kuliśaś śṛiṅgâra-hârôjvalat-
svâṅga-śrî-vijita-trilôka-vijayânaṅgô'bhavad bhûtalê ।
Gaṅgâ-hâra-Harâdri-kîrtti-vanitâliṅgôtsavaḥ kshâtra-bhûś
Chaṅgâḷvânvaya-vârdhi-pûrṇṇa-himarug Raṅga-kshamâvallabhaḥ ॥
ari-bhûpâla-karîndra-kumbha-daḷanê pañchânanas santataṃ
vara-vidvat-sarasîruhârya-dinapaś śastrâstra-dikshâ-guruḥ ।
taruṇî-lôchana-lôbhanîya-vilasad-gâtra-sphûrad-dîdhitiḥ
Piriya-kshmâpatir arditâri-nikaraḥ kshmâyâṃ babhau tat-sutaḥ ॥
Añjanâdri-sama-dhairya-viśêshaḥ kañja-mitra-sama-vikrama-pôshaḥ ।
mañju-vâk tad-anugô gata-dô(*IIb*)shô Nañja-Râya-nṛipatir mita-bhâshaḥ ॥
kañjârâti-mahâ-kulâmbudhi-lasat-kanjârir âtma-prabhâ-
kañjâri-dyuti-saṃsphuran-nija-suhṛit-puñjôtpalas sambabhau ।
sañjâtas tad-anu sva-vikrama-mahâ-kañjapriyâṃśu-chchhaṭâ-
bhañjad-vairi-nṛipâla-kardama-rasô Nañjuṇḍa-bhûvallabhaḥ ॥
bhû-kântânvaya-vârijâta-dinapaś S'rîkântavad-vikramaḥ
śrî-Kâmâri-padâmbujâta-yuga-bhṛiṅgâkâra-bhâk tat-sutaḥ ।
râkâ-jâta-niśâkarâyita-nijânêkârya-kîrtti-jvalan
kôka-prîtikarôjvalan-nija-vapuś S'rîkaṇṭha-bhûvallabaḥ ॥
java-râjad-vara-vâji-pâda-vidaḷat-pṛithvî-rajaḥ-piñjaraṃ
nava-nârî-vara-kuñjarâṅka-birudaś S'rîkaṇṭha-bhûpâtmajaḥ ।
S'iva-pûjâbhiratas sadâ Yadu-kulâmbhôjâta-chintâmaṇir
bhuvanaikâtula-vikramô hata-gajaś śrî-Vîra-bhûva[lla]bhaḥ ॥
sô'yaṃ saṅgara-bhûtalê jagati vâjêyaṃ mahadbhir gatâ-
pâyaṃ vikrama-bhûr vibhidya khacharair gêyaṃ yaśas saṃśrayan
dêyaṃ satsu mahâgrahâram abhayôpâyaṃ Nṛisiṃhâtmanê
bhûyât kshêmam adât sa Vîra-nṛipatiḥ kâyârdita-Svântabhûḥ ॥

śrî । â-Vîrâmbudhî-yallê-vivara (17 *lines following contain details of boundaries and usual final verse*)
śrî-Vîrabhadra ॥ (In Kannada characters)

25

At Doḍḍa-Belahâḷu (same hobli), on a stone near the Mâri temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'alivâhana-śaka sâvirada-nânûṟa aṟuvattâ-âṟu sanda Krôdhi-saṃvatsarada Mâgha-śuddhâ-bidigeyu Budhavâradalu śrîman-maha-manḍaḷika manḍaḷêśvara-kulôttunga-Chaṅgâḷuva śrî-vîra-Nañjarâyapaṭṭaṇada S'rîkaṇṭha-Voḍeyarige Nandivâlada Âübhaḷêśvara-ârasugaḷu nimage pâlakkiyanu yikki â-pâlakkige koṭa umbuḷi Belahâḷu Belahâḷa-sthaḷake saluva sîmeyanu namma sva-ruchiyinda voḍambaṭu koṭṭa pallakkiya umbuḷi yî-grâma-sìmegaḷige (*usual imprecatory phrases*)

26

At the same village, on a stone to the south of the Îśvara temple.

S'rî || âyushyam balam ârôgyaṃ yaśô-vṛiddhi-śriyâvahaṃ |
hôrâ-râśi-grahâṇâṃ cha paksha-nakshatra-śâsanaṃ ||

śubham astu || S'aka-varsha 1267 neya Târaṇa-saṃvatsarada Jyêshṭha-ba 1 S'ukravârad andu śrîmanu mahâ-pradhânaṃ Nâgiya-Daṇṇâykara kumâra Kêteya-Daṇṇâykaruṃ Râghava-Dêvaṅge Chaṅga-nâḍa mûḍa-bâgilu Belahâḷanu koḍagiy âgi dhârâ-pûrvvakaṃ mâḍi koṭṭa dânada śilâ-śâsanada kramav entendaḍe â-Bellahâḷa chatus-sîmeyoḷag uḷḷa sthâna-mânya-keṟe-gadde-beddalu-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahita â-Kêteya-Daṇṇâykara strî-putra-jñâti-sâmanta-dâyâdâdy-anumata-purassarav âgi sva-ruchy âgi oḍambaṭṭu â-Kêteya-Daṇṇâykaru â-Râghava-Dêvaṅge hiraṇyôdaka-dhârâ-pûrvvakaṃ mâḍi â-chandrârkka-sthâyiy âgi naḍavant âgi biṭṭu koṭṭa śilâ-śâsana || nyûnâksharam adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti || yint appudakke Sênabôva Allappana baraha â-Kêtaya-Daṇṇâykara śu-hastad oppa śrî-Allâḷanâtha (*usual final verse*)

27

At Chikka-Honnûru (same hobli), on a stone on the bund of the tank.

(*Front*) Svasti śrîmatu Saka-varsha 1345 neya S'ôbhakṛit-saṃvatsarada Viśâkha-śudha 5 Guru-vâradalû Chikka-Honnûrada mûḍaṇa bhâgadali | Tirumale-dêvara sannidhiyali | Matsya-Kûrma-Varâha-ashṭa-dikpâlakaruṃ dharma-dêvatâ-dvijôttamaruṃ | â-Tirumale-dêvara sthânikaruṃ nambiyaruṃ aṅgaraka-dâsaruṃ Kariyamaranahaḷiya Vîraṇa-ayyagaḷuṃ | hâvvaruṃ | balli-munnibaruṃ | yî-dêvatega-(*back*) ḷa sâkshiyaluṃ Vijayanagarada kôshada Tippe-Seṭṭiyaru tamma tande tâyigaḷa dharmake kaṭṭida taṭâka | Tirumala-dêvarige samarpaṇe î-dharmavanu aḷidavanu Tirumala-dêvarige tappi gô-vadhe bramha-vadhe mâḍidavanu dharmmô jayatu â-Tippe-Seṭṭara oppa | śrî-Mayilâra-dêvaru śrî śrî śrî

28

At Âyatanahaḷḷi (same hobli), on a stone near the Basava temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusagaḷu 1486 neya Krôdhana-saṃvatsarada Âsâḍa-śu 1 lû śrîman-mahâdêva-dêvôttama S'rigiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga . . . . . nayi-vêdyakke selav âgi śrîman-mahâ-manḍaḷika manḍalêsvara Kulôttuṅga-Chaṅgâḷuva śrî-vîra-Chika-Râju-Voḍeyaru Âyitanahaḷiya grâma 1 Mâkalahâḷa . . . . . kôṭeû (*rest illegible*)

30

At Ballahaḷḷi (same hobli), on a stone in Rudrappa's back-yard.

Viśa-śamhacharada Arap-Oḍeyara maga Vî[ra]-Basavaṇṇa Porvath-O[ḍe]yara maga . . . Mal-Oḍeyaru ibaru kûḍi . . ḷegara konḍadu yi- . . haligi sari koṭhadu

33

At Mallinâthapura (same hobli), on a stone near the Basava temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram .. . dhiśvaram. . . . . maṇḍaḷikara-gaṇḍa (3 *lines gone*) niruta-maṇḍalikaruṃ . . . . . g initu-biruda . . . . . maṇḍaḷikara . . . . biruda-besagomba maṇḍalikara-gaṇḍa gaṇḍara-gôva . daṅke-balla gêṇaṅka-malla kâyake valacha karad îva daḍiga birudara-Bhîma . . . . . intu samasta-nâmâdi-prasasti-sahita śrîmatu Kulôttuṅga-Chôḷabhuja- . . . . . śrîman-mahâ-pradhâna tantra-pâḷa . . . . . . heggaḍe śrîman-mahâ-pradhâna seṭṭiya . . . . . Dêvanuṃ Lakshma-Dêvanuṃ Mañcha-Dêvanuṃ berasu sukha-saṅkathâ-vinôdadind . . . . pa Dêva-Râjanavaru râjyaṃ geyvuttam ire tât-pâda-pâdmôpajîvi Hiriyaṇa Mari-Sômana . . koṭṭadu Kaviyaṇanuṃ . . . . Mada-Gavuḍa Buchaya Kalla-Dêva haḍadu dhârâ-pûrvvakaṃ mâḍe Huligeṟeya Sômanâtha-dêvarige biṭṭan int î-dharmmamaṃ (*usual final phrases*)

tolaguva muttin-ekkasara-hâri-ghana-stanamaṃ latâṅgi- |
pêḷu . . . dukûlad-añchaḷaman ôsarisal teṟe vôge kaṇḍu kô- |
maḷeya podaḷda pîvara-kuchaṅgaḷan appi . . . . |
. . . . kuḍuge Sôman abhîshṭa-siddhiyaṃ ||

(*usual final verse*)

35

At bêchirâkh Chappara-koḍagi attached to Kâḷatimmanahaḷḷi (same hobli), on a vîrakal in Honnayya's field.

Srîmad vîra-Chaṅgâḷuv-arasaru Piri-râju

36

At Beṭṭadapura (Beṭṭadapura hobli), on a stone in Paṭêl Nandi-Baseṭṭi's back-yard.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî śubham astu svasti śrî vijayâ . . ya-Sâlivâhana-saka-varuśa 1529 sanda Plavaṅga-saṃvatsarada Vaiśâka-śu 3 lu śrî-maṇḍalêśvara Râma-Râj-ayanavara Tirumala- . . jaya-Dêva-mahâ-arasugaḷavaru Nañja-râyapaṭṭaṇada Rudra-Gaṇaṅgaḷige koṭṭa śilâ-śâsanada kramav entendaḍe Tirumala-Râyara sutar âda Sôma-Râj-ayanavaru Râma-Râj-ayanavara sutar âda Tirumala-Râj-ayanavaru Râma-Râj-ayanavarigû Timmâjammanavarigû puṇyav âgalî yendu Maḷalavâḍiya sîmenu Annadâni-Malikârjunasvâmiya aṅga raṅga-vaibhavada bhôga-paḍige Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭaṇada arasugaḷu vunṭâda-pariy-antaraü bhûmiyu âkâśav unṭâda-pariyantaraü tapalillav endu śilâ-śâsanavanu neṭu koṭevu Kâśi-Kêdârâ-Nîlakaṇṭha-Lêpâḷa-Tuṅgabhadre-Vâraṇâsi-âṟikey âgi Aksha-tadigeya Râmanâthapurada tîrthadalli S'rîśaila-parvvatada Malikârjunasvâmi-âṟikey âgi Tirupatiya Tiruveṅgaḷanâtha-svâmi-aṟikey âgi Kappinî-pati-Nañjuṇḍêśvara-aṟikey âgi S'rîraṅgapaṭaṇada Raṅganâthasâmiy-aṟikey âgi Kailâsa-Vaikunṭhav aṟi-key âgi Annadâni-Mallikârjunasvâmiya rathôtsahada madhyadalli śilâ-śâsana[va]nu neṭu koṭevu tandeli hattu tâyali hannondu yippattondu-matâ-pitṛigaḷigû puṇyav âgali yendu Maḷalivâḍi-sîmenu Annadâni-Mallikârjunasvâmiya aṅga-raṅga-vaibhavada bhôga-paḍige śâsa[na]va neṭu koṭevu S'rîraṅgapaṭaṇake Rudra-Gaṇaṅgaḷû koṭu baruva pagu[di]-rokkavanu Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭaṇada arasu-gaḷu unṭâda-pariyantaraü yî-bhûmiyu âkâśa unṭâda-pariyantaraü tappalilav endu pagudi-rokavanu biṭu koṭeü Nañjuṇḍa-Râjagaḷa komârar âda S'rikaṇṭha-Râjagaḷu S'rîkaṇṭha-Râjagaḷa komârar âda Rudra-Gaṇaṅgaḷa kâladalli âdanthâ śilâ-śâsana Maḷalivâḍi-sîmeyu Nañjarâyapaṭṭaṇada râjyada voḷagâgi

Mallikârjuna-svâmiya para-vârgava kûḍidu Rudra-Gaṇaṅgaḷa modala hesaru Piriya-Râjanu Chaṅgâḷvana vaṃśavanu kûḍi Nañjarâyapaṭṭaṇada râjyake âdhi^patitanake saluvanu nâü koṭanthâ Maḷalavâḍi-sîmeyu Piriya-Râjana kûḍidu biṭanthâ pagudi-rokaü Piriya-Râjanige biṭu koṭadu munde S'rîraṅga-paṭaṇake bandu nindanthâ dorey âgali manneyar âgali pâr̤upatyagâr̤an âgali prabhu-pâḷigâr̤an âgali yî-upaṇège tappidava tanna hetta-tâya tânê takisikoṇḍu hôda hâgeye tannav aha mânavanu anâmikarige koṭa hâgeye tamma ippatt-ondu mâtâ-pitṛigaḷigû gati-gôtrav illade karmadali muḷugi iruvanu idake tappadu yendu lakshada .. mbhattâru sâvira-jaṅgama-dêvara munde koṭanthâ silâ-śâsana Maḷalavâḍi-sîmeyanu Nañjarâyapaṭaṇada râjyada pagudi-rokavanu Râma-Râjayanavara sutar âda Tirumala-Râjayanavara kaiyya S'rîkaṇṭha-Râjagaḷa sutar âda Rudra-Gaṇaṅgaḷavaru paḍadanthâ śilâ-śâsanake maṅgalam ahâ śrî śrî śrî || yî-vakhaṇênu Mêlukôṭeya Silapiḷirâya sâkshy âgi hauneraḍu âḷvâru-sâkshiy âgi koṭanthâ śilâ-śâsana

37

At the same village, on a stone in Subba-Rao's garden, north-east of the fort.

Yîsvara-saṃvatsarada............ lu prituvî-mûla-stâna .... Kuḍukûra Mallikârjuna-dêvarige ...... Oḍeyaru mâḍidanta darma Chikkapurada Siṅgarada-tôṭada ker̤ege yippatu ga 20 honnan ikki â-Siṅgarada-tôṭa oṇagada hâge ker̤eya kaṭisiden âgi Siṅgarada-tôṭada keḷage Kante-Mali-nâtana holadiṃ mûḍa Sêtamanạṃ . va holadiṃ paḍuva Âpugoṇḍanahaḷi ker̤eya teṅka yint î-chatus-sîme-oḷagaḷa nâgaṇḍuga-gaddeyanu Mallikârjuna-dêvara mane stânikara Âṅkappa Kavana-Mallappa Dêvaṇṇa Chenna-Mallappa Kallappa yint ivara kayiyali nâgaṇḍuga-gadeya kareyav âgi koṇḍen âgi haru-vitiya staḷa-holadali ar̤avaṭigeyan ara-honnan ikki kaṭṭisiden âgi â-Kaviḷâsadavarige nâgaṇḍuga-gade-yanu âr̤avaṭigeya nîran ere hêḷi dhâreu er̤adu koṭenu î-dharmavanu dhareü chandran uḷanaka î-dharma-vanu guru-dêvagaḷu naḍeyisuvaru (*usual imprecatory phrases*) yî-dharmake sâkshi Kitura Kôtaṇṇa Chilu-kundada Dêvapa Tuṅgada Âdiapa Baḷagoḍala Sôvapa Chaparadahaḷiya Sôya-Goṇḍan-oḷagâda gavaḍu-prajegaḷu yint î-sâkshigaḷa opa Kuḍukûra Mallikârjuna-dêvaru mahâ śrî śrî

38

At the same village, on a pillar lying near the Teppa-koḷa.

Srî Sâdhâraṇa-saṃvatsarada Kârtika-sudha 5 lu Beṭṭadapurad sênabôva Dêvappayyanavara makkaḷu Nañjappayyanavaru kaṭṭisida bhâvi

39

At the same village, on a bell in the Mallikârjuna temple.

S'ubham astu | S'âlivâhana-śaka 1511 sanda | Vikṛiti-saṃvatsarada Âshâḍha-śu 7 Sômavâra | śrîman-mahâdêva dêvôttama Annadâni-Mallikârjuna-dêvarige | Nañjarâyapaṭṭaṇada Sôma-vaṃśada Ṛuku-śâkeya Harita-gôtrada | S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu koṭṭa ghaṇṭeya śâsanada vivara | jaṅgamada prasâda liṅgake saluvudu | namma tande S'rîkaṇṭha-Râjayagu | namma amma Vallabhâjammanavarigu | Piriya-Râju-Voḍeyarîgu Kailâsav âgali yendu | Vîra-Râja-Vaḍêrigu Kailâsav âgalî yandu | Chaṅgâḷva-vaṃsadavar ella Kailâsakk aididar endu koṭa ghaṇṭeya śâsana | *S'rîkaṇṭha-Râju | Vallabhâjamma Piriya-Râju |

40

At the same village, on a stone in the temple on the Mallikârjuna-beṭṭa.

Chitrabhânu-saṃvatsarada Srâvaṇa-śudha 14 lu śrîman-mahâ-dêvôttama S'rîgiri-Annadâni-Malli-kârjuna-svâmiyavara divya-śrî-pâda-padmaṅgaḷali Yiṭagaiyanura Dâsari-Nâykanu koṭṭa Baṅgaruvaḷiya

*These names are written with their respective figures below.

grâ . . mav entendare । svâmiyavara pâdake nânu nâḍa-kâryya mâḍi . . . . dêvaru svâmiyavara pâdake namma Arukalugôḍa-sîmeyali Siraṅgâlada-staḷavanu kalla neṭṭu koṭṭenu yendu binnahava mâḍi-konḍadakke namma kula-svâmi Annadânîśvara-svâmiyavara pâdadali Vîraṇa-svâmiyavara pâda (*rest illegible*)

41

On another stone in the same temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka . . 1508 neya Vyaya-saṃvatsarada Jêshṭha-śu 1 lû Yadu-kulôdbhavar âda । Sôma-vaṃśada Harita-gôtrada Âślâyana-sûtrada Ruku-sâkâdyâyigaḷ âda śrîman-maha-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkharar âda Piriya-Râjaya-Dêva-mahâ-arasugaḷu tande S'rîkhaṇṭh-Oḍeyarigu । tâyi Vallabhammagu suta Piri-Voḍeyarige puṇyav âgabêk endu śrîman-mahâdêva dêvôttama S'rigiri-Annadâni-Mallikhârjuna-svâmiya । aṅga-raṅga-bhôga-nayivêdyake selav âgi bhakti-pûrvvakadinda । Nañjarâyapaṭṭaṇada sîmeyoḷagâda । Tuṅgada staḷavanû । adakke saluva grâmagaḷanu । Piriyasamudra Ânevâḷu Kaulanahaḷi Lakûru Âlavôma Kottavaḷi Mêlûru । Marudûru । Huliyanahaḷḷi । Handiganahaḷi । Uraguvaḷi । Biḷuguli । saha grâma 12 । Râvandûru staḷada grâma Honneyanahaḷi Areyanahaḷi । Hosa-haḷi । Bôganahaḷi । Kôḍihaḷi । Nâganahaḷi । Handuravaḷi saha grâma 8 Baḷasôgeya staḷake saluva grâma 13 î-hôbaḷi 3 kkaṃ grâma 33 nu. . . . . koṭev âgi î-dharmmake (*usual imprecatory phrases*)

42

At the same temple, on a stone in the east wall.

Kṛita-yugadalli Dêvarishi-kaiyalli pûje-koṇḍantha svâmî Trêtâ-yugadalli Nâgârjunana kaiyalli pûje-koṇḍanthâ svâmî Dvâpara-yugadalli purushâmṛigada kailliyû siḍlu-kaiyalli pûje-koṇḍantha svâmi Kali-yugadalli kapile-kaili pûje-koṇḍanthâ Annadâni-Mallikârjuna-svâmiyavara śrî-pâda-padmaṅgalige Svâsa-leya Chennavîra-Gauḍara kumâra Gaṅgâdharaiyyanû mâḍisidanthâ yî-sêve unnata

46

At bêchirakh Mallinâthapura attached to Beṭṭadapura, on a stone in front of the Basava temple.

Yîśvara-saṃvatsara-Pâlguṇa-śu 1 lu śrîmatu vîra-Harihara-Râyara nirûpadiṃ Lakhaṇṇa-Voḍeyaru Kuḷukura Mallikârjuna-dêvarige dêvatârchanege kaṭṭaḷeya śâsana vudayada avasarada kaṭṭaḷege vastra su-gandha-dravya gandha karppûra kastûri su-gandha-purpa dhûpa dîpa naivêdya tâmbûla pañcha-parvvada pûjege vastra 3 ke ga $\frac{5}{8}$ purpake ga $\frac{1}{4}$ gandha ga $\frac{1}{8}$ karppura ga 1 kastûri ga $\frac{1}{2}$ kuṅkuma ga $\frac{1}{4}$ dhûpârtte nanda-dîvigege tuppa ga 10 naivêdya ga $3\frac{3}{4}$ aḍake yelegaṃ prati-parvva 1 kke ga 1 u ga 5 nallayeṇṇe-majanake ga 1 . . . . . intu naḍava dharmma kaṭaḷege ubhayaṃ saluva varaha va 1 kaṃ ga 25 . . . . varusaṃ-prati naḍasuvadake koṭṭa Siṅgapaṭṭaṇada kâluvaḷi Âpagoṇḍanahaḷiya 1 kaṃ teruva varaha ga 25 aksharadalu yippatta-ayidu honinna . . . . yanu Sivarâtreya tithiyali Mallikârjuna-dêvara sannidhiyalu dhârâ-pûrvvakav âgi dharmma-nimittav âgi sarvvamânyav âgi Lakaṇa-Voḍeyarû . . . . . dêva-dâyige koṭṭar âgi â-haḷiya chatur-sîme-volagaḷḷa keyi . . . . gadde beddalu kaḷa mane muntâgi ên uḷḷa sarvvasvamu suvarna-dâya . . . . . mâḍikoṇḍu â-dêvara pûjârigaḷu yî-kaṭṭaḷeyanû tapa . . . . pûrvvakav âgi koṭṭa dêva-dâyiya kaṭṭaḷeya dharmma-śâsana. . . . . (*usual final phrases*)

47

On another stone in front of the same temple.

Subhânu-saṃvatsarada Áśâḍa-su 1 lu śrîmatu sakala-guṇa-sampannar appa Sântayya-Dêva-voḍeyara aṅgadhâranu Malla .. neya Vîrapanû S'rîgiri-Mallikârjuna-dêvarige I Lakhaṇṇa-Voḍeyarû biṭṭa Mallinâthapurada maṭhad eṟeyanû dêvara aṅga-raṅga-bhôgakke biṭṭeü (*usual final phrases*) yî-arttakke koṭa sâsana voppa śrî-Mallikârjuna-dêvaru I

48

At Seṭṭihalli (same hobli), on two stones near araḷi tree.

(I) ...... man-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Krishṇa-Râya-mahârâyara kâryyake kartar âda Krishṇa-Râya-nâyakaru srîman-Mahâdêva-dêvarige ...... dêvara abhiśêkha-mantra-puhva-bâṇasiga-viniyôgada-baluharige Kôṭeya (II)sîmeya Tuṅga-staḷada Seṭihaḷiya grâmavanu koṭevu (*usual imprecatory phrases*)

49

At Nadîpura (same hobli), on a stone behind the Basava temple.

.... Saka-varsha 1485 ne ...... saṃvatsarada Chayitra ..... Srîgiri-Annadâni ..... nâḍa mahâ Vîra-Râja-Oḍe .... kallu naṭṭu koṭṭa ..... (*usual imprecatory phrases*)

50

At Kuḍakûru (same hobli), on a vîrakal near the Basavêśvara temple.

Svasti Saka-varsha 919 neya Hêmaḷambi-saṃvatsaraṃ pravarttisutt ire śrîmach-Châḷuka-Permmânaḍi-Dêvaru tat-putri śrî-Pampâ-Dêviyara râjyâbhyudayadandu Kuḍakûra Bhachala-Dôrayyana magaṃ Mârayyaṃ Binavârano .... ḷdiya Peḷtiyûr-aḷivinoḷ sattaṃ Dôrayyaṃ Kuḍakûral kallan irisidaṃ

52

On another stone at the same place.

S'rî Sukla-saṃvatsarada Kârttika-suda 1 lu Annadâni-Mallikârjuna-dêvara pura Kuḍakûranu Tuṅgada prabhugaḷu apalâpisikoṇḍ iralâgi Dêva-prittuvi-mahatu Kumâra-mâhatu kûḍi Dêvarapurav endu vichârisikoṇḍu baralâgi Tuṅgada Chennaṇṇa-Gauḍanu Chaṅga-naḍa prabhugaḷanu Hiṭṭana-hebâgila Devapayiyananu kûḍikoṇḍu Mâhattina baḷige bandu nanû aṟiyade apaharisikoṇḍe dêvalada aṟitu apaharisikoṇḍi (*stops here*)

55

At the same village, on a stone in the south wall of Liṅga-Râje-arasu's house.

S'rîmatu Aṅgirâ-saṃvatsarada Kârtika-su 1 lu Suṅkada Puṭṭarâsaru beṭṭada Mallikârjuna-dêvarige Kuḍukûra grâmadali mûṟu-maggada haṇava dêvarige biṭevâgi yî-dharmmavanu tegadavage Gaṅgeya taḍiya kapiliya konda pâpakke hôha.

56

At Mêlûru (same hobli), on a stone in front of the Âñjanêya temple.

S'rî subham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'aṃbhavê ||

svasti śrî vija[yâ]bhyudaya-Sâlivâhana-saka-varusha 1537 neya Râkshasa-saṃvatsara .... kulôdbhavar âda Sôma-vaṃsada Harita-gô..... na-sûtrada . ku-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍa-

lêśvara-kulôttunga-Chaṅgâḷva śrî-vîra-S'rîkanṭha-Râjai .... arsugaḷavara komâra .. . jaiyyanavara komara Vîrajaiyanavaru śrîman-mahâ .... yavara nandâ-dîpake selu .... dharmake ârobbaru aḷupidare ... (*usual imprecatory phrases*) ..... grâma-silâ-sâsanakke subham astu śrî

57

At Saṅgarasetṭiḥaḷḷi (same hobli), on a rock in Gaṇapati field, to the east.

Svasti śrî S'aka-narapa .. ... Îsvara-saṃvatsara-Srâvaṇa-bahuḷa-ashṭamî-Sômavâra śrîman-mahâ-maṇḍaḷêsvara Kulôtuṅga-Chôḷa-Chaṅgâḷva-Oḍeyâtya-Dêvaru râjyaṃ geyutt iralu Chaṅgâḷva-seṭṭiya-haḷḷi .... ṭṭidda bhûmi yî-dharma .... yava .. .. maga Êcheya Gaṇapati ..... mahâ-pratishṭheyaṃ mâḍisi .... geṟeyalu manneya gaddeya biṭṭa

58

At the same village, on a road leading to the tank, to the north.

(*Nâgarî characters*)

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1445 dyane Târaṇa-saṃvatsarada-Vaiśâkha-śuddha 8 S'ukravâradalu Tirumala-Râyara pradhâna .... Daṇṇâyakaru Dêva-Râya .... gadeyalli banda ga (*rest illegible*)

59

At Harinahaḷḷi (same hobli), on a stone in front of the Basava temple.

(*Front*) Svasti samadhi .... prasasti-sahita śrîman-mahâ-maṇḍaḷêśvara-kulôttuṅga vîra-Chaṅgâḷva-Dêvaru Kuppenâḍa baḷiyalu Hedaṇeyam á-chandrârkka-sthâyi-varaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭaru .... shṭhita-bhûmi kuḍi nîrâvaru Chaṅgâluva-Dêvana dharmma Vîruḍeyaru (*usual final verse and imprecatory phrases*) ..... dêvara gṛiha .... svâmi Râmêśvara .... maga vopaü Nâgavurada bhûmiyoḷagaṇa haḷḷi Hedaṇe Nâgavurada Lôkâsuna .. maga vopaü purad.... gi nilisida sâsana Heḍaṇa-desc-keṟeya mûḍaṇa kôḍiya arekaṭa basuriya teṅka baḍagalu Godda-sîme kala-dêgalu idiru mûḍḷa hola sîme ‖ .. Râmêśvara-dêva .... pûrva-maryyâde bhûmi ...... galdenu dhârâ-pûrvaka Râmêśvarada tîrtha pâda.. ..... vêdarâsi-gaviya........ vêdarâsi dâna koṇḍu tânu .... hôdan endu nirisida sâsana sarvva...... ‖

60

At Ânevâḷu (same hobli), on the back of the small Jain idol in the ruined basti.

Pramâdîcha-saṃvatsarada Phâlguṇa-su 10 mi Bhânuvâra*Anantana pratime

61

At the same village, on the south-west pillar of the raṅga-maṇṭapa of the same basti.

S'rîma[t]-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

Sâdhâraṇa-saṃvatsarada Mârggasira-suddha-pa 5 yalu Ânevâḷa-Chikaṇa-Gauḍara maga Honnaṇa-Gauḍaru tamma tandeyali .. tâyali hannodu mâta-pitarugaḷige puṇyav âgabêk endu kaṭṭisi dharmma-sasbana Chennappana baraha śrî śrî.

62

In the same maṇṭapa, on the right wall of the inner temple.

S'rîmatu Sâdhâraṇa-saṃvatsarada Mâga-sudha 10 yalu Ânevâḷa-Chikkaṇṇa-Gauḍara makkaḷu Honnaṇa-Gauḍaru tamma maga huṭṭida Bommaṇṇa-Gauḍarige puṇyav âgabêk endu kaṭṭisida Bramma-dêvaru Padmâvatiya bastiya dharmma-sâsana śrî śrî.

*These two words are inscribed vertically, one on each side of the idol.

63

At Hirî-Maḷali (*same hobli*), *on a stone near the Basava temple.*

Chaṅgaḷva-nâma râjâsîd Dvârâvatyâṃ Vidhôḥ kulê ı
vijayâd Bijjalêndrasya birudâni jahâra yaḥ ||
jâtas tad-anvayê dhîrô Nâga-nâmâ mahîpatiḥ ı
tasmâd Raṅga-dharâdhîśas tasmât Piryyaṇa-bhûpatiḥ ||
Nañja-kshamâpatis tasmâch-Chhaiva-siddhânta-kôvidaḥ ı
tasyânujô Mahâdêva-nṛipatiḥ khyâta-vikramaḥ ||
chatur-viṃśaty-uttara chatuś-śata-samanvitê ı
vṛittê S'akâbdê sâhasrê Rudhirôdgâri-vatsarê ||
khyâtânnadâni-Liṅgâya parvvatâgra-nivâsinê ı
Hiryya-Maḷalîti-nâma puraṃ bhaktyâ samârppayat || śrî

64

On another stone near the same temple.

Svasti Sa[ka]-varsha 898 neya Dhâtreyya-saṃva . . . . pravarttise svasti Satyavâkhya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêsvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîraṃ śrîmat-Permmânaḍigaḷ Gaṅgavâḍi-mû[va]ttirchchhâsiravum âḷe . . . . ttantaḷevâḷoḷ iḷda mayduna Gommayyage Kuppe-nâḍa . . ppa-nâḍa Maṇalûr emb agrahârada . . . . . . yyage . . . . mayduna Gommayyaṃ koṭṭa agrahâraman agrahâ . . . . . yage . . . baredan Anavadyayyan-aḷiya Duggamâyyana maga Pôchayya besegeyda galla niṛisi . . . . m â-stitiyaṃ . . . . Kuppe-nâḍa Permmâḍi . . . . (*rest gone.*)

65

At Chikka-Maḷali (*same hobli*), *on a stone in front of the Basava temple.*

. . . . S'ôbhakṛitu-saṃvatsarada Pushya-su (7 *lines gone*) rige koṭṭa sâsanada kramav entendaḍe tâvu mâḍida Ânevâḷa Mâvatûra Mêlûru . . . . ṛuvûra koḍegeyanû nâḍiṅge biḍsikoṇḍu adake pratiyâgi Chikka-Maḷa(*back*) ṛeya chatu-sîmeyal uḷḷa gade dêvariṅge kalla naṭṭu biṭṭa dâna śilâ-śâsana yidakke âva arsu pradhâni aḷupidaḍe nâda saṃharasikoṇḍavaru yint appudakke nâḍ-ell-oppa Râmaṇṇana baraha nâḍa appaṇeyiṃ barida nâḍu-Nâga-Dêvaṇṇa Mâyigana maga Kêta śrî-Lakshmînâtha ||

68

At Beṭṭada-Tuṅga (*same hobli*), *on a third stone near the village entrance.*

Svasti śrî Saka-varusa 1221 . . . . . rada . . . . prithvî-râjya . . . . rana-Oḍeyariṅge . . . . . . Taṅgada śrî-Adi-Paramêśvarariṅge dhâtriya . . dânaṃ koṭevâgi Râûndûra . . ṇyayada suṅkada Ajjayya . . . . kallu naṭṭu dhareyan eṛadu koṭṭu (*back*) adhika-puṇyava mâḍikoṇḍaru munde naḍeva suṇkigaru . . . . dharmma . . . . . (*usual imprecatory phrases*)

70

At the same village, on a stone in front of the village.

Svasti srî (8 *lines gone*) râja Râja-Dêva-mahâ-arasugaḷu Chaṅga-nâḍa sîmeya paṭaṇa . . . . oḍeyaru Bira-Râjagaḷige koṭa umbaḷi . . . .

71

On another stone in the same place.

S'ubham astu ı

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

sosti śrî vijayâbhyudaya Sâlivâhana-sakha-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-śu 1 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Hârîta-gôtrada Âślâyana-sûtrada Ṛik-sâ[khâ]dhyâyar âda śrîman mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-bîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-araśugaḷa garbha-paripûrṇa-sudhâka[ra]r âda Piriya-Râjaya-Dêva-mahâ-a[rasu]gaḷu tande S'rîkaṇṭha-Vaḍeyarigû tâyi Vallabhammagû suta Piriyoḍegû puṇyav âgabêk endu । śrîman-mahâdêva dêvôttama Srîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nayivêdyake śelavâgi bhakti-pûrvakadiṃ Nañja-râyapaṭṭaṇada-sîmeyoḷag âda Tuṅgada-sthaḷavanû adake saluva grâmagaḷu Piri[sa]mudra । Ânevâḷu । Lakuru । Kaülahaḷi । Handiganahaḷḷi । Suruguvaḷi Biḷuguḷi । Marudûru । Kottuvaḷe ....

72

At the same village, on a stone in Chikkarasû's field, to the east.

Sârvari-saṃvatsarada Vayiśâkha-su 1 lu śrîmatu Tuṅgada Âdi-Gaüḍaru Lakhapa-Nârappage koṭa koḍagiya hola â-holana â-chandra-kâla sukhadalû bhôgisuvudu î-bhûmige tappidare (*usual imprecatory phrases*)

73

At Nâganahaḷḷi (same hobli), on a stone near the Basava temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

.... śrî .. jayâbhyudaya S'âlivâhana .... varusha 1507 neya Pârttiva-saṃvatsarada Pushya-ba 13 .... sarvamâ .... (8 *lines gone*) .... sthira-śâsanav âgi koṭṭa nela .... baru aḷupidare .... .. Vâraṇasi .... hôharu .... tapidare tamma tâ .... pararige koṭṭa hâge Piriya-Râjayyagaḷa vopitâ । mahâ śrî śrî

75

At Haradûru (same hobli), on a stone near the Basava temple.

Palava-saṃvachsarada Âśâḍa-ba 1 Sô lu Haradûra Sômanâtha-dêvarige Viṭupaya-ammagaḷa Amesiya-ayyagaḷu a.. mmagaḷige puṇya âgabêk endu biṭṭa ârambhada maṭa-sâmya bêḍige sâha nandâ-dîvi[ge]ge biṭṭa maṭa 1 î-dharmmake (*usual imprecatory phrases*)

76

On the back of the same stone.

Palava-saṃvatsarada Âśâḍa-ba 1 Sô Haradûra Sômanâta-dêvarige avar aḷiya daṇeyada suṅkada Bayiraṇṇanu dêvara nandâ-dîvigege koṭṭa maga...... onike tu .. ondanu munde dhare-chandra uḷanna (*usual final phrases*)

77

At Gôrahaḷḷi (same hobli), on a stone in the north lane.

Âṅgira-saṃvatsaradalu Girisa-Gaüḍa Beṭṭada Annadâni-Mallikârjuna-dêvarige Siṅgapaṭṭaṇada Puṭa-Seṭṭi Nambivarada .. koṭa śâsana ....

78

At Alpanâyakanahaḷḷi, attached to Gôrahaḷḷi (same hobli), on a stone near the Basava temple.

Svas śrî jayâbhyudaya-Sâlivâhanada-sakha-varusa 1443 mûṛanê Vishu-saṃvatsarada Vaiśâkha-ba 4 Bṛihavâradalû śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷuva śrî-Vîra-Nañjaya-Dêvaru

śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôgakke Âlapanâyaka-haḷi-grâmavanu sarvamânyav âgi koṭheü munde âvan obbanu yi-dharmmake (*usual imprecatory phrases*)

79

At Suragali (same hobli), on a stone under the araḷi tree near the village site.

S'rî śubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhudaya-Sâlivâhana-saka-varusha 1 . . . neya Hêmaḷambi-saṃvatsarada Phâlguṇa-ba 7 yu Sthiravâra śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nivêdyakke selav âgi Yadu-kulôdbhavar âda . . . . Âslâna-sûtrada Ṛik-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷka maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjaiya-Dêva-mahâ-arasugaḷa garbha-paripûrṇṇa-sudhâkarar âda Nañjarâya . . . da Rudra-Gaṇaṅgaḷu bhakti-pûrvvaka-dinda Nañjarâyapaṭṭaṇada sîmeyoḷag âda Suraguvaḷḷiya grâma 1 Beṭṭadapurada staḷava kûḍidd âgi sthira-śâsanav âgi kala-sâsanavanu neṭṭu koṭṭev âgi yî-dharmmake (*usual final phrases ; rest obscene*)

80

At Haḷe-Suragahaḷḷi (same hobli), on the Hanumanta idol in the Hanumanta temple.

Khara-saṃvatsarada Palguṇa-su 2 Â-radalu Maruḍiya Aṅkanâta-dêvarige . . . . yaṅgeya . . Suraguvaḷi-sênabôva. . . . ya kâṇikeyanu . . nayivêdya-nandâ-dîvigeya . . . . . banda-paṇavanu âru aḷupida (*usual imprecatory phrases*)

82

At Haḷaganahaḷḷi (same hobli), on a stone lying in Kulavâḍi Kâḷa's back yard.

Svasti samasta-praśasti-sahitaṃ Saka-varusha 1260 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 10 lu svasti śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-bhuja-bala-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyutt irdalli śrîman-mahâ-pradhânaṃ Yimmaḍi-Râvutta-Râya Nîlagiri-sâdhâra sitagara-gaṇḍa Siṅgeya-Daṇṇâyakaru prasesta-yaśa . sahitaṃ Nandinâtha-Vîrabhadra-dêva . . . . lêśvara-Dêvara kuvara . . . . nâḷi-Dêv-oḍeyarige yî-Haḷaganahaḷiyanu Allâḷapura . . . . purada chatus-sîmeyal uḷa gadde-beddalanu sarvvamânyav âgi dâna-dhârâ-pûrvvakav âgi koṭṭa pura yî-dharm-mavanu (*usual imprecatory phrases*)

83

At the same village, on a stone in the dung-hill to the east.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1533 neya Virôdhikṛitu-saṃvatsarada Jêshṭa-ba 1 Sukravâra Yadu-kulôdbhavar âda Sôma-vaṃśada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyi-gaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râj-oḍeyana-vara komâra . . . . sudhâkara . . . . Dêva-arasu bîra . . . . navara komâ. . . . . yvalli . . . . yannu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga-vibhavake . . . . Haḷuganahaḷḷiya grâmavanu sthira-śâsanav âgi neṭu koṭeü yî-dharm-mavanu (*usual final phrases ; rest obscene*) . . . . . sênabôva Dêvappayyana maga Nañjappana baraha kammara kala geyida śrî

84

At Nelavâḍi (same hobli), on a stone in front of the village.

S'rî Paridhâvi-saṃvasarada Mâgha-ba 10 lu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusa *1539 neya varusada Paridhâvi-saṃvatsarada Mâgha-ba 10 yu Guruvârada Mûla-nakshatra Vṛiddhi-yôga Vṛisabha-lagnadalu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiyavara aṅga-raṅga-bhôgakke selav âgi śrîman-[ma]hâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra Nañja-râyapaṭṭaṇada Nañ . . . jaiya-Dêva-mahâ-arasugaḷavara komârar âda śrî-Nañja-Râjaiyya-Dêva-mahâ-arasugaḷavara komârar âda śrî . . Râjaiya-Dêva-mahâ-arasugaḷavara suputrar âda Krushṇa-Râjaiya-Dêva-mahâ-arasugaḷavara . . . . âda Vîra-Râjaiyanavaru tamage ârôgya-ayiśvarya-abhivṛiddhiy âgalê-sugav âgi Mallikârjuna-svâmiyavarage nandâ-dîvige. . . . . Nelavâḍiya-grâmavanu sthira-sâsanada silâ-śâsanay âgi koṭeü yî-dharmake (*usual imprecatory phrases*)

85

At Jôganahaḷḷi (same hobli), on a stone near the Basava temple.

Kara-saṃvatsarada Âsaḍa . . . dalu S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhogake selavâgi . . . . . . maṇḍalêsvara-kulôtuṅga . . . . yam . . . . hali-grâmavanu . . . . (*usual imprecatory phrases*)

86

At the same village, on a vîrakal under an araḷi tree.

. . . . 1052 neya Sâdhâraṇa-saṃvachchhara. . . . . Chaṅgâḷvana râjyaṃ Jôganahaḷḷi Basava-Gavuṇḍana maga Kîḷa-Gavuṇḍa Nâga-Gavuṇḍa . . . . magana kaḷḷaru turuva . . . . . . turu . . . . kallige Kabbanakeṟe 1 . . . Muddêri mâni biṭṭadu î-maṇṇa aḷipidava narakake . . . .

87

At Koraḷakaṭṭe attached to the same village, on a stone in Channiga-râay's field, below the tank land.

Bahudhânya-saṃvatsarada Mârgasira-su 1 lu Maraḍi-Haratiya Nâgappagaḷa makkaḷu Baichaṇṇanû Jôganahaḷiya Yisuvaṇṇa huliya yiṟidan âgi netra-koḍageya koḍageyanû âr-obarû aḷupidavarû satta-nâya tindavarû śrî

88

At Bekkare (same hobli), on two stones in Vaḍḍugallu-sâlige field to the east of the Chandragaṭṭi lane.

(*I*) Sidhârti-saṃvatsarada Âshâḍha-su 1 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikâr-juna-dêvara aṅga-raṅga-bhôgavanu naḍasuvadake S'rikaṇṭha-Vodeyara kumâra Vîra-Râja-Vodeyaru tamigû tande-tâyigaḷige dharmmav âgaliy endu Bekkareya grâma vondanû kalla neṭu koṭeü dhare-chandraru ravi pariyanta (*II*) dîrgha-gâlaü sandu bahudu yidake (*usual imprecatory phrases*) śrî śrî

90

At the same village, on a stone in Bâraka's inâmati land.

. . . . baḍagalu . . . . saha gade yisṭu â-Vîraṇṇagaḷa kayyalu tat-kâlôchita-kraya-dravyavanu koṇḍu niyata-karav aha siddhâyake bîja-vonnanu koṇḍu . . neya gadde beddaliṅge nyâya anyâya âva teṟuge ill endu â-Vîraṇṇaṅgaḷige â-mahâjanaṅgaḷu dhârâ-pûrvakaṃ mâḍi â-vûra-praṇa-

*So in the original, but S'aka 1539 = Paiṅgaḷa; Paridhâvi = 1534.

nâtha nitya-varada-Mallikârjuna-dêvariṅge salud endu kalla naṭṭu koṭṭu barasida śâsana int appudakke â-mahâ-janaṅgaḷa śrî-hastad oppa *(srî-Nandinâtha) yi-śâsanava baradâta Malôja maṅgaḷam ahâ śrî śrî śrî

91

At Iêchirâk Honnâpura (same hobli), on a vîrakal in a field to the east of the Basava temple.

S'rî Chandivâḍiya gavuṇḍa Jeḷḷaru Uttavayya Beḷgaliya ûr-aḻivinoḷ sattaṃ

92

At Kûragallu (same hobli), on a stone in Patel Gôpayya's field, north of the village.

Svasti śrî Permmanaḍigaḷ prithuvî-râjyaṃ geyyutt ire Koṅgal-nâḍ-eṇ-châsiraman Iṟeyappan âḷutt ire Kûrggalla Bûtugan-arasi Paramabbey âḷutt ire Kûrgalla-Gâvuṇḍa tammutt-irbbor tuṟugoḷoḷ kâdi sattar idakke Eṟayapp-arasar koṭṭa maṇṇu mûgaṇḍuga kâlnaḍu idakke sakki Mudire-Bûvayya Beḷḷana Karakuḍi Bâradar-Eṟeyamma Kedaḷeya Rayyapa

93

At the same village, on a stone in Shanbhog Kṛishṇappa's field.

. . . . Pramâdi-saṃvatsara Kârtika-su 1 Sô Râvandûr-Eḍeya-Nâyka Kereya-Nâyakara makkaḻu Hiri-Haleya-Nâyka-Chikka-Haleya-Nâykaru Mallikârjuna-dêvarige huvina tôṭada byavasâyake varisa huva naḍisuvadake jîvitaku selav âgi koṭa ga . . . 182 tôṭada bevasâyake jîvita ga 102 ubeyaṃ ga 284 ge koṭa bedalu Dêvarakeṟeya keḷage gade ko 10 yishṭu koṭev âgi yi-dharmavanu âru aḷupidavaru *(usual imprecatory phrases)*

94

At the same village, on a stone behind the Basava temple.

S'rî Dundubhi-saṃvatsarada S'râ. . . . . . Chaṅga-nâḍige banda mâgaṇikâṟa Chan . . . . avara nirûpadiṃ Kitûra Bôḷapa-Gauḍarû Tuṅgada Channaṇṇa-Gauḍarû Silukundada Dêba-Gauḍarû Kallahaḷiya Mâdapa-Gauḍarû Gaḷaganakeṟeya Viṭhapa-Gauḍarû Vombhatuhaḷiya Mallapa-Gauḍan oḷagâda prabhugaḷu kûḍi Annadâni-Mallikârjuna-dêvarali naḍava nandâ-dîpada dharmmaû Tipparasû . . driyarig âgabêkendu . . . . maga . . . . . sunkavanu biṭu . . . . *(usual imprecatory phrases)*

95

At the same place, on a second stone.

Kara-saṃvatsarada Mâgha-su 1 Sô । lu Mallikârjjuna-dêvarige . . . . Vîraṇṇa . . . . . Voḍeyara . . . . . Mahaliṅga-Dêvana maga . . . . guḍiya staḷa-samasta â-dêvara śrî-kâryake biṭṭev âgi *(usual imprecatory phrases)* â-Mallayana-voppa śrî-Mallikârjuna-dêvaru śrî śrî śrî

96

On a third stone.

Aṅgira-saṃvatsarada Mâgha-su 1 lu S'rîgiri Kuḍukura Annadâni-Mallikârjuna-dêvarige suṅkada Hamparâsaru poḍavaṭṭu koṭṭa mânyâ Mallikârjuna-Râyarige dharmmav âgabêk âgi nayivêdyâ-nandâ-dîpakke saluûdakke Hiriyapura Chikapura Mallinâthapura Dêvarâyapura yi-puragaḷu nâlkaṟa varttane suṅkavanu magga-suṅkavu . . . . sarvvamânya । dêvaṅge biṭṭeû *(usual imprecatory phrases and the rest obscene)*

*The words in brackets are in Nâgari characters.

97

On a fourth stone.

.... saṃvatsarada Mâga-su 1 lu.... Annadâni-beṭṭadhivâsa-śrî-Mallikârjuna-dêvara amṛita-paḍi-aṅga-raṅga-bhôga-nayivêdyakke Dêva-Râya-mahârâyara nirûpadinda Siṅgapaṭṭaṇada Gôparsaru Irugaluhaḷiya Ka... sahav âgi..... kallanu hâkisidev âgi yî-dharmmake Chaṅga-nâḍiṅge banda arsugaḷu Chaṅga-nâḍu geyida gaüḍagaḷu.... Kôṭeya-nâyakaru-muntâgi.... (*usual imprecatory phrases*)

98

On a fifth stone.

.... Mallikârjuna-dêvarige...... Mahâliṅga-Dêvanavara makkaḷu......... ên uḷa..... yake biṭev âgi î-dharmake tapidavaru (*usual imprecatory phrases and the rest obscene*) â-Mallayana voppa śrî-Mallikârjuna-dêvaru śrî

99

At Bûrasi (same hobli), on a stone near the Basava temple.

Mallikârjunâya namaḥ śrîmatu Saka-varu[sha] sâvirada nanuṟa nâ *1449 sanda Yiva-saṃvatsarada .... Gôvinda-Râju.......... (*usual imprecatory phrases*)

101

At the same place, on a third stone.

(*The upper part gone*).... sta-bhuvana...... sarvva-jîva-dayâḷu Kâsyapa-Kausika-prôkta Bhâradvâ-jâtrêya. cha-Parâsara-Vasishṭa-Jamadagini-Bhṛigu-.. sapta-kôṭi-Rudrâvatâra yama-ni(dhi)yama-svâ-dhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannaruṃ Beṭṭada Mallikârjuna-dêvara pâdârâdhakar appa stânika Tam.... vara makkaḷige Bârasiya dhârâ-pûrvvakaṃ mâḍi nidhi-nidhâna-sahita chandrârkka-târam-bara saluvant âgi biṭṭa datti ‖ (*usual final verse and imprecatory phrases*)

102

On a stone behind the same temple.

Vijaya-saṃvatsara Âsaḍa-ba 14-lû Malikârjuna-dêvarige Bârasiyanu Nañjaya-Dêvaru aṅga-raṅga-vai........ dharmma.... koṭadu..... dêvaru vîrada........ (*usual imprecatory phrases*)

103

At Koṇasûru (same hobli), on a stone in front of the Basava temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-saka 1512 Kara-saṃvatsarada Kârtika-ba 1 lû śrîman-mahâ-dêva dêvôttama S'rîgiri-Annadâni-Mallikarjuna-svâmiya Sivarâtriya-titige Sôma-vaṃsada Riku-sâkeya Harita-gôtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu tamma paṭṭada-râṇivâsake Kailâsav âgali yendu avara hesarali koṭha । Virupâksha-purada dharmma-śilâ-sâsana । yî-dharmake Nañjarâyapaṭṭaṇada râjyada dore âgali.... makkaḷ âgali yî-dharmake tapidava guru....... jaṅgama-drôhi tîrtha-prasâdake horagu dêva-lôka-martya-lôkake horagu (*usual imprecatory, phrases, &c.*)

*Saka 1449 = Sarvvajitu; Yiva, or more correctly Yuva = 1437.

104

At Hâranahaḷḷi (Haranahaḷḷi hobli), on a stone near the Basava temple.

Svasti śrî Sârvari-saṃvatsarada Jêshṭa-śu 10 lu śrîman-mahâ-maṇḍaḷika maṇḍalêsvara-kulôttuṅga-Chaṅgâḷva śrî-vîra-Mallikârjuna-svâmi-vandâra Chenyayanavara makka . . . . da Nañjarâyapaṭṭaṇada Rudra-Gaṇaṅgaḷavaru Kôḍumbaḷiya . . . . bageya Chandrasêkhara-dêvara . . . . ma-śilâ śâsanada kramav entendare ǀ namma tandegaḷu S'rîkaṇṭha-Râjaiyya namma tâyi Vallabhâmbâmma-navarigu ǀ Rudra-Gaṇaṅgaḷavarigu muktiy âgali yendu ǀ Bhairavapurada Annadâni-Mallikârjuna-svâmiya jâtreyarugaḷigevu anna-dânada dharmmada maṭhavanu kaṭṭisi ǀ âdi âvâsa . . . . Kôḍumbaḷiya Chandrasêkara-dêvara bageya . . . . 5 . . . . tamma guru-dêvaru . . . . sahâ . . . . . . râyarâ maṭadali mûrttava mâḍikoṇḍu S'rîkaṇṭha-Râjaiyyanavarigu Vallabhâmmanavarigu Rudra-Gaṇaṅgaḷigu muktiy-âgali yandu Chandrasêkhara-pûjeyanu jaṅgamârppaṇeya mâḍikoṇḍu bandu . . . . . âru dêsi-paradêsi-gaḷige âsana-ârggaṇe . . . li koṇḍu nîvu âvâgalu . . . . . . sakala-vechake selav âgi nâû nimage koṭṭa Hâranahaḷiya grâma 1 nu kalla naṭu koṭeû . . . . besa vaḍedu yilla yî-grâmavanu nîû âgamâḍi-koṇḍu ihari yendu koṭṭanthâ silâ-śâsana . . . . . Nañjarâyapaṭṭaṇada râjyadavaragaḷ âgali Purake banda adhikâri . . (*usual imprecatory phrases, &c.*) yendu koṭṭa silâ-śâsanakke maṅgaḷam ahâ śrî śrî Beṭṭada-purada Annadâni-Mallikârjuna-svâmiya sênabôva Dêvappayyanavara maga . . . . Guruneyya maṭha . . . .

105

At the same village, on an oil-mill in a lane leading to Beṭṭadapura.

S'aka-varusha 1294 Paridhâvi-saṃvatsvrada Kârttika-śu 11 Â Sâḷuva-arsara makkaḷu Bayira-Vîrarasu gâṇava neḍsida

106

At Châmarâyanakôṭe (same hobli), on a vîrakal in front of the Basava temple.

S'rîmatu Prabava-saṃvatsarada Kârtika-bahuḷa bidigeyalu Chembarâyanakôṭeya Vîra-Nâyakanige

108

At Râjanabeḷaguli (same hobli), on a stone near the Mârî temple.

S'arvvajitu-saṃvatsara-Kârttika-śu 1 Sô śrî Ma . . . . . . dêvara dibya-śrî-pâda . . . . . Alâḷapaṭṭaṇada . . . . Vîraṇṇanu . â-dêva-dânada . . . . . aḍakeya-mara ayinûra . . . . . dêvara dîpake suṅkada Liṅgana. . . . sreshṭhiyara kaladali biṭṭu bahar âgi . . . . . dêvara śrî-kâryyake suṅkada . . . . . yende saruchiṅda biṭṭanu yî-arthake sâkshigaḷu Bâḷa-Gauḍa . . tapa Chapparadahaḷiya Sôyi-Goṇḍa yishṭarigu mîṛi Beḷuguḷiya Sôma . . . .

109

At Kaṇagâlu (same hobli), on a stone near the Chandramauḷîśvara temple.

S'rî Chandramauḷîśvara-svâmiyavaru svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1755 ne sanda vartamânav âda Vijaya-nâma-saṃvatsarada Vaiśâkha-bahuḷa 3 Sûryavâradallu śrîman-mahârâjâdhi-râja anêka-birudâṅkitagaḷu-uḷḷanta Kṛishṇa-Râja-vaḍeyaravaru Mahishûru-saṃsthânadallu ratna-siṃhâsanârûḍhar âgi pṛitvî-sâmrâjyaṃ geyyutt iralu Âtrê[ya]sa-gôtrada Âpastamba-sûtrada (Âpastamba-sûtrada) Yajuś-śâkhâdhyâyigaḷ âda Kaṇakâla-Kâśî-Narasuhva-upâdyaravara putran âda Narasuhvana sêvârtha . . . .

111

At Adugûru (same hobli), on a vîrakal under a large baniyan tree.

Svasti śrîmatu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅ[gâ]ḷva-Dêvaru pṛithvî-râjyaṃ geyit ire Saka-varisha 1097 neya Jaya-saṃvatsarada Chaitra-sudha 13 Brihaspa Vaḍugura Malli-Seshṭiya mayadana Bûvi-Seṭṭi ûra dibaṇa kâdi śaggata . . . . Chikka-Bûvi-Seṭṭi tamm-aṇage parôksha-vineyake kalla nirisidaṃ maṅgaḷam ahâ śrî śrî

112

On another vîrakal under the same tree.

Svasti śrî[ma]tu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅgâḷva-Dêva pṛithivî-râjyamaṃ geyutt ire Saka-varisha 1097 Jaya-saṃvatsarada Âśaḍa-suddha 5 Bu Vâḍugura Malli-Seshṭiya mâva Balla-Seshṭi tuṟugaḷa maguḷchi saggatan âdaṃ Valla-Seshṭiya maga Bûvi-Seshṭi tandege parôksha-vineyake kala geyisi niṟisida maṅgaḷam aha śrî śrî

113

At Chapparadahaḷḷi (same hobli), on a vîrakal near the Mallikârjuna temple.

Svasti śrîmanu mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêvaru pṛitvî-râjyaṃ geyutam ire Saka-varisha sâ 1095 Nandana-saṃvatsarada Jêshṭha-bahuḷa 14 Maṅgaḷavârad andu Attiyâkuppeya tuṟuvaṃ kâḷḷaru koṇḍaḍe Aṅkarasa. . . kaṭṭi tu[ṟu]vaṃ ma[gu]chchi svar-ggatan âdaṃ । Aṅka-rasana magaṃ Mahâdêva parôksha-vineyake kalla niṟisidaṃ maṅgaḷam aha śrî

114

At the same village, on a vîrakal to the east of the Doḍḍamma temple.

Svasti śrî jayâbhyudaya Saka-varisha 1268 Târaṇa-saṃvatsarada Pushya-śu 10 Va Hariyappa-Oḍeyara . . . . śrî-Chapparadahaḷḷiya Râma-Goṇḍana maga Kari . . Sôi-Gauḍa beṭṭada Kê . . . . Goṇḍara Vîrapa-Gauḍa mâḍisida vîragallu

117

At bêchirak Vaḍḍarahosahaḷḷi (same hobli), on three stones near the Basava temple.

(*I*) Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1507 neya Pârthiva-saṃvatsarada Phâlguṇa-śu 7 lu śrîman-mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâlva śrî-vîra . . . Râjaya-Dêvaru . . . . Annadâni-Malli (2 *lines gone*) liṅgada-dêvarige namage puṇyav âgabêk endu Bayiri-Seṭṭi . . . . . Hosahaḷiyanu â-chandrâ-(*II*)rkka-sthâyiy âgi svaruchi . . . . yiruva maryyâde . . . . Hosahaḷḷiya grâmavanu kalla neṭṭu koṭṭeû yî-dharmakke (*usual imprecatory phrases*)

118

At Doḍḍa-Nerle (same hobli), on a mound near the sluice of Tûbinakere.

S'rî śubham astu ।

> namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
> trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1534 neya Paridhâvi-saṃvatsarada Vaiśâkha-ba 2 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Harita-gôtrada Âśvalâyana-sûtrada Ṛiku-sâkhâdyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgaḷva śrî-vîra-S'rîkaṇṭha-Râjayanavara komâra

Vîra-Râjayanavara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭhaṇada râjyada arasu Vîrapa-Râjayyanavaru tamma tande-tâyigaḷige puṇyav âgali yendu Tirumalapurada grâmavan ubara . . . raḷa samayâchârada maṭhada piriyarugaḷige śiḷâ-śâsanav âgi kalla neṭṭi koṭeü yî-dharmmake (*usual final phrases*)

119

At Karîkallu (same hobli), on a stone in front of the Basava temple.

S'rî śubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1541 neya Raudri-saṃvatsarada Jêshṭha-ba 2 śrî-Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛiku-sâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañja-Râya-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râjayya-Dêva-mahâ-arasugaḷa komâra Vîra-Râjayyanavara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭṭaṇada râjyada arsu Vîra-Râjaya-Dêva-mahâ-arsugaḷu | . . . . dharmmada samayâchârada maṭhake selavâgi . . . . . purada grâmavanu | . . . . . Vîra-Râja-arasugaḷige puṇyav âgali yendu koṭṭa grâmake śilâ-śâsanake maṅgaḷam aha śrî śri |

121

At Byâḍara Beḷaguli (same hobli), on a stone at Mâdigara-koppalu.

Subham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1512 varuśa sanda Khara-saṃvatsarala Kârttika-śu 15 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya Kârttika-pûjeya dîpakke | Sôma-vaṃśada Ṛiku-śâkeya Harita-gôtrada Âślâyana-sûtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rî-kaṇṭha-Râjayyanavara kumârar âda Piriya-Râjayya-Dêva-mahâ-arasugaḷavaru tamma sâku-maga Prâṇa-dhâreya Piri-Voḍêrige Kailâsa-prâpti âgaliy endu â-Prâṇadhâreya Piri-Voḍeyara hesarali â-chandrârkka-sthâyiy âgi naḍadu barali endu koṭṭa Pirisamudrada dharma-silâ-śâsana | yî-dharmake Nañjarâya-paṭṭa[ṇa]da doregaḷ âgali manusyaru makkaḷ âgali āru aḷupidaru avan îge guru-drôhi | liṅga-drôhi | jaṅgama-drôhi | dêva-lôka-martya-lôkakke horagu | tîrta-prasâdake horagu | tanna heṇḍatiya sama-bhavage koṭṭavanu | tanna hetta tâya tâne . . . .

122

At Râvandûr (Râvandûr hobli), on a stone in front of the Mallikârjuna temple.

Svasti Durmuki-saṃvatsarada Chaitra-ba 1 lu śrîmatu Râvandûra Sidha-Mallikârjuna-dêvarige Tuṅgada Vîrabhadra-Gaüḍara maga Channa-Gaüḍaru koṭṭida sasanada kramav entendare î-dêvara koḍigege (*rest effaced*)

123

At the same village, on a stone in the basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîmad-râya-râja-guru-maṇḍaḷâchâryyar enisi śrî-Mûla-saṅgha Dêsîya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Yiṅguḷêśvarada baḷi śrîmad-Abhayachandra-siddhânta-chakravarttigaḷu tat-śishyaru

śrî-S'ruta-munigaḷu tat-sishyaru Prabhêndugaḷu avara priyâgra-śishyaru śrî-S'rutakîrtti-Dêvaru S'aka-varsha 1306 neya Rudhirôdgâri-saṃvatsarada dvitîya-Bhâdrapada-ba 8 Âdityavâradalu mukti-vadhû-vallabhar âdaru tat-pratinidhiyanû Sumati-tîrthakaranû î-chaityâla[ya]da jîrṇôddhâravanu avara śishyaru Âdidêva-munigaḷu S'ruta-gaṇa-mukhyav âda samasta-bhavya-janaṅgaḷu mâḍisida śâsana varddhatâṃ Jina-śâsanaṃ |

125

At the same village, on a second stone to the west of the Kaṭṭe-Basava temple.

(5 *lines gone*) ḍeyara kumâra Mallikârjuna-Voḍeyaru biṭṭa dharmma Râvandûra .... ḍanû Basava .. ja-dêvarige saṃ ...... âge chandrâditayar uḷḷa ....

127

At the same village, on three stones near oil-monger Mariseṭṭi's house.

(*I*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha (6 *lines gone*) gôtrada Âślâyana-sûtrada Ṛiku-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-pari .. .... (*II*—24 *lines gone*) sîme-voḷagâda Chaṅga-nâḍa sthaḷa-grâma Râvandûru Kôḍihaḷḷi Nâgaragaṭa Haṇḍitavaḷḷi Honnênahaḷḷi (2 *lines gone & the rest contain usual imprecatory phrases*)

129

At Killûr (same hobli), an a vîrakal lying in front of the village.

Parâbhava-saṃ .... Sanivâra ...... tûra .... gaḍi .... Mârasiṅgha .... dapaya-Gâvuṇḍa ....

131

At Tammaḍihaḷḷi (same hobli), on a stone in the house of Mari-Nayaka, worshiper of Mâri.

Dêva-Râya-Oḍeyaru Chaṇḍinâtha-dêvarige biṭha ....

133

At Mâkôḍu (Chilkunda hobli), on the pillars of the Basava temple.

(*South-east pillar*)

Sthira-sallakshaṇa-yuktam âge nayadiṃ Mâkôḍinoḷ vachcha-sach- |
charitaṅg abhyudayârtham âge bharadiṃ dêvâlayam mâḍal end |
irad âbhinna negalge bêḷpa vanamaṃ vastrânnamaṃ koṭṭu tâṃ |
vara-Mâhêśvara-bhaktiyin nilisidaṃ Sômôjan î-dhâtriyoḷ ||

(*North-east pillar*)

êmâta vibhudha lubudharan | î-manujara bêḍavêda kalpa-kujâtaṃ |
kâmisidud îva dhênuva | Sômôjana bêḍu paḍevo kanakâmbarava ||

135

At Arênahaḷḷi (same hobli), on a stone in the wall in front of the Mârî temple.

Svasti śrîmach-Chhaka-varusha 1339 neya . maḷambi-saṃvatsarada Chaitra-śu 5 Sô Râûndûra ... nâtha-dêvara basadige Bukkasâgarada Bâcharsa makka ...... karsaru udayada amṛita-paḍige Areya .... kuḷada magga[va]nû sarvva-svâmya . .... v âgi î-dharmmakke anukûlar (*usual final phrases and verses.*)

137

At Dharmâpura (Bilikere hobli), on a stone in the ranga-manṭapa of the Channakêśava temple.

S'rî-yuvatiyum akhiḷa-dhari- | trî-yuvatiyum eraḍu-keladoḷam sônk ire Nâ- |
râyaṇan âgaḷu kalpa-la- | tâ-yugmada naḍuve kalpa-kujadant irddaṃ ||
śrîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaḷadâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya bhûpatiḥ ||
ene negaḷda Benayit-arasana | taneyaṃ tân Eṟaga-bhûpan Eṟayanga-nṛipâ- |
ḷa[na] taneyaṃ vinata-kshâ- | tra-nivahan ati-viśada-kîrtti Vishṇu-nṛipâḷaṃ ||
â-Vishṇu-Dêvana parâkramamaṃ pêḷvaḍe |
vṛitta || Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapurav Uchchangi Kôḷâlav êḷuṃ- |
male Vallûr Kañchi Kong arbbisuva Haḍiyaghaṭṭaṃ Bayal-nâḍu Niḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr kKôvatûr gGoṇḍavâḍi- |
sthaḷamaṃ bhrû-bhangadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ||
Talemaley-âdiy âgi nimird aggada ghaṭṭavan âvagaṃ mahâ- |
baḷa-pada-ghâtadind aredu saṇṇisutaṃ naḍetandu garbbav ag- |
galis ire Kongu Bengiriya . gaḷaṃ sasivante Vishṇu .. |
.. doḷe kiḷtan ottalisi kaungina tengina nandanangaḷaṃ ||
Javanuṃ tannaya gaṇḍa lachchaṇam enipp-â-mîseyaṃ tirddal añ- |
juvinaṃ kandugum endu kâl-ugurgaḷ ânamrârigaḷ suyyal añ- |
juvinaṃ têjada benkiyindav eme sîg end uddhatar nôḍal añ- |
juvinaṃ vikrama-vibhramaṃ sogayisitt î-Vishṇu-bhûpâlanoḷ ||
śrî-Vishṇuvinge Lakshmî- | dêviye satiy âda mâḷkeyiṃ nṛipa-tiḷakaṃ |
śrî-Vishṇuvinge Lakshmâ- | Dêviye satiy âdaḷ endoḍ ê-vaṇṇipudô ||
ant avar irbbargg udiyisi- | daṃ taneyaṃ kampitâri-bhûbhṛit-kuḷan aty- |
anta-śubha-lakshaṇôpê- | taṃ tân ene Nârasiṃha-dhariṇîpâḷaṃ ||
â-Nârasinga-Dêvana parâkramamaṃ pêḷvaḍe |
vṛitta || para-bhûpar bbandu mey dôṟidoḍ avayavadiṃ tôṟaṇê krûra-daityê- |
śvara-vakshaḥ-kshêtra-nirddâraṇa-nakha-nikarôchchaṇḍa-dôr-ddaṇḍamaṃ bhî- |
kara-jihvâkîrṇṇa-gîrṇṇânanaman ogeda kûr-ddâḍeyaṃ sañchaḷat-kê- |
sara-bhâsvat-kaṇṭhamaṃ gargghara-ghana-ravamaṃ Nârasiṃha-kshitîśaṃ ||
taraḷa-viḷôchanâñchaḷake kemp inituṃ bare bakkuv âgaḷ ânt- |
ari-narapâḷa(ra)-sankuḷara paṇḍale kayge turanga-râji man- |
durake gajâḷi śâlege dhanaṃ nija-kôśa-gṛihântarakke tad- |
dhare kaḍitakkav uṇḍigegav ôlegam î-Narasinga-Dêvana ||
svîkṛita-Chôḷa-dêśa[n] adharîkṛita-Mâḷava-bhûmipâḷav an- |
gîkṛita-Gûrjjarêśan urarîkṛita-Vanga-mahitaḷêśav an- |
gîkṛita-Vanga-bhûmipan apâvṛita-Konga-Kalinga-râjan a- |
prâkṛita-śauryya-sampadan amêya-guṇaṃ Narasiṃha-bhûbhujaṃ ||
Mâḷavan-aḷ-midulge Khachan-îrige Pâṇḍyana kâḷijakke Nê- |
pâḷana benna-sûṇṭagege Chôḷana kâr-aḍaginge Vanga-bhû- |
pâḷana bikkug Andhra-narapâḷana mûḷege kâydu khaḷga-Mâ- |
kâḷiy aḍurttu niḷkuvaḷu nâḷageyaṃ Narasinga-bhûpana ||
kanda || magan enisi tandeg ind agi- | migil embant î-Nṛisiṃhan ârppiṃ kûrpp'm |
negaḷda kali-Vishṇuvindaṃ | dvi-guṇaṃ tri-guṇaṃ chatur-gguṇaṃ pañcha-guṇaṃ ||

vṛitta ‖ haḍi derad andav âdud ede Pâṇḍyana Chôḷana gaṇḍa-vâtu nûr- ।
mmaḍi kusidattu Chêran-ede havvane pâridud Andhran ubbegaṃ ।
baḍutave kandidaṃ kusidan âḷvaran âlisi poyva-bhêriyim ।
naḍav-eḍeyol pratâpa-Narasiṅga-nṛipaṃ raṇa-raṅga-râkshasaṃ ‖
ghana-śauryyâṭôpadindaṃ Dravila-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- ।
vanipâḷânîkamaṃ sâdhisi nija-bhujadind eyde tad-bhûmiyaṃ saj- ।
janav-âḷam mâḍikoṇḍ apratiman enisi lôkakk agurvv âge sâmrâ- ।
jya-nivâsaṃ tâḷdidaṃ Yâdava-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi S'aśakapura-nivâsa-vâsi-Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda hâva-bhâva-viḷâsa-bhâgya-saubhâgya-vibhrama-bhrâjita-vidagdha-mugdhâ(ñ)jana-vaśîkṛita-Kusuma-sâyakaṃ sakaḷa-dînânâtha-vandijana-manôratha-phaḷa-pradâyaka malerâja-râja maleparoḷ gaṇḍâdy-anêka-nâmâḷi-virâjitam appa śrîma[t]-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-Uchchaṅgi-Halasige-Beḷvalaṃ goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinalu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttam irddu Saka-varśa sâsirad-embhatta-nâlkeneya Chitrabhânu-saṃvatsarada Puśya-suddha-tadige Bṛihaspativâra-vyatîpâtaṃ kûḍid uttarâyaṇa-saṅkramâṇad andu Âridavâḷikeya Togaravâḍiyaṃ Manneya-Bûvanahaḷḷi oḷagâda haḷḷigaḷu sahita Dharmmâpurav emb î-hesaraṃ mâḍi alliya śrî-Kêśava-dêvar-aṅga-bhôga-nivêdya-khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ pâtra-pâvuḷakke saluvant âgi śrîman-mahâ-pradhânaṃ daṇḍanâyaka-Biṭṭeyaṇṇa-hiriya-bhaṇḍâri-Huḷḷayya-pasâyta-Surigeya-Nâgayya-Lakumayyaṅgaḷa samakshadalu alliya Kêśava-dêvariṅge allige mûligan âgi S'rîdhareyana kaiyalu śrî-Nârasiṃha-Dêvanu sarvva-namaśyav âgi dhârâ-pûrvvakaṃ mâḍi chandrârkka-târâm-baraṃ saluvant âgi koṭṭa datti ।

paramaiśvaryya-paraṃ parârttha-charitaṃ Vâśishṭha-gôtrânvayâm- ।
buruhârkkaṃ mahimâvaḷamban adhikânandôtsavaṃ sâhasâ- ।
bharaṇaṃ nâḷvaḍi-vikramâṅkan adaṭaṃ Karṇṇâṭa-vaṃśôdbhavaṃ ।
karam oppambaḍed irppan ûrjjita-yaśaṃ śrî-Vishṇu-daṇḍâdhipaṃ ‖
Mêruvina tûkav aṟivaḍa । vârâsiya gumpan aṟivaḍaṃ niṭṭisiyuṃ ।
târâ-gaṇav eṇisal aṟivaḍa । bâradu Biṭṭigana sahaja-guṇamaṃ pogaḷal ‖
Nîlâchaḷamaṃ sâdisi । Kâḷana tale goṇḍan irade Koṅgara paḍeyaṃ ।
dhûḷi-paṭa mâḍi kiḍisida । kâḷântakan alute Vishṇu-daṇḍâdhîśaṃ ‖

svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu biṭṭa datti entendaḍe Dharmmâpurada śrî-Kêśava-dêvariṅge â-vûra mane chinna voḷavâru horavâru gâṇa-deṟe kumbâṟa-deṟe asaga-deṟe tottu-deṟe bhaṇḍi-deṟe oḍla-deṟe mêda-deṟe sâda-deṟe uduvalu-deṟe aynûṟu-guḷiya pannâya-deṟe nâvida-deṟe int inisaṟa teṟeyanu dhârâ-pûrvvakaṃ mâḍi biṭṭaru ।

Bhârata-viśayaṃ rañjipu- । d â-rañjipa-vishayadalli Kuntaḷa-vishayaṃ ।
chârutaram esevuv avaṟoḷu । sârataraṃ Gaṅgavâḍi-nâḍ esed irkkuṃ ‖
nâḷ karam ese(vuda)d irêḷuṃ- । nâḷke lalâmambol irppud akhiḷa-jana-santatigaṃ ।
bâḷkege lês enal Ârida- । vâḷke dhanôtkarada dhânya-varggada perchchiṃ ‖
aṟad eṟevaṭṭu râgada tavarmmane kundaḍe lakshmiy-irppa hêr- ।
arikey aśêsha-saukhya-niḷayaṃ beḷa-geygaḷa gottu sanda-per- ।
geṟegaḷa janma-bhûmi yeḷe-gauṅgina bâḷ-nelan endoḍ inn adaṃ ।
neṟeyan ad âvanuṃ pogaḷal Âridavâḷkeya pempan âvanuṃ ‖
kulamam pêḷvaḍe Nandiya । kulav â-nâḷ-prabhugaḷ-unnatikkeyan âra- ।
yyal anûnam enalu kirad agun- । dale sûryyaṅge honna-hûv ettidavol ‖

dharege tiḷakambol esed ut- | taradoḷ Ahichchhatrav embud adu sale sukhadâ- |
garad agrahârav alliya | dharâmararu sukhadin ippar ippannevaraṃ ||
etti nṛipâḷar Gaṅgar u- | dâttar ddig-vijayadiṃ barutt allige band |
uttamaraṃ pârbbaran a- | yvattaṃ tare tamma lakshmi-vṛiddhi-nimittaṃ ||
Prâvatsauda-kuḷaṃ Hari- | bhâvita-niśchaḷa-manaṃ Har(îy)ita-gôtraṃ tân |
â-vaṃśadoḷ udiyisidaṃ | bhû-viḷisita-kîrtti puṇya-nidhi Kaṇṇameyaṃ ||
âtana sati sakaḷa-guṇô- | pête patibrate su-lakshaṇânvitey adaṟiṃ |
Sîteyanal allad êṃ manu- | jâtey enalu manuje bakkuvê Mâchaveyaṃ ||
ene negaḷda Mâchikabbega- | v anûna-guṇa-niḷayan enipa Kaṇṇameyaṅgaṃ |
taneyaṃ pputṭidan ûrbbî- | praṇuta-su-châritra-sampadaṃ S'rîdhareyaṃ ||
Srî-Dharmmâpurada śîmântara (13 *lines following contain details of boundaries*)
priyadind int idan eyde kâva-puruśaṅg âyuṃ jaya-śrîyumaṃ |
nirutaṃ târddugu kâyad-âtanu Kurukshêtraṃ mahâ-Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud on- |
d ayaśaṃ porddipud endu sâṟidapud î-śailâksharaṃ dhâtriyoḷ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyate |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

138

On an oil-mill in front of the same temple.

(*East side*) S'rî Manumatha-saṃvatsarada Vayisâkha-su 3 Man || Dammâpurada Kêta-Gauḍana maga Gavuḍi-Gavuḍa mâḍsida gâṇada kallu chandrârkkar uḷḷannevara sthirañjivi || (*south side*) gâṇada pala Gavuḍi-Gavuḍarige maṅgaḷa mahâ śrî śrî

139

At Tarîkallu, (same hobli), on a stone to the south of the Kâśî-liṅga temple.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ||
Agajânana-padmârkkaṃ gajânanam ahar-nniśaṃ |
anêkadaṃ taṃ bhaktânâm Êkadantam upâsmahê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1591 sanda varttamânav âda Saumya-nâma-saṃvatsarada Kârttika-śuddha 12 Bhânuvâsaradalli Kâvêrî-madhya-varttiy âda S'rîraṅgapaṭṭanav emba Gautama-kshêtradalli Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrîman-Maisûra Dêva-Râju-Vaḍeyaravaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ prithvî-râjyaṃ gaiyutt iralu avara kumârar âda Kaṇṭhîrava-mahîpâlakaru Tarriyakallige tâvu mâḍida pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâ-śâsanada kramav entendare yi-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Dêpa-Râju-Voḍeyara pautrar âda Dêva-Râju-Voḍeyara putrar âda Kaṇṭhîrava-mahîpâlakaru tâvu tamage vikramârjitav âgi banda Kâvêrî-Kapinî-madhya-varttiy âda Hôsaṇa-nâḍina Kottâgâlakke saluva Tarrikalla-grâma 1 î-grâmakke saluva upa-grâmagaḷu Bastimâdaḷi-grâma 1 Karimuddanahaḷi-grâma 1 Muddalâ-

purada-grâma 1 Basavanahaḷḷi-grâma 1 Kuṭṭuvâḍi-grâma 1 Teppasamudra-grâma 1 Lokkhaḷḷi-grâma 1 Kuḍinîramuddanahaḷḷi-grâma 1 Gauḍagauḍanahaḷḷi-grâma 1 Uyigauḍanahaḷi-grâma 1 Musukere-grâma 1 Nandîkuppa-grâma 1 Bhîmanahaḷḷi-grâma 1 Chiṭṭinakuppe-grâma 1 Hosahaḷi-grâma 1 Vaḍḍaraguḍi-grâma 1 Padmalâpura-grâma 1 Mûḍamâḍaḷi-grâma 1 Dâsanapura-grâma 1 Liṅgasamudra-grâma 1 Nâḍappanahaḷḷi-grâma 1 Dêvalâpura-grâma 1 iü yippatt-eraḍu upa-grâmagaḷu sahav âgi grâma 23 yippatta-mûṟu yî-grâmagaḷa sthaḷada suṅka Nallûra-baḷiya Lakshumaṇa-tîrthadalli nâü tarisi koṭṭa kaṭṭe-kâluve sahav âgi 125 nûṟa-yippatt-aidu vṛitti Lakshumîkânta-svâmige mahâ-janaṅgaḷu koṭṭa vṛitti 1 ubhayaṃ 126 nûṟa-yippatt-âṟa vṛittigaḷ âgi parichchhêdavaṃ mâḍi Kaṇṭhîravasamudrav emba abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgaliy endu Kṛishṇârppaṇa-buddhiyinda sarvvamânyav âgi dhâreyaṇ eṟadu koṭṭev âgi yillinda munde yî-grâmagaḷoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmyaṅgaḷanu anubhavisikoṇḍu nîvu nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yendu koṭṭev âda-kâraṇa nîvu nimma putra-pautra-pâraṃparey âgi â-chandrârkka-sthâyigaḷ âgi sarvamânyav âgi sukhadim anubhavisikoṇḍu baruviri yendu barasi-koṭṭa Taṟikallige pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâ-śâsana ||

nityôtsavô bhavêt têshâṃ nitya-śrîr nnitya-maṅgaḷaṃ |
yêshâṃ hṛidisthô bhagavân maṅgaḷâyatanaṃ Hariḥ ||

(usual final verses)

140

At bêchirak Ratnâpura attached to the same village, on a stone near the ruined temple in the fort.

S'rî-Nârâyaṇa svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1373 neya Pramôdûta-saṃvatsarada Kârttika-su 15 Âdivâradalu śrîman-mahâ-man .... Nâyakaru Lakshumî-Nârâyaṇa .... tamma pratimâ .... keṟeya ...... chatus-sîme .. dêvarige (4 *lines gone*)

141

At the same village, on a stone behind the Hanumanta temple.

S'rîr astu Sarvvadhâri-saṃvatsarada Kârttika-śudha 5 lu Taṟikala kaṃbada Tirumula-dêvara guḍiyanu Maḷalovâḍiya Siṅga-Seṭṭiyara makkaḷu Maṟiyaṃ-Saṭravaru jîrṇa-ûdhârava mâḍidarû â-seṭṭara maga Kâḍa-Seṭṭuru Kempi-Seṭṭuru

143

At Sônahaḷḷi (same hobli), on a vîrakal lying near the south waste-weir of Sûḷekere tank.

Sosti śrî Viṇṇuvadda-Nârasiṅga-Dêvaru pṛitivî-râjaṃ ge[ya]lu Chaṅgaḷuva Baṇṇagavaḍiya iṟiddu tuṟu hariyalu Kûruvañcha-Muda-Gayuṇḍaṃ Chaka-Gaṇḍaṃ Madi-Gaṇḍa taḍe muvaru biddaru Baṇṇagavaḍiya gaḍugaḷu

KṚISHṆARÂJAPÊṬ TALUQ.

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1

In Kṛishṇarâjapêṭ, on a vîrakal in the Kailâsêśvara temple.

Hiṭappana Kêtaṇṇana maga Bairitamma tanna tamma Kêśiyaṇṇanu hûyyali biddadake bîragallannu hoyisidanû

2

At Kaṭṭênahaḷḷi (Kṛishṇarâjpêt hobli).

S'ubham astu | Svabhânu-saṃvatsarada S'râvaṇa-śu 10 lû Karabasâṇi-maga Siṅgappa-Nâykarû Vîrappa-Âdayyara kayyalli Chaṭṭênahaḷḷiyanû yî-śrî .... Vishṇu-Râya-mahârâyarige dharmav âgal endu Mêlu-gôṭeya Narasiṃha-dêvarige nêvêdyakke Siṅgappa-Nâykaru koṭṭa sêvâ-dharmada śilâ-śâsana

3

At Hosahoḷalu (same hobli), on a stone to the south of the Pârśvanâtha basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

bhadram astu Jina-śâsanâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâ-ḷaṅkṛita ...... Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Hoysaḷa-Dêva pṛithiviya râjyam uttarôttarâbhivṛiddhi-pravarddhamân[am] âchandrârkka-târaṃ-baraṃ salluttam ire Gaṅgavâḍi-tombhattaṟu-sâsiraman êka-chhatra-chchhâyadi pṛithvî-râjyaṃ geyutt iralu tat-pâda-padmôpajîvi | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkṛita satya-sauchâchâ[ra] châru-châritra Vîra-Baḷañja-dharmma-pratipâlana visuddha-Guḍḍa-dhvaja-virâjitâmbaraṃ sâhasôttuṅga chalad-aṅka-Râma sâhasa-Bhîmaṃ dînânâtha-budha-jana-kalpa-vṛikshanum appa Chavuṇḍâḍi-dvitîya-nâmadhêya-Dôrasamudrada paṭṭaṇa-svâmi Poysaḷa-Seṭṭiyarâda No[ḷa]bi-Seṭṭi śrî-S'ubhachandra-siddhânta-dêvara guḍḍan â-prabhuvina manô-nayana-vallabhe Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyarum appa Dêmikabe-Seṭṭitiyu Mêdinî-Dêvaru |

vṛitta || maru niratam aṟege vadana-têjaman otti .... |
staramanu .... |
.... |
.... Noḷabi-Seṭṭiya ||

kanda || .... Dêmâmbikeya | uttaman ene sakaḷa-janaṃ |
.... | .... na ||

âpta-Chaüṇḍâḍi-nâmadhêya .... Dêmikabbeyuṃ Trikûṭa-jinâlayamaṃ mâḍisi śrî-Mûla-saṅghada Dêsiga-gaṇada Postaka-gachchhada śrî-Koṇḍakundânvayada śrî-Kukkuṭâsana-Maladhâri-dêvara śishyar appa tamma gurugaḷu śri-S'ubhachandra-siddhânta-dêvargge koṭṭa basadige Arhanahaḷḷiyumaṃ basadiya baḍagalum teṅkalum naṭṭa kallu mêrey âgi mûḍa keṟe-varaṃ paride kêriyumaṃ mare naḍuvaṇa dâna-sâleya maneyumaṃ eraḍu-gâṇamum eraḍu-tôṇṭamum.. Beṭṭi-Nâyaka[na] maga Gaṇḍa-Nârâyaṇa-Seṭṭi Kattarighaṭṭada bhûmiyoḷage kaṇiya-samîpada Kaḍavada koḷada keṟe eraḍumam â-keṟey-

mûḍaṇa-kôḍiyiṃ parida paḷḷadiṃ teṅkalu-paḍuval âda gardde beddaleyumaṃ biṭṭan ant anituma .. S'ubhachandra-siddhânta-dêvargge dhârâ-pûrvvakaṃ mâḍi sarvva-namasyav âgi Noḷabi-Seṭṭiyaru koṭṭa ... śrî-Mûla-saṅghada Postaka-gachchhadavargg ellaru sâmyam illa int î-dharmmava (*usual final phrases and verse*)

4

At the same village, on a stone lying to the south of the Vîrabhadra temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu ... bhuja-bala Vîra-Gaṅga Nârasiṅgha-Dêv .... nâḍa bijja .... nuṃ Dâviraganuṃ .... râjya-samuddharaṇa-nuṃ (*rest illegible*)

5

At the same village on a stone lying to the north of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Parâbhava-saṃvatsarada Kârttika-ba 14 Â d andu । svasti samasta-praśasti-sahitaṃ Nandinâtha-Vîrabhadra-Dêvaru mukhyarâda prituviya mahâ .... Komnâḍu-mukhyavâda hadineṇṭu sîmeya .. .. varadêsi siṃhâsana (4 *lines gone*) ayyaṅgaḷa makkaḷu Huligeṟeya dêvaru Sômayyaṅgalige goṭṭa śilâ-śâsanada kramav entendaḍe â-mahâ-janaṅgaḷa anumatadinda (*rest effaced*)

6

At Agrahâra-Bâchahaḷḷi (*same hobli*), *on a vîrakal in the south-west maṇṭapa of the Huṇasêśvara temple.*

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Hanasige-goṇḍa bhuja-bala Vîra-Gaṅga asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoyisaḷa Vîra-Ballâḷa-Dêvaru śrî-râjadhâni-Dôrasamudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi । svasti śrîman-mahâ-prabhu Nanniyavâru Kali-kâla-Dharmmarâja Kabbâ-nâḍ âḷuva samasta-guṇa-sampannar appa Bâchihaḷḷiya Gaṇḍa-Nârâyaṇa-Seṭṭiyaru ।

janakaṃ śrî-Gaṇḍa-Nârâyaṇan akhila-guṇâdhâre Bichchavve tây dan- ।
n-anujâtaṃ Bôka-Nañjaṃ ... adhika-baḷaṃ Bâba-Châûṇḍa-Râyaṃ ।
tanaya .... Hoysaḷa-Seṭṭi ।
..... oppaṃ betta Mâdaṃ sujana-jana-manaḥ-padminî-râja-haṃsaṃ ॥

(*rest illegible*)

7

On a vîrakal to the south of the same temple.

Svasti samasta-bhuvanâśraya ..... Vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyyutt ire । Saka-variśa sâsirada-nûṟa-nâlvatt-âṟe[ne]ya 1146 Subhânu-saṃvatsarada Mâgha-su-paurṇnami-Maṅgaḷavârad andu svasti śrîman-mahâ-sâmanta birudara-gôva Kabbahu-nâḍ-âḷuva Kannaḍiga money-âḷanaṃ .... deyvarige sênânâyakar appa Kante-Nâyakana maga Balleya-Nâyakana kûḍe Chokabilla-gâṭiya Balla-biḍana maga Kêtaṇṇa Hoyseyâ-Nâyakana dâḷi (*rest illegible*)

8

At the same place, on another vîrakal.

Svasti śrî .... śrî-vira-Hoysaḷa-Sômêśvara Chôḷa .... dalu prithvî-râjyaṃ mâḍutt iralu Saka-varisa sâsirada-nûṟa-âṟu[va]ṭta-âṟaneya S'ubhakritu-saṃvatsarada Chaitra-suddha 1 Â Segana kaṭaka naḍadu â-nâḍa bandalu ॥ svasti śrîman-mahâ-sâmanta birudara-gôva ..... Kabbahu-nâḍ âḷuva Kannaḍiga .... Gôpi-Nâyikaru Hoyesa .... appa ...... (*rest illegible*)

9

On a pillar to the south of the same temple.

S'rî

Sôma-kuḷa-prasiddhi-Yadu-vaṃśada perchch ure Hoysaḷânvaya- |
śrî-mahimônnatikke pesarvettu Hunneya-Nâyaka jaya- |
śrî meṟevant ir êṟi gaja-mastakadoḷ Garuḍaṅke taḷke-goṭṭ |
î-mahi baṇṇisuttuv ire hôrise Hoysa . . kavâḷiyaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahârâja râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ Yâdava-kulâmbara dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍaṃ kadana-prachaṇḍaṃ gaṇḍa-bhêruṇḍaṃ chalad-aṅka-Râmaṃ Sanivâra-siddi giri-durgga-mallaṃ asahâya-śûran êkâṅga-vîraṃ Makara-râjya-nirmmûḷanaṃ Kâḍava-Râya-kañja-vana-kuñjaraṃ Sêüṇa-Râya-Râvaṇântakaṃ Chôḷa-Râya-sthâpanâchâryyanuṃ Pâṇḍya-Râya-râjya-vallarî-vasantaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Sômêśvara-Dêvan-anvayâvatâram entendaḍe |

muni hoyy endoḍe hoydu her-vvuliyan âdaṃ Hoysaḷaṃ tat-Saḷaṃ |
Vinayâditya[nu] tat-kulôdyan Eṟeyaṅgaṃ tat-sutaṃ Vishṇu tat- |
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- |
tana putraṃ Narasiṅgan âtana magaṃ Sômêśvarôrvvîśvaraṃ ||
aṇakaṃ tôrppaṃ Teluṅgaṅg aṇakise moneyaṃ tôṟuvaṃ Sêüṇaṅg et- |
taṇa mât in mikka-râyar ttṛiṇava kaṭivarê lekka chi . . chûḍâ- |
maṇiyoḷ vairîbha-kaṇṭhîravanoḷ ari-pura-Tryakshanoḷ Chôḷa-rakshâ- |
maṇiyoḷ Sômêśvarôrvvîśvaranoḷ avaniyal aiyde(ṟe) mâṟ-âmpan âvaṃ ||

tat-pâda-padmôpajîvigaḷ enisid anvayâgata leṅkavâḷiya nâyakara kula-kramav entendaḍe || svasti śrîman-Mugila-kula-kamala-mârttaṇḍaruṃ Hoysaḷêśvara-pâdâravinda-makaranda-matta-bhṛiṅgaruṃ śrî-man-mahâ-sâmantaruṃ samaya-drôhanaṃ marddisi nânâ-dêsiyiṃ seṭṭivaṭṭavaṃ taḷeda gaṇḍa-Nârâyaṇa-ruṃ Kannaḍiga money-âḷanaṃ geyva nâyakargge sênâ-nâyakaruṃ birudara râvaruṃ Hoysaḷa-leṅka-nissaṅkaruṃ Kabbâhu-nâḍ-âḷvaruṃ haṭṭir-âḷedakke maleva-nâyakara gaṇḍaruṃ kaṭṭi-biḍuva-nâyakara gaṇḍaruṃ kaḷan-êṟi-yiḷiva-nâyakara gaṇḍaruṃ Sêüna-sainya-babbâḍanaruṃ vairi-sâmanta-Garuḍa-Nârâyaṇaruṃ bâsege-tappuva-leṅkara gaṇḍaruṃ gôsane-vôḍâḍuva-leṅkara gaṇḍaruṃ dhana-mana-prâṇaṅgaḷoḷu seragu vâruva leṅkara gaṇḍaruv enisida Gaṇḍa-Nârâyaṇa-Seṭṭigaṃ Mâravve-Nâyakitti-gaṃ puṭṭi Hoysaḷa-Seṭṭiy emba hesaraṃ haḍeda Hoysala-Seṭṭigaṃ Mâchavve-Nâyakittigaṃ huṭṭi kûr-âḷutanadiṃ lôkamaṃ kûrisida Kûreyanâya-Nâyakaṅgaṃ Mâravve-Nâyakittigaṃ huṭṭi suputrar enisi Ballâḷa-Dêvan-oḍane Sivaneya-Nâyakaṃ tanna leṅkar ayvaru verasi bâseyaṃ pûraysidanu | Nârasiṅga-Dêvan-oḍane Lakkheya-Nâyakaṃ tanna heṇḍati Gaṅgâ-Dêviyuṃ mûvaru-leṅkaruṃ berasu bâseyaṃ pûraysidanu | Saka-varisada sâvirada-nûṟa-yeppatt-ombhattaneya Naḷa-saṃvatsarada Vaiśâkha-sudda chhaṭṭi-Sanivârad andu Sômêśvara-Dêvan-oḍane Kanneya-Nâyakaṃ tanna heṇḍatiyaru Ummavve Javanavve Kallavveyuṃ hattu-mânisa-leṅkitiyaruṃ yippatt-ondu-mânisa-leṅkaruṃ berasi gaja-masta-kadalli âṟu-bâri Garuḍanan appi bâseyaṃ pûraysidanu |

Garuḍana hoylge meyy agidu surkki sahasra-phaṇâ-dharaṃ vasun- |
dharey aḍig aḷdu hôdan avanannane Kanneya-Nâyakaṃ bhayaṅ- |
kara-Garuḍaṅge mârmmaledu hoyd amard appi nimirchche tôṟedaṃ |
birudara-gôvan urvvaṟege Sôma-Nṛipâḷana leṅkavâḷiyaṃ ||
paḍemât êṃ râya-leṅkar ppatiya peṟage kiḷpaṭṭu bâḷv-êvavêtaṃ |
suḍe taṃ-tamm-aṅgamaṃ sutt aḷiyade taleyaṃ bêṟa-sîṟûṟi mêṅ-gâl- |
eḍeyoḷ mêlvâhey emb î-nevadoḷe tapavaṃ mâḍutirddappar emban- |
t eḍa-dâloḷ Hoṇḍa-Daṇṇâyakan . . . . ||

.... irddum nôḍe sa- |
ntati beṟagâge bandhu-janav ây ene lôkada beṇḍir ellav â- |
yatikege mechche bittarise Kallavey â-Javanavvey Ummav â- |
ratigaḷan ettidar ttoḷapa-pandaleyaṃ pati-mechche mûvaruṃ ||

10

On another pillar.

Saḷan embau âgi Yâdava- | kuḷadoḷu puli pâye kaṇḍu muni puliyaṃ poy |
Saḷay ene poyidudaṟiṃ Poy- | saḷa-vesar avanindav âytu tad-vaṃśajaroḷ ||
Phaṇirâjaṃ Garuḍaṅge berchchi nelanaṃ biṭṭ ôḍe pâtâḷamam |
maṇiyaṃ koṇḍapan endu pokkan adaṟoḷ mârântu ? Raṅgaiyyanuṃ |
guṇadiṃ śaktiyi balpinind adaṭiniṃ ball-âḷu bâpp embinaṃ |
eṇisal kêḷ ene bâri appida Nṛisiṃhana leṅkavâḷiyaṃ ||

svasti samasta-bhuvanâśrayaṃ sakala-vibudha-jana-saṃstûyamâna-guṇa-gaṇâśrayaṃ śrî-pṛithvî-vallabhaṃ bhaya-lôbha-durllabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍa ripu-timira-mârttaṇḍan êkâṅga-vîra raṇa-raṅga-dhîra Sanivâra-siddhi giri-durgga-malla sura-mantri-buddhi ripu-hṛidaya-śalya chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava kṛipâ-kaumudî-vikasita-Yadu-kula-kairava Magara-râjya-nirmmûlana Chôḷa-Râya-pratishṭhâcharyya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Nârasiṃha-Dêv-arasar-anvayâvatârav entendaḍe |

muni hoyy endaḍe hoydu hebbuliyan âdaṃ tat-Saḷaṃ Poysaḷaṃ |
Vinayâdityanu tat-kulôdyan Eṟeyaṅgan tatu-sutan Vishṇu tat- |
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- |
tana putraṃ Narasiṃhan âtana sutaṃ Sômêsvarôrbbîśvaraṃ ||
muḷisinda .... diṃ mûḍidan enisidaḍ ommiṅge hêvayisi .. Bij- |
jala-Dêvî-râṇigaṃ Hoysaḷa-kuḷa-tiḷakaṃ Sôyi-Dêvaṅgam urbbî- |
vaḷayaṃ bâpp embinaṃ puṭṭidan ahita-Hiraṇyâksha-daityêndra-vaksha- |
sthaḷa-chaṇḍôgrâsi-dhârâ-nakha-vidaḷana-siṃhaṃ nṛipaṃ Nârasiṃhaṃ ||

tat-pâda-padmôpajîvigaḷ enisid anvayâgata 1 .... nâyakara .... kramav entendaḍe || svasti śrîman-Mugila-kula-kamala-mârttaṇḍaṃ Hoysaḷêśvara-dêva-pâdâravinda-makaranda-matta-bhṛiṅgaru śrîman-mahâ-sâmantaruṃ sama ... hanaṃ marddisi nânâ-dêsiyiṃ seṭṭivaṭṭamaṃ .... Nârâyaṇaruṃ .....

On another pillar.

(16 *lines contain titles*) Saka-varuśada 1214 neya Khara-saṃvatsarada Âśvayuja-su-bidige-Sômavâradallu Nârasiṃha-Dev-arasara kûḍe Kanneya-Nâyakara maga Siṅgeya-Nâyakaṃ tanna heṇḍati Kêtavve-Nâyakiti Honnavve-Nâyakiti Nâchavve-Nâyakiti hattu-mânisa-leṅkitiyaruṃ ippatu-mânisa-leṅkaruṃ berasu .... mêle âṟu-bâri Garuḍanan appi bâseyaṃ pûraysidanu (*usual final verse*) dêvarige ârâru koṇḍeyavan âḍi ....

11

At Byáladakere (same hobli), on copper plates in possession of the Patel.

(*Nâgarî characters*)

(*Lines* 1 *to* 69 *the same as in No.* 30 *of the Guṇḍlupêṭe Taluq*)

(*II b*) kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tad-anu tad-anujanmâ puṇya-karmmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||

yat-kîrtti-chandraś charati kshamâyâṃ .... dôshâsu vivarddhatê cha I
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithiḷayanty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ ı
ajîjanad ati-krudhâ kila viśôshayanty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-dârâvaḷî-kara-vichâlita-châmarasya ı
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-saṃsach-
chhôṇâdri-Parvata-Viriñchipurêshu Kâñchyâṃ ı
śrî-Kâḷahasti-nagarê'pi cha Kuṃ (*III a*)bhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ı
antasthair baḍavâ-mukhânaḷa-sikhâ-jvâlair viśushkô'dbhutaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaliṅgêna Vaṅgêna cha parair nṛipaiḥ ı
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrtti-pûrtyâ vilâsî ı
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutâkhyaḥ ||

śubham astu ı

vandêmahi Mahêbhâsyaṃ Skandê su-bhrâtṛi-bhâva-bhṛit ı
tan-mahaś chinmayaṃ prahva-śarmmadaṃ ...... ||
svasti śrî vijayôdriktâbhyudayê S'âlivâhanê ı
śaka-varshê chatuś-śatyâ tri-pañchâśad-yujâ yutê ı
sahasrê varttamânê tu Khara-saṃvatsarê'naghê ||
Mâghê kṛishṇa-chaturddaśyâṃ Bhânu-S'ravaṇa-bha-spṛiśi ı
S'ivarâtrau puṇya-kâlê śrîmân Chandra-kulôdbhavaḥ ||
kshmâ-S'akrô'chyuta-Dêva-râya-nṛipatir jaitra-pratâpâryamâ
pautraś chêśvara-bhûmipasya Narasa-kshmâpâla-bhâgyôdayaḥ ı
yad-dôr-vikrama-pâvakê śalabhatâṃ prâptâ ripu-kshmâbhujô
yat-kîrtir bhuvanaṃ punâti vibudha-srôtaśvinî vâkhiḷaṃ ||
sô'yaṃ râjâdhirâjêndrô Garga-gôtrâya sûrayê ı
Âpastamba-mahâ-sûtra-Yajuś-śâkhâśv adhîtinê ||
S'rîraṅgapaṭṭaṇasthâya Subrahmaṇya-manîshiṇaḥ ı
putrâya S'rînivâsâya vidushê Hoysaṇâbhidhê ||
dêśê tu Sindhaghaṭṭasya sîmântarvartinaḥ paraṃ ı
nâmnâ Belekerê-grâmasyâsya praty-abhidhânataḥ ||
vîra-śrî-Nârasiṃhêndrapurasyaitadd hi śâsanaṃ ı
Vibhavâkhyâyutê varshê Vaiśâkhê dvâdaśî-tithau ||
śukla-pakshôdbhavâyâṃ hi yushmaj-janakatâjushê ı
Subrahmaṇyâya vidushê S'rîśailê S'iva-sannidhau ||
sapta-sâgara-dânasya pradâyâchâryakaṃ tathâ ı
bhû-dâna-hêtôr vîra-śrî-Nârasiṃha-mahîpatiḥ ||

êka-bhôgatayâ śûdra-dêva-mânyatayâ saha |
dadau Belekerê-grâmaṃ chatus-sîmâ-kramô'sya hi ||
(24 *lines following contain details of boundaries*)
vîra-śrî-Narasiṃhêndra-bhûbhujâ S'rîgirau punaḥ |
sapta-sâgara-dânê'smin pradâyâchâryyakaṃ tathâ ||
Beḷakerê-grâma êsha sa-hiraṇyôdakârppaṇaṃ |
dattam asmin punar grâmê bhôjyaṃ śâkôdbhavaṃ phalaṃ ||
suvarṇâdâya-sahitaṃ maggâlaya-paṇâdikaṃ |
yantra-kûpa-mahâ-kulyâ-mukhya-sarvâdhipatyakaṃ ||
nidhi-nikshêpa-pâshâṇa-jalâkshîṇi-purassarân |
âgâmi-siddha-sâdhyâdìn ashṭa bhôgân samaśnutâṃ ||
têja-svâmyaṃ tathâ grâhyaṃ putra-pautrâdi-pûrvakaṃ |
paramparâ-bhôjyam astu yâvad âchandra-târakaṃ ||
aśêsha-śâsa-(*IVa*)na-sthânâṃ vâchakânâm idaṃ padaṃ |
bhûyân nyûnâdhika-phala-prâptir êshêti nôchyatâṃ ||
parair ukta-praśastînâṃ . . . atrâstu śâsanê |
yad yad arhaṃ śâsanêshu tat tad atra hi vâchakaḥ || *
(*Va*) pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ||
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(*usual final verses*) śrî-Virûpâksha (*In Kannaḍa characters*)

12

At Bôrâpura (same hobli), on a stone to the south in the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
tatô Dvâravatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷayabarasigav akhiḷôr- |
vvîvaran udayaṃ gaiydaṃ | S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipaṃ ||
â-narapatig ambhôdhig a- | nûna-gabhîrateye samanisirppantire san- |
mânini Êchala-Dêvi ma- | nô-nayana-prîti samanisire samanisidaḷ |
ene negaḷd â-yirbbarggaṃ | janiyisidar ssutaru negaḷda Ballâḷaṃ Vi- |
shṇu-nṛipâḷakam Uudayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
Biṭṭi-Dêva ||
â-Vishṇuvarddhanaṅgaṃ | bhâvôdbhavey ensi negaḷda pempina Lakmâ- |
Dêvige sutan udayisidaṃ | bhû-vidita-yaśô-vibhâsi Narasiṃha-nṛipaṃ ||
âtana tanayan ati pra- | khyâtan udâraṃ samasta-lôkâdhâraṃ |
nîti-vidan endoḍ upamâ | tîtaṃ Ballâḷa-bhûpa samarâṭôpaṃ ||
Ballâḷôrvvîśvaraṅgaṃ Padumale-lalanâ-râja-ratnakke nichchaṃ |
kalyâṇaṃ kaigeyal bhû-bhuvana-jana-manô-rañjanaṃ Nârasiṃhaṃ |
Phullâstrârâti-rûpaṃ janiysidan iḷâ-vallabhaṃ kîrtti-lakshmî- |
sal-lîlâ-lâsya-sikshâ-guruv enal esedaṃ gaṇḍa-bhêruṇḍa-kâyaṃ ||

* No more writing on this plate.

thiruhê pâyavadhâru dêv enuta Chêraṃ mundu Çhôḷâvanî- |
śvaranuṃ Pâṇḍyanum irvvar ir-kkeladoḷaṃ kai-goṭṭu barppâgaḷ Î- |
śvaranuṃ Brahma-Chaturbbhujarkaḷ eḍeyoḷ bapp andadiṃ ma(h)imeyoḷ |
dorevettaṃ kadana-Trinêtran adaṭaṃ śrî-vîra-Sômêśvaraṃ ||
kambadoḷ ogeda Nṛisiṃhana | ḍambarâmaṃ mechchad oseda Sômêśa-dayâ- |
lambana-Bijjala-Dêviya | nuṇ-basuroḷu bandan adaṭan â-Narasiṅgaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'aṇivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-Râja-nirmmûlana Chôḷa-Râja-pratishṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Narasiṃha-Dev-arasaru Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyutta iralu |

śrîmat-Perggaḍe-Nâyakaṅg eseva-Rakmâ-Dêvigaṃ buṭṭi tat- |
svâmi-śrî-pada-sêvanâ-pariṇataṃ śrî-gaṇḍa-peṇḍâran ud- |
dâmaṃ Hoysaḷa-Râya-vîra-Narasiṃhôrvvîśvara . . . sthiraṃ |
svâmi-drôhara gaṇḍa maṇḍaḷika-jûbaṃ Sôma-daṇḍâdhipaṃ ||

svasti śrî jayâbhyudayaś cha S'aka-varsha 1189 neya Kshaya-saṃvatsarada Mâgha-su 10 Sô | śrîman-mahâ-pradhânaṃ gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu Sômaya-Daṇâykara akka Rêkavva-Daṇ-ṇâyakittiyaru śrî-Bijjaḷêśvarapuravâda Mâchanakaṭṭada sthânika Tammaḷiy-achârya bhaṇḍârada Meṇ-ḍaiya(ḍa) Mâraya-Nâykaṅge-û âtana madavaḷige tamma magaḷu Tippavvege-û â-Tippavveya magaḷu Sây-akkaṅge-û prîti-dânavâgi koṭṭa śâsana-patra-kramav entendaḍe | â-Rukkavve-Daṇṇâyakittiyaru tâvu mâḍida agrahâra Hosavâḍada Bhairavapuravâda Bommayanâyakanahaḷḷiya ûra îśânyadalli tâvu mâḍisida S'ivâlya śrî-Bhairavêśvara-dêvara sthânavanû â-dêvara nâlku vṛitti â-vṛittigaḷa sarvva-prâptakke banda Goṭṭakkiyahaḷḷi â-Bhairavapurada hiriya-kereya keḷage modal-êriyalu tôṭa sthaḷa gadde salige aydu Bommayakere â-tôṭa â-gadde ârbhyadalu Savasôge Nâgûrallu â-Bhairavêśvara-dêvara nâlku-vṛittiya prâpti-voḷagâda gṛiha-kshêtra-ashṭa-bhôga-têja-svâmya-akshîṇi-âgâmi-baḷi-sahita Tammaḍiya Mâray-Nâykaṅge-û âtana madavaḷige Tippavvege-û (*usua final phrases*)

13

At Bairâpura (same hobli), on a stone in front of the Sômêśvara temple.

S'rîmukha-saṃvatsarada Bhâdrapada-śu 5 Sô śrîmatu Anantappa-Oḍeyarige śrîmad-anâdi-agrahâraṃ . . . . . maśarapura-mahâ-janaṅgaḷu [Ba]yirâpurada. . . . mahâ-janaṅgaḷu Sômi. . . rada samasta-praje-gaḷu. . . . . namma Bayirâpurada hiriya-kere gadde (15 *lines gone*) nâvu tamage sarvvamânyav-âgi â-chandrârkka-sthâyi âgi salisi baheû alliya ghaṇḍuga-gadde . . . . ga akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-vidha-têja-svâmyaû nimige saluvudu î-ayi-ghaṇḍuga-gaddegeyû ga 1 saṃ . . . . . gaddeyu saluûdu (*rest illegible*)

14

At S'aṇaba (same hobli), on a stone near the Nârâyaṇa temple, east of the village.

. . . . samasta-praśasti-sahitaṃ śrî-pṛithvî-vallabhaṃ . . . . Tribhuvana-malla Taḷakâḍu . . . . . Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa vîra . . . pratâpa vîra-Nâra-siṃha-Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ pṛithivî-râjyaṃ geyvutt iralu śrî-Yâdava-Nârâyaṇa-chaturvêdimaṅgalada Yâdava-samudrada êriya mêgaṇa Hoysaḷêśvara-dêvage snâna-naibêdya-nandâdîvigegu endu śrî-Nârasiṃha-Dêvaru î-kereyoḷagaṇa Saṇambav â-chandrârkka-târam-baraṃ saluvant âgi Kuravaṅki-nâḍa Taḷḷiyada

Malli-jiyaṅge dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ... Saṇambada Sômi-Gauḍa .... kulada Masaṇa .... gauḍike goṭa (*usual final phrases*)

15

At Chinakuraḷi (Chinakuraḷi hobli), on a stone in front of the Âñjanêya temple.

Vishu-saṃvatsarada adhika-S'râvaṇa-śu 5 lu śrîman-mahâ-maṇḍalêśvara śrîmad-râjâdhirâja Râma-Râjayanavara kâryake kartarâda Tiraveṅkaṭapa-Nâyaka-ayyanavarû Melukôṭeya Râmânujâchâryarige śrî-Chellapiḷḷe-sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chalukuḷi-grâmavanu dhâreyan eradu koṭṭar âgi î-grâmake (*rest effaced*)

16

At the same village, on a stone in the way leading to the Travallers' bungalow.

Svasti śrî Saka-varśa 934 neya Virôdhikṛit-saṃvatsarada Jêshṭha-mâsa śrî-Râjarâja-Dêvaṃ pṛithvî-râjyaṃ geyutt ire śrî-Chikavaṅgalada Tuṛuvakkaṇṇaṃ tuṛuvaḷage kondu pariye Baṅgalli Eṛeyammana maga Nâgayyaṃ tuṛuvan ikkisi Turânaraṅga beṛagaṃ bandu kâdi svarggastan âdaṃ ||

17

At the same village, on a vîrakal in the sarige field, west of the village.

Svasti śrî Satyavâkya Permmanaḍigaḷ prithvî-râjyaṃ geyutt ire Bamma .. Basirada turugaḷoḷ kâdi sa ....

18

At Chaṭṭaṅgere (same hobli), on a stone to the north of the village pial.

Sâlâ[r] Masûd Khâdri daragâhada dharma svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâvirada âra-nûra-embatt-eraḍane sanda vartamânav âda Pramâdi-saṃvatsarada Vaiśâkha-ba 12 elu Maihisûra Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Haidar Alli Bahadûraravarige Toṇṇûradalli Sâlâ[r] Masûd Khâdari daragâdalli naḍesuva daridrara dharmake koṭa Chaṭamagere-grâma । Haidar Alli Bhâdaravaru aramane bo .. .. kraya 219⁶2 koṭṭu î-grâmavannu Sâlâ[r] Masûd (3 *lines gone*) gô-hatyâdi mahâ-pâtaka ...... । Musalamânaru yâru î-dharmakke aḍḍi naḍisidarû Makkhâdali handi-charvaṇi mâḍida dôshake hôgal uḷavaru yandu barasi koṭa śilâ-syâsanâ ।

19

On another stone in the same place.

S'rîr astu । Sâlâ[r] Masûd Gâji daragâhake dharma svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu sâvirada âru-nûru yambhatt-eraḍane 1682 sanda vartamânav âda Pramâdi-saṃvatsarada Vaiśâka-ba 12 lu śrîmad-râjâdhirâja paramêśvaran apratimalla prahuḍa-pratâpa vîra-narapati Mahiśûra Kṛishṇa-Râya-Vaḍêr-aiyyaravaru Sâlâ[r] Masûd Gâji daragâhake barasi-koṭa tâmra-śâsanada kramav entendare yî-daragâha .... dalli naḍiyuvadake darmake Bâkinakere-staḷada Chaṭṭamagere-grâmada huṭuvaḷi tôṭada aḍake huṭuvaḷi saha gu 430⁶o varahake salû kraya gu 4300⁶o varahavannu Haidar Ali-Bâdûranu bokasake vapistan âda-kâraṇa yî-grâma-tôṭa saha nirupâdhika-sarvamânyav âgi yî-daragâhada darmake koḍisi yiruvadarinda yî-daragâhadali yî-pakîraru â-darmavannu sâsvatav âgi vaṃśa paramparey âgiyû naḍiśikoṇḍu grâma tôṭa saha anubhavisikoṇḍu baruvadu yî-daragâha-darmake biṭṭu koṭu yiruva Chaṭamagere-grâmada vaṭinalli Hindurava .. yâru aḍi .. sidare Kâsiyali gô-hatyâdi mâḍida drôha

20

On another stone in the same village.

S'rîr astu Sâlâ[r] Masûd Gâji daragâhake dha[rma] svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushagaḷu śâvirada âra-nûru yambatt-eraḍanê mûna sandu vartamânav âda Pramâthi-saṃvatsarada Vaiśaka-

ba 12 Sô śrîmad-râjâdhirâja paramêśvaran apratimalla vîra-pratâpa vîra-narapati Mahiśûra Krishna-Râja-Vadeyar-aiyyanavaru Sâlâ[r] Masûd Gâji daragâhake barasi-koṭa tâmra-śâsanada kramav entendare yî-daragâhadalli naḍiyuva pakîra .. nakere-staḷada Chaṭama .... huṭuvaḷi .... gu 430⁶o varahake salu kraya gu 4300⁶o varahavannu Haidar Ali Bahadûranu bokasake vapistan âdakâraṇa yî-grâma tôṭa (sa)saha nirupâdhika-sarvamânyav âgi yî-daragâhada dharmake koḍisi .... yî-daragâhadalli yî-phakîraru â-dharmavannu śâsanav âgi vaṃśa-paramparey âgiyû naḍasikoṇḍu grâma tôṭa saha anubhavisi koṇḍu baruvadu (3 *lines illegible*)

21

At Giḍḍikoppalu (same hobli), on a stone lying to the north, in the enclosure of the Purada Vîraṇṇa temple.

Guruvige tappidavaru gô-mâṃsakke eṟagidavaru | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvî-râjyaṃ geyiütt iralu Chitrabhânu-saṃvatsarada Kârttika-śu 15 Gu Pura Mâramanahaḷḷiya yî-eraḍûra magga-deṟe maduve-deṟe voravâru âle-deṟe âḍu-deṟe moṭṭe-suṅka kâvali-deṟe aḍi-deṟe yishṭû Purada Vîrabhadra-dêvara aṅga-raṅga-bhôgakke saluvu endu Lakhaṇṇana .... munde yaliâ suṅkada ....tappade naḍisi .... (*usual imprecatory phrases*)

22

On a stone lying to the east, in the enclosure of the same temple.

(Same as No. 21)

23

At Kannambâḍi (Kannambâḍi hobli), on the dhvaja-stambha in front of the Mahâlakshmî temple.

Svasti śrî || vijaya || S'â || varsha || 1784 ne || Durmati-saṃ || Phâlguṇa-śudha 10 lu Kannambâḍi Mahâlakshmî-ammanavaru Mahâkâḷi Sarasvati î-aṃ || dêva-sthânada dhvaja-stambhakke Kanna || Mari-Nañje-Gau || mammaga Nañjê-Gau || maga Aṇṇaya ivana maga Abimâni S'iva-Nañjayyaninda mâḍisalpaṭṭa hittâḷe-vaḍṇe naga alaṅkarisalpaṭṭa bhakti-śêve 8 śrî-Kâḷikâmbârppaṇam astu || maṇa 8

24

On a southern beam of the yâgaśâle-maṇṭapa in the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1756 nê Manmatha-saṃvatsarada Âshâḍha-ba 7 Guruvâradavarige Bôgê-Gauḍana prapautriy âda Mari-Nañjê-Gauḍana pautriy âda Bô-Gauḍana putriy âda .... Timmaṃ saha punaha śrî-ammanavarige raṅga-maṇṭapava mâḍisi â-maṇṭapa-muka-maṇṭapa ....

25

On two stones in the wall to the north of the second doorway of the same temple.

(1) Svsti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1740 ne sanda vartamânav âda Bahudhânya-nâma-saṃvatsarada Mârgaśira-śuddha 6 Guruvâradallu śrîmad-râjâdhirâja prahuḍa-pratâpa vîra-narapati Krishṇa-Râja-Voḍeyaravaru Mahisûru-nagaradallu divya-simhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiyyutt iralu ashṭâdaśa-pîṭhadalli mukhya-pîṭhasthar âda Kollâpurî-Mahâlakshmî-ammanavaru Vujani-Mahâkâḷî-ammanavaru saha śîmevaḷage mahêśvari-vupadradinda vânti-brântiy âgi janaru mṛitav âgutta iddallu î-vutpâta-rôga-nivartyarthav âgi î-Kaṇvapurî-kshêtradalli iddanthâ nâlka-nê-varṇṇadalli Gaṅgaḍikâralli janisida Bôgê-Gauḍana pautran âda Mari-Nañjê-Gauḍana putran âda Bô-Gauḍana patni Timmammana putriy âda Nañjamma-yamba karnike-mêle śrî-ammanavaru âvirbhavisi bramha-kshatri[ya]-vaiśya-śûdra nâlku varnadallu manasâbhîshṭagaḷu âgi rôgâdy-upadragaḷu parihârav

âddarinda śimêgaḷa mêle banda kâṇi-(*II*) keyalli Nañjayanu yî-Kannambâḍi-grâma-madhyadalli nûtanav âgi dêvastânavannu kaṭṭisi avatâra-bhêdav âgi bhûta-gaṇakke adhishṭhâna-dêvatey âda Mahâ-kâḷi-ammanavaru Mahâlakshmî-dêvî-ammanavaru Sarasvati-ammanavaru parivâra-samêtav âgi prati-shṭhe mâḍisi yide || sâkshigaḷu ||

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti *kutô manushyâḥ ||

26

At the same village, on a stone to the north of the main entrance of the Gôpâla-Kṛishṇa temple.

S'ubham astu | Krôdhana-saṃvatsarada Vayaśâkha-sudda 3 lû Gôpâla-Kṛishṇa-dêvarige Kannambâḍiya Beṇṭiga-Seṭṭiyû mâḍida sêve svâmige dina 1 kke 1 paḍi akkiyanu naivêdyavanu mâḍi â-prasâdavanu dharmakke naḍavadakke śelav âgi biṭṭa . . . . . â-gaddeyanu . . . . .

27

On a stone to the south of the second door of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 14 . . sanda Pramâdîcha-saṃvatsarada Pushya-ba 10 lu śrîman-mahâ-maṇḍalêśvara Nandiyyalada(ṟa) Aûbhaḷaṃ-mahâ-arasugaḷa kâryya-karttar âda râya-sada Timma Gôpâla-Kṛishṇana saṅkrântiya cheṟapige Mâsaḷenaṭi tôṭakke kâluveya nîra-saratigaṃ ⌐2 biṭṭeü tirunâḷaḍa vasanta la cheṟapi[ge] Lakshumîsâgarada gadde kha 1¼ biṭeü

29

On copper plates in possession of the worshipper of the same temple.†

(*Nâgarî characters*)

Ôṃ namô Gaṇapatayê |

śrîmân pâyâd Varâhô'smân udvâha-samayê bhuvaḥ |
daṃshṭrôdakatvaṃ dadhirê yasya saptâpi sindhavaḥ ||
âsît kadâchit kamalaṃ dêvasya Kamalâ-patêḥ |
gambhîra-nâbhi-sambhûtam ambhôdhêś S'êshaśâyinaḥ ||
tan-madhyâd udabhûd dêvaḥ śrutînâm api yaḥ kaviḥ |
Padmajas tan-manômâtrâd Atrir nâmâbhavat sutaḥ ||
tan-nêtra-śuktêḥ suvyakta-mauktikâbhaḥ kaḷâ-nidhiḥ |
Sômô'jani Budhô yasya tanûjô vibudhâgraṇîḥ ||
tasyânvayê Yadur abhûd Yadu-vaṃśa-janmâ
bhûpas Salaḥ kila Dilîpa-Naḷa-prabhâvaḥ |
yad-dôḥ-kṛipâṇa-daḷitâri-karîndra-kumbha-
muktâphalâni nija-nirmala-kîrtti-bîjaṃ ||
sô'py êkadâ S'aśapurê muninâ niyuktaḥ
Karnâṭa-vâcham avalambya mahâ-bhayêna |
nîm poy Sala-kshitipa śîghram iti kshaṇêna
vyâghraṃ jaghâna nija-hasta-śalâkayaiva ||
tad-vaṃśajâs tê'pi tam anv avâpur
bhûpâs tataḥ-prabhṛiti Poysaḷa-nâmadhêyaṃ |
śârdûla-lakshaṇaṃ avêkshya raṇê'ti-bhîtâ
yâtâ diśô daśa ripu-kshitipâs tad êshâṃ ||

*So in the original.

†From copy supplied by the worshipper.

tatra cha ||

udyann êva nidhâya mûrdhasu padam tuṅgêshu pṛithvîbhṛitâm
dôshôtsâha-kaḷaṅki-râja-vibhavaṃ nirmmûlam unmûlayan |
âkrâman kakubhaḥ pratâpa-nivahaiḥ padmânurâgaṃ vahann
uchchaṇḍô Vinayârka-bhûtaḷa-patiḥ kshôṇîṃ śaśâsa prabhuḥ ||
Eṟeyaṅga-mahîpâlas tat-suto'pâlayan mahîṃ |
yad-yaśaḥ-pûra-karpûrair haritas surabhîkṛitâḥ ||
tasyâpy âsaṃs trayaḥ putrâ dêvâs traya ivâparê |
Bal'âḷô Biṭṭi-Dêvaś châpy Udayâditya-bhûpatiḥ ||
nôtkhâtâḥ katarê ripu-kshitibhṛitô nô rakshitâḥ kê punaḥ
samprâptâś śaraṇaṃ kva vâ bhuvi bhṛitô nô têna râjñâ kṛitaḥ |
kiṃ dânaṃ na kṛitaṃ kṛitô na katamaḥ pûrtâdi-dharmmô'thavâ
kiṃ brûmaḥ prabhavishṇu-Vishṇu-nṛipatêḥ sadyô'tha râjya-kramaṃ

tat-putrasya |

aśôbhi viśvaṃ viśadair yaśôbhis tamôpahaiś śrî-Narasiṃha-nâmnaḥ |
nṛipasya tau kêvalam indu-sûryyau janasya naktaṃ-diva-lakshaṇâya ||
dig-gajasyêva dâna-śrîs Sumêrôr iva (*further plates are missing*)

30

On a copper plate in possession of the same worshipper.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka 1645 sanda vartamânav âda S'ubhakṛitu-saṃvatsarada Kârttika-ba 12 lu śrîmatu Kannambâḍi Gôpâla-svâmiyavara śrî-bhaṇḍârake Biḷuguli Gôpaiyanavara komâ[ra]ru Dêva-Râjayyanavaru barasi-koṭṭa dâna-śâsanada kramav entendare Kannambâḍiya sthaḷa-dalli Hâruvahaḷi Liṅgaiyyaninda namage krayavâgi banda mânyada gadde Kannambâḍi kâluve keḷage horamâḷa hantadalu gadde kha 1 hoṅge-tâḷa hantadallû gadde kha 1 ubhayaṃ gadde kha 2 yaraḍu-khaṇḍuga-gaddeyannû svâmiyavara śrî-bhaṇḍârake tepa-tiranâḷa-śâvege dhârâ-gṛihîtavâgi koṭev âgalâgi | yî-mânyada gadde kha 2 ke varusha 1 ke guttige bhatta Kannambâḍi-grâma kha 10 da mêreyallû baramâḍikoṇḍu Phâlguṇa-ba 12 lu Gôpâla-svâmiyavarige teppa-tirunâḷa-śêveyannû sâṅgavâgi â-chandrârkkaû naḍasikoṇḍu baraluḷavarû | yî-sêvege yârâdarû aḍḍigaḷa naḍasidavaru Kâśiyalli brahma-hatya surâ-pâna-suvarṇa-stêya-guru-talpa-tat-saṃyôgagaḷ emba pañcha-mahâpâtakakku hôgal uḷḷavar endu barisi-koṭṭa dâna-śâsana | śrî-Gôpâlasvâmi

31

At the same village, on a stone to the north of the doorway in the inner enclosure of the Kaṇṇêśvara temple.

(*East face*) svasti śrî Saka-varusha sâyirada nâlvat-ondaneya Viḷambi-saṃvatsarada Vaiśâkha-mâsada pûrva-pakshada Akshaya-tritiyeyalu śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru pṛi-(*north face*) thuvî-râjyaṃ geyyutt ire. . . . . Kannagoṇḍêśvara-dêvargge . . . . arasar sukha-saṅkathâ-vinôdadiṃ Taḷakâḍal iḷdu Kâvêriya taḍiyu . . . . . mahâ-dêvaṅge tanna mahâ-pradhânaṃ daṇḍanâyaka (*rest illegible*)

32

On a second stone near the same temple

Svasti śrîman-mahâ-maṇḍaḷêśvara Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru Banavâsi-paṭṭaṇadallu duṭṭa-nigraha siṭṭa-paripâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iralu â-dêvana sati svastiy ana-varata-parama-kalyâṇâbhyudaya sahasra-phaḷa-bhôga-bhâginî dvitîya-Lakshmî-samâneyar appa śrîmat-piriy-arasi paṭṭa-mahâdêvi Mailaḷa-Dêviyaru Moduru-nâḍa duṭṭa (*rest illegible*)

33

On a third stone near the same temple.

. . . . abhimâna-Gaṅgaṃ poṇartora-bhîmaṃ aṇige . . raya śrîmat-Biṭṭeyya Sâviyabbêśvarake biṭṭa . . . vandaṃ dêsi Êriya-keṟeyoḷ padirkkaḷu veḍe Goravara-keṟeyoḷe khaṇḍaga

34

On a fourth stone near the same temple.

Svasti śrîmatu Kulôttuṅga-Chôḷa-Dêvaru ṗrithvî-râjyaṃ 45 neya Jaya-saṃvatsaradallu Vaḍugaviḷe Koṟamûta Haḍeya-Râyana makkaḷu Mâdiyaṇṇanum â-Kaṇṇeśva[ra]-dêgulav eraḍumaṃ mâḍisi Kovara-Bamma-Gâhuṇḍanuṃ (*stops here*)

35

On the pillars in south maṇṭápa of the same temple.

(*1st pillar effaced—2nd pillar*) Pramâdi-saṃvatsara-Âshâḍha-ba 13 Sô dakshiṇâyana-saṅkramaṇadandu śrî-Kaṇvêśvara-dêvara nandâ . . . . ge mahâgrahâ[ra] Kaṇṇambâḍiya . . teligera . . . . vâṇake . . dhârâ-pûrvaka . . . . (*3rd pillar*) śrî-Kaṇvêśvara-dêvargge birudara gôva Bâchihaḷḷiya Maleḷeya-Nâyaka Kûleya-Nâyaka nivêdyakke biṭṭa gadde sa 2

36

At Basti (same hobli), on the mâna-stambha in front of Jinnêdêvara basti.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅga pratâpa-chakravartti . . . . śrîmad-râjadhâni-Dôrasamudradallu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || śrîman-mahâ-pradhânaṃ herggaḍe S'iva-Râja . . . . namb irddaḍe Sômayyanu śrîmatu-mâṇikada . . . . . Jinâlayakke Pârthiva-saṃvatsarada Âśâḍa-suddha-pâḍimi-Âdivâra . . . . . atitiyar-âhâra-dânaka Mâṇikyadoḷala mâḍi . . . . . . chatus-sîmeyali gede gântu kambaḷa mâḷugâḷa nûḷu . . . . . tore-magga hole-magga yinitumaṃ dhârâ-pûrvvaka-mâḍi koṭṭa datti

basadige bitt î-dharma . . | . . . . karaṃ salsut irddavarggaṃ puṇyaṃ |
. . . . . aḷidavarggaṃ | pasuvuṃ brâhmaṇana konda gati samanisuguṃ ||

śrîmatu Mâṇikyadoḷala mûlastha Chandakakôjana suputraṃ paravâdi-Mallôjaṃ . . . . śâsanamaṃ . . . . bâḷisuvadu || Vîtarâga namô'stu maṅgaḷam ahâ śrî

37

At the same basti, on a stone over the eastern entrance of the ruined maṇṭapa.

S'rîmat Jina-śâsanaṃ | svasti śrîman-mahâ-maṇḍaḷêsvara . . . . Vishṇuvarddhana-Hoysaḷa-Dêvaru . . . . tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ daṇḍanâyaka Maṇisamayya basadiyaṃ mâḍisi nâḍa Mâṇikadoḍal-ûramaṃ Mâvinakereyumaṃ sarva-bâdhe-parihâram âgiyuṃ Modûru-nâḍu (*3 lines illegible*)

38

At Malligere (same hobli), on broken stones near the village entrance.

S'aka-varisha eṇṭanûra ippatta-eṇṭaney andu Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhi-râja Kovoḷâḷa-pura-varêśvara Nandagiri-nâtha . . . . . Permmânaḍigaḷ prithivi-râjyaṃ geye svasti samasta-bhuvana-vinûta Gaṅga-kula-gagana-nirmmaḷa-târâ| ati jaladhi . . . vaḷayam akhiḷa . . . . dhi-patya Lakshmî-svayamvrita-patitvâdy-agaṇita . . . . (*rest illegible*)

39

At Antarahaḷḷi (same hobli), on a stone to the south of Honne-Gauḍa's house.

Sri Hêviḷambi-saṃvatsarada Chaitra-śu .. lu Kaṇṭhîrava-Narasa-Râja-Vaḍeyaravaru Antarahaḷḷi-agrahâra Arkêśvara-nirmâṇa madi aramane (4 *lines illegible*)

40

At Kallahaḷḷi (same hobli), on a stone lying in front of the Varâha temple.

(*Nâgarî characters*)

. . . .

śrî-Ballâḷa-mahî[pâlaḥ] pâlayan nikhiḷâṃ mahîṃ ǀ
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ǁ

sô'yaṃ samasta-praśasti-sahitaṃ .. ba-Hôsaṇa-maṇḍala-dhṛitaḥ . . . . râja . . . . . śrî-Viṇû-pâksha . . . . . . śrî-râja . . . . dêvaḥ ǀ śrî vijayâbhyudaya-S'aka-varusha 1257 Bhâva-saṃvatsarada prathama-Âśvayuja-su 7 Bu-vârad andu svasti samasta-praśasti-sahitaṃ śrîmad-adbhava-sarvajñaṃ .. . . mahâ-nagarada śrîmad-aśêsha-mahâ-janaṅgaḷige svasti śrîmanu-pratâpa mahâ-maṇḍalâdhipa .. bhuvanî-râya-râja-guru Gummaṭa-Dêvaru koṭa śilâ-śâsana-kramav entendaḍe svasti śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śri-Vîra-Ballâḷa-Dêv-arasaru śrîmanu-mâhâ-pradhâna Âdi-Siṅgeya-Daṇṇâkaru tamma râṇi-vâsa . . . masya-dêviya hesarige mâḍida agrahârava kaṭi (kala)Kalahaḷiyanu śrî-Balâḷa[pu]rav âgi mâḍi . . . . mahâ-samudra . . . . . yâgi Ballâḷa-Dêv-arasaru dhâreyan eṟadu koṭa . . . . . saṅghad oḷagaṇa . . . . koḷalugaḷa pûrva-mariyâdeyali . . . . . Bittikeṟe-Mâleyahaḷḷi-voḷagâda kâluvaḷi gûḍida . . . mâṇiyoḷagaṇa . . . . pûrva . . . . gaḷige amṛita-paḍige . . . . . . koṭṭa sa 4 beddaluṃ 200 . . . pûrvakav âgi . . . . gaḷa pûrva-maryyâdeyal uḷa gade-bedalu kalla-ma .. gaḷige mâḍi . . . . . Ballâḷa-Dêv-arasaru . . . . . mahâ-samudrada . . . . mahâ-janaṅgaḷu âgu . . . . mâḍikoḍali . . . . gadde-beddalu . . . . . . 110 beddalu âru-sâviravanu hanneraḍake Kallayana makkaḷu . . . . koṇḍu vuḷida gade-bedalu kalla . . . . . kalanaṃ 4 . . . . sarva-svâmyavanu â-mahâ-janaṅgaḷige Ballâḷa-Dêv-arasaru dhâreyan eradar âgi â-Gummaṭa-Dêvanu â-mahâ-janaṅgaḷige sva-ruchiy âgi voḍambaṭṭu dhârâ-pûrvvaka . . . . koṭa śilâ-śâsana yint apudake . . . . gade-bedalu phalava-gûḍi vandu kâla . . . . vyavahâri ubhaya nânâ-dêśi Nâgamalli-Dêva Paduma-Nâyakara makkaḷu Dâmôdara-Nâyakaru ǀ śrîman-mahâ-vaḍa-vyavahâri . . . . . makaḷu Nâga-Dêv-arasaru śrîman-mahâ-vaḍa-vyavahâri Muḍalûra Kêśava-Nâyakara . . . . . Bhâmikereya Kalabâmi-S'eṭiya maga. . . . . int ivar-ubhayânumatadiṃ śilâ-śâsanava baradudake . . . . . sânabôva . . . . Kâmaya-Daṇṇâyakara sânabôva Râmaṇṇa. . . . . *srî-Sarasa .. * śrî† *śrî-Vîtarâga* maṅgaḷam ahâ (*rest illegible*)

41

At Akkihebbâḷu (Akkihebbâḷu hobli), on the south-west pillar of the raṅga-maṇṭapa of the Koṅkaṇêśvara temple.

Svasti śrîmatu Hebboḷala Koṅgaṇêśvara-dêvarige suṅkada Hemmâḍiyaṇṇa arisa . . . . . sañje-divigege koṭṭa gadyâṇa 1 ra dharmmama pratipâlisidavaru Siva-lôka . . . . varu ǁ î-dharmmavaṃ keḍisi . . . . .

43

At Hariharapura (same hobli), on a stone near the main entrance of the Channa-Kêśava temple.

Svasti śrî jayâbhyudayaś cha S'aka-varushada 1233 neya Sâdhâraṇa-saṃvatsarada Mâgha-śuddha-saptami-Maṃ-vârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya-mahâgrahâraṃ

*In Kannaḍa characters. †In Grantha characters.

śrîmad-darmma-bojja-Vishṇuvarddhana-Hariharapurada aśêsha-mahâ-janaṅgaḷu Gaṇapati-kramitara makkaḷu Bhûpati-kramitara mâsa.. .. śadali śrîmad-râjaguru-sarvvajña-Vishṇu-bhaṭṭaṅgaḷa makkaḷu Harihara .. .. kramav entendaḍe â-Harihara-bhaṭṭôpâdhyâyaru tamma kumâranaṇu śrîma.. .. śrî-Vîra Ballâḷa-Dêv-arasara hesarim â-Ballâḷa-Dêva tamma â-Harihara-bhaṭṭôpâdhyâyarige .... â .... volagaṇa Beḷahaḷḷigaḷa chatus-sîmey-oḷag idda kallu ..... sahitav âgidda ...... haḷḷigaḷannu â-Harihara-bhaṭṭôpâdhyâyaru â-Hariharapurada śrîmad-aśêsha-mahâ-janaṅgaḷu.. .... Ikkêrige â-Hariharapuradallu .... kalu ...... karaṇaṅgaḷu .... vondake kamba nâlvatt-âṟu lekadallu 46 .... magaḷige iḍu paḍiy âgi Ikkêṟi kamba aivattu antu sâvirada .... kamba ...... tâlu .... nûṟu â-Kâṟagehaḷḷiya keṟeya keḷage modal-ēriya .... (19 *lines illegible*)

44

On a stone lying to the south in the enclosure of the same temple.

(*The upper portion is broken—and the following Sanskrit verses contain Vîra-Ballâḷa's praises*) .. shada 1233 neya Sâdhâraṇa-saṃvatsarada Chaitra-śu 5 Vaḍḍavârad andu .... na kôḍi â-pravishṭada Chaṇḍivoḷe â-pravishṭada Kûḍaluguppal avakke pûrvva .... gaḷ aba tamma tamma kâlu-haḷḷigaḷu sahitavâgi yidda .... naru 15 S'anivâra-sôma-grahaṇadalu śrîmad-râja-guru sarvvajña-Vishṇu-bhaṭṭârya[ra] makkaḷu Harihara-bhaṭṭôpâdhyâyarige sarvva-namasyav âgi dhâreyan eredu â-Vishṇuvarddhana-Hariharapurada nûṟ-ippattâṟu-mahâ-janaṅgaḷige dhâreyan eṟadu Sâdhâraṇa-saṃvatsara-Chaitra-śu 5 Vaḍḍavârad andu tâmra-śâsanava koṭṭa â-śâsana-mariyâdeya Chaṇḍihaḷḷi-Kûḍaluguppe-volagâda sthaḷaṅgaḷa haḷḷigaḷa hejjuṅkavanu â-nâḍu-suṅkavanu â-Vîra-Ballâḷa-Dêv-arasaru S'aka-varusha 1241 neya Durmati-saṃvatsarada Mâgha-su 7 Sômavâradalu â-Harihara-purada kaṭṭege Ballâḷa-Dêvaru bijayaṃ geidu ârôgaṇeya mâḍi kaṭṭe-kâluveya chittaisi kaṭṭu-kâluveya-.. biddi .. .. varushaṃ-prati mâḍisuvadare â-hoḷagaḷa hejjuṅka .... nâḍa-suṅkavanû â-Harihara-bhaṭṭôpâdhyâyarigeyu â-mahâ-janaṅgaḷige .... kaṭṭu-kâluveva keḷake saluvant âgi .... vuṇḍigeya kallanu karuṇisi â-chandra ....

dharmmas su-sthiratâm yâtu Ballâḷasya mahî- .... |
.... katâ ||

(*usual final verse*)

45

At Biruvaḷḷi (same hobli), on a stone in the Chaluvarâya temple.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śakha-varusha 1600 sandu vartamânav âda Kâḷa-yukti-saṃvatsarada Âshâḍa-śu 11 llû birud-ent-embara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍhar âgi prithvî-râjyaṃ gaiütt iralu śrîmad-avâpta-samasta-kâma nikhila-hêya-pratyanîka sakala-kalyâṇa-guṇâtmakar âda bhû-lôka-Vaikuṇṭha-Yâdavagiri-Tiru-nârâyaṇapurada śrî-Nârâyaṇasvâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgaraiyyaṅgârra pautrar âda Tirumalayyaṅgâra putrar âda śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyar âda Aḷega-Siṅgarayyaṅgâru Dêva-Râja-Vaḍe-yaravaru namma kaiyya Mahâbhâratava kêḷi Yudhishṭhirâbhishêka-śravaṇa-kâladalli namage dhâre-yan eṟadu koṭṭa Narasîpurada hôbaḷi Maṇḍagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi emba ...... grâma-gaḷalli Nâṭanahaḷḷi-grâmavanu namage .... (14 *lines illegible*)

46

At Môḍanakôḍi (same hobli), on a vîrakal to the north of the door of the Râmêśvara temple.

S'rî svasti samasta-praśasti-sahitaṃ jayâbhyudaya-S'aka-varusha 1268 neya Byaya-saṃvatsarada Kârtaika-sudda 10 Budhavârad andu Kattarigaṭṭada nâḍ âḷuva prabhu Moḍavanakôḍiya Mâche-Gauḍana

arddhâṅga-Lakshmi dharmada-Mêru Pârbbati Gaüri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Mâda-Gaüḍiya suputra Savi-Gaüḍanu śrîman-mahâ-sâmanta birudara-gôva satya-[Râ]dhêyaṃ saujana-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachhaḷa tandeya gandha-vâraṇa aṇṇan-aṅkuṟa tann ûru Kuruṇayanahaḷḷiyanu daḷaduḷav âgi muttidalli tâgi tân iṟidu vîramaṃ kaikoṇḍu Sakaḷi-Gaüḍanu Malliyaṇṇanu Kûriya-Nâyakanû Bimma-Nâyakanû Kaviḷâsa-prâpti .... || maṅgaḷam ahâ śrî

47

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍa ...... asahâya-śûra Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti .... sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire svasti śrîman-mahâ-prabhu Kattiragaṭṭada vṛittiya Moḍavanakôḍiya Biddi-Gâvuṇḍana arddhâṅga-Lakshmî dharmmada-Mêru Pârvati Gauri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Dêbi-Gâüṇḍiya suputra kula-dîpaka mahâ-prabhu Malayaṇṇa Saka-varasa 1122 Raudri-saṃvachcha-rada ...... su 10 Sômavârad andu śrîman-mahâ-prabhu satya-Râdhêyaṃ saujanya-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachaḷan êkâṅga-vîra vivêka-Vidyâdharaṃ dêsiyâ-bharaṇa maṟe-vokkara-kâva saraṇâgata-vajra-pañjara .... r Âditya-Karnnaṃ .... nâtha .. kûḍi-kûṭu tappura gaṇda saigâmpâtar appa rappuvara .. aṭṭi ṟeppuva mûṟâne-malla tandeya-gandha-vâraṇa bija-goṇḍa .... mahâ-pra .... layaṇṇa ...... nahaḷḷiya tuṟuva ...... nâḍ-âḷvavaru ettikoṇḍu hôgalu tânuṃ hinda .... tanna khaggadiṃ .... talt iṟidu tuṟvaṃ maraḷchi Malliyaṇṇa Baraya-Nâyakanu Kûraya-Nâyakana bavaradan ...... ondê-dinadallu tanna tammanu tânuṃ bîrama kaikoṇḍu Kailâsa-prâptar âdaru || svasti śrîman-mahâ-prabhu Jaṭṭi-Gâuṇḍana suputra (*stops here*)

48

At the same place, on a third vîrakal.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malepa-roḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti .... ḷa-Vîra-Ballâḷa-Dêvaru Heddoṟey-âdiy-âgi soka-saṅkathâ-vi .... svasti śrîman-mahâ-sâmanta birudara-gôva Kabhuhu-nâḍ-âḷva Kannaḍiga ....

49

At Kikkêri (Kikkêri hobli), on a stone in the Mallêśvara temple below the big tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Ôn namś S'ivâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa Hoysaḷa-Dêvaru Gaṅga-maṇḍalaman âḷutta sukhadind ire Saka-varsha 1017 Yuva-saṃvachchharada Sômavâra-saṅkrântiyalu Biṭṭi-Dêva Kikkêriya mûla-stâna-Brahmêśvara-dêvargge biṭṭa gadde kaṇḍu 15 putra-pavutraka Bûvana-haḷḷiyaṃ dhârâ-pûrvakaṃ mâḍi biṭṭa Brahmarâsi-Paṇḍitargge Kikkêriyan âḷtu moneyalu Biṇṇamana putra Sâyanna Bhîmaṇṇa-dêvarige biṭṭa kaüṅgina tôṭaṃ gaṇa ...... Dêvêśvara-mahâdêvargge Brahmarâsi-Paṇḍitara putra perggaḍe-Malliyaṇṇa su-dharmmâdi-paribraya mâḍisi Kannegereyaṃ kaṭṭisi â-keṟeya dêvargge biṭṭa Brahmêśvarav emba pesaruṃ Kikkêriyoḷu dayayiṃ dharmmada .... . haṅgaḷe śrî-Brahmêśvarada .... oḷaṃ pañcha .... Baḷâla â-vilâsaṅgaḷiṃ || (*usual final verse*)

50

At the same village, on the south pillar of the Basava shrine in the Brahmêśvara temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudradall iddu dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu svasty anavarata-purushârttha-vârddhi-varddhana-sudhâkararuṃ sad-guṇa-samêta-sampannarum appa Kikkêriya suṅkada Dharaṇi-Dêva Chaüḍayya Kâmatamman ivarugaḷu â-Kikkêriya sthaḷada suṅkadoḷage śrî-Brahmêśvara-dêvara nandâ-dîvigegôsuga êṛigaḷiṅge ondu haṇavina lekkadalu varshaṃ prati nibandi âgi gadyâṇam ondu haṇav eraḍanû dhârâ-pûrvvakaṃ mâḍi koṭṭaru î-dharmmakk apâyamaṃ chintisidamage (*usual imprecatory phrases*)

51

On the same stone.

(*Nâgarî characters*)

Krôdhi-saṃvatsarada Vaiśâkha-bahuḷa 11 llu hosa-bâgalu nilisitu

52

On the south base of the same temple.

S'rî-Kikkêriya-puradoḷu । śrî-Paru-Bommavvey achaḷa-bhaktige parasal ।
śrî-Kailâsadin osed î-। śrî-Pârbbati berasu bandan î-Brahmêśaṃ ॥
Mêruge giri mruga .. ... । . ... pêḷ î- ।
dhâriṇiyalu Bammave(ya) guṇa- । kûrupadi yendu nuḍiyal akkume manujar ॥
guṇa-ratna-bhûshaṇânvite sad- । guṇa-nilayaḷ manada-bhakti-chintâmaṇi Brahmê- ।
śana pada-kamala-bhṛiṅgey enalu dhâ-। riṇiyoḷu Bammavvey ante nôntarum oḷare ॥

53

On a stone lying to the east of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

.... prithvî .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭegâṛa Chôḷa-kaṭaka-sûṛekâṛa saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa malaparoḷu gaṇḍa nâmâdi-praśasti-sahita śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru dakshiṇa-dêśa-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahitaṃ samasta-nâmâvaḷî-samâlaṅkṛitaruṃ vairi-sâmanta-diśâpaṭṭanum ari .. biruda-sâmanta-gaṇa-sâmajanuṃ .... guṇa-sampannar appa śrî-man-mahâ-sâmanta huliya jaṅgu ..... pramukha Mutiṅgha-maṭada sâmanta-Bîchayyan-arddhâṅga-Lakshmiy enipa ॥ svasty anavarata-parama-kalyâṇa .... bhôga-bhâginî dvitiya-Lakshmî-samâneyuṃ guṇa .... S'iva-pâda-śêkharêyum appa Basave-Nâyakiti mâḍisida Brahmêśvarake Tile-Nâyaka .... yaru binnapa-geyyalu śrî-Narasiṃha-Dêvaru dêvara .... rakka nitya-pûjegaṃ dêvara .. .. nitya-bhôgakka nitya-nivêdyakka Saka-varsha 1093 neya Khara-saṃvatsarada Pushya-mâsada bahuḷa 10 Brahavâradal uttarâyaṇa-saṅkramaṇad andu Brahmêśvara-dêvara Brahmarâśi-Jîyyage dhârâ-pûrvvaka mâḍi biṭṭa datti Bûvanahaḷḷiy â-vûra sîmâ ...... yâ vûriṅgaṃ .. ṇma Bîrabhadrana huṇise

hiriya-keṟeya voḷageṟeya gadde yalle Chandakaṭṭada ...... kaḍahu || svasti samasta-guṇa-sampannar appa vaḍḍa-vyavahâri paṭṭaṇa-svâmi .... Sidda-Mâriti Dêki-Seṭṭi Baṇṇachari Mâgiya Mahadêva-Seṭṭi Mâraya-Nâya Sômê-Gauḍan oḷagâda-samasta-nakaram uḍisiyuṃ viṭṭu biṭṭa ... . (15 *lines illegible*)

54

At the same village, on a stone to the north of the Narasiṃha temple.

S'ubham a .... trailôkya .... vîra-pratâpa .... taṃ iralu Kâśyapa-gôtra ...... śâkhe .... mahâ-maṇḍalêśvara aprati .... grâmada bra ...... nânâ-gôtrada .... vidvan-mahâ-jana .... entendare ...... Râjaya .... raganakerey emba grâma ...... brahmâdâyada .... Bîrâ-dêvi ...... â-dêvi-jâtre tâyigaḷige puṇyav âgal endu â-bêḍige modalâda .... Nîruguṇḍiya Râmachandra-dêvara sannidhiyalli .... kâra .... staḷava kombar ûru-gaüṇḍugaḷu śânabôvara munde sa-hiraṇyô ... dhârâ-pûrvvakav âgi bêḍige baruva haṇavanu dhâreyan eraḍu koṭṭev âgi ...... putra-pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi bêḍige ...... mattu grâma .... sarvamânyav âgi (*rest illegible*)

55

At Mârugônahaḷḷi (same hobli), on a vîrakal in front of the village.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvara [a-]pratisaṅka-malla Ballâḷa-Poyisala-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiraṃ dushṭa-nigraha-śishṭa-pratipâḷisi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire Châḷukya-Vikrama-kâlada 26 neya .... Chitrabhânu-saṃvatsara-Mâgha 9 ra dina .... yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Îśvara temple.

Namas-tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

...... svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddha giri-durgga-malla chaladaṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vira-Ballâḷa-Dêvaru Dôrasamudra-nelavîḍinoḷu suka-saṅkatâ-vinôdadiṃ pṛithvî-rajyaṃ geyyuttam ire S'aka-varusha 1054 neya Virôdhakṛit-saṃvatsarada Pushya-śu 1 Âdivârad andu śrîmatu Siddhanâtha-dêvara divya-śrî-pâdârâdhaka śrî-Vîra-Ballâḷa-Dêvana tat-pâda-padmôpajîviy-appara Taleyamadeya sâmantanu Ballâḷa-Dêvana kaiyyalu Toḷacheya Siddhanâtha-dêvarige aṅga-bhôga-raṅga-bhôga-nivêdya-jîrṇṇôdhârakke dêvâlayada mundaṇa Naṟuvalahâḷa halado-ḷage sarvva-namasya-piṇḍâdânav âgi śrî-Vîra-Ballâḷa-Dêvanu Toḷacheya samasta-prabhu-gâvuṇḍagaḷum biṭṭa bhûmi nâlku-sâyiravuṃ hiri-keṟeya keḷage eraḍu-salage gaddevuṃ Kiṟuneṟeyelu nâluku-salage gaddeyu int î-dharmmavaṃ pratipâlisuv antaha mahâ-purushaṅge (*usual final phrases and final verse*) Siddhanâtha-dêvaru asaṅkhyâta-gaṇaṅgaḷa Prâṇanâtha-Dêvaru î-dharmavaṃ hinde pratipâḷisi naḍasuvar asaṅkhyâta-gaṇaṅgaḷu Siddhanâtha-dêvara sthânakkey oḍiyanu asaṅkhyâtagaḷa .... kumâranu || śrî-Vîra-Ballâḷa-Dêvanu Siddanâtha-dêvariṅge Naṟuvalahâḷalu nâluku-sâyira-beddale hiriya-keṟeya kelage eraḍu-salage-gadde kiṟu-keṟeya keḷage nâluku-salage-gadde yint inituvaṃ sarvva-namasya-piṇḍâdâna .... dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-jîrṇṇôddhârakkaṃ gaṇaṅgaḷâhâradânakkaṃ dhârâ-pûrvvakaṃ maḍi biṭṭa datti || namas S'ivâya onduri uyval neṟa .... kiṟu hôvaru Sivanahaḷḷi ... bâyoḷu ...... muttaṃ saṅkevaru ....

57

At the same village, on the compound wall of the Basavêśvara temple.

S'rî ।

madavad-dantiya dantad ante yide kêḷ chandrârkar embante bhû-।
vadanakk oppuva kaṇgaḷ ante padapindaṃ têjadiṃ chalviniṃ ।
.. .. udârav â-vidhigaḷind âr bbaṇṇisal pempuvett- ।
udaṟiṃ Vîraḷa-Dêvanaṃ satatam î-Kây-Dêvanaṃ dhâtriyoḷ ॥

58

At the same village, on a stone in the enclosure behind the Nandîśvara temple.

S'rîmatu . .. perggaḍe-Chandayanu Toḷacheya Gôḷa-Gavuḍanu îrvvaru dâna .. .. Dêvaru biṭṭa mahâ

60

At Sâsale (same hobli), on a stone in the enclosure of the Sômaliṅgêśvara temple.

S'rîman-mahâ-maṇḍaḷêśvara Kalyâṇa-Râya âne-maṇḍaḷikara-gaṇḍa Liṅgaya-Dêva mahâ-arasugaḷu Naḷa-saṃvatsarada Kârtika-su 1 llu Sômêśvara-dêvarige madhyâhnada.. .. naivêdyakke Honnênahaḷḷiya .. ..

62

At the same village, on a stone in the S'ambhuliṅgêśvara temple.

.. .. .. śvara Tribhuvana-malla râjyâ .. .. .. Vishṇuvarddhana Taḷekâḍu-goṇḍa Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêvaru sukha-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 1043 neya Pramâdi saṃvatsara S'râvaṇa-bahuḷa-pañchamî-Bṛihavâraṃ svasti samasta-praśasti-sahitaṃ nija-nâmâṅkita satyâchâra chârucharitra naya-vinaya-vijñâna-guṇâḷaṅkṛita prabhu-mantrôtsâha-śakti-traya-sampannaru gôtra-pavitrar appa śrîmatu S'âsala .. .. Bhôgêśvara-dêvar . .. . khaṇḍaga 2 .. koṇḍaṇa .. .. khaṇḍaga 4 keṟeya mûḍaṇa-kôḍi .. .. .. gadde mûvattu-koḷaga mattam â-keṟeya paḍuvaṇa-kôḍiyalli mûvattu-koḷaga mûḍaṇa (*rest effaced*)

63

At Gôvindanahaḷḷi (same hobli), on a stone in the Pañchaliṅgêśvara temple.

(*Nâgarî characters*)

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pâyâd âdyaḥ sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ ।
agâd iva dhritâ dhâtrî harshâd dviguṇa-pushṭatâm ॥
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâḷi-stutiḥ ।
yadvâ tat-tad-anêka-râja-vijaya-kṛiḍâ-nibaddhâkshara-
.. .. sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ॥
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ ।
yatra S'rîr aravinda-mandira-bhavânandaṃ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ॥
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-vilâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।

spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ||
tasya cha mânasa-janmâ haṃsô'triḥ krita-manôharâchâraḥ |
vihita-vanânta-nivâsô babhûva nîtyâvadâtâtmâ ||
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭî-phênâkâras samajani janânanda-jananaḥ |
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rujas
sahantê vâmâṅgyas sphurad-amṛita-bindûtkara-muchâ ||
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ |
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ||
tatrânêka-parâkrama-krama-yaśas-svâdhîna-bhûmaṇḍalâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâ-su-baddhâksharâḥ |
nityârabdha-mahâdhvarôtsava-hṛita-Svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-râja-mukhya-dharaṇîpâlâḥ purâṇôditâḥ ||
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya |
Sala iti cha nâma râjâ balavân . . . yadâ tasya ||
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ |
yayau drashṭuṃ dêvîṃ atha vimala-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyavasata ||
vîtâyudha-vratasthê dêvyâḥ pûjâṃ munêś cha satkâraṃ |
vidadhati tasminn uditô vana-mṛiga-kôlâhalas sahasâ ||
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ |
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kaṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ||
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau |
chôditas taṃ jaghânâśu tad-vitîrṇa-śalâkayâ ||
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-padaṃ |
lîlâ-kṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlas sahasôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyattamâḥ |
durvṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
nânâ-nûtana-dharma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Eṛeyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vippanna-vairi-nagarî-prôdbhûta-dhûmôdayaḥ
krîḍâ-krôḍita-Nâka-lôka-janatâ-nêtrâmbudhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
śyâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râśir âśâ-taṭêshu ||
yat-sênâ-charaṇâbhighâta-daḷitôrvî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭaiḥ
prâmṛishṭâni punas tadaiva sakalaṃ saukhyaṃ samâpêdirê ||

tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthalîṃ sushṭhv iti |
śaśvad-viśva-diganta-santata-jaya-prastâva-saṃsthâpaka-
stambhôttambhana-kêḷi-karmaṭha-bhujâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkîbhûtaiḥ kṛitâni pratidinam aribhir nûtanârâdhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-purî-paṅti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâs samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padmalâkhyâ vadhûs
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-śrôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârdhêr iva nayana-mahaś chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshaś śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-su-yaśô gandharva-gândharvataś
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtânilair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ||
kâlaṃ śâradam êtya saṅgara-sahaṃ yasmin vipakshântake
nishpratyûha-jayê nirargaḷa-bhujê jêtuṃ samabhyudyatê |
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ prâvṛiṭ purô'vartata ||
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâṃ
bhûmiṃ bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutaṃ |
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śṛiṅkhaḷâbhir abhitaḥ pṛithvî nibaddhôpari ||
jâtâ Vikramapâla-Pâṃsa-Makara-prôddaṇḍa-Hoyisâryamâ
yad-yajñê paśavaḥ śûrâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ |
sva-krôdhô'raṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkkaśa-vachhaś Chôḷa-pratishṭhâ phalaṃ ||
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇâch
. . . kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ |
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd apâyîśvarê ||
krîḍâjâyata yasya bâlya-samayê kshmâbhṛich-chhiraḥ-kandukair
lîlâbhût sva-virôdhi-saudha-śikhara-dhvaṃsôditaiḥ pâṃsubhiḥ |
nirbhinnâri-śarîra-śôṇita-jala-sphîtair mahî-kardamair
âbhâd durgama-durga-saikata-. . . . . sîmâ-samullaṅghanaiḥ ||

sô'yaṃ samasta-nara-nâtha-śiraḥ-parîta-pâdâmbujô jayati samprati Sôyi-Dêvaḥ I
râjyâbhishêka-samayôtthita-tûrya-nâda-vyâja-pratiśruta-kulâdri-bharâvatâraḥ ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndhatamasair ârûḍham uchchair iti I
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
Bôgaiyyô vîra-varyaḥ kila bhuvi samabhûn maṇḍalêśa-pramâthî
nânâ-sâmanta-kântâ-kacha-haṭha-haraṇa-vyâjatô vyadra I
yasyâjau dêva-bhûtair aribhir abhihatais svar-vadhû-sêvyamânair
hasyantê . . . . dhavaḷa-yaśaś-chhadmanâ śishṭa-bhûpâḥ ||
tat-putrô'pi tathaiva tushṭa-janatâ-dattâsishâm âspadaṃ
tadvat svâmi-manônurañjana-kalâ-châritra-chitrôdayaḥ I
tâdṛig-dûra-nivâritôlbaṇa-kali-krîḍônmishat-kilbishô
garvî Kêtaṇa-vâhinî-parivṛiḍhaḥ prâdurbabhûva kshitau ||
Sê .. las tad-anantaraṃ tad-udarê Bôgaṇṇa-nâmâ mahân
Mallaṇṇô'py anujô Murârir ajani prakhyâta-vîra-vrataḥ I
dvâv êtâv atha Hoysalâhvayavatas Sômêśvara-kshmâpatêḥ
prakhyâtau bhuvi mantriṇâv abhavatâṃ svîya-pratâpôdayau ||
bâlyê'py asya cha bhûpatêr vijayinaḥ kas stôtum îshṭêtarâṃ
saṅgrâmam yad-arâti-vîra-vanitâ dhyâyanti kârâ-gṛihê I
asmât sâdhu-śikhâmaṇê . . . . sarôjâtaḥ . . . .
. . . . mmṛigas . . . . . . vinâpi bata nas tênaiva kalpâyatê ||
mêghânâṃ kiratâṃ turaṅgama-daḷad-vâlânta-vâtâhatais
sadyaś śôshayatâ sva-sainika-gha .. -prânta-prachârâ nadîḥ I
châpaṃ châpi kṛipâṇa-kôṇa-kiraṇair Aindraṃ haṭhâ . . . .
. . . . dhyâyati Sôma-Dêva-nṛipatau yênôpa .. ratâ ||
. . . . yudhi dhanur-nirmukta-bâṇâvaḷi
pratyarthi-kshitipâla-mauḷishu haṭhâd â-puṅkha-magnâ satî I
yuddha-prêkshaka-nâki-nâyaka-vadhû-nirmmukta-pushpôtkara-
. . . . Nandanastha-madhupa-śrêṇîva sallakshyatê ||

sô'yaṃ samasta-praśasti-vistâra-vishayîbhûta-vimalatara-vichitra-charitas śrî-Sômêśvarô bhûmipâlaḥ prabalatara-pratâpa-prasara-vaśîkṛita-Pâṇḍya-maṇḍalam adhivasan I prabhûta-parâkrama-payôdhir anayôs sakala-guṇa-nilayayôr mmithô-vistṛita-sahaja-snêha-svâdûkṛita-bhrâtṛi-bhâvaḥ I .. r Bôgaiyya-Mallaiyya-sênânâthayôr niratiśayêna nirûpâdhikêna nirbharâdhi[·]tṛinâ cha prêma-prakarshêṇâgrahâra-karaṇâya svakîyaikâdaśa-pallî-sahitaṃ Teṅginakaṭṭa-nâmadhêyaṃ mahâ-grâmaṃ tadîya-parâkrama-prasannaḥ prâdât || tâv api Durmukhi-saṃvatsara-Vaiśâkha-mâsâmâvâsyâyâṃ Sêtau śrî-Râmanâtha-sannidhau vimalatara-śîla-śâlibhyô nânâ-gôtrêbhyô brâhmaṇêbhyas Teṅginakaṭṭa-sañjñakaṃ sva-pallî-sahitaṃ prasiddha-sîmâ-samanvitaṃ dvâshashṭi-vṛittikaṃ Prasannasômanâthapurâpara-nâmâ-naṃ kṛitvâ śubha-nishka-kara-kalpanayâ dhârâ-pûrvakaṃ prâyachchhatâṃ || ayam êvârtthaḥ Karṇâṭa-bhâshayâ prakaṭîkriyatê || svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja para-mêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-râjya-diśâ-paṭṭa Chôḷa-râjya-pratishṭhâchârya niśśaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Sômêśvara-Dêv-arasaru || maṇḍaḷika-manneya-jûbu-Bôgaiya-Daṇṇâyakarigevuṃ avara tamma Murâri-Mallayya-Daṇ-ṇâyakarigevuṃ parama-prêmadind agrahârava mâḍuvant âgi tanna haḷḷigaḷu gûḍidda Kabbuhu-nâḍa

Teṅginakaṭṭavanu dhârâ-pûrbakaṃ mâḍi koṭṭaru â-Bôgaiyya-Mallaiyya-daṇṇâyakaru Saka-varsha sâvirada-nûr-aivatt-ombhatteneya Durmukhi-saṃvatsarada Vaiśâkha-bahuḷa-amâvâse-Maṅgaḷavârad andu Sêtuvina śrî-Râmanâtha-dêvara sannidhiyalu nânâ-gôtrar appa brâhmaṇôttamarige Kabbuhu-nâḍa Teṅginakaṭṭada modalu gadyâṇav ippatt-eṇṭu paṇav êḷu । â-vaṭṭa paṇav âru hâga vondu bêle vondu । sâdu gadyâṇa vondu paṇav eraḍu hâga mûru । paṇav eraḍara sêse-mânyav ellaha gadyâṇav eraḍu paṇav êḷu hâgav eraḍu bêle vondu । . . . . mâra gadyâṇa vondu paṇaṃ mûru hâgaṃ mûru । nibandha-gadyâṇa vondu paṇav eraḍu hâga mûru । śrî-karaṇaṃ paṇaṃ vombhattu hâgaṃ mûru suṅka-gadyâṇav aidu paṇa vondu । pannâya-paṇav eṇṭu hâgav eraḍu । aḍike pakka . . . . . gadyâṇav eṇṭu । paṇagaṭṭaru vondu । gadyâṇaṃ nâlku paṇa nâlku । kaṇḍike paṇav eraḍu । vîra-sêse-gadyâṇa nâlku paṇav ombhattu hâgav eraḍu bêle vondu । âneya-sêsê gadyâṇaṃ hattu paṇav ombhattu hâga vondu । soḍara-gadyâṇav eraḍu । . . . . . . gadyâṇa nâlku paṇaṃ vondu । . . . . paṇaṃ nâlku hâgav ondu । . . ku paṇa, vondu hâga vondu । kudureya sêse gadyâṇaṃ hadinâlku paṇaṃ nâlku hâga vondu bêle vondu । kumâra-mâlike paṇav âru hâga vondu । bêle vondu । . . . . vîravaṇa-paṇa mûru hâga vondu . . . . paṇaṃ vondu । kaṇa-salige yippattaidu । koḷagav aidu baḷḷav eraḍakkaṃ gadyâṇav êḷu hâga mûru । bhatta salige mûru । koḷaga mûru baḷḷav eraḍakkaṃ gadyâṇa vondu hâga mûru baḷḷa salige mûru koḷaga mûru baḷḷa mûrakkaṃ gadyâṇa vondu hâga mûru biṭṭiya bhaṇḍiya gadyâṇa vondu paṇav aidu hâga . . . . pottara-paṇam mûru । khâṇada pottara gadyâṇa vondu paṇav eraḍu hâgav eraḍu . . . . . samasta . . . . gadyâṇaṃ 100 nu kaṭṭuguttage-piṇḍâdânav âgi yendindiṅgenû aramanege tettu bantâgi prasiddha-sîmâ-samanvitav appa tanna êkâdaśa-palli-sahita â-Teṅginakaṭṭavanu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-sahita dhârâpûrvakav âgi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjjaj-jala-bhâram â-nada-nadî-śrôtas-sahasra-dyuti ।
â-pṛithvî-taḷam â-nabhô-gaṇam ayaṃ Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses*) Hariḥ śubhaṃ maṅgaḷa-mahâ-śrîḥ śrîḥ śrî-vîra-Sômêśvara-Dêvasya ||

64

At Santê-Bâchahaḷḷi (Santê-Bâchahaḷḷi hobli), on a stone in front of the Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1425 sanda Rudhirôdgâri-saṃvatsarada Mârgaśaraba 10 yalu śrîmatu Gôpâḷara . . . varu Narasaṇṇa-Nâyakaru astamânav âdâga avarige dharmav âgal endu tamma nâya . . . . nake saluva Bâchahaḷḷiya sîmeya . . . . yarahaḷiya vṛittige saluva Bikasamudra-grâmavanu Bâchahaḷiya Vîranârâyaṇa-dêvarige nandâ-dîvige mosar-ôgarada-nayivêdya nitya-sêve nadiyabêk endu Gôpâḷara . . . . viḍidu . . . . hiriya-gereya . . . . . sanavanu. . . . . mâḍidaru (*usual imprecatory phrases*)

65

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1475 Pramâdîcha-saṃvatsarada Âshâḍha-śu 10 Budhavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gayiuta iral âgi śrîman-mahâ-maṇḍalêśvara apratimalla . . bolu sarva Râjaya-Dêva-Chôḷa-mahâ-arsugaḷa kâryake kartar âda Raṅgapayanavarû Bâchiyahaḷiya Vîrabhadra-dêvara stânika Honnahalige Liṅgaṇṇage koṭṭa kâṇâchiya bhûmiya sâdana । Kesavinakaṭṭe-grâ 1 Halagahaḷiya-grâ 1 ubhayaṃ grâ 2 hâḷ âgi iral âgi â-grâmavanû rûpu-mâḍikoṇḍu Lôkanahaḷi-kere-keḷage bîja khaṃ . . gaddeyanu sarvamânyâ-Bâchihaḷi-staḷadalli saluva gade-hola-tôṭa-mane-haḷigaḷu iv ella sarvamânya yivake aramanege teṛuva teṛige sarvamânyâ sâluge yî-kal iṭṭa modalu naḍava nayivêdya eraḍu âva . . . .

Chenna-Râjayyage puṇyav âgabêk endu madhyânadalli vondu-avasara-naivêdyava mâḍikoṇḍu haḷḷigaḷû gade-hola-mane-tôṭa-yid ıralli banda honnu . . . . . naivêdya parva titi mâḍikoṇḍu puṇyadali dêvatâ-sêveya mâḍutiri endu koṭṭa sâsanâ ||

66

At Nâyakanahaḷḷi (same hobli), on a vîrakal on the ridge of Patel Dêvê-Gauḍa's field.

Guḷeya-Nâyakana âḷu Kuruḷeya-Nâyakana maga Machana-Siṅga Kaṭṭakada bavaradali bida âtana tamma Chikka-Chauḍiya maga Mâcheya mâḍisida kalu

67

At Mâḷagûru (same hobli), on a stone in the village châvaḍi.

S'rî śubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-sikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
Agajânana-padmârkaṃ gajânanam ahar-niśaṃ |
anêkadaṃ taṃ bhaktânâm Êkadantam upâsmahê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sandu vartamânav âda Sôbhakrit-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-puṇya-kâladalli ubhaya-Kâvêrî-madhyav âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtradalli Raṅganâtha-svâmiya charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa birud-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa maṇḍalikara-gaṇḍa Dêva-Râja-Vaḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiyyutta tâû mâḍidantha Mâḷagûrige prati-nâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsanada kramav entendare î-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Maisûra Châma-Râja-Vaḍeyara pautrar âda Dêva-Râja-Vaḍeyara putrar âda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjitav âgi banda Hoysala-nâḍa Nâgamaṅgalada hôbaḷiya paḍuva-nâḍa Bâchahaḷḷi-staḷakke salluva Mâḷagûra-grâma Koḍagehaḷḷiya-grâma Hubbanahalliya-grâma Mâchinâyakanahaḷḷiya-grâma Gubihaḷiya-grâma Lôkanahaḷiya-kere î-Nâgamaṅgalada hôbaḷiya Koppada staḷadalli Gûḷûru-grâma Nambinâyakanahaḷiya-grâma Baḷḷikereya-grâma antu upagrâma êḷu kere vandu ubhayaṃ Mâḷagûru saha grâma yeṇṭu kere vandunu 50 aivattu-vṛittige parichchhêdavaṃ mâḍi Dêvarâjapurav endu abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallu nâû mâḍida laksha-hômakke takka dânamuntâda anna-dânânantaradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yandu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇya-lôka-prâptiy âgalı yandu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâre[ya]n eradu koṭṭev âgi yillinda munde yî-grâmagaḷanu nîvu nimma putra-pautra-pâramparey âgi sarvamânyav âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisikoṇḍu baruviri yî-grâmagaḷa chatus-sîmeya vaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgal emba ashṭa-bhôga-têjas-svâmyavu nimage saluvadu î-grâmagaḷu nîvu mâḍuva âdhi-kraya-dâna-parivartanagal emba vyavahâra-chatushṭayakku saluvadu yandu koṭṭa Mâḷagûrige prati-nâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsana | śrî śrî śrî *(usual final verses)*

68

At the same village, on a stone south of the Îśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana Hoysaḷa-Dêvara vijaya-râjyam uttarôttara-pravardhamânam â-chandrârka-târam-bara saluttam ire śrî-Vishṇuvarddhana-bhûpâḷara Hoysaḷa-Dêvara vîra-lakshmy-aṅganeyar appa śrîmatu piriy-arasi paṭṭa-mahâdêvi S'ântala-Dêviyara mayduna śrîmatu Balleya-Nâyaka Mâḷigeyan âḷuttum irppa kâladoḷu || Saka-varsha śâsirada mûvatteṇṭaneya Hêmaḷamba-saṃvatsarada Kârtika-suddha-pañchamî-Sani-Rôhiṇiyoḷu dêvara pratishṭe mâḍisidar Hoysaḷâchâri || svasti samasta-praśasti-sahitar appa śrîman-Maya-Viśvakarma-Tôṭakâchâryar appa hasta-kusaḷateyoḷu hêma-karmma-lôha-karmma-śilâ-karmma-ratna-karma-kâshṭha-karmma-chitra-karmma-patra-karma-pratimâ-lakshaṇa-samasta-hasta-kuśaḷatey-uḷḷa Visvakarma-nirmitam appa Gavaṟâchâryan âtana putra kulôdbhavan appa Hoysaḷâchâryan âtana putraṃ bahu-kuḷânvaya gôtra . . . tran appa Sûrâchâryyanavara piriy-amma Kâḷḷabôja Mâṇikâchâri mattu Sûrôjanaṃ kiṟiy-aiyagaḷu Jayagoṇḍâchâri Siruvagundada Mariyânegaḷu Kêtôja-mahâchâri Nakharâchâri Maḷḷôja antu kulânvaya kottaḷi-sahita mâḍisida dharmma-purôvṛiddhi yent endaḍe | Kabbahu-sâsirada Mâḷigey âda Karmmaṭêśvara-dêvargge Ballaya-Nâyakanu paḍeyuṃ Gâvuṇḍûr-ayvatt-okaluṃ koṭa sâsanam ent endaḍe | ûr umba hiriya-keṟeya kibba pul Attigâla gadde koḷaga mûvattu â-hiriya-keṟeya haḍuvaṇa kôḍiyaḷ areya kayi beddal koḷaga hattu Karmmaṭêśvara-dêvara muntaṇa-keṟey añcha-kelada tôṭada maṇṇu haḷḷada garddeyuṃ dêvarige nandâ-dîvigege okkalalu varshakke bâga kañchagâṟa kuḷadalli etti tandu dêva-kârya geyyada tammaḍi pañcha mahâ-pâtaka (*usual final phrases and verse*)

69

At Sindhaghaṭṭa (same hobli), on a beam stone of the bhuvanêśvarî in front of the main-entrance of the Lakshmî-Nârâyaṇa temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti śri-Vîra-Ballâḷa-Dêv-arasaru Dôra-samudradalu sukha-râjyaṃ geyyuttam ire Vikâri-saṃvatsara-Âśvîja-ba 5 Sô śrîmad-anâdiy-agra-hâraṃ Saṅgamêśvarapurav âda Sindhaghaṭṭada śrîmad-aśêsha-mahâjanaṅgaḷu Gaṇḍaniya Dêva-raṇṇaṅgaḷa makkaḷu Mâdaṇṇaṅgaḷigeû Sêni-Bommaṇṇaṅgeû koṭṭa śâsanada kramav entendaḍe Saṅgamêśvarapuṟav âda Sindhaghaṭṭada Lakshumî-Nâraṇa-dêvara sthânavanû â-dêvarig uḷa paṇḍita-bahu eraḍu-vṛittiyanû â-eraḍu-vṛitti saraha . . hiridira-gade-bedalu-kaḷa-mane-modal-âda samasta-âgâmy-âdi-sahita samasta-bhû-prâpti-uḷḷa â-eraḍu-vṛittigeû ubhaya-sampratipannav aha tat-kâlôchita-kraya-drabya varâha ga 45 nû â-mahâjanaṅgaḷu â-Mâdaṇṇa-Bommaṇṇaṅgaḷa kaiyyalu sâkalyênav âgi kaḷadukoṇḍu â-akhaṇḍitav aha dêvara yaraḍu-vṛittinu akshîṇa-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-samasta . . . â-mahâjanaṅgaḷu . . . . . sâkalyênav âgi kaḷadukoṇḍu kraya-lakshaṇa-lakshita-kraya-dânav âgi â-chandrârka-sthâyiy âgi makkaḷu-makkaḷu-periyantara dhârâ-pûrbbakaṃ mâḍi koṭṭa kraya-śâsana (11 *lines following contain the names of vṛittidars, &c.*)

70

At the same village, on stones over the bhuvanêśvarî in front of the main entrance of the Saṅgamêśvara temple.

Svasti samasta-praśasti-sahitaṃ | śrîmatu pratâpa-chakravartti bhuja-baḷa Hoyisaṇa-śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelavîḍinoḷu râjyaṃ geyyuttam ire | Vikṛiti-saṃvatsarada Jêshṭha-śu 10 Sô śrîmad-anâdiy-agrahâraṃ Saṅgamêśvarapurav âda Sindaghaṭṭadalliya mahâjanaṅgaḷu Bijjaḷêśvara-purav âda Mâchanakaṭṭada sthâna-patigaḷum appa hiriya-bhaṇḍârada Meṇḍiḍa Chikka-Malle-Nâyakana maga Râûḷa-Maleya-Nâyakaṅge koṭa syâsanada kramav entendaḍe Saṅgamêśvarapurav âda Sinda-ghaṭṭadallu â-Saṅgamêśvara-dêvara Jannêśvara-dêvara sthânavanû â-dêvara akhaṇḍitav aha eraḍu-vṛittiyanu tat-kâlôchita-kraya-dravya varâha ga 85 nû â-mahâjanaṅgaḷu â-Male-Nâyakana kaiyallu

sâkalyav âgi tegadukoṇḍu śrî-dêvara eraḍu-vṛittige akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-samasta-baḷi-sahita â-eraḍu-dêvarige ✓banda upâra-karile-paṭṭa-modal âgi â-Maleya-Nâyakana makkaḷu-makkaḷu dappade â-chandrârka-sthâyiy âgi saluüdu .... Saṅgamêśvara-dêvarige amṛita-paḍige ikuva honnanû â-mahâjanaṅgaḷû tâve koḷutta bahar âgi â-Saṅgamêśvara-dêvara Jaṅgamêśvara-dêvara eraḍu-vṛittige banda sidâyake ..... (*rest contain usual final phrases, &c.*)

71

On the base of the south maṇṭapa of the same temple.

Kîlaka-saṃvatsarada Jyêsṭha-Ba 10 jîrṇa-udhâra Dêvarasana sêve

72

At the same village, on a stone in the wall of the âmîrkhâna, east of the masjid.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1459 sanda vartamâna-Hêmaḷambi-saṃvatsarada S'râvaṇa-śu 5 Budhavâradallu Raṅgai-Nâyak-ayyanavaru Bâbu-Seṭṭiyaru Sindagaṭṭadalli kaṭista oḷa-kêriya kalla-masîtiya dêva-stânakke dharmav âgabêk endu nâü sarvamânyav âgi biṭṭa S'ivapurada-grâ 1 ga 14 âda â-mêlaṇa-kâṇiyanu Habibana mane 1 nu biṭṭu koṭṭev âgi â-masîtige â-S'ivapurada-grâma Habibana mane 1 â-chandrârka-sthâyiy âgi naḍaüdu idakke mundal-arasugaḷu..... gauḍugaḷu sênabôva ..... âr-obbaru aḷupidare .... namma sariyavarige ..... tamma tande tâyiyanu Vâraṇâsiyalli konda pâpakke hôharu grâmada sênabôva Nâgapana baraha (*usual final verses*) subham astu

73

At Ṭammaḍêhaḷḷi (same hobli), on a stone in Gauḍê-Gauḍa's field, north of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Tuḷava-baḷa-jaladhi-baḍabâuaḷa dâyâda-dâvanaḷa Pâṇḍya-kula-kamaḷa-vana-vêtaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṭekâṟa ..... sûṟekâṟa sakaḷa-vandi-bṛinda-santarppaṇa samagra-vitaraṇa-vinôda ... nivâsa-Vâsan-tikâ-dêvî-labdha-vara-prasâda Yâdava .... maṇḍaḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa maleparoḷu gaṇḍa ..... praśasti-sahitaṃ Koṅgu-Naṅgali-Taḷakâḍu-Noṇambavâḍi-Banavase-Hânuṅgallu .... bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷa ..... pratipâ-lisuta .... Dôrasamudra-nelevîḍinalli sukha-saṅkathâ-vinôdadiṃ râjyam geyyuttam ire ..... dêvar-aṅga-bhôga-chaitra-pavitrada pû .... (*rest broken*)

74

At Nêraḷakaṭṭe attached to Hubbanahaḷḷi (same hobli), on a stone near the Mallêdêva temple, west of the village.

S'rî .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi ..... maṇḍaḷika .... Banavâsi .... Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva ..... modal-âda........ taḷa-supûjya-lakshmi .... vadane .... śrî-vîra-Vishṇuvarddhana .... Nṛisiṃha-makuṭa .. .. poydu......................... puramaṃ .... samasta-maṇḍaḷika-saptâṅgamaṃ .... śrî-vîra-Vishṇuvarddhana ..... purada bîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire.... tat-pâda ..... yappage .. Nâyaka śrîman-mahâ Sô.... vaneya (neya)-Nâyakaṃ Mâḷigeyûra âḷut ippâga || â-nâyakan-aḷiya Mâchaya-Nâyakan âtana anvaya-kramav entendaḍe | .... Râjêndra-Chôḷa Huḷḷa-Gavuṇḍana vadhu (d)uttuṅga-kucha-kañchukad areyakag imb âg ire .... kavi-sura-kalpa-vṛikshakanu................ kaveya putranoḍane..................

sarannega . . . . Mâḷigeyûrina vrittiya nâyaka-Mâchaṃ kaṭṭisida keṟeyam eḷeya-suputran Oḍageṟe-mallaṃ . . . . . kudalika nija suputraḥ kula-dîpakan esadut irppa Chôḷa Turu-nâḍ âḷdaṃ vairi-mada-gaja-bhîmaṃ pusi-nuḍivara mûgu mânaṃ . . . saḷan ôgaḍisi koygu nâyaka-Mâchaṃ ||

annaṃ suvanna-keṟeyuṃ | sannuta-gô-dâna-bhûmi-dâna-Sivâlya[ṃ] |
kaṇyâ-dânaṅgaḷan aty- | unnatadiṃ mâḍisida . . . . ||
. yaka-Mâchigam eḷiya suputran Oḍageṟe-mallaṃ ||*

antu śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru râjyaṃ geyyutt iralu Saka-varisha † 1059 ttaneya Raudri-vatsarada Kârttika-suddha 5 pañchamî-Brahaspati-vârad andu śrîman-mahâ-sâmantaṃ Mâchaya-Nâyaka hiriya-keṟeyaṃ kaṭṭisi śrî-Maṅkêśvara-dêvâlyamaṃ mâḍisi â-dêvarige jarahadari hiri-keṟeyalu gadde salige 3 Nêṟalakeṟeya gadde salige 1 nitya-nivêdyake beddala saha ga 1 Brahmarâsige dhârâ-pûrvvakaṃ mâḍi biṭṭaru | mattaṃ â-nâyakaru kaṭṭisida hiriya-keṟeya keḷage tôṇṭada gaḋde salage 1 beddala salage 2 koḍage || brâhmarige biṭṭa gadde ga 1 beddala ko 10 || (*usual imprecatory phrases and final verses*)

76

At Jâkanakere (same hobli), on a stone lying in front of the Dammêśvara temple.

Svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-sûra Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma Chôḷa-pratishṭhâchârya Makara-râjya-nirmmûla Pâṇḍya-disâpaṭṭa nissaṅka-pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Bôḷu . râjya-nelevîḍinali sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ gayyutt ire || Saka-varusha sâsirada-nûṟa-aṟuvatta-nâlkeneya Subhakrit-saṃvatsarada Âśvayuja-su 10 Sô | svasti śrîman-mahâ-nâḷ-prabhu satya-Râdhêya maṟevokkara-kâva toḍarvvara-gâḷa Beḷḷiyara-kula-tilaka Damma-Gauḍaṅgeyuṃ Bomma-Gaüṇḍiṅgeyuṃ puṭṭida suputra-kula-dîpaka Biṭṭi-Gauṇḍa âtana vadhu Bîcha-Gaüṇḍigeyuṃ puṭṭida suputra gôtra-pavitra Hariya-Gaüṇḍaṅgeyuṃ Hiriya-Gaüṇḍige udayisida Mâra-Dêva âtana kula-vadhu Mâchi-Gauḍige udayisida jagakke pâvanav enisida Kikkêriya-vîdhige mukha-tilakav enipa | Jâganakeṟeya Kalle-Gauḍana mahimey entendaḍe chalad-aṅka-Bhîmanuṃ nuḍidante gaṇḍanuṃ satya-Râdhêyanuṃ maṟevokkara kâvanuṃ âśrita-kalpa-vriksha bandhu-jana-chintâmaṇi anna-dâna-vinôdi sakala-jîva-dayâpara chatus-samaya-samuddharaṇa Kale-dêvara pâdârâdhaka Kalla-Gaüṇḍanu tamm-ajja Damma-Gaüṇḍana hesaralu Dammêśvara-dêvara pratishṭheyaṃ mâḍi kalu-vesada S'ivâlyamaṃ mâḍisid â-chandrârkka-târam-baraṃ sthâyiy âgalu maṅgaḷam ahâ śrî śrî ||

annaṃ-suvarṇnam udakaṃ | sannuta-gô-dâna-bhûmi-dâna-samêtaṃ |
sannuta-S'ivâlya(ṅ)gaḷan aty- | unnatadiṃ mâḷpa Kalegaṅ ûrjita-têjaṃ ||
kaḍu-dhîra îtanu nuḍidaḍe | maḍagihana kaṭṭi . . . . kujâtaṃ |
baḍavarige kharataram eḍaṟ | ôḍuvinaṃ kaḍu-dâni Kalleya dhareyoḷ ||
Beḷḷiyara kula[ke] tilakaṃ | ballida-chhaladaṃ jagakke pûjitan endê |
yellaru pogaḷalu negaḷd-â- | Kallâ ninnantu puṇya-jîvigaḷ oḷarê ||
Kali-dêva-pada-prasâdade | kulamaṃ pratipâlisalke puṭṭidan îtaṃ |
kali dâni mânyan end in- | t olaviṃ baṇṇiparu Kalla-Gaüṇḍana pempaṃ ||
Siri-dharanu Chandra-dharanuṃ | piridan anunayadinda eraḍa . . . .

(*rest illegible*)

77

At Kaigônahaḷḷi (same hobli), on a vîrakal to the south of the Îśvara temple.

Svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa kadana-

*So in the original. †So in the original; but S'aka 1059 = Paiṅgaḷa: Raudri = 1062.

prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaḷa-Vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttaṃ yire ‖ tat-pâda-padmôpajîvi S'iva-pâda-sêkharanuṃ Saṅkara-vara-Kaḷaleya-kuḷa-tilakar appa Mâra-Goṇḍana putra . . . . . gôtra-chintâmaṇi nereyade gaṇḍaṃ piridu kâyid-uṛade horage haḷḷiyara gaṇḍaṃ moneya-chenḍikâṛam chalakke baludaḍe vîra-kaiping eshavene guḍḍaṃ raṇa-raṅga-dhîra tamm aya Kahi-Goṇḍa Karaka-Gauḍḍa Bhuva-Gauḍḍa Gauḍa-Goḍḍa Râya-Gauḍḍa Murâri . . . . Gauḍḍa-Gauḍage parôksha-bageyaṃ mâḍida kallav ad entene (*rest illegible*)

78

At Nâgarakaṭṭe (same hobli), on a stone in front of the Mallêśvara temple, below the tank.

Namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍan uddaṇḍa-malla-Kalikâ-giri-vajra-daṇḍa Talekâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Hânuṅgalu-koṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Dêvan âtana parâkramaṃ Yadu-modalâda anêka-râja-santânakadiṃ baḷika । Yadu-kula . . . . paḍiyisipadu . . . . ayâdityaṃ ‖ âtana tanaya sakaḷa . . . . . y avanig êka-sitâtapatram âge purâtana-śrî . . . . dêva . . . . negaḷda Êchala-Dêvigam êka-tanûbhava Ôsaḷa śrî-Vishṇuvarddhana tâ vikrama-nidhigaḷa . . . . Udayâdityaṃ ‖

neneyal Pottubbeya nuḍid . . . mata-saṃsiddhi-sad-bhaktiyindaṃ ।
manam old ârâdhisalk asakṛit . . . . vanev eddu . . . gamman î- ।
Vishṇuv î-niśâkararv â-Naḷa-Nahusharoḷ anyûnan âdaṃ jagat-pâ- ।
vana-satya-tyâga-śauchâcharaṇa-pariṇataṃ vîra-Vishṇu-kshitîśaṃ ‖
niravadya-kshatra-dharmâ . . . . mahâ-kshatriya . . lôkadoḷ nâ- ।
lvare munna śrî . . . . râja . . . . ।
. . . . ।
dhara sâdṛisyakk . . daṃ Yadu-kuḷa-tiḷakaṃ vîra-Vishṇu-kshitîśaṃ ‖

Adiyaman-âdi . . . . sutuṃ Narasiṃ . vaṃman âdi-dêvane . . . . giriya kaluturi . . . . . . vina-tâṅga tâ negaḷda Koṅgaraṃ sikshisi . . ndu sadidaṃ Yadu-tiḷakaṅge Vishṇu-dhariṇîpatige edarâr kshitiyoḷ ।

va ‖ Adiyaman ânada . . . . achaḷa-têja . . . . vajra-dhara . . . . kaḷa-kuḷa-mahita . . . . Virâṭapuram âduṃ apaj . . duṃ samasta-maṇḍaḷikara sarvvâgaman eḷadu-koṇḍa samasta-bhûm ya pratipâḷisutt irppa vîra-Vishṇuvarddhana-bhûpâḷanuṃ Baṅkâpurada-bîḍinalu râjyaṃ geyyut irppâgaḷu . . . . valli añjâ . . da kurava . . ntura-sênâpatike Dhâḷta-Nâyakam biṭṭa . . . . tu salkege gaḍe kâḍakki mûvattu koḷaga mahâ-dêvarige . . . biṭṭadap . î-nelan Upêndranu uḷ-danaka saḷavudu int inisa keḍava Gaṅgeya taḍiyoḷu kapiḷeyaṃ koṇḍa brahmatti hôda । Nâgarakaṭṭa । . . . . nisa . eyuṃ mâḍisida Mallappayyana maga Mahâdêva . . . . gagaḍe Nâgâchâri intiya akkasâle kammâra Kadiṭṭaya Nâthâchâri ‖

79

*At the same village, on copper plates in possession of Tammayya, Jôḍîdâr of Doḍḍa-Sômanahaḷḷi.**

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

*From the copy supplied by the Jôḍîdâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu *1465 chellu parivarttamânânaku Virôdhikṛitu-saṃvatsaramu Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâjaya Râma-Dêva-Râya-ayyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhalai pṛithvî-sâmrâjyaṃ chêyuch uṇḍugânu râja-śrî-Kṛishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hôsala-nâḍu Nâgamaṅgaḷa-staḷânâ । śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putralaina Yimmaḍi-Aṅkuśa-Râyaneṅgâru vrâyiñchi ichinâ bhû-dâna-dharma-śâsana-kramam eṭlananu mahârâyal-ayavâru mâku amarânuku pâliñchina Hôsala-nâḍulô Nâgamaṅgaḷa-staḷânaku challê Bâchêpalli-staḷaṃ Pedda-Sômanapalya-grâmânuku pratinâmadhêyam aina Aṅkuśarâyapuramu agrahâraṃ gaṇa-saṅkhyâ-vṛittulu 10 llû parichchhêdaṃ chêsi nânâ-gôtra-pavitrulaina nânâ-śâkhâdhyâyulaina Bôddhâyana Ahôbaḷa-Bhaṭṭaluvâru janaṃ 1 Kêśava-Bhaṭḷavâru janaṃ 1 Yallâri-Bhaṭḷavâru janaṃ 1 Saṅkara-Nâraṇa-Bhaṭḷavâru janaṃ 1 Veṅkaṭapati-Bhaṭḷu janaṃ 1 Timmappa-S'âstrulu janaṃ 1 Nâraśi-Bhaṭḷu janaṃ 1 Kṛishṇam-Bhaṭḷu janaṃ 1 Tiṛumalâchârrulavâru janaṃ 1 Râmâ-Bhaṭḷu janaṃ 1 yî padi-manushi-brâhmaṇulaku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ dhâra pôsi yistimi ganukâ śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû yî-agrahâra-chatussîmalôgâ kala beddalu-maḍi sahâ mîku sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakaṅgâ Kêśava-Perumâḷu-sannidhinuṇḍu mâku śrî-mâ-ammavâri-puṇya-puṇyadivasamandu dhâra pôsi yistimi yî-agrahâra-chatusśîmalôga jala-taru-pâshâṇa-akshîṇi-âgâmi-nidhi-nikshêpa-siddha-sâdhyambulu aneṭi ashṭa-bhôga-têjas-svâmyambulu mîku chellunu mundara mîru chêsê âdhi-kraya-dâna-parivartanal aneṭi vyavahâra-chatushṭayânuku yôgyamugâ vunnaṭṭugânu nânâ-gôtra-pavitrulaina nânâ-śâkhâdhyâyulaina brâhmalaku râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû Pedda-Sômanapaḷya-grâmânaku pratinâmadhêyam aina Aṅkuśarâyapuramul aneṭi agrahâramu mîru putra-pautra-pârampariyaṅgâ â-chandrârkasthâyulugâ sukhâna anubhaviñchukoni rammani vrâyiñchi ichchina bhû-dâna-dharma-śâsanaṃ । śrî śrî śrî (*usual final verses*)

yâvad-aṅguḷa-mâtrâṇi brahma-kshatra-kṛitâni vai ।
tâvad-varsha-sahasrâṇi sa-kulaṃ narakaṃ vrajêt ॥

80

At the same village, on a stone.†

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambuḷu 1495 chalupaḍi vartamânânuku S'rîmukha-saṃvatsarada Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâja Râma-Dêva-Râyal-aiyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhulai pṛithvî-sâmrâjyaṃ chêyuchunn uṇḍagânu râja-śrî-Kṛishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hoysaḷa-nâḍu (*from here to the end corresponds with the foregoing with occasional transposition of words*)

*S'aka 1465 S'ôbhakṛit ; Virôdhikṛit = 1473. | †From the copy supplied by Narasappayya, Jôḍidâr of Doḍḍa-Sômanahaḷḷi.

NÂGAMAṄGALA TALUQ.

1

In Nâgamaṅgala, on a wall near the garbha-guḍi of the Saumya-Kêśava temple.

Khara-saṃvatsara-Âshâḍha-su 10 Bri ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava śrîmat-pratâpa-chakravartti Vishṇuvarddhana Hoyisaḷa śrî-Vîra-Ballâḷu-Dêv-arasaru râjadhâni-Dôrasamudradoḷage sukha-saṅkathâ-lîlâ-vinôdadiṃ râjyam geyutaṃ śrîmad-anâdi-agrahâra śrî-Vîra-Ballâḷu-chaturvêdi-bhaṭa-ratnâkarav âda Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara dêva-dâna Halatti vittiya vaḷeya sasana (14 *lines following contain details of boundaries*)

2

At the same temple, on a stone near the main entrance.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1466 sanda vartamânav âda S'ôbhakṛitu-saṃvatsarada Mâgha-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyut iralu ı sâmanta-Chenna ... Timapa-Nâyakaru Kadapa-Nâyakaru Tipaṇa-Nâyakaru namage tamma svâmiya nirûpadali ... agrahâra dêva-dêvasthâna pura-varga dâna .... paripâḷisu ...... yishṭanû âtanige .... ananta-aiśvaryav ahudu .... nâḍavarugaḷa ..... tamma .... Bâgûrali .... heralige .... endu mâḍade .... śâsana (*usual final verses*)

3

In Nâgamaṅgala, on a stone in the enclosure of the Bhuvanêśvarî temple.

....
.. .. Kêśavâya S'ivâya cha ‖
.... ı
.... ı
... diśâ-chakraman ottikoṇḍu Tala .... ı
.... Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ‖

.... jaya-lakshmî .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yadu-kuḷa-kaḷasa-nṛipa-dharmma-harmmya .... aprati-hata-pratâpa vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-pra ..... śrîman-Mukunda-pâdâra-vinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ pratidinôpachîyamâna-puṇya-pravêśanuṃ ı vinamad-ahita-bhaya-chakita-mukha-bimba-sphaṭika-pâda-pîṭha-vinyasta ...... âḷiṃ munn-iṟivanuṃ śauryamaṃ meṟevan enisida śrîmad-Vishṇuvarddhana-Dêvara pâdârâdhane-yind agaṇya-kâruṇya-bhûmiy enisi ‖

Pallava-kuḷa .... ı lalliya Siriy âdaḷ oppe Vishṇuge tâṃ sad- ı
vallabhe Bammala-Dêviye ı pallavisalu râjya-valli viśvambhareyoḷ ‖
kundade siriy enduṃ tann- ı andaman îkshisuva ratna-darppaṇam ene chel- ı
v-ondida Bammala-Dêviyo- ı ḷ enduṃ S'rî-rûpam esevud ond achchariyê ‖

*Châvuṇḍabb-arasigam urvvîdhara- | Gôvinda .... sakaḷôr- |
vvî .. Vishṇugaṃ Bammala- | Dêviye tâṃ paṭṭad arasiy ane negaḷd irddaḷ ||

svasti samasta-maṇḍaḷê .... dâyakara- .. ndra-lakshaṇâbhirâmeyuṃ | vîra-vitaraṇa-viḷâsâvâsa-Vishṇu .... | Pârvvatî-charaṇa-nakha-kiraṇa-chandana-charvvita-lalâṭa .... pala-vidita-saubhâgya-vallarî-palla ...... râjya-paṭṭa-lakshita .... kaḷâpa-masṛiṇa .... jagad-vijayà .... gra-mahishî- .... śaṅkhôddaṇḍa .... stôma .... lâvaṇya-subhâgya-sampûjiteya .... ahita .... chita-padâmbujâteyuṃ | ati-vimaḷa .... dyô-pârijâta .... mayâñchita-sad-arttha-vachana-châturya-hṛita-bhuja-baḷa-Vîra-Gaṅga-Vishṇu-varddhana .... kîrtti-sampatti-sampâdita-Gaṅgâ-taraṅgeyuṃ | Yadu-Râja-râjahaṃsâ-nandakara-lâvaṇya-sindhuvuṃ sakaḷa-samaya-bandhuvum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi .. .... Vishṇuvarddhana-Dêvara kâruṇyadiṃ Kalkaṇi-nâḍ-oḷagaṇa Nâgamaṅgaladaḷu S'aṅkara-Nârâyaṇa-dêvara dêgulamaṃ Bammala-Dêviyaru jîrṇṇôddhâraṃ mâḍisi S'aka-varsha sâsirada ayvattêḷaneya Ânanda-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu Arikanakaṭṭamaṃ dêvara snâna-nivêdyaṃ modal-âda bhôgakke takkant âgi â-chandrârkka-târam-baraṃ salvant âgi śrîmat-samasta-guṇa-sampannar appa S'ûryyâbharaṇa-Paṇḍitargge sarvva-namasyam âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru sîmântara mûḍalu Hosavaḷḷiya keṟe-nîru yêta-gaddege salgu teṅkalu Hûliguṇḍiyoḷag âgi ko .. mâṇikada baḍagaṇa kôḍiya beddale Arikanakaṭṭakke Yemmegeṟeya baḍagaṇa kôḍi haḍuvala Kaggallar . raḍu baḍagalu Mattiya-keṟeyoḷag âgi alliya sîmântara | alliya mûvara Bâchi-Gâvuṇḍaṅge koḍaṅge gadde salage yeraḍu beddale nûṟa kamma || Nâgamaṅgalada hiriya-keṟeyalu dêvarige gadde salage mûṟu (*usual final verse and phrases*) .. Bâchigaṭṭavuṃ koḍaṅge ||

(*back 6 lines illegible*) harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇa-kuṇḍala-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâlôkanâgamanôtkaṇṭhitÂkhaṇḍaḷa-nuṃ vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrtti-mukhanuṃ mṛidu-madhura .... miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanuṃ .... vijayârûḍha-vikramâtikarkkaśa-bhuja-yuga .... bhujâṭaṭôtkaṇṭha-vijaya-lakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanuṃ | sêvâgamana-samaya-sa-mada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusuma-baḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mu-kharitâsthâna-raṅganuṃ .... vihâra-saphaḷa-śastra-nandanâbhirâmanuṃ .... śaraṇâ-gata-kubhṛit-kuḷa-niyukta-kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanuṃ | tarkka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-śikshanuṃ vividha-vidyâ-parîkshâ-dakshanuṃ sakaḷa-purâṇa-puñjitârtha-ratna-kôśanuṃ purushârtha-sârttha-mûḷa-satya-maṇi-bhûshaṇa-nuṃ | kavitva-tatva-niśita-buddhiyuṃ | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranuṃ | Kâmbhôja-vâji-râji-sañcharaṇa-taraḷa-dharaṇi-vaḷayan enisida śrîmad-Vishṇuvarddhana-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav irddaru maṅgaḷam ahâ śrî śrî

4

In Nâgamaṅgala, to the right of the doorway of the navaraṅga-maṇṭapa in the Vîrabhadra temple.

S'rî |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1433 neya Prajô[t]pati-saṃvatsarada Jêshṭha-śu 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyarû pṛithvî-râjyaṃ geyivut iralu avara-aramaneya bêhârigaḷu Gummaḷâpurada Akkana-Chenni-Seṭṭiyara makkaḷu Honni-Seṭṭiyarû śrîmad-anâdi-agrahâra śri-Vîra-Baḷâḷa-chaturvêda-bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrî-Vîrabhadra-dêvara raṅga-maṇṭapa-mundaṇa gandhagôḍi-maṇṭapada sêveyanû mâḍi Vîrabhadra-dêvara śrî-pâdakke samarppistaru baradâta Vîrâchâri śrî

*So in the original.

5

To the left of the same door.

S'rî Saumya-saṃvatsarada Âśvîja-su 12 Bu Bhaṭṭa-ratnâkaṟav âda Nâgamaṅgalada śrîmad-âśêsha-mahâjanaṅgaḷu yî-vûra Vîrabhadra-dêvarige koṭṭa śâsanada kramam entendaḍe â-Vîrabhadra-dêvara sthânake varushamprati teṟuta baha modala pa 5 num teṟuvanu vuḷida aḷi-baḷi-yalla Vîrabhadra-dêvarige selav âgi dhârâ-pûrvakaṃ mâḍi biṭṭa śâsana yint appudake â-mahâjanaṅgaḷa voppa śaṅkha-chakra yî-mahâjanaṅgaḷa niyôgadiṃ barada sênabôva S'rîraṅga-Dêvana maga Kâvaṇṇanu || Bâldaḷi-Seṭṭiya maga Bôki-Seṭṭiya darmma.

7

*Copper inscription in possession of Hullekere Narasiṃhayya.**

S'ubham astu ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-nâma-saṃvatsarada Âshâḍha-ba 7 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahîsûra śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru | Veṅkaṭa-Bhaṭṭa Kṛishṇa-Bhaṭṭa Râmâ-Bhaṭṭa Veṅkaṭaramaṇa-Bhaṭṭanige sahâ barasi-koṭṭa kraya-bhû-dâna-tâmbra-śâsanada kramav entendare Paṭṭaṇada hôbaḷi-sîme vichârada châvaḍi vaḷitada Beḷḷûru-sthaḷada Cheṭṭênahaḷḷi-grâma 1 kaṭṭe 1 sahâ vichârada châvaḍi śânabhâga Veṅkaṭa-Ramaṇayyana lekkha-prakâra Pramâthi-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 52½ viṅgaḍa maṇihya-suṅka gu 6 ❛ 4½ pammu gu 3❛2½ antu huṭṭuvaḷi kaṃ gu 62❛2 aruvattu-yaraḍu varahâvu yaraḍu-haṇada huṭṭuvaḷi grâmavannu kraya-bhû-dânav âgi appaṇe-koḍisabêk endu nîvu hêḷikoṇḍu yidakke śallû kraya kaṇṭhi gu 622❛o âranûra-ippattu-yaraḍu varahavannu vartaka-Narasuṃhva-Dâsû mukhântra bokkasakke sâkalyav âgi vappisiddarinda yî-grâmavannû nimage kraya-bhû-dânav âgi koḍisi yidhêvey âda kâraṇa yî-grâmada yelle chatus-sîmeyoḷag uḷa nidhy-âdy-ashṭa-bhôga têjas-svâmyaṅgaḷu nimige salluvadu yillindaṃ munde nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayaṅgaḷigu yôgyav âgi nimage salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadu | (*usual final verses*) śrî-Kṛishṇa-Râja |

8

On a hill to the west of Hâḷti (Nâgamaṅgala hobli), on a boulder near the Mallêśvara temple.

Viśvâvasu-saṃvatsarada Puśya-sudda 15 Sô Siṅgaḷa-Dêva-Oḍeyaru tabakhu mâṟuvalli tamma sisyi Chikkiyara maga Muddaṇanu dêvara kaṭṭigu maṇṇa hâkuvadakke koṭhadu guḷigi 14 dêvarige amṛita-paḍi nitya saluhudu || mataṃ Siṅgaḷa-Dêva-Oḍeyaru tamma sisya Muddaṇṇana kayya keṟege tekoṇḍadu gu gaṃ 1 baḍḍi varusha 1kke mûṟu haṇava dêvarige dîpake naḍasi baharu || Vîrapana baraha

10

At Bêgamaṅgala (same hobli), on a vîrakal near the village entrance.

Svasti śrîman-maha-maṇḍaḷêśvara śrîmat-Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-râjyaṃ geyyuttam ire svasti samasta-prasasti-sahitar appa śrîmatu . . . . Mariya-Nâykara ma . . . . agra-labhya . . . . . . Basava-Gavuḍana maga Bâcha-Gavuḍaṃ bege-vaḍada Gavuḍaṇûr-aḷivinalu sarggatan âda . . . .

*From the copy supplied by him.

11

At the same village, on a vîrakal in the koḍagi land, north-west of the village.

Svasti śrî .. lmandi Eṟegayamma Beḷavandada tuṟugoḷ iḷdu tannavara magachi .. yamma kalla niṟisida

12

At Doḍḍa-Jaṭṭakâ (same hobli), on a beam of the ranga-manṭapa in the Îśvara temple.

S'rî

dhâriṇiyoḷage negarda mahâ- | Mêruv enal sakaḷa-śâstra-dâna-vinôdaṃ |
dhîra-parâkraman enisi negaḷdaṃ | ârayvaḍe dhâtriyoḷage Hemmaṇan embaṃ ||
âtana guṇamati negarda mahâ- | bhûtaḷadoḷu anna-dâna-patibratâ-guṇadiṃ |
kyâtiyoḷ esedaḷu mât êṃ | pṛitvig eseve Tiruvavve embaḷ ||
â-irbbarggaṃ vudiyisidaṃ | bhâvôdbhava-sakaḷa-sâstra-kyâti-viḷâsaṃ ||
yîva-guṇa-dharan enisi negaḷdaṃ | bhâvisuvaḍe ên ârtti-janakke Dhurmmaṇam embaṃ ||

svasti s'rîmatu samasta-prasasti-sahitaṃ Hoysaḷa-maha-sâmanta Dumeya-Nâyakaru Shaka-varisha 1101 Vikâri-saṃvatsarada Jyêshṭha-mâsa-sudda 5 Brahaṟpativârad andu Kalkaṇi-nâḍa Jeṭṭigada Hêmêśvara-dêvara dêvâlyavaṃ kaḷasa-nirbbâṇav âgi mâḍisi | â-dêvara pûjisuva Bâcha-Jîyange biṭṭa dati Maṇiyammanakeṟe beddale sa 1 bhôgadavarige Kannegeṟe Dummasamudradalu sa 1 Yoḍeyara-haḷḷiya Hosakeṟeyalu sa 1 ippottina nivêdyake hattu-mân-akkiyya paḍige Huḷḷagaṭṭadalu sa 1 Taṭṭe-haḷḷada Kannegeṟe Masaṇasamudradalu sa 1 nivêdyada mêl-ogahakke Âlakeṟeyalu ko 10 ||

manam old int idan eyde kâva-purushang âyuṃ jaya-śrîyum ak- |
key idaṃ kâyade kâyva-pâpige Kurukshêtrâdiyol Vâṇarâ- |
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâdhyaraṃ kondud ond- |
ayaśaṃ porddugum endu sâṟidapud î-sailâksharaṃ santatam ||

(*usual final verse*) mangaḷam ahâ śrî śrî

13

On a stone behind the same temple.

Vinaya-paraṃ Dummangam | kanaka-latâ-madhyav enipa ...... |
.. vaṃ neley âgisidaṃ bhu- | vana-bhavanadoḷu Ballâḷa .... raṃ ||

Dâygaru dhuradoḷu taḍe kâ .. ḷal uṟe .... leyaṃ senḍâḍut antu barevaṟe kaḍa .... maleyadiriṃ .... geyyad idirâmpa dâyga-mṛiga-kanṭhîravanuṃ îtan embudan abhaya .... la bâvana bîraṃ ||

Padumôdarag ati-bhaktaṃ | sadu-guṇa sampûrṇṇa-sauryyan apramêya .... |
.... besa- | sidar îga .... ge siṃha-vikrama-dhavaḷaṃ ||
Kandarppaṃ yuvatî-jana- | . de nilladan atuḷa .... |
.... jaya-vadhu | banduṃ nelasiddaḷum bhuja-yugadoḷ ||
S'rî-yuvatiyu khêlada .. | ...... pramita-pratâpi-dhâ- |
tri-yuvatiyaṃ Kamalanâbha | .. priyadinda ...... ||

14

At the same temple, on the wall to the left of the doorway.

Yî-ayvattu-gêṇu gaḍibava salisade kittavange Kumbhiṇî-naraka santâna-kshayav akkuṃ |

15

At the same village, on a stone to the east of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
. . . . |
. . . . |
vastu-bratôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ |
prastutyaṃ . . . . Hoysaḷôrvvîśa-vaṃśaṃ ||
adaroḷu . . . . . ond-anarghya-guṇamaṃ dêvêbhad-uddâma-sa- |
tvad-agurvvaṃ hima-raśmiy-ujjvaḷa-kaḷâ-sampattiyaṃ pârijâ- |
tad-udâratvada pempan ôrvvane nitântaṃ tâḷdi tân alte puṭ- |
ṭidan udvêjita-vîra-vairi Vineyâdityâvanîpâḷakaṃ ||
kan || vineyaṃ budharaṃ rañjise | ghana-têjaṃ vairi-balam alarise negaḷdaṃ |
Vinayâditya-nṛipâḷaka- | n anugata-nâmârtthan amaḷa-kîrtti-samarthaṃ ||
â-Vinayâdityana vadhu | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâva-guṇa-bhavanam akhiḷa-ka- | ḷâ-viḷâsite Keḷeyabarasiy embaḷu pesariṃ ||
. . . . tanûbhava- | n âdaṃ S'achigaṃ Surâdhipatigaṃ munn en- |
tâ . . . . vi- | shâda-vidûrântaraṅgan Ereyaṅga-nṛipaṃ ||
âtaṃ Châḷukya-bhûpâḷana balada-bhujâ-daṇḍam uddaṇḍa-bhûpa- |
brâta-prôttuṅga- . . . . vandi-sasyaugha-mêghaṃ |
śvêtâmbhôjâta-dêva-dviradana-śarad-abhrêndu-kundâvadâta- |
[. . .]prôdyad-yaśaś-śrî-dhavaḷita-bhuvanaṃ vîran ê . . . . ||
. . . . kaḍupi nere . . . . negaḷda . . . . . . |
dore . . . . | . . nṛipâḷa-tiḷakan-aṅgane chalviṅ- |
g erevaṭṭu śîla-guṇadiṃ | nered Êchala-Dêviyantu nôntarum oḷarê ||
. . . . | tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi- |
shṇu-nṛipâḷakan Udeyâdi- | tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ||
avaroḷ madhyaman âgiyum bhuvanadoḷ pûrvvâparâmbhôdhiy ey- |
duvinaṃ kûḍe nimirchchuv ondu nija-bâhâ-vikrama-krîḍey-ud- |
bhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ- |
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
kan || eḷeg eseva Kôyatûr tat- | Taḷavana-puram ante Râyarâyapuraṃ baḷ- |
vaḷa baḷeda Vishṇu-têjô- | jvaḷanade benduvu baḷishṭa-ripu-durggaṅgaḷ ||
inituṃ durggama-vairi . . . . . . yamaṃ koṇḍaṃ nijâkshêpadin- |
d inibar bhûparan âjiyoḷ tavisidaṃ tann-astra-saṅghâtadin- |
d inibargg ânatarg ittan udgha-padmaṃ kâruṇyadind endu tân |
anitaṃ lekkade pêḷvad Abjabhavanuṃ vibhrântan appaṃ balaṃ ||
. . . maḷâksha . . . . . . shôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dai- |
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvvî-bhâra-dhau . . . . n ut- |
tama-satvânvitan udgha-Yâdava-kuḷâḷaṅkâran end intu Vish- |
ṇu-mahî . . . . Vishṇuve . . . . . Lakshmî-vadhû-vallabhaṃ ||
Lakshmî-dêvi Khagâdhipa- | lakshmaṅg esed irdda Vishṇug ent ante valaṃ |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-satiy ene negaḷdaḷ ||
vṛi || avarge Manôjanante sudatî-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind a-tanuv emb abhidhânaman ânad aṅganâ- |
nivahaman echchu muyvan aṇam ânade bîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhavan apratimaṃ Narasiṃha-bhûbhujaṃ ||

paḍemât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêṟeyam mîṟi barpp â- |
kaḍalannaṃ Kâḷanannaṃ muḷida-kuḷikanannaṃ yugântâgniyannaṃ |
siḍilannaṃ śiṅgadannaṃ Puraharan-uriganṇṇannan î-Nârasiṃhaṃ ||
ripu-sarppad-darppa-dâvânaḷa-bahaḷa-śikhâ-jâḷa-kâḷâmbuvâhaṃ |
ripu-bhûpôdyat-pradîpa-prakara-paṭutara-sphâra-jhañjhâ-samîraṃ |
ripu-nâgânîka-târkshyaṃ ripu-nṛipa-naḷinî-shaṇḍa-vêdaṇḍa-rûpaṃ |
ripu-bhûbhṛid-bhûri-vajraṃ ripu-nṛipa-mada-mâtaṅga-siṃhaṃ Nṛisiṃhaṃ ||
lalanâ-lilege munnav entu Kusumâstraṃ puṭṭidaṃ Vishṇugaṃ |
vilasal-Lakshmigav ante Vîra-Narasiṃha-kshôṇipâḷaṅgav Ê- |
chala-Dêvî-priyegaṃ parârttha-charitaṃ puṇyâdhikaṃ puṭṭidaṃ |
chaladind ânt-ari-bhû . . . . kuḷisaṃ Ballâḷa-bhûpâḷakaṃ ||
gata-lîḷaṃ Lâḷan âḷambita-bahaḷa-bhayôgra-jvaraṃ Gûrjjaraṃ san- |
dhṛita-sûḷaṃ Gauḷan uchchaiḥ-kara-dhṛita-vilasat-pallavaṃ Pallavaṃ chûr- |
ṇnita-chôḷaṃ Chôḷan âdaṃ kadana-vadanadol bhêriyaṃ poyse vîrâ- |
hita-bhûbhṛij-jâḷa-kâḷânaḷan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||

âtana kîrtty-avatârav entendaḍe || svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ | Dvâravatî-pura-varâdhîśvaraṃ | . . . . baḷa-jaḷadhi-baḍabânaḷaṃ | dâyâda-dâvânaḷaṃ | Pâṇḍya-kuḷa-kamaḷa-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟaṃ | Chôḷa-kaṭaka-sûṟekâṟaṃ | saṅgrâma-bhîmaṃ | Kali-kâla-Kâmaṃ | sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôdaṃ | Vâsantikâ-dêvî-labdha-vara-prasâdaṃ | Yâdava-kulâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi | kadana-pra-chaṇḍa malaparoḷu gaṇḍa nâmâdi-prasasti-sahitaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇ-ḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttav iralu || svasti śrîmatu gôtra-pavitraṃ śrî-Taḷekâḍu-nâḍ âḷva râjâdhi-râja Mârasiṅga-Gâvuṇḍaṃ | âtana tat-putraṃ samaya-samuddharaṇa śrî-Taḷekâḍu-paṭṭaṇa-samud-dharaṇar appa Purushamâṇikya-Seṭṭi | âtana tat-putraṃ nuḍidante-gaṇḍa parâkrama-dhavaḷaṃ Jeṭṭe-gavaṃ. . . . v âgirddudaṃ vûru mâḍi haḷḷav âdudaṃ keṟeyâgi kaṭṭisidan udyôga-mallaṃ mahâ-sâmanta Hulleya-Nâyakaṃ | âtana tat-putraṃ svasti samasta-guṇa-sampanna âhârâbhayanu sâstra-dâna-vinôdanuṃ | Jina-samaya-samuddharaṇaṃ Pârisha-dêvara pâdârâdhakanuṃ | baṇṭara-bâvanuṃ naṇṭar-aṅgarukanum Oḍageṟe-mallanuṃ kûḍi tappuva-nâyakara gaṇḍa nuḍidante-gaṇḍa mârkôla-Bhairavaṃ mahâ-sâmanta Hemmeya-Nâyakaṃ |

âtana suputraṃ [. . . .] | mât êṃ dhâritriyoḷage śâstra-dâna-vinôdaṃ |
kyâti-bhujâkraman enisi negaḷdaṃ | mâte dharitrig eseye Dhurmmaṇan embaṃ ||
Hari Hara Hiraṇyagarbbhanu | karakiraṇanu durita-dûranuṃ Sarasatiyuṃ |
paramârtthaṃ kali-Dumma(ṅ)ge | sthirav âgire parasi rakshe gaṭṭidar âgaḷ ||
śrî-Lakshmi nimma bhujadoḷu | âgaḷu nelasiruvaḷ âke Jambû-dvîpadoḷ ellaṃ |
bhâvisi kali-Durmmana kyâtiya | bhâvaneyiṃ pêḷalke bageden anupama-bhadraṃ ||
kshîrâbdhi-samudradoḷ udiysida | nâriyaru Mṛiḍa-vadhu Sarasvati Lakshmiy emb î-satiyar |
vîra-kali-Durmmanaṃ bhujadalu | yôrantire nindu kûrttu rakshisut irppar ||

âtana kîrty-avatârav ent endaḍe svasti śrîmatu chatus-samaya-samuddharaṇaṃ dharaṇi-dêvatâ-Rudra-nuṃ | âhârâbhayanuṃ | gôtra-pavitranuṃ | baṇṭara-bâvanuṃ naṇṭar-aṅgarukanuṃ | nuḍidante gaṇḍa-nuṃ | chalake balu-gaṇḍa tappe-tappuvaṃ tanu-daṭṭi-baḍivaṃ | magurdaḍe ṟeppuva | kûḍi-tappuva-nâyakara gaṇḍa | Kannageṟe-malla | machcharipa-nâyakara gaṇḍa toḍarddar-aṅkusa gândharvva .

Hoysaḷa-mahâ-sâmanta-Durmmeya-Nâyakaru | Vikâri-saṃvatsarada Jêshṭha-mâsada suddha 5 Brihaṟpa-tivârad andu | Kalka .. nâḍa Jeṭṭigada Hêmêśvara-dêvara ..... kaḷasa-nirvâṇav âgi geysi | â-dêvara pûjisuva Bâcha-Jîyaṅge biṭṭa datti 1 Maṇiyammanakeṟe 1 beddale sa 1 bhôgake Kannegeṟege Dumma-samudradalu sa 1 Oḍeyarahaḷḷiya hosa-keṟeyalu sa 1 nivêdya ippottiṅge hattu-mân-akkiya paḍige | Huḷḷagaṭṭadalu sa 1 | Kaṭṭehaḷḷada Kannegeṟe Masaṇasamudradalu sa 1 | nivêdyada mêle .... Âlakeṟeyalu ko 10 || (*usual final verses*) maṅgaḷam ahâ śrî śrî

nettane vasudhâ-taladoḷu | puṭṭida vastugaḷ enalke muktâphaḷamaṃ |
biṭṭidavan âydu Kodavole- | Seṭṭige prabhûtam â .... ||

16

At Biṇḍiganavale (Biṇḍiganavale hobli), on a pillar to the left of the doorway of the Kêśava temple.

Svasti śrî Vikṛiti-saṃvatsarada Puśya-śuda 10 S'ukravâradalu śrîma[t]-Tâtâcha.... ravara dharmmada kambâ | śrî

17

At the same temple, on a pillar to the west of the Dêśika shrine.

Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Toṭi'a-Seṭi Timma-Seṭi mâḍi-dadu Kêśavarige śrî śrî śrî

18

On a pillar to the east of the same shrine.

S'rî Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Kempi-Seṭiya maga Voḍuva-Seṭi mâḍidu Kêśava-dêvarige maṅgaḷam ahâ śrî śrî

19

At Kambadahaḷḷi (same hobli), on the Kambadarâya pillar.

(*South face*) Bhadram astu Jina-śâsanasya ||

śrî-Sûrastha-gaṇê jâtaś châru-châritra-bhûdharaḥ |
bhûpâḷânata-pâdâbjô râddhântârṇṇava-pâragaḥ ||
âdâv Anantavîryyas tach-chhishyô Bâḷachandra-muni-mukhyas |
tat-sûnur jjita-madanas siddhâtâmbhônidhir Prabhâchandraḥ ||
śishyaṃ Kalnele-Dêvas tasyâbhût tan-manîshiṇas sûnur |
vvidhvasta-madana-darppô guṇa-maṇir Ashṭôpavâsi-muni-mukhyaḥ ||
tanmukhô vibudhâdhîśô Hêmanandi-munîśvaraḥ |
râddhânta-pâragô jâtas Sûrastha-gaṇa-bhâskaraḥ ||
tad-antêvâsinâm âdyô mâdyatâm indriya-dvishâṃ |
yatir vVinayanandîti vinêtâbhût tapônidhiḥ ||
nâḍoḷag id eseda gôsane | bâḍaṅgaḷg eṟagidande muni-vaniteyaroḷ |
kûḍidaṅ emb î-nuḍiy ada- | n êḍipud ele Vinayanandi-Dêvara charitaṃ ||
ondane kêḷ iṃ budha-jana- | m endiṅgaṃ sâkshi nîme vasudhâ-taḷadoḷ |
sand iḷda vadhû-nivahaṃ | tandeya vadhuv endapom priyambada-dâni ||
vrata-samiti-gupti-guptô | jita-môha-parîshahô budha-stutyô |
hata-mada-mâyâ-dvêshô yati-pati tat-sûnur Êkavîrô'bhût ||

(*East face*) dânada pempu dîna-jana-kôṭige kalpa-kujâḷi nôḍe san- |
mânada pempu bhavya-jana-saṅkuḷaman taṇipittu dâna-san- |
mâna-tapôpavâsa-guṇa-santatiyaṃ sale tâḷdidar jjagan- |
mânigaḷ Êkavîra-muni-nâthare jaṅgama-tîrthav allarê ||

tasyânujas sakaḷa-śâstra-mahârṇṇavô'bhûd
bhavyâbja-shaṇḍa-dinakṛin muni-puṇḍarîkô ।
vidhvasta-Manmatha-madô'maḷa-gîta-kîrttiś
śrî-Palla-Paṇḍita-yatir jjita-pâpa-śatruḥ ॥
Pallakîrttir yyathâ rûḍhaḥ purâ vyâkaraṇê kṛiti ।
tathâbhimâna-dânêshu prasiddhaṟ Palla-Paṇḍitaḥ ॥
Palla-Paṇḍita-nâgêna dadatâ dânam adbhutaṃ ।
bhûshitaṃ Kali-kâlê'smin Gaṅga-maṇḍala-kânanaṃ ॥
Sûrastha-gaṇa-gîrvvâṇa-mârggam âḷambatê'dhunâ ।
dâna-prabhâ-prakâśô'yaṃ Palla-Paṇḍita-chandramâḥ ॥
dâna-vâri-paripûrita-sindhur nnashṭa-môha-timirô guṇa-bandhuḥ ।
bhavya-lôka-kumudâkara-chandraḥ Palla-Paṇḍita-munir hata-tandraḥ ॥
nânâ-dêśa-samâgatêna guṇinâ lôkêna saṃsêvitô
jîrṇṇênâbhinavêna nûtana-tanu-śrî-lakshaṇair llakshitaḥ ।
śumbhad-bhûri-guṇâḷayô matimatâm agrêsarô râjatê
dêśê'sminn Abhimânadânika-munis sarvvârttha-chintâmaṇiḥ ॥
vidvaj-janânandana-kâraṇêna dânêna bhaktyâ muni-puṅgavêshu ।
dig-anta-viśrânta-yaśô-nidhânaṃ virâjatê paṇḍita-puṇḍarîkaḥ ॥
(*North face*) nânâbhimâni-jana-dâna-vidhâna-dhîtô
dhîmân aśêsha-janatâ-manasô'bhirâmaḥ ।
jâtô'bhimâni-pada-pûrvvaka-dâni-nâmnâ
khyâtaḥ khaḷîkṛita-mahâ-Kaḷi-kâḷa-dôshaḥ ॥
sâbhimânê janê'bhîshṭam abhimânam a-khaṇḍayan ।
jâtô'bhimânadânîha yathârtthaḥ Palla-Paṇḍitaḥ ॥
atisayam âge dânadoḷe bêr-vvarid oḷpu-nayôktiy emba san- ।
matiyoḷe puṭṭi śâstradoḷe dâṅguḍiv ôgi viśêsham appa san- ।
nuta-guṇad-ôḷiyinde maḍal âgi dig-antaman eyde Palla-Paṇ- ।
ḍitara viḷâsa-kîrtti-late parvvidud urvvige chôdyam appinaṃ ॥
sura-kariya kâma-dhênuva । sarad-abhrada kântiyaṃ puduṅgoḷisuttuṃ ।
śarad-amaḷa-chandra-bimbada । dorege migil Pâlyakîrtti-Dêvara kîrtti ॥
dânam aparamitam oḷp abhi- । mânaṃ sat-kavite śâstra-nipuṇate kîrtti- ।
sthânam ene sandar îgaḷ । dânigaḷ Abhimânadânigaḷ vasumatiyoḷ ॥
vananidhi-vêshṭita-dhâtriyo- । ḷ anavarataṃ nereda dîna-janariṅg ellaṃ ।
dhana-kanakaṃ mâḷpar ssan- । manadindaṃ Pâlyakîrtti-Paṇḍita-dêvar ॥
ê-vogaḷvud aṇṇa vibhudha-ja- । nâvaḷigaṃ bêḍid-artthi-janakan nichchan ।
dêva-taru kuḍuva teṟad an- । t ivar ssale Palla-Paṇḍitar vvasumatiyoḷ ॥
(*West face*) puḍaviyoḷ aggaḷan negaḷda dânigaḷ inn ivarannar âro pêḷ ।
nuḍiyadir ârumaṃ maruḷe kalpa-mahîjada kôḍinante kôḍ ।
uḍugade nagna-bhagna-naṭa-gâyaka-dîna-janakke santosaṃ- ।
baḍe kuḍutirppa pempin-aḷav achchariy âyt Abhimânadâniyoḷ ॥

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi mahâ-sâmantâdhipati śrîman-mahâpradhâni drôha-gharaṭṭa piriya-daṇḍanâyaka Gaṅga-Râja Taḷekâḍaṃ koḷuvalli muṅgoḷa bêḍikoṇḍu geldaḍe mechchidem bêḍikoḷk ene śrî-Binḍiganavileya tîrttharkke taḷa-vittiyam bêḍe śrî-Vishṇuvardhana-Hoysaḷa-Dêvaru kâruṇyaṃ geydu koḍe koṇḍu Sakha-varisa*1046 Viḷambi-saṃvat-

*So in the original : but Saka 1046 = Krôdhi ; Viḷambi = 1040.

sarada śrî-Mûla-saṅghada Dêsiga-gaṇada Pustaka-gachchhada Koṇḍakundânvayada Subhachandra-Siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti piriya-keṟeya tûbina baḍagaṇa haḷadiṃ teṅkak kauṅgina tôṇṭa oḷagâgi biṭṭa gadde salige mûvattu .. haḷiya mundaṇa Lakkasamu .... mma gaṭṭamuṃ . andûra-ki[ri]ya-keṟeyuṃ pakshôpavâsi .... basadiya mûḍaṇa kariya-kalliṃ mûḍalu .... basadiya haḍavaṇa-dese-vara । î-dharmmaman aḷidava Gaṅgeya taḍiya hadineṇṭu-sâsira kavile konda dôsadalu hôda ॥

20

At the same village, on a beam in the raṅga-maṇṭapa of the Jaina basti.

Svasti śrî-yuta-Mûla-śaṅgham adu tâṃ śaṅghaṃ gaṇaṃ Dêsiyaṃ ।
Posthan gacham ad anvayaṃ beḷe samaṃ tâṃ Koṇḍakundânvayaṃ ।
bhû-stutyaṃ Hanasôge-dibya-munigaṃ pâdârchanakkaṃ kaḷâ- ।
bhyastarggaṃ nija-vaṃśajarggam idu tâṃ śrî-Pârśva-dâna-sthaḷaṃ ॥
dhare tannaṃ baṇṇisal Binḍiganavileyoḷ â-Nêma-daṇḍêśa-dik-kuñ- ।
jaran ayyaṃ petta-tây Muddarasi vimaḷa-Gaṅgânvaya-khyâtey âgal ।
dorevett î-Pârśva-Dêva-prabhu Kali-yuga-Bhîmârha-gêhâdi-jîrṇṇô- ।
ddharaṇaṃ geyd âvagaṃ sôbhise sodhe-vesanaṃ geysidaṃ puṇya-puñjaṃ ॥
sale dêva-kshêtradoḷ Binḍiganavileyoḷ irppattu-nâl-kaṇḍugaṃ bîr- ।
ṇṇelanant ayvattaraṃ beddaleyan ati-baḷaṃ Nêma-mantrîśa-putraṃ ।
kulakaṃ tâṃ Pârśva-Dêvaṃ sale Kali-yuga-Bhîmârha-sat-pûjeg old î- ।
ye lasad-vaṃśyaṅge dibya-brati-samitige vidyârtthig utsâhad ittaṃ ॥

Saka-varsha 1089 tteneya Sarvvajitu-saṃvatsarada Mâgha-ba 5 S'ukravârad andu Pârśva-Dêva chatur-vidha-dânake biṭṭa datti ॥

21

On a stone in front of the same basti.

Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrî-Mûla-saṅghada Koṇḍakundânvayada Dêśiya-gaṇada Pustaka-gachchhada śrî-Prabhâchandra-Saiddhântikara śishyitiyar appa .... kaya Rukamavve .... Jakave-kantiyargge tava .. nisidhi-yaṃ mâḍisi .... svargasthar . .....

26

At Honnavara (same hobli), on a stone in front of the Lakshmî-Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1485 sandu vartamânake saluva Rudhirôdgâri-saṃvatsarada Mârgaśira-śu 10 lû Sadâśiva-Râyaru .. Raja-Voḍeyaru sukha-râjyaṃ gaivâga Jagadêka-Râya-Voḍeyara kâryake kartar âda Alalumaluka-Voḍeyarige anêkâyossayu padaviy âgabêk endu Tammôji-Paṇḍitaru śrî-Lakshmî-Kêśa[va]-dêvarige nandâ-dîpa yilladiral anê.. Mâdihaḷi yiruka.....

27

On the garuḍa-kambha in front of the same temple.

Kali-yuga 4 .. 4 varushada Vayiśâkha-ba 7 Bu Monala-Liṅgapaya-Nâyakara maga Timma-Nâyakara darmmav âgi ivara sênabôva Chen-arasarû mâḍida dîpa-mâle kambha śrî

28

At Lâlanakere (same hobli), on a stone lying in the Îśvara temple.

S'rî-Mahâdêvâya namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pattire Gaṅgeya hanigaḷu । muttina bâsigam id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭad â-dê- । vôttama namag osadu koḍuge suka-sampadamaṃ ॥
âdityar enibar âdoḍe । mêdiniyoḷag ivana têjav adhikam enuttaṃ ।
kâdalu vairigaḷ ammada । Yâdava-kuḷa-tiḷaka vîra-Vineyâdityaṃ ॥
keḷe Gaṅgeyoḷ amaḷateyiṃ । keḷe sobagiṃ Girijeyoḍane Siriyoḍan endum ।
keḷe nija-patiy abhivṛiddhige । Keḷeyabbege nâmam âdud int anvarttaṃ ॥
paraparisi muḷidu kâypin- । d uṟad ettida vîra-vairi-varggada bây hon- ।
n-oṟey âgi kaṭṭid alagaṃ । kiṟipane raṇa-mukhadoḷ adaṭinind Eṟeyaṅgaṃ ॥
Mêruge mêkhaḷe bahu-khaḷe । Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- ।
dhîraṅg Êchala-dêvi ga- । bhîraṅg Eṟeyaṅga-nṛipatig oppaṃ baḍeguṃ ॥
ubhaya-kuḷa-suddhey enip â- । subha-lakshaṇegaṃ su-charita-bharitan enipp-â- ।
prabbugaṃ mûvar ttaneyar । ssubhagar bBallâḷa-Vishṇuv-Udeyâdittyar ॥
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgadir Andra randramaṃ ।
pâradir Oḍḍa goḍḍaman adaṃ biḍu Mâḷava kâḷegake mai- ।
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- ।
vvâra-gabhîra-dhîrate vinisruta-ghôshaṇe Ballu-bhûpanaṃ ॥
ettada munnav etti naḍegoḷḷada munnav aḍurttu kôpadiṃ ।
muttada munnav arttamane tettiriv ittiriv âtma-durggamuṃ ।
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- ।
rutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ॥
dhuradoḷ band oḍḍi vairi-prakaram iral avashṭambhadiṃ Biṭṭi-Dêvaṃ ।
karavâḷaṃ tôḍikoṇḍ iṃbaḷikav ele Mahâdêva-kâḷâgni-Rudraṅg ।
uri-gaṇ bandante Mâkâḷige garav aḍardant Indra-dig-danti muḷsiṃ ।
parighaṃ goṇḍant agurbb urbbupud ene muḷsiṃ mîṟi mârâmpan âvaṃ ॥
koṇḍaṃ Taḷakâḍaṃ kai- । koṇḍaṃ mêl etti Koṅgan aveyavadindaṃ ।
koṇḍaṃ Vishṇuve Chôḷana । maṇḍaḷikara muḍegoṇḍu tanu-maṇḍaḷamaṃ ॥
Tuḷu-dêshaṃ Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Kôḷâlav êḷum- ।
male Kañchî Koṅg arbbisuva-Haḍiyaghaṭṭaṃ Bayal-nâḍu Nîḷâ- ।
chaḷa-durggaṃ Râyarâyôttamapuri Tereyûr kKôyatûru Gondavâḍi- ।
staḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ॥

svasti samadhigata-pañcha-mahâ-sabuda maha-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûrekâra saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-brinda santarppaṇa-samarttha vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-praśâda mṛigamadâmôda nâmâdi-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu rakshisuttum Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tadîya-pâda-padmôpajîvi ।

ene negaḷda Vishṇu-bhûpana । sanu-mantrigaḷ enisi negaḷdaroḷu karam esedaṃ ।
Manu-mârggan adhika-têjaṃ । sanu-mudadind Êchi-Râja-daṇḍâdhîśaṃ

aṇḍaled ari-narapâḷara । hiṇḍaṃ beṅkoṇḍu koṇḍu para-maṇḍaḷamaṃ ।
daṇḍêshan Êchi-Râjaṃ । gaṇḍara gaṇḍaṃ dharitriyoḷu pesar-vvaḍedaṃ ॥
êdore vairi-maṇḍaḷika-maṇḍanamaṃ patig âtma-bhaktiyiṃ ।
sâdisi mîradantu charaṇânatar âgipa balpu Vishṇug and ।
âda Khagêndran îgaḷ ivan embinegaṃ dorevetta permmey iṃ- ।
b âdud enutta baṇṇipudu dhâriṇi Yêchaṇa-daṇḍanâthanaṃ ॥
bârise daṇḍeyaṃ korala-koṅk aḷavaṭṭire kâla-vêgav î- ।
dhâriṇiyoḷ beḍaṅgan oḷakoṇḍiral êṟi turaṅga-râjanaṃ ।
vîramumaṃ viḷâsamuman îtane tâḷdidan endu nôḍi kai- ।
vâradin ellaruṃ hogaḷe tannaney Êchaṇa-mantri rañjipaṃ ॥
Manu-mârggan-Êchi-Râjana । vanite jagad-vinute puṇyavati guṇavatiy end ।
anudina dharitri baṇṇipud । ene paḍiy âr Kâmiyakkan oregaṃ doregaṃ ॥
sura-kujada sâkhegaḷu tâv । erad âgedav enalke Vishṇuvuṃ Bôkaṇanuṃ ।
vara-guṇigaḷu pesarvaḍedaru । dhareg anupamav enisi Kâmiyakkana basuṟoḷ ॥
nuḍida-nuḍi tâmbra-sâśana । paḍeda dhanaṃ sad-budhargg amâtyaroḷ adhikaṃ ।
poḍaviyoḷe tôrppa sura-taru । paḍemât êṃ Biṭṭi-Dêva-daṇḍâdhîśaṃ ॥
bîraṃ biṅkaṃ ad êvudô । hâruva ninag endu nuḍiva gaḷahana bâyol ।
kûr-alagan eyde kuttuva । vîrâgraṇi mantri Bôkaṇaṃ vasumatiyoḷ ॥
vara-guṇi Mahadêvaṇṇaṃ । parama-guṇâmbudhiy enippa Harihara-Dêvaṃ ।
kared îva dâni Îchaṇa । vara-mantrôtsâhar Êchi-Râjana makkaḷ ॥
vara-maṇi-mudrikâ-pratimam appinegaṃ tanag âvagaṃ vasun- ।
dhareyane kaige mâḍi besakeyse negaḷteya vîra-maṇḍaḷê- ।
śvararan adakke mechchuguḍe Vishṇu-mahîpatiy ûran arkkaṟiṃ ।
dhare-sasi-sûryyar uḷḷinegav umbaḷiyaṃ saluvantu lîleyiṃ ॥

svasti samasta-vastu-guṇa-sampannanuṃ ari-biruda-daṇḍanâtha-matta-mâtaṅga-siṅganuṃ Hoysaṇa-râjya-samuddharaṇanuṃ vipra-kuḷa-tiḷakanuṃ châturyya-Chaturânananuṃ śrîman-mahâ-pradhânaṃ drôha-gharaṭṭan appa Êchaṇa-daṇḍanâyakaru Hoysaṇa-Biṭṭi-Dêvanaṃ mechchisi Saka-varisha 1059 neya Piṅgaḷa-saṃvatsarada Phâlguṇa-suddha-trayôdasi-Vaḍḍavârad andu Nânalakeṟeya gaüṇḍikeya umbaḷiyaṃ haḍeda gaddeya staḷa Kotanakeṟeya keḷage salage 3 Mattiyakeṟeya keḷage aḍakeya marada tôṇṭada staḷa mara 1000 ûra mundaṇa beddale salage 1 mattav î-grâmada sîmâ-sambandhav ent en-daḍe (*7 lines following contain details of boundaries*) mattaṃ dêva-dânavâgi mûla-stânada Mallikârjuna-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇôddhârakav âgi Kêta-Jiya Jakka-Jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti hiriya-keṟeya keḷage gardde salage mûṟu beddale dêvara munde koḷagaṃ hattu Kabbinakeṟeya kôḍiyalu koḷagaṃ hattu (*usual final phrases and usual final verse*)

kshiti-vinute sarbba-dêva- । nute sannute Sômiyakkan-aṇugina puttraṃ ।
satu-kavi Sânta mahantaṃ । stiti-sâraṃ pêḷdan aḷtiyiṃ sâsanamaṃ ॥

Châma-Gaüṇḍara maga mûliga Muddeyaṅge holaverege naḍedalli geyd-umbaḷiy âgi salisida gadde hiriya-keṟeya keḷage muttiriyalli salage 1 beddale hittila keyi Gorakeṟeyalu . . . .

29

At the same temple, on the right wall of the main entrance.

śrîman-mahêśvaram ahîśvara-châru-hastaṃ
sômârddha-śêkharam anêka-munîndra-vandyaṃ ।
Kâma-prabhañjanam anañjana-nitya-rûpaṃ
śrî-Mallikârjunam Umâ-ramaṇaṃ namâmi ॥

namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Sarasiruhabhavana chêtas- | sarasiruhadin Atriy Atri-nêtradoḷe Sudhâ- |
karan Induvinde Yadu Yadu- | dharaṇîśvara-vaṃśadinde Yâdavar âdar ||
â-Yadu-vaṃśadoḷ ogedaṇ a- | jêyaṃ Jina-dharmma-nirmmaḷaṃ S'aśaka-purakk |
âyushyad ante Jina-muni- | nâyaka-pada-bhakti-kuśaḷan atiśayada S'aḷaṃ ||
S'aḷan emba kshitipâḷakange Vinayâdityaṃ tadâpatyan uj- |
javaḷa-kîrttî-pati bhû-varêṇyan Ereyangang âtan-âtmôdbhavaṃ |
baḷavad-Vishṇu-nṛipâḷan âtana tanûjaṃ Nârasiṃhange niś- |
chaḷa-dhairyyaṃ Yadu-vaṃśa-Mêruv ogedaṃ Ballâḷa-bhûpâḷakaṃ ||
kulad ond unnati rûpin-ond atiśayaṃ śaubhâgyad ond udbhavaṃ |
sale sampattiyoḷ ondid ond adhika-puṇyaṃ dhâtriyaṃ tanna tôḷ- |
valadind âḷva su-putranaṃ paḍeda saip ên unto pêḷvandu Pad- |
mala-mâdêviyoḷ alład î-Yadu-nṛipâḷa-prêyasî-varggadoḷ ||
ghana-kûrmôtpṛishṭha-pâṃśu-prachaya-śayanadind erddu S'êsha-sphaṭâ-kâ- |
ṇanadoḷ tân âdi dik-kuñjara-nibiḍa-dṛiḍha-skandhamaṃ nermmi gôtrâ- |
vanibhṛit-kuñjangaḷoḷ sañcharisi paduḷav irdd appud uddâmadoḷ kuṃ- |
bhini yîgaḷ Vîra-Ballâḷana vijaya-bhujâḷânadoḷ lîleyindaṃ ||
gaṇanâtîta-pratâpa-prakaṭana-paṭuv î-Vîra-Ballâḷa-nâthaṃ |
raṇadoḷ tann-ugra-khaḷgôraga-hatig-ereyaṃ mâḍan âraṃ [. . . . . |
. . . .]
maṇid udvṛittâri-bhûpâḷaran aḍi-daḷiroḷ moḷguvant âge mâḍan ||
Maru-dêśâdhipan uṭṭa-biḷ-uḍege Chôḷaṃ hanti-gûḷinge Ham- |
miranaṃ kûḍalu ninne kaṇḍa Magadhôrvvî-nâthanuṃ namma Gûr- |
jjaranuṃ dêvara bâya-tambulake kâdalk aṭṭi band irddar em- |
b aras-ankangaḷa sambhramaṃ sabheyoḷ î-Ballâḷa-bhûpâḷanâ ||
â-râjâgraṇi Yâdavêndra-tiḷakaṃ Ballâḷa-Dêvange gaṃ- |
bhîra-śrîy ene sanda Padmala-mahâdêvî-nijâtmôdara- |
kshîrâmbhônidhiyoḷ samudbhavisidaṃ vîraṃ Nṛisiṃhaṃ budhâ- |
dhâraṃ Chôḷa-kuḷaika-raksha Magadhôrvvîpâḷa-nirmmûḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râjaṃ maleparoḷ gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa asahâya-śûra Sanivâra-siddhi giri-durgga-malla Magara-râjya-diśâpaṭṭa Adiyama-gharaṭṭa Chôḷa-râjya-pratishṭhâchâryyaṃ Mêru-naga-dhairyyaṃ maṇḍaḷika-bêṇṭekâraṃ Pâṇḍya-gaja-kêsari Sêvuṇa-bala-jaḷadhi-baḍavânaḷaṃ śrîmat-pratâpa-chakravartti Vîra-Ballâḷa-pada-sarôjinî-kaḷahaṃsanuṃ Râdhêya-kula-dhavaḷa-harmmya-mâṇikya-dîpâṅkuranuṃ Sambhû-Râya-gambhîra-ratnâkara-pûrṇṇa-sudhâkaranuṃ puṇyâṅganâ-nikara-nandananuṃ dharmma-dhvaja-virâjamâna-Kali-yuga-Dharmma-nandananuṃ śrî-Mallikârjjuna-pada-nakha-mayûkha-sândra-chandrikâ-chakôranuṃ su-kavi-jana-vâk-prasara-kavitâ-sukha-pramôdaika-sâra-nuṃ pratâpa-Vîra-Narasiṃhana kaṭṭid-alagu Kâḷe-Nâyakana gandha-hastiyuṃ enipa Malle-Nâyakana kula-kramâvatârav ent endaḍe |

kalitanadindav ântu Karigaṭṭida kôṭege gegge tâne mey- |
galitanadind idirchchuv ari-nâyaka-benn-uri-yeṇṇe tâne dôr- |
bbalaman aḍurttu kaṭṭi kaḷan êruva vairige mittu tâne bhû- |
taḷadoḷag endu baṇṇisuvar Atyama-Nâyakanaṃ jagaj-janaṃ ||
kan || Atyama-Nâyakanoḷe sâ- | hitya-guṇaṃ puṭṭuv andadiṃ puṭṭidan aun- |
natyaṃ ripu-timirakk â- | ditya-prabhan enisi nâyakâgraṇiy Appaṃ ||

Appaṃ para-kâminiyara- | n appaṃ baṇṭara-bâvaṃ vandisi su-samitige tân |
appaṃ kulamaṃ porav eḍege | [. .] Ballâḷan-anuvaraṃ gelal appaṃ ||
Appeya-Nâyakan-ishṭa-ma- | naḥpriye Mâravveg uḷida kânteyaraṃ pôl- |
ippude vilâsadoḷu Kan- | darppana jaya-lakshmig eṇe mahî-maṇḍaladoḷ ||
â-Mârâmbege Mêru-ma- | hâ-Mandaradindav amṛita-manthanadindaṃ |
sômaṃ puṭṭidan enal ud- | dâmaṃ janisidan udâtta-śîḷaṃ Kâḷaṃ ||
siḍila poḍarppu siṅgada vigurvvaṇe kâḷiga-nâgan-urkkan aṅ- |
gaḍigala bîdiyoḷ meṟevar allade nâyaka-Kâḷan-andadiṃ |
toḍarva virôdhi-nâyakara raktadoḷaṃ jaya-lakshmig argghyamaṃ |
kuḍuvan id êṃ pratâpa-gali yî jagadoḷ kaṭa-katti-gaṇḍarol ||
â-Kâḷeyan-anujanmaṃ | śrî-kântaṃ vibudha-jana-manaḥ-priyan enipaṃ |
lôkôttaran ene dharmma-pa- | tâkaṃ jaya-lakshmi-vadhuge nallaṃ Mallaṃ ||
sura-bhûjada śâkheyoḷ aṅ- | kura-kôrakav enisi Mâramâmbikege manô- |
hara-mûrtti puṭṭidaṃ dig- | bharita-lasat-kîrtti Mallan asuhṛit-sellaṃ ||
vṛi || śrîyaṃ Vishṇu Sarôjagarbbhan olaviṃ dîrgghâyuvaṃ dik-taṭa- |
prâyôpânta-viśâla-kîrttiyan Umâdhîśaṃ kuḍal vikramâ- |
jêyaṅg Appeya-Nâyakaṅgav amaḷâmbhôjâsye Mâravvegaṃ |
śrêyar puṭṭidar oppe dharmma-nilayar kKâḷayyanuṃ Mallayan ||
kan || avar-irvvaroḷage dharmmada | tavar enisi negaḷda nâyakâgraṇi Mallaṃ |
Siva-pâda-śêkharaṃ raṇa- | dhavaḷaṃ Narasiṃha-nṛipana nachchina baṇṭaṃ ||
vṛi || trâsinoḷ ikki tûgidavol î-Kali-kâlada martyan âvanuṃ |
lêsan avajñe mâḍade manan daral ârppavar illa panneraḷ- |
chhâsira motta nâyakaroḷ orvvana kaṇḍevu bhîta-lôbha-san- |
trâsanan ishṭa-sishṭa-paritôshanan Appana sûnu Mallanaṃ ||
â-Narasiṃha-nṛipâḷaṃ | mânavaroḷ sêvyan endu nâyakatanamaṃ |
tân ittu rakshipaṃ chan- | drânane-Mâravve[y]-âtma-suta Mallayanaṃ ||
vṛi || kula-daivaṃ Pârvvatîśaṃ janani nava-sarôjâsye Mâravve tâtaṃ |
kaliy-Appaṃ nâyakâkhyaṃ ripu-kuḷa-viḷayôgrântakaṃ Kâḷan aṇṇaṃ |
male-râjaṃ Nârasiṃhaṃ poreva-pati kula-strî Mahâdêvi putraṃ |
baḷavad-dviṭ-khaṇḍitaṃ Paṇḍitan ene jagadoḷ Malla nin-annan âvoṃ ||
dharaṇî-chakradoḷ onde-tâya basiṟoḷag êṃ tânu vorbbaṃ mahâ- |
purushaṃ puṭṭuvar embarannare tanûjar pPaṇḍitaṃ Ballanuṃ |
vara-vaṃśâṅganeyarkkaḷoḷ pati-hitar kKâchavve Kâmâmbe nî- |
raruha-śrî-mukhi Mâdiyakkan enip î-ratna-trayaṃ puṇya-su- |
sthiram êṃ sârvvaḍe Mallikârjjunanavol nôntannar âr dhâtriyoḷ ||
purushârtthakk eṟevaṭṭu dharmmad esakakk âvâsav ârppiṅge mey- |
siri vîrakke viḷâsav endu jagak ellaṃ mechchi Ballâḷa-bhû- |
vara-sênâgraṇiy appa Mallan aḷiyaṃ mâvaṅge . . . . |
. . . . rgg âḍuva-gandha-hastiy ene pemp Appaṅg id ên oppitô ||
naneya-saralgaḷuṃ makara-kêtanamuṃ piḍid irppa karbbu-vil |
enipa sahâyavuḷḷa Kusumâstrana mechchad ekkiga-Mallikâr- |
jjunana sahôdaraṃ negaḷda Nâyaka-Dêvane Kâman endu kâ- |
miniyaru mâ-maragaḷoḷe nônuvar oldu basanta-kâladoḷ ||
idiroḷe paṇta-kalpa-kujad âravey int ide bêḍuvaṅge mech- |
chade bala-garvvamaṃ nuḍidavaṅge dhṛitântaka-kâla-daṇḍam in- |
t ide śaraṇ embavaṅge Khacharêśvaran ârpp id ên orppud endu mâ- |
ṇade meṟaguṃ pratâpa-nidhi Mallana bîrada kâhalâravaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ śrîmad-dakshiṇa-chakravartti Vîra-Ballâḷa-Dêvaru Vijayasamudrav enisida Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu svasti samasta-guṇa-sampannar appa kaṭa-katti-gaṇḍaruṃ gaṇḍara mûkutigaḷuṃ saraṇâgata-vajra-pañjararuṃ vairi-dik-kuñjararuṃ Sambhu-Râya-Kaḍava-Râya-kulânvayaruṃ mârppâḍi-gaṇḍaruṃ dhanur-vvidyâ-pariṇata-ruṃ para-nârî-sahôdararu mukhyav appa Hâliyamottada .. g ayya sênânâyakan appa Kâleya-Nâyakana tamma Malla-Nâyaka Kalukaṇi-yippattakaṃ śirômaṇy appa Nânalakeṟeyalli Saka-varsha-1140 neya Bahudhânya-saṃvtsarada Mâgha-su 13 Brihavârad-uttarâyaṇa-saṅkramaṇa-vyatîpâtad andu śrî-Mallikârjjuna-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇṇô-ddhârakaṃ maṭha-tapôdhanar-âhâra-dânakkaṃ Malle-Nâyaka Appe-Nâyaka Sivane-Nâyakana maga Kalleya-Nâyaka Peṅge-Nâyaka tamma Sômaya-Nâyakan oḷagâda samasta-nâyakaruṃ samasta-guṇa-sampannar appa Chokaṇa-Daṇṇâyakaruṃ Koḍḍagiya Chika-Gavuḍa .... Nala-Gauḍa Baṇḍâri-Gaûṇḍa Mâragûḷi mukhyav âda samasta-prabhu-gâvuṇḍugaḷu kûḍi biṭṭa datti hiriya-keṟeya modala gadde attiya gadde sahita .. ko 10 Mattiyakeṟeyali ko 10 selav âgi keyî kamba 100 .... hittila keyi kamba 80 Chikka .... keyi kamba 1 .... kâlaṃ karchchi dhârâ-pûrvva .... koṭṭudu || î-dharmmake pratipâḷisi .... kavileya .... vêda-pâragar ...... vaṅge Kurukshêtra ....

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At the same village, on a stone in front of the Mâdêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
kan || bhêdaṃ mûrttiyoḷ allade | bhêdaṃ paramârtthaṃ tatvadoḷu sallad enal |
mû-dêvar âd a-bhêdada | Mâdêvaṃ dêvan îge sukha-sampadamaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya .... |
kshattra-mauktika-santânaṃ prithvî-nâyaka-maṇḍanaṃ ||
âdityar ppannirbbaru- | m âdoḍam êṃ maṇḍaḷâgradind iruḷuṃ saṃ- |
pâdita-têjane tâṃ Vina- | yâdityaṃ dinapan enisid âtaṃ janapaṃ ||
kâmini Keḷeyabbarasi ma- | hâ-mahimaṅg â-nripaṅge nirmmaḷa-dharmma- |
śrî-mahimaṅge hitaṅg î- | bhûmige guṇa-ratna-bhûmi ramaṇî-ratnaṃ ||
Yâdava-vaṃśakk amare ma- | hôdayav Eṟeyaṅga-nripati Vinayâdityaṅg |
âdaṃ tanayaṃ vineyaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ||
Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷise dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ |
kîlisidaṃ dinêsan agid îkshisuvant Eṟeyaṅga-bhûbhujaṃ ||
jeṭṭigar adaṭaran adaṭare | voṭṭaje-galigaḷu mahânubhâvar mmudadiṃ |
puṭṭidar Êchala-Dêvige | neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ||
Dôrasamudradalli Jaga-Dêvana sêneyan ikki tamma tôḷ |
vîra-samudram âgi jaya-lakshmige tad-gaja-vaktra-rakta-kâ- |
smîra-vilêpamaṃ neṟapi tat-padakaṃ beras eyde koṇḍu bhaṇ- |
ḍâraman â-nripar ttaḷeda bîraman âro gabhîram ennadar ||
modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise tanna balp odave tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga- râjyakke tâṃ |
modal âdaṃ Yadu-vaṃsa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

kamaḷâksham purushôttamam vibudha-lôkâhlâdanam dvishṭa-dai- |
tya-mada-dhvamsan ananta-bhôga-yutan urvvîdhâra-dhaurêyan ut- |
tama-satvânvitan udgha-Yâdava-kuḷâḷankâran end intu Vi- |
shṇu-mahîsam sale tâne Vishṇuv enipam Lakshmî-vadhû-vallabham ||
sura-bhûruhad-esev ankura | dhareg ogedud enalke Nârasimha-nṛipâḷam |
vara-vadhu-Lakshmâmbikegam | parama-guṇâmbudhigav aggra-sutanen ene negaḷdam ||
idirâd ari-bhûpâḷara | madad-âneya komban uḍidu dantada baḷeyam |
biduvina muttina hâraman | odavisi jaya-sirige toḍisuvam Narasimham ||
paṭṭada sati Mahadêviye | neṭṭane Narasimhan arasiy âkeya basuṟoḷ |
puṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-niḷaya vîra-vikrama-têjam ||
dig-adhiparam paḷañchaleva vikramad êḷge nagangaḷ êḷumam |
negapal oḍarchchuv-ujjugada tôḷ-valam â-negaḷd-arkka-bimbamam |
sugiyipa tibra-têjam ivu tannoḷe sannutam âduv endoḍ â- |
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-shauryyam Ballu-bhûpam nija-vijaya-hayârûḍhan âgal Kaḷingam |
vana-vâsôdyuktan âdam Tuḷuvan aḷavigeṭṭ ôḍidam Konkaṇam bhônk |
ene puṇyâraṇyamam samvarisidan agidam Gûrjjaram Mâḷavam Vin- |
dhya-nikuñja-prâptan âdam jaḷadhi-nikaṭamam Chôḷikam vêḷegoṇḍam ||

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśvaram Tuḷuva-baḷa-jaḷadhi-baḍavânaḷam dâyâda-dâvânaḷam Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûṟekâṟa sangrâma-Bhîmam Kali-kâla-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samartta Vâsantikâ-dêvî-labudha-vara-prasâda mṛigamadâmôda nâmâdi-prasasti-sahitam śrîman-mahâ-maṇḍaḷêsvaram Taḷakâḍu-Kongu-Nangali-Gangavâḍi-Noṇambavâḍi-Banavase-Hânungalu-goṇḍa bhuja-baḷa Vîra-Gangan asahâya-sûra nissankа-pratâpa Hoysaṇa-Vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamam dushṭa-nigraha-sishṭa-pratipâḷanam geydu rakshisuttum ire Dôra-samudrada neleviḍinoḷu sukha-sankathâ-vinôdadim râjyam geyvuttam ire tadîya-pâda-padmôpajîvi |

Vâji-kuḷa-kalpa-bhûjam | Vâji-kuḷâmbhôja-Lakshmi Huḷḷa-chamûpam |
Vâji-kuḷa-tiḷakan esedam | râja-sabhâ-yôgyan anupamam vasumatiyoḷ ||
ene negaḷda Huḷḷa-Râjang | anunayadind aṇṇan enisi sogayipan enasum |
Manu-charita durita-dûram | vinaya-param Kaṇṭimayyan anupama-têjam ||
eradargg âśraisi-bandargg eḍaṟ-aḍasidavargg ikkupaṭṭargge keṭṭar- |
gge ravi-prakyâta-jâtam maguḷd udaysidam tettapam kûḍe lôkôt- |
taram âgal Vâji-vamśôttaman amaḷa-guṇânankṛitam dharmma-ratnâ- |
karan udghâṭôpa-pañchânanan anupama-têjô-nidhi Kaṇṭimayyam ||
janakan anûna-dâna-pati Vâji-kuḷôttaman oḷpu-vetta hem- |
pina Madhusûdanam janani Jâhnavi-sad-guṇi Muddiyakkan î- |
Manasija-marddanam sura-gaṇârchchitan Îśvaran ishṭa-deyvav end |
anunayadinde baṇṇipudu dhâriṇi heggaḍe-Kaṇṭimayyanam ||
kshiti-vinute Kaṇṭimayyana | sati sannute Kâḷiyakkan atisayadindam |
pati-hite dânônnatiyim | Ratig aggaḷam enipa rûpinim sogayisugum ||
huṭṭidar avar-irvvarigam | neṭṭane S'iva-Dêva Maduhaṇam sad-guṇigaḷ |
baṭṭigeyoḷu baredant ire | diṭṭige vare sogayisirppar î-vasumatiyoḷ ||
ettisidam dharitri hogaḷal mudadim S'iva-ramya-gêhamam |
tettisidam diśâ-vaḷayadoḷ neṟe kîrttiyan oldu râgadim |
Guttana Chârudattan eṇey embudu dhâriṇi Kaṇṭimayyanam |
uttama-têjanam suchiyan oḷ-guṇiyam padapim niranṭaram ||

anujâtaṃ Hariyaṇṇaṃ | ghana-shauryyaṃ hempu-vetta Hemmeyan aḷiyaṃ |
jana-vinuta-Kaṇṭimayyaṅ- | g anunayadiṃ taṅgey alte Duggale mudadiṃ ||
Javanoḍan âdaḍaṃ seṇasi jattak uṟ-âḍuva vîrav endoḍ î- |
bhuvanadoḷ ântu nind-ari-nṛipâḷkra nuṅguva kâla-mrittu â- |
havad eḍeg âgaḷuṃ biḍade bîsuva nañjina-gâḷiy endoḍ inn |
ivana poḍarppan ê-vo[ga]ḷvudo kali-Hemmaṇan âji-gummanaṃ ||
tandegaḷa hesara-kîrttiga- | ḷ endum kiḍadante mârppe nân end îgaḷ |
bandu-janaṅgaḷu hogaḷalu | kandaṃ śâsanama nilisidaṃ S'iva-Dêvaṃ ||
huṭṭuvudu voḍane dharmmam | huṭṭidud antante beḷeye beḷedudu têjaṃ |
neṭṭane dhareyoḷag enal êṃ | huṭṭidanô mahanta guṇiy enalu S'iva-dêvaṃ ||

svasti śrîman-mahâ-pradhânaṃ heggaḍe-Kaṇṭimayyanuṃ mahâ-pradhânaṃ daṇḍanâyaka-Chokkaṇṇanuṃ daṇḍanâyaka-Hariyaṇṇanuṃ Nânalakeṟeya samasta-praje-gâvuṇḍugaḷum irddu Saka-varuśa 1086 neya Pârttiva-saṃvatsarada Vaisâkha-suddha-trayôdasi-Brihavâra-uttarâyaṇa-saṅkramâṇa-byatîpâtad andu Madukêśvara-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-ṛpuṭita-jîrṇṇôddhârakkaṃ maṭha-pati-tapôdhanara âhâra-dânakkav âgi Madukarâsi-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Mattiyakeṟeya keḷage gadde tôṭadiṃ haḍuvalu salage 2 heggaḍeya keṟeya keḷage nivêdyada gade sa 1 beddale dêvara sannidhânadalu koḷagaṃ 10 dêvara nandâ-dîvigege biṭṭa kalla kai-gâṇa 1 (*usual final phrases*)

dakshiṇa-Hemmana mammaṃ | lâkshaṇa-gavi S'ântinâtha kavi-kuḷa-tiḷakaṃ |
dâkshiṇya-nidhi guṇôtkara- | śikshâ-guru hêḷdan arttiyiṃ śâsanamaṃ ||
idan âvaṃ nija-kâladoḷ su-vidhiyiṃ pâḷippa lôkôttamaṃ |
viditaṃ nirmmaḷa-puṇya-kîrtti-yugamaṃ tân eyduvaṃ mattav int |
idan âvaṃ keḍip ondu keṭṭa-bageyaṃ tand âtan âḷguṃ gabhî- |
ra-durantôtkaṭa-duḥkhadoḷ narakadoḷ duḥ-kîrtti-paṅkâkuḷaṃ || S'ivâya ||

31

At Kadabaḷi (Nellikere hobli), on a stone south of the Îśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-saṃ 1482 neya Raudri-saṃvatsarada Vayiśâkha-su 15 puṇya-kâladalû śrîmatu Kahina Tirumale-dêvara śrî-pâda-sêvege Bale-Nayakara makaḷu Ḷoḍava-Nayakaru Lakhapa-Nayakara makaḷu Keñchapa-Nayakaru nama voḍeya Virupa-Râja-Voḍeya-rige puṇyav âgali endu Beḷûra-sîmey-oḷage grâma 1 danu dâren eṟadu koṭev âgi (*usual final phrases*) endu koṭṭa silâ-sâsana śrî-Kahina-dêvaru

32

At Aḷêsandra (same hobli), on a stone lying to the south of the main entrance of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Vîtarâga | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyakva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda maleparoḷu gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Vineyâditya-Hoy-saḷaṃ Koṅkaṇad Âḷvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ |

Saḷan emban âge Yâdava- | kuladoḷu puli pâye kaṇḍu muni puliyam poy |
Saḷa yene poydudaṟiṃ Poy- | saḷa vesar avanindav âge tad-vaṃśajaroḷ ||

kanda || Saḷa-nṛipanim baḷiyam Yadu- | kuḷa-bîrar ppalabar ogedar avar-anvayadoḷ |
balavad-virôdhi-bhûbhṛit- | kuḷiśam janiyisidan eseye Vineyâdityam ||
balidaḍe maledaḍe malepara | taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vasadim |
baliyada maleyada malepara | taleyoḷu kaiy iḍuvan oḍane Vineyâ[di]tyam ||

â-maṇḍaḷêśvarana manô-nayana-vallabhe |

parijanakam pura-janakam | paramârttham tâne puṇya-dêvatey enal êm |
dhareyoḷu negaḷdaḷo Keḷeyab- | b-arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant avar-irbbarum sukha-saṅkathâ-vinôdadim Sosavûra neleviḍinoḷu râjyam geyyuttam irdd â-Keḷeyala-Dêviyaru Maṟiyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vineyâdittya-Poysaḷa-Dêvarum tânum irddu Maṟiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Âsandi-nâḍa Sindageṟeyam prabhutva-sahitam neley âgi Saka-varsha 967 neya Sarbbajit-samvatsarada Phâlguna-suddha-tadige Sômavârad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrbbakam koṭṭu sva-dharmmadim rakshisuttam ire |

dharaṇige negaḷd â-Poysaḷa- | narapatigam kamana-kambu-kandhare Keḷeyab- |
b-arasigam udiyisi negardam | dharitriyoḷu Vîra-Gaṅgan Eṟeyaṅga-nṛipam ||
â-vibhugam negaḷd Êchala- | Dêvigam udiyisidar adaṭar ene Ballâḷa- |
kshmâ-vallabha Vishṇu-dhari- | tri-vallabha subhaṭan uditan Udeyâdittyam ||
enit ittaḍam enit iṟidaḍam | anit oppum kûrppum appuve peṟargg adu kem- |
mane nôḍa diṭare Ballâ- | ḷa-nṛipâḷane châgi Ballu-Dêvane bîram ||

antum sukha-saṅkathâ-vinôdadim śrîmad-râjadhâni Beluhura-bîḍinoḷu râjyam geyyuttam irddu Maṟiyâne-daṇḍanâyakana dvitiya-Lakshimi-samâneyar appa Châmave-daṇḍanâyakitigam puṭṭida Padumala-Dêvi Châmala-Dêvi Boppâ-Dêviyar int î-mûvarum śâstra-gîta-nṛityadalu pravuḍeyarum mûṟu-râya-kaṭaka-pâtra-jasa-daḷeyar enesi baḷeyal â-mûvaru kanyakeyaran ondê-haseyoḷu Ballâḷa-Dêvam vivâha-mâḍi Saka-varsham 1025 neya Subhânu-samvatsarada Kârttika-śuddha-dasami-Bṛihavârad andu molevâla-riṇakke Maṟiyâne-daṇḍanâyakaṅge Sindagereya eraḍaneya-paryâyadalu prabhutva-sahitam neley âgi punar ddhârâ-pûrvvakam koṭṭu salisuttam ire |

Tuḷu-dêśam (chakra) Chakragoṭṭam Taḷavanapura Uchchaṅgi Koḷâla êḷum- |
male Vallur kKanchi Kaṅg urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Nîḷâ- |
chaḷa-durggam Râyarâyôttama-pura Tereyûr kKôyatûr gGoṇḍavâḍi- |
sthaḷavam bhrû-bhaṅgadim geld atuḷa-bhuja-baḷâṭôpadim Vishṇu-bhûpam ||
ari-nṛiparam taḍaṅ-gaḍidu bêliyan ikki paṭu-pratâpav ur- |
bbire Taḷakâḍa nîḍu-gaḍid aḷk uṟe suṭṭu turaṅgad aṅghri-sañ- |
charaṇadin uttu vîra-rasadim hadan âḍe kûḍe bittidam |
su-ruchira-kîrttiyam nṛipa-sikhâmaṇi S'âhasa-Gaṅga-Hoysaḷam ||

svasti śrîmatu Kañchi-goṇḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvam Dôrasamudrada neleviḍinoḷu pṛithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvigaḷ appa hiriya-Maṟiyâne-daṇḍanâyakana maydunan appa Gaṅga-Râja-daṇḍâdhîśam |

mattina-mât av att irali jîrṇṇa-Jinâlaya-kôṭiyam kramam- |
bettire munninante pala-vûrggḷumam neṟe mâḍisuttav at- |
y-uttama-pâtra-dânad odavam merevutt ire Gaṅgavâḍi-tom- |
bhattaṟu-sâyiram Kopaṇav âdudu Gaṅgaṇa-daṇḍanâthanim ||

tat-tanaya |

kadanadoḷ ântaram geluvad êm gaḷa ninna pesar jjitâriy em- |
bude budha-bandhuv embude janâgraṇiy embude Boppa-Dêvan em- |
bude kaliy-Êchi-Râja-vibhuv embude Gaṅgana gandha-hastiy em- |
bude raṇa-raṅga-Pâṇḍu-sutan embude vairi-gharaṭṭan embudê ||

âtana maydunaru samsta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtarum abhijâtarum śrîmad-Arhat-paramêśvara-pada-payôja-shaṭcharaṇarum ǀ ratna-trayâḷaṅkṛitarum appa śrîman-mahâ-pradhânaṃ Mariyâne-daṇḍanâyakanuṃ śrîmad-Âdi-Bharatêśvaran enpa Bharatêśvara-daṇḍanâyakanuṃ tammoḷ abhêda-bhâvadiṃ guṇi-guṇa-svarûpar âgi ǀ

unnata-vaṃśan utsava-kulôttama bhadra-guṇânvitaṃ jagat- ǀ
sannuta-dâna-yukta-vibhavaṃ Mariyâne ripu-prabhêdanôt- ǀ
panna-jayâbhirâman enag îtane nachchina paṭṭad-âney end ǀ
êṃ neṟe nachchi mâḍidano Vishṇu-nṛipaṃ dhvajinî-patitvamaṃ ǁ
Jinapati deyvav âtma-janakaṃ prabhu perggaḍe Dêchi-Râjan oḷ- ǀ
pina kaṇi tanna tây negaḷda Nâgala-Dêvi chamûpa-vaktra-chan- ǀ
dana-tiḷakaṃ [. . .] Maṟiyâne-chamûpati nâthan intu saj- ǀ
jana-vinutânvayônnatiye Jakkala-Dêviye dhanye dhâtriyoḷ ǁ
toḷatoḷagi beḷagi kîrtti- ǀ vaḷayadin aḷavaṭṭa Vishṇu-bhûpana râjya- ǀ
staḷake misup-eseva-hêmada ǀ kaḷasaṃ kêvaḷame Bharata-daṇḍâdhîśaṃ ǁ
kântaṃ śrî-bhavya-chûḍâmaṇi Bharata-chamûnâthan âtyantika-śrî- ǀ
kântaṃ traiḷôkya-nâthaṃ parama-Jinane deyvaṃ samabhyasta-sat-sid- ǀ
dhântaṃ śrî-Mâghaṇandi-brati-pati gurugaḷ tande Mâraiyan end and ǀ
entuṃ tâṃ dhanyey end î-Hariyaley ene bhû-maṇḍalaṃ bichchaḷikkuṃ ǁ
eṇikeya lôkada-gaṇikeyar ǀ eṇey allaru nôḍe chikka-Hariyaleg âruṃ ǀ
guṇadoḷu sâsana-dêviyar ǀ eṇey apparu Bharata-Râjan-arddhâṅganegaṃ ǁ

intu pogaḷtege neley âda Kauṇḍilya-gôtrada Ḍâkarasa-daṇḍanâyakana Êchave-daṇṇâyakitiya makkaḷu Nâkaṇa-daṇḍanâyakanuṃ Maṟiyâne-daṇḍanâyakanuṃ avara makkaḷu Mâchaṇa-daṇḍanâyakan âtana sati Hammave-daṇṇâyakitiyuṃ Ḍâkarasa-daṇḍanâyaka âtana-sati Duggavve-daṇṇâyakiti avara makkaḷu Maṟiyâne-daṇḍanâyakan Bharatimmeya-daṇḍanâyakanuṃ avara taṅge ǀ

Jina-pada-padma-bhakte su-charitra-niyukte vinîte Mâchi-Râ- ǀ
jana sute Kâva-Râjana manaḥ-priye Châkale sad-vadhû-janâ- ǀ
nana-viḷasal-lalâme Maṟiyâneya sad-Bharatêśa-daṇḍanâ- ǀ
thana kiṟi-daṅge Manmathana vikrama-lakshmiyol âdam oppuvaḷ ǁ

śrîmat-Kañchi-goṇḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvan-anvayada Maṟiyâne-daṇḍanâyakanuṃ Bharataṇa-daṇḍanâyakanuṃ sarbbâdhikârigaḷuṃ · mâṇika-bhaṇḍârigaḷuṃ prâṇâdhikârigaḷum âgi sukhadiṃ saluttam ire ǀ Vishṇuvarddhana-Dêvaṃ śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire uttarâyaṇa-saṅkramâṇadoḷa . . . nadoḷu tamma maganaṃ Biṭṭi-Dêvana hesaran iṭṭu 1000 honnaṃ pâda-pûjeyaṃ koṭṭu Âsandi-nâḍa Sindageṟeyumaṃ bây-veṇṇege Baggavaḷḷiy-umaṃ Kalikaṇi-nâḍa Diṇḍiganakeṟeya prabhutvamumaṃ Biṭṭi-Dêvana sva-hastadiṃ dhârâ-pûrbbakaṃ haḍadu sukhadin ire ǀ

*janiyisidaṃVishṇu-mahî- ǀ śana vadhu Lakshmâ-Dêvig anupama-Nârasiṅghâ- ǀ
vanipaṃ nata-ripu-bhûpâ- ǀ ḷa-nikâya-lalâṭa-taṭâghaṭṭita-charaṇaṃ ǁ

śrîman-mahâ-maṇḍaḷêśvara Nârasiṅgha-Dêvaru râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷu mahâ-pradhâna Maṟiyâne-daṇḍanâyakaruṃ Bharatimmeya-daṇḍanâyakaruṃ tamm anvayada Sindageṟeya Baggavaḷḷiy Diṇḍiganakeṟeya prabhutvake 500 honnaṃ pâda-pûjeyaṃ koṭṭu Nârasiṅgha-Dêvara kaiyalu punar ddattiy âgi haḍadu sukhadin ire ǀ

*So in the original.

Kâla-nibha-pratâpi Narasingha-mahîpatigam madêbha-lî- |
lâlasa-yâne kambunibha-kandhare Êchala-Dêvigam jaya- |
śrî-lalanêśan îtan ene puṭṭidan ûrjjita-puṇya-mûrtti Bal- |
lâḷa-nṛipâḷakaṃ sa-mada-vairi-mahî-bhuja-darppa-bhañjanaṃ ||
Kali-kâla-kshattra-puttra-prabaḷatara-durâchâra-sandôhadindaṃ |
pole porddal pêsi bêsatt aḷav aḷida mahî-kânteyaṃ rakshisalk â- |
Jalajâkshaṃ tâne band int avatarisidavol â-Vîra-Ballâḷa-Dêvaṃ |
kula-jâty-âchara-sâraṃ nṛipa-varan udayaṃ-geydan âścharyya-sauryyaṃ ||

śrîman-mahâ-maṇḍaḷêśvaran asahâya-sûra nissanka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvara tat-pâda-padmôpajîvigaḷ appa śrîman-mahâ-pradhânaṃ Bharatimmayya-daṇḍanâyakaruṃ śrîman-mahâ-pradhâna Bâhubali-daṇḍanâyakaruṃ sarvvâdhikârigaḷuṃ mâṇika-bhaṇḍârigaḷuṃ prâṇâdhikârigaḷum âgi sukhadim saluttam ire |

Bharata-chamûpatigam uchitânvaya-châru-charitad oppuv â- |
Hariyale-daṇḍanâyakitigaṃ guṇa-ratna-payôdhi puṭṭidaṃ |
parichita-nîti-śâstra nikhiḷâstra-viśâradan ishṭa-viśishṭa-bhâ- |
sura-nidhi Biṭṭi-Dêvan akhiḷâvani-maṇḍana-mauḷi-maṇḍanaṃ ||
sênâpati Maṟiyânege | Bhânuge Kânînan âdavol sutan âdaṃ |
bhânu-sama-dyuti vibudha-ni- | dhânaṃ guṇa-ratna-râsiy appaṃ Boppaṃ ||
Maṟiyâne-daṇḍanâthaṅg | aṟivina kaṇiy enisi puṭṭidaṃ jana-vinutaṃ |
kaṟamaṟey illada jasadiṃ | neṟedaṃ jita-vîra-vairi Heggaḍe-Dêvaṃ ||
Bharata-chamûpana putraṃ | puruśârthâmbôdhi mâna-kanaka-nagêndraṃ |
pu . . . -Khachara Manu-muni- | charitaṃ Maṟiyâne-Dêvan adaṭara gôvaṃ ||
anupama-daṇḍanâtha-Bharatâtmaje bhû-nuta- . . . . n Êchi-Râjan-aṅ- |
gane vibhu-Râya-dêva-Maṟiyânegaḷ ambike Sindaghaṭṭadoḷ |
ghanatara-kûṭa-kôṭi-yuta-Pârśva-Jinêśvara-gêhamaṃ jagaj- |
jana-nutam âge mâḍisida S'ântala-Dêvi kṛitârtthe dhâtriyoḷ ||
Jina-jananig eṇeye Bammave | janani gaḍa tande negaḷda heggaḍe-Pârśvaṅg |
anunayade putran âdaṃ | dina-patig . . . . nipa-têjad âtaṃ S'ântaṃ ||

avara taṅgeyaru Dêmala-Dêvi-Duggila-Dêviyaru |

Bharata-chamûpanim piriyan â-Maṟiyâne-chamûpan â-mû- |
vara . . . . gaṃ mahâ-prabhu mahâ-guṇi vîryyada dhairyyad âgaraṃ |
Bharata-chamûpan Aṅgabhava-rûpan apâsta-ravi-pratâpan ud- |
dhar-aḷavi vikrama-krama-vinirjjita-śatru-parâkramâkramaṃ ||
ant enipa Bharata-sênâ- | kântana kaḍu-honna kânte Bûchale bhû-cha- |
krânta-sthâpita-śaśi-maṇi- | kânti-lasat-kîrtti-mûrtti sati Ratiyannaḷ ||
Bharata-chamûpage tammaṃ | sthira-guṇan abhimatan ene Bâhubali-daṇḍêśaṃ |
puruśârttha-sârttha-tîrtthaṃ | para-hita-vidyâdharêndran Indrêjya-nibhaṃ ||
â-vibhuvina sati Nâgala- | Dêvi jagat-khyâte Sîte pati-hitadindaṃ |
Bhâvabhavâṅgane rûpiṃ | bhâvise tâṃ jâṇmeyinda Lakshmy enippaḷ ||
odavada-rûpininde nayadind .. nôḍuva kaṇṇa bê . . . tâṃ |
paded anurâgadinda chamûpati Bharatan emba mahâ-gajêndramaṃ |
pudidaḷu tanna yauvvanada kambade (â-)Bâchale-nâri . . . |
pade Jina-bhakte puṇyavati dâna-vinôde patibratâ-guṇi ||
besanaṃ Ballâḷa-bhûpam besase Bharata-daṇḍâdhipaṃ râgadiṃ Vâ- |
yu-sutaṃ Râmâjñeyindaṃ naḍava-teṟade bîḷkoṇḍu sâmagriyind and |
asuhṛid-dêśaṅgaḷaṃ kêsurige neṟeye biṭṭante nishkaṇṭakaṃ bhû- |
prasaraṃ tân âyt adhîśaṅg enisi pageya chint illadantâge koṇḍaṃ ||

tâṅgade yuddha-raṅgadoḷ idirchchuvane . . . . . garbbadiṃ ।
. . . . malevandaḍ avanaṃ . . . . onde thaṭṭi vîraraṃ ।
tuṅga-bhujâsiyaṃ tavisi vikrama-lakshmige gaṇḍan âda pem- ।
piṅge jagaj-janaṃ pogaḷvud î-Bharatêśvara-daṇḍanâthana ॥
kuduṟeyan êṟal aṅkavaṇig aṅghriyan oyyane nîḍe vairigaḷ ।
kadana-parâṅmukhar pparidu beṭṭaman êṟidar uḷdud ikkidar ।
nadigaḷoḷ addar aṅguḷigaḷaṃ neṟe karchchidar eyde huttan ê- ।
ridar idu daṇḍanâtha Bharatâtmaja Bâhubali . . . . . ruśaṃ ॥
Nâbhi-suta-sutara teṟade sa- । nâbhigaḷ âdi-prabhâva-charita-pprabhavar ।
śśôbhita-śubha-mati-yutar a- । kshôbhitar î-Bharata-Bâhubali-daṇḍêśar ॥

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadi pṛithvî-râjyaṃ geyyuttam ire Saka-varśa 1105 neya S'ubhakṛit-saṃvatsarada Mârggaśira-śuddha-pâḍiva-Sômavârad andu kumâra-Vîra-Nârasiṅgha-Dêvaṃ jalmôtsaha-mahâ-dânadoḷu tamm-anvayada Sindageṟeya Baḷḷavaḷḷiya Kalukaṇi-nâḍa Daḍigaṇakeṟeya Aṇuvasamuddrada prabhutvamu-maṃ Aṇuvasamuddradalu kanne-vasadiy âgi mâḍisi â-basadigaṃ Châkeyanahaḷḷiya basadigaṃ dêva-pûje âhâra-dânaṃ naḍavant âgi sêseyaṃ tettu Aṇuvasamuddrada siddhâyada modala honnoḷage ippattu-honnaṃ baḷi-sahita nâlvattu-honnaṃ khâṇa-sahita gaḷihi śrîman-mahâ-pradhâna Bharatimayya-daṇḍanâyakaru śrîman-mahâ-pradhânaṃ Bâhubali-daṇḍanâyakaruṃ Ballâḷa-Dêvana śrî-hastadalu dhârâ-pûrbbakaṃ haḍadu śrî-Mûla-saṅgha Dêsiya-gaṇa Postaka-gachcha Koṇḍakundânvaya Iṅgaḷêśva-rada baḷi Kollâpurada Sâvantana-basadiya pratibaddha śrî-Mâghaṇandi-siddhânta-dêvara śisyaru śrî-Gandhavimukta-siddhânta-dêvaru avara śisyaru śrî-Dêvakîrtti-Paṇḍita-dêvaru avara śisyar appa śrî-Dêvachandra-Paṇḍita-dêvargge S'aka-varśa 1106 neya S'ôbhakṛit-saṃvatsarada Puśya-suddha-daśamî-Sômavârada uttarâyaṇa-saṅkramâṇa-mahâ-dânadalu dhârâ-pûrbbakaṃ mâḍi koṭṭa dattigaḷa vṛitti ॥ (*9 lines following contain details of gift and usual final phrases and verse*)

33

At Daḍaga (same hobli), on a north beam in the first aṅkaṇa of the Channigarâya temple.

Kâlayukti-saṃvatsarada Âśvayija-mâsadali śrî-Lakshmî-dêviyara pratishṭhegâgi śrî-Nallaniṃ banda baḍagaṇa-kôḍiya baḍagaṇa- . kiṇa aḍu-bhûmiyanu Yajña-Nâraṇa-Dêva . . ga 1 ke krayavâgi koṭṭeü â-Yajña-Nâraṇaya-Dêvanindalu . . . . śrî-Chenna . . .

34

At the same place, on a west beam.

Svasti śrî Târaṇa-saṃvatsarada Phâlguna-sudha pañ-Âdivâradandu śrîmad-anâdiy-agrahârav âda śrî- . . . . . śrî Chenna-Kêśava-dêvarige. . . . . bira-biṭṭiyanu . . . havan iriba . raṇa-kêsariya. . . . . . . mari-yâdiya . . . . maneyanu śrî-Chenna-Kêśava-Dêvaru aśêsha-mahâjanaṅgaḷa-samakshadalu nibandha . . . ge śrî-Chenna-Kêśava-Dêvaru tatu-kâlôchita-kraya ga 5. . . . . . . vayvali koṇḍukoṇḍu â-Chenna-Kêśava-Dêvaru â-nella . . . . idake pa 5 nu dêvara śrî-vimânake pa 5 int ivaru śrî-Chenna-Kêśava-Dêvaru oppa yivara neyamadinde bareda Kali-Dêvana maga sênabôva Lachaṇṇa śrî-Chenna-Kêsava ॥

35

In the same temple, on a beam in the navaraṅga-maṇṭapa.

Vikrama-saṃvatsarada Jêshṭha-su 1 Â śrîmad-anâdiy-agrahâraṃ Daḍiganakeṟeya śrî-Chenna-Kêśava-dêvarige sutt-âlayada kalla kelasakke Pattaṅgi-Vîra-Piḷḷaṇa maḍavaḷige koṭṭa visav-are-vṛittiyanu

Muyyavaṇṭi-Piḷḷara maga Âda-Dêvaṅge tatu-kâlôchita-krayavanû aśêshavû âgi koṇḍu horatarada kallu-kelasake yikittu ga 2 pa 6 yiv intivak î-vṛittige kshêtra mûvattara hasuḷi â . . . . varaha . . . . . baḍaga kamba 13 yidakke . . . . . modala hosa-bayalalu kamba 2 yeraḍa-keya hosa-bayalalu kamba 1 Yikeha-haḷḷi Mallarasanahaḷḷi yivara niyamadiṃ barada Kalli-Dêvaṇa maga sênabôva Lachaṇṇa

38

At Beḷḷûru (same hobli), on a stone in the chandraśâle of the Mâdhava temple.

S'rì-Gaṇâdhipatayê namaḥ |

ṇamas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
âdi-krôḍaṃ dhâtriya- | n âdaradiṃ tanna toḷepa daṃshṭrâgradoḷ and |
âdaṃ negapidan andiṃ | mêdini su-sthirate vettud â-chandrârkkaṃ ||
Hariy Ajan Atri S'îtaruchi Saumya Purûrava-chakriy Âyu-bhû- |
vara Nahusha-kshitîśvara Yayâti-nṛipâḷa Yadûrbbipaṃ Sudhâ- |
kara-kulan âtaniṃ negaḷda Yâdava vaṃśa-lalâman ur- |
vvarêśvara Saḷan orvva-siddha-munipaṃ tare bandan udagra-vikramaṃ ||
śrî-sampattiya S'aśapura- | Vâsantî-vâsav alli siddha-munîndraṃ |
lês ene Saḷaṅge vidyâ- | bhyâsaṃ geysuttam irddan ippannevaraṃ ||
aḷaviyoḷ erddu pâyva puliyaṃ muni hoy Saḷa yenda tat-kshaṇaṃ |
seḷeyoḷ aḍurttu hoydu seḷeyaṃ negapalk ati-chitrav âdud â- |
seḷe-goneyalli nêlva puliy ettida sindav enalke kîrttiyaṃ |
taḷada Saḷaṅge Hoysaḷa-vesar pprakaṭîkṛitav âytu lôkadoḷ ||
śrîmad-dHoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṟeyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayô- |
ddâmaṃ śrî-Narasiṃha-Râyan avariṃ śrî-vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhaṃ jayâ- |
vâsaṃ Vâsava-têjan udbhavisidaṃ sâhitya-sarvvajñan emb |
â-sampatti dharitriyoḷ pasarisal vîrâvatârôrbbipaṃ ||
kulamuṃ chalamuṃ nija-bhuja- | balamuṃ vikhyâtiyuṃ pratâpôdayamuṃ |
kalitanamuṃ cheluvuṃ jana- | d olavuṃ nṛipa-vîra-Nârasiṃhaṅge nijaṃ ||
â-vîrôrbbipa-Nârasiṃha-nṛipa-râjya-śrîg adarpp embinaṃ |
bhâvip[p]andu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ |
kâvaṃ kaṇḍavaraṃ kṛipâḷutanadind âr vvêḍi kaiyy ântavargg |
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭambha-saṃrambhakaṃ ||
vodavida-râjya-lakshmiyane sârchchuva sâhasadinde puṇya-saṃ- |
pada-mada-gandha-bandhura-gajêndraman êḷisikoṇḍu munde mund |
adaṭin arâti-varggamane śâsisutaṃ Perumâḷe-mantri sâr- |
chchidan esev-âḷva-Vîra-Narasiṃha-narêndrana râjya-lakshmiyaṃ ||
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate-vetta-Mañchalegam aunnatyôdayaṃ puṭṭidaṃ |
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- |
ritraṃ śrî-guru-Râma-Kṛishṇa-pada-yugmâmbhôja-pûjâ-rataṃ ||

S'rî saubhâgyaman ântu Vâg-vanite sattyaṃ bettu śauryyaṃ jaya- |
śrî-sompaṃ paḍad aty-udârate janâbhîshṭârtha-saṃsiddhi-goṇḍ |
î-saipiṇ vara-vaksha-vaktra-bhuja-hasta-sthâyigaḷ santataṃ |
lêsapp î-Perumâḷe-Dêva-sachivâṅga-śrîg ivê bhûshaṇaṃ ||
javanikey ôḍal irvvalaḓa vîra-bhaṭâvaḷi nôḍe khaḷgadiṃ |
dave kali-Ratnapâḷana sirômbujamaṃ jaya-lakshmig ittu taj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârddud â- |
Javanike-Nâraṇâṅkav idu râvuta-râyan-udagra-dôr-vvaḷaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (irc) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pada-padmârâdhakaruṃ appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1206 sandu varttamâna-Târaṇa-saṃvatsarada Kârttika-śu 1 Â | śrîmat-pratâpa-chakra-vartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-ḍaṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa prasiddha-sîmâ-samanvitav aha tamma tamma kâluvaḷḷigaḷu sahitav aha Beṭṭadakôṭe | Billabeḷagunda | Tippûru | int î-mûṟu-sthaḷaṅgaḷanû śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃhapurav âda Beḷḷûra-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru bijayaṃ-geyva śrî-Mâdhava-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-voḷag-âyitakke â-Perumâḷe-Dêva-daṇṇâyakaru yendendiṅgevû tâvu voḍeyar âgi naḍasuvant âgivû â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷigevû saluvant âgivû â-sthaḷaṅgaḷa siddhâyavanu saptama-bhâgeyalu kuḷava kaḍsi â-śâsanasthav aha siddhâyavanu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar oḷagâda dêvarugaḷa amṛita-paḍi-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-dîpôtsava-tirinâḷu â-dêvara nibandhakâṟara jîvita-vargga viśêshôtsava-voḷagâyi-takke â-chandrârkka-sthâyiy âgi sarvvâbâdhe-parihâra sarvvamânyav âgi saluvant âgi â-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa â-Beṭṭadakôṭe | Billabeḷaganda | Tippûru | int î-mûṟu-sthaḷaṅgaḷa tamma tamma kâluvaḷḷigaḷu sahita prasiddha-sîmâ-samanvitav aha â-mûṟu-sthaḷavanû â-sthaḷaṅgaḷa saptama-bhâge-yali kulava kaḍsida â-śâsanasthav aha siddhâyavanû â-Perumâḷe-Dêva-daṇṇâyakaru â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭaru || â-sthaḷaṅgaḷoḷage â-tombhattâṟu-mahâjanaṅgaḷu tâvu svîkarsikoṇḍa mukhya-sthaḷaṅgaḷu â-Beṭṭadakôṭe | Billabeḷugunda | Tippûru | int î-mûṟu-sthaḷaṅgaḷanû â-kâluvaḷḷigaḷoḷage Gummanahaḷḷi | Haradagauḍanahaḷḷi | Bêgûru | Kûtanahaḷḷi | Râgiyahaḷḷi | Kâchanahaḷḷi | Hiriya-Bêḍarahaḷḷi | Chikka-Bêḍarahaḷḷi | Hañchiyahaḷḷi | Garuḍanahaḷḷi int î-haḷḷigaḷanû â-sthaḷaṅgaḷanû saptama-bhâgeyalli kuḷava kaḍsi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷige baradiha śâsanasthav aha siddhâyavanû â-mahâjanaṅgaḷu tâvu svîkaristkoṇḍar âgi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda dêvarugaḷa amṛita-paḍi-voḷagâyitakke â-mahâjanaṅgaḷu dhârâ-pûrvvakkaṃ mâḍi koṭṭa Beṭṭadakôṭe Billabeḷugundada kâlu-vaḷḷigaḷ-oḷagaṇa Aṇilahaḷḷi Râmagavuḍanahaḷḷi gûḍida Taṟabinakôṭe | Kittavagaṭṭa | Sivanahaḷḷi | â-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-vargga-voḷagâyitakke koṭṭa Yereyahaḷḷi | Haṭṭaṇa | Bichunahaḷḷi | Yiramanahaḷḷi â-Perumâḷe-Dêva-daṇṇâykarige prîti-goḍagiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭa Kâḷegarâmanahaḷḷi | Seṭṭiyahaḷḷi | Billabeḷugundada hiriya-kaṟeya keḷagaṇa aṅkôleya mêḍinalli gadde salage yipputtu | int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | int î-dêva-dânada sthaḷaṅgaḷigevû â-Perumâḷe-Dêva-daṇṇâykara koḍagiya sthaḷaṅgaḷigevû

siddhâya sêse khâṇa abhyâgate hodake kâṇike kiṟukuḷa kaṭṭugûḷu kaṭaka-sêse hoṅg ippaṇavina haṭike âneya sêse kudureya sêse daṇḍin-abhyâgate paṭṭabaddha putrôtsâhada vaḷârada bhaṇḍi tuppa daḷa miḷi nûla kaḷuhu nall-ettu nall-emme âle-deṟe magga-deṟe hoge-deṟe kabbila-vaḍike int î-voḷagâda ellâ haṭikeyanû ellà bâdheyanû â-mahâjanaṅgaḷu pariharsi-koṭṭu â-chandrârkka-sthâyiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖ â-sthaḷaṅgaḷa siddhâyav-oḷagâda suvarṇṇâya-bhattâyaṅgaḷindavû Beḷḷûra Allâḷasamudrada keḷage â-dêvarige uḷḷanthâ kshêtraṅgaḷ-âyaṅgaḷindavû â-Beḷḷûr-oḷagaṇa dêvara aṅgaḍi-dereyindavû int î-âyaṅgaḷinda â-dêvarugaḷa amṛita-paḍigeyuṃ â-nibandhada parivârada jîvita-varggav-oḷagâyitakke endendiṅgevû naḍava mariyâdege śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru parithayisida paḍi । â-śrî-Prasanna-Mâdhava-dêvaru śrî-varada-Allâḷenâtha-dêvaru । śrî-Râma-Krishṇa-dêvaru â-bijeyaṃ-geyva dêviyaru sahita Mâdhava-dêvaru â-Durggi-Gaṇâdhipati-voḷagâda-dêvarugaḷa amṛita-paḍi nitya-paḍi akki salage vondu । â-tuppa nitya-paḍi mûṟu mânada lekkadalu varisha-vondakke haḷḷiyindavû Beḷḷûrindavû baha tuppavan uḷiye tuppakke gadyâṇaṃ hattu । â-eṇṇe nitya-paḍi hattu-mânada lekkadalu majjana-dîpôtsava-voḷagâda-viśêshôtsava voḷagâyitu gûḍida eṇṇege varisha-vondakkaṃ eḷḷina mâṟiṅge gadyâṇaṃ mûvatta-âṟu । â-vuphârakke parupiṅge hesaṟu togarige gadyâṇaṃ eraḍu । śrî-gandhakke gadyâṇaṃ vondu haṇav aidu । â-dhûpakke haṇav aidu । â-maḍi-varggada-vastrakke gadyâṇaṃ âṟu । â-pulliya-paṭṭege gadyâṇaṃ vondu । â-sattigeya sîre-paṭṭe sîguri-châmarakke gadyâṇaṃ vondu haṇav eraḍu । â-vuppu-meṇasiṅge ga 1 â-arsina-sîgeyakâyige pa 4 êlakki-lâmañchakke pa 3 â-aḍake-elege viśêshôtsava gûḍi ga 3 pa 6 Chayitra-pavitra-dîpôtsava-vishuv-ayana-grahaṇa-saṅkramâṇa-śrî-jayantî-voḷagâyitakke kaḷaśa-sthâpaneya-kumbhakke vastra â-suvarṇṇa-voḷagâyitakke ga 2 pa 5 â-pañchâmṛita-snapana-drabyakke pa 5 śrî-jayantiya bâïnada drabyakke pa 5 dêvara aṅga-vastra agghaṇiya bindige tere-sîrege pa 8 â-dêvarugala nûla-parvva-voḷagâyitakke Beḷḷûru Beṭṭadakôṭe Billabeḷugunda Tippûrugaḷa haḷḷi-hiri-vûrugaḷavaru nûlu tuppa aḍugabbina bhaṇḍiyanu naḍasi koḍuvaru । viśêshôtsavakke adhika-paḍige munna naḍasibanda sivaḍi-mariyâdeyalu naḍuvudu । â-nibandhada parivârada jîvita-varggakke śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru mukhyav âgi naḍava nibandhakâṟaru mûvatta-vondara voḷage â-Perumâḷa-Dêva-daṇṇâyakaru svayaṃ karttar âgi yellâ-niyôgaṅgaḷigeyuṃ â-sthaḷaṅgaḷigevû voḍeyarâgi naḍasuva niyôga vondakke jîvita-gadyâṇaṃ ippattu prasâda âru-baḷḷa saluvudu । uḷida niyôga 30 kkaṃ â-Perumâle-Dêva-daṇṇâyakaru barasi tamm-oppavan ikki koṭṭa sivaḍi-mariyâdeya prasâda jîvita-vargga saluvudu ‖ â-nibandha-kâṟarige Allâḷesamudrada keḷage gadde salage hattu koḷaga hattu â-daṇṇâyakarige gadde salage vondu saluvadu । â-śrî-Mâdhava-dêvara tirinâḷa-parvvakke dêvara sthaḷaṅgala bhattâya-suvarṇṇâya-dalli dêvara amṛita-paḍi nibandhakâṟara jîvitava kaḷadu mikka honnu gûḍi gadyâṇaṃ ayvattu saluvudu ‖ śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍige Mâdeya-Nâykana makkaḷu Baicheya-Nâyaka Balleya-Nayka Balleya-Naykana makkaḷu Raṅgeya-Nayka Hariyama-Nâyka Mâdeya-Nâyka vudâri-Mâcheya-Nâykana maga Kâcheya-Nâyka Gôpeya-Nâykana maga Kâcheya-Nâyka Masaṇaya-Nâykana momma Allappa int inibarû tamma koḍagiya Gâṇasamudrada hiriya-keṟeya keḷage gade salage mûṟanû vuttamav aha ṭhâvinalu śaṅkha-chakrada-kallanû naḍasi koṭṭu sva-ruchiyiṃ dhârâ-pûrvvakaṃ mâḍi koṭevu â-gaddege koḍagi dere sêse siddhâya aḷiv anyâya âvudu illade sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭevu ‖ śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷa vṛindâvanake Tavasiya-diṇeyalli gadde sa 1 ko 10 Aveyara-kereya baḍagaṇa kôḍiyalli tumbina bâyi kâliṃ paḍuvalu gadde sa 2 hosa-kereya tumbina vôḍa-kuḷiyiṃ mûḍalu nâkumûleyali naṭṭa kalind oḷagaṇa kshêtravu â-dêvara vṛindâvanakke saluvudu int î-niyôgaṅgaḷanu naḍavanthâ nibandhakâṟarige â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru ।

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

śrî Allâḷanâtha ‖ śrîy-Allâḷenâtha । S'rîraṅga śaraṇu । (5 *times repeated*) śrî-Chenna-Kêśava । śrî-Gôpînâtha । śrî-Chenna-Kêśava ‖

*In Nâgarî characters.

Saumya-saṃvatsarada Mârggaśira-ba 13 Â Â

Perumâḷe-daṇḍanâthana । vara-putraṃ Chakravartti dharaṇî-taḷadoḷ ।
saraṇ e[ne] kâvanu bêḍida- । rg irad îvanu bhaṅgisidarge râvuta-râyaṃ ॥

â-Chakravartti-daṇṇâyakaru tamage koḍagiyâgi sandubaha Kâḷegarâmanahaḷḷi Seṭṭihaḷḷiyan uḷiye â-Beḷḷûra mahâjanaṅgaḷige â-grâma-madhyada Mâdhava-dêvar-oḷagâda dêvarugaḷa sthânikatana-voḍetana-voḷagâda dêva-dâna-sarvva-sâmmyav ellavanû kraya-dâna dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-daṇṇâykara śrî-hastad oppa śrîya Allâḷenâtha ॥

39

On a second stone at the same place.

(*Lines* 1 *to* 10 *the same as in previous No.*)

śaiśavada susthirada । baysikeyoḷu Sôma-nṛipatiy-anumatadindaṃ ।
Hoysaṇa-râjyada lakshmiya । meyisiri vaṭṭamane taḷeda nṛipa-Narasiṃhaṃ ॥
madavad-udagra-vairi-mada-marddana-vîra-Nṛisiṃha-bhûbhujaṅg ।
adirade bandu Sêvuṇa-mahâ-mahipaṃ Mahadêvar-âṇeyaṃ ।
kadanadoḷ ântu nittarisalâṟade biṭṭu turaṅgamaṅgaḷaṃ ।
bedaṟe palâyanaṃ kuśalam end irad ôḍidan onde-râtriyoḷ ॥

(*from here to* 'râvuta-râyan-udagra-dôrvvaḷaṃ' *in line* 22, *the same as in previous No.*)

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chaladaṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoyasaḷa-śrî-vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (yire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pâda-padmârâdhakarum appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1113 neya Prajôtpatti-saṃvatsarada Chaitra-śu 1 Â । śrîmat-sarvva-namasyad-agrahâraṃ svayaṃ-kṛitav aha Vudbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-agrahâradalli tâvu mâḍisuva śrî-Pañchikêśvaradali Yindra-parvvada dharmmakeyuṃ Âraṇa-pûjegeyuṃ â-Beḷḷûra hiriya-keṟe Allâḷa-samudrada keḷage śrî-Prasanna-Mâdhava-dêvara dêva-dânadiṃ mûḍalu daṇṇâyakara koḍagiya gadeyiṃ teṅkalu nâyakara koḍagiya gaddeyiṃ paḍuvalu daṇṇâyakara vṛitti-prâptada gaddeyiṃ baḍagalu î-chatus-sîmeyalli naṭṭa kallind oḷagaṇa hanneraḍu-salage gaddeyanû â-vûra haḷḷi-Koppada keṟeya keḷage nâyakara koḍagiya keyi hiriya vôṇiyiṃ mûḍalu â-nâyakara koḍagiya gaddeyiṃ teṅkalu hiriya vobbe-kallu sara-ḍina diṇe haṇisegaḷiṃ paḍuvalu hiriya kaṇḍêriyiṃ baḍagalu î-chatus-sîmâ-samanvitav aha naṭṭa kallind oḷagaṇa ippatta-nâlku-salage gadde antû gadde salage mûvattâṟanû â-Beḷḷûra â-Yindra-parvvada Pañchikêśvarada dharmmakkevû Âraṇa-pûjeya dharmmakkevû â-chandrârkka-sthâyiy âgi naḍa-vantâgi â-kshêtravanu â-Perumâḷe-Dêva-daṇṇâyakarû â-mahâjanaṅgaḷû dhârâ-pûrvvakaṃ mâḍi koṭṭaru ॥ î-dharmmake â-mahâjanaṅgaḷu naḍasuva mariyâde । î-gaddege sêse siddhâya khâṇa abhyâ-gate kiṟukuḷa paṭṭabaddha putrôtsâha âneya sêse kudureya sese kaṭaka-sese biṭṭi sollage aḷiv-annyâya maḷa-braya kaṭṭu-kâluve keṟeg-ikkittu mukhyavâgi ellâ tereyanû ellâ bâdheyanû pariharisi koṭṭu sarvvamânyavâgi naḍasi koḍuvaru । â-kshêtra mâḍava vokkalu Raṅga-Gavuḍa । Hiriyaṇṇana maga Chavuḍayya । Bîra-Gavuḍa । Paṭṭaṇasâmi Mâchi-Seṭṭi । Bâchaya-Sâhaṇi । Balleya-Heggaḍiya Allappa । â-Chikka-Ballayya । Sachiyaṇṇa । Tippaṇṇa । â-Perumâḷe-Dêva-daṇṇâyakara maga Nâraṇa-Dêvaṇṇa । Addikada Siṅgaṇṇa । Nâṇa-Gavuḍiya Gôpâḷa-Dêva । antû î-bhâgeya vokkalu hanneraḍakkaṃ î-kshêtra-nimittavâgi biṭṭi sollage mûnva । â-vokkaliṅge śrî-Prasanna-Mâdhava-dêvariṃ teṅkalu ikkida mane

hanneraḍakkaṃ mane-deṟe mânya ǀ â-gadde sa 36 nû tôṭa gadde mukhyavâgi ônan âdaḍaṃ bitti beḷadukoṇḍu Târaṇa-saṃvatsaraṃ modalâgi varusha-mûṟakkaṃ varushamprati guttageyâgi ga 37 pa 2 ṟa lekkade teṟuta baharu ǀ Sarvvajitu-saṃvatsaraṃ modalâgi varushamprati gadyâṇaṃ ayivattanâkaṟa lekkade teṟutta baharu ǀ âga 54 nû â-Pañchikêśvarada Âraṇa-pûje â-Indra-pûjeya dharmmakke vodaguvahâge varushamprati kâla-kâladaliye endendiṅgeyû â-hanneraḍu bhâgeyavaroḷage âru naḍasalâṟade muḷidaḍevû tammoḷ uṟuvar êka-chchhâyavâgi kaṭṭu-guttageyâgi nirnnayisutta baharu ǀ â-kshêtravanu âru âdhi-krəya-parivarttana-votte-vohaḷavan iḍa salla ǀ î-dharmmavanu â-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvva-bâdhe-parihâravâgi naḍasi koḍuvaru ǁ khaṇḍikakke ǀ â-Beḷḷûralli kalla naḍsi koṭṭa sîmeyind oḷagaṇa gadde sa 16 nû â-Beḷḷûralli hêḷuva Ṛig-vêdada khaṇḍika ǀ Yajurvvêdada khaṇḍika ǀ bhaṭṭa-vṛitti ǀ bâla-śiksheya dharmaṅgaḷige â-mahâjanaṅgaḷu tamma grâma brayava mâḍikoḷade â-gaddege sarvvamânya sarvvâ-bâdhe-parihâravâgi â-dharmmakke naḍasi koḍuvaru ǁ keṟeya bhaṇḍigaḷige â-Beḷḷûralli kalla naḍisi koṭṭa sîmeyind oḷagaṇa gadde sa 36 nû â-beddalu kamba 1850 nû â-Beḷḷûra Allâḷasamudrada voḷagâda keṟegaḷa kelasakke hûḍuva bhaṇḍigaḷa âḷa-jîvita voḷagâytakke â-mahâjanaṅgaḷu endendiṅgeyû sarvva-bâdhe-parihâra sarvvamânyavâgi â-dharmmake naḍisi koḍuvaru ǁ â-Beḷḷûralli â-Perumâḷe-Dêva-daṇṇâyakaru tamma maneyalli yikkisuva chatrakke nitya pravâsiga-brâhmaṇaru hanneraḍu ǀ vûra mâsa-veggaḍe ǀ â-naḍasuvâta ǀ bâṇasiga ǀ parichâraka ǀ antu nitya vumba brâhmaṇaru 16 kaṃ Allâḷasamudrada keḷagaṇa Pañchikêśvarada gaddeyiṃ baḍagalu â-Perumâḷe-Dêva-daṇṇâyakaru koṭṭa tamma koḍagiya gadde sa 10 nû â-mahâjanaṅgaḷu endendiṅgeyû sarvvâ-bâdhe-parihâra sarvvamânyavâgi â-chhatrada dharmmakke naḍasi koḍuvaru ǁ â-Beḷḷûra grâmamadhyada śrî-Prasanna-Mâdhava-dêvara pakvânnada uppârakke â-Perumâḷe-Dêva-daṇṇâyakara taṅgi Basaviyakkanavaru â-mahâjanaṅgaḷa kaiyyallu krayavâgi koṇḍa kumbhâṟa-guṇḍiyali kalla naṭṭa sîmeyind oḷagaṇa gaddeyanu â-mahâjanaṅgaḷu endendiṅgeyuṃ sarvvâ-bâdhe-parihara sarvvamânyavâgi â-dêvara pakvânnada vuppârakke naḍasi koḍuvaṟu ǀ â-chhatrada dharmmake mattevû â-Perumâḷe-Dêva-daṇṇâyakaru Aveyara-keṟeya voḷagaṇa kâluveya keḷagaṇa tamma koḍagiya gade voḷage gadde sa 2 nû dhârâ-pûrvvakaṃ mâḍi koṭṭaru antu â-chhatrada dharmmakke gadde sa 12 nû â-mahâjanaṅgaḷu endendiṅgevû sarvvâ-bâdhe-parihâra sarvvamânyavâgi naḍasi koḍuvaru ǀ î-ellâ dharmmaṅgaḷanû â-mahâjanaṅgaḷu â-mariyâdeya sarvvâ-bâdhe parihâra sarvvamânyavâgi â-chandrârkka-sthâyiyâgi naḍasi koḍuvaru ǁ (*usual final verses and final phrases*) int appuḍakke â-Beḷḷûra sênabhôva Pemmiyaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâṟu mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâyakara śrî-hastad oppa ǁ *śrî-Allâḷanâtha* ǀ śrîy-Allâḷenâtha ǁ

40

Vishṇu-saṃvatsarada Vayiśâkha-ba 6 Sô Udubhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷu tammoḷu sarvvêkamatyavâgi baraïsida śâsana Mâdhava-dêvara Gôpâḷa-dêvara Lakshmî-Nârâyaṇa-dêvara dêva-dâna ura-keḷagâgi ihudâgi â-gade tôṭaṅgaḷige parivarttane âgi pati-kshêtrava koṭṭu upadiya-vastuvanu tettu â-dêva-dânada tôṭa gade vitti prâptake saluvaû vṛitti prâptada muttagada kaḍahina gadde dêva-dânavâgi saluvaû yi-mariyâdege â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Allâḷanâtha ǁ

41

On a third stone.

(*Lines* 1 *to* 30 *the same as in No.* 39 *of this Taluq*)

svasti śrî jayâbhyudayaś cha ǀ S'aka-varsha sanda 1206 varttamâna Târaṇa-saṃvatsarada Âshâḍha-śu 11 Âdivâradandu śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷû śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykaû Harihara-Paṭṭavarddha-

*In Nâgarî characters

nara makkaḷu Viṭhaṇṇaṅgaḷa heggaḍikeyali â-mahâjanaṅgaḷu sarvvaykamatyavâgi sva-ruchyâ voḍam-
baṭṭu barasida śâsana-kramav entendaḍe â-Perumâḷe-Dêva-daṇṇâykaru śrîmat-pratâpa-chakravartti
Hoysaḷa śrî-vîra-Nârasimha-Dêv-arasara kaiyyalu dhârâ-pûrvvakavâgi haḍadu tâmbra-śâsanavan isi-
koṇḍa prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Beṭṭadakôṭe | prasiddha-sîmâ-sama-
nvitavaha â-â-kâluvaḷigaḷu sahitavaha Billâbeḷugunda | prasiddha-sîmâ-samanvitavaha Tippûru | int
î-mûṟu-sthaḷaṅgaḷa kuḷavanu saptama-bhâgeyalu kuḷava kaḍsi â-Beṭṭadakôṭe | Billabeḷuganda |
Tippûra int î-mûṟu sthaḷaṅgaḷa â-śâsanasthavaha siddhâyavanu â-Beḷḷûra-grâma-madhyada śrî-Pra-
sanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru | śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍi aṅga-
bhôga raṅga-bhôga Chaitra-pavitra Vishuv-ayana saṅkramâṇa śrî-jayantî dîpôtsava tiri-nâḷu viśê-
shôtsavav oḷagâda śrî-kâryyakke saluvantâgi tâmbra-śâsanava barasikoṇḍa î-mûṟu sthaḷaṅgaḷanû â-
tâmbra-śâsanaṅgaḷanû â-Beḷḷûralli munna mâḍida yembhatâṟu-vṛittiya mêle hosatâgi hattu-vṛittiyan
êṟisi tombhattâṟu-vṛittiyâgi mâḍi â-Beḷḷûra tombhattâru-vṛittiya mahâjanaṅgaḷige â-Perumâḷe-Dêva-
daṇṇâykaru pravishṭavâgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-Beḷḷûra mahâjanaṅgaḷu â-grâma-madhyada
śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru voḷagâda dêvaru-
gaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra dîpôtsava tiri-nâḷ oḷagâda viśêshôtsavaṅgaḷi-
gevû â-dêvarugaḷa nibandhakâṟarugaḷa jîvita-varggaṅgaḷigevû â-Beḷḷûra tombhattâṟu vṛittiya-mahâ-
janaṅgaḷu â-chandrârkka-sthâyiyâgi sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-Peru-
mâḷe-Dêva-daṇṇâyakare endendiṅgevû voḍeyarâgi naḍasuvantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭa stha-
ḷaṅgaḷu | Beṭṭadakôṭeya haḷḷigaḷ oḷagaṇa Râmagauḍanahaḷḷi Aṇilahaḷḷi gûḍida Taṟabinakôṭe | Kitta-
vagaṭṭa | Sivaneyahaḷḷi | int î-sthaḷaṅgaḷu â-dêvara amṛita-paḍige naḍavavu | â-dêvara amṛita-paḍigevû
â-nibandhakâṟara jîvita-varggakkevû koṭṭa sthaḷaṅgaḷu Billabeḷagundadahaḷḷi Yirumanahaḷḷi Bichana-
haḷḷi | Erehaḷḷi | Beṭṭadakôṭeyahaḷḷi Haṭṭaṇa int î-sthaḷaṅgaḷanu â-dêvarugaḷa amṛita-paḍi â-niban-
dhakâṟara jîvita-varggakke dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-Perumâḷe-Dêva-daṇṇâykarige prîti-
koḍagiyâgi â-mahâjanaṅgaḷu dharâ-pûrvvakaṃ mâḍi koṭṭa Billabeḷugundadahaḷḷi Kâḷigarâmanahaḷḷi |
Beṭṭadakôṭeyahaḷḷi Seṭṭiyahaḷḷi | Billabeḷugundada hiriya-keṟeya keḷagaṇa aṅkôleya mêḍinalli naṭṭa
kallind oḷagaṇa gadde salage ippattu | int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru |
î-yellâ-sthaḷaṅgaḷa prasiddha-sîmâ-samanvitavaha kshêtraṅgaḷoḷage keṟe kaṭṭe kâluve mukhyavâdavanu
kaṭṭisi â-âgâmi-nidhi-nikshêpa-siddha-sâdhya-samasta-baḷi-sahitavâgi â-dharmmaṅgaḷanu â-Perumâḷe-
Dêva-daṇṇâykarê yajamânarâgi â-chandrârkka-sthâyiyâgi naḍasuvantâgi â-mahâjanaṅgaḷu dhârâ-
pûrvvakaṃ mâḍi koṭṭaru yî-yellâ dêva-dâna koḍagiya sthaḷaṅgaḷa siddhâya sêse abhyâgate khâṇa
hodake kâṇike kiṟukuḷa kaṭaka-sêse âneya sêse kudureya sêse daṇḍina hodake paṭṭabaddha putrôtsâha
tappu tavuḍi maḷa-braya voḷagâda yellâ teṟeyanû yellâ bâdheyanû â-tombhattâṟu-vṛittiya mahâjanaṅ-
gaḷu pariharsi koṭṭu sarvvâ-bâdhe-parihâra sarvvamânya sarvva-namaśyavâgi yî-yellâ dharmmaṅgaḷanû
â-chandrârkka-sthâyiyâgi naḍasi koḍuvantâgi dhârâ-pûrvvakkaṃ mâḍi koṭṭarû || Beḷḷûralli munna
mahâjanaṅgaḷu sarvvaikamatyavâgi Beḷḷûru â-haḷḷigaḷanu munna vuṇḍigeyan ikkida maryyâdeyalli
vṛitti tombhattâṟakaṃ dhruva-vuṇḍigeyâgi â-chandrârkka-sthâyiyâgi anubhavisuvaru | Aveyara-keṟeya
voḷageṟeyoḷage banda madagina-bâï kâla-keḷage â-Beḷḷûra mahâjanaṅgaḷu â-Perumâḷe-Dêva-daṇṇâyka-
rige munna voḍambaṭṭu dhârâ-pûrvvakavâgi koḍagiyâgi koṭṭu â-chatus-sîmege naḍsi koṭṭa kallind
oḷagaṇa kshêtravu â-Perumâḷe-Dêva-daṇṇâykarige koḍagiyâgi sarvvamâṇyavâgi sarvvâ-bâdhe-parihâ-
ravâgi â-chandrârkka-sthâyiyâgi saluvudu || Allâḷasamudrada keḷage Pañchikêśvaradiṃ paḍuvalu
koḍagi dêva-dânadiṃ teṅkalu śrî-Prasanna-Mâdhava-dêvara nibandhakâṟara gadeyiṃ mûḍalu â-Allâḷa-
samudrada yêriyiṃ baḍagalu â-chatu-sîmege â-mahâjanaṅgaḷu chakrada kalla naḍsi koṭṭa kshêtravu
â-Mâdhava-dêvarige aṅga-bhôga raṅga-bhôgake sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyav-
âgi â-chandrârka-sthâyiyâgi saluvudu || â-Allâḷasamudrada paḍuvaṇa kôḍiyalli S'rîraṅgapuradavarige
ikkida gadege naṭṭu koṭṭa kalliṃ puḍuvalu â-paḍuvaṇa kôḍiyiṃ mûḍalu vuḷḷa kshêtravu â-Beḷḷûra
grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvari-
gevû â-Allâḷasamudrada keṟeya bhaṇḍiya dharmmakkevû sariyâgi saluvudu â-kshêtrava mâḍuva

guttagekâṟaru â-guttageya vastuvanu â-śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Krishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍigevû â-keṟeya-bhaṇḍiya dharmmakevû sariyâgi yikkutâ baharu || (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabôva Pemmayaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâṟu-mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâykara śrî-hastad oppa *śrî-Allâḷanâtha* || śrîy-Allâḷenâtha ||

S'aka-varsha 1231 sandu varttamânada Saumya-saṃvatsarada Mârggasira-ba 13 Â śrîman-mahâ-pradhânaṃ Perumâḷe-Daṇṇâykara makkaḷu Chakravartti-Daṇṇâykaru â-Beḷḷûra mahâjanaṅgaḷige barasi-koṭṭa śâsana-kramav entendaḍe munna â-Perumâḷe-Daṇṇâykaru Beṭṭadakôṭe Billabeḷagunda Tippûranû â â-kâluvaḷḷigaḷu sahita â-Beḷḷûra mahâjanaṅgaḷige koḍuvalli â-Beḷḷûra-grâma-madhyada śrî-Mâdhava-dêvaru Râma-Krishṇa-dêvaru Allâḷanâtha-dêvarugaḷa amṛita-paḍige baradiha tâmbra-śâsanada kuḷada honniṅge selavâgi â-mahâjanaṅgaḷa kaiyyali â-Perumâḷe-Daṇṇâykaru kalla naḍsi-komballi tamage koḍagiyâgi â-daṇṇâykarige sandu baha Kâḷegarâmanahaḷḷi Seṭṭiyahaḷḷiyan uḷiya dêva-dânavâgi kalla naḍsikoṇḍa Aṇilahaḷḷi Râmagaûḍanahaḷḷi gûḍida Taṟabinakôṭe Kittavegaṭṭa S'ivanana-haḷḷi Yirumanahaḷḷi Bîchanahaḷḷi Erehaḷḷi Haṭṭaṇa int î-haḷḷigaḷigevû â-Beḷḷûralû Gâṇasamudradalû â-dêvarige kallu naṭṭu śâsanadoḷage baradidanthâ griha-kshêtraṅgaḷigevû â-dêvarugaḷa sthânikatana â-nibandhaṅgaḷu mukhyavâgi daṇṇâykarige baradiha jîvita-prasâda-paḍi-voḷagâgi â-dêvarugaḷiguḷḷa sarvva-sâmya-sahitavaha dêva-dânada voḍetanakkevû â-Beḷḷûra mahâjanaṅgaḷa kaiyali â-Chakravartti-Daṇṇâykaru tatu-kâlôchita-kraya drabya ga 650 nû koṇḍu â-dêvarugaḷige dêva-dânavâgi yiha haḷiga-ḷanû â-Beḷḷûralivû Gâṇasamudradalivû vuḷḷanthâ griha-kshêtraṅgaḷanû â-dêvara amṛita-paḍige tâmbra-śâsanadaluḷa saptama-bhâge â .. kuḷa kaḍida honnanû â-dêvara-sthânikatana voḷagâda voḍetanada sarvva-sâmyavanû Beḷḷûra tombhattâru-mahâjanaṅgaḷige â-Chakravartti-Daṇṇâykaru sva-ruchyâ voḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-dêvarugaḷige tâmbra-śâsanadal iha saptama-bhâgeya kuḷa-kaḍida honninale â-mahâjanaṅgaḷu tâvê sthânikarû voḍeyarûvâgi vûra keḷagaṇa dharmmavâgi â-dêvaru-gaḷ amṛita-paḍi Chaitra-paitra nitya-naimittika voḷagâda ellâ śrî-kâryyavanû kâla-kâladale endendigevû â-chandrârkka-sthâyiyâgi Beḷûra tombhattaṟu-mahâjanaṅgaḷe naḍasutta baharu â-mahâjanaṅgaḷu â-Chakravartti-Daṇṇâykarige koṭṭa dêvara bhaṭṭa-guttikeya niyôga 1 ke jîvita ga 5 vû yibaḷa-akkiya prasâdavû nibandhada gaddeyoḷage gadde ko 1 ba 2 vû saludu vondu nivêdanavu saludu â-mahâja-naṅgaḷige mâsa-veggaḍikeya niyôga vandakaṃ jîvita ga 3 pa 5 prasâda paḍi ba 2 sênabôvikeya niyô ga 1 kaṃ Allâḷa-Dêvaṅge jîvita ga 3 pa 5 prasâda paḍi ba 2 saluvudu â-Chakravartti-Daṇṇâykara śrî-hastad oppa śrîya-Allâḷenâtha || â-Koḍagiyaseṭṭihaḷḷi Kâḷigarâvanahaḷḷi Billabeḷagundada gaddeyanû mahâjanaṅgaḷu krayav âgi koṇḍu î-sthaḷa gûḍi hachchida hoṟasthaḷavû uṇḍige-mariyâdeyali druva-uṇḍige â-chandrârkka śrîya-Allâḷenâtha ||

42

At the same village, on the garuḍa-kambha in front of the Vêṅkaṭêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya S'âlivâhana-śaka varusha 1441 neya Bahudhânya-saṃvatsarada Âśaḍa-śu 10 S'u-lu śrîmatu-Kâśyapa-gôtrada Toṟagaleya-durggâdhipati Râmappa-Râûtara makkaḷu Haridâsa-Râûtaru Beḷḷûra Prasanna-Mâdhava-dêvara munde utsaha-maṇṭapa dîpa-mâleya kambha balli-pîṭhavanu Gôpâla-Krishṇa-prîtiyâgi â-chandrârkka-stâyiyâgi nilisidarû śubham astu

43

At the same village, on the wall of the verandah in the Vimala-tîrthakara basti.

S'rîmat-parama-gambhîra-syâd-vadâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

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*In Nâgari characters.

śrî-[Sa]mantabhadra-munayê namaḥ || śrîmatu-Ḍiḷḷi-Kollâpura-Jina-Kañchi-Penuguṇḍe-siṃhâsanâdhîśarâda Lakshmîsêna-Bhaṭṭârakara pratibôdhadinda śrî-Maisûra Dêva-Râja-Voḍeyaru dhârâ-dattavâgi koṭṭa kshêtradalli sva-śishyar aha Hulikalla Padumaṇa-Seṭṭara sutar âda Doḍḍâdaṇṇa-Seṭṭara putrar âda Sakkare-Seṭṭaru abhyudaya-niśrêyasa-nimittavâgi â-chandrârkkavâgi nirmmâpisida Vimalanâthana chaityâlayavu śrî

44

At the same village, on the south-east pillar of the navaraṅga-manṭapa in the Viśvêśvara temple.

(Nâgarî characters)

S'ubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1591 ne sanda vartamâna Saumya-saṃvatsarada Vaiśâkha-ba 5 yalu Viśvêśvara-svâmiya pratishṭe

45

On the north face of the same pillar.

Beḷûra-staḷada Hebâruva Hariyap-arasaru yî-maga Nañjaya-Mâdhava-Hebâra maga Liṅgapaya Tipaya Kapayanipati sêve

46

On the north pillar of the same manṭapa.

Visvêśvara-svâmi S'âli 1591

47

At the same village, on a stone inside the Gaurêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî-Sarasvatyai namaḥ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleṇaroḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa bhuja-baḷa chakravartti Vîra-Ballâḷa-Dêvaru Lokkuguṇḍiya nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttạm ire ।

śrîgaṃ Yadu-kuḷa-râjya- । śrîgam aḍarppanda Hoysaḷânvayadoḷ bhû- ।
bhâgaman âḷdaṃ Vishṇuve । bhûg adhipatiyâdan enisi Vishṇu-narêndraṃ ||
Pâgadakôṭe-Koṅg-aḷida daṇḍada maṇḍaḷikar ppoḍarppu geṭṭ ।
âgaḷey ôḍi kâḷegade kandada manneyar añji tîṟuvî- ।
ṟêgada vairi-maṇḍaḷam av illene Vishṇu-narêndran âḷdan î- ।
sâgara-vêshṭitâchaḷeyan âtanoḷ âr ddore bhûtaḷâdhipar ||
â-Vishṇu-narêndrana magan । âvarise jagat-trayaṅgalaṃ kîrtti dhari- ।
trî-vadhuvan olisi tanna bhu- । jâvasathadoḷ irisidaṃ Nṛisiṃha-narêndraṃ ||
dhuradoḷ mâr-ântavaṅg Arjjunan Anila-sutaṃ Râghavaṃ S'aṇmukhaṃ band ।
eredaṅgaṃ Kâtajîtaṃ Ditija-kula-bhavaṃ Guttan â-Chârudattaṃ ।
śaraṇ endaṅg â-Khagêndraṃ śara-nidhi S'ibi . . . . kânteyargg Am- ।
buruhâkshaṃ Manmathaṃ Vâsavan eseva Jayantaṃ nṛipêndraṃ Nṛisiṃhaṃ ||
â-nṛipana-sûnu vitaraṇa- । Kânînaṃ vîra-Hoysaḷaṃ Ballâḷaṃ ।
mânava-rûpada ripu-nṛipa- । kânana-dava-dahanan enisi negaḷdaṃ dhareyoḷ ||

nṛipar ârum Vîra-Ballâḷanoḷ adirade mâṟ-âmparê mêle śârddû- |
la-patâkâ-daṇḍam aḷḷâḍidoḍe manadoḷ aḷḷâḍuvar ppulle-viṇḍ an- |
te polaṅgoṇḍ ôva poṇmird abhayad odaviṃ saṅgara-kshôṇiyoḷ nind- |
apar emb î-gâmpu vêḍ umm-aṟiyadaroḷaṃ kâduv aṇmuḷḷa gaṇḍar ||
âtana sâmantaṃ jaga- | tî-taḷaṃ aṟivantu Haṭṭi-gâḷegadoḷ geld |
âtaṃ Sindeya-Nâyakan | âtana sutar agaṇita-pratâpa-samêtar ||
dorey âr mMâcheya-Nâyakaṅge saman âr Âditya-Dêvaṅge pêḷ |
sariy âr vValleya-Nâyakaṅge raṇadoḷ gelvallig arthârtthigaḷg |
irad îvallige bhîtaraṃ marevugal kâvallig end î-vasun- |
dharey ellaṃ pogaḷvannar âdar avaraṃ pôlvannar âr dhâtriyoḷ ||
Mâcheya-Nâyakana magaṃ | Kuñcheya-Nâyakan avaṅge nêrggiṟiy âtaṃ |
Mâcheya-Nâyakan avarant | î-chatur-udadhi-vṛita-dhareyoḷ âr ppesar-vaḍedar ||
Manahaṃ Malleya-Nâyakaṃ negaḷda Chikkê-Nâyakaṃ Sindeyuṃ |
moneyaḷ taḷt iṟiv-urkkan uḷḷa subhaṭaṃ S'rîraṅgan Âdityan eṃ- |
bar avar kKuñcheya-Mâchayaṅgaḷ anujar Ballâḷan emb âtan ant |
anibarggaṃ kiṟiyaṃ pratâpa-niḷayaṃ Beḷḷûra-santânadoḷ ||
maṟe-vokkavarâ guḷi taḷt | iṟiv adaṭina mûṟu-lôka-jagad-âḷan enal |
neṟeda birud anvayâgata- | m aṟiyire Beḷḷûra manege sandu[du] dhareyoḷ ||
satatôtsâhade Bhâvi-Seṭṭi negaḷdaṃ Beḷḷûroḷ âtaṅge peṇ- |
ḍatiy âdaḷ sati Sûjhikabbey avar-irvvarggaṃ magaṃ puṭṭidaṃ |
Rati-kântâkṛiti Kêti-Seṭṭiy .. sandaṅg agrajaṃ dânad un- |
natiyuṃ dharmmada permmeyuṃ negaḷvud ant â-seṭṭiyiṃ siṭṭiyoḷ ||
âtana sati Mâchave vani- | tâ-tiḷaka-samâne Paṭṭaṇasvâmiyan ab- |
jâtâkshi paḍedu paḍedaḷ iḷâ-san- | nute negaḷda Maṇḍaḷasvâmiyumaṃ ||
Maṇḍaḷasâmi sâmaja-ripu-pratima-pravinûta-niśchaḷôch- |
chaṇḍa-parâkramaṃ vitaraṇârkka-sutaṃ vibhavâmarêndran Â- |
khaṇḍaḷa-nandanâkṛitiyan uḷḷavan âtana kânte Kantu-vê- |
daṇḍa-samâna-yâne bhuvana-stute Mallave nîṟe lôkadoḷ ||
temarâyt ânanam . . . . . uparâjan-mauktika-śrêṇig olp |
amard entuṃ neley âdud aṅga . . . . . kumbhôdagra-rambhâ-śirî- |
sha-mahî-saṃstuta- . . . hêma-ghaṭa-yugmakk embinaṃ kûḍe chalv- |
amard â-Mallaveyante sôlisidar âr â-Maṇḍalasvâmiyaṃ ||
â-Maṇḍalasâmiya sa . . | . . . mahiyoḷ Kêtamallam ârâm . . . . |
r ssômana taṇpaṃ sûryyana | dhâma . . . . taḷedaparoḷe perar oḷarê ||
avariṃ kiṟiyaṃ Kâḷeyan | avadâta-yaśaṃ manôharâkâraṃ dâ- |
na-vinôdaṃ vidvaj-jana- | stavanîyan avâryya-śauryyan apratima-baḷaṃ ||
. . . . vaṃ maṇḍaḷan | âdaradiṃ besasid antuṭaṃ besakeyvargg |
âdar aḷiyandir âtaṅg | âd adaṭar mMañchi-Seṭṭiyuṃ Mâḷeyanuṃ ||
Ravi . . n-ondu nanni Pavamâna-tanûjan-ad ondu balpu Vâ- |
sava-sutan-ondu vikramad anukramam Aśvini-dêva-putrar-ond |
avichaḷam appa śastrada negaḷteya śâstrada permme tannoḷ op- |
puvud ene Pâṇḍava-pratiman allane Maṇḍalasâmi lôkadoḷ ||
Beḷḷûroḷ mâḍisidaṃ | beḷḷiya-beṭṭam ene Maṇḍaḷêśvaramaṃ chelv |
uḷḷudu balp uḷḷudu pemp | uḷḷudu Maṇḍaḷanavôl ad â-chandrârkkaṃ ||
yidiroḷ paṇt-amarâga chelva . . anta . . . daṇḍan ôrvva . . . . |
. . . . . . mîṟi mâr-malevavaṅg â-Khêcharâdhîśan-âr- |
pp ide kaikoṇḍu . . . . kâvud emba śaraṇargg embannam ârtt îvan ô- |
vade gelvaṃ manam oldu kâvan eṇey âvoṃ Maṇḍalasvâmiyoḷ ||

Âraṇiyalli nîḷd ese . . . . . gaḷ sirig irkkedâṇam end ।
ârum agaldu pôgadire santeyan ant adaṟinda munde taḷt ।
âravey oppuvaṃ ka . . . pesar-vvettuvan oḷpu mîre Beḷ- ।
ḷûroḷag irddu mâḍisida Maṇḍalasâmi sad-artthan allanê ॥
taḷadindaṃ kaḷaśam-bara- । m aḷavaḍe kal-vesada chelvu Beḷḷûroḷu Maṇ- ।
ḍaḷasâmi mâḍisida Maṇ- । ḍaḷêśvarada sarig . . . . . dêgulam oḷave ॥
tri-padi ॥ Âraṇiyoḷu . . . . . Beḷḷûroḷu dêvâlaya- ।
m ûra-mund eseva keṟe pesar vaḍedu . . ।
dâri Maṇḍalana pesarindaṃ ॥
dik-karige garaṭa-taṭamaṃ । bukkalisidud amara-nagaman aḍarddudu Hara-hâ- ।
sakke seṇasidudu deseyaṃ । mikkudu Maṇḍalana kîrtti-mahimônnatiyuṃ ॥
Maṇḍalasâmige śaśi-maṇi- । maṇḍa . . . . Maṇḍalêśvaraṃ dêvaṃ bhû- ।
maṇḍaḷam uḷḷinam indvina । maṇḍalam uḷḷinam . . . . bbhûg abhimata-phalamaṃ ॥

svasti S'aka-varsha 112 . neya Siddhârtthi-saṃvatsarada Vaiśâkha-sudda 10 Brihaspativâradandu Maṇḍalasâmi Maṇḍaḷêśvara-dêvara pratishṭheyaṃ mâḍiy â-dêvara nivêdyakkaṃ Chaitra-pavitrakkaṃ biṭṭa datti ûra-mundaṇa kiṟu-keṟeya keḷage gadde salage 6 . . . . . le kamba 400 . . . . . kam . 15 . . . . (*usual final phrases and final verse*) Maṇḍalasâmi Mâdha-Jîya . . . . kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi biṭṭa datti dêvargge paḍi nivêdyada akki koḷaga 1 nandâ-dîvigege . . . .

48

At the same village, on a stone near the Mûle-Siṅgêśvara temple.

S'rî-Gaṇâdhipatayê namaḥ svasti śrî prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjyya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka-śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irdda S'aka-varusha 1192 neya S'ukla-saṃvatsarada prathamâ-śvayuja-suddha 5 Sômavâradandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmanu-mahâ-pradhânaṃ Perumâḷu-Dêva-daṇṇâykarige dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra . . . . vâda S'rîraṅgapurada aśêsha-mahâjanaṅgaḷu śrîmat-sarvva-namaśyada-agrahâraṃ Udbhava-Viśvanâtha-purav âda Bâḷugu . . Daḍiganu Âraṇi Châkaiyyanahaḷḷi int î-âsanna chavu-gâvugaḷa munde voḍambaṭu barasida śâsanada kramav entendaḍe yemma S'rîraṅgapurada beddalalli Allâḷesamudrada keṟeya nîruyya isai ïsu beddalan oḷakoṇḍudu koṇḍa beddala kaḷadu vuḷida beddalane mâḍisi koṇḍihevu â-Allâḷesamudravanu Perumâḷe-Dêva-daṇṇâykaru hirida artthavan ikki dhruva-jala-vahantâgi kaṭṭisidarâgi â-keṟeya keḷage munna baḷeva gadde-beddalalli Perumâḷe-Dêva-daṇṇâykaru kaṭṭisida hiriya voḍavindaṃ paḍuvala paḍuvaṇa haḷeya kôḍiya . . . . mûḍalu naḍuve bîjavari salage vondakke mûvatteraḍa meṭṭina-gaḷeyalli nâlvattu-yeṇṭu kambada maryâdeyalu hanneraḍu salage gaddeyan aḷisikoṇḍu â-chatus-sîmeyalu kalla naḍisikoṇḍev âgi hosa mêlaṇa paḍuvaṇa kôḍiyind oḷage yênuḷḷad-ellavanû biṭṭevu î-Allâḷesamudrada keḷage vuḷḷa ye . . î-hanneraḍu salage gaddegevû kereya nîrotta kaḷadu vuḷida yemma vûra beddaliṅgevû â-Beḷḷûra mahâjanaṅgaḷige śâsanasthavâha karakke selavâgi kaṭṭu-guttage piṇḍâdânavâgi sarvva-bâdhe-parihâravâgi varishaṃ-prati gadyâṇaṃ hanneraḍa teruta bahevu î-maryâdeya mîridaḍe śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsara âṇ . .

49

On a second stone near the same temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ॥

. . . . svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chaladaṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍha-śu 5 Bṛi-d andu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra Trikûṭa .. śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dévarû kôḍiya Mâdhava-dêvara nambiyara . . . . r aḷiya Taṃbiyaṇṇanû Tirivaraṅga-Perumâḷe-nambiyaru Tirunârâyaṇapurav âda Mêlugôṭeya S'rîvaishṇavara mundevû Toṇḍanûra śrî-Lakshmî-Nârâyaṇa-dêvaru dâsara dêvâlyada S'rîvaishṇavaru Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara S'rîvaishṇavaru Daḍigana mahâjanaṅgaḷu â-Chenna-Kêśava-dêvara S'rîvaishṇavaru muntâda padineṇṭu-nâḍa S'rîvaishṇavara mundevû voḍambaṭṭu barasida śâsana-kramav entendaḍe â-Vudbhava-Narasiṃha-purav âda Beḷḷûra Allâḷesamudra Avveyarakere . . . Tagachegere gadde-kâluvegaḷanu â-Perumâḷe-Dêva-daṇṇâyakaru hiridaha artthavan ikki dhruva-jalav ahant âgi kaṭṭasidar âgi î-keregaḷa kaṭṭe kâluveya panthadali yidda yemma beddalugaḷam biṭṭu adakke prati-kshêtravanu biṭṭevâgi yî-beddala biṭṭu-koṇḍevu int î-gade keḷage pûrvvadalli vuḷḷa achchukaṭṭu-mukhyavâda śâsana-maryyâdeyaluḷḷa beddalegevû Mâdhava-dêvara gaddegevû nîru-saradige bittuvaṭṭav âgi varsha-nibandhiy âgi khaṇḍugakke nâka-haṇavina maryyâdeya teṟutta bahevu î-dêva-dânaṅgaḷige agrahâ . . . . hadakke munna irdda adhikârigaḷigevû gaüḍugaḷigeü teṟuva nibandhiyanû Tambiyaṇṇanu śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvarali tanag uḷḷa mûṟu-bhâgege gadyâṇaṃ vondu haṇa vonda teṟuvanu â-Tirivaraṅga-Perumâḷe-nambiyaru â-śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvaralli tanag uḷḷa vondu bhâgegevû Mâdhava-dêvarigevû kûḍi gadyâṇaṃ vondu haṇa vonda teṟuvanu vûrottu nîrottu sañje-maṭha jana-urddhi bâyikâlu ṭhâvinali yemma dêva-dânada bhûmiyinda base .. î-maryyâdey allade aḷiv anyâyav ênu bandaḍaṃ mahâjanaṅgaḷu koḷa . . . . maryyâdeyan âṟu miṟidaḍaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsar-âṇe padineṇṭu-nâḍa S'rîvaishṇavar-âṇe maṅgaḷam ahâ śrî śrî śrî

50

On a third stone near the same temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍa-śu 5 Bri-d andu śrîmat-pratâpa-chakravartti

Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namaśyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanangaḷige â .... sthânada śrî-Kali-dêvaru Sindêśvara-dêvaru Maṇḍalêśvara .... śvara-dêvaru Nirbbâṇi-dêvaru Angaḍiya Sômanâ .... maṇiya Brahma-dêva Bhairava-dêvaru S'rîrangada .... Mâchêśvara-dêvara sthânikaru Gôvinda-Jîyara .. .. Sûra-Jìyana maga ...... maṭhada ...... Jagadêva (11 *lines illegible*) â-chandrârkka-sthâyiy-âgi varisha-nibandhi .... kaṟa maryâdeya teṟuta bahevu .... haraḍeya gaḍi baḍaga ma-ryyâdeyal ipudu .... teṟuta bahevu î-keṟe .... beddalu gadyâṇaṃ hallage â-mahâjanan-gaḷige ...... yeraḍu-bhâgeya biṭṭu vondu .. ... beḷadokombevu â .... vaṭṭa nîru-gâluveya .. .... teṟuga ...... mahâjanangaḷige agrahârav ada .... idda adhika ...... ḍugaḷigevû teṟuva .... heṟggaḍa .... yanu Gôvinda-Jîyar .... gaḷu gadyâṇaṃ vondu baṇan . ... haṇa nâka teṟuvaru .... teṟuvaru î-mariyâde .... mahâjanangaḷu koḷa .... maryâdeya gadde sarvvamânya .... bâyikâla ṭhâvinalu emma .... î-maryâdeyan âṟu mîṟidaḍe......... Hoysaḷa śri-Vîra-Nârasiṃha-Dêv-arsar-âṇe .... âṇe mangaḷam ahâ śrî śrî śrî

51

At Âraṇi (same hobli), on a stone in a dry pond behind the Gôpâḷa-Kṛishṇa temple.

Svasti Satyavâkya Konguṇivarmma dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêsvara Nandagiri-nâtha chalad-uttaranga śrîman-Noḷamba-kuḷântaka Permmânaḍigaḷ Gangavâḍi-tombhattaṟu-śâsira-mumaṃ nishkaṇṭakaṃ mâḍi nirâkuḷaṃ Mâgaḷi-nâḍa Râjavoḷala bîḍinoḷ sukha-sankathâ-vinôdadoḷ prithuvî-râjyaṃ geyyuttum ire ǀ

î-vidvan-maṇi mechche kîrttise nija-prakhyâtiyaṃ tanna sad- ǀ
bhâvaṃ dharmma-matânurûpam esed irpp î-pempinoḷg âgaḷuṃ ǀ
kâva svammane nâḍ id ill enisi pûṇḍ î-mâte mât âge tân ǀ
âvangaṃ paḍichandam âd esakadoḷ Permmâḍigang opparê ǁ
Guttiya-Ganga-mahîpana- ǀ n etti palar ppogaḷden adaṭim râjyakk îtaṃ ǀ
tettigan .. vudu mantri-ma- ǀ hôttamanaṃ Mâbalayyaṇaṃ pogaḷadar âr ǁ

śrî-râjya-vijaya-saṃvatsara Satyavâkya Permmânaḍigaḷa paṭṭaṃ gaṭṭida paṭṭeneya Âṅgira-saṃvatsara-Âśvayuja-mâsada puṇṇimeyandu sôma-grahaṇamuṃ Vishu-sankrântiyuṃ dorekoḷe ǁ svasti samasta-râjya-bhara-nirûpita-mahâmâtya-pada-sampannaṃ sva-jana-vatsaḷaṃ viśishṭa-janâśrayaṃ svâmi-su-bhṛityaṃ kshatam aṟivâtaṃ śrî-Mâbalayyaṃ Âraṇiy-ûra keṟegaḷa bittuvaṭṭavaṃ biṭṭar idaṃ kaykoṇḍu naḍeyisidâtange ananta-puṇyaṃ yidan aḷidaṃ keṟeyan ârameya Prayâgeyaṃ Bâṇarâsiya kavileyan aḷida pâtaka ǁ Aḍepada Âdayyaṃ mâḍisida

53

At Chabbanahaḷḷi (same hobli), on a stone lying in front of the village.

S'rî Raktâkshi-saṃvatsarada S'râvaṇa-śu 10 lu śrîmatu Patyabana-Voḍeyaru Kariya-Voḍeyarige salisida umbaḷiya krama namma Beḷûra sîmege saluva Chabanahaḷiya grâmavanu nimage umbaḷi kâṇâchiy âgi koṭeû â-grâmake saluva śvâmyavanu uṇḍu-bahiri yî-artthake Beḷûra sîmeya hebâruvaru gaûḍugaḷu sênabôvaru vopita hâkida grâma yidakke âru aḷupidavaru nâya mâvasavanu mêdavaru

54

At the same place, on a vrindâvana in front of the Lakshmî temple.

Pramâthi-saṃvatsarada Vaiśâka-śuda 7 yalu Timmâpaiyyana maga Yangaṭhapanu mâḍisidanta sêvârttâ

55

At Honnênahaḷḷi (same hobli), on a stone on the chik-kere bund.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ giri-durgga-malla malparoḷu gaṇḍa pratâpa-chakravartti vîra-Sômêśvara-Dêva Kaṇṇanûra nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷisi sukha-saṅkathâ-vinôdadi râjyaṃ geyutam ire tat-pada-padmôpajîvi || Saka-varusa 1165 Krôdhi-saṃvatsarada Âsaḍa-*suda-bahuḷa-dasami-Âdivâradalu pratishṭheyaṃ mâḍida haḍavaḷa-Dêvamalla tamma Jaka-Gauḍana Bîraiya samasta-praje gauḍina Bîraiya samasta-praje gauḍina piriya-putra yîta Manu Maya Viśvakarmma Bôṭakâchâryyana putra Honnâchâryyana putra Harôja sûryya-pratiṭeyaṃ mâḍida Pira-Jîyana kâlaṃ [ka]chi dhârâ-pûrvvakavaṃ mâḍi biṭa ondara haḍudeya (*usual final phrases*)

56

At the same place, on a second stone.

Svasti śrîmatu Hoysaḷa-Dêvaru Virôdhakṛit-saṃcharad andu daṇḍanâyaka-Masaṇayana mêle eti Kapeḷiya hoḷeyalu kâdid andu hâḍavâḷa-Masaṇaiya halarann iṟidu bidali sura-lôka prâptan âda hâḍavâḷa-Boṭṭaiya tammay-aṇṇaṃ hâḍavâḷada Masaṇaiyage kallaṃ niṟisidaṃ |

57

At the same place, on a third stone.

(*First line gone*)

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍamaṇi malaparoḷu gaṇḍ-âdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîman-mahâ-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-pratâpa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutam ire || svasti samasta-prasasti-sahitaṃ śrîman-mahâ-sâmanta esuvar-âditya | Kaṇṇambin-oḍeya | saigôl-amâtya baṇṭara-bâva dâyiga-bêṇṭekâra śrî-Nîla-kaṇṭha-dêva-pâdârâdhakarum appa Kunniya-Bîreya-Nâyakana magaṃ sâmanta Dêkeya-Nâyakaru mêl-âlike || Saka-varsha sâsirada 113 mûreneya S'ârvvari-saṃvatsarada Chaitra-sudha-pañchamî-Âdi-vârad andu nilisida bîra-kalu śubha-mahurta yôgadinda svasti samasta-prasasti-sahitaṃ kun . . . kôla haḍavaḷa-Honnayyana bâryye entappaḷ endaḍe S'iva-pâda-sêkhare S'iva-kathâḷâpe S'iva-pâdôdake Dêgula-Gaüṇḍiya maga Honna-Gauḍan entappan endaḍe maṇi . . . . n iṟivali halabaran iṟidu turuva maguchi haḍavaḷa maga Honnê-Gauḍa sura-lôka-prâptan âdanu ||

. . na labhyatê lakshmîḥ mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsini *kâyê kâ chintâ maraṇê raṇê ||
śârvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ |
trailôkya-dipakô dharmmaḥ su-putraḥ kula-dîpakaḥ ||

śrîma . . . . . âtan aṇṇa Mañcha-Gauḍa tamma Jakkeya Kaleyanu bîra-kalu nilisidanu || . . . . . Brahma-Dêvaru baredaru Nañjeya-Kêtôjaru âri hiḍidanu maga pûḍidanu

58

At the same village, on copper plates in the possession of Shanbhog Narasiṃhayya.

(*Nâgarî characters*)

(*Lines 1 to 21 the same as in No. 30 of the Guṇḍlupet Taluq*).

*So in the original.

Raṅga-kshitîndrâchyutadêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau ।
Ôbâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm Uragêndra-sârau ‖

(*Lines 23 to 46 the same as lines 25 to 51 of No. 30 of the Guṇḍlupet Taluq*).

stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn ।
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrttyâ babhâsê ‖
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ ।
akhilam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ‖
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍavâ-mukhânala-śikhâ-jvâlair viśushkô dhṛivaṃ
yad-dânâmbu-ghanâmbur ambudhir ayaṃ pûrṇas samudyôtatê ‖
samajani narapâlas satya-dharma-pratishṭhô
Vijayanagara-râjad-ratna(*IIb*)-siṃhâsanasthaḥ ।
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ‖
kshiti-pratishṭhâpita-kîrtti-dêhê
prâptê padaṃ Vaishṇavam Achyutêndrê ।
adhyâsya bhadrâsanam asya sûnur
vîrô babhau Vêṅkaṭa-Dêva-Râyaḥ ‖
praśâsya râjyaṃ Prasavâstra-rûpê vidvan-nidhau Vêṅkaṭa-Râya-bhûpê ।
abhâgadhêyâd achirât prajânâm Âkhaṇḍalâvâsam athâdhirûḍhê ‖
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅga-kshitîndrâtmajaḥ
kshatrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ ।
śauryyaudâryya-dayâvatâ sva-bhaginî-bhartrâ nata-trâyiṇâ
Râma-kshmâpatinâpy amâtya-tilakaiḥ klṛiptâbhishêkôtsavaḥ ‖
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê
santâna-drur iva sphuran sura-girau saṃhṛitya vidvêshiṇaḥ ।
â Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân
sarvâṃ pâlayatê Sadâśiva-mahârâyaś chirâya kshamâm ‖
vikhyâta-vikrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ ।
ânanda-bâshpair abhishichyamânâ dêvî-padaṃ darśayatê dharitrî ‖
gôtrôddhâra-viśâradaṃ kuvalayâpîḍâpahârôddhuraṃ
satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanaṃ ।
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ san-nandaka-śrî-bharaṃ
yaṃ śaṃsanti yaśôdayâñchita-guṇaṃ Kṛishṇâvatâraṃ budhâḥ ‖
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ
dharmêṇa smṛiti-mâtratô'pi bhuvanê daksham prajâ-rakshaṇê ।
prâptâṃ yasya bhujaṃ bhujaṅga-mahibhṛid-dig-danti-kûrmôpamaṃ
pâtivratya-patâkikêti dharaṇîṃ jânantu sarvvê janâḥ ‖
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ
rômâḷî kîrti-vadhvâ iva bhuvanam idam sarvam antar-vahantyâḥ ।
vêṇî nâṇîyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê
śântau jîmûta-paṅtiḥ kila sakala-khaḷa-stôma-dâvânalânâṃ ‖

tuṅgâm êva dayâṃ mahâ-bhuja-yugaṃ śôṇaṃ cha kṛishṇâṃ tanuṃ
raktânîla-sitâṃ trivêṇim anaghâṃ vîkshâṃ giraṃ narmadâṃ ǀ
tîrthânîti samâvahaty avayavaiś S'êshâdri-vâsî vibhuḥ
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ‖
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsamakâṇḍaḥ ǀ
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ‖
râjâdhirâja-birudô Râjarâja-samâṃbhatiḥ ǀ
Svârâja-râjamâna-śrîs śrî-râja-paramêśvaraḥ ‖
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśôbharaḥ ǀ
śaraṇâgata-mandâraḥ para-râja-bhayaṅkaraḥ ‖
karadâkhila-bhûpâlaḥ para-dâra-sahôdaraḥ ǀ
Hindurâya-suratrâṇa-sindhurâja-gabhîra-dhîḥ ‖
vishṭapa-traya-vikhyâtô dushṭa-śârddûla-mardanaḥ ǀ
gajaugha-gaṇḍa-bhê (*III a*) ruṇḍô Hari-bhakti-sudhâ-nidhiḥ ‖
vardhamânâpadâna-śrîr arddha-nârî-Naṭêśvaraḥ ǀ
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ ‖
Kâmbhôja-Bhôja-Kâliṅga-Karahâṭâdi-pârthivaiḥ ǀ
sauvidalla-padaṃ prâptais santrâsita-nṛipâpadaḥ ‖
śô'yaṃ nîti-viśâradas sura-taru-spardhâḷu-viśrâṇanaḥ
sarvôrvîśa-natas Sadâśiva-mahârâya-kshamânâyakaḥ ǀ
bâhâv aṅgada-nirviśêsham akhilâṃ sarvaṃsahâm udvahan
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ‖
turaṅgamâṅga-vêdêndu-gaṇitê S'aka-vatsarê ǀ
varshê Viśvâvasau mâsi chÂshâḍhê Saumya-vâsarê ‖
sômôparâga-samayê puṇyâyâṃ pûrṇimâ-tithau ǀ
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ‖
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyas śâstravittayâ ǀ
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ‖
Penuguṇḍa-mahârâjyê ramyê Hvaisaṇa-nâḍukê ǀ
khyâtaṃ Belûra-sîmâyâm adhikâṃśam upâśritaṃ ‖
(11 *lines following contain details of boundaries*)
Vêṅkaṭâdri-samudrâkhyam aparâṃ samupâśritaṃ ǀ
Appaḷakkanahaḷyâ śrî-Maṇiyûr-grâmakêṇa cha ‖
khyâta-Mailanahaḷyâ cha S'rîgûrana-maṭhêna cha ǀ
api Bîchanahaḷyâkhya-grâmakêṇa tanîyasâ ‖
Varahîḷanahaḷyâ cha bahir êtais samanvitaṃ ǀ
śrî-Honnayanahaḷy-âkhyaṃ grâmam sasyôpaśôbhitaṃ ‖
sarvamânyaṃ chatus-śîmâ-saṃyutaṃ cha samantataḥ ǀ
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ‖
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ǀ
vâpî-kûpa-taḷâkaiś cha kachchhârâmaiścha saṃyutaṃ ‖
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ǀ
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ‖
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ǀ
vividhair vibudhaiś śrauta-pathikair adhikair girâ ‖
chaturtha-gôtra-kalaśa-sindhu-bandhu-sudhânidhêḥ ǀ
svâmi-kârya-dhurîṇasya svâdhîna-naya-sampadaḥ ‖

vinayasyêva mûrtasya viśvâsâvâsa-vêśma (*IIIb*) naḥ ।
sarvva-dharma-rahasyasya sarva-bhûtânukampinaḥ ॥
mṛishṭânna-dâna-sântatya-tushṭâśêsha-dvijanmanaḥ ।
dharmma-śîlâkkamâ-gárbha-śukti-muktâ-phalâtmanaḥ ॥
śrî-Kuñchakoṇḍa-bhûpâla-chira-puṇya-phalâkṛitêḥ ।
Vêṅkaṭâdrîśa-pâdâbja-kṛikaṭâyita-chêtasaḥ ॥
Chavaraṃ-Vêṅkaṭâdrîśa-Nâyakasya nayônnatêḥ ।
vihitâñjali-bandhasya vijñaptim anupâlayan ॥
Sadâśiva-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattâvân mudâ ॥
pañchâśad-vṛitti-saṃyukta-grâmê'smin khyâtim âśritê ।
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ॥

(70 *lines following contain names, &c., of vṛittidars*)

(*Va*) sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrtti-dhuryasya ।
śâsanam idaṃ śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ॥
mṛidu-padam iti tâmra-śâsanârthaṃ mahita-Sadâśiva-Râya-śâsanêna ।
abhaṇad anuguṇaṃ vachô-mahimnâ sarasatarêṇa Sabhâpati-svayambhûḥ ॥
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*) *śrî-Virûpâksha.

(*Vb*) Hoyisaṇa-nâḍa Beḷḷûra sîmey-oḷagaṇa Honnayanahaḷḷige pratinâmadhêyav âda Veṅkaṭâdri-samudrada śâsana.

59

At Chuñchanahaḷḷi (same hobli), below the tank bund, east of the village.

Virûpâkshapura । svasti śrî jayâbhyudayav âda Krôdhi-saṃvatsarada Âśvîja-śu 3 lu śrîmatu Chuñchana-Bhayirava-dêvarige śrîman-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa kaṭhâri-Sâḷuva Sâḷuva-Nara-siṅga-Râja-voḍeyara maneya pradhâna Virûpâksha-Dêva-aṇṇagaḷu koṭa dharma-śâsana Âraṇiya-sthaḷada Chuñchanahaḷiya grâmavanu Makara-saṅkrânti-puṇya-kâladali sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭev âgi (*usual final phrases and verse*) yî-Virûpâkshapurakke suṅka-modalâgi sarvvamânyav âgi naḍasi baheü maṅgaḷam ahâ śrî śrî śrî

60

At the same village, on a vîrakal in the waste-weir of a tank on the road to the hill.

S'rî-guru saraṇu hiriya-Mâya-Nâyaka tanna tamma chika-Mâya-Nâyakara bîragalu Êchôjara maga Sidôjanu

61

At the same place, on another vîrakal.

.... Bukaṇa-Voḍeyara .... nelavîḍinoḷu suka-vinôdadiṃ râjyaṃ ..... Saka-varśa 1347 Parâbava-saṃvatsara । Mâga 5 Su śrîman-mahâ-sâvantâdhipa kaliyara gaṇḍa nâykara...... tama gaṇḍara gûḷa haṭada nâykara gaṇḍa .... nâykarû ..... Bîrammaleyalli kâdi bida Chika-Nâykaru ettisida bîragalu ....

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*In Kannaḍa characters.

62

At the same place, on a third vîrakal.

S'rîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arsaru saka-râjyaṃ gaivalli Saka-varisada | 1127 Raktâkshi-saṃvatsarada Phâlgu-ba 11 Sô Chuñchanahaḷiya prabhu satyake tapuva naykara gaṇḍa moṟe-vokka kâva mahâratha . gaṇḍa gûḷi-kûṭadoḷu kûḍuva nâyakara gaṇḍa Sânte-[Nâ]yka maga Râmeya-Nâykanu Beluhûrali Eḍavara .. Râchai-Nâykana kûḍe kâdi satali hiriya-Gôï-Nâykanû chika-Maï-Nâyakanu eḻtisida bîragalu maṅgaḷam ahâ śrî śrî śrî

63

On the Chuñchanagiri, on a pillar of the samâdhi-maṇṭapa.

(*Nâgarî characters*)

S'rî Chuñchanagirika Ramanâtha-svâmî Âṅgîrasa-saṃvatsara Kurukshêtra-nâthakî sêvâmê Hara-nâtha-guru-bâî

64

On the same hill, on a boulder near the Nâgâchâvaḍi in the matt.

S'rîmatu Ânanda-samacharada S'râvaṇa-mâsadalu Muda ma[ṇ]ḍapa kaṭisida Nâgêśvara-Dêsi kaṭida Puṭaiya Sômanâthana baraha

65

At Mudigere (same hobli), on a stone near the ruined temple in Nañjuṇḍayya's field.

S'rî

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâse-Hala-sige-Hânugalu-Beḷvola-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttam ire || śrî-S'iva-sameya-mahâgagana-śôbhâkara-divâkaraṃ sakaḷa-muni-jana-nirantara-dâna-guṇâśraya śrêyâṃśa-sarasvatî-karṇṇâvataṃsa gôtra-pravṛitta Gârandara-kula-kamaḷa-mârttaṇḍar appa Châma-Gavuṇḍana maga Biṇṇâṇḍi Mudugeṟeyan âḷuttav iralu tamma mutteyanuṃ muttabbeyuṃ tamm-ave Chânaveyuṃ illi sarggastar âdaḍe keṟeya mêl akkav akkisi liṅga-pratishṭheyaṃ mâḍisi Garañjêśvara-dêvar endu he[sa]raṃ mâḍi dêvarige biṭṭa datti haḍuvaṇa kôḍiya kalla tumbina modalalu gadde sa 3 S'ivâlyada haḍuvaṇa meyya .... beddale mattar ondu inituvaṃ Sôvanâta-Paṇḍitargge dhârâ-pûrvvakam mâḍi yiralu â-paṇḍitaru mûḍihidaḍe â ...... maga Ra .. -Paṇḍitargge Saka-varsha 1060 Siddhârttha-saṃvachcharadalu dhârâ-pûrvvakaṃ mâḍidaḍe kal-vesanaṃ geysidaṃ (*usual final verses*) rûvâri kal-kuṭika Kêtôja khaṇḍiṇisida || kavaṇike 57 vana .. ḍala ||

66

At Koppa (same hobli), on a door frame of the Mâstyamma temple, east of the village.

.. t Pôsaḷa-Dêvaru basadige Maṇiyam-arasana-keṟe . biṭa . . . Kîḷaka-saṃvatsaradalu ......

67

On a boulder near the same village.

Taḷamaḷagan âgi puligaḷa | gaḷa-garjjaneg âdam aḷki guheyindam aṇaṃ |
taḷarade nelesirppa manô- | baḷam urbbig agurvvu Goheya-Bhaṭṭârakara(n) ||

pakshôpavâsigaḷ pâ- | pa-kshayakara-mûrttigaḷ guhâ-vâsigaḷ aty- |
akshuṇṇa-charitar ivar end | î-kshiti pogaḷdapudu Goheya-Bhaṭṭârakaran ||
paḍedudu Noḷambavâḍiyu- | m oḍanoḍan î-Daḍigavâḍiyuṃ dharmmaman ô- |
gaḍisada tapadiṃ bhuvanama- | n aḍig eṟagisi negaḷda Go[he]ya-Bhaṭṭâraka: n ||

svasti śrîmad-Êḷachâryya-Dêvara guḍḍa Binḍayya baredaṃ maṅgaḷam ||

68

At Irabanahaḷḷi (same hobli), on a stone in Jôgi Liṅga's field, south-west of the village.

.... Sarvva ...... saṃvatsarada Bâdrapada ...... śrî-Tâtâ ....
.... Sidahaḷi-Dâsa-Râüta-ayanavarige dammavâgi haḍabada Veṅgaḍ mâyana Chuñcha-Gauḍana Doḍa-Mayalarige dahaliyi tiviyalâgi mûṟu-gêṇuvina kirilavanu koḍagenu koṭṭü yidake âr obaru tapidare Vâṇarâsiyali gôva konda pâpadali hôharu idake sakki Kachuvanakôṭeya Doḍḍa-Bayichaya Bayira-samudrada ... dagavi Honnakaḷasana baraha *Veṅkaṭan

69

At the same village, on a stone in front of the Âñjanêya temple.

Sâdhâraṇa-saṃvatsarada Jêshṭa-śudha trayôdasilu Pataṇasvâmi-ayanavaru Hebhâra sênabôvaru Guru-liṅga-Dêvaru

70

At Haṭṇa (same hobli), on a stone near the Vîrabhadra temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya-śâsanaṃ Jina-śâsanaṃ ||
S'rîpati-janmadind eseva Yâdava-vaṃśadoḷ âda dakshiṇôr- |
vvîpatiy appan orvva Saḷan emba nṛipaṃ seḷeyinde kôpana- |
dvîpiyan ondan orvva muni poy Saḷa yendaḍe poydu geldu dig- |
vyâpi-yaśaṃ negaḷte-vaḍedaṃ gaḍa Poysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahaurvvaṃ |
vistârântaḥ-kṛitôrvvî-taḷam avanata-bhûbhṛit-kula-trâṇa-dakshaṃ |
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ |
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvviśa-vaṃśaṃ ||
adaṟol kaustubhad ond anarghghya-guṇamaṃ dêvêbhad uddâma-sa- |
tvad-agurvvaṃ himaraśmiy-ujvala-kalâ-sampattiyaṃ pârijâ- |
tad-udâratvada pempan orvvane nitântam tâḷdi tân alte pu- |
ṭṭidan udvṛitta-tâmô-vibhêdi Vinayâdityâvanîpâlakaṃ ||
kan || vinayaṃ budharaṃ rañjise | ghana-têjaṃ vairi-balaman añjise negaḷdaṃ |
Vinayâditya-nṛipâlakan | anugata-nâmârtthan amala-kîrtti-samartthaṃ ||
budha-nidhi Vinayâdityana | vadhu Keḷeyabb-arasiy emboḷ âtmâsya-vibhâ- |
vidhurita-vidhu parijana-kâ- | madhênu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmaṃ ||
â-dampatige tanûbhavan | âdaṃ tanag eṟagad ari-nṛipâḷaranaṃ bhô- |
.. da vol eṟagipon âhava- | mêdiniyoḷe negaḷdan eṟeyan eḷeg Eṟeyaṅgaṃ ||
vṛi || âtaṃ Châḷukya-chakrêśana balada bhujâ-daṇḍam uddaṇḍa-bhûpa- |
brâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ |
svêtâmbhôjâta-dêva-dvirada-sura-nadî-dugdha-vârâsi-chandra- |
dyôta-prasparddhi-bhâ-bhâsura-viśada-yaśaṃ râja-Mândhâtṛi-bhûpaṃ ||

*In Grantha characters.

kan || â-châru-mûrttig asama-śa- | rôchita-nâmaṅge bhuvana-jayig Eṟeyaṅgaṅg |
Êchala-Dêviye sarasija- | lôchane karav ineyaḷ âdaḷ Atanuge Rativol ||
ene negaḷd â-yirbbarggaṃ | tanujar jjaniyisidar alte Ballâḷaṃ Vi- |
shṇu-nṛipâlakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
vṛi || avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvvâparâmbhôdhiy ey- |
duvinaṃ kûḍe nimirchchuv ondu nija-niḥpratyûha-vikrântad ud- |
bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu Lakshmî-vadhû- |
dhavan udvṛitta-virôdhi-daitya-mathanaṃ tad-Vishṇu-bhûpâlakaṃ ||
Banavâsî-puram â-Virâṭanagaraṃ Baḷḷâri Vallûr bbali- |
shṭhan-Iruṅgôḷanakêṭe Kârukanakoḷḷaṃ Kummaṭaṃ-Chiñchil ur- |
vvinad-â-Permmana Râchavûr mMuduganûr end int asaṅkhyâta-dur- |
gga-nikâyaṃ neṟe bhagnam âdudu vaḷaṃ bbhrû-bhaṅgadiṃ Vishṇuva ||
initaṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadind |
inibar bbhûparan âjiyoḷ tavisidan tann-ugra-bâṇâḷiyind |
inibargg ânatarg ittan udgha-padamaṃ kâruṇyadiṃ Vishṇuv end |
anitaṃ lekkisi nôṟpaḍ Abjabhavanuṃ vibhrântan appaṃ valaṃ ||
kan || biṭṭ agrahâra-nivahaṃ | kaṭṭisid aṟa-geṟeya baḷagam ettisida mugil- |
muṭṭuva dêgulam anitaṃ | niṭṭisuvaḍe . . . . Biṭṭi-Dêvana pempaṃ ||
Lakshmî-dêvi Khagâdhipa- | lakshmaṅg â-Vishṇug agra-vadhuv enisidavol |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ||
vṛi || avani-Manôjanante sudatî-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- |
nivahaman echchu muyvan aṇam ânade vîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhavan apratimaṃ Narasiṃha-bhûbhujaṃ ||
vibhavêndraṃ khaḷa-vahni daṇḍadharan aty-udvṛitta-Daityâdhipaṃ |
śubha-ratnâgara-nâyakaṃ nata-jagat-prâṇaṃ budha-śrîdan ai- |
sya-bhavaṃ tân ene lôka-pâḷateyan êkâyattamaṃ mâḍi nind |
abhirûpaṃ sutan âdan alte Narasiṃha-kshôṇipâḷôttamaṃ ||
ari-daityâdhipa-vakshamaṃ khara-nakhânîkaṅgaḷiṃ hôḷdu bal- |
garuḷaṃ tôḍsida Nârasiṃhan enal akkuṃ vairi-vîrâvanî- |
śvara-vakshas-sthaḷamaṃ sva-khaḍga-nakhara-vyâghâtadiṃ pôḷdu bal- |
garuḷaṃ tôḍuva Nârasiṃha-nṛipanaṃ saṅgrâma-raṅgâgradoḷ ||
kan || samanise râgaṃ tammoḷ | Damayanti Naḷaṅge Sîte Raghujaṅg ent ant |
amard-Êchala-Dêvi Nṛisiṃ- | ha-mahîramaṇaṅge Lakshmivol vadhuv âdaḷ ||
avarge sutan âdan abhijana- | dhavaḷam giri-durgga-mallan ibha-pati daśa-dig- |
dhavaḷita-kîrtti-vadhûṭî- | dhavan ari-bala-vijaya-Vîra-Ballâḷa-nṛipaṃ ||
namita-ripu-nṛipa-nichayan ut- | tama-satvaṃ Vijaya-Pâṇḍyan-Uchchaṅgiya-dur- |
ggaman uravaṇiyiṃ koṇḍan a- | sama-têjô-mûrtti Vîra-Ballaḷa-nṛipaṃ ||
vṛi || kêḷa vasanta-bâḷa-sahakârada taṇ-neḷal âśritâḷig â- |
bhîḷa-layâhi-nishṭhura-phaṇaughada mey-neḷal uddhatârig un- |
mîḷita-puṇḍarîkada neḷal jaya-lakshmig enippa Vîra-Bal- |
lâḷana tôḷa-bâḷa neḷal âdudu dhâtrige vajra-pañjaraṃ ||
Manu-châritraṃ charitraṃ Manasija-lalitâkâram âkâraṃ Abjâ- |
kshaṇa mantraṃ mantram Indrâtmajan-adaṭ adaṭ ant Îśan-ârpp ârppu bhâsvan- |
tana têjaṃ têjam Ambhôjajan-aṟiv aṟiv Indra-prabhâvaṃ prabhâvaṃ |
tanag âtmâyattam int î-jagadoḷ enisidaṃ Vîra-Ballaḷa-Dêvaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram | Dvârâvati-pura-varâdhîśvara | Taluva-bala-jaladhi-badavânala | dâyâda-dâvânala | Pândya-kula-kamala-vana-vêdanda | ganda-bhêrunda | mandalika-bênṭekâra | Chôla-kaṭaka-sûrekâra | sakala-vandi-brinda-santarppana-samagra-vitarana-vinôda | S'aśakapura-krita-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda | Yâdava-kulâmbara-dyumaṇi | maṇḍaḷika-makuṭa-chûḍâmaṇi | kadana-prachaṇḍa | malaparoḷ-gaṇḍa-nâmâdi-praśasti-sahita Kongu-Nangali-Taḷekâḍu-Noḷambavâḍi-Banavâse-Hânungal-gonda bhuja-baḷa Vîra-Gangâsahâya-śûra S'ani-vâra-sddhi giri-durgga-malla niśśanka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar dakshiṇa-mahî-maṇḍaḷa-maṃ saddharmmadalli pâlisuttum Dôrasamudrada nelevîḍinoḷ sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvi |

vṛi || munt idir ânt ananta-ripu-sainikaraṃ siḍilante singadant |
Antakanante sangaradoḷ ôvade jîragey-okkil ikki sâ- |
manta-lalâman î-negaḷda-teṅkaṇa-râyan enalk enippa peṃ- |
paṃ taḷedaṃ pratâpa-niḷayaṃ dhareyoḷ Narasinga-Nâyakaṃ ||

tad-âśrayavarttiy appa Sôvi-Seṭṭiy-anvayam entendoḍe |

kan || basadi keṟe dêgulaṃ maḷi- | ge surâsura-yuddha-kathey ivaṃ Muduvoḷaloḷ |
posat âge meṟevinaṃ nir- | mmisi paḍedaṃ jasada neṟevan eḷeg Eṟegâṅkaṃ ||
vṛi || sangata-puṇyan apratiman app Eṟegâṅkana vaṃśajaṃ pradhâ- |
naṃ guṇi Bammi-S'eṭṭiy avan-âtma-manôhare Mâchiyakkan â- |
tangam avaḷgam udbhavisidaṃ kula-varddhana Gandhi-Seṭṭi tanv- |
angiy avange śîlavati mâsati Mâkave kânte Lakshmivol ||
kan || vigata-kumata gata-mala Gan- | dhiga-Seṭṭigam amala-śîlavati Mâkavegaṃ |
praguṇa-guṇa-gaṇa-nidhânaṃ | magan âdaṃ Sôman uru-charitrârâmaṃ ||
para-nârî-putraṃ ban- | ṭara-bâvaṃ kêḷ atisayan achaḷitan aynûr- |
vvara daṇḍe seṭṭi Sômaṃ | saraṇâgata-vajra-pañjaraṃ guṇa-dhâmaṃ ||
aparimita-dâni nija-sama- | ya-patâkaṃ dêsiy-aṅkakâṟan asahana- |
dvipa-kêsari badavara bê- | li pattana-svâmi Sôvi-Seṭṭi jitâtmaṃ ||
nava-tatvavidaṃ vitaraṇa- | Ravisutan abhimâna-Mêru śaśi-viśada-yaśô- |
dhavaḷita-diśâḷi nija-kuḷa- | kuvaḷaya-vidhu Sôvi-Seṭṭi sajjana-mitraṃ ||
parama-Jina-pada-kamaḷa-madhu- | kari dâna-vinôde gôtra-chintâmaṇi ban- |
dhurima-guṇi Sôvi-Seṭṭige | Maru-Dêvi su-śîla-puṇyavati satiy âdaḷ ||
vṛi || guṇa-dhâmaṃ Maru-Dêvi kânte tanujâtar gGanjagaṃ Nârasin- |
gaṇanuṃ Singaṇanuṃ viśuddha-guṇar irvvar bBûchaṇangaḷ jagat- |
praṇutar nnirmmaḷa-dharmmad oḷpu Jina-mârgga-śrig alaṅkâra-dar- |
ppaṇam âyt endaḍe Sôvi-Seṭṭiyavol âvom puṇya-pañjôdayaṃ ||
kan || vanadhi-nibha-taṭâka-traya- | man Amaragiri-tunga-Pârśva-Jina-grihamaṃ saj- |
jana-bhṛita-nija-nâmada-pat- | tanadoḷ mâḍisi kṛitârtthan âdaṃ Sômaṃ ||
svasti-parama-Jina-śâsana- | śasta-śrî-Mûla-Sangha-Dêśîya-gaṇa- |
prastuta-Pustakagachcha-sa- | vistaratara-kîrtti-Kundakundânvayadoḷ ||
vidita-Guṇachandra-siddhân- | ta-dêva-sutar anya-vâdi-timirârkkar bit- |
tud â-Nayakîrtti-siddhân- | ta-dêvar akhiḷâvanîśa-nata-pada-kamaḷar ||
vṛi || sasiyind ambaram abjadiṃ tiḷi-goḷaṃ nêtrangaḷind ânanaṃ |
posa-mâviṃ banam Indraniṃ tridivam â-S'êshaṃ maṇi-vrâtadind |
esevant î-Nayakîrtti-Dêva-muniyiṃ râddhânta-chakrêśanind |
esegum śrî-Jina-dharmmam endoḍe baḷikk ê-varṇṇipoṃ baṇṇipoṃ ||
kan || jana-nuta-Nayakîrtti-munî- | śana śishya negaḷda Dâmanandi-traivi- |
dyan akhiḷa-para-vâdi-kubhṛid- | ghana-vajraṃ biruda-vâdi-Madana-Mahêśaṃ ||

a-madam Pitâmahaṃ vî- | ta-malaṃ Madanâri mûkan â-Vipatâkaṃ |
damitânya-vâdiy ene san- | da mâna-nidhi-Dâmanandi-muni-sannidhiyoḷ ||
tad-anujan akhiḷa-kaḷâ-kô- | vidan âtmâdhînan amaḷa-ratna-tritayâ- |
spadan apagata-tandraṃ dô- | sha-dûran adhyâtmi Bâḷachandra-munîndraṃ ||
nata-bhuvanan îśa-chûḍâñ- | chitâṅghri Chandraprabhâṅghri-sêvâ-niratan |
nuta-varttamâna-bôdhâ- | mṛitaruchiy ene Bâḷachandra-Dêvaṃ negaḷdaṃ ||

gadya || svasti pratâpa-Hoysaḷa-paṭṭaṇa-svâmi-Sômi-Seṭṭi tâṃ mâḍisida śrî-Jina-Pârśva-dêvar-ashṭa-vidhârchchanegaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Jina-munigaḷ-âhâra-dânakkaṃ basadiya nâl-deseya beddaleyumaṃ baḍagaṇa Nagarasamudramumaṃ paṭṭaṇadiṃ mûḍaṇa Hoysaḷasamudrada modal-êriyoḷ or-khaṇḍuga nîr-vvareyumaṃ teṅkaṇa Seṭṭiyakeṟeya modal-êriyoḷ or-khaṇḍuga-gaddeyuman ûra-meṇṭi sûḍu sakaḷa-dhânya goḷaga mûṟuṃ Chaügâveya prabhu-gâvuṇḍugaḷa sâmanta-Narasiṅga-Nâyakan anumatadiṃ S'aka-varshada sâsirada-nûṟeneya Hêmaḷambi-saṃvatsarada Paushya-suddha-tritîyârkka-dina-vyatîpâtôttarâyaṇa-saṅkrântiy andu Vîra-Ballâḷa-Hoysaḷa-Dêva-râjyâbhyudayârtthan nija-gurugaḷ app adhyâtmi-Bâḷachandra-Dêvara kâlaṃ toḷedu dhârâ-pûrvvakaṃ mâḍi koṭṭa sîmey entendoḍe pûrvva-mum âgnêyamuṃ Hoysaḷasamudrada gadde-varaṃ basadiyiṃ teṅka mûvatta mûḍaṇa hanneraḍu gadde-varaṃ nairutyadoḷ Baḷḷeyakeṟeya kôḍi paḍuval â-keṟeya gadde-varaṃ vâyavyôttaraṅgaḷ Nagarasamu-drada nîrggôḍuṃ baḍagaṇa kôḍiyum îśânyadoḷ Jatagarakeṟe-varaṃ sîme ||

mahâ-pradhâna Mâdhava-Daṇḍanâyakara besadiṃ bahitrada Nârana-Verggaḍe nandâ-dîvigegam ashṭa-vidhârchchanegam ondu gâṇamumaṃ hêṟina suṅkada daśavandamumaṃ biṭṭaṃ (*usual final phrases and verse*) bhadram astu | śrî

71

At Biḷugunda (same hobli), on a stone lying near the bridge, south of the village.

Svasti Biyaḷayya kiṟiya-Beḷgundada-bittuvaṭṭamaṃ biṭṭa sthiti-kramam âvud endoḍe Koḍaṅgeyyam î-maṇṇu dêva-bhôga-sahita bittuvaṭṭama keṟege Tiṟuvurali iha gadde biṭṭ ivu bêḍ endônu Vâraṇâsiyum eydi sa[ha]śra-kapileyan aḷida-pâpakke salvan śrî maṅgaḷa Bhû . . . pa bareda śrî

72

At Kâḷiṅganahaḷḷi (same hobli), on the right side of the village entrance.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1448 Vyaya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavârad andu Krushṇa-Dêva-mahârâyaru prutuvî-râjyaṃ geyutt iralu Mêlugôṭeya Chôḷa-payanavara śrî-hastadinda Cheḷapiḷeyana kaiṅgriyake Kâḷiṅgarâmanahaḷḷiyali teṅkaḷa bâgavanu tamma dharmmav âgi koṭṭa silâ-śâsana || Timmayana maga Malepa-Nâyakaru . . . . (*usual final phrases*)

73

At the same village, on a stone to the left of the village entrance.

Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varuśa 1448 neya Veya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavâradalu śrî-Krushṇa-Dêva-mahârâyaru prithuvî-râjyaṃ geyat iralu hiriya-Tirumala-dêvarige Kâḷigirâmanahaḷili siṇa-bhâgavanu . . . . . . Laka-Gauḍa (*usual final phrases*)

74

At the same village, on a stone on the tank bund.

S'rîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇnâykara goḍagiya prasiddha-sîmâ-samanvitav aha Kâḷegarâvanahaḷḷi î-haḷiyanu . . . .

75

At Kârabayal (same hobli), on a stone near the Narasiṃha temple.

Pârtiva-saṃvatsarada Phâlguṇada ba 15 lû śrî . . . . . Râyaru Jagadê-Râya-voḍeyarige . . . . nâyaka . . . . koṭṭa Kârabayala-grâmavanu Linga . . . Râya-voḍêru . . . talavârikeya Dâsappa-Nâyakara maga Chikarasa-Nâyakarige daṇḍige umbaḷi koṭa grâma arasina appaṇeyinda Bêḷûra hebâruvaru Sidi-Gaüḍaga . . . vôvadu . . . . hâge koṭaru (*usual final phrases*)

76

At Yallâdahaḷḷi (same hobli), on a stone near the ruined basti, south-east of the village.

S'rîmat-parama-gambhîra-syad-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
yasya sad-dharmma-mâhâtmyât saukhyaṃ jagmur mmunîśvarâḥ |
tasya śrî-Pârsvanâthasya śâsanaṃ varddhatâṃ chiram ||
jayati vigata-saṅkhyârâti-bhûpâla-bhûmi-
dhvaja-gaja-turagâdîn saṃvijityâgrahîd yaḥ |
sakaḷa-samaya-dharmmâchâra-śauryyôru-vidvad-
guṇa-maṇi-khani-bhûbhṛit Poysaḷa-kshmâpatis saḥ ||
S'rî-kântâ-nêtra-nîḷôtpaḷa-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkam lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ beḷaguge jagamaṃ râja-mârttaṇḍa-rûpaṃ ||
jaḷadhi-vyâvêshṭitôrvvî-patiy enisi sukhaṃ bâḷge chandrarkka-târaṃ |
Taḷakâḍaṃ koṇḍa-gaṇḍaṃ Tiguḷara padeyaṃ kûḍe beṅkoṇḍa-gaṇḍaṃ |
taḷav âral taḷta bhûpâḷara hedataleyaṃ thopp enal hoyda gaṇḍaṃ |
balavad-râjyaṅgaḷaṃ tann-alagina moneyoḷ pâydu kaykoṇḍa-gaṇḍaṃ ||
Talemaley âdiy âge nimird Eggaḍaghaṭṭaman âvagaṃ mahâ- |
baḷa-pada-ghâtadind aredu saṇṇisutuṃ naḍetandu tandu tanna dôr- |
baḷadali Koṅga Beṅgiriya mîsegaḷaṃ sasivante Vishṇu-dôr- |
bbaladale kittan ottirisi kaüṅgina têgina teṅgina nandanaṅgaḷaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara | Yâdava-kuḷâmbara-dyumaṇi | maṇḍaḷika-chûḍâmaṇi | śrîmad-Achyuta-pâdârâdhanâ-labdha-jishṇu-prabhâvaṃ | dikpâḷaka-parâkramâkramâkramaṇa-paṭu-parâkramuka-svabhâvaṃ | śatru-kshatriya-kaḷatra-garbbha-srava-sampâdaka-gabhîra-saṅkha-nâda | Vâsantikâ-dêvî-labdha-vara-prasâda | hiraṇyagarbbha-tulâ-purushâdi-mahâ-kratu-sahasra-santarppita-pitṛi-dêva-guru-sama . . . nirupama-kshatra-guṇa-nirjjita-Virâja-Vishṇu-Vîra-Vijayanârâyaṇa-purâdy-asaṅkhyâta-dêva-kuḷa-kuḷâchaḷa-kuḷa-(kuḷa)-Yâdavajaḷadhi-Vishṇusamudra viḷâsa-mudrita-mahî-lôkan a-vikaraṇa châturyya-Chaturânana | chatur-vvêda-pâṇḍitya-maṇḍita-gôshṭhi-Shaḍânana samara-mukha-gṛihîtâhita-mahî-kânta-kâminî-jana-mukha-nirîkshaṇa-kshaṇa-kṛita-sûryya-nirîkshaṇa Nṛisiṃha-dhyâna-niśchâḷîbhûta-nirmmaḷa-charitra | parâṅganâ-putra | sakaḷa-jana-satya-nityâśirvvâda-sâmarthya-sampâdita-kalpâyur-ârôgyâbhivṛiddhi-yukta durddhara-samara-kêḷî-saṃsakta dôr-bbaḷâvaḷêpa-duśśîlâśvapati-gajapati-pramukha-râja-lôka-nirddaya-nirddaḷa-nôpârjjitâśva-gajâdi-nânâvidha-ratna nichaya-ruchira-lakshmî-viḷâsaṃ | Sarasvatî-nivâsaṃ | Chôḷa-kuḷa-praḷaya-Bhairavaṃ | Chêrama-stambêrama-râja-kaṇṭhîrava | Pâṇḍya-kuḷa-payôdhi-baḍavânaḷa | Pallava-yaśô-valli-pallava-dâvânaḷa | Narasiṃhavarmma-siṃha-sarabha niśchaḷa-pratâpâdhipatita-Kaḷa-pâḷâdi-ripu-âḷa-saladhara | nija-sênâ-nâtha-nirddaḷita-Jananâthapura jagad-dâridrya-vidrâvaṇa-pravîṇa-kâruṇya-kaṭâksha-nirîkshaṇa pratyaksha-Padmâkshaṇa chatus-samudra-mudrita-vasumatî-manôhara

lakshmî-vallabha | bhaya-lôbha-durllabha | nâmâdi-samasta-praśasti-sahitaṃ śrîmatu-Kañchi-goṇḍa vikrama-Gaṅga vîra-Vishṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaṟu-sâsira-num | Noḷambavâḍi-mûvattir-chchhâsiramuṃ | Banavase-pannir-chchhâsiramuṃ | Halasige-pannir-chchhasiramuv-eraḍaṟu-nûṟu-varaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakav êka-chchhatra-chchhâyeyind âḷdan â-mahânubhâva-niṃ baḷiya |

kan || tandeyal achch-ottida-teṟa- | din dave negaḷd-Âdirâ(si)ja-padavige saman emb |
ondu-vibhava-prabhâvate- | yindaṃ Narasiṃhan arasu-geyyutt irddaṃ ||
vṛi || Himadiṃ Sêtu-varaṃ toḷaldu nelanaṃ nishkaṇṭakaṃ mâḍuva- |
lli mahôgrâjiyoḷ ânt idirchchid adaṭiṃ Chaṅgâḷvanaṃ konduv â- |
samadêbbâvaḷiyaṃ haya-pratatiyaṃ chemboṅgaḷaṃ nûtna-rat- |
namumaṃ koṇḍu Nṛisiṃha-bhûpan eḷeyaṃ dôs-stambhadoḷ tâḷdidaṃ ||

va || antu samasta-maṇḍaḷika-sâmanta-sênânâtha-parijana-parivṛitan âgi Dôrasamudrada neleviḍinoḷ samuttuṅga-siṃhâsanâsînan âgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpa-jîvi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtaṃ śakti-traya-samanvitaṃ śrî-vîra-Vishṇuvarddhana-Dêva-saptâṅga-lakshmî-rakshaṇâṅga-(ra)rakshaka satya-śaucha-svâmi-hitâdi-sad-guṇa-sikshakaṃ chatur-vvêda-mahâ-dâna-nirataṃ śrîmad-abhinava-Bharata śrî-vîra-Vishṇuvarddhana-Dêva-bhuja-vijaya-maṇḍita-mânavâkâra-chakraṃ | svâmi-samâdêśa-sâdhita-sakaḷa-dik-chakra | Kau-shika-kuḷâmbara-divâkaraṃ | samyaktva-ratnâkara | nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-pradhânaṃ |

vṛi || kuḍe nṛipam êre Hoysaḷa-mahîbhujan arkkaṟad urkkeyinde tâṃ |
paḍedan aśêsha-râjya-bhara-bhâra-dhurandharan endu tantra-veg- |
gaḍetanamaṃ nirantarav enal prabhu-śaktiyan ânta permme nûr- |
mmaḍi migil âdud ê-vogaḷven unnatiyaṃ vibhu-Dêva-Râjana(ṃ) ||

antu pati-hitanuṃ sakaḷa-niyatanuv enisida Dêva-Râjana guru-kuḷav entendoḍe |

ślô || jayaty amara-nâgêndra-pûjitâṅghri-yuga(ṃ)-prabhôḥ |
Varddhamâna-Jinêndrasya śâsanaṃ karmma-nâśanaṃ ||

antu śrî-Varddhamâna-svâmigaḷa divya-tîrtthadoḷu kêvaligaḷuṃ śruta-kêvaligaḷuṃ buddhi-prâptarum appa parama-munigaḷu siddha-sâdhyarum âge tat-tîrtha-sâmartthyamaṃ sahasra-guṇaṃ mâḍi Samantabhadra-svâmigaḷuv Akaḷaṅka-Dêvaruṃ | Gṛiddhrapiñchhâchâryyaruṃ(| v)âdiy âge palambaruṃ śruta-dhararu sanda baḷikke śrî-Mûlasaṅghada śrî-Koṇḍakundânvayada Dêśiya-gaṇada Pustaka-gachchhada viśishṭadoḷage Sâgaranandi-siddhânta-dêvar abhinava-gaṇadharar enisidar avara śishyar Arhanandi-muni-puṅgavar avara śishyaru tarkka-vyâkaraṇa-siddhântâmburuha-vana-dinakararum enisida śrîman-Narêndrakîrtti-traividya-dêvar avara sadharmmar shaṭ-triṃśad-guṇa-maṇi-maṇḍana-maṇḍitaru pañcha-vidhâchâra-niratarum appa śrîman-Munichandra-Bhaṭṭârakara śrî-pâdâravindârâ-dhaka |

vṛi || mûlaṃ mûla-guṇas tathôttara-guṇaḥ kâṇḍaṃ śrutaṃ skandhakaṃ
śâkhâ śântir athâṅkuraḥ prathamatô dharmmô dayâ mañjarî |
jâtâ yasya sa kalpa-bhûmijanitô bhavyêshv abhîshṭaṃ phalan
śishyaś śrî-Munichandra-Dêva-yaminaḥ saṃvarddhatâṃ Dêvaṇaḥ ||

â-viśishṭa-kalpa-drumana vaṃśâvatârav entendoḍe śrî-Kauśika-munîśvaranind anêkaruṃ (v)anupamar esedar avaroḷage |

kan || anavadhi-guṇa-maṇi-bhavanaṃ | Jina-pada-yugaḷôdayâchaḷârkkaṃ vidvaj- |
jana-vanaja-râja-haṃsaṃ | jana-saṃstutan enisi Dêva-Râjaṃ negaḷdaṃ ||
â-vimaḷa-yaśana kuḷa-vadhu | bhû-vinuta-charitre sakaḷa-guṇavati vikachên- |
dîvara-lôchane puṇya- | strî-vandite Kâmikabbe negaḷdaḷu jagadoḷ ||

â-dampatiya tanûjaṃ | bhûdêva-kuḷâmbarêndu nirmmaḷa-kîrtti- |
śrî-dayitaṃ niravadya-gu- | ṇôdayan udiyisidan eseyal Udeyâdityaṃ ||
ene negaḷd Udayâdityana | vanite pati-brata-guṇâvaḷambana-yôshij- |
jana-vinute sat-kaḷâgama- | janitey enalu Kiruganabbe negaḷdaḷu jagadoḷ ||
vṛi || ene negaḷd irdda dampatigaḷ-udbhavam udbhavipante puṇya-bhâ- |
janar ogedar ttanûbhavar udâttateyiṃ ratuna-trayangaḷ î- |
vanadhi-parîta-bhûtaḷadoḷ and esevant ire Jaina-dharmma-var- |
ddhanam ene mûvarindame yaśô-late parvve dig-antarâḷamaṃ ||
pesar-vett â-mûvaroḷ permmege modal enisirdd aty-udâtta-prabhâva- |
prasavaṃ śrî-Dêva-Râjaṃ vimaḷa-guṇa-gaṇâḷambanaṃ Sômanâthaṃ |
Kusumâstrâkâra-sâra-prakaṭita-vibhava-S'rîdharaṃ tân enal vart- |
tisidar nîhâra-hârôjvaḷatara-yaśadiṃ tîve dik-chakravâḷaṃ ||
kan || avaroḷag enisuṃ nija-kuḷa- | nava-naḷinî-dyumaṇi nikhiḷa-bhavya-janaikâ- |
rṇava-pûrṇṇa-chandran udyat- | pravibhâsita-kîrtti Dêva-Râjaṃ negaḷdaṃ ||
vṛi || jana-saṃstutyaroḷ îtan aty-adhikan îtaṃ viśrutâchâran î- |
tan atarkyâspadan îtan udgha-yaśan îtaṃ sat-kaḷâdhâran end |
enitânuṃ teradinde baṇṇisal iḷâ-lôkaṃ karaṃ pempu vet- |
tan udâtta-sthitiyiṃ suhṛij-jana-vipad-vidrâvaṇaṃ Dêvaṇaṃ ||
Jaḍâjabhavan aphaḷey enisuva | giḍu kalu maran adayar eniparaṃ paḍed aghamaṃ |
biḍisalu vêḍiye paḍedaṃ | Kaḍ charitey a Dêva-Râjanaṃ dhareg eseyal ||

â-bhavya-chûḍâmaṇiya manôrame |

kan || anupama-mahimâḷambini | Jina-pada-sarasiruha-bhṛinga-kuntaḷe yôshij- |
jana-vinute pûrṇṇa-kaḷaśa- | stani Kâmala-Dêvi negaḷdaḷ î-vasumatiyoḷ ||
vṛi || taḷiraṃ ken-daḷav induvaṃ vadanav ud-bhṛingâḷiyaṃ kuntaḷâ- |
vaḷi chembon-goḍanaṃ podaḷda-mole muktânîkamaṃ dantav ut- |
paḷamaṃ lôchanav ikshu-châpa-lateyaṃ bhrû-vibhramaṃ pôlviyaṃ |
taḷeyal Kâmala-Dêvi Manmatha-dhanur-jjyâ-lêkheyant oppidaḷ ||

antu sakuṭamba-samêtaṃ śrî-Jaina-dharmma-nirmmaḷâmbara-himakaranuṃ śrî-Hoysaḷa-mahîśa-râjya-bhûbhṛin-niḷaya-maṇi-pradîpa-kaḷaśanuṃ (m)âgutt irddaḍ śrî-Hoysaḷaṃ Dêva-Râjana dharmma-buddhigaṃ svâmi-bhaktigaṃ mechchi Sûranahaḷḷiyaṃ koṭṭoḍ alli |

vṛi || enisuṃ śubhrâbhra-jâḷam baḷasida Rajatâdrîndram îyirddu vend em- |
binegaṃ nânâ-sudhâ-dîdhiti baḷavaḷip uttunga-kûṭaṃ tri-kûṭaṃ |
Jina-gêhaṃ śôbhisal mâḍisi nija-janakang itta Nâldôḷan ishṭân- |
ganeg ittaṃ mattav ondaṃ vibudha-jana-surôrvvîjan î-Dêva-Râjaṃ ||

ant amarêndra-bhavanam enipa Pârśva-Jina-bhavanama râja-râshṭra-yaśô-dhana-vṛidhyarthav âgi mâḍisi śrî-Hoysaḷa-Dêvaṃ kûrttu śrî-Pârśva-dêvar-ashṭa-vidhârchchanegaṃ (v)âhâra-dânakkaṃ Krôdhana-saṃvatsarad uttarâyaṇa-sankramaṇad and ishṭa-dêvatâ-sannidhânadal â-Sûranahaḷḷiya modala nâlvattu honnoḷage hattu honna modalaṃ śrî-Pârśvapuramaṃ mâḍi Dêva-Râjange dhârâ-pûrvvakaṃ maḍiy â-chandrârkka-târaṃ saluvant âgi koṭṭad â-bhavya-chintâmaṇi śrîman-Munichandra-Dêvara śrî-pâdavaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa bhûmiya sîmey ent endoḍe Dêvarakeṟeya paḍuvaṇa-kôḍiyiṃ naṭṭa kalugaḷiṃ Doḍagaṭṭada paḍuvaṇa-kôḍiyiṃ mûḍa Mâvinakeṟeya dâriyindaṃ Kôtana-ghaṭṭadiṃ tenka Mâvinakeṟeyiṃ paḍuvaṇa-sîmeyiṃ paḍuva taragel eya moraḍiya herade Gêtanagaṭṭada baḍagaṇa kôḍiya Kabinakeṟeya mûḍaṇa kôḍiyindav â-bayala mûḍaṇindaṃ mûḍalu || (*usual final phrases and verse*) bhadram astu Jina-śâsanâya ||

77

At Vaḍêrapura (same hobli), on a stone on a pial, east of the village.

Krôdhi-saṃvatsarada Kârtika-śu 1 lu . . . . ga Râja-Râyanu Ñañjê-Vaḍêrige . . . . . . Mâkanaṃ. . . . prati-nâmav âda Basavanapuravanu uṇḍubahadu

78

At Dêvalâpura (Dêvalâpura hobli), on the left wall of the mahâdvâra of the Lakshmî-Nârâyaṇa temple.

S'rîmatê Râmânujâya namaḥ || svasti śrî jayâdyudaya-S'âlivâhana-śaka-varusha 1393 neya Khara-saṃvatsarada Mâgha-su 15 . . vâradalu śrîman-mahâ-Nâyaṅkâchâryya bayala-huli haḷikâṛa Lakkaṇa-Nâyakkara makkaḷu Chikka-Allapa-Nâyakaru koṭṭanthâ kshêtra-dharmma-śâsanada kramav entendare | bhû-lôka-Vaikuṇṭha Vardhamâna-kshêtra ashṭa-vidhâni-vâsa Nârâyaṇaparvvatav appa Yatigiri-sthânav âda Mêlugôṭeya gaṭina sthânada puṇya-kshêtradali bijayaṃ gaidu yihantâ Cheḷapiḷe-dêvara śrî-pâda-sêvakar âda naüshṭika-dharmma-pravarttakar âda Vishṇu-bhakti-parâyaṇar âda S'rîvaishṇavar âda Kônêri-ayyanavarige tamma gṛiha-samârâdhaneya śrî-Gôpinâtha-dêvara sêvege samarppaṇey âgi dhâre-yan eṛadu koṭṭudu namma nâyakatanakke saluvanthâ Dêvalâpurada hiriya-keṛeya keḷagaṇa Muttêriya stala-nirddêśada Kariyana tôṭadiṃ paḍuvalu Saṇṇa-Bommaṇṇana tôṭadiṃ baḍagalu Gaḍada-Gaṅgaṇṇa-gaḷa tôṭadiṃ mûḍalu Balabhadra-Dâsara tôṭadiṃ teṅkalu int î-chatus-sîmeya oḷaguḷa âḍakeya mara yinnûṛu-mara yî-yinnûṛu-marad oḷaguḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷ emba sarvvôtpatti-sahitav âgi Dêvalâpurada mahâjanaṅgaḷu grâmada prajegaḷu atikâri-sênabôvaru-muntâgi yî-tôṭada chatus-sîmege saṅkha-chakrada kallanû naḍisi yidaṛa kuḷavanu taṛadu sôma-grahaṇa-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Chikka-Allappa-Nâyakaru Kônêri-ayyanavarige Lakshumikânta-dêvara sannidhiyali dhâreyan eṛadu koṭṭevû || yî-sarvvamânyav âgi koṭṭa dharmmava nôḍi naḍayisidavarige yishṭa-kâmyârta-siddhi î-mânyavanu â-chandrârkka-sthâyiy âgi nimma putra-pautrâbhivṛiddhiy âgi anubhavisuviri yendu barasi-koṭa dharmma-śâsana (*usual final verses and phrases*) Aallapa-Nâyakara vopa śrî-Kadireya-dêvaru śrî ||

79

On the bottom of the garuḍa-kambha in front of the same temple.

S'ubham astu Sâlivâhana-śaka-varuśa 14 . . neya Nandana-saṃvatsara-uttarâyaṇa-Grîśma-rutu . . . . Jêshṭha-su 15 Sukravâra-sô[mô]parâga-puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvara mêdinî-mîsara gaṇḍa kaṭhâri-Sâḷuva Narasiṅgayya-Dêva-mahâ-arasugaḷu haḷikâṛa Lachchi-Nâyakara makkaḷu Chikka-Allappa-Nâyakarige pâlisida Dêvalâpuradalli sâvira-kâla ihalli Lakshumîkânta-dêvara sannidhiyalu sarvva-prâchîna-karmma-vipâka-mahâ-dânava mâḍida-kâladalli sakala-aiśvaryya-bhâgyav âgi dîpamâleya kambhavanu bâgiluvâḍavanu nilisideû | śrî-Lakshumîkântâya namaḥ ||

81

At the same village, on copper plates in possession of the pensioned Amildar Nañjuṇḍaiya.

(Nâgarî characters)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | nirvighnam astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
gaṇâdhîśas sa vaḥ pâyâd antarâya-gaṇâpahaḥ |
gaṇanâtîta-mahimâ Gaṇêśaś śôṇa-varṇa-bhâk ||
êtad bhûpâla-kôṭîra-mâṇikya-kiraṇâruṇaṃ |
râjñyaḥ Kṛishṇa-bhûpâlasya dharmaikâgrasya śâsanaṃ ||

bhadraṃ vaḥ prachurî-karôtu bhagavân bhaktântaraṅgôdayaḥ
prauḍhâmnâya-śirô-vihâra-rasikô Bhâgîrathî-śêkharaḥ ।
yat-kâruṇya-rasair vidhêya-bhuvanaṃ puṇyair nadî-mâtṛika-
kshêtrêbhyaḥ phalam asnutê pratipadaṃ kshêtrajña-chûḍâmaṇiḥ ॥
bhûyâd Yajña-Varâhô vaḥ śrêyasê bhûyasê chiraṃ ।
samîkartum iva kshôṇîṃ khuraiś chikśhêpa yô girîn ॥
samajani śaśinaḥ prâg anvayê nitya-dhanyê
Daśaratha iva bhânôr dîpra-bâhu-pratâpaḥ ।
śaraṇam ari-nṛipâṇâṃ śauryya-vitrâsitânâm
abhimata-budha-saṅgas Saṅgama-kshôṇipâlaḥ ॥
samid-vâṭî-sâṭîkana-chaṭuḷa-ghôṭî-khura-puṭî-
parîpâṭî-chûrṇîkṛita-ha[.]-ripu-kṛikâṭî-parisaraḥ ।
diśâṃ jêtâ yô'sau sthagita-jaladhis sainya-rajasâ
bhuvaṃ chakrê bhôktuṃ vyapagata-dukûlâm iva muhuḥ ॥
yasmin Yadûnâṃ kula-bhâgadhê (*IIa*) yê ।
kshamâ-bharaṃ dhârayituṃ pravṛittê ।
.. pakaṇṭhâd avatîryya tuṅgâ[t] ।
kshamâṃ manasyêva dadur vipakshâḥ ॥
puṇyais tasya purâ-kṛitais samudabhût putrô guṇânâṃ nidhiś
śrîmân *Nṛ siṃha-mahîpatiś S'iva-pada-dvandvaika-sêvâ-paraḥ ।
yasmin rôsha-kashâyitâkshi-kamalê santrasyataṃ vidvishâṃ
śastrêbhyô'py abhaya-pradaṃ samabhavad dûrvâṅkuraṃ durbalaṃ ॥
yat-sênâ-khura-khâta-bhûtala-rajas-stômêna sandhyâyitaṃ
mâdyad-vâraṇa-dâna-vîchi-nichayair j(y)âtândhakâraṃ nabhaḥ ।
chhatrêṇâmala-rôchishâ samudayat-pûrnêndu-biṃbôjvalaṃ
kîrtyâ dig-gaja-danta-kânti-nibhayâ .. sa-chaṇḍâtapaṃ ॥
prajñâsu .. pâla-kulôdbhavâsu râjñîshu naikâsv api tasya râjñaḥ ।
Gaurîti Gaurîva Ha[ra]sya sâkshâd dêvî nikâmaṃ hṛidayaṅgamâbhût ।
(trya)-jagat-trayî-samavana-datta-dîkshayôḥ tayôḥ kṛitî .. Kṛishṇa ity abhût sutaḥ ।
sva-śakti-nirddalita-mahâ-mahî(mâ)bhṛitam prachakshatê yam iha kumâram âdimaṃ ॥
sâmrâjyaṃ pratipadya *Nṛisiṃha-nṛipatêr yas svairam ârâdhitât
Pûruḥ prâg iva puṇya-kîrttana-guṇa-grâmô Yayâtêr gurôḥ ।
yûpa-stambha-kadambakaiḥ pratipadaṃ vipra-pratishṭhâpitaiḥ
kshôṇîm utpulakâṃ karôti vijaya-stambhaiś cha harshôttarâṃ ॥
yasyôddhûta-niśâta-khaḍga-daḷita-pratyarthi-kôśâhṛita-
svarṇa-stôma-nirâkṛita-dvija-kulâtaṅkasya tuṅga-śriyaḥ ।
aprâptâni chirâya shôḍaśa mahâ-dâ(*IIb*)nâni pûrvair nṛipair
ârukshan kila nitya-dâna-padavîm atyanta-ratnârchitâṃ ॥

yam êva santô jagati Hindûrâya-suratrâṇam ari-râya-vibhâḍaṃ bhâshâtilaṅghi-pârthiva-vêsyâ-bhujaṅgaṃ pûrva-dakshiṇa-paśchima-samudrâdhîśvaraṃ a(ja)śvapati-narapati-gaja[pati]-trividha-râjâdhinâyakaṃ shôḍasa-mahâdâna-dîkshâ-guru-karmma-brahmâdhvanyaṃ râja-Vâlmîki(ṃ) râja-Vyâsam avyâja-siddha-sârasvataṃ râ[jâ]dhirâjaṃ râja-paramêśvaraṃ cha sañchaksha[tê] ।

... pûrvatarê tithau Murabhidaḥ pratyaksha-chintâmaṇêḥ
Pampâ-kshêtra-jushaḥ puraḥ Purabhidô hêmâśva-dânaṃ vyadhâj ।
jêtâ *Nṛisimha-nṛipâtmajô [.............................]
Kṛishṇaḥ [.......................] kshmâpâla-chûḍâmaṇiḥ ॥

*So in the original.

sa cha Madanapura-grâma[ṃ] Malligerê-grâmê[ṇa] saha râjâ
ubhaya[ṃ] (grâma-dvayasya) Kṛishṇa-nṛipô'dita [vi]budhêbhyaḥ Kṛishṇarâyapuram iti[.] ।
grâma-dvayasya paśchâd abhidhânaṃ sadbhir asya saṅghaṭitaṃ ॥
śrautê sampanna-sikshâs smṛiti-patha-vihṛitau jâtu chin na-skhalantaḥ
sphûrjad-vâchaḥ purâṇêshv an-itara-sugamêshv âgamêshv êkatânâḥ ।
nyâyê nityaṃ nirûḍhâḥ Phaṇipati-vachasâṃ vartmani sthêma-bhâjaḥ
santas tê grâma-vâsi-prathita-bahu-kalâ-vêdinaḥ prôllasanti ॥

Saka-varsha 1435 *ishvatraneya vartamâna-S'rîmukha-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râyaru hêmâśva-mahâdânada pratâpa-vijaya-Kṛishṇarâyapurâkhyâni-grâma 2 ke poḍavaṭṭu koṭṭa dharma-śâsana nâû Vaiśâkha-śuddha 15 Sômavâradalu shôḍaśa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdânava mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâragaḷu grâma 2 nnu Jâmadagnya-gôtra ruku-śâkhâdhyâyi Âśvalâ(*IIIa*)yana-sûtra Nañjapa-Dêvara putraru Dêva-Bhaṭṭarige poḍavaṭṭu koṭṭa dharma-śâsana shôḍasa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdâna mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâra Madanapura Malligere grama 2 nnu Pampâ-kshêtra-śrî-Virûpâksha-dêvara sannidhi-yalli â-grâma yaraḍara chatus-sîmeya voḷage uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svamya-sahitav âgi â-chandrârka-sthayiy âgi hêmâśva-mahâdânada pratâpa-vijaya-Madanapura Malligere grâma 2 kke prati-nâmagaḷ âḍa Kṛishṇarâyapuraṅgaḷ emba sarvamânyada agrahâragaḷ âgi S'rîmukha-saṃvatsara-Vaiśâkha-suddha-paurnami-Sômavârad ârabhyav âgi hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭeû sukhadiṃ bhôgisûdu śrî-Virûpâksha-dêva(ga)r-âṇe Madanapura-Maligere-agrahâra-dvayasya (sa)kâluvaḷi-samêtasya yathâvasthiti chatus-sîmâ-vivara-vibhâgô (17 *lines following contain details of boundaries*) ubhayaṃ Madanapura Malligere grâma 2 kkaṃ chatus-sîmâ-vivara-vibhâga-samêtaṃ Madanapura-Malligere-pûrva-nâmadhêyaṃ pratâpa-vijaya-Kṛishṇarâyapura-nâmâkhya-grâma-dvayaṃ agrahârân brahmarshibhyaś cha datvâ tasyâgrahâra-dvayasya â-chandrârka-sthairya-nimittam idaṃ dharma-śâsanaṃ prâdât (*usual final verses*) maṅgaḷam ahâ śrî śrî-Virûpâksha (*in Kannaḍa characters*)

82

At Dondêmâdihaḷḷi (same hobli), on a stone in Hanumanta Râya's koḍige field, east of the village.

Svasti śrî Vishu-saṃvatsarada Jêshṭha-śu 5 Ma śrîmad-anâdiy-agrahâraṃ bhaṭṭa-ratnâkarav âda Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu yî-vûra Jannikûchigaḷa maga Viṭhaṇṇanavarige koṭṭa vôleya kramav entendaḍe yemma Hosahaḷḷiya mûḍaṇa holadoḷage mallige daḍupina Mâvinahaḷavu Navila-haḷavu kûḍidalli kereya kaṭṭuvant âgi koṭṭevu yî-kereya kaṭṭidadake yî-Viṭhaṇṇaṅge kere-godaṅgeya koṭṭa mariyâde yî-Mâyidêviyakereya keḷage kôḍiya hantadiṃ tûmbina hantadiṃ êsu gadde âytu ayisu gaddeya voḷage nâlkaṟal ondu bhâgeyanu yêriya modalalu mûḍalu paḍuval âgi 4 vondu-bhâgeyanu sarvva-bâdhe-parihârav âgi sarvvamânyav âgi â-chandrârkka-sthâyiy âgi bhôgisuvant âgi dhârâ-pûrvva-kaṃ mâḍi yî-Viṭhaṇṇanavarige yî-Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu kere-godageya nâlkaṟal ondu bhâgeya koṭṭevu ! int î-mahâjanaṅgaḷa niyôgadiṃ barada kuḷâgraṇi Appayyana maga sênabôva S'rîraṅga-Dêva

85

At Dêvarhaḷḷi (same hobli), on copper plates in possession of Paṭêl Kṛishṇayya.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ

*So in the original.

samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya pautrô dvija-guru-dêvatâ-pûjana-parô (*IIa*) Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha rajaḥ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishô[d]dharaṇa-nitya-samaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvastu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-pPoruḷare-Peḷnagarâdy-anêka-samara-mukha-makha huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihaśtîkṛita- Kṛitântâgni-mukhaḥ Kirâ(n)târjunîya-pañchadaśas-sargga-(*IIb*) ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durd-dânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ- makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugala-naḷinô Mushkara(nâma) nâmadhêyaḥ tasya putraś chaturddaśa-vidyâ-s[t]hânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikkrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâghâta(ḥ)-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshas-talaḥ samadhigata-sakala-śâstrârtha-tatvas samârâdhita-tri-varggô niravadya-charitaḥ pratidinam abhi-varddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ apicha(ḥ)

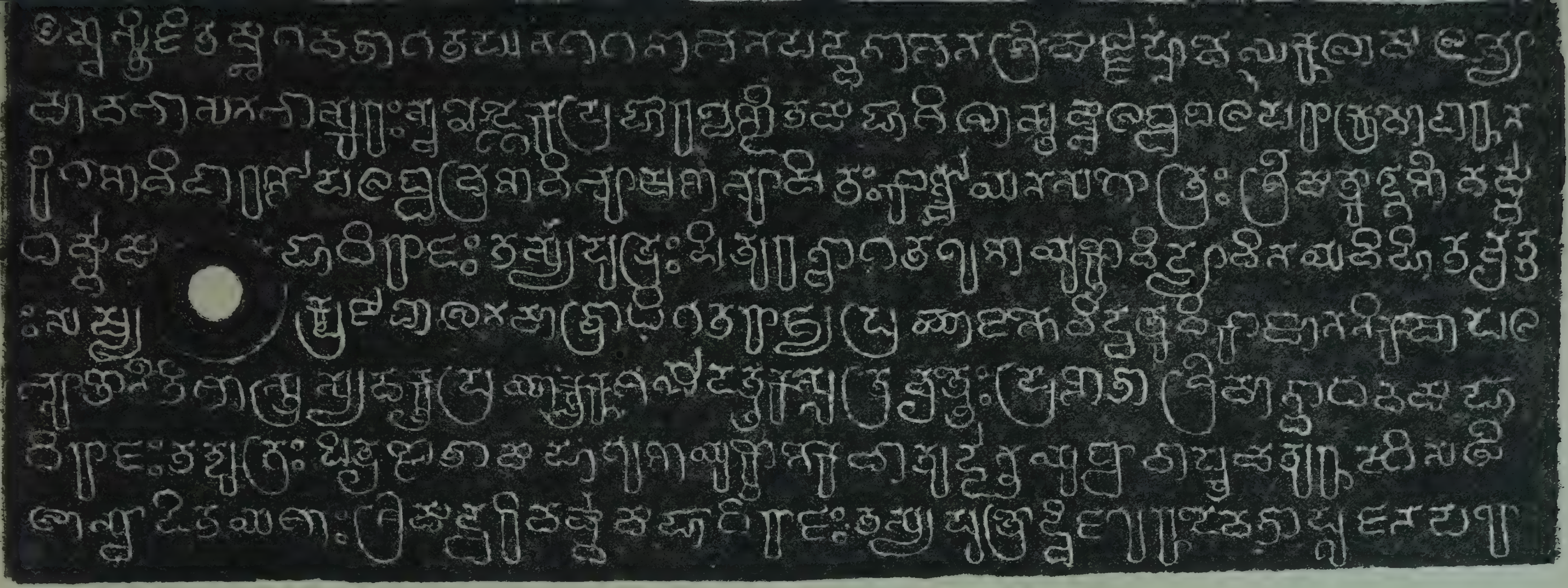
nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-kavâṭôtthitâśrig-
dhârâsvâdala-pra(*IIIa*)matta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndran narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ‖
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârka-dîdhiti-virâjita-pâda-padmaḥ ।
lakshmyâ svayaṃvṛita-patir nNavakâma-nâmâ śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ‖

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmâdhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyaṇa-nihita-bhaktiḥ śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi nihitâtma-kôpô bhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvatî-jana-ḷôka-dhûrttô' lôka-dhûrttaḥ su-durdharânêka-yuddha-mûrdh(n)a-labdha-vijaya-sampad ahita-gaja-gha(*IIIb*)ṭâ-kêsarî râja-kêsarî api cha ।

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraḥ śubha-karas sanmârgga-rakshâkaraḥ ।
saurâjyaṃ samupêtya râjya-samitau râjan guṇair uttamai
râja Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇiḥ ‖
Kâmô râmâsu châpê Daśaratha-tanayô vikkramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bbahu-mahasi Ravis sva-prabhutvê Dhanêśaḥ ।
bhûyô vikhyâta-śaktis sphuṭataram akhilaṃ prâṇa-bhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ‖

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna । ashṭâ-navaty-uttarê[shu] shaṭ-chhatêshu S'aka-varshêshv atîtêshv âtmanaḥ pravarddhamâna-vijayaiśvaryyê saṃvatsarê pañchâśattamê pravarttamânê Mânyapuram adhiva(*IVa*)sati vijaya-śkandhâvârê śrî-mûla-Mûla-gaṇâbhinandita-Nandi-saṅghânvayê Eregittûr-nnâmni gaṇê Pulikal-gachchhê svachchhatara-guṇa-kira[ṇa]-pratati-prahlâdita-sakala-lôkaḥ chandra ivâparaḥ Chandraṇandî-nâma gurur âsît tasya śishyas samasta-vibudha-lôka-parirakshaṇa-kshamâtma-śaktiḥ paramêśvara-lâlanîya-mahimâ Kumâravad dvitîyaḥ Kumâraṇandî nâma muni-patir

I



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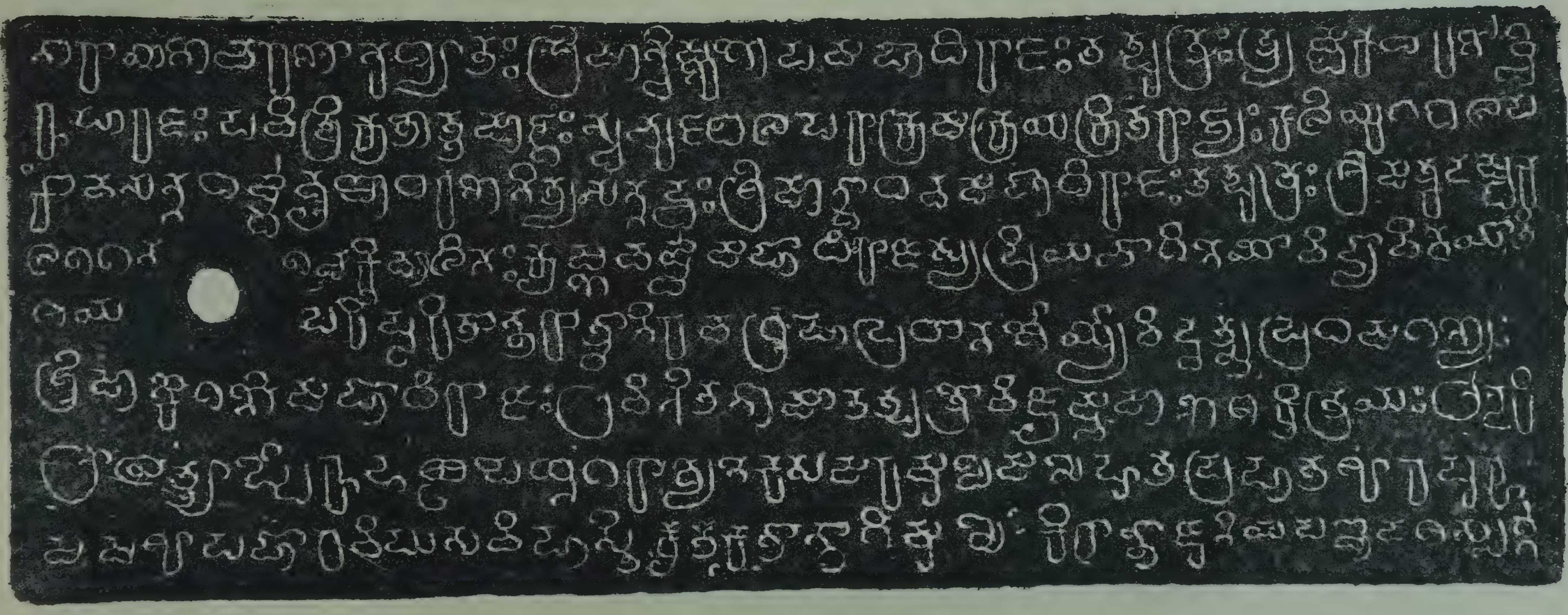

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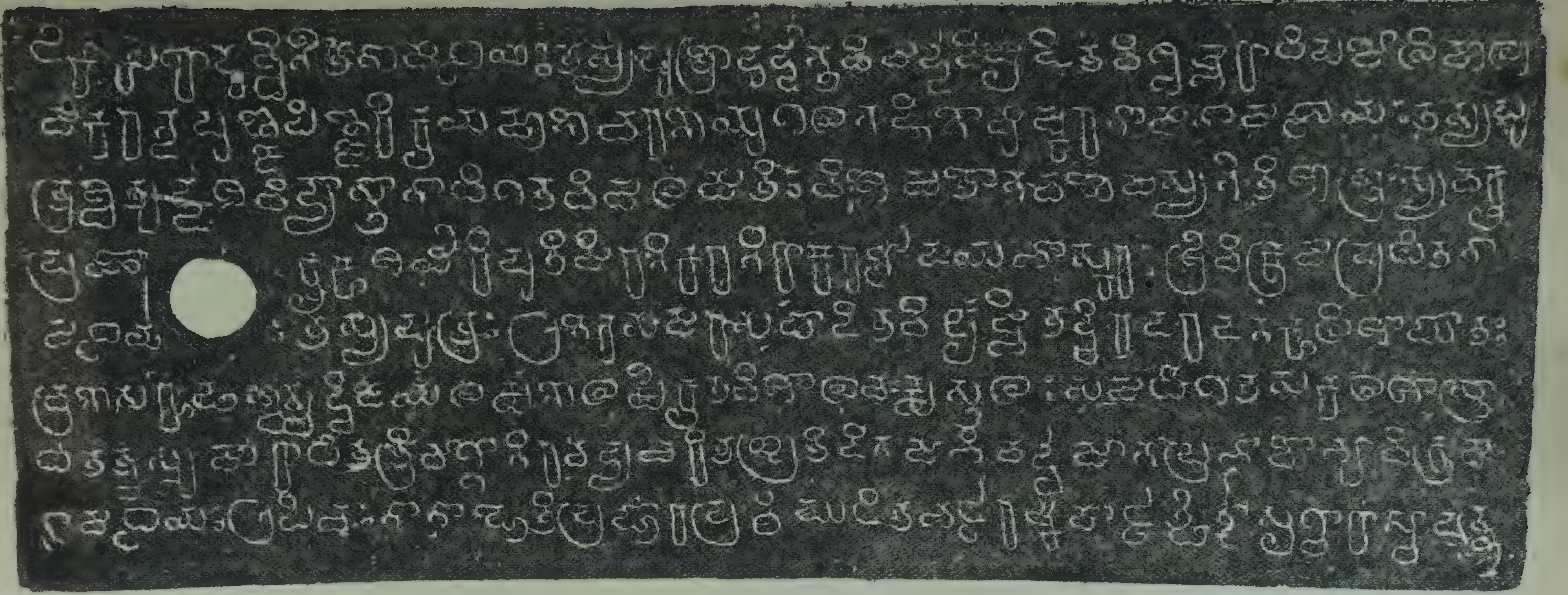

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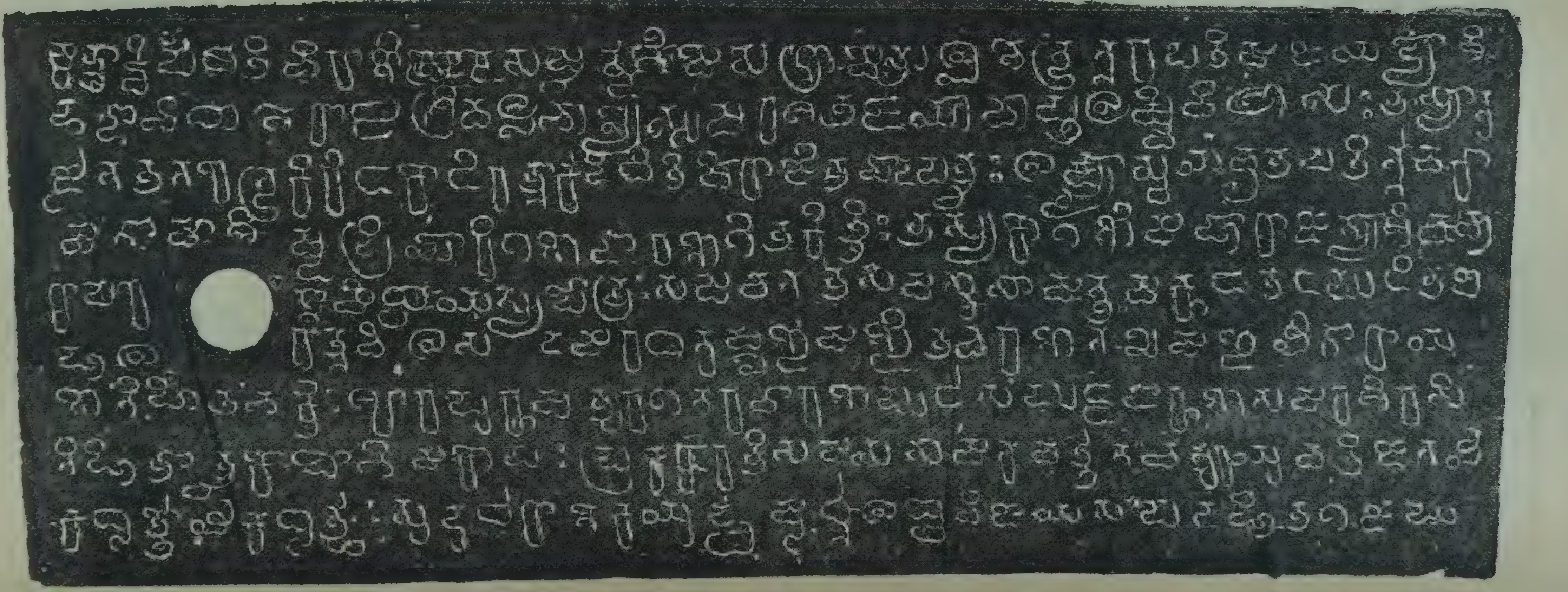

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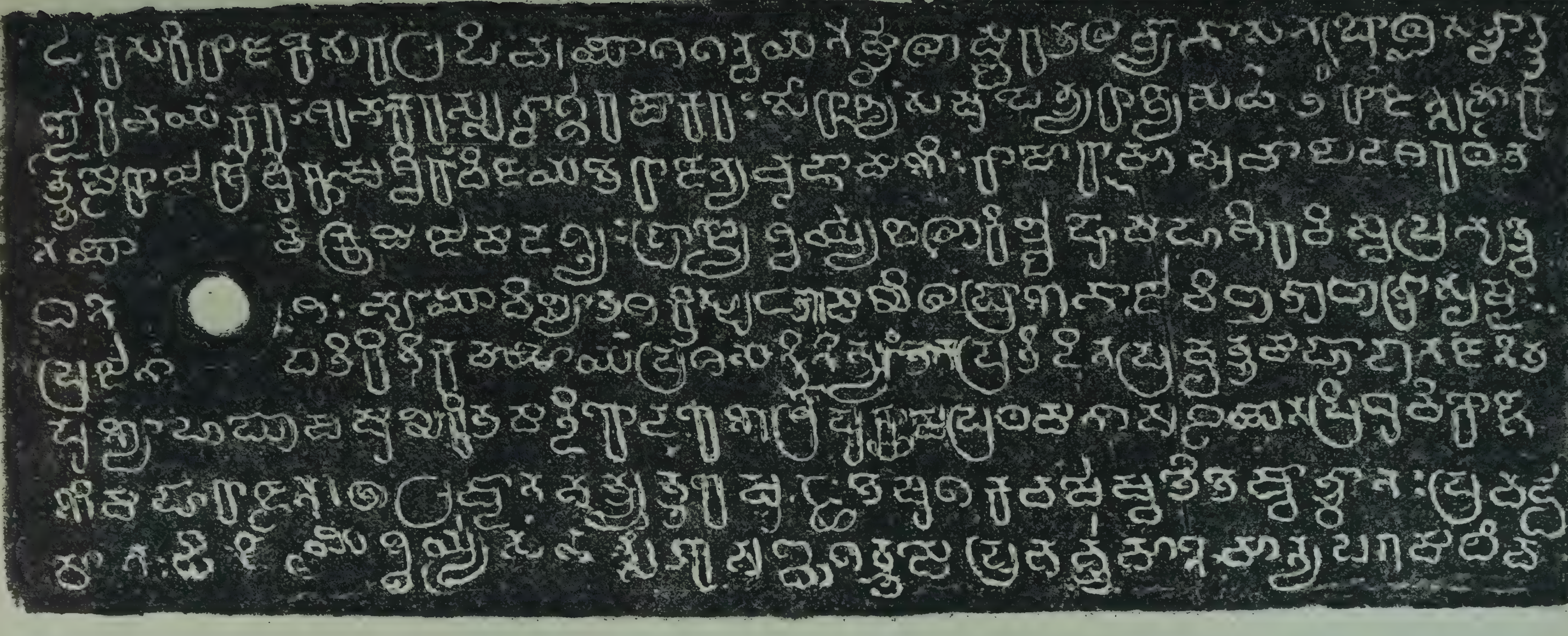

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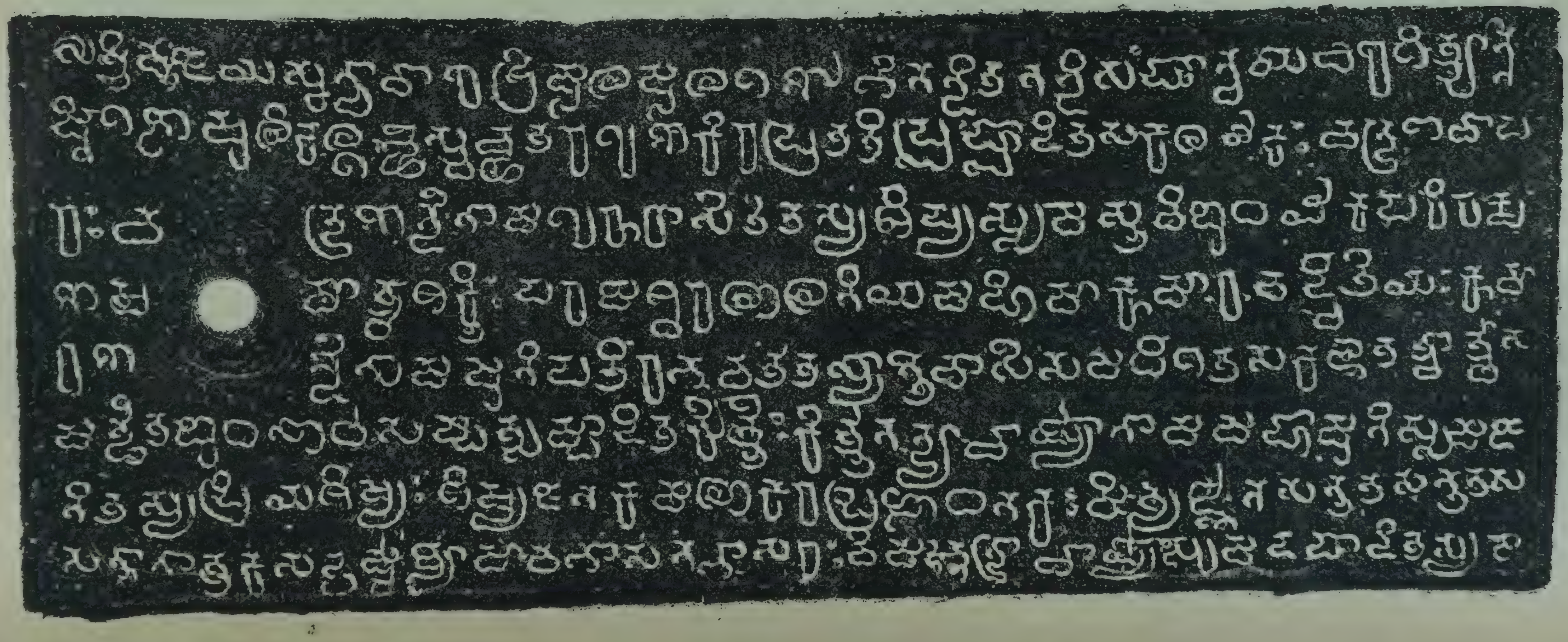

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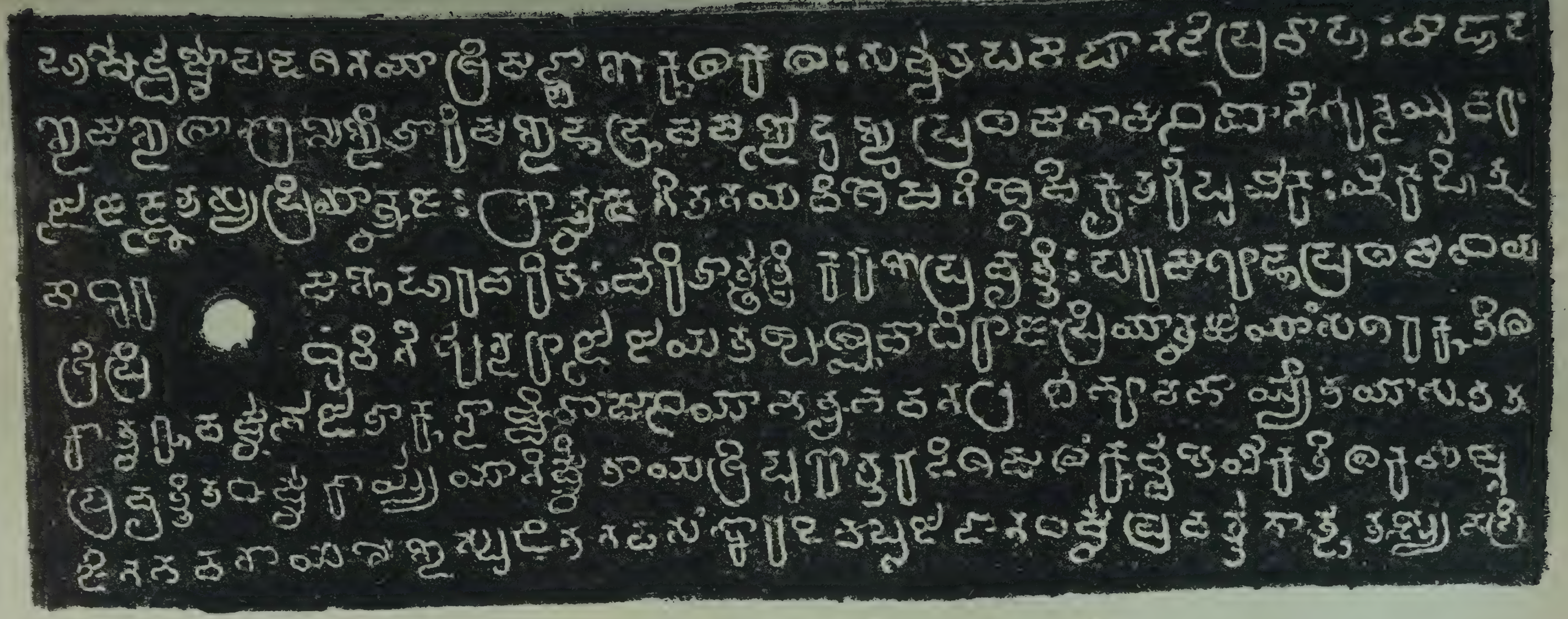
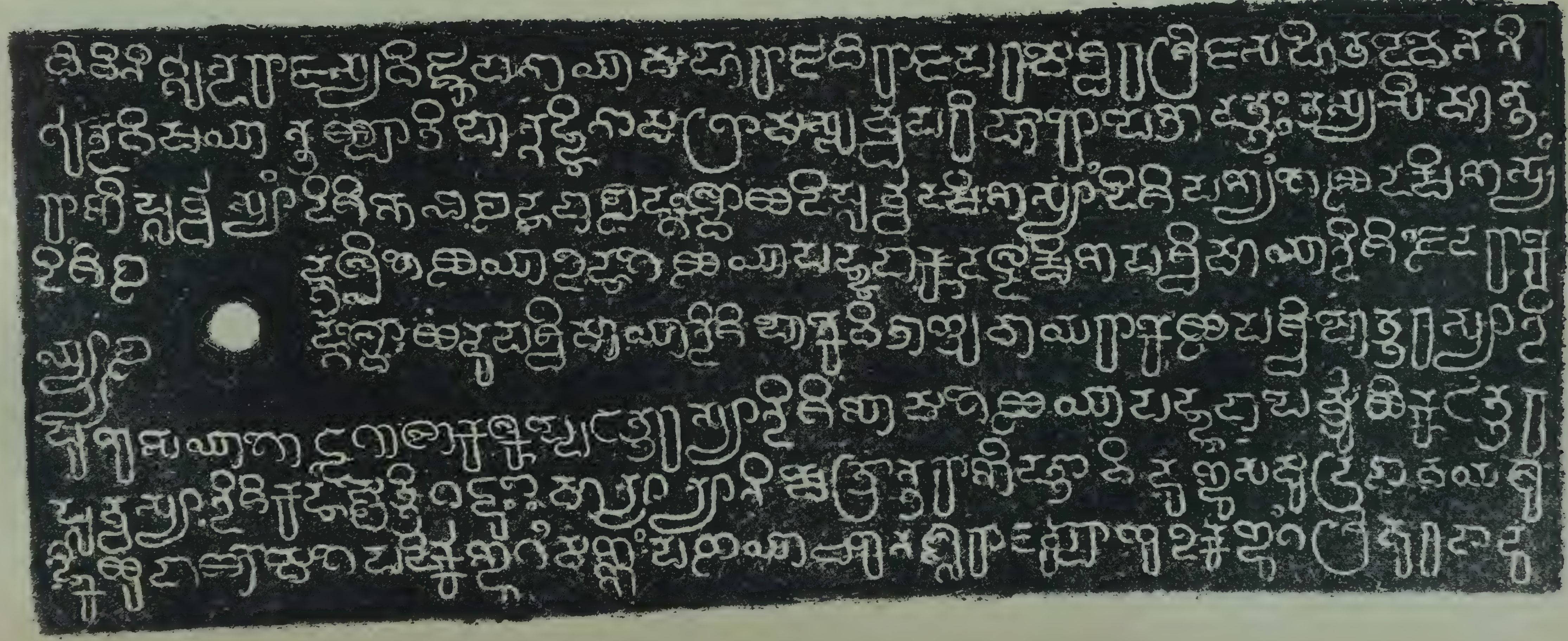
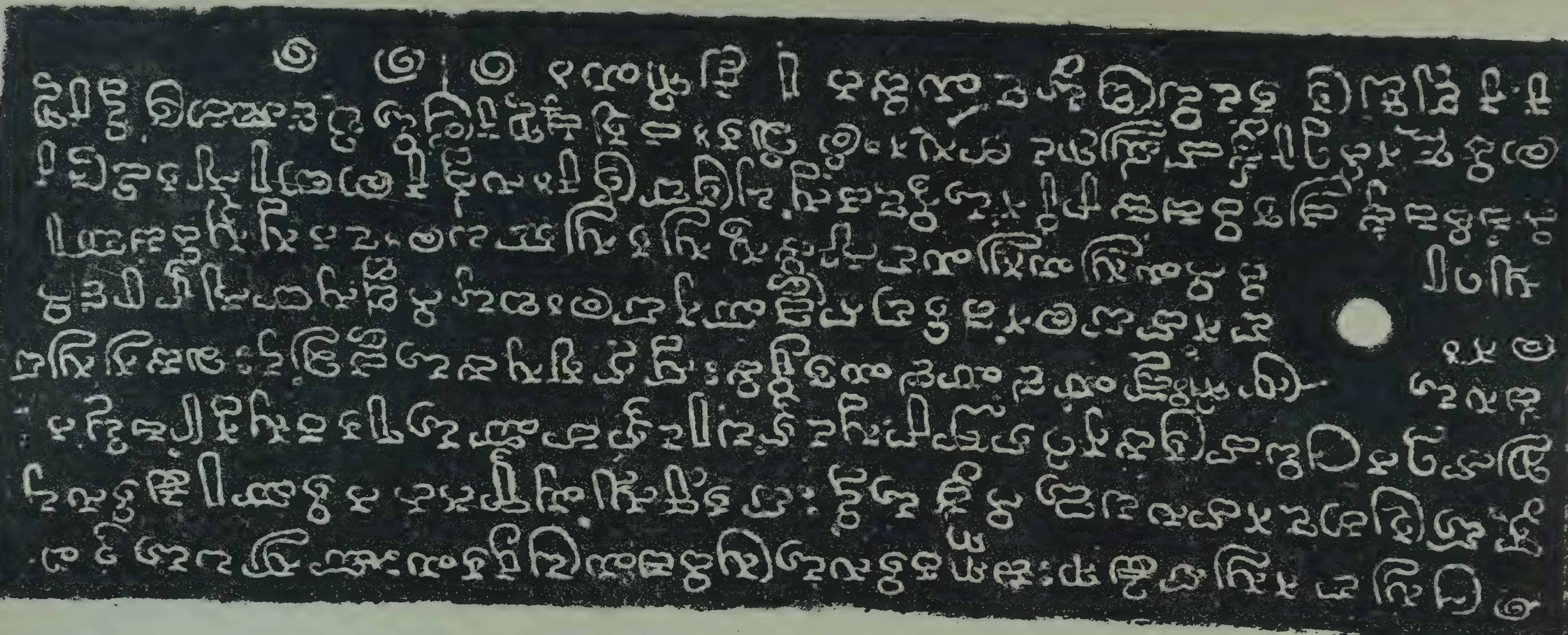


VIII





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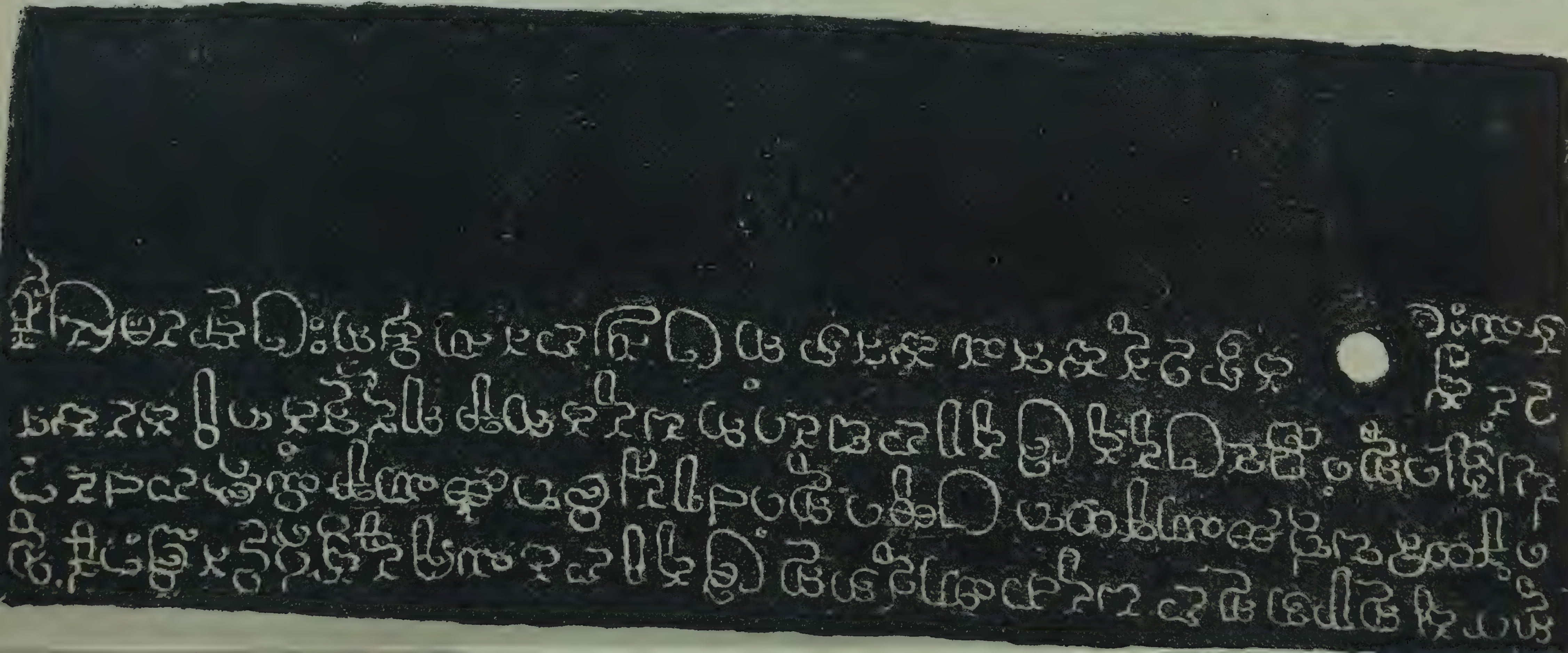

XI

abhavat tasyântêvâsî samadhigata-sakaḷa-tatvârttha-samartthita-budha-sârtha-sampat-sampâdita-kîrttiḥ Kîrttanandy-âchâryyô nâma mahâ-munis samajani tasya priya-śishyaḥ śishya-jana-kamalâkara-prabôdhanakaḥ mithyâ-jñâna-santata-santamasa-santânântaka-sad-dharmma-vyômâvabhâsana-bhâskaraḥ Vimaḷachandrâchâryyas samudapâdi tasya ma(*IVb*) harshêr ddharmmôpadeśanayâ śrîmad-Bâṇa-kula-kalaḥ sarvva-tapa-mahâ-nadî-pravâhaḥ mahâ-daṇḍa-maṇḍalâgra-khaṇḍitâri-maṇḍaḷa-druma-shaṇḍô Duṇḍu-prathama-nâmadhêyô Nirgunda-yuvarâjô jajñê tasya priyâtmajaḥ âtma-janita-naya-viśêsha-nissêshîkṛita-ripu-lôkaḥ lôka-hita-madhura-manôhara-charitaḥ charitârttha-trikaraṇa-pravṛittiḥ Paramagûḷa-prathama-[nâma]dhêya-śrî-Prithuvî-Nirgunda-Râjô'jâyata(ṟ) Pallavâdhirâja-priyâtmajâyâṃ Sagara-ku[la]-tilakât Maruvarmmaṇô jâtâ Kundâchchi-nâmadhêyâ bhartṛi-bhavana âbabhûva bhâryyâ tayâ satata-pravarttita-dharmma-kâryyayâ nirmmitâya S'rîpurôttara-diśam alaṅkurvvatê Lôkatilaka-nâmnê Jina-bhavanâya khaṇḍa-sphuṭita-nava-saṃskâra-dêva-pûjâ-dâna-dharmma-pravarttanârttham tasyaiva Pri(*Va*)thivî-Nirggunda-Râjasya vijñâpanayâ mahârâjâdhirâja-paramêśvara-S'rîja-sahita-Dêvêna Nirgunda-vishayântaṟpâti-Ponnaḷḷi-nâma-grâmas sarvva-parihârôpêtô dattaḥ tasya sîmântarâṇi pûrvvasyâṃ diśi Nolibaḷadâ beḷgal-moṟaḍi pûrvva-dakshiṇasyâṃ diśi Paṇyaṅgeṟe dakshiṇasyâṃ diśi Beḷgalli-geṟeyâ oḷageṟeyâ paḷḷadâ kûḍal dakshiṇa-paśchimâyân diśi Jaidarâ keyyâ beḷgal-moṟaḍu paśchimâyân diśi Poṅkevi Taḷtavâyarâkeṟe paśchimôttarasyâṃ di[śi] Puṇuseyâ Goṭṭegâlâ kal-kuppe uttarasyân diśi Sâmageṟeyâ paḷḷadâ permmuṟikku uttara-pûrvvasyân diśi Kaḷambetti-gaṭṭu imâny anyâni kshêtrântarâṇi dattâni Duṇḍusamudradâ vayaluḷ kiṟud-âṟâmege padir-kkaṇḍugaṃ maṇṇaṃ Paḷeyâ Erenallûrâ ûr-ppâḷu or-kkaṇḍugaṃ S'rîvuradâ Du(*Vb*)ṇḍu-Gâmuṇḍarâ tôṇṭadâ paḍuv-ây ondu-tôṇṭa Srîvuradâ vayaluḷ Kammarggaṭṭinalli ir-kkaṇḍugaṃ kaḷani Perggeṟeyâ keḷage âṟu-gaṇḍugaṃ ere Puligeṟeyâ koyilgoḍâ eḍe irppattu-gaṇḍugaṃ bbede âduvu Srîvuradâ baḍagaṇa paḍuvaṇa kôṇuḷḷaa Dêvaṅgêri mada-mane ondaṃ mûvattâ-ondu maneya mane-tâṇaṃ asya dâna-sâkshiṇaḥ ashṭâdaśa prakṛitayaḥ || (*VIa*) asya dânasya sâkshiṇaḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpahartâ lôbhât môhât pramâdêna vâ sa pañchabhir mmahadbhiḥ pâtakais saṃyuktô (bha)bhavati yô rakshati sa puṇya-bhâg bhava[ti] api châtra Manu-gîtâ[ḥ] ślôka[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ (jâyâ) jâyatê krimiḥ ||
svân dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâch chhrêyônupâla[na]m ||
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] |
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalaṃ ||
dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakam ||

sarvva-kalâdhâra-bhûta-chitra-kalâbhijñêna Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-mâtraṃ dvi-kaṇḍuka-kaṅgu-kshêtraṃ tad api brahma-dêyam iva rakshaṇîyam ||

87

At the same village, on the left wall of the main entrance of the Tapasîrâya temple.

Svasti śubham astu S'âlivâhana śaka-varusha 1151 Virôdhi-saṃvatsarada Chayitra-śu 1 lu Tapaśî râyana bhaṇḍâraka śrîman-mahâ-nâyakâchâryya bayala-huli Avaregeṟeya Giriyaṇṇa-Nâyakara makkaḷu Virupaṇṇa-Nâyakaru koṭṭa dharmma-śâsanada kramav entendare Lakshmî-dêviyara guḍiya kaṭudakû dhûpa-dîpa-nayivêdyake . . . . baha suṅkada ga 14 varahanu biṭu koṭṭeû yidake tappidavaru tamma śrî-guruva Vâraṇâsiyalli konda pâpake hôharû

88

On the third pillar of the chandraśâle of the same temple.

(*South face*) S'ubham astu svasti śrì vijayâbhyudaya s'âlivâhana-śaka-varusha 1459 neya Hêmaḷambi-saṃvatsarada Kârttika-śu 1 lû śrîmatu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-mahârâyaru prutuvî-râjyaṃ (*east face*) geyiüttiralâgi . . . . Vênkaṭâdri-Nâyakanige Purada-mâgaṇige saluva Dêvalâpurastara dânada Ammanapurada sunkavanu Vênkaṭa . . . .

89

On a stone in front of the same temple.

Durmuki-saṃvatsarada Bâdrapada-śudavu 5 lu Dêvalâpurada Malanâyakanahaḷiya Tirumala-dêva-rige śrîmaṃ muvaru-râyaru goṇḍa bêruṇḍa Nârasingha-Dêvaru Nâga-Nâyakaru koṭa Siṇagâṇa-kaṭeya Gâde-dêvarige kambada mûḍa paḍana holanâ dêvarige dhâriya koṭheü yidake gutake gaḷava eṇisudu eṇisidavâ kulâke ta . . . . . dâ yidâke ânâyyava eṇisidâva Gangeya (*usual final phrases*) Tâpâsi-ammagaḷa makaḷu Tirumala-dêvara nambi Andama â vâ . . . .

91

At Mâdihaḷḷi (same hobli), on a stone near the araḷi-kaṭṭe in front of the village.

Svasti śrîmatu vijayâbhyudaya *samasta-guṇa-sampanna mahârajâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya-mahârâyaru . . . . kumâra śrîman-mahâ-mûvaru-râyara gaṇḍa gaṇḍa-bhêruṇḍa . . . . . Mâdeya-Nâyakaru namma anumatiyiṃ â . . . kke saluva Dêvalâpurada kâluvaḷi Mâdi-haḷiya . Yîśvara-saṃvatsarada Âsâḍa-su 10 yu S'ukravâradalu Malunâyakanahaḷiya Tirumala-dêvarige anga-ranga-bhôgake koṭa hola . . . .

92

At Mutsandra (same hobli), on a boulder east of the village.

S'rîmatu Kalukaṟe-nâḍ âḷvaru Choka-Jinâlayakke Mattikkeṟeya naṭṭa kala chatus-sîmântarêshu biṭṭa datti idam kiḍisidavaṃ kavile brâhmaṇanuva konda brahma . . . . . eydugu

93

At Kasalagere (same hobli), on a stone in the Kallêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrîmad-bâḷêndu-lêkhâ-vaḷaya-vaḷayita-vyôma-Gangâ-taranga-(ṃ) |
stômôddâmâbhirâmaṃ *stuḷa-kapiḷa-jaṭâ-jâḷakaṃ kîrtti-lakshmî- |
dhâmaṃ bhakta-brajakk âyuvan avichaḷitaṃ śrîyuvaṃ mâḷk adhîśaṃ |
Sômêshaṃ snigdha-Gaurî-stana-kaḷaśa-ruchi-vyâpi-vâmârddha-dêhaṃ ||
âdityar anibar âdaḍe | mêdiniyoḷag ivana têjav adhikav enutaṃ sam- |
pâdita-têjane tâṃ Vina- | yâdityane janapan eni[illegible] âtaṃ dinapaṃ ||
śrî-Kali-Dêvara śâsana mangaḷam ahâ śrî śrî ||
Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷisi dig-(vi)jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ |
kîḷisidaṃ dinêsan agid îkshisuvant-Eṟeyanga bhûbhujaṃ ||
jaṭṭigar adaṭaran adaṭale | v oṭṭaje-galigaḷu mahânubhâvar mmudadim |
puṭṭidar Êchala-Dêvige | neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ||

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*So in the original.

poḍeva baṟa-siḍila Kâḷana | kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppaṃ |
paḍevudu samaradoḷ eḍaṟida | kaḍu-galigaḷa kaṅge Biṭṭi-Dêvana sabaḷaṃ ||
paḍemât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ mîṟi barpp â- |
kaḍalennaṃ Kâḷanennam muḷida-kuḷikanennaṃ [yugântâgniyannaṃ |
siḍilannaṃ] siṅghavennaṃ Puraharan-urigaṇṇennan î-Nârasiṅghaṃ ||
idir-âd-ari-bhûpâḷara | madad.âneya komban uḍidu dantada baḷeyaṃ |
biduvina muttina hârama- | n odavisi jaya-śrîge toḍisuvaṃ Narasiṅghaṃ ||
paṭṭada sati Mahadêviye | neṭṭane Narasiṅghan-arasiy âkeya basiṟoḷ |
puṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-nilaya vîra-vikrama-têjan ||
dig-adhiparaṃ paṇañchaleva vikramad êḷge nagaṅgaḷ-êḷumaṃ |
negapal oḍarchchuv ujjaḷada tôḷ-valav â-negaṟp-arkka-bimbamaṃ |
sugi[yi]pa-tîbra-têjam ivu ninnoḷe sannudav âduv endoḍ â- |
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-sauryyaṃ *Ballâḷa-bhûpaṃ nija-vijaya-hayârûḍhan âdaṃ Kaṇiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Koṅkaṇaṃ bhôṅk- |
ene puṇyâraṇyamaṃ sauvari[si]dan agidaṃ Gûrjjaraṃ Mâḷavaṃ [Vin- |
dhya-ni]kuñja-prâptan âdaṃ jaḷadhi-nikaṭadoḷ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa uddaṇḍa-maṇḍaḷika-śirô-giri-vajra-daṇḍa Talakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇ[am]bavâḍi-Banavâse-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga Sanivâra-siddhi giri-durgga-mallan asahâya-sûra nissaṅka-pratâpa Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷaman âḷutta Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire |

para-baḷa-kaksha-dâva-havi Hoysaḷa-râjya-payôja-bhânu Man- |
dara-giri-tuṅgan indu-kumudôjvaḷa-kîrtti budhaika-kalpa-bhû- |
miruhan agaṇya-puṇya-charitaṃ śaraṇâgata-vajra-pañjaraṃ |
śaradhi-gabhîran endu Mahadêvanan î-dhare kûrttu kîrttikuṃ ||
sari Ratig'eṇe Sîtege toṇe | Siri-veṅge samânam Adrisuteg ene guṇadiṃ |
dorey âr nnija-ratna-traya- | bharitege Nannavege satiyar î-vasumatiyoḷ ||
unnata-saubhâgyânvita- | Nannavey-âṇmaṅge negaḷda-Mahadêvaṅg â- |
Kunnala[nuṃ] Boppulanuṃ | kennaṃ saman allar endoḍ âr ddore raṇadoḷ ||
tuhina-kara-kiraṇa-pâṇḍara- | bahaḷôjvala-kîrtti puṇya-mûrttiy enisid-â- |
Mahadêvan-anuja Dâmaṃ | mahanta guṇa-dhâman asama-raṇa-mukha-Râmaṃ ||
Siriya tavarmmaney enisidd- | Arasiyakeṟeya Dâman-agrajaṃ ripu-baḷa-bhû- |
dhara-paviy ene negaḷdudaṟiṃ | śaraṇâgata-vajra-pañjaraṃ Mahadêvaṃ ||
jaya-nidhige Per-bBidiravâ- | ḍiya Kali-dêvaṃ nirantarâyu-śrî-vṛid- |
dhiyan îge ... tt Arasiyake- | ṟeya Mahadêvaṅge Mêru-na[ga]v uḷḷinegaṃ ||
pogaḷe jagaṃ Mahadêvaṃ | Hagavamageṟey emba haḷḷiyaṃ Kali-dêvaṅg |
agaṇita-mahimaṅg ittaṃ | negaḷe jasaṃ bâḷa-chandranant î-dhareyoḷ ||

svasti śrî Saka-varsa 1112 neya Sâdhâraṇa-saṃvatsarada Mâgha-suddha 1 Vaḍḍavârad andu | svasti śrîmanu mahâ-pasâytaṃ śaraṇâgata-vajra-pañjara paṭṭa-sâhaṇiy Arasiyakeṟeya Mahadêvaṇṇaṅgaḷuṃ Kalukaṇi-nâḍa Heb-Bidiravâḍiya vṛittiya samasta-praje-gâvuṇḍugaḷuv irdduy Umayâṇḍana maga Ballâḷa-Jîyara kâlaṃ karchchi Hagavamageṟeyaṃ sarvvanamasyav âgi śrî-Kali-dêvara aṅga-bhôgakkaṃ jîrṇṇôddhârakkaṃ nitya-paḍi-nivêdyakkaṃ â-chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrvvakaṃ

*So in the original.

mâḍi biṭṭa datti । śrî-kâryakke nitya-nivêdya akki aydu baḷḷa nandâ-dîvige eraḍu sañje-soḍaru hattu vîḷeya nâlku yî-maryyâde naḍavudu ‖ Hagavamageṟeya sîme (8 *lines following contain details of boundaries, and usual final verse & phrases*)

svasti śrîman-mahâ-maṇḍaḷêśvara Vîra-Ballâḷa-Dêvana tôḷiṅge bâḷiṅge jayav âgaluṃ sârvvabhaumav âgaluṃ sûta-Narasiṅgayyanuṃ Arasikeṟeya Mahadêvanuṃ dîrgghâyuy âgalu śrî-Chennaliṅga-Kali-dêvara nandâ-dîvigege Kûsa-Yeṟeyaṇṇanu Hagamageṟeya holeyara jîvada sâlina .. bâlavaṇaya Ballâḷa-Jîyaṅge biṭṭa datti ‖ śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Hagama-geṟeyanu Ballâḷa-Jîya sâsana-mariyâdeyalu . . . . . geṭṭudê kâraṇav âgi â-Ballâḷa-Jîyara makaḷugaḷige â-Hagamageṟe saluvudu ‖ .. ḍege pûrvva-koḍagi sâsanadali Hagamageṟeya bhâge .. âgi âtana makkaḷige illa ‖

94

On a stone in front of the same temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖
bhadram astu Jina-śâsanâya sam- । padyatâm pratividhâna-hêtavê ।
anya-vâdi-mada-hasti-mastaka- । sphôṭanâya ghaṭanê paṭîyasê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Taḷekâḍu-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ salluttam ire tat-pâda-padmôpajîvi ।

*svasti svas-tiḷakai śubhaiś śubhatamaiḥ puṇyâhavaiḥ kîrttayâṃ ।
sthâpyantê jita-Pârśvaṃ Jina-pâda-paṅkaja-daḷe śrî-hrî-dhṛitîr ddhâryyatâṃ ।
tvaṃ dattaṃ dêyâtu dêva-dêva bhuvanê mukty-âṅganâ-vallabhô ।
sâmantaṃ Jaya-Jîya-varddhanakaraṃ Sômaṃ sthiraṃ jîyâtu ‖
udeyaṃ geyv-amṛitaṃśu-bimba bhuvanakk utsâhamaṃ mârkkuv in- ।
du taj-jananig â-chandrârkka-târaṃ yaśaś-prasaraṃ kaymige tan- ।
dege tanna bâhu-baḷadiṃ dôṟ-daṇḍa-darppishṭaraṃ taṟidaṃ sau- ।
ḷane sîḷda adarppidaṃ beṅkoṇḍan î-sâmanta-Sômaṃ dharâ-chakradalu ‖
praḷeya-prakshôbha-vâtâhatade kadaḍi maryyâdeyaṃ dâṇṭi dhâtrî- ।
taḷak atyantad-aurvvânaḷa-kôpâṭôpa-vêśaṃ kaymige Chôḷa- ।
baḷaṃ allakallôḷam appantu piride dhaḷam bandu biṭṭaṃ ।
Hṛiduvanakeṟeyoḷu Vîra-Permmâḍi-Dêvaṃ ‖
mada-gandêbha-madândha-vâri-chayadind eytandud â-bîḍanâ ।
biḍal â-sârttandud â-sârttan- ।
dud enalu Vîra-Gaṅgan ene bhîmâṭavî-hṛidu-sthâna-nadî-tîraman ।
ayde sâḷd amôgha-saralind echchan â-kariyaṃ Kariyaykaṇaṃ ‖
vodavida-madadind irad ey- । tare bîḍan adaṟa kumbha-sthaḷamaṃ ।
biriy echchu kondan endaḍe । Kariyaykaṇan embud âtanaṃ jagaṃ ellaṃ ‖*

antu Vîra-Gaṅga-Permmâḍi Hṛiduvanakeṟeya Kaduleya taḍi viḍidu châturdanta-balaṃ berasu Chôḷana mêle naḍeyutaṃ bandire kâḍâne bîḍaṃ kaviye pâyvudaṃ kaṇḍu Aykaṇaṃ kariyan echchaḍe Kalukaṇi-nâḍ-âḷvaṃ Kariyaykaṇan endu vîra-paṭṭamaṃ kaṭṭi sukhadind ire ।

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*These verses are so in the original and cannot be correctly divided.

Kariyaykaya-sâvantana | piriya-magaṃ Nâgan âtan-agra-tanûjaṃ |
sura-dhênu-kalpa-vṛikshada | dorey enisida Sugga-Gaüṇḍan adirada gaṇḍa ||
ene negaḷda Sugga-Gaüṇḍana | taneyaṃ sâvanta-Sôman âhava-Bhîmaṃ |
Jina-pâda-kamaḷa-bhṛiṅgaṃ | Jina-nâtha-snapana-jala-pavitrita-gâtraṃ ||
*madavad-arâti-nâyakaran âhavadoḷ taṟid ikki kîrttiyaṃ |
neṟeye dig-antaraṃ meṟed-udârate siṃha-nâdadind |
odavida-Bhîma-Sûdrukano Dhanañjaya-Râmano Dundumâranô |
Naḷa-Nahushâdi Sôma-Dêvan ene Sôvaṇa dhanyano pannaga-Vainatêyanô ||
Mârana satigaṃ Sîtege | Rêvatig Anundhatige Attimabbege sadṛiśaṃ pêḷu |
sâra-guṇaṃ Sômana satig u | dâra-guṇaṃ ninnanneyar âru Mârayveg î-dhâriṇiyalu ||
âtana satiyaṃ pôlipaḍ î- | bhûtaḷadoḷu rûpu Aja-vanitege Ratig ant |
â-sati pâsaṭiy eni- | pa Jinatu-pâda-bhakte Mâchale-nâri ||*

â-Mârayve Sôman-oḍane lîleyiṃ . . . ḍaḷûra kula-laleney enisi jaḷachara-nichaya-nichita-kunda-kuṭumaḷa-vadana-vana-dêvateye vana-Lakshmiye kalpa-taruv enisi bahu-putriyaraṃ paḍedu Jina-jananiy ene Jina-dharmmakk âdhârî-bhûteyuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyuṃ Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyuṃ Jina-samaya-samuddharaṇeyuṃ Pâriśva-dêva-pâdârâdhakeyum appa |

*Jina-pati daiva pored-âḷdane Hoysaḷa-Vishṇu-bhûpa saj- |
jana-nute Mâre Mâchale guṇânviteyar tanag agra-putrar end |
anupama-Chaṭṭa-Dêva Kali-Dêvane sand- |
anupama-kîrttiyaṃ neṟeye tâḷdida-bhavyane Sôvaṇan î-dharitriyalu ||

svasti samasta-guṇa-sampannanuṃ vibudha-prasannanuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdanuṃ Jina-gandhôdaka-pavitrîkṛitôttamâṅganuṃ Jina-samaya-samuddharaṇanuṃ toḍaḷdara ḍoṅkiyuṃ toḍare bal-gaṇḍanuṃ nuḍidu matt-ennanuṃ para-nârî-putṟanuṃ Pârśva-dêva-pâdârâdhakanum appa Kalukaṇi-nâḍ âḷva sâmanta-Sôveya-Nâyakaṃ Bhânukîrtti-siddhânta-dêvara guḍḍaṃ Kalukaṇi-nâḍ âḷvaṃ Heb-Bidirûrvvâḍiyalu uttuṅga-Chaityâlayavaṃ mâḍi śrî-Pârśva-dêvaraṃ pratishṭhe mâḍi śrî-Mûla-saṅgha-Sûrasta-gaṇada Brahma-Dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa dêvara aṅga-bhôgakkaṃ âhâra-dânakkaṃ basadiya jîrṇṇôddhârakkaṃ biṭṭa datti Saka-varsha 1064 neya Dundubhi-saṃvatsarada Pauśya-mâsad uttarâyaṇa-saṅkramaṇa-pañchami-Bṛihavârad andu basadige vâyavyada deseyalu Aruhanahaḷḷiya sîmântarav ent endaḍe (8 *lines following contain details of boundaries, and usual final verses*)

95

On the left side of the same stone.

Svasti Kalkaṇi-nâḍa Ekkôṭi-Jinâlyav endu same . . . rû kûḍi koṭṭa hesaru || svasti rûvâri-Mâchôja Kalukaṇi-nâḍa âchârya Kali-yuga-Visvakarmma

96

In front of the same temple.

Svasti śrîmatu Kalkaṇi-nâḍ âḷvaṃ toḍarddara ḍoṅki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putranuṃ Kûḍalûra-kula-kamaḷa-mârttaṇḍanum appa sâmanta-Sômana guṇâvaḷi mattaṃ entendaḍe |

*udeyaṃ geyv-amṛitâmśu-bimba bhuvanakk utsâhamaṃ mârkkum in- |
du taj-jananig â-chandrârkka-târam-baraṃ yaśa-prasaraṃ kaymige tan- |
dege tanna bâhu-baḷadiṃ dôr-ddaṇḍa-darppishṭaraṃ taṟidam sau- |
lane sîḷd adarppidam beṅkondan î-sâmanta-Sômaṃ dharâ-chakradalu ||

*These verses are so in the original.

(y)âtana putraṃ ǀ

anupama-dâni gaṇḍa-[ga]li sajjana-vandyan anûna-kîrtti-mâ- ǀ
nini-vara-nâtha dharmma-dharan udbhaṭa-vairi-virôdhi Mâra-Dê- ǀ
vana ramaṇî-manôhari mahâ-sati sîla-guṇaugha-bhûmi kâ- ǀ
mini Maha-Dêvi tanna varanoḷ pratipannadi sandaḷ â-divaṃ ǁ

... . sura-lôka-prâptar âdaru

97

On a vîrakul to the left of the same temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samuddharaṇa Magara-râjya-nirmmûla Hoyisaḷa bhuja-baḷa pratâpa-chakravartti Vîra-Nârasiṅga-Dêv-arasaru Dôrasamudradalli pṛithvi-râjyaṃ geyvutt irddu maleya daṇḍiṅg etti naḍadalli ǀ svasti śrîmatu Kalukaṇi-nâḍ âḷuvaṃ toḍarddara ḍoṅki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putra Kûḍalûra-kula-kamala-mârttaṇḍanum appa sâmanta-Mâchana guṇâvaḷi mattaṁ ent endaḍe ǀ

Smara-ripu-lalâṭa-nêtradi- ǀ m irad uripida Kusumâstran irava pôltaru su-bhaṭar ǀ
ari-biruda Mâchi-Dêvaṃ ǀ karam esedaṃ vandi-bṛinda-jaṅgama-parusaṃ ǁ
yâchaka-samudayak ellaṃ ǀ bhû-chakradoḷ ivanu kalpa-taruv enisirddaṃ ǀ
yâchaka-janad âpattaṃ ǀ nirmmûlaṃ mâḍi kaḷeva Mâchaṃ dhareyoḷ ǁ
Ratiy-eseva-rûpiniṃ matt ǀ atisaya-lâvaṇya-bharite Kêtala-Dêviya ǀ
pati Mâchi-Dêvan enisida dam- ǀ patigaṃ janiyisida vîra-vâridhi Gujjhaṃ ǁ

avana sâhasam ad ent endaḍe ǀ

ari[y] emb ambuja-vanamaṃ ǀ kari madadind okkilikki tuḷivantevol â- ǀ
arigaḷ enip adaṭa-malahara ǀ paribhavipaṃ bhujada balade Gujjaṃ dhareyoḷ ǁ
aṅganeyargg Aṅgajan iva ǀ saṅgaradoḷag idir-ânta-vairi-mada-gaja-mallaṃ ǀ
bhaṅgipan idirâd-arigala ǀ goṅgaṃ toḍardarige ḍoṅki nâyaka-Gujjaṃ ǁ
ari-kula-timira-śaśâṅkaṃ ǀ ari-mada-kari-hariy enippa sitagara gaṇḍaṃ ǀ
ari-giri-vajjraṃ Gujjaṅg ǀ arigaḷu kaḷavaḷisad ihare vasudhâ-taḷadoḷ ǁ
vîra-śiri bhujavan êṟalu ǀ dhîraru tamag añji huttan êṟalu mattaṃ ǀ
Vârijabhava pogaḷalu kara- ǀ m esedaṃ raṇa-raṅga-dhîra nâyaka-Gujjaṃ ǁ

Svasti anavarata-vîra-rasa-pravâhadiṃ vîra-kîrtti-latâṅkuramum perchchipanuṃ ari-subhaṭa-giri-vajra-daṇḍanuṃ para-purusha-dhana-...-bharitanu Mâche-Dêva-kula-dîpakanum enipa Gujjaya-Nâyakan-avara kîrttiyaṃ divija-lala(na)neyaru kêḷd idiru-vandu Raudri-saṃvatsarada Jêshṭa-su 10 Sômavârad andu svargga-lôka-suka-prâptaran adu svarggakke oydaru maṅgaḷam ahâ śrî śrî

98

At Bhîmanahaḷḷi (same hobli), on a stone inside the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

â-pratâpa-chakravarttiy-anvayâvatârav ent endoḍe ǀ

Hari-nâbhî-kamaḷakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ ǀ
dorevett â-Bhudhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-śê- ǀ
kharan app â-Nahushâṅkaniṃ naya-Yayâti-śrêshṭhaniṃ kshâtra-man- ǀ
diran âdaṃ Yaduv âtaniṃ Yadu-kuḷaṃ prakhyâtav âyt urbbiyoḷ ǁ
Saḷan emba(ṃ) Yâdavaṃ Hoy- ǀ saḷan âdaṃ dibya-muni-varaṃ huliyaṃ hoy ǀ
Saḷa yene niś-śaṅkaṃ Hoy- ǀ saḷav esed ire S'aśakapurada Vâsantikeyoḷ ǁ

âdi-Varâhaṃ kôḍoḷu | mêdiniyaṃ taḷeva-teṟadin ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âjî-vîran Eṟeyaṅgaṃ harshamaṃ tâlde mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettam tâḷde bîtânatar |
gghana-saṃpattiyan eyde tâlde dig-adhîśar ttâḷde tann-âjñeyaṃ ||
pesar-goṇḍ âv-âva-dêsaṅgaḷan eṇisuvud âv-âva-durggaṅgaḷaṃ baṇ- |
ṇisi pêḷutt irppud âv-âv-avanipatigaḷaṃ lekkisutt irppud emb ond |
esakaṃ kaygaṇmi nâlkuṃ-kaḍala-kaḍe-varaṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eṟaga-nṛipatiy-âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dorevaḍeda Vishṇuvarddhana- | nara-nâthana sûnu gominî-muk[h]a-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura- | Narasiṃhaṃ rûḍi-vaḍeda vijaya-Narasiṃhaṃ ||
â-vijaya-Nârasiṃha-ma- | hî-vallabhan-agra-mahisig â-paṭṭa-mahâ- |
dêvige pesarvett-Êchala- | Dêvige Ballâḷa-Dêvan udayaṃ-geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvaṃ- |
bhareyaṃ dôrddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana śûnu Vîra-Narasiṃhaṃ Chôḷa-Râya-prati- |
shṭhâchâryyaṃ Magarâdhirâya-laya-Kâḷaṃ Pâṇḍya-samrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ [dhareyan âḷdaṃ lîleyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ] râja-Vidyâdhraṃ ||
keladoḷ kîḷê tamaṃ saṃvarisi poḍiva kîl-pâḷa-gôvaṃ Turuskaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍavaḷaṃ Chôḷav uchchaṇḍa-bâhâ- |
baḷadiṃ mey-dôrppa mâvantara baḷi-vesed-âḷ Gauḷan inn âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-(ṃ) kshitipatig avanîpâḷar ell irddapar bbâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-s(h)amayadoḷ âr nnindapar ddurggamaṃ pok- |
k-oḍam urbbîpâḷaraṃ (tann uḍeyara saṃraḷaṃ) peṇ-uḍeyan uḍisidaṃ tanna dôrddaṇḍa-śauryyaṃ |
poḍe-kichchaṃ kâsutikkuṃ kaḍey-arasugaḷaṃ tanna têja-pratâpaṃ ||
Kâḷala-Dêvigaṃ urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîḷe mige puṭṭidaṃ jaya- | sîḷaṃ Sômêśvaraṃ manôhara-rûpaṃ ||
nelanaṃ pott etti nâlvar ttanada mahimeyiṃ poṅguvaṃ Kûrmma-râjaṃ |
taley ettirppaṃ Phaṇîśaṃ madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balid irppaṃ gôtra-bhûbhṛid-varan idu nagey end urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
siri vakshô-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śriy |
ire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise visada-yasaṃ parvvi vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-daḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍhiya-Kṛishṇa-Kandharanumaṃ mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷa-pokku sâdhisidar âr pPâṇḍ[y]êśanaṃ śauryyadiṃ |
bennaṃ pattisi Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar ar cChôḷanaṃ |
tann âmnâyada râjyadoḷ nirisidar sSômânvayôrvvîsvarar ||

gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirdda-Vêḷâpuram ।
baḍagal Peddoṟe teṅkal aṅkada Bayal-nâḍ âṅkeyâd î-nelam ।
kaḍitakk êṟitu Sôvi-Dêva-nṛipanind ê-vaṇṇipem râyaroḷ ।
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaram Dvârâvatî-pura-varâdhîsvaram Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjan apratima-têjam malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra giri-durgga-malla ripu-hṛidaya-balla chalad-aṅka-Râma birud-aṅka-Bhîma Hoysaḷa-kuḷa-kamaḷa-mârttaṇḍa gaṇḍa-bhêruṇḍa Kâḍava-Râya-kanda-kuddaḷa Magara-Râya-mastaka-sûla Sêvuḷa-Râya-darppa-daḷana-bâhu-sauryyam Chôḷa-Râya-pratishṭhâchâryya Pâṇḍya-Râya-pannega-Vainatêyam nissaṅka-pratâpa-chakravartti Hoysaḷa śrî-vîra-Sômêsvara-Dêvaru Dôra-samudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadim pṛithvî-râjyam geyvuttam ire । â-gauḍugaḷa anvayâ-vatârav ent endoḍe Kommeyara Mêruv enisida dharmma-pratipâḷakarum appa Madda-Gauḍana tamma Hemma-Gauḍana tamma Mâdi-Gauḍa int î-mûvar ggauḍugaḷa taneyaru tamma kula-Kommêsvara-dêvara su-pratishṭeyam mâḍi । Saka-varuśa 1151 neya Virôdhi-saṃvatarada Magha-su 5 Bri biṭṭa datti hiriya-keṟeyali gadde sa 3 Beddavveya keṟeyali ko 10 Hâḍuvana keṟeyali ko 10 hola-geṟeyali ko 10 beddale 600 pûje-punaskâra-bhôga-nitya-nivêdya-nandâ-dîvige kundade Mâda-Jîyana makkaḷu Bîcha-Jîya Saṅka-Jîyanu î-dharmmavanu kundade naḍasuvaru । î-dharmmava (*usual final phrases and verse*) śrî-guruvê nirmmaḷâ namô namô (*rest effaced*)

99

At Hoṇakere (Hoṇakere hobli), on a cup in possession of Nagartara Saṅga.

Maisûru-saṃsthânada pêṭe nâḍa dêśake Nagaratara Channayyanu magan âddarinda baṭṭalu koṭṭu yide 56 dêśada mahâ-nâḍinavaru naḍisi koḍabêku

100

At Bôgâdi (same hobli), on a stone lying near the ruined basti.

. . . . gambhîra . . . . ।
. . . . Jina-śâsanaṃ ॥

. . . . śrîman-mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa . . . . râjya . . . . nav â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi ।

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa . . . . ।
. . . . lôka-trayô . . . . -chandrikâ-dôḥ-pratâpa- ।
. . . . tyakta-yukta-krama-kaḷita- . . . ch-chakra-khêda-pramôda- ।
śrîkaṃ śrî-Vishṇu-bhûpaṃ . . . . mârttaṇḍa-rûpaṃ ॥
. . . . । tte maguḷd â-Sêtuvim Himaṃ-baregaṃ . ।
krama-kêḷiyim tol-valaṃ । sa-mada-kshatri . . . . -nṛipâḷaṃ ॥

svasti samadhigata-. . . . . mahâ-maṇḍaḷêśvaraṃ . . . . pura-varêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi . . . . śârddûḷaṃ Pâṇḍya-baḷa-jaḷadhi-baḍabânaḷaṃ Nara-siṅga . . . . vaṃśa-vana-dâvânaḷaṃ. . . . . kuḷa-viḷaya . . . . Beṅgiri-girîndra-vajra-daṇḍa . . . . . . baḷa-bahaḷa-tamaḥ-paṭaḷa-mârttaṇḍa sapta-ko . . na . . . . kôpa-pâvaka . . . . niravadya-hṛidya-vidyâ-vinôdana . . . . santôsha . . . . sâsiramuṃ Gaṅgavâḍi-mû . . . . dushṭa-nigraha-śishṭa-pratipâḷana . . . . . rakshisi râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi mahâ-pradhâna . . . . shâḍguṇya-naipuṇya-svayam-buddha Vishṇuvarddhana-Dê . . . . . jya-ratnâkara-sudhâkara . . . . mahâ-paramêśvara-pâda . . . . . dêvara. . . . . . janaika-śaraṇa . . śrîmad-Ajitasêna-Bhaṭṭâraka-

pâdârâdhanâ-labdha .... viḷâsa naya-vinayâdi-viśishṭa-guṇa-gaṇa .... pratidina-Jina-pûjâ-janita-pramôdaṃ chatur-vvidha-dâna-vinôdaṃ Sarasvatî .... prânta-niyama ...... appa śrîmad-Akaḷaṅkânvaya-vajra-prâkâraṃ nâmâdi samasta-prasasti-sahitaṃ śrîman-mahâ-prabhu ...... dêva .... bhyudaya-yuta .... dânâdi .. nayanadin â-Mâdhavaṃ visva............. stutyan âdam .... purusha ..... satva .... Mâdi-Râjaṃ ‖ paripûrṇṇada .... śrîka-raṇada-Mâdhavana kîrtti lôka-trayava ..... î-Bhôgavatiyo......... mahâ-bhôgaṃ Mâdi-Râja-vibhu .... sidaṃ |

śrîkaraṇada ..... yamaṃ | śrî-karav enal Ajitasêna-muni-pada-vinata |
.... nisa ...... neya | śrîkaraṇada Mâdi-Râja .... sa ..... ‖

ant â-mahânubhâvan-anvaya-kramada pogaḷteyuṃ chaladal âda negartteyum âḷpo ...... ghana ...... kuḷa-pûjitanâda mahânubhâvan âr-aḷaviyum allado .... namayan aṇḍalevaṃ bhuvana-bhûshaṇa ..... mattaṃ .... yanaṅgaḷa Brahman enisi Gaṅga-maṇḍala .. man âda jana-nâtha .. dêvaṃ .. budha .... sabhe ...... Chôḷa-nṛipâḷa ...... jaladhi nṛipa .... mahâ-pradhâna-manaḥ-priye ‖ .. mana-bhuja-vijaya .... sâmrâjya .... jaga-vinûte vanitâ-ratnaṃ ‖ bhuvana ... Vôṇamayyana tanûja ...... Manôbhava-rû .... bhâgya-śaktiy ene .... sandoḍa ma .... Nârâyaṇaṃ Manu-mârggâgraṇi Vôṇamayyan ivara .... dhanyaḷe .. . ivar-irvvarggaṃ na .... vibhêda-kraman Antaka-Nârâyaṇanu bhuvana-nutaṃ .... mahatvaman oldu râjya-lakshmi .... adbhuta-śauryyadoḷu jaya-śrî-karaṇa ..... nṛipa ...... râjyadalli nirvvyâjam âgi .. gaḷavaṭṭu kaḷâdikâra .. Mâdhavanu Mâdêva Vôṇan ene negaḷda Mâdhava samyag-dṛig-bôdha-charitagaḷiṃ śrêyô-dharaṇîśanavol natâgraṇiy âdan î-guru-vana ...... Ajitasêna-munîśvaran Indra-vandita-parama-Jinê .... avanîśa-śikhâmaṇi Vishṇuvarddhana poredan aśêsha-bhavyare nija .... yanô Mâdi-Râjan avanî-taḷadoḷ ‖ .... âtana vallabhe ‖

vṛi ‖ hâva-viḷâsa ...... samanvita .... samêtey âgiyuṃ |
Rêvati tâṃ prabhâva .... y âgi dharmma-sa- |
dâvane .. yoḷ vidagdhey enisirdda .... buge vi- |
svâvani ..... Umayavveya kîrttiya .... ‖

.... saubhâgya-bhâgyavati ... d Ume Bhârati Rati .. yene sandu mûvaruṃ pâṭiyaṃ .... Kaṇavveyanalu sajjana-vandyey enisid Umeyakkane taḷapa .... kulada chalada guṇad unnatiyâ puru-shârttha .... beḷedav enalu sach-chharitaṃ śrîkaraṇa Mâdi-Râjan urvvi ... vanijaṃ negaḷdaṃ ‖

î-Kali-kâlada manujar a- | nêkarumaṃ kaṇanina .... |
.. budhânîka baṇṇise . gaḷdaṃ | śrîkaraṇada Mâdi-Râjan ûrjjita-têjaṃ ‖

âtan-anvaya-guru-kuḷa-krama |

avaṭu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâṭa-Dhûrjjaṭêr api jihvâ |
vâdini Samantabhadrê sthitavati tava sadasi bhûpa kâsthânyêshâṃ ‖
Târâ yêna vinirjjitâ ghaṭa-kuṭî-guḍhâvatârâ samaṃ
Bauddhair yyô'dhṛita-pîḍa-pîḍita-kudṛig dêvârttha-sêvâñjaliḥ |
prâyaśchittam ivâṅghri-vârija-rajaḥ-snânaṃ cha yasyâcharad
dôshâṇâṃ Sugatas sa kasya vishayô Dêvâkaḷaṅkaḥ kṛitî ‖
yô'sau ghâti-mala-dvishad-bala-śilâ-stambhâvalî-khaṇḍana-
dhyânâsiḥ paṭur Arhatô bhagavatas sô'sya prasâdîkṛitaḥ |
chhâtrasyâpi sa Siṃhanandi-muninâ nô chêt kathaṃ vâ śilâ-
stambhô râjya-Ramâgamâdhva-parighas tênâsi khaṇḍô ghanaḥ ‖
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ |
têshâṃ hi mallaḥ para-vâdi-mallas tan-nâma man-nâma vadanti santaḥ ‖

.. da-jaya-kaḷaṅkaḥ kîrttanê Dharmma-kîrttir
vvachasi Suraguruḥ .. .. |
iti samaya-gurûṇâm êkatas saṅgatânâṃ
pratinidhir iva dêvô râjatê Vâdirâjaḥ ||
Kâṇâdaḥ kôṇam êkaṃ bhajati .. .. .. gatas Saugatô'yaṃ
mṛityum Mîmâṃsakâdyâḥ kim iha .. .. |
yênâyaṃ nyâya-mudrâ-pratibhaṭa-vachasaḥ prauḍhi-paryyâya-rûḍhô
bâḍhaṃ dus-tarkka-gâḍha-prathima-parivṛidhâ .. .. .. ṇêdaṃ ||
śrîmach-Châḷukya-chakrêśvara-jaya-kaṭakê Vâg-vadhû janma-bhûmau
nishkâṇḍaṃ ḍiṇḍimaḥ paryyaṭati paṭu-raṭô Vâdirâjasya jishṇôḥ |
jahy udyad-vâdi-darppô jahihi gamakatâ-garvva-bhûmâ jahâhi
vyâhârêrshyô jahîhi spuṭa-mṛidu-madhura-śrâvya-kâvyâvaḷêpaḥ ||
nâhaṅkâra-vaśîkṛitêna manasâ na dvêshiṇâ kêvalaṃ
nairâtmyaṃ pratipadya naśyati janê kâruṇya-buddhyâ mayâ |
râjñaḥ śrî-Himaśîtaḷasya sadasi prâyô vidagdhâtmanô
Bauddhaughân sakalân vijitya Sugataḥ pâdêna visphôṭitaḥ ||
pâtâḷê Vyâḷa-râjô vasati su-viditaṃ yasya jihvâ-sahasraṃ
nirggantâ svarggatô'sau na bhavati Dhishaṇô Vajrabhṛid yasya śishyaḥ |
jîvêtâṃ tâvad êtau niḷaya-baḷa-vaśâd vâdinaḥ kê'tra nânyê
garvvaṃ nirmmuchchya sarvvaṃ jayinam ina-sabhê Vâdirâjaṃ namanti ||
Vâg-dêvîṃ suchira-prayôga-su-dṛiḍha-prêmâṇam appy âdarâd
âdattê mama pârśvatô'yam adhunâ śrî-Vâdirâjô muniḥ |
bhô bhô paśyata paśyataisha yaminâṃ kiṃ dharmma ity uchchakair
abrahmaṇya-parâḥ purâtana-munêr vvâg-vṛittayaḥ pântu vaḥ ||
.. .. Dêvô
vidita-sakaḷa-śâstrô nirjjitâśêsha-vâdî |
vimaḷa-tara-yaśôbhir ddhauta-dik-chakravâḷô
vigata-sakaḷa-saṅgas tyakta-râgâdi-dôshaḥ ||

êkâsyô .. .. guṇa-pariṇatânanô Bhâratînaś cha sarvva-kaḷâ-dharô .. .. kshiti-taḷaṃ tan-mûḷaṃ âḷamba .. ..

gurûn guṇa-gurûn parân parama-yôga-nishṭhâ-parân
tṛiṇîkṛita-jagat-traya-sphurita-dêva-nindâkarân |
sthirân naya-viśâradân sakaḷa-śâstra-sûtrâkarân
namâmi .. divâkarân Ajitasêna-yôgîśvarân ||
jagad-garima-ghasmara-Smara-madândha-gandha-dvipa-
dvidhâ-karaṇa-kêsarî charaṇa-bhûshya-bhûbhṛich-chhikhaḥ |
dvi-shaḍ-guṇa-vapus tapaś-charaṇa-chaṇḍa-dhâmôdayô
dayêta mama Mallishêṇa-Maladhâri-dêvô guruḥ ||
nairmmalyâya maḷâviḷâṅgam akhiḷa-trailôkya-râjya-śriyê
naishkiñchanyam atuchchha-tâpa-hṛitayê nyañchadd-hutâśaṃ tapaḥ |
yasyâsau guṇa-ratna-Rôhaṇa-giriḥ śrî-Mallishêṇô gurur
vvandyô yêna vichitra-châru-charitair ddhâtrî pavitrîkṛitâ(ṃ) ||
uddṛipta-prativâdi-kuñjara .. .. vachana-prauḍhi .. ..
.. .. mayâmala-nakha-krûra .. .. |
.. .. vikalpa-vibhrama-ghaṭâ .. ..
syâd-vâdâchaḷa-mastaka-sthitir asau S'rîpâḷa-kaṇṭhîravaḥ ||

.. . . gâyanti . . . . . . śâsati katham S'rîpâḷa-dêvô'sau traividya-vidyôdayaḥ || śrîmat-Samanta-bhadra-svâmigaḷ Akaḷaṅka-Dêvariṃ baḷika śrîmat-Tapô . . . . sari-brati-nâtharu | avariṃ baḷika

vṛi || â-Vakragrîva . ryya-brati-parivṛiḍha . . . . bratîndraṃ |
Dêvêndra-stutyan âdaṃ baḷika Kanakasênâhvayar vVâdirâjar |
śrî-Vâṇî-vallabha-śrî-Vijaya-muni . . . . Ajitapâḷanâthar |
ddêvar śrî-Vâdirâjaṃ baḷikam Ajitasêna-dvitîyâkaḷaṅkar ||

avariṃ baḷika śrîmat-Kumâra-svâmigaḷiṃ Mallishêṇa-Bhaṭṭârakariṃ tâm ese . . . .

âvana vishayamo shaṭ-tarkk- | âviḷa-bahu-bhaṅgi-saṅgataṃ S'rîpâḷa- |
traividya-gadya-padya-va- | chô-vinyâsaṃ nisargga-vijaya-viḷâsaṃ ||
sarasa-kavi-kâvya-makarâ- | kara-himakaran ananta-târkkika-dviradana-kê- |
sari . . . . | . . rita śâbdika-sarôja-vana-mârttaṇḍaṃ ||

jaḍa-mati . . . . nishṭhura-vajra-mushṭiyiṃ . . . . vachô-vibhavaṃ vibhu-Padmanâbhana

. . . . | . . . . . Samantabhadra-śrîmat- |
santânadalli negardud a- | nantara śrî(mad)-Dramiḷa-saṅgham î-vasumatiyoḷ ||
. . . .
. . . . vinûtô'pi tridaśa-kamalâmaṇḍanô'bhût kshaṇêna |
pûtâṃ dṛishṭvâ punar anudinaṃ prârchchayan archchanâdyaiḥ
. . . . ||

. . . . . śaka-varshaṃ sâsirad-aṟuvattêḷeneya Raktâkshi-saṃvatsarada Paushyad-amâvâsye . . . . vâra-uttarâyaṇa-saṅkramaṇa-vyatîpâta-grahaṇavuṃ kûḍidandu Tuṅgabhadrâ-tîrada . . . . ra-dêvara . . . . heggaḍe Mâ . . . yya mâḍisida S'rîkaraṇa-Jinâlayake śrîmanu Hoysaḷa-Dêvaru Bhôgava . . . dhârâ-pûrvvakaṃ mâḍi koṭṭaru . . . . laṃ sâsirad-aṟuvattêḷeneya Raktâkshi-saṃvatsaradoḷe nṛipa-tuṅgaṃ Hoysaḷa-nṛipan osed itta S'rîkaraṇa-Jinâlayakke Bhô. . . . . . â-vûriṅge sîmâ-sambandhav entendaḍe (8 *lines following contain details of boundaries*) varddhatâṃ Jaina-śâsanaṃ || (*usual final verse*) . . . . . .

101

At Mûlahaḷḷi (same hobli), on a rock to the west of the village.

Ravappa-raûtana pradâna Benakarasa. . . . Durmmuti-saṃvatsarada Bhâdrapada-ba 12 lu Kettiyapage keṟe . . . . . selavâgi koṭṭa koḍage . kaṃ 2 gade . . . .

103

At Sukadaṟe (same hobli), on a stone lying in front of the Lakkamma temple

. . . .
. . . . |
. . . . kalpa-vṛiksha-sadṛiśaṃ kîrtty-aṅganâ-vallabhaṃ
śrî . . . . puṇyâkaraṃ ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô'stu || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśva-raṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa śrîmat-Tribhuvana-malla Taḷakâḍu goṇḍa bhuja-baḷa . . . . varddhana Poysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire . . . . . . vi |

Jinan ishṭa-dêyvam Ajitaṃ | muni-pati guru Poysaḷêśa . . . . |
. . Êchale tây enelk ên ese- | dano tâṃ Jakki-Seṭṭiy Âtreya-gôtra-pavitra ||

. . . . negaḻda Jakki-Seṭṭiya guru-kuḷam ad entendaḍe ।
śrîmad-Drâviḷa-saṅgha . . . . vaḷî-lîleyiṃ ।
śrîmat-svâmi-Samantabhadrar avariṃ Bhaṭṭâkaḷaṅkâkhya . . ।
. . . . Hêmasênar avariṃ śrî-Vâdirâjâṅkar ant ।
â-mâhâtmya-viśishṭarind Ajitaśêna . . . . ||
. . parama-muniya śishyar । ppâpa-harar mMallishêṇa-Maladhâri . . ।
. . . . r । bbhûpâla-stutyar esedar avanî-taḷadoḷ ||

dhanadoḷ Dhanadaṃ vi . . . । . . . . sâhasadiṃ Chârudattaṃ châgadoḷe Jîmûtaṃ Jakki-Seṭṭi . . . . . ।
. . . . dâni vidvaj- । jana-vinutaṃ dharmma-jaḷadhi-varddhita-chandraṃ ।
Manu-nîti-mârgga . . . . । . . . . Jakki-Seṭṭi gôtra-pavitraṃ ||

ant appa Jakki-Seṭṭi tamm-ûra Sukku . . . . . . mâḍisiy adakke biṭṭa datti â-vûra yîsânyada keṟeyaṃ kaṭṭisi . . . . . . keṟeyuṃ basadiyiṃ baḍagalu beddale bede khaṇḍuga eraḍu matta . . . . . . vâyâvyada kiṟu-keṟe sahitav âgiyuṃ â-ûra dêva-goḷaga dharmma hoṟe-tippe-suṅka gâṇadal aravân-eṇṇe int ivuma Saka-varsha . . . . saṃvatsarada Jêshṭha-śu 12 Vaḍḍavâra Svâti-nakshatrad andu basadi . . . . . . karaṇakav âhâra-dânakkaṃ Dayâpâla-dêvargge dhârâ-pûrbbakaṃ . . . . . (*usual final verse*) maṅgaḷam ahâ śrî śrî namô'rhat-pa. . . . . ।

. . . . tann ârppiniṃ ।
manamaṃ tanna vasakke tandu baḷiyaṃ sat-kshântiyaṃ . . . . . n ।
anêka-pushpa-varisha-prâbhâvadiṃ bhâvadiṃ . . . . ।
. . . . ||

. . . . sura-dundubhigaḷ eseye sura-gaṇikeya. . . . . pogaḷvinegaṃ || Jakki-Seṭṭiya tammaṃ . . . . .

105

At Bommanâyakanahaḷḷi (same hobli), on a stone lying in Hâruva-Gauḍâ's field, east of the village.

Svasti

S'rîpati-janmadind eseva Yâdava-vaṃśaḍoḷ âda dakshiṇôr- ।
. . . . appan orvva Saḷan emba nṛipaṃ seḷeyinde . . . . ।
. . . ondan orvva-muni poy Saḷa yendoḍe hoydu geldu dig- ।
vyâpi yaśaṃ ne . . . daṃ gaḍa Hoysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahaurvvaṃ ।
vistârântaḥ-kṛitôrvvî-taḷam avanata-bhûbhṛit-ku . . . . ।
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ ।
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vaṃ . . ||
(24 *lines effaced*)

. . . . ka-variśa 1117 neya . . . . saṃvatsarada Puśya-bahuḷa 1 Sômavâra-uttarâyaṇa-saṅkramâṇadalu (*rest gone*)

106

At Mâchalagaṭṭa (same hobli), on the right wall of the Mallêśvara temple.

(*Right side*) Svasti śrî jayâbhyudaya-*S'aka-varusha sâsirada mûnûṟa eppatta-nâkaneya Visvâvasu-saṃvachharada Phâlguṇa-sudha 12 Maṅgaḷavârad andu śrîmad-râja-guru sarvvajña Vishṇu-Bhaṭaiyaṅgaḷa makaḷu Chakravartti-Bhaṭ-upâdhyâyarige śrî-Bijaḷêśvarapurav âda Mâchanakaṭṭada stânâpatigaḷum appa Chikka-Mallaya-Nâyakana maga Rêvuḷa-Malleya-Nâyakanu koṭa dâna-patrada kramav entendaḍe Mâchanakaṭad ûroḷage Gôpi-Seṭiya Gôyiyana maneyiṃ mûḍalu hebâgil-ôṇiyiṃ teṅkalu Kêti-Seṭiya Mâdeyana chika-maneyiṃ paḍuvalu hitila-maneya hadikeya gôḍeyiṃ baḍagalu yint î-chatus-sîmeyoḷage

*So in the original; but S'aka 1374 = Âṅgirasa ; Vis'vâvasu = 1347.

15 . mane || Mâchanakaṭada hiriya-keṟeya keḷage Chika-Siveya-Nâyakana tôṭa gadeyiṃ mûḍala .. .. gadeyiṃ teṅkalu Kâchana. . . . . paḍuvalu gavuḍugaḷa koḍageya halasina gadeyiṃ baḍagalu yint î-chaturu-sîmey oḷagaṇa . . . . teṅgina aḍakeya marada tôṭavu bedalu hegaḍeya koḍageya keyindaṃ paḍuvalu âcheya-keṟeyindaṃ baḍagalu haraḷa-sârigeyindaṃ mûḍalu Odarahaḷige hôha ôṇiyiṃ teṅkalu haraḷa-sârigeya baḍagaṇa tuṇḍ-oḷag . . . bedalu 500 (*left side*) yî-mane yî-tôṭa beddalu yint ishṭanu â-Chakravartti-Bhaṭôpâdhyâyarige â-Maleya-Nâyaka tanna strî-putra-jñâti-sahita dâyâdyânumati-purassarav âgi yî-gṛiha-kshêtraṅgaḷa ashṭa-bhôga-têja-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda yî-gṛiha-kshêtraṅgaḷanu sva-ruchyadind oḍambaṭṭu tanna maga Chika-Malapaṅge vupadêśava mâḍi . . . . śrî-guruvina kâla . . . . mâḍi koṭa dâna-patra yî-gṛiha-kshêtra . . . . putrôchhâha . . . . . . avara . . . . sarvamânyav âgi yihudu . . . . . guruvinaśrî-pâdake samârâdhane mâḍi-dake dânav aha . . . . śrî int apudake sâkshigaḷu . . . . manâta-dêvara sthânika . ṇaya Chika-Siṅg-aṇṇana maga Hiriya-Malapa haḍihaṟa Alapana tama Sôvaṇṇa Amana Lakamaveya maga Sôma . . . . śrî-Gu . . nâta . . . . nâta śrî-Malinâta śrî-Sômanâta saraṇu

APPENDIX.

SERINGAPATAM TALUQ.

159

In Seringapatam, on the Elephant gate.

3′5″×2′5″—*Persian characters.*

Chu Shah în khila ra bunyâd farmûd
Zabarjad sâl mâhi Khusravi bûd
Hazâro do sado bar ashr nuh ham
Shumâri sâli Ahmad budri maulûd
Batârîkhi nuhum rozi se shamba
Ba-aine sâati birjîsi masûd
Tulûai khaus bûdo ham ba-mîzân
Shafak bar zuhra o birjîs afzûd
Utârid âftâbi râs har mâh
Ba burje sumbula bûdand mahmûd
Ba jidi mâh ba akhrab bûd mirrîkh
Zanab dar hût kaivân dar hamal bûd
Samar în vakht ra înast pindâr
Ke khilâ az hama asbâb bih bûd
Bemânad khâimo mahfûz zâfât
Bafazlo rahmate khallâkhi mâbûd

160

At Ganjam (same hobli), on copper plates in possession of Kolvâl Nâraṇappa.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîma[j]-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ Mâdhavaś chaiva (*IIa*) Harivarmmâ Bishṇugôpamaḥ Mâdhavô-r Avinîtaś cha Durvvinîtaś cha Mushkaraḥ S′rîvikramaś cha Duggaś cha S′ivamâra S′rîpurusha S′ivamâra-Dêva tat-putraḥ

dhûsarîkurutê yasya charaṇâmbhôjajaṃ rajaḥ ।
praṇatânanta-sâmanta-chûḷâmaṇi-madhu-brajân ॥

têna Lôka-Triṇêtrâparanâmadhêyaḥ samadhigata-yauva-râjya-padêna bhagavatâ sahasra-kiraṇa-cha-raṇa-nalina-(*IIb*) shatcharaṇâyamâna-mânasêna(ḥ) । śrî-Mârasiṅg-Ereyapponâ anumat(h)aduḷ ॥ svasty anêka-saṅgrâma-raṅga-saṅghaṭṭaṇôpalabdha-braṇa-vibhûshita-vakshasthala-samâśrita-vijaya-śrî-Palla-vânvaya-śri-Kali-Noḷambâdhirâja-śrî-Kolliyarasarâ tat-putraḥ nija-Râmanuṃ (*IIIa*) naya-dhîranuṃ oḍan-iḷdu Tipperurâu brahmadeyaṃ koṭṭam Ârppoḷe-oḍeya Kauśika-gôtraṃ Ponnaḍige ॥ idarge śâkshi Gôyindayyanuṃ Sandigal-Ajjavûrada Kaḷḷarvâḍiya mahâjanamuṃ Muduguppeya Mârasiṅga-Gâmuṇḍa-ruṃ Eṟegaṅga-Gâmuṇḍa (*IIIb*) ruṃ Maravûra Urkâṇe-Gâmuṇḍaruṃ Bhîma-Gâmuṇḍaruṃ Beḷḷimâṇiya S′rîya-Gâmuṇḍaruṃ Kuppâl Mâdavaruṃ Perbbâḷa Uttama-Gâmuṇḍaruṃ Kunda-Gâmuṇḍaruṃ Saṅga-mada Pṛithuvî-Gâmuṇḍaruṃ Ripurâma-Gâmuṇḍanuṃ enebbaruṃ nara-sâkshiy âge paḍedâm ॥ (*IVa*) sîmântaraṃ paḍuv-ây Kâvêriye Seṭṭigeṟe-e ante bandu beḷgal-moṟaḍe teṅk-ây nôḍi Koñjari puṇuseye Mûdageṟe-e Bojjageṟeya oḷageṟe-e kûḍittu sîme ॥

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] ।
yasya yasya yadâ bhûmi[s] tasya tasya tadâ p[h]alaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harê[ch] cha basundharâṃ ।
shashṭiṃ barsha-sahasrâṇi bishṭhâyâṃ jâyate krimiḥ ॥
brahma-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyate ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ॥
svan dâtuṃ su-mahach-[chha]kyaṃ duḥk[h]am anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêt(t)i dânâ[t] śrêyô'nupâlanaṃ ॥

(*Va*) . paḍeya*

*Seems a later addition.

NAÑJANGÛḌ TALUQ.

200

At Nañjangûḍ, on the pedestals of the devotee-images in the S'rîkaṇṭhêśvara temple.

Nandini

Mahisûra daḷavâyi Doḍaiyana pautrar âda Kaḷale Vîra-Râjaiyanavara putrar âda Nañja-Râjaiyana śêve*

201

Sundararu

202

Kamalini

203

Apparu

204

Mâṇikyavâchakaru

205

S'ivajñânasammandharu

206

Trisahasrabhûsuraru

207

Nîlakaṇṭharu

208

Mahâdhanaru

209

Mâraru

210

Satyârtharu

211

Varamindaru

212

Amaraniti

213

Dârukaru

214

Yêṇâdhinâtharu

215

Kaḷâṇâtharu

216

Kaṇṇappanavaru

217

Mânakañjaru

218

S'aṅkuladâyaru

219

Gônâtharu

220

Mûrttinâtharu

221

Bhadrabhaktaru

222

Rudrapaśupati

123

Nandaru

224

Chaṇḍiśvararû

225

Kulapaṅksharu

226

Vichâravantaru

227

Vidyâśûraru

228

Pûtavati

229

Abhûticharaṛu

230

Nîlanagnaru

231

Navanandi

232

Kalikâmararu

233

Srîmêlaru

234

S'aktinâtharu

235

Daṇḍabhaktaru

236

Mârasômayâjigaḷu

237

S'âkhyanâtharu

238

Nirudhaśârdûlaru

239

Charabhûpati

*This is written on the pedestal of each of the images.

240

Gaṇanâtharu

241

Parântakaru

242

Satyadâsaru

243

Dharmakêtanaru

244

Praṭâpaśûraru

245

Atibhaktaru

246

Mânadhanaru

247

Kaliṅîti

248

Pañchapâdaru

249

*[Dharma-bhaktaru]

250

Gaṇôllabharu

251

Avikâri

252

Abhirâmaru

253

Nirvachanaru

254

†Mûrkhabhaktaru

255

Dhanâdharu

256

Yatidhararu

257

Sâhasapriyararu

258

Kîrttisakharu

259

S'ûravyâghraru

260

S'ambhuchittaru

261

Sukumâraru

262

Kîrtikathâmṛitaru

263

Lôhitâksharu

264

Gîtâkâraru

265

Mânadhanaru

266

At Nañjangûḍ, on a stone in the right wall of the Nañjuṇḍêśvara temple.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 neya Sarvvadhâri-saṃvatsarada Mâgha-ba 14 yû Ravivâra-S'ivarâtri-maṅgaḷa-dinadali śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍê-śvara-dêvara amruta-paḍi śrîman-mahârâjâdhirâja râja-paramêśvara ratna-siṃhâsanâdhîśvara pra-tâpa . . . . . ari-râya . . . . . prauḍha-pratâpa . . . . Râya. . . . . svâmiya-amruta-paḍige sarvamânyav âgi naḍavant âgi . . . . Bôvanahaḷḷi Vôlehaḷiya . . . . ettina-suṅka-modalâda sthaḷa-suṅkavanu svâmiya amruta-paḍige . . . . gaḷannu biṭṭu naḍadu barutt iralâgi mâgaṇikâṛara Baḍahanige kâṇachi . . . . mahârâyaru kêḷi Vâraṇâsi Kempa-Dêv-aras-aṇṇanavaranû kêḷi . . . . . Tirumale-Râya-mahârâyarige akshaya-puṇya-lôkav âgabêk endu yî-dharmmava â-chandrârkav âgi naḍeva-hâge biḍisi koṭa grâmagaḷa śilâ-śâsana yî-dharmmavanu apaha-risidanthâvaru (*usual final phrases and verses*) śrî yî-grâmagaḷa chatus-sîmeyoḷag uḷḷa nidhi-nidhâna saha Nañjuṇḍêśvara-dêvarige saluvudu || śrî

* The name of the image is not given, nor the name of the donor.

† This image is missing.

267

At Kaḷale, copy of bhâshâ-patra belonging to the Daḷavâyi.

S'ubham astu

S'âlivâhana-śaka 1680 Maisûru-arasugaḷu Kaḷale-arasugaḷige sahâ bhashâ-patrav âda rajatâ-śâsana-prati-vivarâ

Bahudhânya-saṃvatsarada Âśvîja-ba 8 yallu Kaḷale-Nañja-Râjaiya-mâvâjiyavarige Maisûru-Kṛishṇa-Râja-Vaḍeyaravaru bareśi-koṭṭa bhâshâ-patrada kramav ên entendare—

Namma hiriyavara ârabhya Maisûru-doretanavannu âḷikoṇḍu baruvalli nimma hiriyavara ârabhya Kaḷale-doretanavannu âḷikoṇḍu samâna-skandarâgi yiddalli S'rîrañgapaṭṇavannu nammavaru Râyarinda svâdhîna-mâḍikoṇḍa taruvâya nimma Kaḷaleyannu svâdhîna-mâdikkoṇḍu â-kôṭeyannu pari-hariśi munde nâvu śîme sâdhisuva nimitya nimmavarannu vandikege tandukoṇḍu sênâdhipatyavannu nimmavarinda sâdhisi sênâdhipatyavannu naḍaśikoṇḍu bandu madhya yitarâdigaḷige sênâdhipatya koḍade punahâ nimmavarige koḍalu î-rîtige yiddalli yîchige ubhaya-kaḍeyaṇa manushya-dôshagaḷinda kalaha janisida-kâraṇa â-rîtige naḍedare kshudrarige avakâśav âdît endu sostav iṭṭukombade mukhya-prayôjana yendu yeṇisi dṛiḍhâḷôchaneyannu mâḍi Haidar-Alli-Bahadara Khaṇḍê-Râvu mokhântra tiddiṭṭu punahâ madhyastada mêle nigadi âda karâru

Nammalli yiruvaru namma râjyabhâravannu nâvu mâḍikoṇḍu sênâdhipatyavannu nimma komâraru mâḍuvadarinda saṃsthânada âdaya-vechchakke takkashṭu mandi-kudireyannu nîvê yirasikombô-hâgu kudure-mandige salluva sambaḷakke huṭṭuvaḷi mêre nîvu vappida baḷiya śîme-gaḍigaḷannu nimma havâlige viñgaḍiśi-koṭṭu yî-kudure-mandige tiddu tîrpu lâvaṇa chilata yî-kudure-mandi-sambaḷakke viñgaḍisi-koṭṭa sîme sâgu santa muntâgi nîve mâḍikoṇḍu yiruva-hâgu yidaralli nimma svantavâgi yiratakka-bagye kudure 700 bâru 2000 Karṇâṭaka-jana 500 janjâlu 100 pirañgi 10 Parañgîru kâpêraru kâregârru muntâdara sambaḷada bagye Kaṇṭhîrâyi 224000ᓂ0 varahâ nimma manavârte-vechchakke Kaṇṭhîrâyi 42000ᓂ0 varahâ ubhayaṃ Kaṇṭhîrâyi yaraḍu-lakshavu aravattâru-sâvira-varahâ yî-bagye nîvu vappida baḷiya huṭṭuvaḷi-prakârakke śîmeyannu viñgaḍsi-koṇḍu aramanege yîga yiruva śîme bhûmi allade yinnu śîme bhûmi kaṭṭidalli nimma birâdarige kudure-mandiyannu adakke takkashṭu hechchiśi-kombuvadu. Kaḷalege kôṭeyannu hâkisikoṇḍu doretanavannu pûrva-prakârakke anubhavisikoṇḍu-baruvadu. nîvu paṭṇadalli yiddaru gaḍigaḷalli yiddaru nimma putra-pautra-pâramparyav âgi nimma va[ṃ]śakke sahâ sênâdhipatyavannu naḍasikoṇḍu baruluḷḷavaru. aramane-śîme-mêle vipakshadavara râja-kârya bandalli bala-abaliya tiḷidu balakke takka-hâge kâryavannu mâḍatakka-bagge nîvu sâgi-hôgûvâga nîvê sâgihôgi athavâ nimma bageyavara kaḷuhisatakkaddâdarû kaḷuhisi kârya yidda-rîtige naḍasikombuvadu. râja-kârya-nimitta phauju kaḷuhisuvalli nimma añgarakshege takkashṭu mandi-kudareyannu nimma baḷiya yiraśikombuvadu. nîvê sâgihôguvalli nîvu yidda-sthaḷadalli yiddashṭu kudare-mandiyannu yirasi sâgihôguvadu. nimagû sênâdhipatyakkû koḍisida-gaḍigaḷu śîmeye horttâgi aramane-gaḍigaḷa śîme-dâri-hôga-kâraṇav illa. aramane pârapatyake allinavaranâ kâraṇav illâ. nîvu chîlatta-mâḍida janagaḷa nîvu yirasikoḷa-karaṇav illa. aramane-kârya-nimittya pauju sâgihôguvalli sarañjâme tiddu tîrpu nimitta dinagaḷu hechchu-kaḍame avara nyûnate yeṇusuvad illa. yidakke namminda âgali yitarâdigaḷa mâtinind âgali vaishamyagaḷu mâḍi yî-karârina mêrige naḍaśikoḷade yiddâgyû mâna-pramâṇakke nyûnate-baruva yôchane mâḍidarû yitarâdigaḷinda paraspara mâḍi-stharu Kâśi-kshêtradalli kavilâ-gô-sahasra Brâhmaṇa-sahasra sahâ vadhe-mâḍida dôshakke pâtrar âgaluḷḷavaru yendu namma antaḥkaraṇa-pûrvakavâgi ishṭa-dêvatâ-sâkshiyâgi nâvâgi vappi barasi-koṭṭa-bhâshâ-patra yendu namma hastâkshara baraha

Yidakke sâkshigaḷu—Hari-Hara-Brahmâdigaḷu ashṭa-dik-pâlakaru chandra-sûryaru tri-matada yati-gaḷu Brâhmaṇaru sahâ sâkshi.

Yi-śâśanada mêre naḍeyade yiddare madhyastha-mâḍidavarige dôshakke kâraṇav illa. î-mâtu namma-mêle horttâgi nimage kâraṇav illa yendu baraśi-koṭṭa bhashâ-patra

yî-baḷi śrî-Kṛishṇa-Râja yendu baradu idhe

268

Copy of another bhâshâ-patra.

S'ubham astu

śrî-Krishṇa-Râja-Vaḍêr-iyanavaru Bahudhânya-saṃvatsarada Âśvîja-ba 8 lu śrîmatu namma prabhugaḷu-arasarugaḷige saha baresi-koṭṭa nambige-nirûpada kramav ên entendare—

Kaḷale-Nañja-Râjaiya-mâvâjiyavaru-muntâda Kaḷale-vaṃśastharu paṭṇadalli yiddarû gaḍiyalli iddarû nîvu heṇṇu koṭṭu heṇṇu taruvalli nâvu virôdha mâḍatakkaddu yilla. nimma avara bândhavya-maryâdeyinda Kaḷale-Nañja-Râjaiya-mâvâjiyavaru avar avara vaṃśastharu yî-sthânadalli nîvu yâru yidêvu yandaru avara jñâtigaḷalli âdaru yî-sthânadalli yâru yidêvu yendaru nimage nimage naḍeyuttâ-yidda umbaḷigaḷannu aramane-havâlige sêrisikoṇḍu yidê-mêrige umbaḷigaḷannu sênâdhipatyada kudure-mandige viṅgaḍisi-koṭṭa sîme-samîpadalli nimage nimage koḍisuttâ-yiddhîtu. kâryya-bhâga â-yanisida samayadalli yâva-umbaḷigârinda are-vumbaḷi-haṇa baramâḍi-koṭṭalli nimage nimage naḍeyuva vumbaḷi-yindâlu are-vumbaḷi-haṇavannu bara-mâḍikoḷuttâ yiddhîtu. prabhutana naḍeyuttâ yidavarige prabhuta-nada sîmeyinda adyavarige aramanege yetti baruva gaḍi-haṇavannu sênâdhipatyada kudure-mandi-sambaḷakke uttâra mâḍisi sênâdhipatyake viṅgaḍisi koṭṭa huṭṭuvaḷi sîmeyalli yî-bagye pagadi-haṇavige sariyâgu sîmeya nimma aramanege vandisikoṇḍu prabhutanagaḷannu prâku-mêrige nimage nimage naḍasi-baruttâ yidhêve. yî-mêrige nimma nimma putra-pautra-pâramparyakku naḍasikoṇḍu baruttâ yidhêve. yî-kâryyadalli vaishamya-gûḍi naḍasatakkaddu yillâ. yidakke tappidare Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli kavilâ-gôvu saha Brâhmaṇa-sahasra saha vadhe-mâḍida dôshake pâtrar âgaluḷḷavar endu namma antaḥkaraṇa-pûrvakavâgi yishṭa-dêvara sâkshiyâgi nâvâgi barasi-koṭṭa bhâshâ-patra. yidu namma hastâkshara-baraha

Yidakke sâkshigaḷu—

S'ivakonavaru ashṭa-dik-pâlakaru chandra-sûryaru tri-matada yatigaḷu Brâhmaṇaru saha sâkshi

śrî-Kṛishṇa-Râja yendu baradu idhe

Ubhaya-Nâchâru-samêta śrî-Veṅkaṭêśa Râma-mûrti
Âḷvâr Yambaramâna Garuḍa Hanumanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ.

—:o:—

1

Date 1529 *A.D.*

In order that merit might accrue to the agent for the affairs of the great Kṛishṇa-Râya-mahârâya, namely, to the Perumâḷa-adhikâri Challayya,—the daḷavâyi Raṅga-Nâyaka, son of Garige-Nâyaka, made a grant to provide for the offering once a day to the great god of gods, the god śrî-Raṅganâtha of the village of Ummattûr, situated to the south of Tirumakûḍal, which is equal to Kâśi ;—the grant being made from the land to the north of Ummattûr assigned to him for the office of Nâyaka in the Ummattûr country, and confirmed with pouring of water at the Makara-saṅkrânti in order that merit might accrue to himself.

This work of merit whosoever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering mother, father, cows and Brahmans in Gaṅgâ, Prayâga and Vâraṇâsi.

Than making a gift oneself twofold is the merit of maintaining another's gift : by seizing on another's gift one's own gift becomes fruitless.

2

Channa's offering to (the god) Raṅgadhâma—(a garuḍa-kambha).

3

The holy .... ppi .. bhaṭâra, keeping one vow, performing the rites of a sannyâsi, expired. Chandayya set up this stone.

7

Date 1527 *A.D.*

In the reign of vîra-pratâpa Kṛishṇa-Râya, a grant made by Timma-Râja-Woḍeyar. Moreover, by order of Avasarada-Dêmarasayya, in order that the fame of merit might accrue to Kṛishṇa-Râya, Timma-Râja, son of Lakka-Râja, had the *sukhanâsi*[1] and other parts repaired.

8

Date 1281 *A.D.*

While vîra-Nârasiṅga-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Elarakûru made a grant to provide for the worship of the god Bhujaṅgêśvara of that place ; and for that of the goddess Bhaṇḍâra.

9

Date 971 *A.D.*

...... Permmanaḍi fought Râjâditya .... royal farm south from Kaḷbappu, great on account of penance .. .. the celebrated Gaṅga-chakrâyudha .... such was the lord of fortune, Hârana-Barmma. His son, of a glory like that of the sun, a miracle of virtue .... by him was merit promoted

[1] A small room facing the idol, next to the shrine.

in the world, a Râvaṇa or Lakkaṇa . . . . becoming the great fighter for the destruction of their race, the Noḷambas . . . . . in front of Râjiga puffed up with ruling three lands in peace . . . . the self-confident fort of Uchchaṅgi in the Gaṅga (country), reckoned impossible of capture on account of its great strength . . . . in that war, slaying the leader and many others, gaining spoil with his spears, forming them into one, with great pride he captured the king's elephant and received it as the tribute of his spear ;—thus did he give pleasure, the maṇḍaḷika-Triṇêtra of war . . . . Vvaṇila-Vakalûr, granted to the wrestlers, when the king had come . . . . Written by Berddemayya, son of Irmmaḍi Permmâḍi's ôja.

10

Date 999 *A.D.*

While Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâḷa-pura, lord of Nandagiri, champion of victory, beautiful as the son (of S'iva), the auspicious Permmanaḍi was ruling the kingdom of the world :—the beloved of the mind and eyes of Gôchîśvara-Dêva, born in the Noḷamba *vaṃśa*, ornament of the Pallava *kula*, a perfect Rôhiṇî, a Rukmiṇî of the Kali age, faithful to her husband, praised in the earth, a jewel of merit, rejoicing in truth, the elder sister of Noḷamba,—Prithu-vabb-arasi, together with Permmanaḍi, made a grant of . . . . to the twelve of Mêla-Vakkalûr, free of all taxes.

11

In the presence of the all [worshipful] Allâḷanâtha, invested with all titles,—the Brahmans of . . . . uniting, Gaṅgaṇṇaṅga and Mâdaṇa caused to be written and given a stone charter as follows :—Mâkôja and his son having . . . . the Brahmans of that community made over, as a substitute for his *koḍagi*, certain lands to the north of Haṇḍarakkanahaḷḷi, to be enjoyed by that Mâkôja to the seventh generation and continue as long as sun and moon endure.

13

Date ? 1285 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja, paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head jewel of the good, râja of the hill râjâs, champion over the hill chiefs, gaṇḍa-bhêruṇḍa, bold in war, unassisted hero, S'anivâra-siddhi, giri-durgga-malla, a lion to the elephant his enemies, ... Vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—the great minister Perumâḷa-Dêva-daṇṇâyaka's son, Lakumi-Nârâyâna-Dêva-daṇṇâyaka, granted (the village) free of all taxes to the god Râmêśvara.

15

Date 1528 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, Kṛishṇa-Dêva-mahârâya was governing the kingdom of the world :—saying let the merit accrue to Kṛishṇa-Râya-mahârâya, so that it might be continued to the Brahmans of Ummatûr as long as sun and moon, by order of Kṛishṇa-Râya-mahârâya, Dêvarasayya made a grant of Âludûr village, belonging to Tâyûr-sthala ; . . . .

17

Date 1279 *A.D.*

While (with usual titles) Hoysaṇa vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Bâguḷi, together with all the inhabitants and farmers, made a grant to provide for a perpetual lamp to the god Bhujaṅgêśvara.

18

Date ? about 1000 *A.D.*

Entitled to the five big drums, having the monkey flag and the bull signet, ... Nîḷunda-Dêva, Heggaḍe Jôgapayya, Sênabôva Râ ... . and the three hundred, made a grant of lands for the god Bhujaṅgêśvara of Beḻguḷiyûr, to Kûchi-bhaṭâra, disciple of Abhimânaśakti, disciple of Bâḷa-Bhôjaṅga, the temple Oḍeyar.

This charter was written by Bhaṭṭâchâri, sculptor of Nirggunda.

20

Date 1142 *A.D.*

While (with usual titles), the capturer of Taḷakâḍu, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgalu, Halasige and Huligere, the strong-armed Vîra-Gaṅga Vishṇuvardhana-Hoysala-Dêva was in the capital city of Beluhûr, and his kingdom increasing, to continue as long as sun, moon and stars :—a dweller at his lotus-feet was Bamma-gâvuṇḍa, son of ...... of Bâguḷi in Eḍe-nâḍ : Bamma-gâvuṇḍa's son, the ruler of Nirugunda-nâḍ, by order of Eḍe-nâḍ and Hiriya-nâḍ, laid siege to Kûḷkulla fort, above the peak of Nîlagiri fort, burnt the fort, slew the son of Kôṭeya-Nâyaka (or of the chief of the fort) and joining fight with the enemy's force who opposed him, slew them, and by his bravery in war becoming a *baṇṭa*, went to svarga. Nika-gâvuṇḍa, performing the funeral ceremonies for his father, set up this stone. Kontâchâri, son of Koṅgaṇi-âchârya, blacksmith of Bai ...... in Bâguḷi, fighting in the war along with the ruler of the nâḍ, went to svarga. For him Viḷakâra-gâvuṇḍa and ...... ika-gâvuṇḍa, uniting, granted a *koḍagi* of five or six *kammas* in the land south of the village.

23

Date 1578 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa [S'rî-Raṅga]-Dêva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjayya-Dêva gave a stone charter, conferring a rent free village on Râma-Râja-Nâyaka, as follows. Whereas we have granted to you as an *umbali* and rent free the Kudihêru-sthala, within the Ummattûr śîme, belonging to our Bhaṇḍâra-vâḍa,—that Kudihêru village, one, Mûkahaḷḷi village, one,—both together two villages, together with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities, within these four boundaries,—may you, your sons, grandsons, and descendants continue to enjoy them in peace as long as sun and moon endure. The gift of the villages is made on condition that you continue the (existing) grants to gods, grants to Brahmans, rent free grants, or release from local taxes.

24

Date 1409 *A.D.*

While, with all titles, lord of the four oceans, vîra-Dêva-Râja-Oḍeyar was ruling the kingdom :—Dêvarasa-Oḍeyar assigned the tax on certain looms to provide for a lamp for the god Mallinâtha of Kudihêru in Môgûr-nâḍ.

27

Date ? about 1260 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Neḷammeyar of Peṟkaiyapaṭṭi in Iḍai-nâḍ and all the farmers made a grant for the god S'ambuliṅga.

28

Date ? 1410 *A.D.*

While Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—a grant for the chief god, the god S'ambhunâtha of Heggavâḍi.

30

Date 1593 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Veṅkaṭapati-mahârâya was ruling the kingdom of the world :—Immaḍi-Râma-Râja-Nâyaka, son of the chief of Hadinâḍ-śîme Dêvappa-gavuḍa, gave to Channa-Basavarâja-Dêva, disciple of S'ivarâtreya-Dêva, possessor of the good and pure S'ivâchâra, ruler of the divine and exalted throne of Suttûr, a stone charter as follows :—Whereas we and our Dêvappa-gauḍa, in order that merit may accrue to our mother Chennâjiyamma, have given, as an offering to S'iva, the village of Hasurahaḷḷi belonging to Hoṅganûr-sthala, within our Hadinâḍ-śîme,—securing and enjoying the rice-fields, dry-fields, garden, store houses, the goat, loom and house tax, the dry cultivation and wet cultivation, with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities belonging to that Hasurahaḷḷi village, may it be enjoyed for your Suttûr throne as long as sun and moon endure.

32

Date ? 1538 *A.D.*

While vîra-pratâpa Achyuta-mahârâya (was ruling). . . . .

33

Date 1518 *A.D.*

May it be fortunate. Bowing with fear before Gaṇêśa, do I write the charter. (After the date) king Narasa's son was Narasiṃha. His son was Kṛishṇa-Râya . . . .

. . made a grant of the village of Karañjapura as a chaturvêdi-maṅgala. (Its boundaries : details of the grant : names of the shareholders).

34

Date ? *about* 1140 *A.D.*

While the pratâpa-chakravartti Poysala . . . . Dêva was ruling the kingdom of the world :—

35

Date ? *about* 1490 *A.D.*

Naṇja-Râja-Voḍeyar made a grant of a *koḍige* house to Bôḷa-Mallikârjuna-Voḍeyar.

36

Date ? 1425 *A.D.*

Vâraṇâśi Lakhaṇṇa made a grant of certain lands, to provide for his family, and for the Brahman who cooked for him, the surplus produce to be expended on an inn for Brahmans from other parts.

37

Date 1517 *A.D.*

By order of the great Krishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râjayya, exchanging the whole of the former *mânya* rice-lands of Hoṅgalapura, made a grant of them as an agrahâra, and gave to the Brahmans of the agrahâra, free of tax, the houses which each possessed in the former Hoṅganûr Brahman quarter, remitting also forced labour, lodgings, measurings, warehousing, customs dues, ... and all former imposts.

38

Date 1549 *A.D.*

By order of Dharmmayôgi-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Râma-Râja-Viṭṭhala-Râjayya,—Bâcharasayya of Hadinâḍ and Châmarasa-Gauḍa (made) the following rule for the cultivation of the rice-lands of Hoṅganûr. If, in addition to the resident ryots, any important resident in the neighbourhood plough (there), he may do so in accordance with the *paṭṭe* granted by the mâsanikâṟa, pârapatyagâṟa, gauḍa and sênabôva ; not according to the same rule as the resident ryots. If any one setting at naught this order is not prevented at the time by the karaṇika of the châvaḍi, and the gauḍa and sênabôva, they will incur the guilt of slaughtering cows in Vâraṇâsi, and of slaying Jaṅgamas. Kings who do so will be guilty of incest with their mother. The .... of Holeyas, grants and releases, to continue according to ancient custom.

42

Date c. 1650 *A.D.*

While .... râja-paramêśvara vîra-pratâpa vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâla, the lord enthroned in S'rîraṅgapaṭṭaṇa, was ruling the dominion of the world in peace :—in order to provide for the continuance of his works of merit in Kâsi, he gave a stone charter, as follows, of the village of Hoṅganûr in the Hadinâḍ-śîme, which he had inherited by his bravery. We this day, through our *purôhita* Liṅgâ-Bhaṭṭa, for ceremonies at Kâśi, (namely), the anointing of Viśvêśvara and the other gods, the illumination with repetition of the thousand names, the offerings, the rites at all the parvas, gifts of bathing in the three months Kârttika, Mâgha and Vaiśâkha, feeding 100 Brahmans daily, the annual allowance to the Kâśînâtha, bathing in Mâgha at Prayâga,—for these and the many other ceremonies, with presentation of a coin and pouring of water, have made a permanent grant of Hoṅganûr-sthaḷa, intending it as an offering to Viśvêśvara. And the villages belonging to this Hoṅganûr,—Rêchambaḷḷi, Jôtigauḍana-sthaḷa, Timmêgauḍana-pâḷya, Bellavatta, ...

43

Date ? 1263 *A.D.*

While the pratâpa-chakravartti vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—a grant by certain farmers.

44

Date 1295 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Arasu-gaṇḍa-Râma, invested with all titles, presented, with pouring of water, to S'ivabala-Nâyanâr, ruler of the .... ṅka-nâḍ, the villages of Homma and Âlûr, belonging to Hadinâḍ in Torenâḍ, with the approval of vîra-Ballâḷa-Dêva, to be formed into an agrahâra named

ArasugaṇḍaRâma-chaturvêdimaṅgaḷa. And by order of vîra-Ballâḷa-Dêvarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tagaḍûr and Môgûr in Tore-nâḍ, [adding] their *kodage* lands, after deducting the one-third assigned in Homma to the god Chenna-Kêśava of Ammale, that Homma and Âlûr were granted as a nâḍ. The sênabôva of Tore-nâḍ will receive 2 shares, with all offerings the same as the Brahmans. Granted for as long as sun, moon and stars endure, by the Fourteen nâḍs. Their ancestral *koḍiges* will be continued to the farmers of both villages.

45

Date 1403 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Harihara-Râya was ruling the kingdom of the world from Vijayanagara :—all the nâyakavâḍis of Âlûr, the southern Ayyâvaḷiyûr, (here follow their names, and verses in their praise) altogether seven nâyakavâḍis, made a grant for the support of the dancing girls of the god Dêśinâtha.

Written by Varadaṇṇa, son of Anantappa of the Harita-gôtra.

46

By order of the great god of gods, the god Dêśinâtha, Châmarasa-Oḍeyar gave to the high priest of the Atithi-maṭha the following property :—taking possession of the rice-fields, dry fields, gardens, houses, and whatever else belongs to the god Dêśinâtha, you will build with stone the bastion of the boundary wall, keep up the illuminations for the god . . . .

48

Date 965 *A.D.*

While Satyavâkya Mârasiṅgha-Dêva was ruling the kingdom of the world :—the perggaḍe Mâchayya having put down Gariya, gâvuṇḍa of Maṅgala, he was granted an offering from twelve villages, to continue as long as sun and moon endure.

51

The place of the monument where Guṇanandi-Karmmaprakṛiti-bhaṭâra, disciple of . . . . châryya-bhaṭâra, of the Koṇḍakundânvaya, keeping the vow of a sannyâsi for thirty one days, expired.

55

Date 1749 *A.D.*

While the mahârâjâdhirâja mahârâja-Kṛishṇa-Râjaiya was ruling the kingdom of the world :—râja-śrî-Bâlai-arasu having paid a visit to the village of Maṅgala included within his chiefship, and with his wife gone to the hill to worship the god S'aṅkarêśvara,—thinking on the verse, 'Than making a gift oneself, threefold is the merit of maintaining a gift by another'—granted this land for as long as sun and moon endure, to continue to sons and descendants, and acquired the merit of setting up the god S'iva.

56

Date ? 1758 *A.D.*

The merchants, farmers and inhabitants of the Maṅgala Six-thousand country, with the consent of the pârapatyagâr and śânubhâga, agreed to give to the Gavi-maṭha of the god S'aṅkarêśvara at the rate of one hâga in cash for each field or family.

59

Date 1538 *A.D.*

While .... pratâpa Achyuta-Dêva-Râya (was ruling)..........

60

By order of the god .... of Kûḍalûr, Kôṇappa-Nâyaka of Vêdagiri, in order that merit might accrue to Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayya, made a grant to provide for illuminations and offerings to the god [Kê]śava. (In addition to usual final verses, contains the following)—This work of merit if the pârapatyagârs, gauḍas and sênabôvas who may come in the future maintain, half the merit will be theirs.

62

Date ? 1604 *A.D.*

While the mahâ-maṇḍalêśvara vîra-Yera-Timma-Râjayya's son Veṅkaṭapati-Râya was ruling the kingdom of the world:—Nañja-Râja-Oḍeyar, son of the Hadinâḍ-sîme ruler Channañjeya, made to Sidda-Mallikârjuna-dêva, agent of the Ummattûr siṃhâsana, a grant of the Haradanahaḷḷi-maṭha and Mallupura with its four boundaries.

63

Date c. 750 *A.D.*

While Koṅgoṇi Muttarasa S rîpurusha mahârâjâdhirâja paramêśvara bhaṭar was ruling the kingdom of the world,—he gave for the god Vinîtîśvara of Poḷma (Homma), free of all taxes, land, house and garden, the joint grant of Dêvêndra-tammaḍi and Muddegaṇa. Moreover, Dêvêndra, having purchased the oilmonger's garden, presented the south and north portions for Vinîtêśvara[1] ...... A gift made by the twelve and the seven. Whoso destroys this is guilty of the five great sins. Dêvêndra's sons will protect this.

64

Date 1380 *A.D.*

The theme of universal praise was Bukka, a son on account of whom Saṅgama was famous. To the Pâṇḍu-like Saṅgama and Kâmâyi were born Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Like Pâṇḍava (or Arjuna) was the middle one, Bukka. His son was Harihara. That king Harihara was in the nagara called Vijaya, ruling the kingdom, a head-jewel of kings.

While the mahârâjâdhirâja, râja-paramêśvara vîra-Hariyapp-Oḍeyar was in Vijayanagara ruling the kingdom of the world:—the dweller at his lotus feet, was his minister Kampa-mantri, under whose orders Ballapa-mantri, son of Saṅgama-Râja [II], was governing Hadinâḍ. Praises of Homma on the Kâñchana-nadi (Honnu-hoḷe).

The 108 Brahmans (some named) who were shareholders in the Sarvvajna-Vishṇupura Homma, which was the Akaḷaṅka-chaturvêdimaṅgala, to provide for the worship of the god Mûlasthâna at the eastern gate of that Homma, made a grant of land to the south-west of Homma to Bhûtâṇḍi-hâruva, the temple priest of that god.

Written by Akshara-Gôpaṇṇa.

65

Date 1295 *A.D.*

While (with usual titles) the pratâpa-chakravarti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêva was in the royal city Dorasamudra ruling the kingdom of the world in peace and wisdom:—the burner

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[1] The meaning of the expressions which follow is not understood.

of the forest of spears, spoiler of the Karṇâṭa camp, tiger to the deer the Kêraḷas, worshipper at the lotus feet of the god of Kanakasabhâ, Arasugaṇḍa-Râma, after deducting the agrahâra of Arasugaṇḍa-Râma chaturvêdimaṅgala, and the one-third assigned from Homma for the god Kêśava of Ammale, with all the chief farmers of the Prince's nâḍ Tore-nâḍ and of Tagaḍûr, Môgûr and the Fourteen nâḍs, made a grant of Homma and Âlûr for (the god) Piḷḷe-Nâyanâr of that country. (Rest as in No. 44).

66

Date 1336 *A.D.*

While the pratâpa-chakravartti Poysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—the great minister, daṇṇâyaka of Vorayûr . . . .

67

Date 1247 *A.D.*

While, (with usual titles), the uprooter of the Magara kingdom, thruster out of Pâṇḍya, setter up of the Chôḷa kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the world :—the great minister Perumâḷ made a grant of Iḍaiyûr to the god Dêsi-Nâyaka.

69

Date ? 1023 *A.D.*

Having captured the Iraṭṭapâḍi seven and a half lakh country, having set up a pillar of victory in Kollâpura, having terrified Âhavamalla at Koppa on the banks of the Pêrâr, seized his elephants, horses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne, (was) the Uḍaiyâr Kôv-irâja-kêsari-varma, Râjêndra-Dêva : in the 7th year of whose reign, Chôḷa-Vichchâdira-Nallûr-gâmuṇḍa, the chief of Padinâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and Âdisadana-Panaṅgâḍân, merchant of Madhurântakapura in Kolântaka-valanâḍ of the Eighteen countries, with 20 *mâḍai* of Iḍaikoṇḍavar-antiyakâbharaṇan,[1] bought certain lands and made a grant of them to provide for the offerings to the god Mûlasthânam-uḍaiyâr of Âlûr.

70

Date ? 1519 *A.D.*

Nañja-Râja-Oḍeyar gave to Chikana-arasu, sênabôga of Hôgalabale,. . . . . . .

74

By order of the minister Bâcharasayya, possessed of the favour of the great god of gods Virûpâksha-liṅga, on the application of Kagga-gauḍa, the fair at Nâgavaḷḷi, a lake of faith in S'iva, in the Honnahoḷe country shining with gold, having been given up, he caused it to be revived as follows :—By order of the god Saṅgamêśvara, who shines in the four-quarters, north, south, east and west, the (merchants) of all the fifty-six countries, with the gavuḍa and sênabôva of that place, agreeing together, the minister Bâcharasayya restored this fair in his own name. To those who help and maintain this fair in the future will accrue the fruit of gifts, made in the sixty-eight holy bathing places, of cows, elephants, horses, money, grain, virgins, learning, or land. The gavuḍas, sênabôva and all others approving, granted to Hiriyaṇṇa-Voḍeyar, son of Channa-Basavaṇṇa-Voḍeyar, and his descendants, exemption from local taxes, export duty, import duty, ...

[1] Coins so named apparently.

76

Date 1339 *A.D.*

Brammaṇa, the favourite minister in the house of the great minister Kêteya-daṇṇâyaka.. .. .. ..

77

Date 1545 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world ; and the mahâ-maṇḍalêśvara .. .. mahâ-arasu was protecting the grants to gods, grants to Brahmans, donations, exemptions and all other works of merit ;—in the presence of the god Gaṅgâdhara of S'rîraṅgapaṭṭaṇa in the middle of the double Kâvêrî, in order that we may be secure of the other world, for the necessities and health of the ascetic priest of the Ummattûr .. .. simhâsana, we have made a grant of the village of .. .. belonging to Nâgavaḷi and Kundaghaṭṭa in the Hadinâḍ-sîme, free from all taxes.

79

Date 1570 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Tyâga-Râja-mahâ-arasu, son of the mahâ-maṇḍalêśvara Râma-Râja-Bommarâjayya, made a grant of the village of .. .. in Hadinâḍ, as an *umbaḷi*, to .. .. nâyaka, son of Râma-Râja-Nâyaka, with all the eight rights of possession, to continue to sons, grandsons and descendants.

81

Date 1761 *A.D.*

Kâśi-Jayanti-Râmabhaṭṭa's work of merit. Praise of Vishṇu and S'iva.

The râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Kṛishṇa-Râja-Oḍeyarayya of Mahiśûr caused to be written and given to Jayanti-Râmabhaṭṭa, a resident of Kâśi, a stone charter of a deed of sale as follows :—Râjayyaṇṇa, karaṇika of the Vichâra-châvaḍi, and śânabôva Liṅgaiya having reported that the village of Channavaḍeyanapura, one, and the village of Uḷi-Nañjanapura, one, on the Honnahoḷe channel, belonging to this Saragûr village, and the Hâvina-Saragûr hôbaḷi of the Haradanahaḷḷi-sthaḷa, attached to the Vichâra-châvaḍi of the Mahiśûr-nagar hôbaḷi, might be granted by deed of sale for the work of merit you want to perform, ...

82

Date 1605 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vêṅkaṭapati-Dêva-mahârâya was ruling the kingdom of the world :—the village of Haṅgarepura, belonging to the Uyyamballi-sthaḷa of the Ummattûr-sîme,—formerly a *śrôtriya-guttige* of the Kammaravaḷḷi Oḍeyars, the rent of which was paid to the chiefs of Arakoṭhâra,—Chandraśêkhara-Voḍeyar, son of the Arakoṭhâra-sthaḷa chief Channa-Râja-Voḍeyar, and Malla-Râja-Voḍeyar, son of Vîra-Râmeya-Voḍeyar of that Kammaravaḷḷi, this day agreeing together, have presented this village of Haṅgareyapura, to provide for the offerings and dancing girls of our family god, the great god of gods, the god Vîrabhadra of Arakoṭhâra, together with all the paddy-fields, dry fields, garden, storehouses, tanks, ponds, fuel, houses, excise, cash dues, free labour, alms, import duties, export duties, these and all other payments formerly belonging to it within its four boundaries, and also the eight rights of complete possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and posibilities.

83

Date 1117 *A.D.*

Praise of the Jina-śâsana.

While, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, a head jewel of perfection, champion over the hill chiefs, adorned with these and many other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was ruling the kingdom in peace and wisdom in Talakâḍ and in Kôḷâla-pura :—

Samantabhadra, Dêvâkaḷaṅka, Pûjyapâda, Vâdirâja, Mallishêṇa of the Draviḍânvaya, S'rîpâla, and Anantavîrya (mentioned). Jina being his personal god, Ajita-munipati his guru, the Poysaḷa king his ruler, he caused a Jina temple to be made—Puṇasa-Râja-daṇḍâdhîśa. That Puṇisamma's wife was Pôchale. Their sons were Châvaṇa, Kôrapa, and Nâga-Dêva. These (also called) Châma-Râja, Nâkaṇa, and Kumarayya, were like the three jewels embodied. To the eldest of them, Châvaṇa, and his wives Arasikabbe and Chauṇḍale, were born Puṇisamayya and Biṭṭiga. The son of Châva and Arasikabbe was the Poysaḷa king's minister of peace and war, Puṇisa. The great minister of Biṭṭi-Dêva, who had frightened the Toda, driven the Koṅgas under ground, slaughtered the Pôluvas, put to death the Maḷeyâḷas, terrified king Kâla and entering into the Nîla mountain offered up its peak to the Lakshmî of victory, was Puṇisa. On the Poysaḷa king once giving the order, he seized Nîlâdri, and pursuing the Maḷeyâḷas, and capturing their forces, he became the master of Kêraḷa, and then again showed himself in the Plain country—Puṇisa-daṇḍanâthâdhipa. The ruined trader, the cultivator with no seed to sow, the ousted Kirâta (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the daṇḍanâtha Puṇisa. Without room for any fear, in the manner of the Gaṅgas, he decorated the basadis of the Gaṅgavâḍi Ninety-six Thousand,—Puṇisa-Râja-daṇḍâdhîśa.

He made a grant of lands for the basadis of the Trikûṭa-basadi which he had caused to be erected in Arakoṭṭâra in the Eṇṇe-nâd.

84

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—all the farmers of Arakoṭhâra made a grant for the *basadi* of that village of the water-rate, the *nichaṇḍi*, alms, house tax, poll tax, ... freeing the followers of that god from these and any other payments.

85

Date 1280 *A.D.*

A similar grant, by the same, for the god Bhujaṅgêśvara.

86

Date 1828 *A.D.*

In the presence of the god Châmarâjêśvara together with Kempa-Nañjamâmbâ.

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, the moon in raising the tide of the waters in the womb of Kempa-Nañjamâmbâ the lawful wife of Châma-Râja-Voḍeyar, seated on the jewelled throne adorned by Râja-kshitipâla and many other râjâdhirâja mahârâja chakravartis, descendants of the Lunar race, in the great Mahîśûr saṁsthâna, the treasury of all the wealth of the Karṇâṭaka country, which was an ornament to all lands,—the râjâdhirâja râja-paramêśvara prauḍha-

pratâpa, unequalled hero, champion over those who say they have titles, sole hero of the world, a moon in raising the tide of the Yadu-kula, having the emblems of the conch, the discus, the elephant goad, the axe, the crocodile, the fish, the śarabha, the sâlva, the gaṇḍabhêruṇḍa, the boar that raised the Earth, Hanumat, Garuḍa and the lion, —adorned with these and many other titles, —Kṛishṇa-Râja-Vaḍeyar, having created Châmarâjanagara,—created the Châmarâjêśvara temple, together with its precincts, gôpura adorned with golden kalaśas, and tower,—set up the great liṅga under the name of Châmarâjêśvara, and in the shrine to his left set up the goddess named Kempa-Nañjamâmbâ, and in the shrine to his right the goddess Châmuṇḍêśvarî,—and at the main entrance on the east set up a gôpura, on the colonnade to the south the ancient images, on the colonnade to the west a row of liṅgas forming the thousand liṅgas, and on the colonnade to the north twenty-five pleasing statues,—and on the south-west side building a separate temple, set up the god Nârâyaṇa together with Lakshmî.

And in order to provide for the salaries of the servants of the presence of the god Châmarâjêśvara and his attendant gods, and for the due and continual performance without interruption of the ceremonies and illuminations, the daily festivals, the fortnightly festivals, the monthly festivals, the annual festivals, and the Brahman festivals, having fixed a *tastîk* of Kaṇṭhîrâya 4900 varahas 4 huns a year,—for that amount assigned the following lands, belonging to Châmarâjanagara,—Ummattûr, one ; Navalûr, one ; Mûḍla-agrahâra, one ; Bêḍarapura, one ; Kaṭṭepura, one ; S'ivapura, one ; Yalakûr, one ; Hanahaḷḷi, one ; Sapainapura, one ; Haṇḍrakanahaḷḷi, one ; Beṇḍaravâḍi, one ; Mutige, one ; and Heggoṭhâra, one. That these thirteen villages may, without interruption, free of all taxes, be applied to the above purpose, a *sannad*, sealed with the inked stamp, has been given to the subedâr of this tâlôk. The revenue of these villages in excess of the above mentioned *tastîk*, the produce of the *maḍḍi* (a fragrant gum) and red-sanders crops, hidden stores and treasure trove, sandal-wood, with the excess in the gifts, vowed offerings, fines, balances and other items in the miscellaneous collections in the temple, are assigned for jewels and vessels for the god Châmarâjêśvara together with Kempa-Nañjamâmbâ, for repairs of the temple and other works.

In the presence of these gods setting up stone images of the crowned queen Lakshmî-vilâsa, the lawful queen Kṛishṇâ-vilâsa, and the lawful queen Ramâ-vilâsa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been written and placed in the holy presence.

The descendants of my line or the descendants of other royal lines, may these kings, with hearts devoted to merit, ever continue this my work of merit, and their two lotus feet do I reverence with my head.

Signed S'rî-Kṛishṇa.

87

Date 1850 *A.D.*

The râjâdhirâja adorned with all titles, lord of the city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Doḍḍa-Puṭṭammaṇṇi, sannidhânada kumârti of the Chandra-vilâsa, set up Bâla-Kempa-Nañjêśvara.

88

Date 1853 *A.D.*

(Beginning as above) Puṭṭa-Tâyammaṇṇi, sannidhânada chikka-komârtti of the Chandra-vilâsa, set up Bâla-Kempadêvâjêśvara.

89

Date 1851 *A.D.*

The ruling great lord's lawful wife Muddu-Kṛishṇâjammaṇṇî of the Sammukhada-toṭṭi, set up the god Muddu-Kṛishṇêśvara.

90

Date 1851 *A.D.*

The servant of the feet of the ruling great lord, Hosûr Subamma, set up the god Subrahmaṇyêśvara.

91

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêva was ruling the kingdom of the world in peace and wisdom :—all the farmers of Arakoṭhâra made a grant for the god Lakshmî-Nârâyaṇa of that village.

92

Date 1675 *A.D.*

Invocation of Vishṇu. From Vishṇu's lotus navel was born Brahma : from Brahma came Atri, from Atri Indu, from Indu Budha, from Budha Purûrava, from him Âyu, from Âyu Nahusha, from Nahusha Yayâti, from Yayâti the king Yadu. His race were settled permanently in the region of the city Dvâraka. Certain descendants of that line having come to the Karṇâṭa country to visit their family god Ramâramaṇa, the ornment of the peak of Yadugiri, seeing the beauty of the land, they were pleased with it and dwelt in Mâhisha-pura, protecting the subjects. From them came Beṭṭa-Châmêndra. His sons were Timma-Râjêndra, Kṛishṇêndra and Châma-Râjêndra. Châma-Râja's sons were four, Râjêndra, Beṭṭa-Châmêndra, Dêva-Râjêndra, and Channêndra. Of these, Dêva-Râja had four sons, like Daśaratha, all named Dêva-Râjêndra. The eldest of them was Doḍa-Dêva-Râja, who resembled Râma, (his praises). His wife was Amṛitâmbâ, who, as Sîtâ bore Kuśa and Lava, so had two sons, Chikka-Dêvêndra and Kaṇṭhîrava. Of them Chikka-Dêvêndra was seated on the throne of the Karṇâṭa dominion, like the great Indra. In the east, defeating the Pâṇḍya king Chokka, he seized Tripura and Anantapuri. In the west, smiting the Keladi kings, with the Yavanas, he took Sakalêśapura and Arakalgûḍu. In the north, defeating Raṇadulâ-Khân, he captured Kêtasamudra, with Kandikere, Handalakere, Gûlûr, Tumukûr and Honnavaḷḷi. Defeating in battle Mushṭika, who was aided by the Morasas and Kirâtas, he seized Jaḍaganadurga and changed its name to Chikadêvarâyadurga. The Varâha which at first was lost in the Yavana invasion, he brought from S'rîmushṇa and worshipped with devotion in S'rîraṅgapaṭṭaṇa.

This Chikka-Dêvêndra had funeral ceremonies performed for his father in Gayâ by Kṛishṇa-yajvâ, and presented him with two villages, the details of which according to the śâstras are written in a copper charter. (Here follow all particulars of the two, namely) Kabbiliganapura, otherwise called Chikkadêvarâyapura, and Hullâna, otherwise called Kṛishṇâpura, belonging to the Terakaṇâmbi country.

The verses of this charter were composed by Tirumalayâryya, son of Alasiṅgarâryya, of the Kauśika-gôtra, like Bṛihaspati in the council of king Chika-Dêva-Râja.

93

Date 1532 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world :—to Vîrabhadra-Nâyaka, son of the favourite for the affairs of that mahârâya, the Perumâḷa-adhikâri Kâmyappa-Nâyaka of Arakoṭâra, was given the village of Mallayyanapura, belonging to Arakoṭâra-sthaḷa, as a *koḍagi* for his chiefship, together with all the lands and taxes pertaining thereto.

94

Date ? 1496 *A.D.*

While ? Chikka-Râya's son, ... mahârâya was ruling the kingdom of the world :—Chenna-Râja-Voḍeyar of Arekoṭâra, in order that he might acquire merit, as a gift for S'iva, granted to . . . . vaṇaṅkâra-Dêva, ... of Basavappa-Dêva of Mûḍlapura, a village as follows . . . .

95

Date ? *c.* 900 *A.D.*

. . . . . . boon lord of [Kôḷâla]-pura, lord of Nandagiri, Permmânaḍi granted to the Brahmans of Moḷeḷdûr the following settlement :—(The offering of) *ghî* and a *sollage* (of rice) to cease for ever [or, *ghî* and a *sollage* (of rice) were never (the offering)] ; for the (offering of) boiled rice, seven *ibbaḷḷa* of good rice (is fixed).

96

Date c. 1180 *A.D.*

With all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talaikâḍ, Naṅgili, Koyattûr, Uchchaṅgi, Vanavâsi, and Pânuṅgal, S'anivâra-siddhi, giridurga-malla, pratâpa-Poysala vîra-Ballâḷa-Dêva made a grant for the god Durggêśvara of Padinâḍ.

97

Date ? *c.* 1370 *A.D.*

The mahâ-maṇḍalêśvara, subduer of hostile kings, master of the southern, eastern and western oceans, [Bukka-Râya]-Voḍeyar's son Chikka-Kam[paṇṇa-Voḍeyar] gave a charter as follows for the officials of Haṭṭalakôṭe and the Keyikoḷas of Haṭṭalakôṭe :— . . . . . yaṇṇa will pay to the officials, to the excise officers, and to the . . . . whatever tax is due according to the customs of Hadinâḍ. The fines imposed on those Keyikoḷas for faults, annoyance, theft, adultery, injustice, are all remitted. Those who keep cows . . will pay to the officials ½ gadyâṇa according to custom. All cows that come may graze freely. Whoso casts blame on the officials . . . .

98

Date 1167 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, adorned with these and other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana pratâpa-Nârasiṃha-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was in Dorasamudra, ruling the kingdom in peace and wisdom :—certain chiefs (named) and farmers made a grant of Tibbahaḷḷi for the god Kêśava of Haṭṭala or Kêraḷântaka-chaturvêdimaṅgaḷa, in Eṇṇe-nâḍ. This Vishṇu temple was caused to be built by Malli-Dêva-mârâya, son of Nâga-Dêva-mârâya, the Haṭṭalûr-oḍeya.

99

Date 1523 *A.D.*

While the great Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world :—Jaḍeyâru-Modaliyâr, son of Tiruveṅgaḍa-Modaliyâr of Tuṛumuḍipâka, agent for the mâgaṇi of the minister Sâluva-Gôvinda-Râja-Voḍeyar, set up the great god of gods Vîrabhadra in the village of Haṭṭalakôṭe, and granted certain lands to provide for the worship. All these, and whatever other grants may be made

by kings or any one else, will belong to Allappa, the agent for the temple of the god. He will take possession of them, and appointing such temple servants as he wishes, will continue the temple services from time to time. The pârapatyagâr has no authority to inquire into the affairs of this god, and no one else has any connection with it. Allappa will be the agent of the temple and no one else has any connection with it. Thus has the charter been given.

101

Date 1759 *A.D.*

While the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Krishna-Râja-Vaḍêrayya, seated on the jewelled throne in S'rîrangapaṭṭaṇa belonging to the city of Mahiśûr, was ruling the dominion of the world in peace :—to provide for the offerings and illuminations of the god of gods, emperor of the gods, the god Sômaśêkhara of Aṅkanahaḷḷi-Hosûr in Haradanahaḷḷi hôbaḷi, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of *mânyas*, mechanics, and others, of the villages belonging to Aṅkanahaḷḷi-Hosûr, made a grant as follows :—of the land-rent paid to the palace for red soil . . . . 12 *haṇa* a month . . . .

103

Date 1276 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysala vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Hebbasûr in Hadinâḍ, these four, being unable to govern Hebbasûr (which is assigned) to us, (resolve to appoint) Nâga-gauḍa, son of Hariya-gauḍa . . . .

104

Date ? 1486 *A.D.*

Nañja-Râja-Vaḍêr, son of Channa-Voḍeyar of Hadinâḍ, made to Mahanta-dêva, disciple of S'îlavanta-Dêva, a grant of land in Araḷiyapura for the service of Brahmans.

105

Date ? 1485 *A.D.*

The mahâ-maṇḍalêśvara, vîra-Pârvvati-Râya-Voḍeyar granted to . . . . . bhakta a settlement as follows :—whereas you have built a town in the name of Pârvvati-Râya-Voḍeyar, in Chandavâḍi, between the northern boundary stone of Uyyagauḍanahaḷḷi, ...

107

Date 1512 *A.D.*

Nañja-Râya-Oḍeyar, son of the mahâ-maṇḍalêśvara, vîra-gaja-bêṇṭekâra, javâji-kôḷâhaḷa, Hanumanta-chakrêśvara, [lord of] the city of Saurâshṭra, Dêpaṇṇa-Oḍeyar, granted to the Umatûr-maṭha the village of Honnaraḅâla as a *koḍagi*, with all the hamlets, rice-fields, dry-fields, gardens, storehouses, customs dues and taxes of that village, after deducting for the continuance according to former custom of the grants to temples, grants to Brahmans, subordinate koḍagis, and other exemptions from local taxes. And that Nañja-Râja-Oḍeyar, as a work of merit, directed the dues payable to the palace to be given to that Nirâsi-maṭha, so that the village of Honnarabâla might be exempt from all taxes and continue in succession to that Nirâsi-maṭha as long as sun and moon endure.

108

Date 1540 *A.D.*

By order of the true Channa-Basava-Râja-Dêva of the ancient place of the great high priest of the Umattûr upparige-siṃhâsana, Kâḷa-Mallikârjuna-Dêva and pârupatyagâra Kempina-Liṅgan-Oḍeyar-Dêva, uniting, had the well repaired. At that time, all grains sold at 7 mâna for 1 haṇa, and men ate men: then they did this.

109

Date 1513 *A.D.*

When the great Kṛishṇa-Râya was ruling the kingdom of the world:—the great minister ..... Râja, to provide for the service of the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of lands in Mageyada-śîme, formerly belonging to Haradanhaḷḷi.

110

Date ? about 1525 *A.D.*

Veṅgaḷarâji-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Nandyâla, for the service of the divine liṅga the god Aṇilêśvara, made a grant of a garden for areca trees.

111

Date ? 1523 *A.D.*

By order of Timmaṇṇa-Nâyaka, agent for the affairs of Sâluva-Gôvinda-Râja-Voḍeyar, a grant to S'aṅkara-Linga, son of Rudra .... Liṅga of Madaniya.

112

Date ? 1542 *A.D.*

By order of Dêvarasayya, Konamarasayya remitted, for the service of the god Aṇilêśvara, 15 *honnu* out of the salaries ? for guards, paid to the palace from the treasury of the god. Of the remaining 25 *honnu* from the god's treasury, no one would accept one *haṇa*, saying it was for tribute, gift and guard of Chandragiri-virâḍa, and to this effect gave the stone charter.

113

Date 1368 *A.D.*

At the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, lord of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world; and the great minister, a mirror to the faces of ministers, supporter of all works of merit, a light of the Brahman race, Basavayya-Daṇṇâyaka was supporting the kingdom; and Gaṇapatima, like the treasury of his right hand, was governing the south side of the Kâvêrî in the country of the strong-armed Vishṇuvardhana pratâpa-Hoysala:—to provide for the service of the giver of boons, the divine liṅga, the god Aṇilêśvara of Haradanahaḷḷi, the holy bathing place and purifier of the south, in Yeṇṇe-nâḍ, certain gauḍas (named) of Uyyamapaḷḷi, the first place in that Yeṇṇe-nâḍ, all the Brahmans of Kêśavapura or Nagara, and certain gauḍas (named) of various villages, made a grant of the gift from each family, the petty taxes, and the tank and lands of Mâtruhaḷḷi, with all the rights of possession. Agreeing among themselves, and of their own accord, in the presence of the officer Siriyaṇṇa, they granted them, with presentation of a coin and water, to the god Aṇilêśvara.

114

Date 1398 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya was ruling the kingdom of the world : and Achaṇṇa-Voḍeyar, like the treassry of the right hand to the great minister Magappa-Daṇṇâyaka, was governing the Hoysaḷa country; —a grant for a lamp for the god Aṇilêśvara.

115

Date 1532 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—Hiriya-Bâcharasayya, to provide for offerings at the third watch to the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Bâchanahaḷḷi.

116

Date 1317 *A.D.*

While, (with usual titles), Vishṇuvardhana pratâpa-chakravartti Hoysaṇa, the strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Mâra-gôḍa, son of Mârgaiya Purusa-gôḍa of Aṇṇinâḍ, ... of the house of the Saka-garaḍa, subduer of Nîlagiri, Mâri of the Koṅgas, displacer of Koṅga, a second Râhutta-râya, the great minister Mâdhava-daṇṇâyaka, causing the temple to be made, presented certain lands to provide for the illuminations.

117

Date 1363 *A.D.*

While the mahâ-maṇḍalêśvara, victor over hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the great minister Basaveya-daṇṇâyaka's house-manager Nâgarasa, in order to provide for offerings to the god Aṇilêśvara of Haradanahaḷḷi in Yeṇṇe-nâḍ, released the tax on certain lands formerly granted to the god.

118

Date ? 1425 *A.D.*

While vîra-Dêva-Râya-Oḍer was ruling the kingdom of the world :—Hariyappa-daṇṇâyaka .. ..

119

Date 1398 *A.D.*

All the Pañchâlas of Yeṇṇe-nâḍ, in order to provide sandal, musk, vermilion, camphor, and rain water for the decoration of the god Aṇilêśvara, presented an offering at the rate of one haṇa in their several villages.

121

Date 1544 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—Aûbala-Dêva-mahâ-arasu of Nandiyâla made a grant to provide for offerings to the great god of gods, the divine liṅga, the god Aṇilêśvara.

122

Date 1538 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—by the merit of Râma-Bhaṭṭayya, Yellappayya, to provide for the service and decoration of the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Kabâla of Uḍuvanta-nâḍ-sthaḷa, belonging to Hadi-nâḍ, which was assigned to him for the office of nâyak.

123

Date ? 1552 *A.D.*

In order that merit might accrue to Kṛishṇappayya, agent for the affairs of the mahá-maṇḍalêśvara Timma-Râjayya, Narasappayya, to provide for the decoration and service of the palanquin of the god Aṇilêśvara, made a grant of the village of Channiganapura in Amachavâḍi-sthaḷa.

124

Date 1645 *A.D.*

Liṅgayya, son of Bairô-Dêva, son of the sthaḷa-śânabôga Dêvarasayya, son of Chikkaṇṇarasa of the Kauṇḍinya-gôtra and Âśvalâyana-sûtra, living in Haradanahaḷḷi, set up the god Kâlahastîśvara, to the west of the god Divya-liṅga, and was happy.

125

Date 1645 *A.D.*

Liṅgayya-mantri set up the liṅga with the pleasing name of Kâlahastîśvara, to the west of the Divya-liṅga.

126

Date 1753 *A.D.*

Hanumantayya, son of Muddayya and grandson of Dêvaṇapparasa of the Kâśyapa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, living in Râmasamudra, set up the god Dakshiṇâmûrtti, on the south side of the Divya-liṅga, and was happy.

127

Date 1484 *A.D.*

While Dêpaṇṇa-Voḍeyar, son of the mahâ-maṇḍalêśvara the elephant-hunting Immaḍi-Râya-Voḍeyar, was ruling the kingdom of the world :—he made a grant of the village of Haradanahaḷḷi in the Yeṇṇe-nâḍ-sthaḷa, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gods, the celestial liṅga, the god Aṇilêśvara.

129

Date 1535 *A.D.*

While the mahârâjâdhirâja Achyuta-Râya-mahârâya was ruling the kingdom of the world :—a grant by ? Râmappayya, in Koṭṭakârahaḷḷi in Añchavâḍi-sthaḷa.

130

Date 1381 *A.D.*

When there was war between Añchavâḍi and Arekohanda, under Bayichaṇa-Basana of Añchavâḍi,—and Mañche, the barber of that village, fought and fell, Olakuppehaḷḷi was granted as a *nettara-koḍage.*

131

Date 1273 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—and Mallaṇṇa, the officer of Kaiyara-nâḍ and Pakaḷi-nâḍ, and Mañchayya, the great chief of Hiriya-nâḍ, were ruling in peace in a secure royal city ; . . . .

132

Date ? 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—by order of the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasu, the daḷavâyi Tippaṇa-Nâyaka gave to Chikkapparasa-Gauḍa of Hadinâḍ an *umbaḷi* in Amachavâḍi of Amachavâḍi-sthaḷa, included in the Hadinâḍ-śîme.

134

Date 893 *A.D.*

In the first year of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla, lord of Nandagiri, Nîtimârgga Permmanaḍi's assuming the crown, Punasuga .. of Lakolâditta, son of Permmaḍi-gâvuṇḍa of Avachavâḍi, died. This was written by Dhara, son of Gavaḷi-Seṭṭi.

135

Date 1612 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja Veṅkaṭapati-Râya was ruling the kingdom of the world :—Nañja-Râja-Oḍeyar, son of Chenn-Oḍeyar, arasu of the Hadinâḍ-śîme, to provide for offerings, lights and a flower garden for the gods Kumbhêśvara, Vîrabhadra and Basavêśvara of the Amachavâḍi hill, made a grant of the village of Channappanapura, as an offering to S'iva.

136

Date 1826 *A.D.*

For the god Vîrabhadra of Añchavâḍi. The full moon in raising the waters in the womb of Kempa-Nañjamâmbâ, the lawful wife of Châma-Râja-Vaḍeyar, (with titles as in No. 86)—the receiver of a boon from Châmuṇḍikâ, the ruling sovereign Kṛishṇa-Râja-Vaḍeyar's lawful wife, Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa, caused the temple to be repaired.

137

Date 1317 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârajâdhirâja vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of Nagara, the agrahâra called Kêśavapura, established by Mâdappa-daṇṇâyaka, son of the great minister, subduer of Nîlagiri, a second Râhuta-râvu, Perumâli-daṇṇâyaka,—agreeing among themselves, during the excellent chiefship of Kâva-Dêva, Mâdi-Seṭṭi, son of Kempa-Seṭṭi, the paṭṭaṇa-svâmi of our street, ...

138

Date 1676 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Maisûr-Dêva-Râja-Voḍeyar's son Dêva-Râja-Voḍeyaraiya was ruling the kingdom, in order to provide for an inn, with distribution of food to Brahmans, in Haradanahaḷḷi, he made a grant of the village of Bommanahaḷḷi in Uḍuvaṅka-nâḍ-sthaḷa.

139

Date 1733 *A.D.*

For the great car festival service of the god Veṅkaṭramaṇa of S'rînivâsapura, we, all the merchants of different countries of the great nâḍ, having partaken of the sacred food, with the full approval of all our Seṭṭis, have agreed and of our own will given a copper plate as follows[1] :—by whatever road loads are brought within the four boundaries of this S'rînivâsapura, we and all our Seṭṭis uniting, authorise the pârupatyagâr and syânabhâga of S'rînivâsapura to levy on them all .... and carry on the great car festival service of the god Veṅkaṭaramaṇa. And those who make objection and will not give what has been fixed by the assembly of all the merchants, need not consider themselves members of the community of merchants of different countries of the great nâḍ. Thus have we written, and signed our approval in the charter on a copper plate.

140

Date ? about 1552 *A.D.*

By order of the god Aṇilêśvara, Timmarasayya, with the sthânika and the sênabôva, made a gift of a *koḍagi*, free of all taxes, for the celestial liṅga.

141

Date ? c. 900 *A.D.*

Tribhuvanayya, perggaḍe of Noḷamba, having served Permmâḍi, and governing Sivayyanakere, relinquished the payment on account of seed for sowing.

142

Date 1276 *A.D.*

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—all the farmers of the Fourteen nâḍs made a grant of Kerehaḷḷi for the god Mûlasthâna of Tagaḍûr.

144

Date 1422 *A.D.*

The rajâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya's son, vîra-Harihara-Râya, made a grant of the village of Maleyûr, with all its lands, for the service of the god Vijaya of Kanaka-giri.

145

Date 1436 *A.D.*

Chinnayya-Dêva, bearer of the orders of Bhikshârtthi-Voḍeyar of S'rîparvvata, made a grant to provide for the illumination of the god Sômanâtha of Maleyûr.

146

Date ? about 1813 *A.D.*

Praise of Bhaṭṭâkalaṅka-munipa, of the Postuka-gachcha and Dêśi-gaṇa.

147

Date 1518 *A.D.*

The chief disciple of the yatipati-Munichandrâryya made a tomb for Munichandrâryya.

This verse was written by his disciple Vṛishabhadâsa. The work was done by Vidyânandôpâdhyâya.

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[1] The terms are repeated over and over again several times.

148

Date ? 1518 *A.D.*

The footprints of Munichandra-Dêva of the Kâlôgra-gaṇa, inscribed by his disciple Â......

149

Date 1674 *A.D.*

Lakshmîsêna-munîśvara obtained initiation into Pârśvanâtha Jina in Hêmâdri.

The footprints were inscribed by Vijayappaiyya.

150

Date 1813 *A.D.*

Bhaṭṭâkalaṅka, head of the Dêśi-gaṇa, lord of the secure throne in Kanaka-giri, gained the heavenly world by a happy death in this hill.

151

Date ? about 1400 *A.D.*

Chandrakîrtti-Dêva of Kopaṇa, master of all arts, the beloved chief disciple of S'ubhachandra-Dêva, a bee at the lotus feet of S'ruta-muni, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Pustuka-gachcha, Iṅguḷêśvara-baḷi and Koṇḍakundânvaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb.

152

Date ? about 1400 *A.D.*

The gentle voice of Chandrakîrtti-muni, the head-jewel of the worthy, is above the rivalry of the sweet notes of the *kôkila.*

In lofty greatness *gô-râja* (Indra), in glory *gô-râja* (? Sûrya), in virtue *gô-râja* (Varuṇa), was the Brahman Kûchi-Râja, the champion ever adulterers.

153

Date 1355 *A.D.*

Teluga Âdi-dêva, disciple of Hêmachandra-bhaṭṭâraka of the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustuka-gachcha and Hanasôge-baḷi, and Lalitakîrtti-bhaṭṭâraka, disciple of Lalitakîrtti-bhaṭṭâraka, caused an image of Vijaya-dêva to be made in Kanaka-giri, for the purpose of their tomb.

154

Date 1838 *A.D.*

In the year 2501 of Varddhamâna, S'aka 1760, the year Viḷambi, Dêvachandra caused the genealogy of the fathers to be written.

156

Date ? about 1630 *A.D.*

. . . . having repaired . . . . . . and placed images of the Jina-munis on the posts of the doorway, the royal karaṇika Dêvarasa set up, in the name of his father Chandappa and. . . . . . , a dîpa-stambha.

157

Date ? about 1380 *A.D.*

Bâhubali-paṇḍita-dêva—son of Nayakîrtti-brati, emperor of all learning, Trinêtra as a poet in two languages, omniscient in the science of astrology, united to virtue, a lord of the Mûla-saṅgha, chief of the Dêsi-gaṇa, frontal ornament of the Postuka-gachchha and the Koṇḍakundânvaya.

158

Date 1181 *A.D.*

Through Vidyânanda-svâmi, Chikka-Tâyi.

From Achyuta-Râjêndra was born a son Achyuta-Vîrêndra-S'ikyapa. Praise of him as a physician. His wife Chikka-Tâyi, to provide for the worship of Pârśvêśa in Kanakâchala at the five *parvas*, and for daily gifts to the munis, and permanent imparting of instruction, made a grant of Kinnarîpura. Praise of their son as a physician.

159

Date 1422 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya's son, Harihara-Râya-Voḍeyar, in order to provide for the offerings, decorations and processions of the god Vijayanâtha of Kanaka-giri, made a grant of the village of Maleyûr, belonging to Kolagaṇa in the Terakaṇâmbe kingdom, together with all lands and taxes pertaining thereto, and with its hamlet Huṇusûrapura, the grant being made in the presence of the god Triyambaka. The old grant of paddy-land under the tank in front of the village made to Vâsudêva of Kolagaṇa is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śrî-Virûpâksha.

160

Date 1492 *A.D.*

A grant of 20 *honnu* from the interest of 2 *haṇa* for every 10 *honnu* of .... for the illuminations of the god Vijayanâtha of Kanaka-giri, by Dimaṇṇa-S'eṭṭi's [son] .... S'eṭṭi of Maleyûr.

161

Date ?1518 *A.D.*

The monument of Munichandra-dêva of the Kâlôgra-gaṇa and śrî-Mûla-saṅgha. His footprints were inscribed by his disciple Âdidâsa. [The work] was done by Âviyaṇṇa.

162

Date 1221 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—[by permission of] Meḷeya-daṇṇâyaka, ... Viṭṭala, son of Kêti-Seṭṭi of Chaṅgiraivâḍi, made a grant for the god Vâsudêva.

163

Râmâchâri's son, Bhîmâchâri, made a grant in Kolgaṇa for the god Vâsudêva.

164—178

Gifts of pillars by various donors, for the god Vâsudêva.

179

A grant for the illuminations of the same god.

181

Date ? 1173 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Taḷaikâḍ, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Vanavâsi, Palasike, ... as far as the Bed-dore, the strong armed Vîra-Gaṅga Vishṇu-vardhana Poysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—All the chiefs and farmers of Iḍai-nâḍ, which was the Periya-nâḍ, in the GaṅgaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala made a grant for the basti in Kolgaṇa, to the mahâ-maṇḍalâchârya Pâdirâja-Dêvar-uḍaiyar's disciple S'iṅgana-dêva.

182

Date c. 1332 *A.D.*

The great minister, general and sarvâdhikâri Kêteya-Daṇḍanâyaka . . . . . . made a grant from the excise of Kondatûr and . . . . . . for the basadi of Kolugâṇa in Eḍe-nâḍ.

184

Date 1486 *A.D.*

The monument of Dêvarasa's senior wife Sômâyi.

185

Date 1482 *A.D.*

Descended from the Solar race, emperor in war with the dagger, Hanuman to hated rulers, spoiler of kings in war, hunter of elephants, exulting in musk, the mahâ-maṇḍalêśvara vîra-Sômerâya-Oḍeyar's accountant Dêvarasa, having caused a chaityâlaya and kitchen to be erected in Harave, set up Âdi-Paramêśvara. And to provide for the worship of that Âdi-Paramêśvara at the three seasons, and for distribution of food to the four castes, that Sômarâya-Voḍeyar made a grant of paddy-land, under the tank which he had caused to be constructed in Sômasâgara of the Uyamahaḷḷi-sthaḷa, and in Kolagaṇa-pura. And his son Nañjerâya-Voḍeyar, with 12 *honnu*, purchased in Harave 1300 of dry land and a house of 8 *aṅkaṇas* in front of the basadi, and made a grant of them. And Chandappa, with the full approval of his wife, son, relations and heirs, made a grant of the rent-free areca and cocoanut garden which he had inherited in Harave.

186

In the village of Harave if a married daughter ? has to pay the taxes[1], there is no necessity for gold [or, the payment of gold is excused].

187

Date 1487 *A.D.*

Victory to the stone charter erected in the *koḍagi* land of the god Basavarâja. Nañjayya's son, Nañjayya, having set up the god Basavarâja, in order to provide for the offerings of that god, made a grant of land in Harave, and with the approval of his wife and son gave a house of 3 aṅkaṇas in the . . . . . . street.

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[1] That is, as supposed, from her being a widow.

189

Date 1482 *A.D.*

Chandappa, son of Dêvappa of Harave, to provide for the offerings to his family god Âdi-Paramêśvara of the Harave basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagaḍûr, together with all the dry fields, paddy-fields, areca, cocoanut and betel gardens belonging to it, with the full approval of his wife, son, relations, sons of rival wives, and heirs.

191

Date 1303 *A.D.*

(With usual titles) Sômêśvara's son Nârasiṃha-Dêva having flourished; while his son, the pratâpa chakravarti the Hoysaḷa strong-armed vîra-Ballâḷa-Râya, was in Dorasamudra, ruling the kingdom of the world:—The dweller at his lotus feet—the mahâ-maṇḍalêśvara, subduer of Nilagiri, a second Râhuta-râya, Perumâḷa . . . . ś son, establisher of the Hoysaḷa-Râya's kingdom, a Râma in war, death to the Koṅgas, pursuer of Arasugaṇḍa-Râma, ... an elephant in the lotus pond of the Pâṇḍya forces, a cage of adamant to those who take refuge with him, favourite of the lady Fame, worshipper of the feet of the god Allâḷanâtha, ...

192

Date 1492 *A.D.*

The mahâ-maṇḍalêśvara . . . . hunter of elephants, Ummattûr- . . . . . Râja-Oḍeyar's son, chief lord of the Hoysaḷa kingdom, vîra-Nañjarâya-Oḍeyar, made over to the ever truthful . . . . Oḍeyar-dêva's son vîra-Honna-Oḍeyar-dêva, the village of Basavapura belonging to Kannanakaṭṭe, a hamlet of Melûr, in the Hosanâḍ-sthaḷa of the Terukaṇâmbe kingdom, which has descended to me as a rent-free estate, together with all the lands and rights pertaining thereto.

193

Date 1318 *A.D.*

While (with usual titles, also) worshipper of the holy feet of Viśvêśvara, the Hoysaḷa strong-armed, unshaken pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world in peace:—and the dweller at his lotus feet—of the Môḍa-kula, champion over adulterers, brave in war, a second Râütta-râya, death to the Koṅgas, subduer of Nîlagiri, wrestler of the hill wrestlers, master of the chiefs of island forts, a battlement for the protection of the wealth of the Hoysaḷa kingdom, a new Madana, skilled in turning away Pâṇḍya, lord of elephants, a cage of adamant to refugees, a Râma in war with hostile chiefs, the champion who pursued Arasugaṇḍa-Râma, of wide authority, spoiler of all the goods of Sarbba, worshipper of the feet of Allâḷanâtha, subduer of the enemies' forces, having obtained a boon from Parâśara-bhaṭṭâraka, sole hero in the world, the seducer of the Lakshmi of valour, hunter of feudal chiefs, ... beloved by cows and Brahmans, brother to others' wives, boon lord of Svastipura, Perumâḷa-daṇṇâyaka's son vîra-Mâdhava-daṇṇâyaka was in his residence at Terakaṇâmbi, governing the Padinâlku-nâḍ (or Fourteen nâḍs) in the enjoyment of peace and wisdom:—being inclined to a work of merit, in order to provide for decorations and all other ceremonies of the god Gopînâtha, which Allappa-daṇṇâyaka's queen Bhâmiki-daṇṇâyakiti had set up in Terakaṇâmbi, made a grant of the village of Kelligere, with its hamlet Belakuppe, belonging to Hosahâḷu, which Ballâḷa-Dêvarasa had of his favour bestowed on that Mâdappa-daṇṇâyaka, together with all the lands and rights pertaining thereto.

194

Date 1610 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva mahâ-arasu made, to Hôḷinahala Liṅgaṇṇa of the S'rîraṅgapaṭṭaṇa-maṭha, a grant of the village of Kilagere in the Terakaṇâmbi-śîme, together with all the lands belonging to it, the old rent-free grants being maintained.

195

Date 1425 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra .... Vijaya-Râya-mahârâya's son, the mahâ-maṇḍalêśvara vîra-Pârvvati-Râyar-Oḍeyar, being on his horse called Pârvvatinâtha, in the hunting plain at the ditch to the east of the hill of the god Tirumalenâtha, in the Terukaṇâmbi kingdom which he was ruling, and seeing a boar, in order to seize it, crossed over the ditch ...., ... Hulihara Hâyaṇṇa's son Hariyaṇṇa set up this pillar of victory as a signal stone.

196

Date 1536 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the strong-armed vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—by his order and the authority of Tillaḍa, Sômaśila-Dêva Râûtta-râya mahâpâtre-arasu, to provide for the offerings and monthly ceremonies of the great god of gods Tirumalanâtha of Kuḍugalûr, otherwise called Terakaṇâmbi, in Baḍugu-nâḍ of the Hoyisaṇa country, made a grant of the village of Timmappanapura, a hamlet of Yeṇṇegumbha, to the east of Terakaṇâmbi, which he had inherited for the office of nâyaka, remitting the rent, and adding to it the dry fields of Niḷalaśâla to the north of Yeṇṇegumbha, remitting the rent, and causing the miscellaneous excise for oil-mills, plantain-leaves and grain, the watch and ward, salt-guards, *mambâḷa*, export duty and all other taxes payable to the chief palace to be remitted. This grant he made in the presence of the god Viṭṭalêśvara of the Pampâ-kshêtra, in order that merit might accrue to Achyuta-Râya-mahârâya.

197

Date ? 1104 *A.D.*

In the 40th year of the reign of the chakravarti Kulôttuṅga-Chôḷa-Dêva,—Mâlana of Erumaikumba in Eṇṇai-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, Nagan .... koṇḍa-Chôḷa-gâmuṇḍa, ruler of the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ, and Kâchchaḷa Koṅgavêḷa, made a grant of land for the great god Râmêśvaram-uḍaiyâr of Eṅgalûr. And the uḍaiyâr of the maṭha in this village, Dêvaśiva-paṇḍita's son Amurtakâttâr and his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes.

198

Date 1526 *A.D.*

The mahâ-maṇḍalêśvara mahâ-râjâdhirâja râja-paramêśvara Krishṇa-Dêva-mahârâya made a grant.

201

Date 1278 *A.D.*

While the pratâpa-chakravarti Hoysaḷa vîra-Nârasiṅgha-Dêva was ruling the kingdom of the world :—Sambu-Dêva, son of Sâteva-gauḍa, son of Sosavar-gauḍa, of the permanently settled village Old Sotiyûr in Tore-nâḍ, made a grant to provide for the offerings of the god ....

202

Date 1555 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, sea[illegible] the jewelled throne in Vijayanagara, was ruling the kingdom of the world :—Raṅgarâjayya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Gôjûr, to provide for the car festival and other great festivals of the god Varadarâja of Terakaṇâmbi, made a grant of Arakalavâḍi and its hamlet Mallayyanapura, belonging to the Terakaṇâmbi-śîme, which Komâra-Krishṇa-Râjayya had assigned to him for the office of nâyak. And giving to that Arakalavâḍi the name of Raṅgarâja-pura, he freed it from all taxes, and made the grant in the presence of the god Viṭhalêśvara, on the bank of the Tuṅgabhadrâ.

203

Date 1272 *A.D.*

While (with usu[illegible] [illegible]les) the pratâpa-chakravarti Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—the great chiefs and farmers of Kumâra-nâḍ, Hiriya-nâḍ, Tore-nâḍ and the Fourteen-nâḍs, made a grant of the village of Kaṭṭaṇavâḍi in Eṇṇe-nâḍ for the god Nagarêśvara of Eḍatale.

204

Date ? *c.* 1200 *A.D.*

While (with usual titles) the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva, having made a victorious expedition to the north, was ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great minister, sarvvâdhikâri, generalissimo, ... a sun among the glorious, Arjuna of the .... , lord of Tekaṇṇâmbi, Râma in the sciene of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, hunter of the feuda-tories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the evil, upholder of the good, a sword with which vîra-Ballâḷa-Dêva armed himself, worshipper of the holy feet of the god Kîrtti-Nârâyaṇa, subduer of Nîlagiri, subduer of hostile forces, Bila-Chokkayya-Daṇṇâyaka and others, on the slopes of Nîlagiri (*stops here*)

YELANDÛR JÂGÎR.

——:o:——

1

Date 1654 *A.D.*

Obeisance to S'iva. May the lord of Gaurî, his chest marked with the saffron from the bosom of Gaurî, the ocean of mercy, with abundance of joy bestow happiness on Mudda-bhûpati.

To the south of Himâchala is Nîlagiri. There, while the great Kapila-ṛishi was performing penance, his waterpot being filled with the water of the divine Ganges, Nandîśvara appeared and said, "O great muni, cause the water of this waterpot to flow to the north, so that it may form a river; it shall be a river of merit, bestowing present and eternal happiness on all people." At this command, saying "I will do so," he poured forth the water of that waterpot towards the north, and gave (to its stream) the name of Suvarṇâvatî.

On the bank of that river is a town, whose glory is as follows:—Brahma, thinking that if created like all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Eleyindûr (the town of the young moon).

And the eight petals of this lotus town were—on the east, the Svêtasilâ hill, belonging to Gaṅgâdhara; on the south-east, the Mallinâtha hill, near Kârâpura; on the south, the Suragi hill, adorned with images of S'iva's twelve sports; on the south-west, the proud S'aṅkarêśvara hill; on the west, the hill adorned by Mallikârjuna, near Jannûr; on the north-west, the S'ambhuliṅga hill; on the north, the original S'rîśaila, shining with Mallêśvara; on the north-east, the Nirmala hill, the abode of Nîlakaṇṭha.

These eight hills being the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Paramêśvara coming there, saying 'I will purify that place and protect it,'—in each of the four ages was worshipped by the faithful under a different name and colour, as follows:—in the Kṛita-yuga as Tṛipurântaka, white like shining crystal, by Jâmadagni; in the Trêtâ-yuga as Nîlakaṇṭha, of a tawny body, by Raghunâtha (Râma); in the Dvâpara as Lôkêśvara, by the sons of Pâṇḍu; in the Kali-yuga, as Gaurîśvara, of a body like sapphire, he was worshipped by the kings of Padinâḍ.

Thus the king Siṅge-Dêpa caused the temple to be built and worshipped him. Besides that, Dêpêndra's son, the king Râma, glorious as the lord of Fortune, of a form like Manmatha, an ornament to the race of kings, skilled in all learning, while ruling the Ten Nâḍs (Padi-nâḍugaḷam), in the S'âlivâhana-śaka year 1490, the year Vibhava, of his greatness, that king, the mine of virtue, for the worship of Gaurîśa, made a grant of the town called Gaṇuganûr, without any estimation of its value; what a donor was he in the world!

His younger brother, praised in all the world, of spotless fame, the king Chenna, like a new Manmatha, had the celebrated sons Nañja-Râja and Tirumala-Râja. And that Nañja-Râja's elder brother Tirumala-Râja, with great joy, gave Vaḍiyarapura, the extensive Sînaguṇḍala and Chinchanapura for the great god Gaurîśvara.

That famous king's son, a mine of truth, ever filled with merit, governing with great skill the portion of the world called Padi-nâḍ, a new bee at the lotus feet of S'iva, the friend of the needy, how did he shine among kings in the world,—the king Muddêndra.

And in the victorious S'âlivâhana-S'aka year 1576, the year Jaya, that king Mudda, with joy, bestowed gardens, rice-fields, ponds and tanks on Gaurîśvara, the destroyer of Manmatha: how generous

was he in the world! And this orn[illegible] of a king, equal to Indra, built for Gaurîśa a gôpura, several temples, an outer wall, and a maṇṭapa; and setting up five liṅgas, the king caused to be made with eagerness a splendid car for Gaurînâtha. Thus, with the joy of perfect faith, the king Mudda, equal to Manmatha, received from S'aṅkara posterity, empire, long life and fortune.

Written by Bommana-Paṇḍita's son Rasika-Paṇḍita, composed by the excellent poet Sûsalayya, ordered by the king Mudda,—who will it not please?

May S'iva grant to the king Mudda-Râja sons, grandsons and great grandsons; elephants and horses; great treasuries filled with gold; glorious countries; beautiful virtuous and liberal wives; free him from all troubles; grant him [illegible] wisdom, welfare and great prosperity; learning and long life, and a body free from ailments. (*Here follow usual final verses and details of the lands given*)

2

Date ? about 1580 *A.D.*

In the time of Râmarâja-Nâyaka: a charter to the headmen of the potters, as follows:—when Châma, Amsamâna, Honna, Dhûma and Chaṇḍa, these barbers and washermen, saying that for the potters, paring of the toe-nails and tying on the upper cloth are not allowed[1],—the chiefs of the potters saying that they are, gained the victory by (the ordeal of) dipping their hands in (boiling) *ghî* before (the god) Divya-Liṅgêśvara in Haradanahaḷḷi, the following charter was written.

For the potters the toe-nails may be pared and the upper cloth may be tied on—thus is it ordered. The caste tax is 9 varaha, gold 5 varaha. If a woman of Yelavandûr lose her living, the 5 varaha may be excused and 6 varaha given ....

3

Date ? c. 1200 *A.D.*

A grant in the time of vîra-Ballâḷa-Dêva.

4

Date 1775 *A.D.*

While the râjâdhirâja râja-paramêśvara prauḍha-pratâpa, unequalled heroic king, Châma-Râja-Vadeyar, seated on the jewelled throne of Mahisûr in S'rîraṅgapaṭṭaṇa, situated in the middle of the two streams of the Kâvêrî, was ruling the kingdom of the world in peace:—a charter was written, with the approval of all the S'eṭṭis and Dêśadavaru in Yalavandûr, in the presence of the god Basavêśvara of the Kârepura-maṭha in Yalavandûr, as follows—

Whereas formerly, for the offerings and illuminations of this god Basavêśvara, besides the rice-lands granted in Ammele with setting up of a stone, for extra services and distribution of food in this maṭha, the kings had granted rent free the profits of all the dues on gardens, cocoa-nuts, jack-fruit, mangoes and fields of Kârepura;—and whereas in the year Nandana these were? consolidated and appropriated to the palace:—we, all uniting, being desirous that the offerings and illuminations of this god Basavêśvara, and the distribution of food in this maṭha, should continue without interruption, and that the fame of merit may accrue to the master, on this behalf, we of the eighteen castes have made an agreement to pay an addition to the land and other tax payable by us, and to make over the amount to the *châvaḍi* of the Yalavandûr *kasaba*, having informed the authorities of the same and obtained their consent. And that there may be no setting aside of this charity, we have caused a copper charter to be written, and all the Brahmans, the officials, the representatives of the eighteen castes and the 101

[1] Apparently the reference is to the case of the bride and bridegroom at the time of marriage.

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gaurîśvara along with Pârvatî, with pouring of water, purified by threefold rites and repeating it three times.

Whoso objects to act according to this grant and pay to the palace the money which w. . . of every caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of mortals.

Witnesses to this :—sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice ; these know a man's actions.

5

Date 1563 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the great Jagadêva-Râya's agent, Châmara-Voḍeyar, made a grant of the rent of the village of . . . . as a *śrotriya* to Mṛityuñjaya-Mallaiya.

6

Date 1244 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of . . . . . . which is the Chôḷêndrasiṃha-chaturvêdimaṅgala, in Padinâḍ.

7

Date 1250 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of . . . . . which is Chôḷêndrasiṃha-chaturvêdimaṅgalaṃ, to provide for a perpetuel lamp for the god Kapâlêśvara.

8

Date c. 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—in order to provide for a perpetual lamp for the god Kapâlêśvara of the Chôḷêndrasiṃha-chaturvêdimaṅgala, which is Aruḷai in Padinâḍ, the great minister Perumâḷ-Dêva-daṇṇâyaka paid money and bought certain land in Puṅganûr, at the hands of all the Brahmans.

9

Date 1269 *A.D.*

With all titles, the pratâpa-chakravarti the Hoysala strong-armed vîra-Nârasiṃha-Dêvarasa . . . .

10

Date 1199 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the daughter of . . . . of Gumbapaḷḷi . . . .

11

Date 1240 *A.D.*

While vîra-Sôvi-Dêva was ruling the kingdom of the world :—Appa-gâvuṇḍa, son of the gâvuṇḍa who was governing Chôḷa-Nallûr . . . .

12

Date 1191 *A.D.*

While the capturer of . . . . . Palasige, Belvala and the Twelve-thousand, the strong-armed . . . . Vishnuvardhana-pratâpa-Poysala Ballâla-Dêva was ruling the kingdom of the world :— ? a grant for the god Kulêśvara of Ponnûr, which was the . . . . mahâdêvi-chaturvêdimangalam . . . . by Mâra-gâvunda, son of Mâra-gâvunda.

15

The mahâ-mandalêśvara, vîra . . . . . chakrêśvara, as celebrated as Râma, promoter of . . . . . samudra, ... Râja-Vodeyar's . . . . Dêvarâja-amma, made a grant of the village of Dugihati for the god . . . . . , marking the boundaries with stones bearing the sign of the *linga*.

16

Date ? about 1574 *A.D.*

While the mahârâjâdhirâja . . . . vîra-pratâpa Tirumala-[Râya]-mahârâya was ruling the kingdom of the world :—Chikka-Vodeyar's agent Ankuśa-Râya . . . . .

17

Date 1667 *A.D.*

For the service during the nine nights of Mahânavami of the great god of gods, the emperor of deities, master of all the million worlds, the god Tiruvengalanâtha of Bilikal,—Muddu-Râja-ayya, son of Tirumala-Râja-nâyaka of Hadinâd, made a grant of 30 varaha as an invested fund. From the interest of this sum the service of the ten days of the Mahânavami will be carried on.

18

Date 1509 *A.D.*

Linganna-Vodeyar-Dêva, disciple of the Vodeyar of forty servants, made a grant, rent-free, in Yeragamballi, for (? the god) Basava-Dêva-Râja, to . . . . son of Chikka-Nañjanâtha-Voder of Gumbahalli.

19

Date 1555 *A.D.*

Honna-Vîranna-Vodeyar-Dêva, disciple of Charitaruva Chinna-Vîranna-Vodeyar, disciple of Narasana-Jideya-Kaduva-Dêva of Yeragamballi, purchased from Bagutayya, son of Kari-Basavappa of Aragamballi, the one-third share of which he was in possession, rent-free, of the . . . . and made a grant of it for the illuminations in Kârttika of the god Basavêśvara.

20

Date ? 1272 *A.D.*

A grant of the village by Piriya-Perumâla to the S'rî-Vaishnavas.

22

Date 1521 *A.D.*

A grant to Chikka-Basavappa-Odeyar, disciple of Jideya . . . . . Dêva of the throne of Yaragamballi.

25

Date ? about 925 *A.D.*

While Satyavâkya-Permmânaḍi was ruling the kingdom of the world :—Ghana-Rudra of the Bali-vaṃśa, adorned with truth and all other good qualities, the favourite of his lord,—made a grant of rice-land (boundaries given) for (the god) Arakuṭṭiśvara of Arakuṭṭi. This will be for the offering at this temple. S'ivasakti-bhaṭṭâraka received this. The offering to Nandi, his ruler and the master of the temple will look after. Deducting (the cost) from the Arakuṭṭi grant, S'ivasakti-bhaṭâra caused the temple to be made. Poḷalabbe granted land for it.

26

[This is] the hill of the god Nîlakaṇṭha, the holy Kailâsa.

27

Date ? about 1590 *A.D.*

Râja-Nâyaka, son of Dêvappa-gauḍa, chief of the Hadinâḍ country, caused two breaches in this bank to be re-constructed by the hand of the cartmen of the Nandyâla country.

28

Date ? 1559 *A.D.*

Timmakka, wife of Tirumala-gauḍa's son Timmaya, made a grant to Pânipâtre-Voḍeyar of Yera-ûr, of one kaṇḍaga of rice-land costing 20 honnu. Whatever original claim arises in regard to this rice-land from heirs or neighbours, (my) lord will continue (this) and give as much.

29

Date 1564 *A.D.*

While the mahârâjâdhirâja Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—the Divân-Voḍeyar of the great . . nâḍ country granted a stone charter to Châmarasa-Voḍeyar as follows :—In consideration of Sañjara-Khân having put to death your father Dêvappa-gauḍa unjustly, we, having made application to our Râya-Vaḍêr, have granted you as a *rakta-koḍagi* the Gaṇiganûr-sthaḷa within the Hadinâḍ country, belonging to the chiefship of our Jagadêkarâya-Voḍer. The villages of Gaṇiganûr, Basavaṇṇavoḍeyarapura, Tûbigere and Sênaguṇḍila, these four villages have we granted to you, which may you, your sons, grandsons and descendants enjoy as long as sun and moon endure, and remain in comfort.

31—37

Names of donors of pillars in the temple.

38

Date 1336 *A.D.*

All the Brahmans of Upêndrapura, which is Maddûr, gave a stone charter as follows, during the month's headship of Karaṭṭi of Udugundûr, to Mambôja, son of the coppersmith Pemmôja :—that Mambôja having by the practice of his calling pleased the Brahmans, those Brahmans, having favour on him, made a grant to him rent-free of certain lands (described). There, erecting houses for his caste, may that Mambôja, and the coppersmiths' children's children settled on that land, enjoy it, free of all imposts, as long as sun and moon endure.

39

Date 1328 *A.D.*

While the pratâpa-chakravarti the Hoysala strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of Aśama-Dêva, son of Allâḷa-Dêva, [son] of the tantra-mantrâchârya Annambhaṭṭôpâdhyâya, made a grant to six persons (named), for the purpose of building Upêndrapaṭṭaṇa anew in the dry fields of Chiraduvu . . . . having built houses measuring 6 cubits wide by 20 cubits long, to the paṭṭaṇa-svâmi 6 houses, 12 cubits wide by 20 cubits long, are free ; to Mâsa-Birana, 2 houses, 6 cubits wide by 20 cubits long : altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free ; in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the rate of 5 . . . . . . as *kaṭṭu-guttige* for *aḷivu* (destruction) and *anyâya* (injustice) united ; in the 5th year . . . .

40

Date 1327 *A.D.*

The Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of the tantra-mantra-chintâmaṇi, the pure S'ravaṇappâchârya Vijnêśvara-Dîkshitôpâdhyâya, made a grant to five persons (named) as follows :—. . . . .

41

Date 982 *A.D.*

The thousand Brahmans of Maḍdûr made a grant of 12 kaṇḍugas of wet land in Oragâla for the temple which Pollayya had caused to be erected.

42

Date ? about 1060 *A.D.*

The ruler of S'avaṇamâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, having fixed the boundaries . . . . . gave to the hands of . . . . son of Vîra-Mâyilaṭṭi, son of the crown prince . . . .

43

Date ? about 1060 *A.D.*

Îśvara-appa of Pañchavaḷimâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, to provide for a perpetual lamp, gave gold to . . . . nâyaka-bhaṭṭa, Kûttapiran-bhaṭṭa and Adavala-bhaṭṭa.

44

Date about 1220 *A.D.*

While the mahâ-maṇḍalêśvara, capturer of Talakâḍ Koṅgu Naṅgali Banavâse Hânuṅgal and Uchchaṅgi, the strong-armed pratâpa-Hoysala Nârasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvâdhikâri, the Daṇḍanâyaka-Biṭṭimaya, ? caused a tank to be constructed in Maddûr for the benefit of the world.

45

Date 1532 *A.D.*

At the time of setting up the great god of gods Yôga-Nârasiṃha in the Durggâgrahâra, the . . . . having been for a long time in ruins, when Râmayya, son of Hâra-Mallayya, of Pidave in the Âdavâni

country, the seal-bearer of Mallarasa-ayya, the head minister of Siṅgapa-nâyaka, held the *pârupatya* of Durggâgrahâra,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51

Date ? 1313 *A.D.*

While (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the residents and farmers of Iḍainâḍ, which is the Periyanâḍ, to provide for the festivals of the god Siṅga-perumâl, made a grant of 160 *pon* . . . .

52

Date ? 1310 *A.D.*

For the god Râmêśvara, from the hands of Gaṅga-Ballâḷa-Bhaṭṭa of the Bhâradvâja-gôtra were given to the priest of the temple, 10 *gadyâṇas* for plastering the manḍapa.

55

Date about 1240 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :— . . . .

56

Date 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Âḷvân-bhaṭṭa, son of . . . . . bhaṭṭa, of the Gautama-gôtra, temple priest of the god Râmêśvara of Durga's Agara, and Umai-ammai, Periakka, and . . . . . mmai, daughter of Pemmiaṇa, wives of S'ivambalam-Uḍaiyâr, with their sons, grandsons and grand-daughters, and Râjarâja-bhaṭṭa, priest of the seven towns and five temples of Râjarâjapura, which is Talaikâḍ, in Vaḍakarai-nâḍ, (made a grant) to Kuniñcha-Pillai of . . . .

57

Date ? 1292 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the Brahmans of . . . . . for the god Râmêśvara, made a grant of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? *about* 1290 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :— . . . . . .

59

Date ? 1264 *A.D.*

All the Brahmans of Durga's Agara made a grant to . . . . . pillai, of certain areca gardens from those presented to the Brahman community by . . . . . perumâl.

60

Date 1236 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—all the Brahmans of Durga's Agara made a grant.

61

Date ? about 1240 *A.D.*

The merchants of all the various countries, and the . . . . . of Muḍikoṇḍachôḷapura, made a grant for the S'rî-Vaishṇavas of . . . . in the Eighteen nâḍs and Padinâḍ.

62

Date ? 1560 *A.D.*

Aṛa . . . . bemalâ-Dêva of Agara, the immemorial Durgga agrahâra, gave for the ? carpenters, potters, goldsmiths and barbers . . . . whoever is in enjoyment of the *guttige* land granted by [our] father . . . . . . Timmayya, will pay rent as follows for that *guttige*—? carpenters, 5 *gadyâṇa* ; goldsmiths, 8 ; potters, 8 ; barbers, 8 ; for out-houses, 1 *gadyâṇa* per house . . . . . .

63

Date 1762 *A.D.*

Praise of Vishṇu and S'iva. (After the date), the râjâdhirâja râjaparamêśvara, apratima-prauḍha-pratâpa vîra-narapati, Kṛishṇa-Râja-Voḍeyar-ayya of Mahiśûr caused a deed of sale of land to be written on copper and given to Veṅkaṭa-Râmaiya, *mutâlika* of the merchant Vîra-S'eṭṭi of Kolâgâla, as follows :—Whereas you have made application that the rice-land (described) under the tank in the village of Hosûr-Aṅkanahaḷḷi, which had formerly come to you by purchase in the Haradanahaḷḷi-sthaḷa, belonging to the Hôbaḷi-vichâra-châvaḍi of the Mahiśûr city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 haṇa into the treasury through the merchant Vîra-S'eṭṭi of Kolâgâla,—this rice-land with its produce is given to you by deed of sale, and in accordance therewith, the hidden treasure and other eight rights of full possession will at once belong to you, and any mortgage, sale, gift or transfer you may henceforth make of it will be valid : therefore your sons grandsons and descendants may continue to enjoy it in permanence, without hindrance, and free from all imposts. (After final verses, signed) S'rî-Kṛishṇa-Râja.

64

Date ? 1369 *A.D.*

While Kampaṇṇa-Oḍeyar, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukkaṇṇa-Oḍeyar, was ruling the kingdom of the world :—a charter of the donations made for the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha. In the street to the east of the god Bhairava, 15 houses, the gift of eight chiefs for the offerings, the lights and car festival. In front of the goddess Sêvaka, a cocoa-nut garden which Dêvaṇṇa-S'eṭṭi, son of Mârî-S'eṭṭi, bought at the hands of two S'eṭṭis (named) and presented for the offerings, lights, and car festival of the god Tîvaga-Nâyanâr which he had set up. To the west of the river, a cocoa-nut garden; and south of Purâṇavîra, a jack-fruit garden, granted by Seṭṭiyaṇṇa for the offerings, lights, garlands and car festival of the god Vaijanâtha. To the east of the Mulku channel, two gardens, granted by Aṇḍâra-S'eṭṭi for the offerings to the god Vaijanâtha. Of the whole property of this god, gardens, rice-fields, dry fields, sacred vessels, perfumes, ... people, money, whoso sells or mortgages anything whatsoever, plucks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whoso of the 18 castes . . . . . .

68

Date ? about 950 *A.D.*

While Vîra-Chôḷa . . . . was ruling the kingdom of the world :—in the S'aka year . . . .

69

Date 1428 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva-[Râya]-mahârâya was ruling the kingdom of the world :—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha, agreed to pay .... and 1 *gadyâṇa* for every loom, as long as sun and moon endure.

70

Date ? 1270 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—........ sênâpati, Vâsudêva-Perumâḷ, Âḷvân-Tiruvaṇḍai, S'okka-Nâyan, ... daṇṇâyaka, obtaining money from all the merchants of various countries in Mâmbaḷḷi, purchased from the Five-hundred of Mâmbaḷḷi, which belongs to Muḍikoṇḍa, certain land in the main street, in order to erect an enclosure for the Pillaiyâr temple, as follows ....

71

Date ? 1308 *A.D.*

Invested with all titles, all the merchants of Vîra-Ballâḷa-paṭṭaṇa, which is Mâmbaḷḷi, made a grant for the god Kêśava.

GUṆḌLUPET TALUQ.

———:o:———

1

Date 1522 *A.D.*

To provide for carrying on the decorations and festivals of the great god of gods, the god Triyambaka,—by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja, of the Kauṇḍinya-gôtra, Yajuś-śâkha and Âpastamba-sûtra, gave a fund, with a stone charter as follows :—Whereas the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya, while governing the empire of the world, favoured us, for the office of Nâyak, with Kôḍihaḷḷi in Terakaṇâmbi-sthaḷa of the Kuḍugu-nâḍ, together with its hamlets Anniyûr and Channayanapura, the revenue from that Kôḍihaḷḷi and its hamlets (details given) being altogether 477 gadyâṇa ;—adding together the fees for grazing on the hill, the tax on braziers, the tax on ? Jaṅgamas, the tax on artificers, the tax on mendicants, the tax on ? smiths, the tax on washermen, the tax on barbers, the tax on potters, the tax on oil-mills, the customs on ? Kumba's grazing land, the customs on looms, ? the tax on Mâdigas, the ? the tolls of Saliyûr, and all other taxes, also the hamlets, with all the revenue of Kôḍihaḷḷi and the land according to the accounts in Terakaṇâmbi,—at the auspicious time of the Makara-saṅkrânti, in Bhâskara-kshêtra, in the presence of the god Virûpâksha, on the bank of the Tuṅgabhadrâ, with presentation of gold and pouring of water, in order that our lord vîra-pratâpa Kṛishṇa-Râya-mahârâya may obtain abundance of horses, elephants, armies and wealth, and gain victorious dominion in all quarters, Sâluva-Gôvinda-Râja, son of Bâchi-Raja, presented it, to provide for the offerings, decorations and festivals of the god Triyambaka.

A work of merit even by an enemy one should strive to protect : the enemy indeed may remain an enemy, but a work of merit destroys enemies.

2

Date 1494 *A.D.*

Parvvatayya, son of Dêva-Râya, the great minister of the house of Vîra-Nañja-Râya-Voḍeyar, son of the mahâ-maṇḍalêśvara, exulting in musk, a Hanuman in artifice, a slaughterer in war with kings, emperor of the dagger, hunter of elephants, a ruler of the Hoysaṇa country, Immaḍi-Râya-Voḍeyar of Ummattûr,—made a grant as follows of a village, to provide for feeding the great Harada[nahaḷḷi] Oḍeyars :—Whereas in Bommanahaḷḷi, which is assigned free of rent for the offerings of the god Triyambaka, our father Dêva-Râya, removing the town, built a new town, marking the boundaries with stones bearing the sign of the linga, and constructed a tank in that country, and under that tank having planted areca trees, rented out the town for 12 gadyâṇa and continued in possession ;—the town and that rent of 12 honnu paid from year to year into the treasury of the god Triyambaka, together with any increase derived from it, have we given to provide for feeding the oḍeyars of . . . . Râjapura. Therefore, taking possession, within the four boundaries of that town, of the rice-lands, dry fields, areca gardens, threshing floors, sheds, the full rent, the extra rent, customs dues, profit on cattle, goat tax, potters' tax, and all the rights over the lower orders, beggars and others,—within the limits of the gold obtained beginning from this day, each oḍeyar will be provided with articles for his food for one year, together with *ghî*, buttermilk, and betel leaves both to enjoy and to take away, at the rate of 6 honnu. And in that village and garden, within the limits of all the produce of the garden, deducting from the village rent of 12 gadyâṇa the expense of the garden, the remainder, at the rate of

6 gadyâṇas to each oḍeyar, will be devoted to the feeding of as many oḍeyars as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of oḍeyars. The officers of Somâra-Dêva of that town will carry out the rules as to distributing among the oḍeyars the surplus after deducting the expenses of the garden from the 12 honnu of the rent of the village. To this effect did Parvvatayya set up a stone charter, both in that town and at the treasury of the lord of Mahiśûr, for the god Triyambaka (*final verse*)

And in the *koḍagi* of the lands in Sâgaḍe, which have come to Nîrili Nâgarasa by purchase, ...

3

Date 1513 *A.D.*

For the great god of gods, the god Triyambaka,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja (as in No. 1), gave a stone charter as follows :—Whereas, while the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Kṛishṇa-Râya-mahârâya was ruling the dominion of the world, he bestowed upon us for the office of Nâyak the Terakaṇâmbi-śîme,—the whole of the taxes (as in No. 1) of the villages (named) within it, in order that merit may accrue to vîra-pratâpa-Kṛishṇa-Râya, by order of Kṛishṇa-Râya, were granted by Sâluva-Gôvinda-Râya, to provide camphor and betel leaves for the god Triyambaka.

4

Date 1535 *A.D.*

During the *pârupatya* of Bhâskarayya, agent for the affairs of Râma-Bhaṭṭayya,—sthânika Ayyapa, son of Nañjinâtha-Jôyisa, of the Vasishṭha-gôtra, Drâhyâyaṇa-sûtra, and Sâma-śâkha, sthânika of the god Triyambaka, gave a charter as follows of a deed of sale of lands to the treasury of the great god of gods, the god Triyambaka :—The share which has come to me rent-free by a śâsana, in the betel garden of the paṇḍits' *pañchaka*, in Hullâna, otherwise called Kâmalâpura agrahâra, in the Paḍugu-nâḍ-sthaḷa of the Terakaṇâmbi-śîme ; the share which has come to me by gift in the fig and palmyra garden in Gôpaṇa's *pañchaka* ; and the share which has come to me by purchase from Gôpaṇa in that *pañchaka* ;—have we sold to the god Triyambaka, ? after paying off the account against our uncle Triyambaka-dêva, according to the current price at that time :—altogether 250 varahas. And the rice-lands, dry-fields, gardens, store-houses, ? pasture, houses, threshing floors, and sheds, together with the eight rights of full possession (specified as usual) belong to the god Triyambaka as long as sun and moon endure. Thus have we, with the full consent of our sons, relatives, and heirs, of our own desire, agreed and given this deed of sale. Witnesses to this (*here follow names*)

5

Date 1504 *A.D.*

For the offerings, decorations, car-festival and other services of the great god of gods, the Mûlá-sthâna god,—the mahâ-maṇḍalêśvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promoter of all works of merit, a great ruler of the kingdom, vîra-Nañja-Râja-Voḍeyar of Ummattûr, made a grant,—giving the directions to our great minister Side-Raûta, and issuing an order to Chikka-Nañjayya, the *pârapatyagâra* of Terakaṇâmbi,—from the export duties of certain villages, as a car tax.

6

Date 1504 *A.D.*

A similar grant, by the same, for the god Allâḷanâtha of Terakaṇâmbi.

7

Repaired by the mahâ-maṇḍalêśvara .... champion over the twelve, Koṇḍe-Dêva Chôḷa-mahâ-arasu.

8

Date 1520 *A.D.*

Obeisance to Râmânuja.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Dêva-mahârâya was governing the kingdom of the world :—his great minister .... having paid a visit to Terakaṇâmbi, made, for the car-festival of the great god of gods, the god Âḷvâr, a grant of two haṇa from every village and hamlet belonging to Terakaṇâmbi. (Names of those charged with carrying out the order).

9

Date 1489 *A.D.*

Obeisance to Râmânuja.

While vîra-Nañja-Râya-Voḍeyar, son of Immaḍi-Râya-Voḍeyar (with titles as in No. 2), was ruling the kingdom of the world in peace :—Dâsa-Kêtappa-Seṭṭi, son of Chennappa-Seṭṭi of Terakaṇâmbi, for the decorations, car-festival, the daily fortnightly monthly and yearly festivals of the gods Vaikuṇṭha, Râmachandra and Âḷvâr in Terakaṇâmbi, made a grant of the following villages,—the champion over the three kings, Chêra, Chôḷa and Pâṇḍya, the lord who was the subduer of Nîlagiri, Dêva-Râja-Voḍeyar, made a grant of the following villages,—in Heḍeyâla of Muḷûr-sthaḷa in Haku-nâḍ ....

10

Date 1640 *A.D.*

While the râjâdhirâja paramêśvara vîra-pratâpa vîra-Vêṅkaṭapati-Dêva-mahârâya was governing the kingdom of the world :—the great ruler of Maisûr, Narasa-Râja-ayya,—for the offerings to the god Hanumanta which Kempa-Narasiṃha-Seṭṭi had newly set up in Terakaṇâmbi, building a new maṇṭapa in the central street of Terakaṇâmbi,—and for the *satra* there for daily distribution of food to Brahmans, made a grant, rent-free, of the village called Puṭṭanapura in the Haṅgaḷa-sthaḷa of the Terakaṇâmbi-śîme, which was granted to us by the Râya for our kingship.

11

Date 1497 *A.D.*

Channa-Nañja-Râya-Oḍeyar, son of vîra-Nañja-Râya-Oḍeyar of Ummattûr (with titles as in No. 2), having made to the teacher Narasiṃha-Bhaṭṭa, an authority on words and sentences (or, versed in grammar, *vârttika*, logic and *mîmâṃsa*), son of Siṅgâvarya of Kâñchî, of the Yajuś-śâkha, Âpastamba-sûtra and Kâśyapa-gôtra, in the previous year Nala, at the auspicious time of S'ivarâtri, in the presence of our family god Sômêśvara, established at S'ivasamudra between the two Kâvêris, the grant, as follows, of a village as a rent-free agrahâra,—(now) marking out the four boundaries with stones bearing the sign of the dwarf, set up a stone charter in front of the village :—Within the Terakaṇâmbi-nâḍ, which is the Kuḍugu-nâḍ, belonging to our Hoysaṇa country, releasing the village of Pammu-Mâdihaḷḷi, excepting its hamlet Hanumanakallina Kôḍiyapura, from the rent which it paid to the palace, and giving it the new name of Channa-Nañjarâyapura after our own name, we have granted it to you rent-free as an agrahâra in sole possession. (Boundaries described).

13

Date ? 1614 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya made, to Veṅgaḍeyya-Bhaṭṭa, establisher of the path of the vêdas, a grant of the village of Yereyûr in the Terakaṇâmbi-sîme, rent-free.

14

Date ? about 995 *A.D.*

Kâḍi-gâvuṇḍa of Ereûr, fighting with . . . . . . that ran among the cows of his village, died. He left certain land in Sirivantagâla for Mahâdêva.

15

Date about 1245 *A.D.*

While, (with usual titles), vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—. . . . . . .

16

Date ? 1188 *A.D.*

While, (with usual titles), Poysaḷa vîra-Ballâḷa was ruling the kingdom of the world :—a grant by all the farmers of . . . . nâḍ for the god . . . .

17

Date ? 1530 *A.D.*

While the râjâdhirâja paramêśvara Achyuta-Râya-mahârâya was ruling the kingdom of the world :—. . . . . . . mahâ-arasu made a grant to the gauḍa of Kaggalûr, as follows :—. . . . . .

18

Date ? 1828 *A.D.*

Obeisance to Chandraprabha-Jinêndra. Praise of the Jina śâsana.

The king Krishṇa-Râja, son of king Châma-Râja, of the Âtrêya-gôtra, seated on the jewelled throne in the city named Mahisûr, in the country called Karṇâṭaka, putting down the evil and upholding the good, (his praises), on the application of . . . . . ja, son of S'ânta-Paṇḍita, of the S'rîvatsa-gôtra, caused to be set up afresh the images of the Tîrthakara Chandraprabha, the god Vijaya and the goddess Jvâlinî, in the chaityâlaya at Kelasûr, which he had caused to be repaired and painted anew.

19

Date 1229 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the great lord of Hiriya-nâḍ, S'ankara . . . . of Koḷgaṇa, granted rules and land for the service of the *basadi* of Kelasûr in Kuḍugu-nâḍ.

20

Date ? about 1030 *A.D.*

In the 14th year of the reign of the uḍaiyâr Chôḷa-Gaṅga-Dêva,—for the god . . . . . of Kellasûr, in Kuḍagu-nâḍ of the GaṅgaikoṇḍaChôḷa-vaḷanâḍ, in the MuḍikoṇḍaChôḷa-maṇḍala,—I, Vikrama-Chôḷa-Permâḍi-gâmuṇḍa, gâmuṇḍa of this nâḍ, make a grant of the . . . . . tax in Kallûr of this nâḍ,

12 kaṇḍugas of . . . . in the Pulaichêri of Kellasûr, 2 . . . . . in Teṅgôṭṭai, ... to continue as long as sun and moon.

This śâsana, as directed by this town, I the goldsmith Mâṇikâchâri, son of Râjâchâri of the . . . . kula, have engraved.

21

Date 1576 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Râja-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju-Râmâjayya-Dêva-mahârâya granted a stone charter for the food of the great *mahat* Gaṅgâdhara-Dêva, enthroned at the senior maṭha of Nañjanagûḍ, the greatest among gods and in the earth, having acquired the virtuous and pure S'ivâchâra. The land in Sômahaḷḷi which our father granted to the *chhatra* of Terakan[illegible]i in order that merit might accrue to Tirumala-Râjayya-Dêva, together with both the Jaṅgama-chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the *aḍḍa* tax, the four tax, you will take possession of and continue to enjoy rent-free. Thus is the stone charter granted by Râma-Râya and daḷavâyi Veṅkappa-Nâyaka, and set up in front of the village of Sômahaḷḷi.

23

Date 1478 *A.D.*

Dêva-Râya, son of Âlapa-Seṭṭi, minister to Dêvaṇṇa-Vaḍeyar ? and Nañja-Râya-Vaḍeyar, sons of Immaḍi-Râya-Vaḍeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the *mahat* of the Nirâsi-maṭha in the stone maṇṭapa of the god Vîrabhadra, erected by him near to the god Nuñjuṇḍêśvara of Nañjalugûḍ :—of the 34 shares established by śâsana in Pratâpadêvarâyapura, which is Sômahaḷḷi in the Terakaṇâmbi-nâḍ, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, storehouses, customs dues, dues in gold, threshing-floors, sheds, ... pasture land, the ? pieces, the ? clods, and whatever else pertains thereto, and provide all the articles of food, the *ghî*, split pulse, vegetables, buttermilk, betel leaves, &c., for the 40 oḍeyars in the S'ivâlaya of that god Vîrayya. This charter did Dêva-Râya deliver at the feet of the oḍeyars, and having it engraved on a stone, set it up in front of the village of Sômahaḷḷi, to continue as long as sun and moon endure.

24

Date 1422 A.D.

The mahâ-maṇḍalêśvara vîra-Harihara-Râya,—son of the mahârâjâdhirâja paramêśvara, lord of the four oceans, east, west, south and north; the Suratrâṇa of Hindû-râyas, vîra-pratâpa-Dêva-Râya-mahârâya,—in order that his father Dêva-Râya-mahârâya might attain with certainty to the world of merit,—Dêva-Râya-Voḍeyar, having made the village of Sômahaḷḷi, a part of Kulagâṇa-sthaḷa, belonging to the Terakaṇâmbi kingdom, an agrahâra named after him Dêvarâjapura,—divided it into 12 shares, and granted them to Brahmans of various gôtras and names (*details given*)

25

Date 1664 *A.D.*

☞ After verses in Sanskrit (much defaced) describing the grant—Dêva-Râja-Vaḍeyar,—son of Dêpa-Râja-Oḍeyar and grandson of Sômarasa-Oḍeyar, king of the Sôma-vaṃśa, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha,—made, to Lakhapa-jyôtishka, son of Benadaṇṇa-jyôtishka and grandson

of Lakhapa-jyôtishka, of the Jâmadagnyâ-Vatsa-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha, a grant of the village of Lakkûr, with all the rights pertaining thereto, to continue to sons, grandsons and descendants, as long as sun and moon endure.

26

Date 1244 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Poysaḷa vira-Sômêśvara-Dêva was ruling the kingdc of the world :—? a grant by Gôpaṇṇa, son of Vammachcha-gâmuṇḍa of Kolgana.

27

Date 1196 *A.D.*

Praise of t. Jina-śâsana.

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva, having subdued to the north as far as the Heddoṛe (the river Kṛishṇa), was in his residence at Dôrasamudra, ruling the world in peace and wisdom :—the dweller at his lotus feet,—head of the Horalâdhi-kula was Gorava-Gavuṇḍa ; his eldest son was Harada-Gavuṇḍa ; whose son was Biṭṭi-Gavuṇḍa. He erected a Jinâlaya in Tuppûr,—attached to the Ârungala-anvaya of the Nandi-saṅgha, the Dramiḷa-saṅgha,—and made a grant for it, free of all imposts, of the village of Madahaḷḷi, together with land to the north of the basadi, for repairs and for the eight kinds of ceremonies of the god.

28

Grants for the god Ananta of Vijayapura.

29

Date ? 1543 *A.D.*

Ṛupparasa-Voḍeyar, son of Âditya-arasu, made a grant for an open maṇṭapa and for the offerings at sunrise of the god Vijaya-Nârâyaṇa.

30

Date ? 1517 *A.D.*

Praise of S'ambhu, Hari, and Gaṇêśa.

Origin of the Lunar race (as usual), ending with Turvasu, the husband of Dêvayânî. In that race, with Dêvakî as his wife, shone Timma-bhûpati, famed among the Tuluva kings like Kṛishṇa in the Yadu line. From him, having Bukkamâ to wife, sprung the king Îśvara. From him came king Narasa ; who time upon time made all the sixteen great gifts in Râmêśvara and other places. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy alive, seized his kingdom and taking possession of S'rîraṅgapaṭṭaṇa, erected there the pillar of his fame. Having conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, whose honour was his ornament, the valiant Turushka, the Gajapati king and others, from the banks of the Gaṅgâ (or Ganges) to Lankâ (or Ceylon), and from the east to the west, he made all kings bear his orders on their heads. From Tippâji and Nâgalâ-dêvî were born to him Nṛisiṃhêndra and Kṛishṇa-Râya. The hero Nârasiṃha, seated on the jewelled throne in Vijayanagara, taking possession of the hearts of all from Sêtu to Sumêru and from the eastern to the western mountains, ruled the kingdom. Many gifts did he make in Kanaka-sadas (Chidambram), in the temple of Virûpâksha (at Vijayanagar), in Kâḷahasti (North Arcot), in Vêṅkaṭâdri (Tirupati), in Kâñchî (Coñjeveram,) in S'rîśaila (Kurnool District), in S'ôṇa-śaila (Trinomali, North Arcot),

in Harihara, in Ahôbala (Karnul District), in Sangama (near Raichûr), in S'rîranga (Trichinopoly), in Kumbhagôṇa, in the great Nandi-tîrtha (Karnul District), in Nivṛitti (near Nandikôṭkur, Karnul District), in Gôkarṇa, in Râmasêtu (Râmêśvara), and many other holy places. (Names of gifts made). Having governed the earth with great glory, desiring to govern heaven also, that king, renowned for his virtues, went to heaven.

Then the invincible hero Kṛishṇa-Râya assumed, along with the jewelled epaulettes, the sovereignty of the earth. (His praises, and the gifts he made at Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vênkaṭâdri and other places). Punisher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to hostile kings, a Suratrâṇa of the Hindû râyas, slayer of the tigers the evil, vîra-pratâpa, served by the kings of Anga, Vanga, Kaḷinga and other countries, who addressed him with the words, "Look on us, great king! Victory, long life!"—seated on the jewelled throne in Vijayanagar, he ruled the earth from the eastern to the western mountains and from Hêmâchala to Sêtu.

In the presence of Viṭṭhalêśvara, on the bank of the Tungabhadrâ, he made a grant to S'rînivâsa, son of Gôpînâthârya, and disciple of Vênkaṭâchârya, of the village of Modlavavâḍi in Terakaṇâmbi kingdom, giving it the name of Kṛishṇasâgara,—for the service of the god Chauri-râja.

The śâsana was composed, on the order of Kṛishṇa-Râya-mahârâya, by Sabhâpati; and was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

31

Date ? 1384 *A.D.*

Chikka-Nañjayya-Arasu bought rent-free land in Vijayapura from Viśvanâtha-Voḍeyar and presented it to provide offerings at one season for the god Râma.

32

Date 1372 *A.D.*

While Chikka-Kampaṇṇa-Voḍeyar, son of vîra-Bukkaṇṇa-Voḍeyar, was ruling the kingdom of the world:—all the Brahmans of, endowed with all titles, the all-honoured great agrahâra, the seat of all learning, Prasanna-Vijayapura, agreeing among themselves, made a grant as follows for the support of the dancing girls of the original god of the village, the god Râmanâtha:—For the 30 gadyâṇa to be given every year for the dancing girls, the following is the arrangement made,—the S'ûdras of our hamlet Bâriyitûr will pay 1 haṇa for every plough used; the remaining labourers for hire, without saying "this is mine, this is yours" will pay ½ haṇa for a family; for the rice-lands, for each khaṇḍuga cultivated .. .. and we will pay the 30 gadyâṇa in three instalments. Whatever Brahmans oppose this, are out of the Brahman community and banished from the village. The grant to continue as long as sun and moon endure.

33

Date ? about 1372 *A.D.*

.... all the Brahmans of .... agreeing among themselves, made (an arrangement) as follows:—from the treasury of the god Râmanâtha, all those Brahmans made a loan to their ryots .... of 150 gadyâṇa; and from the interest of that money agreed to continue every day ...... Rudrâbhishêka with the milk of 3 fresh cocoa-nuts, sandal, unbroken rice coloured with turmeric, leaves, flowers, incense, and lights; the perpetual lamp kept up night and day; seven offerings, consisting of

rice, 5 mâna of *ghî*, with 1 solage of salt and pepper ; at the times of special offerings, 5 areca-nuts, and 7 betel leaves as one ? tâmbûla, and with each waving of lights 1 honnu.

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twilights, and justice—[these know a man's actions]. In this world these fourteen are witnesses. And the subjects are witnesses. (Final sentence as in No. 32)

34

Date 1372 *A.D.*

The mahâ-[maṇḍalêśvara], all the vîra-Pañchâhaḷa, the originals of the Manu race, of incomparable character, as follows ;—delighting in Parabrahma, creators of the 14 worlds, saying, let us make .... of all the different colours in the world ; of unshaken joy, of daily pure and enlightened salvation, self-known and self-manifest ; by their authority as the original men, making ? in Tungaḷa (or Tungaḷale) of Beṇḍukaliyûr, hundreds and thousands of inquiries after all manner of seeds and plants ; versed in weighing and comparing, in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume ; passed masters in reading, writing, arithmetic, and the deceptions of ? skilful people ; abodes of all .... ; perfumers of Sarasvatî with rare jasmine ; ornaments in the ears of Sarasvatî ; distinguished for cities, houses, island forts, hill forts, forest forts, ... five foundations, ..., domes, pinnacles, crests and the sixteen signs of the original house, the sign of the sacrificial hall, the sign of the pit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs ; authorities for the creation of .... mansions .... ; adorners of S'rîparvata ; deeply learned in all the science of language and the purâṇas to the utmost limits ; fond of and merciful to war elephants ; fearful of worldly illusions ; ...... accomplished as Râma ; boon lords of Pindôtipura ; cages of adamant to refugees ; worshippers of the divine holy feet of the goddess Kâḷikâ and the god Kamaṭhêśvara :—all the vîra-Pañchâhala of Terakaṇâmbi and various other places (named), with the smiths of the four places (named), agreeing together, made a grant, as follows, to provide for the dancing girls of the god [Râmanâ]tha of Vijayapura :—Râmaṇṇa the son of Nâgavve, having presented Kêtavve, with pouring of water, as a dancing girl,—for the support of that dancing girl Kêtavve, there shall be given from each village, by the year, for carpenters 1, washermen 1, smiths, for each trade, $\frac{1}{2}$. Thus shall be given every year, to continue as long as sun and moon. The writing of ....

Whoso destroys this grant is put out of the Pañchâlas, out of his trade, out of the assembly and the nâḍ.

35

The same as No. 1 of this Taluq.

36

Date 1550 *A.D.*

Vidyâdhara-mahâpâtre-arasu, worshipper of the feet of the god Viśvêśvara, gave to Lakshmîpatiayya, of the Yajuś-śâkha and Âpastamba-sûtra, an agrahâra, with a stone charter as follows :—The village of Haḷḷadapura of the Kallahaḷḷi-sthaḷa in the Terakaṇâmbi-sîme, which when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was governing the kingdom of the world, was given to us for the office of Nâyak, in order that merit may accrue to our mother .... dêvi-amma, have we given, with presentation of a coin and pouring of water, severing from it this very day, as an agrahâra and rent-free. The entire taxes of that village, amounting to 55 varaha, with all the rice-lands, dry fields, gardens, customs dues, dues in gold, and all other dues, together with the eight rights

of full possession, and power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace.

37

Date ? 1221 *A.D.*

While [Nâra]simha-Dêva was ruling the kingdom of the world :—(? on the application of) the great lord of Hiriya-nâḍ, Saṅkara-Gaüṇḍa of Kolugâṇa,—the great minister and sarvvâdhikâri, director of the seventy-two, chief . . . . lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the god Mâdêva, S'rî-Raṅga-Daṇâyaka, in order to provide for the daily service of the god Vijaya-Nârâyaṇa of . . . . . in Kuḍugu-nâḍ, to continue as long as sun, moon and stars, made a grant ? on stone ? of the authority over that nâḍ, with freedom from all imposts.

38

Date ? 1230 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :— . . . . son of Harada-Gauḍa, killing the tiger, went to (svarga).

39

Date ? 1542 *A.D.*

By order of Side-Râüta, Chikka-Nañjaya-Arasu gave to Vîraya, (son of) Basavaya of Koṇanûr, a stone charter of a grant for Pura as follows :—Whereas Pura, to the south of the hamlet of our village, having for a long time been uncultivated and uninhabited, has gone to ruin, overgrown with . . . ., this charter is written and given that you may cut down the trees, fill up the ditches, renew the boundaries of the fields, rebuild Pura, stock it with ryots, give out the land, and collect taxes according to the former custom.

40

Date 1610 *A.D.*

Obeisance to Râmânuja. The establisher of the path of the vêdas, follower of both vêdânta, Râmânujayya, by order of Tirumala-Râjayya, gave to Mariyaṇṇa, son of . . . ., the hamlet of Sampagepura, belonging to Kabbaḷi, as an *umbaḷi*, together with all the rights pertaining thereto.

41

Date ? 1535 *A.D.*

[? By order of] the mahârâjâdhirâja to Sâḷuva-Narasiṅga-Nâyaka, [and] by order of Allâḷa-Râya-arasu, a stone charter was given to the farmers and subjects as follows :—In order to make rice-fields in the land belonging to your village, so that you may conduct water from the ? stream to the . . . . . ., in the rice-fields at the boundary of the dry fields of your Naḷûr, ...

42

Date ? 1577 *A.D.*

For the god Basavêśvara (? set up by) Puṭṭadêva-Gauḍa, son of Side-Gauḍa of Pañjanahaḷḷi,—Perama-Nâyaka-ayya, son of Mallappa-Nâyaka of Arakere, in order that merit might accrue to himself, gave rent-free land.

43

Date 1305 *A.D.*

Tuppûr Appa-Gauḍa's son . . . . . . caused an oil-mill to be made for Chokkarâyanâtha.

44

Date ? 1652 *A.D.*

The mahâ-mandalêśvara Râmala-Râjayya Tirumala-Râjayya-dêva mahâ-arasu's .. .. ayya, ? made a grant at Beṭṭahaḷḷi.

45

Date 1311 *A.D.*

While the great minister Mâva-Daṇṇâyaka was ruling the kingdom of the world :—Haru-Gauḍa, son of Râma-Gauḍa of Beṭṭahaḷḷi in Kuḍugalûr-nâḍ, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 *A.D.*

A grant by Chikka-Kampaṇṇa, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukka-Râya-mahârâya.

47

Date ? 1469 *A.D.*

Dêva-Râja-Oḍeyar, son of the mahâ-maṇḍalêśvara, hunter of elephants, Sôma-Râya-Oḍeyar, having done obeisance, presented at the divine lotus feet of our guru Rudrâkshi-Oḍeyar, obtainer of the virtuous pure S'ivâchâra, the village of Gondiganahaḷḷi of the Derakaṇâmbi-sthaḷa in Kuḍugu-nâḍ, which the Râya had given to us near (this) town, together with all the rights and taxes (specified) pertaining to it.

49

The same as No. 10 of this Taluq.

50

Date 1488 *A.D.*

Whereas, by the grant of Nañja-Râya-Oḍeyar, younger brother of Dêvaṇṇa-Oḍeyar, the son of Immaḍi-Râya, son of vîra-Hanumappa-Oḍeyar (with titles as in No. 2), the decorations and offerings for the god Sômayya, publicly set up in the south-east quarter of the city of Terakaṇâmbi, belonging to the Komâra-matha of the Hoysaṇa country, were to be provided from Kête-Daṇâyaka's grant ; and whereas in the stone charter set up before the mantapa of that god Sômayya it is declared that the village of Seṭṭahaḷḷi therein praised, with all its taxes and lands, belong to the same, and stones marked with the *liṅga* were set up at the four boundaries of Sômahaḷḷi :—and whereas, afterwards, by the act of the king and God, that village of Seṭṭahaḷḷi was to be attached to the palace, and I set up a stone charter in front of that god Sômayya, which stone by lapse of time had become ruined;—[now], presenting that village of Seṭṭihaḷḷi at the feet of that god Sômayya, in order that the decorations and offerings of that god Sômayya may be continued as long as sun and moon endure, this stone charter is caused to be set up in front of the village.

51

Date 1597 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya granted the village of Bâchahaḷḷi rent-free to .. ..

52

Date ? 1598 *A.D.*

On Tiramala-Râja-ayya sending word to release the customs dues on Akaḷaṅkajaya's village, Bâchihaḷḷi,—Pamappa-Nâyaka (also) released the customs dues on our Vijayapura.

Whoso fails in this (will incur) the order of (*i. e.* punishment from) the feet of Tiramala-Râja-ayya; and is guilty of putting poison in the dish offered to Raṅganâtha, or in the dish offered to the god Narasiṃha of Madûr. The order of Chandappa-Nâyaka is not to be transgressed.

53

Siṅgaṇṇa, son of Kiṭṭappa of Kaṇḍavagâla, granted Vaḍagere in ? Higavâḍi-tâlôk, to Chikka-Kêśavanâdaya, (son of) Mushṭika-Kêśavanâdaya, as a pura of the god Allâḷanâtha.

54

Date 1551 *A.D.*

The mahâ-maṇḍalêśvara .... made a grant of Oḷagere, with all rights, for the decorations and offerings of the god Mûlasthâna-liṅga, in order that merit might accrue to Sadâśiva-mahârâya, to Râma-Râjayya, and to his own father Gôpa-Râjayya.

55

Date ? 1327 *A.D.*

While the great minister Kêteya-Daṇṇâyaka was ruling the kingdom of the world:—a gift of land in the middle of that of the god S'ivanayya of Hagevâḍi, made by.... môja, son of Râmâchârya of that village, to Sannaiya, son of Râmayya.

56

Date 1318 *A.D.*

While .... was ruling the kingdom of the world :—the great minister, champion over adulterers, subduer of Nîlagiri, Immaḍi-Râya's Râya, Mâdhava-Daṇṇâyaka, ? made a grant for the god Râma.

57

Date ? about 900 *A.D.*

While Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, lord of Nandagiri, Permmanaḍi was ruling the kingdom of the world :—a grant made to Narasiṅgayya, son of Jannayya of ...... on the application of Permmaḍi-gâvuṇḍa.

58

Date 1316 *A.D.*

Praise of the Boar, and of Gôpinâtha of Gôvarddhana-giri.

While, (in addition to usual titles, see No. 69), the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyaṇa, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysaḷa strong-armed unshaken pratâpa-chakravartti Ballâḷa-Dêvarasa was ruling the kingdom of the world in apparent peace :—the dweller at his lotus feet.—

Immadi-Râütta-Râya, thy arm bears up the whole world. Sun to the lotus of the Moda family, champion over adulterers, unshaken hero, Immadi-Râütta-Râya, death to the Kongas, thruster out of the Kongas, subduer of Nîlagiri, wrestler of the hill forts, piercer of the hearts of chiefs of island forts, a battlement to protect the wealth of the Hoysala kingdom, a new incarnation of Madana, ruiner of the face of Pândyapâdi (the Pandya country), an elephant in the lotus pond of the Pândya forces, a cage of adamant to refugees, humbler of the pride of senior chiefs, a Râma in war with hostile chiefs, the champion who pursued Arasuganda-Râma, plucker out of all the pride of Viśâlamudri, lover of the woman Fame, severe to the wicked, worshipper of the divine feet of Allâlanâtha, subduer of hostile forces, receiver of a boon from the great Parâśara-bhattâraka, delighting in the Êkâdaśi vows, an only hero, seducer of the Lakshmi of valour, hunter of lines of chiefs, a constant stream of libations of gold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon lord of Svastipura, the son of Perumâla-Dannâyaka,--Mâdhava-Dannâyaka, while in his residence at Terakanâmbi, governing the Fourteen nads in the enjoyment of peace and wisdom,—being disposed to a work of merit, for the decorations and all offerings and festivals of the god Gôpinâtha which Mâdhava-Dannâyaka had set up in Gôvarddhana-giri, made a grant to the god Gôpinâtha, with all the ceremonies, and free from all interruptions, of Kannavagâla in Kudugu-nâd, which that Ballâla-Dêvarasa had with favour bestowed on that Mâdappa-Dannâyaka (Its boundaries).

59

Date 1536 *A.D.*

By order of the refuge of all worlds, lover of the earth, mahârâjâdhirâja râja-paramêśvara, the doubly strong-armed pratâpa-Achyuta-mahârâya,—the great ocean of chiefs, lion to the elephant Sâlva, Achyuta-Râya-Vîrappa-Odeyar, for the decorations, all offerings and festivals of the god Gôpinâtha of Gôvarddhana-giri, made a grant of the village of Ingalavâdi, belonging to Kunagihalli-sthala of the Terakanâmbi-śime in Kudugu-nâd, which Achyuta-mahârâya had given him for his office of Nâyak.

60

Date ? 1389 *A.D.*

A grant in the ? Dûgânanda kingdom, by Venkâdan-Manivanna, elder brother of Vallarakoralan, son of Pemmayan of Mâvûr.

61

Date ? 1559 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—? a grant for a fair at Terakanâmbi.

64

Date ? 1665 *or* 1669 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vênkatapati-Râyar-ayya was governing the kingdom :—vîra-pratâpa Dêva-Râya-Voder-ayya, son of Dêva-Râja-Voder-ayya, lord of the throne of Maisûr, ruling the kingdom in righteousness, having caused the Virakta-matha to be newly erected in Mallana's corner, to the north of the god Nañjundêśvara, in the land at the junction of the Kapini and Kaundini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-svâmi Pranamappa-Channavîra-Dêvarâya-Vader, in order that all vîra-mahêśvaras might find refuge in S'iva.

65

Date 1668 *A.D.*

A grant, similar to the above, of the villages of Hûkunda and Dêvipura.

66

Date 1293 *A.D.*

While the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—and the champion over adulterers, death to the Kongas, hunter of the lines of chiefs, subduer of Nîla-giri, .. Immaḍi-Râutta-Râya, the great minister Perumâḷa-Dêva-Daṇṇâyaka was ruling the kingdom of the world:—...... servant of Siṅga-gauḍa, the son of Kempa-gauḍa of Âlattûr in Kuḍugu-nâḍ, having stabbed a tiger, obtained svarga, for which 500 of land was given.

67

Date 1505 *A.D.*

While the râjâdhirâja incarnate for the protection of all lands, (the son of) Narasaṇṇa, his feet illuminated with the rays of the varied jewels in the crowns of prostrate kings, ... born for the bestowal of all the great gifts, exceeding in fame Sagara, Naḷa, Nahusha, Yayâti, Dundumâra, Mândhâtṛi and other celebrated kings of old, seated on the jewelled throne of Vidyânagara, the strong-armed pratâpa-Nârasiṃha-mahârâya was ruling the kingdom of the whole earth:—in the course of bestowing the great gifts, among them, when bestowing the *mahâbhûta-ghaṭa* in the presence of the god Srî-Raṅganâtha established on the bank of the Chandra-pushkaraṇi in the middle of the two Kâvêrîs, the kshêtra of Srî-Raṅga—he honoured Raṅganâtha-Bhaṭṭa, versed in the six darśanas, son of Lakshmî-nâtha-Dîkshita, of the Bhâradvâja-gôtra, Yajuś-śâkhâ and Âpastamba-sûtra, with the office of the âchârya, and as the gift on that occasion made a grant to him of a village in the kingdom of vîra-Chikka-Râya-Voḍeyar, son of Dêpaṇṇa-Voḍeyar, celebrated for sport with elephants and deer, firm in promoting the vêdas and śâstras neglected in the Kali-yuga, earnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial lord of Penugoṇḍa and many other titles, lord over all râjas,—the village of Honnakahaḷḷi belonging to Kuḍugu-nâḍ, within the Terakaṇâmbi-nâḍ, together with all the land-revenue paid from it into the treasury, fines, tribute, alms, gold, *hombali*, corn, grain, tax on Jangamas, tax on ...., tax on meetings, fees on betel leaves, tax on the Mâdigas, fees on salt-pans, tax on Jîyars, customs dues, and all other taxes and burdens—making it a rent-free agrahâra, and giving it the name of Chikkarâyapura; marking out the boundaries with stones bearing the sign of the dwarf, and settig up a stone charter in front of the village.

68

Date 1092 *A.D.*

Siriyama-gauṇḍa of Kottaliûr, ? son of Kacha-gavuṇḍa ? of the Kaṭṭa family, paying money and buying ground from the land of Moḷeya, a man subordinate to him, Bhuva-gauḍa, Chig-gauḍa and Bîra-gauḍa constructed a tank and erected a temple. Siriyama-gauṇḍa's son, ... gauḍa ? killed a tiger, and saving the cows, went to svarga. This *bîrakal* was set up by Manchi-gauḍa.

69

Date 1321 *A.D.*

Praise of Vishṇu, Râghavapura and king Ballâḷa.

While, the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvati-pura, Vishṇuvarddhana emperor, sun in the sky of the Yâdava line, a head-

jewel of omniscience, king over the hill kings, champion among the hill chiefs, royal tiger of kings, a male *bhêrunda*, performer of penance on Saturdays, wrestler of hill-forts, the one only hero, the setter up of Chôla-Râya, the supporter of the Pândya kingdom, the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyana, having received a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysala strong-armed unshaken pratâpa-chakravartti vîra-Ballâla-Dêvarasa, was in his residence at Arunasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—. . . . . . . -Dannâyaka, son of Mâdhava-Dannâyaka, (with titles as in No. 58) was governing the Fourteen nâds, and in his residence at Terakanâmbi, ruling the kingdom of the world in peace,—that lord Ballâla-Dêvarasa having of his favour given to that Kêtaya-Dannâyaka Gommatahalli and Kâchigaudana-Mâdeyahalli—that great minister Kêtaya-Dannâyaka made a grant of them to Nârana-Dêvanna, accountant in his palace, son of Râghava-Dêva, for the purpose of establishing an agrahâra in the name of that Râghava-Dêva, (the same repeated three times) dividing it into 30 shares for Brahmans of various gôtras.

Verses in praise of Nârâyana or Nârana.

70

Date ? about 920 *A.D.*

. . . . . . arasa made a grant of rice for the Brahmans of Belachavâdi in Sere-nâd. Whoso destroys this grant destroys a tank, a grove and Vâranâsi. To the twelve of Belatulvâdi . . . . .

71

Date ? 1549 *A.D.*

While Sadâśiva-Râya-mahârâya (was ruling the kingdom of the world) :—Gôvinda-Râja-Dêva, agent for the affairs of . . . . Vodeyar, made a grant of a *guttige* to Halage-Vodeyar.

72

Date ? 1291 *A.D.*

While the mahâ-mandalêśvara Nârasimha-Dêva was in his residence of Dorasamudra, ruling the kingdom of the world :—for the worship and offerings to the god Râmanâtha of Sitalavâri in Kumâranabîdu,—in the presence of the great minister and sarvvâdhikâri, Hergade-Kallaya,—the two Seventy of Padinâd, made a grant of Belatulavâdi. Out of that land 1 *bêli* was given for the Mûlasthâna god there, and 1 *bêli* for the original priest there.

73

Date ? 1548 *A.D.*

Sûrappa-ârichani, ? accountant of the god Viśvêśvara, agent for the affairs of the king who had attained to the divine feet of Narasimha, made a *guttige* grant as follows to Bôla-Nañjaya-Dêva of Marihalli :—Whereas the mahârâjâdhirâja râja-paramêśvara Sadâśiva-Râya-mahârâya granted to me for the office of . . . . the village of Kôteyakere, with its hamlet Râmanupura, and the village of . . . . hara, belonging to the Terakanâmbi-sthala ? of the Kannada lord,—within those villages, the rice-lands, dry fields, gardens, storehouses, ? fines, ... customs dues, payments in gold, payments in fruit, the taxes on looms, houses, cattle and goats, ... the underground stores, hidden treasure . . . . .

76

Date ? 1579 *A.D.*

The ranga-kamba of the god Kêśava of Bolhalli ;—the gift of Mâdiyanna, son of Mâri-Setti, with 3 *gadyâna*.

77

Date ? 1242 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Dêva ...., the senior pergaḍi of Kolgaṇa in Periya-nâḍ ....

78

Date ? 1338 *A.D.*

Kêtaya-Daṇṇâyaka, in order that the Nambi of .... in Kolugâṇa, might give it the name of his son, made a grant of .. ..

79

Date 1009 *A.D.*

Pemma-Gâvuṇḍa, son of Râcha-Gâvuṇḍa of Niṭṭare, for the god Âditya set up by his younger brother Bidivâsayya, having bathed with the blessed kalaśa, made a grant, to be enjoyed free of tax, of 5 ploughs of flower garden to Mâdhavayya, son of Narasiṅgayya of Koḷa-Nellûr.

80

Date ? 1282 *A.D.*

While the pratâpa-chakravartti Vishṇuvardhana Poysaḷa vîra-Narasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvvâdhikâri Mallikârjuna-Daṇṇâyaka, and all the chief farmers of ...... in Periya-nâḍ, made a grant of land for the god Vâsudêva.

82

Date ? 1545 *A.D.*

By the pleasure of Sadâśiva-Râya-mahârâya, and the order of Tusyambakâva-Vodeyar, Vâgarasa made a grant of the village of Avaḷaṭanagoṇḍahaḷḷi to Mṛityuñjaya-Voḍeyar.

83

Date ? *about* 995 *A.D.*

Kêtapa-Gâvuṇḍa, son of Yaraṅga-Gâvuṇḍa, being pleased with Mâttaṇḍa-dêvôji, made a grant for the god [Mallikâ]rjuna ; and considering that the grant he had formerly made for a year to the S'iva-sthâna for (the god) Sômêśvara of Bendavâḍi was not complete, he added a small piece more of land.

84

Date ? *about* 1000 *A.D.*

Vara-Tâtaṇṇa, of the Paṟemeya-kula, born to Toreya Mâraṇṇa and Annavveyakka, ...
...... for the bathing of the god Mâdavaya, made a grant of a ? kapile well, and causing a pleasure grove to be made, left it to provide for the perpetual lamp and the decorations with flowers .. ....

85

Date ? 1322 *A.D.*

While, (with usual titles), the pratâpa-[chakravarti] vîra-Ballâḷa-Dêvarasa was in Uṇâmale-paṭṭaṇa, ruling the kingdom in peace :—at the auspicious time of an eclipse of the sun, being inclined to a work of merit, the chief farmers, the great minister .... nâyaka, and Râmappa-Seṭṭi, made a grant ? for the god Nâraṇa.

86

Date about 750 *A D.*

While S'rîpurusha was ruling the kingdom of the world :—Âvukka, the governor of Talgiyûr in Vyâlakal-nâd, (made a grant) to this village of 8 *paṇa* of grass. Witnesses to this (here follow the names).

87

Date about 750 *A.D.*

While Konguṇi-Râja S'rîpurusha was ruling the kingdom of the world :—Maṇaleyara being governor of Talgiyûr, Garaḷôja of Maṅgala, son of Timmôja, made a grant of Arakotta-kshêt a, for cocoanut and other trees, and of land for white rice, to provide sandal for (? the god) Bhîmaya.

88

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Màdappaṇṇa, son of Akkakailûr, being the chief pergaḍe of Ariûr,—the twelve of Ariûr made to Guṇasâgara-tammaḍi, of the Âralûr-gaṇâvali, a complete grant of four villages (named).

89

Date about 750 *A.D.*

The twelve of Ariûr .... having fixed a ? spring head, the ? officials and those of wealthy family made to Guṇasâgara-tammaḍi a grant of a khaṇḍuga for cultivation.

91

Date 975 *A.D.*

Ayyapayya, son of Maḷeḷuttayya of Toṇḍavâḍi, having died,1 khaṇḍuga of land was given to the milkman Kanava, ? by order of of Dêvavariya of Horeyâla

93

Date 1049 *A.D.*

In the 33rd year of the reign of—the capturer in war of the head of Vîra-Pâṇḍya, the garment of Cherala, and (the island of) Laṅke ; the Vaḍeya who was Kôv-irâjakêsarivarmma ; Râjâdhirâja-Dêva :—Kêśava-Bhaṭṭa, son of Âchayya of Tore-Kâraṭṭi, having caused the temple to be erected, in memory of his mothers and fathers for twenty-one generations, made a grant of 100 bhatta of land, west of the temple garden, and six cows, to provide for the perpetual lamp of the god Mâdêva and the Pallegoṇḍa god (Raṅganâtha).

And Mâkayya, son of Biyalabbe and Râchamma, the son of Mâra-Vaḍeya and grandson of Koṅgaṇi-Gâvuṇḍa of Eḷandavâḍi in Vore-nâḍ, giving money into the hands of Kêśava-Bhaṭṭa and the other members of the community, bought land and made a grant of 100 bhatta of dryfield and rice-land to the north of Guṇḍila, to provide for the perpetual lamp.

In the S'aka year 971, the year Virôdhi, Mâkayya gave for the god Chandrasêkhara .... and cows, to continue as long as the moon. (Usual imprecation). For the learned of that place and those versed in the Vêda, at the time of lunar eclipse ...... The priest of Sômaśiva, Mâkayya's *mahatta* Kôtapoḍeyar, and the son of Veḷehekebbe, will protect this work of merit.

The letters were engraved by Âni .. ga .. jje-âchâriyya, son of Chaṇḍa-âchâriyya.

94

Date about 890 *A.D.*

While Satyavâkya Permmanadi was ruling the kingdom of the world :—Bûtarasa, with desire, made a grant of Nelegûr in Padiyale, (belonging to) Tore-Kâratti . . . .

95

Date 1532 *A.D.*

Chikka-Maleya-Vodeyar, chief of Tagadûr-nâd, made a grant to Mallaya-dêva, of the village of . . . .

96

Ôm. Obeisance to the blessed Arhat, to Chandôgra-Pârisvanâtha, to Dharanêndra with Padmâvatî, the removers of all evils . . . . the five Paramêshthi . . . . . .

98—101

Date ? about 1680 *A.D.*

De Maisûr (the first is official monogram introduced by Chikka-Dêva-Râja).

YEḌATORE TALUQ.

———:o:———

1

Date 1391 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya was ruling the kingdom of the world :—the customs officer Kariya-Mâyaṇṇa made a grant from the customs-dues of Eḍatore for the god Aṅkanâtha of Eḍatore, to provide for the daily offering at one season, a lamp, and for one double drum.

2

Date 1087 *A.D.*

Maḷda-Gavuṇḍa, Tribhuvanakattara-Dêva, son of Sûryyakattara-Dêva, ? and Padumakattara-Dêva, having set up a Liṅga in . . . . . . in Tore-nâḍ, washing the feet of Sûryyakattara-Dêva, made a grant for it.

3

Date 1715 *A.D.*

The accountant Liṅgaṇṇa, son of the accountant Puṭa-Dêva, with devotion erected (a maṇṭapa of) 12 aṅkaṇas near the big *aśvattha* tree, in proximity to the Matsya-tîrtha, on the bank of the Arkapushkariṇî.

5

Date 1642 *A.D.*

While the râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa S'rî-Raṅga-Râya was ruling the kingdom in peace :—the king who was his right hand, champion over those who claim to have titles, Narasa-Râja of Mahiśûr, made a grant for an agrahâra, as follows, to his *purôhita* Liṅga-Bhaṭṭa and all the other Brahmans of Narasarâjapura.—Mârarchalli, othevwise called Narasarâjapura, together with its eight hamlets (named) and the tanks, channels, rice-lands, dry fields and other lands, have we divided into 50 shares, and bestowed them rent-free on the Brahmans named in the copper śâsana.

6

Date 1116 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga Hoysaḷa-Dêva was ruling the kingdom :—the daṇḍanâyaka Huṇisamayya, and the governor of the nâḍ, Beṭṭavâṇi, made a grant to Kaṟekaṇṭha-Jîyar, of land for the temple (boundaries described). Written by Kundâchâriya.

7

Date ? about 1443 *A.D.*

Customs dues and tax on copper-smiths, all free. Yarama-Nâyaka, son of Kaṭake-Nâyaka, made a grant of the village of Chikkapeṭlu to Mallayya-Oḍeyar, son of Kaṭṭiyamalla-Oḍeyar, the paṇḍit ârâdhya of S'akunipura.

8

Date 1126 *A.D.*

While .... the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world :—Bagaddanapali Bammâra of Bêḍarahaḷḷi having harried the cows, Gaṅgara Bôkimayya recovered the cows and went to svarga.

10

Date ? about 1502 *A.D.*

The Nâyaka of Lakshmî-Nârâyaṇapura made a grant to Mayya-Dêva of the lands of Kôvani for cultivation ? on half share. Vîraṇṇa-Oḍeyar and Chikka-Malla, son of Chikka-Vîrappa, imported ryots.

11

Date ? about 1640 *A.D.*

A grant of a village to Nañje-Dêva as follows :—Whereas our father S'rîkaṇṭha-Râjayya had .. .... to the .... gaṇas and the Rudragaṇas, and set up the gods Vîrêśvara and Basavêśvara,—for the service and decorations of those gods, you will give a salary and engage ..... tammaḍi,.........

12

Whoso, having caught fish, goes away without making a gift to the runnel of Sîtâ's bathing place, is guilty of terrible sin.

13

Date ? 1136 *A.D.*

While Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—the following land was purchased for the use of the maṇṭapa of Maṇali (boundaries described).

14

Date ? 1136 *A.D.*

Certain farmers (named) made a grant of land (described) for (the god) Mahâdêva of Maṇali.

15

Date ? 1813 *or* 1818 *A.D.*

Râjayya, agent for the affairs of Châma-Râja-Vaḍêr, made a grant of S'ântapura to the S'iva-bhakta Basavaliṅga-Dêva.

16

Date ? about 1534 *A.D.*

Kapi-Nâyaka made a grant of Nâyakarahaḷḷi to Sodeya-gauḍa as sub-tennant for as long as earth, sun and moon continue.

17

Date 1761 *A.D.*

Praise of Hari, S'ambhu and Gaṇêśa. Rise of the Yadu race (described as usual). In the neighbourhood of the city of Dvârakâ was it permanently established. Some Yâdava princes born there, led by fancy, came to the Karṇâṭa country adorned by the Kâvêrî. Seeing the beauty and fruitfulness of the country, they took up their residence in the chief city Mahiśûr.

In their line, like the moon from the milk ocean, was born Châma-bhûpâla, slayer of his enemies, famous among kings. His son was Timma-Râja-nṛipati, noted for depth and bravery. His younger brother was Kṛishṇa-mahîpati, great in valour. His younger brother was the wise and strong Beṭṭada-Châma-Râja-nṛipati, whose son was Râja-mahîpati, possessed of the wealth of empire. That Râja-nṛipâgraṇi, speedily subduing Tirumala-Râja, seated himself on the jewelled throne in S'rîraṅga-pura, and gaining the empire, received obeisance from all kings. From him sprung Narasa-avanîśvara, who completely destroyed his enemies. His son was Châma-Râja-nṛipati, an Indra in the world. In his line was born Immaḍi-Râja-râṭ, celebrated for his bravery, who by the strength of his army brought the earth under his dominion. In his line, like Raghupati, was born Kaṇṭhîrava-Narasa-râṭ, chief among kings; who was devoted to worship of the feet of the holy Nṛihari, and surpassed in fame Mândhâta, Pṛithu and Naḷa. From him was Dêva-Râjêndra, a teror to his enemies, a jewelled diadem to kings, without flaw and without break. In his line was born Chikka-Dêva-Râja, a divine Indra in the world. His son was the king whose name was the word Kaṇṭhîrava before Narasa. His son was Kṛishṇa-Râja-nṛipati, whose crowned queen, like S'rî to Vishṇu, was Dêvâjimâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-bhûpâlaka, filled with virtues, whose shoulders the earth preferred to those of the elephants at the points of the compass, not desiring either the mountains, the lord of the serpents, the tortoise, now even the other famous kings of that line.

(After particulars of the date) on this auspicious day, the râja-paramêśvara Kṛishṇa-Râja-mahîpati, son of Kṛishṇa-Râja-mahîpati and grandson of Kaṇṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, in the Gautama-kshêtra in the middle of the Kâvêrî, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, bestowed upon Brahmans (their praises) the village of Baragûr, together with its twelve hamlets (named), as an agrahâra with the name of Kṛishṇarâjasamudra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 *koppals* belonging to these villages, with half (the dues) of the temple, and the *jôḍi* of Haraḷa-Baragûr, will belong to you.

(signed) S'rî-Kṛishṇa-Râja.

18

Date 1761 *A.D.*

(Rise of the Yadu race). Certain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yâdava mountain (Mêlukôṭe), and having worshipped him, settled in the famous city called Mahiśûr, the ornament of the Sahyajâ country.

In that line was born Râja-bhûpa, who ruled in Mahiśûr, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies. The moon in raising the fortunes of his race was Immaḍi-Châma-Râja (his praises), king of the Karṇâṭa country. His son was Châma-bhûpâlaka (his praises). His son was Kaṇṭhîrava-Narasa-avanipâla (his praises), who, possessed of wealth in gold, coined it into the *paṇas* called Kaṇṭhîrava. From him was Dêva-Râja-kshitîndra (his praises). Equal to him was (his son) Chikka-Dêva-kshitîndra, who carried his conquests as far as the sea, (his praises). From Chikka-Dêva-Râja was born Kaṇṭhîrava-Narasa-râṭ. His son was Kṛishṇa-Râja, whose son was Kṛishṇa-Râjêndra, his mother being Dêvamâmbâ. (His praises at length; among others) He made gifts at the holy places of Prayâga, Gayâ, Râmasêtu and Kâñchi, as well as in Vêṅkaṭâdri (Tirupati), and the city of Raṅgadhâma (S'rîraṅgam).

He formed an agrahâra, named Dêvâmbâsamudra after his mother, composed of 225 shares. (After the date, specifies the situation of the places where the shares were, namely), in the Yâdava hill (Mêlukôṭe), in S'itikaṇṭhapattaṇa, surrounded by the Kapilâ and Kauṇḍinya rivers (Nañjanguḍ),

in the place of which (the gods) Arkêśa and Râma are the chief (Yedatore and Râmasâgara). (These particulars are repeated in other words, together with some names of villages which follow).

In Môdûr [20 shares], in Sâtanûr 30 shares, in Daduga 26 shares, in Boddanûr 40 shares, in Sômahaḷḷi 4 shares, in Sênâpapura 2 shares, in Râmasamudra, on the border of Arkapushkaraṇi, 66 shares, in Sôpahaḷḷi and Hoḷalu 20 shares, in Ijlughaṭṭa 1 share, in Maraliga 2 shares, in Rêchchavâḍi 1 share, in Malalûr, Hulvalli and Sôpahaḷḷi 13 shares. Making these, altogether 12 villages, the mother villages, he formed the agrahâra named Dêvâmbâsamudra, composed of 225 shares. (The final plate is wanting).

19

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu,—a full moon to the waters in the womb of Nañja-Râja-Dêva-mahâ-arasu, son of the mahî-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjuṇḍa-Dêva-mahâ-arasu, descended in the Yadu-kula, of the Sôma-vaṃśa, Harita-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha,—to provide for the service, decorations, festvals and offerings of the great god of gods, the god Mallikârjuna of . . . . ,made a grant of the lands of the villages belonging to Hanasôge-sthala, in our Nañjarâyadêvapaḍa-śîme.

Land given by oneself is a daughter, that given by another is a sister, that given to a Brahman is one's own mother,—and may not be enjoyed.

(signed) śrî-vîra-Vîra-Râja's approval.

20

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu, a full moon to the waters in the womb of S'rîkaṇṭha-Râja-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika (&c., as in No. 19), made a grant for the same god.

21

Date ? about 1025 *A.D.*

The Râjêndra-Chôḷa Jina temple: *basadi* of the Dêsi-gaṇa and Pustaka-gachcha.

22

Date ? about 1060 *A.D.*

Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva caused to be erected the *basadi* of the Pustaka-gachcha.

23

Date ? about 1080 *A.D.*

A relative of Dâmanandi Bhaṭṭa, senior guru of Divâkaranandi-siddhânta-dêva, of the Kondakundânvaya, Dêśi-gaṇa and Pustaka-gachcha, is the head of the group of all the *basadis* of the Chaṅgâḷva-tîrtha in this Panasôge, (also) of the Abbe basadi, and of the basadi of Beḷivane in Tore-nâḍ.

24

Date 1099 *A.D.*

Praise of the Jina śâsana. In the Koṇḍakundânvaya, a resident of Panasôge, was the distinguished muni Pûrṇṇachandra-munipa. His offspring was Dâmanandi-munîndra; whose disciple was S'rîdharâchâryya; whose disciple was Maladhâri-dêva; whose son was Chandrakîrtti-brati.

Besavave-ganti, female disciple of Dîvâkaranandi-siddhânta-dêva, of the Mûla-saṅgha, Dêsi-gaṇa and Pustaka-gachcha, presented 30 gadyâṇa for the performance of..............

25

Date ? about 1060 *A.D.*

All the land irrigated as of old by the northern channel,—which had been left by Râmasvâmi, the slayer of Daśâśira (Râvaṇa), granted by Paramêśvara, and bestowed as a gift by S'aka as well as Vikramâditya,—...... gave by means of a copper śâsana. That, Mârasiṃha-Dêva made a grant of, and protected as before all the land irrigated by the northern channel (which was) the gift of Paramêśvara.

.... maḍi wrote the letters of the gift on the copper śâsana of the grant of Râma, and carved the images and letters on the sluice of the basadi which Nanni-Chaṅgâḷva-Dêva had caused to be made anew.

26

Date ? about 1100 *A.D.*

The congregation of the Hottage-gachcha of the Dêsiga-gaṇa of the Mûla-saṅgha is the head in this gift of Paramêśvara left by Râmasvâmi. Distinguished for the observance of many fasts and *chândrâyaṇa* rites, Jayakîrtti-muni was the sun to the lotus the Pustakânvaya.

The basadis here of the Dêsiga-gaṇa,—set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, the husband of Sîtâ, born in the Ikshvâku-kula,—are 64.

The basadi of the Banda-tîrtha, which Râma made (or erected), and which the Gaṅgas bestowed gifts on, Râjêndra-Chôḷa-Nanni-Changâḷva-Dêva, of the Yâdavas who were Chaṅgâḷvas, made (or erected) anew.

For the 4 basadis of the Hottage-gachcha of the Dêsiga-gaṇa in this Panasôge, and for the basadis of Tala-Kâvêrî, that congregation is the head.

27

The same as No. 23.

28

Date ? about 1100 *A.D.*

Of the Dêsiga-gaṇa and Pustaka-gachcha (was) S'rîdhara-dêva, whose disciple was Êlâchâryya, whose disciple was Dâmanandi-bhaṭṭâraka, whose colleague was Chandrakîrtti-bhaṭṭâraka, whose disciple was Divâkaranandi-siddhânta-dêva, whose disciple, with another name of Chândrâyaṇi-dêva, was Jayakîrtti-dêva; that congregation, (composed) of these and others, is the head of these *basadis* for all. Those who are not under that congregation's control, that congregation, remaining here, will drive out, banish and send away.

Chaṅgâḷva (? mâde a grant of) 1500 *kamma*, according to the pole of 18 spans, of land left by Vikramâditya, irrigated from the north sluice of Tollaḍi (which was) given by Paramêśvara and left by Râmasvâmi; also, under Bejirigaṭṭa, 250 *kamma* of land by the same pole, for a garden, and 500 *kamma* in Maduranahaḷḷi.

29

Date ? 1342 *A.D.*

Allâḷanâtha, officer of Hanesôge, of the house of Chûḍappa, son of Nâga-Dêvarasa, private minister of Hampe-Voḍeyar, son of the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa,—in order that welfare might be to that Hampe-Voḍeyar and to Chûḍappa,—had the tank excavated.

30

Date ? about 1110 *A.D.*

Praise of Mâdaya-Nâyaka, who fell in fighting the enemy and went to svarga. His younger brother, Nârigana, when Permmâḍi-Dêva gained the victory over the great Hoysaḷa army, at his command fell upon them in Hosaviḍu and went to svarga.

These three,—the eldest son Mâdaya-Nâyaka, Ariyama (*i.e.* ? Nâriga), and Tôṭayya, who was in the service of Vâsudêva, the chief of Panasôge,—who by bravery went to svarga, did Môchavve bear.

Except the land in Panasôge belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 *A.D.*

Kaḷule Nañja-Râja-Vaḍeyar-ayya, for the Nañja-Râja great car-festival of the great god of gods Lakshmîkânta of Kaḷule, made a grant of the village of Karatâḷu, belonging to the Piripaṭṭaṇa-sthaḷa..

33

Date ? about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa . . . . Chaṅgâḷuva-Dêva, ? making Holahanti, grandson of Hoḷakela Hantihâchâri, the âchâri . . . .

34

Date 1628 *A.D.*

Obeisance to Râmânuja. While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Râya-Dêva-mahârâya was governing the empire, seated on the throne in a peaceful kingdom ;—Lakshmappa-Nâyini, son of Veṅkaṭappa-Nâyini and grandson of. . . . Bappa-Nâyini, sold to Mannama-Râya, younger brother of Nañjappa-Râya, the village of Karpûravaḷḷi, attached to Vinakanahaḷḷi, belonging to the Sâlagrâma-sthaḷa, for 212 varaha.

35

Date 1652 *A.D.*

. . . . Nâyaka, son of Lakshmîkânta-Nâyaka, and grandson of . . . . Nâyaka, made a grant of lands under the channel of . . . . belonging to Sâlagrâma, for the god Narasiṅga.

36

Date 1878 *A.D.*

Praise of the Jina śâsana. Vîrappa, of the palace pearl department, with his younger brother Timmappa,—sons of Aṇṇaiya, son of Vîrappa,paṭṭaṇa-śeṭṭi of Idagûr, disciple of Lakshmîsêna-bhaṭṭâraka-svâmi of the Sêna-gaṇa-saṃsthâna of Penugoṇḍa,—causing this new chaityâlaya to be erected in Sâligrâma, set up and endowed Anantasvâmi.

37

Date 1034 *D.A.*

On Chaṅgâḷva-Nâyaka going from Râjêndra-Chôḷa-Dêva's kingdom, fighting with Chaṅgâḷva and coming to his (wife) Pâḍikabbe of the Kauṇḍiga-kula, Binjavunira-Dêva, son of Baniki Buṅkara-gavuḍa, was hit by eight arrows, and displaying great valour, gained the wealth of svarga.

40

Date ? about 1650 *A.D.*

For the Sivarâtri ceremonies of the god S'ambhuliṅgêsvara, Bôre-gauḍa (and two other gauḍas) of Sunnada-Nâgênahaḷḷi, invested a fund of 10 varaha, giving it into the keeping of Chenu-Bôre-gauḍa.

41

Date 1492 *A.D.*

By order of the mahâ-maṇḍalêśvara Immaḍi-Dêpaṇa-Voḍeyar of Ummatûr, and permission of Râmarasa,—Liṅgarasa granted the customs dues for the festival of (the goddess) Tandaṟe-dêvî.

42

Date ? 1677 *A.D.*

While [Dêva]-Râja-mahîpâla, son of the . . . . . râja-paramêśvara vîra-pratâpa, champion over those who claim to have titles, ? supporter of the circle of all the castes; [Dêva]-Râja-Voḍeyar, was ruling the kingdom of the world in peace :—a grant was made of the village of Muṇḍûr as an agrahâra.

43

Date 1667 *A.D.*

Praise of S'ambhu, Gaṇêśa and Hari.

There is a country wealthy and famous, named Karṇâṭa, in which the virtues of the Kṛita-yuga are daily practised even in the Kali-yuga. There is seen the celebrated city called S'rîraṅga, as if the city of the celestials reflected in the Kâvêrî. Seated there on the throne of Karṇâṭa is the king Dêva-Râja-bhûpâla. (His praises, among which occurs) a wild fire to consume the dried-up forest the Turushka ; skilled in cutting down the powerful Pâṇḍya ; a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa ; a sun to the darkness the kings of Koṅga, Vaṅga, Kaḷinga and Aṅga. He made a grant for an agrahâra named Dêvarâjapura, containing 21 shares, of the village of Muṇḍûr, attached to Sâlagrâma, belonging to Narasiṃhapura in the Hoysaḷa-nâḍ country, giving it with a copper charter signed in his own hand-writing, and sealed with the Earth and Boar crest. (The details of the grant, with the names of the shareholders, and the manner of bestowal are described as in other similar grants).

(signed) S'rî-Dêva-Râju

44

Temple erected by the Êḷkôṭi-dâsa, having his head at the feet of S'iva, Kâva-tamaḍi, son of Rabi-tamaḍi, son of Sava-tamaḍi of Marâla.

46

Date 1376 *A.D.*

Obeisance to Gaṇâdhipati and S'ambhu.

From Vishṇu's lotus navel was born Brahma. In the world Achyuta (Kṛishṇa) was born to Yaśôdâ and Nandagôpa, and gave them a promise that he would eventually re-appear as a king to deliver the world when it was overspread by Mlêñchchhas. Accordingly he was born in the region of Pampâ-puri to Saṅgama and his wife Kâmâmbikâ, as Bukka-mahîpati. He, with the assistance of Vidyâtîrtha-muni, became very great, the earth being as his wife, and the four oceans his treasury. Having freed from enemies a hundred royal cities counting from Dorasamudra, he ruled over an empire perfect in its seven parts. His son was Harihara, who was (next) established on the throne.

The mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, a light to the Saṅgamêśvara-kula, an ocean of all good qualities, the *pârijâta* sprung from the milk ocean of vîra-Bukka-Râja, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) Virûpâksha, famed for merit, of unrivalled valour, reverenced by all the world of kings, a Pâkaśâsana (Indra) to the circle of the earth surrounded by the four oceans, śrîmân Harihara-mahîpâla, residing in the great royal city Vijayanagari, made a grant of the village of Hebasûr, with its 10 hamlets (named), belonging to Koṅgu-nâd, on the north bank of the Kâvêrî, in the Hoysana country, forming them into an agrahâra named Bukkarâjapura, divided into three parts. And in order that his father the mahârâjâdhirâja râja-paramêśvara vîra-Bukka-Râja might obtain union with S'iva, and through the removal of his sins acquire the favour of Paramêśvara, bestowed it, with all the rights of possession, on Brahmans of all gôtras, (their names and boundaries of the villages given), appointing as manager Dêvêśvara-paṇḍit, and giving him a one-third part.

The forest fire rushing through the forest spares the roots, but the fire of a Brahman's property (if seized) burns up a race root and all.

(signed) śrî-Virûpâksha.

47

Date ? about 1543 *A.D.*

Tiruvânanda-Dâsa, son of S'rîvaishṇava-Dâsa of Hebolala, made for the god Narasiṅgha of Mirile, which is a southern Aiyâvaḷe, a grant of 10 koḷagas of land in Iliyakuruva, depositing 10 gadyâṇa, with worship of the feet of the assembly.

48

Date ? about 1539 *A.D.*

For a perpetual lamp for the god Narasiṃha of Mirale, which is the southern Aiyyâvoḷe,—Pûmânda, the strong man of the great minister and just officer Ballaya-Daṇṇâyaka, (made a grant).

49

? Chaṅgâḷva-Dêva makes a grant for the god Kêśava of Mirale.

50

Date ? about 1120 *A.D.*

Permmaḍi's perggaḍe Bîrayya, becoming a sannyâsi, performing the five vows, expired.

51

Date 1219 *A.D.*

In the time of (Hoysala) Nârasiṃha-Dêva.

52

Banḍavâḷe, daughter-in-law of Hasâdayya of the customs, gave 1 gadyâṇa for a perpetual lamp for the god Amṛitêśvara of Mirale.

53

Date ? 1666 *A.D.*

Praise of S'ambhu and Hari. (After the date), in the presence of the lotus feet of the god Raṅganâtha of the Gautama-kshêtra, which is S'rîraṅgapaṭṭaṇa, situated in the middle of the Kâvêrî, the

râjâdhirâja râja-paramêśvara vîra-pratâpa, champion over those that claim to have titles, possessing the title Dharaṇî-varâha, champion over all . . . . . chiefs, Dêva-Râja-Oḍeyar's son, Dêva-Râja-mahîpâla, while, seated on the throne of S'rîraṅgapaṭṭaṇa, ruling the kingdom of the world in peace, gave a stone charter for an agrahâra, as follows, to the village of Bhêrya established by himself, otherwise called Dêvarâjapura. On this day, Dêva-Râja-mahîpâla, son of Dêva-Râja-Oḍeyar, and grandson of Châma-Râja-Oḍeyar, of the Âtrêya-gôtra, Âśvalâyana-sûtra and . . . . . śâkha, dividing the village of Bhêrya,—belonging to the new town of Narasiṃhapura, situated in the middle of the Kâvêrî, which had been inherited by his valour,—together with its twelve hamlets (named), this One Thousand place, into 92¾ shares, and giving it the name of Dêvarâjapura, he bestowed it upon Brahmans of all gôtras, sûtras and śâkhas, all men of learning and worthy, together with gifts of elephants and horses, and many other gifts, with presentation of a coin and water, in order that Lakshmî-Nârâyaṇa may be propitious to us, and that our fathers and all our ancesters may attain to the unfading world of merit, with desire of making it an offering to Kṛishṇa, free of all imposts . . . .

54

Date 1666 *A.D.*

Praise of S'ambhu, Gaṇêśa and Varâha.

To the south of Sumêru is the Karṇâṭa country, through which flows the Kâvêrî, clothed with woods on both banks. There is the city of S'rîraṅgêśa, washed by its waves, and the king there seated on a secure throne was Dêva-Râja-nṛipa. In order that his gifts might be perpetuated for a long time, he resolved to have a copper śâsana prepared, signed by his own hand, and containing verses relating to the history of his line.

Of old to Chaturmukha, born from the lotus navel of Anantasâyi, the son was Atri. From whose eyes sprung Chandra (or the moon). In that (Lunar) race was born, as chief of Mahishâ-puri, south of the Kâvêrî, the king Châma-Râja. His son (with many praises) was Dêva-Râja, who, by his wife Kempamâmbâ, had a son Dêva-Râja (also praised). All those that were persecuted by the Mlêchchas, who had seized upon the land, flocked to him for protection. All kings, terrified at the mere sound of the bells on his elephants when he set out on an expedition, came and did obeisance to him. The Pâṇḍyas lost their kingdom ; the Chôḷas with all their forces sailed away to the islands ; the Kêraḷas, losing their wits, took poison ; the Haivas had all their efforts defeated by the gods ; the Konkaṇas lost heart ; the Hûṇas sought only to save their lives ; the Habbusîkas were pierced all over, and with their (gaping) wounds looked like the *butea frondosa* when in blossom. The Lâṭas were reduced to wander in forests ; the Gurjaras were paralysed with the sound of drums ; the ? Râṇas obtained nirvâṇa ; the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kalingas, the Magadha king, with the king of Madhura and others threw themselves at his feet. These exclamations (here follow various Mahratti and Hindustani expressions) were heard on all sides from those who fell in his wars.

(After more praises) all the gifts described in the Hêmâdri and other works had he made. In every village he established *chatras* for distribution of food, provided for daily festivals in the temples, and bestowed numberless villages as donations. In the holy bathing places of Prayâga, Gayâ, Râma-sêtu, and the banks of the Gautamî (or Gôdâvarî), in Vêṅkaṭâdri (Tirupati), and the city of Ranga-dhâman (S'rîrangam), had he mâde many gifts. Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use.

(After the date, and praises of the Brahman donees, says) in order to form an agrahâra called after his own name, he made, as an offering to Kṛishṇa, a grant of the village of Bhêriya, together

with 12 hamlets (named) belonging to it, in the neighbourhood of Nṛisiṃha-nagara (Hoḷé-Narsîpûr), in the Hoysaḷa-nâḍ country, acquired by the force of his own arm. To this village of Bhêriya, yielding altogether 1,000 *nishkas*, and filled with tanks and gardens, he gave the name of Dêvarâjapura, and divided it into 92 shares.

And for the residence of the Brahmans he granted a site on the north bank of the Kâvêrî, at Maṇikarṇika, east from (the temple of) Nṛisiṃha, south of the Lôkapâvanî, and west from Vêṅkaṭâdri (Karighaṭṭa); and establishing this place in the name of S'iva or Viśvêśa, he had 92 houses built there, 50 feet wide and 100 feet long, and with the usual ceremonies gave, to each of the Brahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. And in order to inform future kings of this grant he had it engraved in a śâsana according to the prescribed rules. (Here follow the names, &c., of the shareholders). Moreover, for recitation of the Vedas he assigned $3\frac{1}{4}$ shares. (signed) śrî-Dêva-Râju.

55

Date ? 1104 *A.D.*

In the kingdom of Kulôttuṅga-Chôḷa-Dêva .... Râjêndra-Chôḷa-mârâya, in the 33rd year of the reign, (? made a grant of) Ṭurai-Tippurai in Turai-nâḍ.

56

Date ? about 1190 *A.D.*

The mahâ-maṇḍalêśvara Tribhuvana-malla vîra-Ballâḷa-[Dêva's] great minister and sarvvâdhikâri .... the great favoured senior daṇḍanâyaka .. .. made a grant of the customs of Chavane. (signed) Malaparoḷ-gaṇḍa. (Other signatures and final verses). By order of Ballâḷa-Dêva and by order of .... yaṇa-daṇṇâyaka, Heggade-Tore .... had this śâsana prepared.

57

.... da-dêva, ... of Liṅgaṇṇa-Oḍeyar, made the Basavan-*uparige.*

58

Date 1741 *A.D.*

(Corresponds with No. 17 of this taluq, to Kṛishṇa-bhûpâlaka.) In the line of the kings of Kalile (Kalale) was the king named S'rîkânta. He had two sons, Nanja-Râja and Doḍḍaya, who, defeating many hostile kings, placed their left feet on their jewelled crowns. They had two sons, Basava-Râja and Vîra-Râja. Assuming the rank of commander of the army, Vîra-Râja increased the royal wealth by his valour, and bestowed the *tulâ* and other gifts on Brahmans. He had two sons, Dêva-Râja and Nañja-Râja (their praises). Dêva-Râja became the commander of the army of Kṛishṇa-mahîpati. He subdued and annexed Miḍigêśi, Mâgaḍi, Sâvandi, and many other countries difficult to overcome. Nañja-Râja, whose father was Basava-Râja and his mother Mînanayana (Mînâkshî), became the *sarvvâdhikâri* to the same king. By the favour of Kṛishṇa-nripa, Vêṅkaṭapati was made the chief minister, and was said to be like the lips to Nañja-Râja and Dêva-Râja. By his consent, Nañja-Râja made all manner of gifts (named) to Brahmans. Having applied to the king Kṛishṇa for permission to make an agrahâra, containing 120 shares, in Kaṇvapuri, (after the date), the râjâdhirâja Kṛishṇa-Râja-mahîpati, son of Krishṇa-bhûpati, and grandson of Kanṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, made a grant of Kannambâḍi (situation described), giving it the name of Nañjarâja-

samudra. And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats; vessels for worship, cows, and domestic vessels, filled with fine rice and the nine kinds of grain, jaggory, ghî, oil and other necessaries. And he honoured each Brahman with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments. This agrahâra of 120 shares, with 25½ hamlets, was given by Nañja-Râja (with all the rights and belongings as usual).

(Details of shareholders, villages and boundaries follow). Last plates wanting.

59

Date 1576 *A.D.*

While the mahâ-maṇḍalêśvara, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Dêva-mahârâya, seated on the jewelled throne in Penugoṇḍa, was ruling the kingdom of the world:—Veṅkaṭappa-Nâyakayya, son of the Sîndu-Gôvinda, champion over adulterers, a white-bodied Bhîma, boon lord of Maṇinâgapura, seizer of an expanded kingdom, defeater of the Turuka army, Bayyappa-Nâyaka's (son) Krishṇappa-Nâyaka, gave to Viṭhala-Bhaṭṭa, son of Râmachandra-Bhaṭṭa, of the Kâśyapa-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant for an agrahâra as follows:—Whereas we have repaired Gaḷigekere, otherwise called the Râmapura agrahâra,—in Hampâpura-sthaḷa, belonging to the Narasiṃhapura-sîme, situated in the middle of the Kâvêri in the Hoysaṇa kingdom,—in order that merit may accrue to our mother Râmamma, we (with names and titles as above) have bestowed it upon Viṭhala-Bhaṭṭa (described as above), in the presence of the god Narasiṃha on the bank of the Hêmâvatî, free of all imposts and with exemption from hiring out, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, watch, these and all other troubles of ? spearmen experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Râmapura, with power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure.

(signed) śrî Veṅkaṭâdri.

60

Date about 890 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅguṇivarmma dharmma-mahâdhirâjaḥ.*

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four occeans, was śrîmat *Harivarmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurûs and gods, praising the feet of Nârâyaṇa, was śrîmat *Vishṇugôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, his mind illumined with the increase of learning and modesty, of indomitable bravery, was named śrîmad *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulaṟe, Peḷnagara and other places, author of a commentary on fifteen sarggas of the Kirâtârjjunîya, was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name of *S'rîvikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndran-narapati in a terrible battle in (the place) called Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons, called the *râjâ S'rîvallabha*, in the enjoyment of fortune obtained by victory in a hundred fights: that *Koṅguṇi-mahârâja* whose other name was *S'ivamâra.*

His grandson, the groups of whose toe-nails were illuminated with the hues of the rainbow from the rays of the numerous jewels in the diadems of all the kings prostrate before him; attached with devotion to the feet of Nârâyaṇa; heroic man; raging with fury in the front of war horrid with the assault of horses, men and elephants; a Bhîma in rage; a sun illumining the clear sky of the Gaṅga line; a terror to his enemies; a bringer of fortune; protector of the right way; having obtained a happy kingdom, he shone among surrounding kings by his lofty virtues,—the *râjâ S'rîpurusha*—long may he prosper! the head-jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his daily rich gifts, he had the first name of S'rîpurusha.

His son, whose two feet were reverenced by the lines of crowns of all the kings subdued by his valour; the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittering sword in his arms; the pillar of his arm dyed red with the blood dropping from the temples split open of the elephants of opposing kings arrayed against him in battle; having cast down his enemies with the arrows from his bow drawn back as far as his ear; the sky variegated with the colours of the numerous flags captured by him in war; famed for his victory over the army of Vallabha, commanded by Râshṭrakûṭa, Châḷukya, Haihaya and other leaders, encamped at the village named Mudugundûr; his brow adorned with the diadem bound on by their own hands at his royal anointing, performed by the ornaments of the Râshṭrakûṭa and Pallava lines, the anointed kings named Gôvinda and Nandivarmmâ; a sun in the firmament of the famous unclouded Gaṅga line; (was) Koṅguṇi-mahârâjâdhirâja paramêśvara śrî-*S'ivamâra-Dêva.*

His brother, whose two lotus feet were illuminated as with a rainbow from the rays of the jewels set in the crowns of all the kings prostrate before him; in the enjoyment of abundant wealth acquired in many distant expeditions; having carried out his designs by followers devoted to war; acquainted with the essence of all learning; possessed of the three powers of increase; skilled in the use of elephants and weapons; clever to gain possession of ? Chandraga; beautiful as ? Kâlôda; giving pleasure ....; like the sun, his long arms .... all the points of the compass; his power and bravery disregarding all sovereigns; filled full with courage, valour, and heroism: like the ocean, an abode of all power (or living creatures) and also pure; like the new moon, a form worshipped by all the world, and also filled with wisdom (or rays); like Mêru, by his greatness over-topping all mountains (or kings), and also supporting the earth; in causing the groups of waterlilies the eyes of the coyest young women to open wide, the younger born of the *chintâmaṇi* (*i. e.* the moon); of unequalled power; strong in wisdom to acquire all the objects of human desire; filled with energy, wealth, learning and dignity; (was) the king named *śrî-Vijayâditya.*

From him (*i. e.* his son), his lotus feet covered with the rays from the crowns (of prostrate kings); of highest fame; of a broad chest covered with garlands of brilliant jewels; having conquered his enemies; like a monarch, enjoying the wealth he had acquired; protecting all the world by his policy; (acquainted with) the essence of all science; ever giver of gifts to the learned; remover by his energy and skill (of the troubles) of his subjects; .... mighty among kings, was *Râjamalla-nṛipêndraḥ.*[1] In skilful sweet and soft speech, as a vine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar rescued the Earth from Pâtâḷa, so, seeing that the earth (or land) had been for a long time seized by the Râshṭrakûṭas, that race of lion form, he rescued the land and took possession of it, the dêva, having conquered them, the churner of powerful kings, Râjamalla-nṛipêndraḥ.

His son, be it well, the refuge of virtue; possessed of praise, virtue, purity, modesty, and justice; free from fear; the flag of his fame flying in all lands; devoted to his *svâmi*; (was) śrîmat *Raṇavikramayya.*

He gave, to Parepadi-Bhaṭṭa of the Ârida-gôtra, Koḷanellûr, as a gift to a Brahman.

Witnesses,—Permmânaḍi-Gâmuṇḍa of Sangama, Raṇavikrama-Gâmuṇḍa, Chôḷa-Gâmuṇḍa, Ummêda-Gâmuṇḍa of Miride, Eṛeyaṅga-Gâmuṇḍa, Indara-Gâmuṇḍa of Muduguppe, S'rîdâma-Gâmuṇḍa, Ummada-Gâmuṇḍa of Pervoḷalu, Piḷduvi-Gâmuṇḍa, certain of the *tenandâḷar* of Pervvayalu, the *sâlattar* and *vâradar* of Koḷanellûr,—all these are human witnesses.

The extent of land? obtained was 20 kaṇḍugas ...... (Here follow the boundaries, and usual final verses). Written by Mârikêsi of the Kappûra-kula. Garden and ? field are given free, according to old custom.

61

Date ? 1133 *A.D.*

While the strong-armed Vîra-Ganga, the capturer of Talekâḍu, Hoysala-Dêva, was ruling the kingdom in the enjoyment of peace:—the great minister, Daṇḍanâyaka Bhôpaiyya, the governorship of Bilivâṇi Mahâdêva in Tore-nâḍ having ceased, gave to Kaṛekaṇṭa-Jîya certain land in Narasiṅganahaḷḷi forest (boundaries described).

[1] The above is the meaning of these verses, but as written there are mistakes in this part of the inscription.

HEGGAḌADÊVANKÔṬE TALUQ.

—:o:—

1

Date 1424 *A.D.*

Praise of the Jina-śâsana.

In the growing kingdom of the mighty destroyer of the hosts of his enemies with the sword which adorned his long and powerful arms, the mahâ-maṇḍalêśvara, lord of the ocean of mercy, the victorius Bukka-Râya,—the worshipper of the feet of the divine Arahat-paramêśvara, dweller at the lotus feet of the great minister Bayichaya-Daṇḍanâtha, and . . . . . of the officer of the Hoysala kingdom, Nâgaṇṇa-Voḍeyar . . . . . . , disciple of Paṇḍita-Dêva, the head of the . . . rundale-gaṇa,—the great lord of Bayi-nâḍ, Masanahaḷḷi Kampana-Gavuḍa, in order that he might obtain *svarga*, for the purpose of maintaining the decorations and offerings of Gummaṭanâtha-svâmi of Beḷaguḷa, made a grant of the village of Tôṭahaḷḷi within his Baya-nâḍ, and within the four boundaries thereof, the tanks, rice-lands, dry fields, garden, store houses, tenants, *hombali*, dues in cash, ... , sheds, ... tax on the lower orders, customs dues, underground stores, treasure trove, springs, rocks, and all the other rights of full possession, obtaining the release of these at the hands of Nâgaṇṇa-Oḍeyar, with the permission of the king and the daṇṇâyaka, so that they might belong while sun and moon endure to Gummaṭanâtha-svâmi, and naming (the village) Gummaṭapura, he assigned it by a deed of gift.

To the good man who pays regard to and preserves this work of merit shall be unfading happiness: to him who takes it for his own enjoyment shall be decay of posterity, decay of life, and decay of family.

2

Date 1416 *A.D.*

A grant by Sarama-Nâyaka to Sirigu-Gavuḍa.

3

Maṛa-Gauḍa, son of Iragal Dêvaṇa-Gauḍa, had the doorway built.

4

Date about 750 *A.D.*

While Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêśvara S'rîpurusha-mahârâja was ruling the kingdom of the world :—Kesugoḷam-Oḍeya gave Dhaṇṇagavâḍi to Binâmma as a Brahman gift, At the *śrî-nakshatra* of S'rîpurusha's bhaṭâra, twelve Brahmans will be fed for a month. (The grant is) for one life. The tax on this is ten *gadyâṇa* a year. Its boundaries (given). Usual imprecation.

By (order of) Prithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha, the middle of whose palace continually resounded with the holy rites accompanying his daily rich gifts,—his great feudatory Mudu-Koṅguṇi-Yediyarasa, governing the Âridâlke Seventy and the lands belonging to it, having made request to S'rîpurusha-mahârâja,—Kesugoḷam-Oḍeya presented Pervaṭṭiyûr and Marddûr to the Brahmans as a Brahman gift. Their produce—from Pervaṭṭiyur the rent is two ? Pernnandi ; the rent of Mardûr is twelve *paṇa* in cash and twelve *khaṇḍugas* of rice. Their boundaries (described).

Written by Kuntâchâryya. The Brahmans of Kesugola gave to Nandigunda a gift of one *aḍuvu* (? grazing land) in Mardûr.

5

Date 1816 *A.D.*

The râjâdhirâja Kṛishṇa-Râja-Voḍeyar of Mahaśûr has this day made to Veṅkaṭa-Subbaiya, court professor of the *vine*, a grant of the village of S'aṅkhahaḷḷi, with the presentation of a coin and pouring of water, as an offering to Kṛishṇa: wherefore, that you, your sons grandsons and posterity, may continue to enjoy this as long as sun and moon endure, has this rent-free charter been written and given.

6

Date 1503 *A.D.*

The champion over the three kings Chêra, Chôḷa and Pâṇḍya, the ruler of Nîlagiri-nâḍ, Dêva-Râja-Voḍeyar, for the illuminations and increase of the goddess ......, gave 15 *gadyâṇa* from the 40 *gadyâṇa* of Maleyûr, and .... Written by ....

7

Date ? 1031 *A.D.*

In the ? 20th year of the capturer of Gaṅge, Kaḍâra and the East country, the king Parakêsari-brahma, Râjêndra-Chôḷa-Dêva,—(a grant of 5 ploughs of land).

8

Date 1276 *A.D.*

While (with usual titles) vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—the subduer of Nîlagiri, a sun in glory, governor of the ? jail, protector of those who take shelter with him, a cage of adamant to refugees, worshipper of the holy feet of the god Sômanâtha, Taṛuguttagâṛa Mâchi-Dêva of Kaṇeyâla, and Sôvi-Dêva, the son of Boppa-Dêva, ... made a grant to .... of Saragûr.

9

Ayyapayya's perggaḍe Nâgamma caused the wall to be made. Chandayya made the door-frame.

10

Date ? 1256 *A.D.*

While the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in Kaṇṇanûr, ruling the kingdom of the world,—in the government of the great minister, sarvvâdhikâri, Râhuta-râya, Alala-Dêva-daṇṇâyaka,—while the subduer of Nîlagiri, Chika-Mâchi-Dêva of Kaṇeyâla, Gôpaṇṇa and Raṅgaṇṇa, these three chiefs, were governing a settled kingdom,—the priest of Belatûr in Nugu-Nâḍ, Mârâḍa Malloḍeya, son of the Ektôṭi-paṇḍita Chekodeya, because the joint managers of the fund belonging to the temple his father had erected caused hindrance to him, deposited 20 (? what) in the temple from his own hand and obtaining the approval of the three (named), in order that there might be no hindrance or dispute from any one, divided it equally between the gods Mallikârjuna and Bâṇêśvara in Kêtanahaḷḷi. His father Chekoḍe and his elder brother Haruvâdega had this charter engraved on a stone for the temple of Mallikârjuna in Belatûr and set it up. (Here follow some names of witnesses to the engraving and setting up of the stone.)

13

Date ? about 1200 *A.D.*

The cows of Koḍage, Siḷukunda and Belatûr in Nugu-nâḍ being harried, coming to blows at Belatûr, Kâvara-Bîva, Mâlejîya and his son, fighting, restored the cows. Chaunḍa, while slaying with his father's spear and fixing an arrow, went to the *svarga* of heroes.

14

Date ? 1219 *A.D.*

While vira-Ballâḷa-Dêva's son vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—in the year Pramâdi, Mâchi-Dêva, son of Immaḍi Dêvamvata-Râya, the great lord of Nugu-nâḍ and others (named) having entered into the temple, the priests who were joint managers, with the approval of all the gauḍas, struck ? two blows (on the wall), and Mâdavâḍe of Belatûr, with the approval of the gauḍas and elders of Nugu-nâḍ, caused the temple to be ? beautifully made (or rebuilt), at an expense of 60 *gadyâṇa* in cash, together with 470 *salige* of rice to the stone-masons.

In the year Plavaṅga (? 1247 *A.D.*) on Mâdavâḍe's sons, Baṅkoḍe, Indaḍe, and Chekoḍe, these three, giving 13 *gadyâṇa* for plastering (the temple of) Bâṇêśvara, Belakalave gave 17 *gadyâṇa* for .. .. bricks, timber and mortar. Inabaḍe, he and the priests who are joint managers, will defray ? the charges. Some others (named) gave for the same god 4 *gadyâṇa*. (Usual final verse). This work of merit was carried out by Masanaya, son of Davôja, son of Kaḍalekeṛe Kôve.

In the year Târaṇa (? 1284 A.D.) at the *dîpâvaḷi*, Helamari-Voḍeya's son Naraṇaḍe, gave the cow which he had received for his share, as a tribute ...... drank the water of the sword (? an ordeal). Some others (named) gave two cows ....

15

Date 1295 *A.D.*

While the pratâpa-chakravarti Hoysala vîra-[Ballâḷa]-Dêvarasa was ruling the kingdom of the world :—a grant at Belatûr.

16

Date 1021 *A.D.*

While Mudigoṇḍa-Râjêndra-Chôḷa was ruling the kingdom, in the 9th year of his reign, Oreya (or ? the chief) of Nugu-nâḍ, causing the ruined temple of Belatûr, which was broken down, and fallen level with the ground, to be rebuilt, and setting up the Liṅga which had been pulled out, Muruga-Seṭṭi's son Basavayya performed the Rudra-hôma, gave a feast to a thousand people, and casting forth the *bali*, completed the work of merit.

And Jayamgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍa, son of Javani-Gâvuṇḍa of Belatûr, and Basava-Seṭṭi, the good son born to Maruga-Seṭṭi and Mâggabbe of the same place, paying the money and acquiring the land, presented for the temple, with the knowledge of the village and the five ? chief men, 15 ploughs of wet land and 5 ploughs of flower garden. And Basava-Seṭṭi also gave land for a perpetual lamp ; (its boundaries).

Chôvavu, the ? representative of Basava-Seṭṭi, caused this to be written.

17

Date 1033 *A.D.*

In the 22nd year of the reign of the capturer of the East country, of Gaṅge and Kaḍâram, the king Parakêsarivarmma, Râjêndra-Chôḷa-Dêva,—in the hundreds of years elapsed from the time of the Saka king the 955th, the year S'rîmukha, the first day of the bright fortnight of Mârggaśira, the sun being in Mûla:—famous in all lands, having obtained 500 vîra-śâsanas, adorned with many good qualities, of virtuous and pure conduct, of good life, just, modest and wise, of the vîra-Balañja-dharmma, illustrious with the *guḍḍa* flag, great in exertion, broad in the chest, the braves of the world, Khaṇḍali-Vâsudêvas, born from Mûlabhadra, not liers in speech, not fatigued by exertion, like the great ocean not transgressing their bounds; in strength the elder brothers of Mahêśvara, in skill the elder brothers of Vishṇu, in wisdom the elder brothers of Brahma, marching against Yama, Varuṇa, Vâyavya, Chêra, Chôḷa and Pâṇḍya; .... Kannara-Dêva's image, ... (the rest of the stone is broken off).

18

Date 1057 *A.D.*

Be it well. The Chôḷa-Râja having captured the whole world, Râjêndra-Dêva, celebrated as the destroyer of the hosts of his wicked enemies; it being the 6th year (of his reign), and moreover in detail, according to the S'aka era, the year 979, known as Hêmalambi, the auspicious month Kârttika, the 12th of the dark fortnight, Monday:—

Be it well. Praised by all the world, reckoned the chief of the Avacharas, of exalted merit, established in the highest valour, warriors, donors and guardians, were the rulers of Nugu-nâḍ; in whose line was born the matchless Ereyaṅga. His son was Êcha, equal to Manu. To him was born a son Javaniyamma, the abode of intelligence. To that Javanayya and to the ornament of women Jâkabbe, bringing good fortune, was born, a thunderbolt weapon to the mountains hostile kings, Raviga. Along with Raviga was born wisdom, along with wisdom was born wealth, and along with wealth was born generosity, what greater than these could there be? Favourite of the farmers, an ornament of farmers, the Râma of Nugu-nâḍ, a Karṇa of the Kali age, the abode of happiness, generosity and valour,—can be he compared with the base, worthless, evil, unrighteous, uncivilised, and ignorant of the present day—this worthy chief of the Avacharas?

On inquiring at the courts of the Chôḷa, Pallava, S'ilâmêgha, Kêrala, Soraṭa, Gâreva, Bhôja, Lâḷa, Gajapati, Hayapati, and Narapati kings, he alone is the fit subject for praise by dancers, bards and minstrels, the ornament of chiefs, Jayamgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍa.

On the Chôḷa king presenting him with a spreading umbrella, a conch, cymbals, and royal elephant, the favourite of farmers acquired the rank of a maṇḍalîka: to the shores of the ocean, to the limits of the universe, to the tusks of the elephants at the points of the compass, did the vine of the fame spread of the favourite of farmers.

To the ruler of Eḍe-nâḍ, the equal of Manu, a mine of refinement, true of speech, the chief Nâlgôja, by his wife Bhûtabbe, was born the jewel of women, known as the Sîtâ of the Kali age, Ponnakka; whom the ruler of Belatûr, the equal of Manu, took in marriage; his celebrated wife, can she be compared with the wives of the world? In matchless virtue, in disposition, in high generosity, in spiritual devotion, the equal of the Mountain-daughter (Pârvatî), Rambhe, Mênake, Sarasvatî, Rugmiṇî, Satyabhâme, can the pure-minded Ponnakabbe be compared with those of the present day—wicked, worthless, badly disposed, ill-mannered and low?

To the virtuous, the refined, the purifier of her gôtra, the well mannered, the jewel of women, Ponnabbe, and to Raviga, was born Dêkabbe, who was given in marriage to Êcha of Pervvayal, the ruler of Navale-nâḍ, of the Kuruvanda family, and he lived happily with that lotus-eyed one, a jewel of modesty, devoted to her husband.

While, famous as a wrestler, a mill in pounding his enemies, he was thus living happily, having thrown and in the crush killed his[1] kinsmen, the king had him taken off straight to Talekâḍ and put to death. On hearing the report that they had put to death the Vêḷa of the Kali age, brave and generous,—that beautiful one, the light of Raviga's family, went forth to the fire-pit to die.

Her father and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all falling down, embraced her feet. But the innocent Dêkabbe, becoming angry, exclaiming said, "Being praised as the daughter of Raviga, the ruler of Nugu-nâḍ, and the wife of the ruler of Navile-nâḍ, can I have any mind to live, and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offerings, that lotus-eyed one, with reverence, also presented certain other land (described).

On all united again and again saying, "Don't (do it): stop,"—she said, "Be silent: I will not stop," and with kindly words giving away (her) land, gold-embroidered cloths, cows and money, and folding her hands with love to the god of gods, she entered the blazing flames, Dêkabbe, and winning the approval of all the world and the daily celebration of her praises, went to the world of gods.

The beautiful S'rî, Gaurî, S'achî, the daughter of the earth (Sîtâ), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with victory, fame, principle and reverence, devoted to her husband, firm and energetic, this celebrated mine of heroism, this ocean of constancy, this treasury of good qualities, the famous Dêkale, this jewel of womankind, who can forget in the whole world? who is she that is superior to this best of women?

The refuge of the learned, the Râghava of Nugu-nâḍ, a lion to the wrathful, liberator of ...., great in valour, the favourite of farmers, the Karṇṇa of the Kali age, champion over the envious, a wishing-stone to bards, his head at the feet of S'iva, from affection for his daughter, as a memorial to all the world, erected this stone monument.

The land which Dêkabbe left to Mahâdêva, the piece of garden land and the five koḷagas of rice-land to the south of the Malte tank she had created, may those born in this family protect and do her honour. Those who do not fulfill this will have their portion in hell.

The friend of poets who use not words in vain, Malla,—son of him of the Maṟupas, distinguished among Brahmans as without spot and without concealment, Âditya, the famous conveyor of intelligence,—wrote this.

The âchâri who was a lion to the wrathful and a champion over the envious engraved it.

19

Date 1817 *A.D.*

Kṛishṇa-Râja-Voḍeyar of Mahiśûr gave to the learned man Veṅkaṭasubbaiya, the village of Chakkûr, together with its 4 hamlets and tank, with presentation of a coin and pouring of water, to continue as long as sun and moon, free of all imposts.

[1] ? the king's.

20

Date ? about 1220 *A.D.*

A grant by Tipparasa.

21

Date 1624 *A.D.*

While Châma-Râja-Voḍeyar of Mayisûr was ruling in S'rîrangapaṭṭaṇa ;—all the subjects and their followers of the Malûr-sîme, uniting, made a grant of a *dîpamâlâ* pillar for the god Lakshmîkânta. And the sênabhôva Dêvanayya had it sculptured.

22

Date ? 1300 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the farmers of Nugu-nâḍ and .. .... nâḍ in GangaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala caused a maṇḍapa to be erected for the god Kaliya-Kâmêśvara of Kallambâra-nagara. (Names of four of the donors).

23

Date 1218 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva, with his chief queen Abhinava-Kêtala-mahâdêvi, was ruling the kingdom of the world in peace and wisdom :—and the dweller at his lotus feet, the great minister and sarvvâdhikâri, master of the robes, head over seventy-two chief officers, ruler of a country, king of horsemen, a cage of adamant to refugees, a S'ûdraka of the battle-field, a Bhîma in might, hunter of the chieftains, a tree of plenty to suppliants, a brother to the wives of others, a Râdhêya in truth, lord over the herd of young elephants the ministers, worshipper of the feet of the amṛita-linga the god Kêdâra, subduer of hostile forces, Kumâra-Mâdava-Daṇṇâyaka, with Kêśava-Daṇṇâyaka, having brought the Kumâra-nâḍ under one government, was ruling it in peace, —for the decorations and festivals of the god Ishṭa-Kâmêśvara on the north bank of the Nugu, the sacred bathing place of Kaḷambâḷa-nagara in Nugu-nâḍ, Kumâra-Mâda-Daṇṇâyaka and all the chiefs and farmers of the Fourteen-nâḍs made a grant of Kundûr in Nugu-nâḍ, free of all imposts, to continue as long as sun, moon and stars.

And (? in another reign) the great minister (with titles as above) Nârasiṃha-Nâyaka, and Ereṃa-Nâyaka, dweller at the lotus feet of the great minister Tipparasayya, repeated the same grant.

24

Date 1738 *A.D.*

Inseparable as a word and its meaning, the parents of the world, Pârvatî and Paramêśvara do I reverence, that I may receive both words and sense.[1]

The temple of the god Kâmêśvara in the village of Kalambâl, otherwise called Silepura, having fallen to ruin, Kappaṇṇa-Gauḍa, son of Sambu-Gauḍa, son of Kannappa-Linge-Gauḍa of the Kallahali-kula, had it repaired with strong supports at the eight points of the compass. (Usual benediction). Obeisance to S'ambhu and Sadâśiva.

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[1] This is the opening verse of Kâlidâsa's poem Raghuvaṃs'a.

25

Date 1211 *A.D.*

While (with usual titles) the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—Mañchayya-Daṇṇâyaka, younger brother of the great minister and sarvvâdhikâri, of the Bhâradvâja-gôtra, the senior daṇḍanâyaka Gôvindamayya, and all the chiefs and farmers of the Fourteen-nâḍs, together with Nugu-nâḍ Oṅka-Gauḍa of the .. macha family, Voddi-Gauḍa, the ruler of Immaḍi-nâḍ, and all the citizens of Kallambâḷa, made a grant of Kundanûr in Nugu-nâḍ, to provide for the daily offerings and other ceremonies of the god Kaliyuga-Kâmêśvara of Kallambâḷa.

26

Date 1559 *A.D.*

In order that the merit might accrue to Doḍḍa-Mallarâja-Oḍeyar, son of Mâdava-Nâyaka of Hura, (a grant).

27—31

Date ? 1517 *and* 1525 *A.D.*

Names of donors of different parts of the temple.

32

Date 1218 *A.D.*

The same as No. 23 of this Taluq.

35—36

Date 1498 *A.D.*

Narasaṇṇa-Nâyaka and Yarama-Nâyaka granted to Gaṇâchâri Liṅga a *sûtra-guttige* of 30 gadyâṇa, and within the four boundaries of Huṇasihaḷḷi, the treasure trove, hidden stores, rent in cash, and the dues from the four castes.

37

Date 1530 *A.D.*

.. .. Nâyaka, agent for the affairs of Mâdhavayya, chief at the court of Achyuta-Dêva-mahârâya, made a grant of the village of Nallûr in Baya-nâḍ to .. .. .. Voḍeyar of Hura in Kôṭe-sîme, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grand-sons and descendants, as long as sun moon endure.

38

Date 1861 *A.D.*

Boundary stone of Sâgara or Hariharapura.

39

Bîra-Gâvuṇḍi, son of Ereyama-Gâvuṇḍa of Kôṭe-Nelûr in Bayal-nâḍ, fell in fight ? with Immaḍi-Hiḷamai-Râya. Kêta-Gâvuṇḍa had this memorial stone set up.

40

Date 1527 *A.D.*

Kṛishṇa-Râya-Nâyaka, who was the right hand to Kṛishṇa-Dêva-mahârâya, gave to Mâdhava-Nâyaka of Hura in Hukoḍe-sîme, the village of Masaṇihaḷḷi in Baya-nâḍ-sthaḷa, together with its hamlet Dêvarâyapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grandsons and descendants, as long as sun and moon endure.

41

Date 1569 *A.D.*

Nañja-Râja-Voḍeyar, son of Chenn-Oḍeyar, son of Mâdhava-Nâyaka of Hura (who, by ? some mistake, is given the titles of a supreme ruler), for the offerings, decorations, and worship of the gods Bhîmêśvara and Bhairava of Beṭṭa (or the hill) in Kaṇala-nâḍ, granted Nañjarâjavoḍêrapura, free of all imposts. (An unusual number of imprecations follow, of the ordinary kind).

Nañja-Gauḍa, son of Siṅga-Gauḍa of Saragûr, taking the rent of Nañjarâjavoḍeyarapura, built the houses.

42

Muriyya-Râvu sent to Chennaṇa-Seṭṭi, for the purpose of promoting intercourse and friendship, a message as follows,—You having, of your own consent, made a boundary for all the roads from Bheṭṭakarli of Saragûr to Bheṭṭakarli of Hura,—in the same manner, for the god Bhairava ? we have given certain lands (boundaries described), to continue as long as sun and moon.

43

Date 1530 *A.D.*

Simmaṇa-Nâyaka, agent for the affairs of . .. bayya, who was the right hand to Achyuta-Dêva-mahârâya, gave to ? Mâdava-Nâyaka of Hura of the Kôṭe-sîme, the village of Kottadagâla, with its hamlets Heggudilu and Maleyûr, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 *A.D.*

(We). . .. sari-Modali and Dâmôdara-Modali, have given to Bîra-Vaḍeyar our village of Baṅku-vâḍi as a ? *sutri-guttage.*

49

Date 1654 *A.D.*

While the râjâdhirâja râja-paramêśvara Kaṇṭhîrava-Narasa-Râj-Oḍeyar, seated on the jewelled throne, was ruling the kingdom of the world :—Daḷavâyi Liṅga-Râjaiya, son of Mâdhava-Nâyaka the lord of Hura, made a grant of the lands belonging to Narasîpura attached to the Saragûr-sthala, for the decorations, festivals, offerings, and illuminations of the god Narasiṃha.

50

Date 1138 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, Mukkaṇṇa-Kadamba (!)[1] was ruling the kingdom of . . . . ba-nâḍ :—Bicha-Gavuḍa, son of Bamma-Gavuḍa of Heggavâḍi,

[1] The titles and date belong to the Hoysaḷa king Vishṇuvarddhana.

having recovered the cows, slew the robbers, ravishing the women, and died. On which Vîraṇṇa set up this stone. (Verse in praise of Bîcha). All the farmers of Kundatûr made a grant of a *koḍaṅgi* for Bîcha. (Imprecation).

51

Date 1829 *A.D.*

Praise of the Jina śâsana.

While the râjâdhirâja mahârâja Krishṇa-Râja-Vaḍeyarayya, seated on the jewelled throne in the city of Maisûr, was ruling the empire of the world :—an elephant having come to Daḷavâyi-kere and escaped to the forest, Dêvachandraiya, son of S'ântaiya the Amaludâr of Heggaḍadêvankôṭe, having, according to order, had it shot and brought to the presence, received an order for a reward ; and dry field (described) assessed at 12 varaha, in the village of Narasiṃhapura, in the Sâgara hôbaḷi of the said tâlôk, was given to him, marked out by boundary stones, to be enjoyed without hindrance, free of all imposts, by himself, his sons, grandsons and descendants.

52

Date ? 1517 *A.D.*

The champion over the three great kings of Chêra, Chôḷa and Pâṇḍya, Chenna-Râya-Oḍeyar, son of Siṅgappa-Oḍeyar of Kôṭe, gave to Tapoḍeya-Timmaya, the village of Hegganûr in the Baya-nâḍ-sthaḷa, free of all imposts, for as long as sun and moon endure.

Vîra-Nârâyaṇa gave all within the four boundaries of Hegganûr.

53

Date ? about 1000 *A.D.*

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be identified.) . . . . the traders . . . . the smiths, the braziers, ... Kundatûr . . . . Mâdamaṅgalam . . . . . . Viḷatûr, ... the accountants . . . . Konta-maṅgalam . . . .

54

Kiriya-Vîraya presented Kâṭivâḷa, with devotion, to Nañjaya-Dêva, son of the junior (priest) Dêvavrata.

55

Date 1087 *A.D.*

Distinguished at all times for valour in the midst of the battle-field against the desperate attacks of the enemy's force, destroyer of mighty foes, his strong right arm united to the lady valour, champion over hosts, wrestler with hostile forces, wrestler in border warfare, the son of Mârasiṅga, the binder of his relatives, sun in the sky of the Kovale-kula, a fire to the enemy, ruler of Poku-nâḍ and ruler of Kilke-nâḍ, Maleyamma of Kundatûr, for the god Nañjuṇḍêśvara of Poku-nâḍ and Kilke-nâḍ united, presented certain land (described), making it over to Bâḷaśakti-Jîyar, son of Buvanaśakti-Jîyar.

56

Date 1079 *A.D.*

An adulteress with black waving curls,[1] an adulteress with full-moon face, an adulteress with endless side glances, an adulteress with compressed lips, an adulteress with adorned slim body, (? was) this (storeyed) mansion,—the double Bayal-nâḍ.[2]

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[1] The earth (or a country) is sometimes called an adulteress because she has a succession of lovers, that is, kings or rulers.

[2] This appears to be meant for a verse in the *mattêbhavikrîḍita* metre, but goes on from the middle of the 3rd line to the middle of the 4th with no intervening words or space.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, a great lord of heroes, a Trinêtra in war, sun among the hill chiefs, a lion of the Kadambas, a fire of destruction to ? Valli, in virtue a Râdhêya, mighty in energy, a fearless Râma, practising the science of politics, lover of gifts, united to justice, severe to the evil, favourite of his friends, his head at the feet of Vishṇu, lord of the Banavâsi *vishaya*, devoted to Mahêśvara, the mahâ-maṇḍaḷêśvara râjâdhirâja, the ? *nâḍiga* of Bîra-Bayal-nâḍ, ? Kandavamma, was ruling the five 300 of Bayal-nâḍ as one kingdom :—Bûdapâḍi ? Pâṇḍya-nâyaka, ... of Terumaṅgala, the Punnâḍ officer of ? Kêraḷa-nâḍ, ... the Punnâḍ officer of ? Kandavamma-nâḍ, and the Punnâḍ officer who was the Kikki-nâḍ officer, while carrying on their government, —(after the date), for the god Ravi-Yamêśvara of Kittûr, which was the royal residence, the immense great city Kîrttipura, made a grant in Kannevoḷa for the ceremonies and illuminations, and giving the fixed revenue of Maḷchere, the rice heap[1] of Kittûr . . . . . the rice heap of Maṭṭige, the rice heap of Kaḍale, the rice heap of Jayapura, the rice heap of Posavoḷalu, and the rice heap of Kaḍavale, with pouring of water at the feet of the god, gave the ? oversight to Ravinalla-Dêva and to Kiḷidâkki-Gâvuṇḍa, together with the local rights, and set up this stone.

Witnesses,—Kittaḍiyûr Permmâḍi-Gâvuṇḍa of Saragûr, the farmers of Sâgara, the farmers of Mûdaga, the ruler of Kundatûr-nâḍ, Beṅgeyûr Permmâḍi-Gâvuṇḍa, Maṇali Satyavâkya-Gâvuṇḍa, Kôṭe Râchamalla-Gâvuṇḍa.

The writing of Araparasa, the sênabôva.

57

Date 1672 *A.D.*

Kaṇṭhîrava-Râya-arasu, son of the râjâdhirâja râja-paramêśvara Dêva-Râja-Vaḍeyar, the ruler of Mahiśâpura, gave to Nirañjaiyya, *sênabôga* of Kittûr in Saragûr-sthaḷa, land assessed at 10 *varaha*, as an *umbaḷi-mânya* for the Kambara-maṭha of the Kittûr-sthaḷa.

(signed) Dêva-Râja-Vaḍêru.

58

Liṅga-Râja-Voḍêr of Hura made a grant of land to Kabbegi Nañjayya-Dêva of the Madahaḷḷi-maṭha.

59

Date 1499 *A.D.*

(After the date), the restoration (made) by Narasaṇṇa-Nâyaka-Voḍeyar. All the learned Brahmans of Sâgare, the chaturvêdi-maṅgaḷa of Baya-nâḍ, having shown the copper śâsana of their agrahâra to Tipparasa-ayya of S'ivanasamudra,—Tipparasa-ayya, having made request to Narasaṇṇa-Nâyaka-Vodeyar, by his order, Tipparasa-ayya made a grant of the village of Sâgare, with its hamlet Bîchanahaḷḷi, assigned for the upkeep of the tank, altogether two villages, (with all rights and dues pertaining thereto), free of all imposts.

60

Date 1407 *A.D.*

Dêvarasa made a grant to Chokkâla-Gôvindyar-tâte, the priest of the god S'aṅkhara of Sâgare, of the fees for those who celebrate a marriage with throwing of sandal-powder and carrying in a palanquin, and the customs-dues on cotton fields, for the expenses of the temple of the god S'aṅkhara.

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[1] That is, perhaps, the Government share.

61

Date 1407 *A.D.*

For a light at sunrise and sunset for Sûrya-dêva (the Sun god) in front of the god S'aṅkhara,—Maṅgu .. of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*. From the interest of this money, at the rate of one *bêḷe* (half a *hâga*) per month, it will be daily maintained, as long as sun and moon endure.

The writing of . . . . yya.

62

Date 1407 *A.D.*

Dêvarasa of the customs made, for a perpetual lamp for the god S'aṅkhara, a grant of half a *gadyâṇa*, or five *haṇa*, from the . . . . . of the customs dues paid by eight people (or people from the eight directions), to continue as long as sun and moon endure.

63

Date 1407 *A.D.*

For a light of cow's *ghî* at sunrise and sunset before the god S'aṅkhara, Maṅga . . . of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*, the interest on this money at the rate of one *bêḷe* per month to be used for the purpose.

66

Date ? 1530 *A.D.*

The mahâ-maṇḍalêśvara Timmere-mahâ-arasu of Nandyâla made a grant of the village of Âgatûr-belonging to Kaṇe-nâḍ, within the Kôṭe-sîme, to Bôḷa-Nañjeyoḍeya as a grant for a fort. And Bôḷa-Nañje-Dêva, having set apart 36 *gadyâṇa* in the Âgattûr village for the offerings to the god Nañjuṇḍêśvara, built a *maṭha* in Nañjaluguḍi, and granted 14 *gadyâṇa* in Murige-Âgatûr for Chenna-Vîraṇṇa-Voḍeyapa there (*i. e.* of the maṭha). These two sums, amounting to fifty varaha per year, may he enjoy, and live in comfort.

69

Eṟama-Nâyaka made a grant of land in front of the village of Kôṭeyahâla to Mallapa-gauḍa.

70

Date ? 1525 *A.D.*

A grant by the agent for the affairs of Râma-Bhaṭṭa.

71

Date ? 1572 *A.D.*

To provide for the eight kinds of ceremonies[1] and the offerings to the great god of gods, the god Bayirava of Bayal-nâḍ, Dêvoḍeyar of Kôṭe made a grant, rent free, of the village of Jâganakôṭe, for himself, his son, and grandsons.

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[1] *Ashṭa-bhûti.* The following quotations from the ***Padma-saṃhitâ*** have been obtained in explanation of this term.

gajârôhaṇôtsavaḥ as'vârôhaṇôtsavaḥ ândôḷikôtsavaḥ garuḍôtsavaḥ chitragôpurôtsavaḥ sûrya-maṇḍalôtsavaḥ hanumadutsavaḥ rathôtsavaḥ | ashṭa-mahôtsavâ hy êtê s'ubhadâ ashṭa-bhûtayaḥ ||

athavâ vakshyatê Brahmann ashṭa-bhûtir mahân-mahaḥ ||

ashṭa-dikshu saṃstâpyâḥ kalas'âḥ sâṅkurâḥ s'ubhâḥ |
dîpa-jvâlâ-samêtâs'cha bali-dhûpâdibhir yutâḥ ||
tan-madhyê pûjayêd dêvam ashṭa-vâdya-vibhûshaṇaiḥ |
ashṭa bhûtir nâma mahân êvam bhûtô mahôtsavaḥ ||

73

Date ? 1007 *A.D.*

While Raviyyammarasa, who was a râjâdhirâja, was ruling the kingdom of Bîra-Bayal-nâḍ:— Konguṇi-Gâvuṇḍa of Maṇale, with 300 men, and joined by ? Tâmarekoḷâna, having come forth to kill,— Pelvâvva of Magge, the Uyyamma-nâḍ-seṭṭi, coming to Konguṇi, begged that he would give him the distinction of an umbrella, ... , but did not kill . . . . . Then the Nânâdêsi Bramma-S'eṭṭi coming with anger, killed. Konguṇi, saying that he (the latter) had slain. . . . , cut down the Uyyamma-nâḍ-seṭṭi, and he departed (this life). His younger brother, Gâvuṇḍa-Suvila erected this *vîra-kal.*

74

Date ? 1498 *A.D.*

While Tiparasa-ayya, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustaches of the world, Kaṭhâri-Sâluva Narasinga-Râya-mahârâya, was ruling the kingdom in peace; he made a grant of Bânûr and Hulikal in Baya-nâḍ for the decorations and illuminations of the god Bâṇêsvara of Magge in Baya-nâḍ,—in order that Narasinga-Râya-mahârâya might have a secure reign for a thousand years,—and made the grant with pouring of water, to continue as long as sun, moon and stars endure.

75

Date ? *about* 1090 *A.D.*

. . . . of exalted fame, his broad chest embraced by the goddess of Fortune, born in the Kadamba family, having the lion seal, ? the terrible Kaṇṭhîrava . . . . .

76

Mâdaṇṇa made a grant of land for the god Vîrabhadra of Channayya's *maṭha.*

77

Date ? *about* 1090 *A.D.*

Gôramaṇa of Châgi-Bayal-nâḍ obtained a kalnâḍ in the Kodâri war. When the able archer, the pursuer after those who oppose him, a fearless Râma, the Kadamba Kaṇṭhîrava was (ruling) the kingdom of Châgi-Bayal-nâḍ,—and the senior Eṟeyâchâriya was governing the. . . . lands of Mannali,— in front of the noble Narasingha-Gavuṇḍa, the three sons of Eṟeyâchâri, Murâri and Jakkâchâri . . . . (This stone) was made by Ayyarbbâchâri.

78

Date 1522 *A.D.*

Basavappayya, minister of the mahârâjâdhirâja râja-paramêsvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva vîra-Kṛishṇa-Râya, made a grant of the Sôgehaḷḷi village of the Bayi-nâḍ-staḷa, within the Kôṭe-sîme which belonged to his chiefship, for the decorations of the Râmêsvara-linga of Maṭakere, in order that the merit might accrue to Kṛishṇa-Râya-mahârâya. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts.

79

Date 1107 *A.D.*

When Iravi-Challamma was the king of Bîra-Bayal-nâḍ, and Jakkayya of Posavoḷal was the nâḍ ruler's gâmuṇḍa;—Harima, (the officer) of Bankiyarasa, besieged and attacked Posavoḷalu and its

hamlet Sôgepaḷḷi,—when Sôvayya nâḍu-śeṭṭi, son of Êchayya of Sôgepaḷḷi, released the cows of Beḷûra-paḷḷi from imprisonment, and fighting, died. (Verse). When besieged by fully a hundred horsemen and a thousand six hundred foot soldiers, he released the cows from prison,. . . . . . . of Sôgepaḷḷi, and driving away and slaying, went to the world of gods.

80

Date 1083 *A.D.*

When Siva . . . . . (was ruling) Bîra-Bayal-nâḍ, Eṟelâma of Posavoḷal, coming to . . . . . maṇḍa-Gâvuṇḍa,. . . . . Bamma, the son of Kêtaṇṇa, recovered the cows of Sôgeḷi, and died.

81

Date ? 1087 *A.D.*

Fighting in Sôgehaḷi and Siṅgapataṇa, ? Daḷa went to Yama. Sûrabôya had this vîragal engraved.

84

Date 1520 *A.D.*

By order of Mallarasa, (son) of the mahâ-maṇḍalêśvara Kṛishṇa-Râya,—Nâge-Nâyaka granted to Nañjaya, (son) of Vâmarasa, the rice-lands and dry fields belonging to Nilavâgilu and Sandada-gâla in Kaṇayala-nâḍ, with the eight rights of full possession, for a *śrôtriya-guttage* of 20 *honnu*.

85

Date 1663 *A.D.*

Râma-Râ . . of Maisûr, of the Kâsyapa-gôtra,. . . . . . . sûtra and Ṛik-śâkha, (made a grant to) Liṅga-Vo . . . . of Agatûr in the Maisûr-sîme, priest of . . . . , of the village of Nirali, in Kaṇeyala-nâḍ, belonging to the Saragûr-sthaḷa, as a grant for sole enjoyment, regarding it as an offering to Kṛshṇa, to continue to sons, grandsons . . . .

86

Date ? about 915 *A.D.*

While Koṅguṇe-Eṟeya was ruling the kingdom of the world :—in order to make to the ? acrobat Pâva a grant in ? Aysu, on ? rent payable by instalments, he gave him a garden in ? Aysu. (Imprecations).

87

Date about 700 (*or* 780) *A.D.*

While S'ivamâra was ruling the kingdom of the world :—Vedirun having ascended to *svarga* (*i. e.* died), a grant was made, according to custom, for worship. Whoso resumes this is guilty of the five great sins. The rent at that time was one *koḷaga.* The order for rice-land at that time was one *koḷaga.* The authority over the god's land ? belongs to Vândâra. (Imprecations).

88

(First part wanting) . . . . rent-free . . . . my forehead at the feet of Tûre-Dêvêsapa. My forehead at the feet of my guru Bhaṭṭarârya. My forehead at the feet of my . . . . Timmap-oḍeya. My forehead at the feet of my elder brother Dêvoḍeya, and the forehead of my son Dêvaṇa. If the inheritor be without a husband, or having a husband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement. (Imprecations).

91

Date ? 1581 *A.D.*

Vijayaṇṇa of the customs, made for the god Râmanâtha of Maṭakeri, a grant of the loom-tax, the egg-tax, the tax for the 2nd day of an extra month, and one oil-mill in Malliganahaḷḷi. Thus much did he grant, free of all imposts, for the decoration of the god.

92

Bammayya, son of .... Nâyaka, made a grant of dry land (of the value) of 500 pagodas, and rice-land (of the value) of 1000 pagodas in Paṇḍitagere, for the god Râmêśvara.

93

Date about 780 *A.D.*

While Dhârâvarisha S'rîvallabha was ruling the kingdom of the world :—Kambharasa governing the Ninety-six Thousand, and .... miḍiyarasa governing the Toṟe-nâḍ Five-hundred ;—Dâmaḍigaṭa-perggaḍe, ? giving up the .... tank, with the lands below and on both banks, received Koḍagûr. (Imprecation).

94

Date 1300 *A.D.*

While the subduer of Nîlagiri, Gôpâ .... Bayichaṇa was ruling the kingdom :—for the god Janṭêśvara of Bairage ......

95

Date ? 1497 *A.D.*

In order that merit might accrue to Narasaṇṇa-Nâyaka,—Tipparasa made a rent-free grant of (or in) Hayirage, for the god Râmayya of Maṭakeri.

96

Date ? 1498 *or* 1518 *A.D.*

In order that merit might accrue to Mallarasa-aya,—Nâgarasa-aya made a grant of the village of Guḍumihaḷḷi, rent-free, for the decorations and illuminations of the god Râmêśvara of Maṭhakêri.

97

Date 1498 *A.D.*

Yeṟeme-Nâyaka gave to Nañjaṇa-Seṭṭi and Râma-Seṭṭi of Maṭhakere, for the boundary erected by the Oḍageṟe sub-tenants on the south side of Horanahaḷḷi, 7 gadyâṇa as a *sûtta-guttige*, and nothing more.

98

Date 1327 *A.D.*

While the Vishṇuvardhana pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was carrying on the kingdom of the world :—Heggaḍe-Dêva,—son of the subduer of Nîlagiri, dharâdhi-râja, champion over those who have new Râjêndra-Chôḷa titles, a bull among heroes, protector of refugees, Perumâḷa-Dêvarâi-Deva of Kaṇeyâla,—made a grant of Boppanahaḷḷi in Nevale-nâḍ, as the Perumâḷupura-agrahâra, together with all the rights of full possession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gôpînâtha, the chief god

of the village, two shares, and for Brahmans of various gôtras 24 shares, altogether 26 shares, to be maintained as a gift of merit by his own posterity and the posterity of the Brahmans as long as sun and moon endure. And the order for that Perumâḷupura, that Heggaḍe-Dêva set up on a stone below Hosapêṭe and the Tâlandoṟe channel. (Imprecations). That Heggaḍe-Dêva's approval, śrî-Allâḷanâtha. This is free of all imposts. The writing of Ponnayya, son of Siripati.

100

Date ? 1088 *A.D.*

In the year . . . . the 18th of the reign of Kulôttuṅga-Chôḷa-Dêva,—Aḻagiya-Chôḷa of Pervvayalu, the nâḍ-gâvuṇḍa of Navile-nâḍ, when his son Navalâshi-Râja died, and his young wife Tapaṟe Kammâri leaped (into the flames) and died, made for them a grant for a flower garden, of 100 *ghaṭṭas* of land in Kâḍamman-ere and 10 koḷaga of dry and wet land in Koṅguṇigeṟe.

102

Date 1264 *A.D.*

Nâga-Dêva, son of Haripi-Jîya, priest of Ma . . . . in the Pâṇḍya country, to provide for the ceremonies and perpetual lamp for the god Râmanâtha of Maṇigehaḷḷi in Nevale-nâḍ, had a stone oil-mill made, during the government of Malleya-Daṇṇâyaka.

103

Date about 910 *A.D.*

While Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmânaḍi (was ruling the kingdom of the world); and the ornament of the Gaṅga family renowned in all lands, the head-jewel of princes, the abode of fortune, his powerful arm a pillar to bind the female elephant the goddess of Victory to, a treasury of all learning, śrîmad Eṟepperasa was ruling over Nugu-nâḍ and Navale-nâḍ,—on the day that there was a fight in Bayal-nâḍ, when Bayal-nâḍ coming, attacked Kottamaṅgala, and seizing the cows, were going off, and Koṅguṇi of Pervvayalu hastening to the combat, fought in Bayal-nâḍ and released the cows,—Râma, son of Permmânaḍi-Gâmuṇḍa, fought with a man of Bayal-nâḍ, and died. On which, Permmânaḍi and Eṟeyappa, halting together, gave to Permmânaḍi-Gâvuṇḍa and to Koṅguṇi of Pervvayalu and Kurumendûr, the chiefship of the nâḍ and the kalnâḍ of Kiṟuvusavûr. (After usual imprecation), Whoso ruins this kalnâḍ, let him understand that he troubles the family of the rulers of Koṅgu and of Koḍugûr.

104

Date 1037 *A.D.*

In the S'aka year 959, the year Îśvara, (&c), the 26th year of the reign of Muḍigoṇḍa-Gaṅgegoṇḍa-Râjêndra-Chôḷa-Dêva;—when the champion in ? mailed warfare, Chaṅgâḷva of Kuḍalûr in Nole-nâḍ came forth on an expedition, Pḷiṅgeḍa-Gâvuṇḍa, Ajjhâṇa-Gâvuṇḍa, his five sons, and others (named), obtained Nâgavaṅgalam as a kalnâḍ, free of all imposts. Also (a number of persons named, ending with) Pañchava-mârâya, being pleased, bound the band of chiefship ? over Bhiseru and the kalnâḍ Nâgavaṅgala on Aṅka-Gâvuṇḍa and two other Gâvuṇḍas (named) . . . . (Imprecation).

107

Date ? 1612 *A.D.*

Dêva-Râya-Voḍeyar made a grant of Toravaḷi for the god Mahâbalêśvara.

110

Date ? 900 *A.D.*

In the 7th year from the coronation of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâḷa, lord of Nandagiri, śrîmat Satyavâkya-Permmânaḍi ;—Mâchiga, son of the righteous Eṟeyaṅgappa, the foundation-pillar of the Gaṅga race, the master of the family of the Gaṅgas, worthy of the crown of Mâdivarmma—under the orders of Guttiya-Gaṅga, fought against the king Noḷambâdhirâja in the war of Tuṟundavoḷal, and died.

111

Date 1253 *A.D.*

While Sômêśvara-Dêva was ruling the kingdom of the world :—a grant ? by the head of the village of . . . . in . . . . dôrṇa-nâḍ, to Râmâsi, son of Êchama.

112

Date 1342 *A.D.*

A grant by Gôpînâtha, son of the king of the south, Bîreya-daṇṇâyaka, to his guru. (After the date, given in a peculiar way and with most minute particulars), to the pratâpa-chakravartti, the son of Nallânu-Chakravartti, possessed of all titles,—the S'iva-arasu who by rectitude, virtue, ? expansion and service was a Vaḍêr, to . . . . Vêdhâ-Chakravartti,—Gôpînâtha, the son of the subduer of Nîlagiri, Bileya-daṇṇâyaka, doing obeisance to him, made a grant rent-free of Eḍatoṟe in Kaṇeyâḷa-sthaḷa, with all the rights pertaining thereto, giving it as an agrahâra named Gôpînâtha-pura, to continue as long as sun and moon endure, so that there should be no debt upon it.

113

Date ? *about* 1180 *A.D.*

Made anew by Kêtôja, son of Bhîmôja, of Uchchaṅgi in Pâṇḍya-nâḍ.

114

Date 1053 *A.D.*

In the 8th year of the reign of Râjâdhirâja-Dêva, the S'aka year 975, the year Vijaya (&c), Râchayya, son of Uttama-Chôḷa-Gâvuṇḍa of . . . . Koḷigâla in Navale-nâḍ, a sun among the champions of the nâḍ, Chôḷa-Gâvuṇḍa, having set up the god Gaṅgêśvara, gave for it certain land under the Tavuḍa-haḷḷi tank. (Imprecation). This grant was made with washing of the feet of Sômarâsi-Jiyar . . . .

115

Date 1062 *A.D.*

Om. Be it well. Fortune wedded to his sceptre ; going along with his elder brother, having set up a pillar of victory in Kollapura ; having, in Koppa on the Pêrâṟ (river), ... Âhavamalla, and seized his elephants, horses, women and treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ; the Kôv-irâjakêsarivarmma, the Oḍeya Râjêndra-Dêva,—it being the 12th year of his reign,—(in) Koḷigâl of Nevile-nâḍ in the MuḍigoṇḍaChôḷa-maṇḍala, in the S'aka year 984, the year S'ubhakṛit (&c) :—Nâgaṇṇa of Keṟeyûr, fearing the jealousy of Gaṅgaya, lord of the nâḍ, submitted to him ; when Saracha-Gâvuṇḍa, son of Gaṅgaya, saying ' we cannot bear Nâgaṇṇa ',[1] . . . .

[1] The meaning of this part is doubtful, owing to the inscription being much worn.

Râcha-Goṇḍa, son of Gaṅga-Goṇḍa of the Hadaga family, caused the stone to be erected. And Râcha-Gâvuṇḍa, son of Saṅga-Gâvuṇḍa of Koḷigâla, a sun among the champions of the nâḍ, Chôḷa-Gâmuṇḍa, bought with money and gave land to Kêtâchâri (for it).

116

Date about 930 *A D.*

Be it well.—When śrî-Eṟeyappa, the glory of . . . . , ascended to *svarga* ; and Bhuvanâditya came saying that . . . . Koṅgaṇi, the younger Râchamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five sâmantas and the perggaḍes said ' We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ ', and Bhuvanâytana fought with them in Mâguṇḍi,—the four sons of Korantiyarasa of Nindi fought as if for the destruction of the world and died. Kaligeṟayya caused this stone to be set up. The eldest son was . . . . . . Râma. (Imprecation). Bîṟayya wrote this. (Mutilated verse in praise of their bravery).

117

Gôpaṇṇa-Voḍeyar made, to Aba-Gaṇḍa of Uppaṟuvaḷḷi, a grant of the village of Kohaṇa, together with all dues and taxes therein (specified), and with the annual rent of 20 *honnu*. Gôpaṇṇa-Voḍeyar's approval.

119

Date 1670 *A.D.*

Obeisance to Ganâdhipati. Praise of Sarasvatî and S'ambhu. While the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Vaḍêrayya of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kaṇṭhîravarasa, son of Dêva-Râja-Voḍeyar and grandson of Dêva-Râja-Voḍeyar of Maisûr, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, made to Beṭappayya, son of Raghupatayya and grandson of Gaurappayya of Kâṭûr, of the Gautama-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant of the village of Bilugumba in Kottâgâla, giving it another name of Kaṇṭhîravapura. (Its boundaries). The said village have we given at the meritorious time of the (anniversary) day of our father('s death), in order that our father may be saved from re-birth and obtain a permanent abode in Vaikuṇṭha. (The grant is repeated three times). And by consent of ourselves, our wives, sons, relatives, heirs and chiefs, this village of Kaṇṭhîravapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants enjoy as long as sun and moon endure. (Usual final verses) (signed) śrî-Dêva-Râja.

120

Date 1670 *A.D.*

Kaṇṭhîrava-arasu of Maisûr made, to Biḍâra Veṅkaṭayya, a grant of land (? in Âlanahaḷḷi) on account of having sent him to Kâśî. (signed) śrî-Dêva-Râja.

121

Date ? 1237 *A.D.*

In the S'aka year 1086, the year Dundubhi,[1] when Kovara-Kêta-Goṇḍa of Tagaḍûr came and was carrying on the government, he made Kêtanahaḷḷi, and built there the temple of the god Mallinâtha, together with the new tank. His son Hoysaḷa-Gavuṇḍa also had this maṇṭapa, together with the god Lakshumî-Nâraṇa, made. But as they had not been set up,—in the year 159, the year Dundubhi,[1]

[1] The name of the year does not correspond with either of the dates given, but 1159 = Durmukhi.

Ampa, the son of Chôḷa-Dêva, and several others (named), uniting with all the chiefs and people, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land . . . . . .

122

Date ? 1479 *A.D.*

The fund established by Tipparasa for the god Chandranâtha of Kereyûr was as follows :— Whereas . . . . , son of Harahoppe-Malla, formerly made a grant for the lamp of the god . . . . ,— having begged . . . . . . la-Dêva, he took possession of that, and in exchange for it gave certain taxes (specified), to provide for the lamp of Mâdêva.

123

Date ? 1810 *A.D.*

. . . . having repaired the basadi of . . . . . . , made grants of certain lands (specified), to Mallappa, (son) of Karijaya, for the support of it.

HUNSÛR TALUQ.

:o:

1

Date 1633 *A.D.*

Kônêri, son of Gaṇḍigere S'rînivâsa of Bûdanûr, erected a *nava-raṅga* of 10 *aṅkaṇas*, with secure foundation and walls, for the god Tirumala of the central street of Maḷalavâḍi.

2

Date 1828 *A.D.*

May Sîtâ with Râma be manifest. Praise of Vishṇu. Obeisance to Hanumân, Sugrîva, Bharata, Vibhîshaṇa, Lakshmaṇa, S'atrughna and Jâmbavanta, in regular order from the north-west.[1]

Chikka-Râjaiya-arasu, son of Veṅkaṭakrishṇa-Râjaiya and grandson of Biḷigiri Chikaiya of the S'rîvatsa-gôtra, caused Sîtâ and Râmasvâmi to be set up on the north bank of the Lakshmaṇatîrtha river.

3

Date 1167 *A.D.*

While the mahâ-maṇḍaḷêśvara, the capturer of Talekâḍu Koṅgu Naṅgali Kôḷâla Hânuṅgal and Banavâse, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, Nârasiṅga-Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Kṛishṇâ river) :—Harada-Gâvuṇḍa, son of Tenadaṅkera Bôgeya-Sâvanta of Toṇḍeyahâḷa, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified).

8

Date 1836 *A.D.*

Kṛishṇa Râja-Vaḍeyar's work of merit.

10—11

Date ? 1020 *A.D.*

In the 9th year of the reign of Râjêndra-Chôḷa-Dêva,—when Barama-Gâvuṇḍa, son of . . . . la-Gâvuṇḍa of Maravûr in Te . . . . nâḍ (? fell upon) Râjêndra-Chôḷa-Seṭṭi of that nâḍ, and the Râma firm in fight, the champion in border warfare, swift in movement, Râjêndra-Chôḷa-S'eṭṭi died,—Huli-madda, son of Aḷashabandhi, Râjêndra-Chôḷa's chief of the nâḍ, put to death Maddayya who had lightly slain Chôḷa-Cheṭṭi, and seized his place : and Keleyabbe, S'iri-Kâvaṇṇa and Bîm ṇṇa gave the chief certain land (specified) ; and Chôḷa-S'eṭṭi had this eight-sided stone engraved. (Imprecation)

. . . . attacking Maravûr and being unable to take it, stole and drove off the cows ; when, pleased at the bravery of Ipa-Goṇḍa in recovering the cows which had been imprisoned by Rikkava-Gâvuṇḍa, they gave him a *koḍage* (extent specified). And on Râjêndra-Chôḷa-Seṭṭi's departure (or death), his dog

[1] The reference is probably to the arrangement set forth in the following verse, used in the worship of Râma :—

vâmê Bhûmisutâ puras tu Hanumân pas'châț Sumitrâ-sutas S'atrughnô Bharatas' cha pârs'va-daḷayôr vâvvâdi-kôṇêshu cha |
Sugrîvas' cha Vibhîshaṇas' cha yuvarâț Târâ-sutô Jâmbavân madhyê nîla-sarôja-kômala-ruchim Râmam bhajê syâmalam ||

having run away (and been taken by) Sôvi-Nâyaka of . . . . sûr, Râjêndra-Chôḷa's chief of the nâḍ entered into his residence, drew out (the dog), burnt (the place), and seizing his 50 golden images, brought and gave them to his ruler[1]

13

Date 1186 *A.D.*

In the time of the mahâ-maṇḍalêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva ;—Nâṭayya, son of Aṇṇa . . . . . of Heggandûr, when the cows were harried, recovered them and went to the world of heroes. Vijavamma made a grant of a *koḍuge* for him.

14

Date 1303 *A.D.*

Padmaṇandi-bhaṭṭâraka-dêva, the beloved disciple of Bâhubali-Maladhâri-dêva of Hanasôge, of the Mûla-saṅgha Dêśi-gaṇa Postaka-gachcha and Koṇḍakundânvaya, gave 15 *gadyâṇa* and had the *gandha-guḍi* made for the Honneyanahaḷḷi basadi. Written by Bâhubali-dêva and Pâriśva-dêva.

15

Date 1589 *A.D.*

The mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva Piriya-Râjaiya-Dêva, son of S'rîkaṇṭha-Râjaiya of the Sômavaṃśa Rik-śâkha and Harita-gôtra, caused this town to be rebuilt, and gave it the name of Piriyarâjapaṭṭaṇa after himself. From this time forth the king of my own line or the king of any other line, or any one of the 101 families in the 18 castes, who calls it Piriyarâjapaṭṭaṇa is a (legitimate) son born to one father and one mother. Whoever calls it Siṅgapaṭṭaṇa is guilty of killing his father and mother . . . .

17

Date 1506 *A.D.*

When the mahâ-maṇḍalêśvara, the subduer of hostile kings, the champion over kings who break their word, ... —(and) Gaṅgama-Nâyaka was raiding so as to gain the approval of . . . . arasu and his attendants,—Bayichaṅga fell fighting, and uniting with the goddess of Victory, attained to the feet of Vishṇu.

18

Date ?*about* 450 *A.D.*

Confirmed.[2] —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the ascetic's rod and bowl in his hands, seated on the lotus, is Brahma.

Be it well.—Of vijaya-Vaijayantî,[3] purified by meditation on Svâmi-Mahâsêna and the group of mothers,[4] of the Mânavya-gôtra, a son of Hâritî, fully versed in the views he had adopted on the sacred writings,[5] the dharmma-mahârâja of the Kadambas, śrî vijaya-S'ivamṛigêśavarmmâ,—in the seventh year (of his reign), the tenth (day) of the bright fortnight of the month Mârggaśira, at the time thus set forth,—a body of wide and various merit acquired during many ages; of wealth and fame won by the valour of the strength of his own arm in many great and arduous wars; devoted to well protecting

1 This inscription is very difficult to translate, and the meaning is rather doubtful in parts.

2 *Siddham*—the proper translation of this term is much disputed. It may mean either as above, or "accomplished," or "may it endure," "or obeisance to the Siddhas," &c.

3 *i. e.* Banavâsi.

4 The six mothers of Svâmi-Mahâsêna, the god of war,—identified with the Pleiades.

5 The exact signification of this difficult phrase, which occurs in a great many Kadamba inscriptions, is matter of conjecture.

his subjects ; a friend of all things living ; given to honouring gods, Brahmans, priests and the learned ; ever making gifts to chief Brahmans of many thousands of cows, new lands ? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds ; a Yudhishṭhira in justice ; a Pratarddana in truthful speech ; a Vishṇu in spirituality ; śrî-vijaya-S'ivamṛigêśavarmma-dharmma-mahârâja—gave to Sarvvasvâmi, son of Piṅgalasvâmi, an Âtharvvaṇi Brahman, of the Aupagahanisa-gôtra, learned in the vêda and vêdâṅga,—the Kiṟunîrilli village, with pouring of water and a gift (of a coin), as a Brahman endowment, exempt from the entry of troops, from *antashkaraṃ*[1] and forced labour, and freed from *paṅgôtkôṭaṃ*.[1]

Whoso maintains this, he will be the possessor of merit. Moreover, as to this, there is the verse spoken by Bhîshma :—Grants formerly made to Brahmans, by every effort maintain, O Yudhishṭhira, chief of the great ones of the earth : than giving, better is the maintaining another's gift.—This also is the verse spoken by Râma :—Whatever grants were given by former kings for the sake of merit and fame, I also, from love of merit and kingly pride, desire to maintain.—This also :—Whoso resumes this is guilty of the five great sins.—It is said also :—The earth has been enjoyed by Sagara and many other kings ; whosesoever at any time was the land, his was then the fruit.

Plates written by Kîrttivara.

20

Date ? 1174 *A.D.*

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was in the capital of Dorasamudra, carrying on the kingdom of the world in peace and wisdom :—he granted, to Mâdeya-Nâyka of Kôṭeyakuppe, Uyiṇabâḷu for the support of ten horses ; and to provide a rental of 1000 (pagodas) for that Mâdeya-Nâyka, favoured him with 10 hamlets belonging to Kôṭeyakuppe in Kuppa-nâḍ, to continue to his children's children.

And having ordered him to join the great minister Beṭṭarasa-Daṇṇâyaka (in the expedition) to Pâlpare, that Beṭṭarasa-Daṇṇâyaka, marching to Pâlpare, ruined Chaṅgâḷva-Mahadêva, and building a city at Pâlpare, made it his capital. Then Chaṅgâḷva-Pemma-Vîrappa, Bâḍagaṇḍa Nandi-Dêva, Udeyâditya-Dêva of Kuruche, and others, the Koḍagas (or Coorgs) of all the nâḍs, uniting, marched against Pâlpare and fought with Beṭṭarasa-Daṇṇâyaka. In the battle which took place, the favourite of . . . . . . , the . . . . . maṇḍaḷika, the champion of the brave, a bell of valour, Mâdaya-Nâyka of Kôṭeyakuppe, in fighting with . . . . yaṇṇa and a man of Pâlpare, Beṭṭarasa-Daṇṇâyaka being worsted, secured the fortune of victory, and amid a rain of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name.

And for that Mâdeya-Nâyka's sons, Mâdappa and Mallappa, Beṭṭarasa-Daṇṇâyaka granted Honneyanahaḷḷi in . . . . nâḍ and . . . . of Pâlpare as a *nettaru-koḍagi*.

22

Date 1672 *A.D.*

The mahârâjâdhirâja râja-paramêśvara . . . . . Dêva-Râja-Vaḍeraiya, for the work of merit of a *satra* at . . . . . paṭṭaṇa, made a grant of the village of [Kagguṇ]ḍi, otherwise called Dêvarâjapura, together with all rights pertaining thereto.

23

Date ? 1573 *A.D.*

A grant by Râjappa-Oḍeyar, son of Nañjarâja-Oḍeyar, to Siṅgama-Bhaṭṭa.

[1] The meaning of these terms is not known.

24

Date 1567 *A.D.*

Vîrê-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva, born in the Yadu-vaṃśa, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rîkaṇtha-Dêva-mahâ-arasu, made to Narasiṃha-Bhaṭṭa, son of the ashṭâvadhâni Sômanâtha-Dîkshita, of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Ṛik-śâkha, a grant of Vîrâmbudhi, belonging to the Siṅgapaṭṭaṇa-sthaḷa, as an agrahâra, making the grant at the auspicious time of the moon's eclipse, in the presence of (the god) Vîrêśvara, at the time of S'iva-pûjâ. (Specification of boundaries and of the rights transferred).

Some verses follow, in praise of the Chaṅgâḷva kings, of whom are mentioned Raṅga, his son Piriya, his son Nañja-Râya, his son Nañjuṇḍa, his son S'rîkaṇtha, his son Vîra (who makes the grant).

(signed) śrî-Vîrabhadra.

25

Date 1544 *A.D.*

The mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷuva—Whereas Âubhaḷêśvara-arasu of Nandiyâla presented to S'rîkaṇṭha-Voḍeyar of Nañjarâyapaṭṭaṇa a palanquin, and as an *umbaḷi* for the same, granted Belahâḷu and the land belonging to Belahâḷu,—we, of our own will, agree to the grant of the palanquin and of the lands assigned as *umbaḷi* for it.

26

Date 1345 *A.D.*

Kêteya-Daṇṇâyka, son of the great minister Nâgiya-Daṇṇâyka, made to Râghava-Dêva a grant of Belahâḷu, the eastern gate of Chaṅga-nâḍ, as a *koḍagi*, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding, this is confirmed. In approval of which, the writing of Sênabôva Allappa. That Kêteya-Daṇṇâyka's own hand signature, S'rî-Allâḷanâtha.

27

Date 1423 *A.D.*

On the east side of Chikka-Honnûr, in the presence of the god Tirumale, with the witness of the Fish, Tortoise and Boar, and the eight regents of the points of the compass, of the chief holy meritorious Brahmans, of the priests, *nambis*, and body servants of that god Tirumale, of Vîraṇa-ayya of Kariyamaranahaḷḷi, the ? snake charmers, the ? tellers of omens by lizards, of all these sacred persons,—Tippe-S'eṭṭi of the Vijayanagar treasury, dedicated to the god Tirumala, the tank which he had constructed in order that merit might accrue to his father and mother.

Tippe-Seṭṭi's approval (or signature), śrî-Mayilâra-dêva.

28

Date 1564 *A.D.*

For the maintenance of the service and decorations of the great god of gods, the god S'rîgiri-Annadâni-Mallikârjuna,—the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷuva śrî-vîra-Chika-Râju-Voḍeyar made a grant of the village of Âyitanahaḷḷi.

30

Date ? 1581 *A.D.*

Vîra-Basavaṇṇa, son of Arapoḍeyar, and Maloḍeyar, son of Parvvatoḍeyar, uniting, bought this stone and presented it.

32

Date ? about 1045 *A.D.*

? In the war between Râjâdhirâja and the Pallava . . . . ? Belkare .. . . . fought and died. His elder brother Gavaṟe-Seṭṭi (? set up this stone).

33

Date ? about 1100 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, ... imposing his orders on the titled, champion over the chiefs, protector of the chiefs, able at ? single stick, champion with the dagger, caring not for his own safety, generous to the needy, a Bhîma to the stoutest titled ones, with these and all other titles, the right hand of Kulôttuṅga-Chôḷa,—united with the great minister Tantrapâla . . . . . Heggaḍe, the great minister the merchant .. . Dêva, Lakshma-Dêva and Mañcha-Dêva,— . . . . pa-Dêva-Râja was ruling the kingdom in peace and wisdom :—the bee at his lotus feet, Mari-Sômana, (son) of Hiriyaṇa, made (to various persons named), a grant of land for the god Sômanâtha of Huligeṟe.

Verse in praise of Sôma (*i. e.* S'iva) and Pârvatî.

36

Date 1607 *A.D.*

The maṇḍalêśvara Râma-Râjaya's (son) Tirumala-Râjaya-Dêva-mahâ-arasu gave to Rudra-Gaṇa of Nañjarâyapaṭṭaṇa a stone charter as follows :—Tirumala-Râjaya, son of Râma-Râjaya, son of Tirumala-Râya, in order that merit might accrue to them (these three, again named), made a grant of the Maḷalavâḍi country for the service, decorations, festivals and offerings of the god Annadâni-Mallikârjuna ; and that they should not fail as long as the Nañjarâyapaṭṭaṇa kings of the Chaṅgâḷva family continued, as long as earth and sky continued, have we given and set up this stone charter.

With petition to Kâśi, Kêdâra, Nilakaṇṭha, Lêpâḷa, Tuṅgabhadrâ and Vâraṇâsi, at the Akshatadige, in the sacred bathing place of Râmanâthapura ; with petition to the god Mallikârjuna of the S'riśaila mountain, with petition to the god Tiruveṅgaḷanâtha of Tirupati, with petition to the god Nañjuṇḍêśvara of the Kappini, with petition to the god Raṅganâtha of S'rîraṅgapaṭṭaṇa, with petition to Kailâsa and Vaikuṇṭha, in the midst of the car-festival of the god Annadâni-Mallikârjuna, have we given and set up this charter. In order that merit may accrue to twenty-one former generations, namely ten fathers and eleven mothers, have we given (&c. repeating the grant).

In similar terms the *pagudi* tax paid by Rudra-Gaṇa to S'rîraṅgapaṭṭaṇa is remitted, and the government of the Maḷalavâḍi country, with that of the estates in the Nañjarâyapaṭṭaṇa kingdom belonging to the god Mallikârjuna, are confirmed to Rudra-Gaṇa, with the first name of Piriya-Râja, of the Chaṅgâḷva family.

Whoever of the kings, chiefs, officials, lords or leaders, that may in future be established in S'rîraṅgapaṭṭaṇa, disregards this order, he is guilty of incest with the mother who bore him, of giving his honour to those that are nameless, and of plunging 21 generations of his mothers and fathers, without remedy or lineage, into the consequences of his wickedness.

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jaṅgama deities. The witnesses to this agreement are (the god) Silapiḷirâya of Mêlukoṭe and the twelve Âḷvâr.

37

Date ? 1577 *A.D.*

. . . . . Oḍeyar, made for the god Mallikârjuna of Kuḍukûr a grant of lands (specified) under the tank of the Siṅgara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikârjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 *A.D.*

The well constructed by Nañjappayya, son of Dêvappayya, sênabôva of Beṭṭadapura.

39

Date 1589 *A.D.*

Grant of a bell for the great god of gods Annadâni-Mallikârjuna, by Piriya-Râjaya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjaya of Nañjarâyapaṭṭaṇa, of the Sôma-vaṃśa, Ṛik-śâkha and Harita-gôtra: to belong to the liṅga of the Jaṅgama offerings: in order that our father S'rîkaṇṭha Râjaya, our mother Vallabhâjamma, and Piriya-Râju-Voḍeyar may attain to Kailâsa: also that Vîra-Râja-Vaḍêr may attain to Kailâsa; and (in the belief) that all of the Chaṅgâḷva family have reached Kailâsa.

40

Date ? 1582 *A.D.*

At the divine lotus feet of the great chief god, the god Annadâni-Mallikârjuna of S'rîgiri, Dâsari-Nâyka of Yiṭagaiyanûr made a grant of the village of Baṅgaruvaḷi. And in memory of his having governed the nâḍ at the feet of the god, having represented to his family priest Annadânîśvara and Vîraṇa-svâmi that he would set up a stone and make a grant of Siraṅgâla in the Arukalugôḍ country, ...

41

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râjaya-Dêva-mahâ-arusu makes a grant, for the same god, of 33 villages (named) belonging to Tuṅga, Râvandûr and Baḷasôge in the Nañjarâya-paṭṭaṇa country.

42

Date ? *about* 1650 *A.D.*

The service (apparently raising the wall) of Gaṅgâdharayya, son of Chennavîra-Gauḍa of Svâsale, for the god Annadâni-Mallikârjuna, who in the Kṛita-yuga was worshipped by gods and ṛishis, in the Trêtâ-yuga was worshipped by Nâgârjuna, in the Dvâpara-yuga was worshipped by the *purusha-mṛiga* (or centaur) and the lightning, and in the Kali-yuga was worshipped by the cow (or by Kapila ṛishi).

46

Date ? 1397 *A.D.*

By order of vîra-Harihara-Râya,—Lakhaṇṇa-Voḍeyar, to provide for the offerings (specified in great detail) to the god Mallikârjuna of Kuḍukûr, made a great of Âpagoṇḍanahaḷḷi, a hamlet of Siṅga-paṭṭaṇa, assessed at 25 *varaha*, together with all the lands, channels and houses belonging thereto.

47

Date ? about 1403 *A.D.*

Vîrapa of Malla . . . , body-guard of Sântayya-Dêva-Vodeyar, possessed of all good qualities, for the service and decorations of the god Mallikârjuna of S'rîgiri, made a grant of the black-soil land of the Mallinâthapura matha established by Lakhanna-Vodeyar.

48

Date about 1520 *A.D.*

Krishna-Râya-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya, to provide for the anointing, worship with flowers, cooking, and distribution of food, of the god Mahâdêva, made a grant of the Settihalli village of the Tunga-sthala in the Kôte country.

49

Date 1563 *A.D.*

A grant by Vîra-Râja-Odeyar for the god Annadâni-[Mallikârjuna] of S'rîgiri.

50

Date 997 *A.D.*

At the beginning of the reign of Pampâ-Dêvî, daughter of Châlukya-Permmânadi-Dêva,—Mârayya, son of Bhâchala-Dôrayya of Kudukûr, ... died in the Peltiyûr forest. Dôrayya had this stone set up (for him) in Kudukûr.

52

Date ? 1569 *A.D.*

When the chiefs of Tunga were denying that Kudakûr was the town (or endowment) of the god Annadâni-Mallikârjuna, and Dêvaprithuvi-mahat and Kumâra-mahat, saying it was the god's town, came to make inquiry,—Chennanna-Gauda of Tunga, along with the chiefs of Changa-nâd and Dêvapaya of Hitana-hebbâgil, coming to the mahats, said "I took possession of it without knowing; I took it understanding it was not the god's" (stops here).

55

Date ? 1572 *A.D.*

Puttarasa of the customs, granted, for the god Mallikârjuna on the hill, the profits of three looms in the Kudukûr village.

56

Date 1615 *A.D.*

Vîrajaiya, son of. . . . jaiya, son of the mahâ-mandalika-mandalêśvara Kulôttunga-Changâlva vîra-S'rîkantha-Râjaiya, made a grant of a village to provide for a perpetual lamp for the god . . . .

57

Date ? 1097 *A.D.*

While the mahâ-mandalêśvara Kulôttunga-Chôla Changâlva-Odeyâ[di]tya-Dêva was ruling the kingdom, the land given for the erection of Changâlva-Settiyahalli. Êcheya, son of . . . . , set up (the god) Ganapati, and endowed it with rice-land under the tank.

58

Date 1523 *A.D.*

Tirumala-Râya's minister, ... Dannâyaka, made a grant.

59

Date ? about 1500 *A.D.*

Entitled to the five great drums, possessed of all titles, the mahâ-mandalêśvara Kulôttunga vîra-Changâlva-Dêva made a grant of Hedane, near Kuppe-nâḍ. (Signatures of approval, and boundaries of the land).

60

Date ? 1433 *A.D.*

The image of Ananta.

61

Date ? 1430 *A.D.*

Honnana-Gauḍa, son of Chikana-Gauḍa of Ânevâḷa, erected (the basadi), in order that 21 generations of his fathers and mothers might obtain merit. The writing of Chennappa.

62

Date ? 1430 *A.D.*

Honnana-Gauḍa, son of Chikkanna-Gauḍa of Ânevâḷa, erected the basti of Bramma-dêva and Padmâvatî, in order that Bommanna-Gauḍa, the son born to him, might obtain merit.

63

Date 1502 *A.D.*

There was in Dvârâvatî, in the Lunar race, a king named Changâlva; who, by victory, seized (for himself) the titles of king Bijjala. In his line was born the brave king named Nâga. From him the king Ranga. From him the king Piryyana. From him the king Nañja, learned in the S'aiva-siddhânta. His younger brother, Mahâdêva, famous for his bravery, made a grant of Hiryya-Maḷali for (the god) Annadâni-Linga, dweller on the top of the hill.

64

Date 976 *A.D.*

While Satyavâkya-Kongunivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, sole hero in war, śrîmat-Permmanaḍi was ruling the Gangavâḍi Ninety-six Thousand[1] :—halting at. . . . ttantaḷevâḷ, gave to (? his) brother-in-law Gommayya, Manalûr in Kuppe-nâḍ, for the purpose of forming an agrahâra. Written by. . . . . . . The stone was set up by . . . . on the direction of Pôchayya, son of Duggamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 *A.D.*

The *kodege* granted in Ânevâḷa, Mâvatûr, Mêlûr and . . . . . to the god . . . . , was given up to the nâḍ, and the rice-lands of Chikka-Maḷale were granted instead.

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[1] By mistake this is given as Thirty-two Thousand.

68

Date 1299 *A.D.*

While .... was ruling the kingdom of the world :—a grant to ..... rana-Odeyar for the god Âdi-Paramêśvara of Tuṅga, by Ajjayya of the ..... customs of Râvandûr.

71

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râja-Dêva-mahâ-arasu made a grant of Tuṅga and of a number of villages (named) belonging to it, in the Nañjarâyapaṭṭaṇa country, for the god Annadâni-Mallikârjuna of S'rîgiri.

75

Date ? 1661 *A.D.*

Amesiya-ayya, (son) of Virupaya-amma, in order that his mother might obtain merit, made for the god Sômanâtha of Haradûr a grant to provide for a maṭha and a perpetual lamp.

76

Date ? 1661 *A.D.*

His son-in-law, Bayiraṇṇa of the ..... customs, made a similar grant for the same god.

78

Date 1521 *A.D.*

The mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjaya-Dêva, made a grant of Âlapanâyakahaḷḷi, free of all imposts, for the god Annadâni-Mallikârjuna of S'rîgiri.

79

Date 1597 *A.D.*

Rudra-Gaṇa, (son) of Nañja-Râya, (with all the Chaṅgâḷva titles), made for the same god a grant of Suraguvaḷḷi, belonging to Beṭṭadapura-sthaḷa.

80

Date ? 1591 *A.D.*

The Suraguvaḷi-sênabôva, ... ya, made a grant of the dues, for the offerings and lamp of the god Aṅkanâtha of Maruḍi.

82

Date 1338 *A.D.*

While the pratâpa-chakravartti, the Hoysaṇa strong-armed Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister, a second Râvutta-Râya, subduer of Nîlagiri, champion over adulterers, Siṅgeya-Daṇṇâyaka, made a grant of Haḷaganahaḷḷi to ..... nâli-Dêvoḍeyar, son of ..... lêśvara-Dêva, for the god Nandinâtha-Vîrabhadra, free of all imposts.

83

Date 1611 *A.D.*

.... Dêvarasa, son of S'rîkaṇṭha-Râjoḍeyar, (with all the Chaṅgâḷva titles), made a grant of Haḷuganahaḷḷi for the god Annadâni-Mallikârjuna of S'rîgiri.

Written by Nañjappa, son of the ..... sênabôva Dêvappayya. Engraved by the smith Kala.

84.

Date 1612 *or* 1617 *A.D.*

Kṛishṇa-Râjaiya-Dêva-mahâ-arasu, son of . . . . Râjaiya-Dêva-mahâ-arasu, son of Nañja-Râjaiya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva . . . . jaiya-Dêva-mahâ-arasu of Nañjarâyapaṭṭaṇa, for the increase of his health and wealth, made a grant of Nelavâḍi for the perpetual lamp of the god Mallikârjuna.

86

Date 1130 *A.D.*

Kîḷa-Gavuṇḍa, son of Basava-Gavuṇḍa of Jôganahaḷḷi in Chaṅgâḷva's kingdom, recovered the cows stolen from Nâga-Gavuṇḍa (and died). A grant of Kabbanakeṟe . . . . was made for him.

87

Date ? 1638 *A.D*

Baichaṇṇa, son of Nâgappa of Maruḍi-Harati, and Yisuvaṇṇa of Jôganahaḷḷi, having killed a tiger, a *koḍage* was granted.

88

Date ? 1559 *A.D.*

Vîra-Râja-Voḍeyar, son of S'rîkaṇṭha-Voḍeyar, in order that he, his father and mother might obtain merit, made a grant of the village of Bekkare, to provide for the service and decorations of the great god of gods Annadâni-Mallikârjuna of S'rîgiri.

90

Date ? about 1200 *A.D.*

The Brahmans of . . . . . purchasing certain lands (specified) from Vîraṇṇa, made a grant of them for the god Mallikârjuna, the daily bestower of boons. Written by Malôja.

92

Date about 920 *A.D.*

While Permmanaḍi was ruling the kingdom of the world:—Eṟeyappa ruling the Koṅgal-nâḍ Eight-thousand, and Bûtuga's queen Paramabbe ruling Kûrgal,—Kûrgal-Gâvuṇḍa and two others with him, fighting for the cows, died. For this, Eṟeyapparasa gave 3 *kaṇḍugas* of land as a kalnâḍ. Witnesses (4 named).

93

Date ? 1279 *D.D.*

Hiri-Haleya-Nâyka and Chikka-Haleya-Nâyka of Râvandûr made a grant of certain lands (specified) to provide for the cultivation of a flower garden for the god Mallikârjuna, for an annual supply of flowers (or plants), and for the support (of the gardeners).

94

Date ? 1262

The mâgaṇi officer Chan . . . . . having come to Chaṅga-nâḍ, by his order certain gaudas (named) made a grant to provide for a perpetual lamp for the god Annadâni-Mallikârjuna.

95

Date ? 1471 *A.D.*

A grant for the god Mallikârjuna, by (Mallaya), son of Mahaliṅga-Dêva . . . . . .

96

Date ? 1452 *A.D.*

Hamparasa, of the customs, granted as an endowment for the god Annadâni-Mallikârjuna of S'rîgiri Kuḍukûr, in order that merit might accrue to Mallikârjuna-Râya, the dues, customs, mill-tax . . . . . . of 4 villages (named), free of all imposts.

97

Date ? about 1430 *A.D.*

By order of Dêva-Râya-mahârâya, Gôparasa of Siṅgapaṭṭaṇa made a grant of Irugaluhaḷḷi and Ku . . . . for the god Annadâni-Mallikârjuna, the dweller on the hill. This work of merit the kings who may come to Chaṅga-nâḍ, the Gauḍas who may govern Chaṅga-nâḍ, the Nâyaks and other chiefs of Kôṭe (will protect).

98

Similar to 95 above.

101

Date ? about 1450 *A.D.*

A grant to ? Bârasi, the son of the priest Tam . . . . , who was the refuge of all worlds; the friend of all things living; (himself) Kâsyapa, Kausika, Bhâradvâja, Âtrêya, as well as Parâśara, Vasishṭa, Jamadagni and Bhṛigu; the . . . seven crore incarnations of Rudra; distinguished for penance, fasting, study of the vedas, meditation, religious merit, spiritual devotion, silence, devotional exercises, prayer, sacrifice, virtue and good qualities; worshipper of the feet of the god Mallikârjuna of the hill.

103

Date 1590 *A.D.*

Piriya-Râjaya-Dêva, son of S'rîkaṇṭha-Râjaya, king of Nañjarâyapaṭṭaṇa, of the Sôma-vaṃśa, Ṛik-śâkha and Harita-gôtra, in order that his crowned queen might attain to Kailâsa, in her name, at the moment of S'ivarâtri, made a grant of Virûpâkshapura for the god Annadâni-Mallikârjuna of S'rîgiri.

104

Date 1600 *A.D.*

Rudra-Gaṇa of Nañjarâyapaṭṭaṇa, son of the mahâ-maṇḍaḷika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva Chenyaya, worshipper of the god Mallikârjuna,—in order that his father S'rîkaṇṭha-Râjaiya, his mother Vallabhâmbâ, and Rudra-Gaṇa might obtain final beatitude,—made a grant for the god Chandraśêkhara of Kôḍumbaḷi as follows:—Having erected a *maṭha* for distribution of food to those who come to the car-festival of the god Annadâni-Mallikârjuna of Bhairavapura, caused his guru to take up his residence in the king's maṭha, to conduct the worship of Chandraśêkhara and to minister to the Jaṅgamas, and give shelter and food to mendicants and pilgrims,—in order to meet all the expenses of the same, made a grant of Hâranahaḷḷi.

105

Date 1372 *A.D.*

Oil-mill erected by Bayira-Vîrarasa, son of Sâḷuva-arasa.

108

Date ? 1487 *A.D.*

Vîraṇṇa of Alâḷapaṭṭaṇa made a grant of 500 areca trees for the god Mallikârjuna,—and Liṅgana of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 *A.D.*

While the mahârâjâdhirâja, possessed of many titles, Kṛishṇa-Râja-Vaḍeyar, seated on the jewelled throne in Mahishûr, was ruling the empire of the world :—Narasuhva, son of Kaṇakâla-Kâsi-Narasuhva, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajuś-śâkha, paid worship to the god Chandramauḷîśvara.

111

Date 1175 *A.D.*

While the boon lord of Dvârâvatî-pura, the Kulôttuṅga-Chôḷa strong-armed Chaṅgâḷva-Dêva was ruling the kingdom of the world : —Bûvi-Seṭṭi, brother-in-law of Malli-Seṭṭi of Vaḍugûr, while on procession from the town, fought and went to *svargga.* Chikka-Bûvi-Seṭṭi set up this stone for his younger brother.

112

Date 1175 *A.D.*

In the same reign as above, Balla-Seshṭi, father-in-law of Malli-Seshṭi of Vaḍugûr, recovered the cows and went to *svargga.* Bûvi-Seshṭi, son of Valla-Seshṭi, set up this stone for his father.

113

Date 1173 *A.D.*

While the mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva was ruling the kingdom of the world :—robbers having stolen the cows of Attiyakuppe, Aṅkarasa recovered the cows and went to *svargga.* Aṅkarasa's son Mahâdêva set up this stone.

114

Date ? 1344 *A.D.*

Vîrakal set up for certain Gauḍas (named) of Chapparadahaḷḷi, who (? fell in the service of) Hariyappa-Oḍeyar.

117

Date 1585 *A.D.*

The mahâ-maṇḍaḷika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva . . . . Râjaya-Dêva, in order that he might obtain merit, made a grant of Hosahaḷḷi for the god Annadâni-Malli[kârjuna].

118

Date 1612 *A.D.*

Vîrapa-Râjayya, king of the Nañjarâyapaṭṭaṇa kingdom, son of Vîra-Râjaya, son of Kulôttuṅga-Chaṅgâḷva S'rîkaṇṭha-Râjaya (with usual titles), in order that merit might accrue to his father and mother, made a grant of Tirumalapura to the chief priests of the Samayâchâra maṭha of ....

119

Date 1619 *A.D.*

A grant by the same to the same, of the village of .... pura.

121

Date 1590 *A.D.*

Piriya-Râjayya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjayya, king of Nañjarâyapaṭṭaṇa (with usual titles), in order that his ? adopted son Prâṇadhâreya Piri-Voḍeyar might attain to Kailâsa, made in his name a grant of Pirisamudra for the lights of the Kârttika-pûjâ of the god Annadâni-Mallikârjuna of S'rîgiri.

122

Date ? 1466 *A.D.*

Channa-Gauḍa, son of Vîrabhadra-Gauḍa of Tuṅga, made a grant for the god Sidha-Mallikârjuna of Râvandûr.

123

Date 1384 *A.D.*

Praise of the Jina śâsana.

S'rutakîrtti-Dêva,—the dear chief disciple of Prabhêndu, the disciple of S'ruta-muni, the disciple of Abhayachandra-siddhânta-chakravartti, of the Mûla-saṅgha, Dêsiya-gaṇa, Pustuka-gachcha, Koṇḍakundânvaya, and Iṅguḷêśvara-baḷi,—having wedded the lady final beatitude (*i. e.* died), his disciple Âdidêva-muni and all the blessed people (*i. e.* Jains) of the S'ruta-gaṇa, set up his image, and the Tîrthaṅkara Sumati, and repaired this *chaityâlaya.*

125

Date ? about 1450 *A.D.*

Mallikârjuna-Voḍeyar, son of .... Voḍeyar, made a grant for the god Basava of Râvandûr.

127

Date about 1570 *A.D.*

The mahâ-maṇḍalika-maṇḍalêśvara, Kulôttuṅga-Chaṅgâḷva Nañjuṇḍa-Dêva mahâ-arasu's son, S'rîkaṇṭha-Râja-Dêva mahâ-arasu, makes a grant of various villages (named) in Chaṅga-nâḍ.

129

Date ? about 970 *A.D.*

? In the time of Mârasiṅgha, ... dapaya-Gâvuṇḍa recovered some cows and died.

131

Date ? about 1430 *A.D.*

A grant by Dêva-Râya-Oḍeyar for the god Chaṇḍinâtha.

133

Date ? about 1200 *A.D.*

Resolving to erect a temple in Mâkôḍ, with faith in Mâhêśvara, Sômôja, with all due offerings of clothing and food, set this up in the earth.

What a promise is this ! Go not to the avaricious, ye learned : go to Sômôja, and he will bestow on you the wishing-tree, the cow of plenty, gold and vesture.

135

Date 1417 *A.D.*

. . . . . karasa, son of Bâcharasa of Bukkasâgara, made a grant of the loom tax of . . . . . for the basadi of . . . . nâtha in Râüṇdûr.

137

Date 1162 *A.D.*

Praise of Nârâyaṇa ; and of Kêśava and S'iva.

Of the Poysaḷas, lords of Dvârâvatî, having the tiger crest, born in S'aśapura, was king Vinayâditya. That celebrated king Benayita's son was king Erega. That king Erayaṅga's son, surrounded with subject kings, was the widely renowned king Vishṇu.

To describe that Vishṇu-Dêva's valour.—The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill fort, the great Râyarâyapuri, Tereyûr, Kôvatûr, and the Goṇḍavâḍi-sthaḷa (all these) he took by a frown, the valiant strong-armed Vishṇu-bhûpa. The mighty towering Ghaṭs, beginning from Talemale, when he had trodden them to powder under the tramp of his great army, he marched over and brought down the swelling pride of Koṅgu and Beṅgiri as he plucked up their areca and cocoa-nut groves. Yama feared to straighten his (own) moustache, the sign of his manhood ; enemies prostrate at his toe-nails feared to breath ; the proud feared to look lest the flame of his glory should consume them :—such was the brilliance of his valour.

To Vishṇu, Lakshmî-dêvi was the wife, and to these two was born, an earthquake to the mountains the hostile kings, distinguished by all the signs of fortune, the king Nârasiṃha. To describe that Nârasiṅga-Dêva's valour :—(after several praises)—He took for his own the Chôḷa country, overcame the Mâḷava king, agreed with the Gûrjjara king, expanded the ? Aṅga king, assented to the Vaṅga king, and drove away the Koṅga Kaḷiṅga râja,—possessed of uncommon valour, of immeasurable qualities, the king Narasiṃha. His sword, like a Mâkâḷi, longed to devour the Mâḷava, Khacha, Pâṇḍya, Nêpâḷa, Chôḷa, Vaṅga and Ândhra kings. Though a son, this Nṛisiṃha was greater than even his father in might and valour ; and double, treble, quadruple, quintuple of the celebrated hero Vishṇu. When his war drums sounded, Pâṇḍya's chest split open like a door broken in two, Chôḷa's brave words diminished a hundred-fold, Chêra's heart suddenly began to palpitate, Ândhra's stoutness was reduced by his beating of himself, Âḷva sank down. Bringing into subjection the kings of Dravila, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, he ruled his country with power and glory, the ornament of the Yâdava race, the king Nârasiṃha.

While, (with usual titles), Hoysala Nârasimha-Dêva was in the capital of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—giving to Togaravâḍi of Âridavâḷike and Bûvanahaḷḷi of Manne, with their hamlets, the name of Dharmmâpura, he made a grant of it for the decorations, offerings and temple repairs of the god Kêśava, making it over in the presence of the great minister Daṇḍanâyaka Biṭṭeyaṇṇa, the senior treasurer Huḷḷayya, the master of the robes Surigeya, Nâgayya and Lakkumayya, into the hands of S'rîdhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon and stars.

Praise of Biṭṭiga, Vishṇu's general, of the Karṇṇâṭa-vaṃśa, who had subdued Nîlâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army.

The great minister, sarvvâdhikâri, Daṇḍanâyaka Biṭṭiyaṇṇa made, for the god Kêśava of Dharmmâpura, a grant of the houses in the town, (? the payments in) gold, the export dues, the import dues, the tax on oil-mills, the tax on potters, the tax on washermen, the tax on prostitutes, the tax on carts, the tax on masons, the tax on basket-makers, the tax on shepherds, the tax . . . . , the tax on 500 ploughs of *pannâya*, and the tax on barbers.

Praises of Âridavâḷke, the most prosperous and fertile region in the Fourteen nâḍs, as Gaṅgavâḍi was in the Kuntaḷa country of the Bhârata land. In it the *nâḷ-prabhu*, of the Nandi kula, was as if the sun had blossomed in a golden flower.

Among the ornaments of the world was the agrahâra of Ahichchhatra in the north. The Gaṅga kings having gone there in the course of a victorious expedition, brought from it fifty chief Brahmans, for the increase of their own fortune. Descended from whom was Kaṇṇameya, of the Prâvatsanda-kuḷa and the Harita-gôtra. His wife was Mâchavve. S'rîdhare was their son.

Boundaries of Dharmmâpura. Imprecatory verses.

138

Date ? 1175 *A.D.*

Gavuḍi-Gavuḍa, son of Kêta-Gauḍa of Dammâpura, had a stone oil-mill made, to continue as long as sun and moon.

139

Date 1669 *A.D.*

While, (with usual prelude), the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Voḍeyar of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—his son Kaṇṭhîrava-mahîpâla (usual family descent in detail), forming in Tarriyakallu an agrahâra named Kaṇṭhîravasamudra,—made a grant for it of the village of Tarrikallu belonging to Kottâgâla of the Hôsaṇa-nâḍ, together with 23 hamlets (specified), and the customs dues of these villages, as well as the channel he had brought from the Lakshmaṇatîrtha near Nallûr ;—and dividing it into 125 shares, or, with the share given by Lakshmîkânta-svâmi, 126 shares, bestowed them upon Brahmans of various gôtras, sûtras and śâkhas, men of all learning, worthy of favour, together with all the rights and dues (mentioned in detail as usual).

140

Date 1451 *A.D.*

The mahâ-maṇḍalêśvara . . . . Nâyaka made a grant for (the god) Lakshumî-Nârâyana.

141

Date ? 1468 *A.D.*

Mariyam-Setti, son of Singa-Setti of Malalavâdi, had the temple of the god Tirumala of Tarikalakamba repaired.

143

Date about 1150 *A.D.*

While Vinnuvadda Nârasinga-Dêva was ruling the kingdom of the world :—Changâluva having harried the cows of Bannagavâdi, Kûruvañcha Muda-Gavunda, Chaka-Ganda and Madi-Ganda stopped them and all three fell in the boundary of Bannagavâdi.

KṚISHṆARÂJAPÊṬ TALUQ.

———:o:———

1

Date ? about 1150 *A.D.*

Bairitamma, son of Kêtaṇṇa, (son) of Hiṭappa, set up a *bîragal* for his younger brother Kêśiyaṇṇa, who fell in the fight.

2

Date ? 1463 *A.D.*

Siṅgappa-Nâyaka, son of Karaba-Sâṇi, in order that merit might accrue to .... ? Vishṇu-Râya-mahârâya, made a grant of Chaṭṭênahaḷḷi to provide for the offerings to the god Narasiṃha of Mêlugôṭe.

3

Date about 1125 *A.D.*

Praise of the Jina śâsana.

While, (with usual titles), the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva, his kingdom extending on all sides to continue as long as sun, moon and stars, with the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world :—the dweller at his lotus feet,—renowned in all lands ; adorned with the many qualities acquired from five hundred vîra-śâsanas ; of truthful, pure and virtuous life ; promoter of the Vîra-Baḷañja-dharmma ; his sky illuminated with the pure Guḍḍa-dhvaja ; great in energy ; a Râma in activity ; a Bhîma in energy ; a tree of plenty to the needy and the learned ; having the second name of Chavuṇḍâḍi ; the *paṭṭaṇa-svâmi* of Dôrasamudra ; (was) the Poysaḷa-Seṭṭi named Noḷabi-Seṭṭi, lay desciple of S'ubhachandra-siddhânta-dêva. The darling of that lord's heart and eyes, purified by the sandal waters of Jina, devoted to gifts of food, shelter, medicine and learning, Dêmikabbe-Seṭṭiti, having caused to be erected the Trikûṭa-Jinâlaya,—and bestowed this basadi on her guru S'ubhachandra-siddhânta-dêva, disciple of Kukkuṭâsana-Maladhâri-dêva of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—endowed it with Arhanahaḷḷi, together with a fine tank, a street with a hall for gifts in the middle, two oil-mills and two gardens,—and Gaṇḍa-Nârâyaṇa-Seṭṭi, son of Beṭṭa-Nâyaka, having granted other lands (specified) ;—the whole of these, Noḷabi-Seṭṭi made over to S'ubhachandra-siddhânta-dêva, freed from all imposts, and without any tax to all those of the Postaka-gachchha of the śrî-Mûla-saṅgha.

4

Date about 1150 *A.D.*

A grant in the time of the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Nârasiṅgha-Dêva.

5

Date ? 1306 *A.D.*

A grant by Nandinâtha-Vîrabhadra-Dêva and other chiefs of Komnâḍ and the Eighteen countries .... to the Huligere dêva Sômayya, son of ...... ayya.

6

Date ? about 1180 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in his capital of Dôrasamudra, ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great lord Nanniyavâru, and the Dharmmarâja of the Kali age, the ruler of Kabbâ-nâḍ, possessed of all good qualities, Bâchihaḷḷi Gaṇḍa-Nârâyaṇa-Seṭṭi,—his father Gaṇḍa-Nârâyaṇa, his mother Bichchavve, his younger brothers Bôka-Nañja and Bâba-Chāūṇḍa-Râya, ...

7

Date 1224 *A.D.*

While the refuge of all lands, [Hoysaḷa] vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Balleya-Nâyaka, son of the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga warrior, chief of the army to . . . deyva, Kante-Nâyaka, together with others (named), taking spoil from Hoyseya-Nâyaka . . . .

8

Date 1242 *A.D.*

While vîra-Hoysaḷa-Sômêśvara was in the Chôḷa [country], ruling the kingdom :— on Sêga's army marching and coming into the nâḍ,—the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga [warrior] . . . . Gôpi-Nâyika . . . .

9

Date 1257 *A.D.*

The Hoysaḷa dynasty having acquired great renown, exalting the Yadu-race of the Lunar line,—Honneya-Nâyaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuḍa, so that all the world praised the lineage of the Hoysaḷa servants.

The descent of (besides the usual titles) the uprooter of the Makara kingdom, the elephant to the lotus garden the Kâḍava-Râya, death to the Sêüṇa-Râya Râvaṇa, the establisher of the Chôḷa-Râya, spring to the creeper the Pâṇḍya-Râya's kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêva, was as follows :—

On the muni saying Strike (*hoy*), he smote the great tiger, that Saḷa, and became Hoysaḷa. The promoter of his family was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṅga, whose son was the king Sômêśvara. To Teluṅga he brought fear, to Sêüṇa who was trembling he brought war, what mention of other kings, who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakshaṇa to the city of his enemies, the preserver of Chôḷa, the king Sômêśvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nâyaka servants, was as follows ;—a sun to the Mugila-kula, a bee imbibing the honey from the lotus feet of the Hoysaḷa king, mahâ-sâmanta, having put down conspiracies and acquired the control of all the merchants, a Nârâyaṇa to heroes, Kannaḍiga warrior, chief nâyaka among active nâyaks, protecter of titles, bravest of the Hoysaḷa servants, ruler of Kabbâhu-nâḍ, champion over nâyakas who oppose the rules of the ? palace, champion over nâyaks who seize and let go, champion over nâyaks who enter upon war and draw back, terrifier of the Sêüṇa army, Garuḍa-Nârâyaṇa to hostile feudatories, champion over servants who break their word, champion over servants who run about shouting, champion over servants who set store by (their own)

property or life, was Gaṇḍa-Nârâyaṇa-Seṭṭi,—to whom and Mâravve-Nâyakitti was born Hoysaḷa-Seṭṭi. To him and to Mâchavve-Nâyakitti was born the brave Kûreyanâya-Nâyaka ; to whom and to Mâravve-Nâyakitti was born Sivaneya-Nâyakan, who, with five of his servants, fulfilled his engagement (or vow) with Ballâḷa-Dêva. Lakkheya-Nâyaka, with his wife Gaṅgâ-Dêvî and three servants, fulfilled his engagement with Narasiṅga. In the S'aka year (specified) Kanneya-Nâyaka, with his wives Ummavve, Javanavve and Kallavve, and with ten maid servants and twenty-one man servants, six times embraced Garuḍa on (or from) the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva.

Unable to withstand the attack of Garuḍa, the thousand-headed (Âdiśêsha) went below the world (to the lower regions) ; but unlike him, Kanneya-Nâyaka opposed the terrible Garuḍa, smote him, shook him and embraced the immortal one, gaining great glory, the protector of titles, the servant of king Sôma. (Further praises to the effect that) standing on one leg with his head bowed in submission, he seemed to be doing penance, while his wives Kallavve, Javanavve and Ummavve excited the astonishment of all wives in the world by waving the heads he had cut off as an *ârati* around him.

10

Date 1292 *A.D.*

Saḷa of the Yâdava-kula smote the tiger when the muni said *poy Saḷa*, and thus became Poysaḷa, and from him the name became that of all his line. The king of serpents, trembling at Garuḍa, left the world and took refuge in Pâtâḷa, thinking he would seize the jewel in his head ; but Siṅgayya withstood him and, by his worth and energy winning the name of an able-bodied servant, embraced him (Garuḍa) seven times, the servant of Nṛisiṃha.

The descent of (with usual titles) the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was as follows :—On the muni saying Strike !—that Saḷa smote the great tiger and became Poysaḷa. The promoter of his family was Vinayâditya, whose son was Eṟeyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was the king Sômêśvara. To the ornament of the Hoysaḷa race, Sôyi-Dêva, and to his queen Bijjaḷa-Dêvî, was born the king Nârasiṃha.

The dwellers at his lotus feet (continues as in No. 9 above). In the S'aka year (specified) Siṅgeya-Nâyaka, the son of Kanneya-Nâyaka, with his wives Kêtavve, Honnavve and Nâchavve, and with ten maid servants and twenty man servants, on (or from, the head of an elephant) six times embraced Garuḍa and fulfilled his engagement with Nârasiṃha-Dêva.

11

Date 1531 *A.D.*

The first part contains the same genealogy as No. 30 of Guṇḍlupêt taluq above.

Kṛishṇa-Râya having taken for himself the dominion of the world of gods (*i. e.* died), his younger brother Achyuta assumed the dominion of the earth. (His praises in the usual style). The kings of Aṅga, Kaḷiṅga and Vaṅga, with others, continually addressed him, saying Victory ! Long life ! Mahârâja !

The king Achyuta-Dêva-Râya, son of Narasa, and grandson of Îśvara, seated on the jewelled throne in Vijayanagar, made, along with the *sapta-sâgara-dâna*, to S'rînivâsa, son of Subrahmaṇya of the Garga-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a resident of Srîraṅgapaṭṭaṇa, a grant, in permanence and with all rights, of the village of Belekere, belonging to Sindhagaṭṭa in the Hoysaṇa country, giving it the name of Nârasiṃhêndrapura ; the village which king Nârasiṃha had formerly presented, with enjoyment for one life, to his father Subrahmaṇya at S'rîśaila in presence of S'iva along with the *sapta-sâgara-dâna.*

This śâsana of Achyutêndra-mahârâya was composed by Sabhâpati, and engraved on copper by Vîraṇâchârya, son of Mallaṇa. (signed) śrî-Virûpâksha.

12

Date 1267 *A.D.*

Of the lords of Dvârâvatî, the Hoysaḷas, with the tiger crest, born in S'aśapura, was the king Vinayâditya. To him and to Keḷayabarasi was born, a bee at the lotus feet of ? S'rîvara, the king Eṟeyanga. To him and to Êchala-Dêvi were born three sons, the celebrated Ballâḷa, the king Vishṇu, and Udayâditya. To Biṭṭi-Dêva, that Vishṇuvarddhana, and to Lakmâ-Dêvi was born a son, king Narasiṃha. His son was Ballâḷa. To king Ballâḷa and Padumale-Dêvi was born a son, before whom Chêra went calling out, Bravo, mind your steps, Dêva! while the Chôḷa king and Pâṇḍya, one on each side, held his hand,—the heroic Sômêśvara. To Sômêśa and Bijjala-Dêvi was born Narasinga.

While, (with usual titles), the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Narasiṃha-Dêvarasa was in his residence at Dôrasamudra ruling the kingdom of the world:—born to Perggaḍe-Nâyaka and Rakmâ-Dêvi, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍâra*, the supporter of the Hoysaḷa-Râya king Narasiṃha, champion over conspirators, a terror to the chiefs, was Sôma-daṇḍâdhipa. The elder sister of the great minister, the protector of cows, *gaṇḍa-peṇḍâra*, a terror to chiefs, Sôma-Daṇṇâyaka—Rêkavva-Daṇṇâyakitti, made, to Meṇḍaiya-Mâraya-Nâyka, of the treasury of Tammaḍiyâchârya, priest of Mâchanakaṭṭa which is Bijjaḷêśvarapura, and to his wife, her daughter Tippavve, and to Tippavve's daughter Sâyakka, a grant of affection, namely, the S'iva temple of Bhairavêśvara which that Rukavve-Daṇṇâyakitti had erected to the north-east of Bommayanâyakana-haḷḷi, which was the agrahâra Hosavâḍa Bhairavapura, together with the four shares belonging to that god, and other lands (specified).

13

Date ? 1633 *A.D.*

The Brahmans of the immemorial agrahâra .... maśarapura and the Brahmans of Bayirâpura and all the people of Sômi .... made over to Anantappa-Oḍeyar certain rice-land under the big tank of Bayirâpura, together with all rights, to continue as long as sun and moon.

14

Date about 1150 *A.D.*

While, (with usual titles), Nârasiṃha-Hoysaḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—to provide for the bathing, offerings and illuminations of the god Hoysaḷêśvara on the bank of the Yâdavasamudra of the Yâdava-Nârâyaṇa-chaturvêdi-mangala, Nârasiṃha-Dêva made a grant of Saṇamba on this tank, to continue as long as sun, moon and stars, giving it to Mûla-Jîya of Taḷḷi in Kuravanki-nâḍ.

15

Date ? 1581 *A.D.*

Tiruvenkaṭapa-Nâyaka-ayya, agent for the affairs of the mahâ-maṇḍalêśvara the râjâdhirâja Râma-Râjaya, gave to Râmânujâchârya of Mêlukôṭe, in the presence of (the god) Chellapiḷḷe, the village of Chalukuḷi.

16

Date 1012 *A.D.*

While Râjarâja-Dêva was ruling the kingdom of the world :—Tuṟuvakkaṇṇa of Chikavaṅgala having harried the cows, Nâgayya, son of Baṅgalli Eṟeyamma, recovering the cows, returned and fighting with Turânara, went to *svarga.*

17

Date ? about 900 *A.D.*

While Satyavâkya-Permmanaḍi was ruling the kingdom of the world :—Bamma, fighting among the cows of Basira, (went to *svarga*).

18

Date 1760 *A.D.*

Grant to the tomb of Sâlâr Masûd Khâdri.—Kṛishṇa-Râja-Vaḍeyar-ayya of Mahiśûr having given to Haidar Alli Bahadûr the village of Chaṭṭamagere to provide for feeding the poor at the tomb of Sâlâr Masûd Khâdri in Toṇṇûr,—Haidar Alli Bhâdar paid into the palace treasury 219 pagodas and made over the village to the tomb of Sâlâr Masûd Khâdri .. ..

19, 20

Date 1760 *A.D.*

The same grant as the above, with additional details. (Though on stone, it is called in the grant a copper śasana)

21, 22

Date ? 1402 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was ruling the kingdom of the world :—he made, for the decorations and service of the god Vîrabhadra of Pura, a grant of the loom tax, the marriage tax, the local dues, the sugar-cane mill tax, the goat tax, the egg duties, the baking tax, and the cooking tax, of the two villages of Pura and Mâramanahaḷḷi.

23

Date 1862 *A.D.*

Mari-Nañje-Gauḍa of Kannambâḍi, with his sons and grandsons (named), made a brass ornament for the dhvaja-stambha (flag staff) of the goddess Mahâlakshmî and the goddess Sarasvatî of Kannambâḍi.

24

Date 1834 *A.D.*

.. .. .. , daughter of Bô-Gauḍa, grand-daughter of Mari-Nañje-Gauḍa, and great grand-daughter of Bôge-Gauḍa, together with Timma, had the *raṅga-manṭapa* for the goddess re-built.

25

Date 1818 *A.D.*

While the râjâdhirâja prahuḍa-pratâpa vîra-narapati Kṛishṇa-Râja-Voḍeyar, seated on his glorious throne in the city of Mahisûr, was ruling the empire of the world :—the goddess Mahâlakshmî

of Kollâpuri, the chief throne of the eighteen thrones, and the goddess Mahâkâlî of Ujani,—when the people of the country were dying of small-pox and cholera,—in order to remove these calamitous diseases, having been manifested in this Kaṇvapuri-kshêtra in the person of the virgin Nañjamma, the daughter of Timmamma, wife of Bô-Gauḍa, the son of Mari-Nañje-Gauḍa and grandson of Bôge-Gauḍa, a Gaṅgaḍikâra belonging to the fourth caste,—and in accordance with the heartfelt desires of the four castes, Brahman, Kshatri, Vaiśya and S'ûdra, the diseases and other troubles being cured (by her),—Nañjaya, out of the gifts (she) obtained throughout the country, had a new temple erected in the middle of this village of Kannambâḍi, and set up therein the goddess Mahâkâḷi, the chief goddess of the demon hosts, who had assumed this fresh incarnation, together with the goddess Mahâlakshmî and the goddess Sarasvatî, with their attendants.

Witnesses :—Sun and moon, wind and fire, sky, earth and water, heart and mind, day and night, morning and evening, and justice ; these know : how do men (know ?)[1]

26

Date ? 1685 *A.D.*

Beṇṭiga-Seṭṭi made a grant of land to provide for a daily offering to the god Gôpâla-Kṛishṇa of Kannambâḍi.

27

Date ? 1553 *A.D.*

The writer Timma, agent for the affairs of the mahâ-maṇḍalêśvara Aübhaḷan mahâ-arasu of Nandiyyâla, to provide for the . . . . of the god Gôpâla-Kṛishṇa, made a grant of land (specified).

29

Date ? *about* 1150 *A.D.*

(An incomplete copper inscription of the Hoysaḷas, giving the usual account of their descent as far as Narasiṃha I).

30

Date 1723 *A.D.*

Dêva-Râjayya, son of Biluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpâla of Kannambâḍi.

31

Date 1119 *A.D.*

While Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom of the world :—for the god Kannagoṇḍêśvara, the king, being in Talakâd in the enjoyment of peace and wisdom, (directed) his great minister, Daṇḍanâyaka . . . . .

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[1] This is a misquotation. The verse should end "these know the deeds of a man", whereas we have here the concluding words of a proverbial saying, regarding things that are unaccountable, which runs thus :—

> as'va-plutaṃ vâsava-garjanaṃ cha strîṇâṃ cha chittaṃ purushasya bhâgyaṃ |
> avarshaṇaṃ châpy ativarshaṇaṃ cha dêvô na jânâti kutô manushyaḥ ||

The shying of a horse, the thundering of the sky, the mind of women, and the fortune of a man, Failure of rain and excess of rain these even the gods do not know (or understand), how can men ?

32

Date ? about 1150 *A.D.*

While the mahá-maṇḍaḷêśvara, the capturer of Taḷakáḍ, Kongu, Nangali, Uchchangi, Banavási and Hánungal, the strong-armed Vîra-Ganga pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the city of Banavási (!), ruling the kingdom in peace and wisdom :—his wife, the senior queen and crowned queen, Mailaḷa-Dêvi, ... of Modûr-nâḍ . . . .

33

Date ? about 1100 *A.D.*

A Ganga in respect, a Bhima in warfare,. . . . . Baṭṭeya made a grant for ? Sâsirabbêśvara.

34

Date 1115 *A.D.*

Kulôttunga-Chôḷa-Dêva ruling the kingdom of the world ;—in his 45th year, the year Jaya, Mâdiyaṇṇa, son of Koramûta Haḍeya-Bâya of Vaḍugavile, caused the two temples of Kannêśvara to be erected. And Kovara-Bamma-Gâhuṇḍa . . . .

35

Date ? 1579 *A.D.*

Grants by residents of the great agrahâra of Kannambâḍi for the god Kaṇvêśvara.

36

Date ? 1147 *A.D.*

While, (with usual titles), the pratâpa-chakravartti (? Nârasiṃha-Dêva) was in the capital of Dôrasamudra, ruling the kingdom in peace and wisdom :—the great minister Herggaḍe S'iva-Râja being . . . . , Sômayya made a grant for the Jinâlaya of Mâṇikyadoḷalu . . . .

Paravâdi Mallôja, son of Chandakakôja, the chief man of Mâṇikyadoḷalu, will protect this śâsana Obeisance to Vîtarâga.

37

Date about 1150 *A.D.*

While the mahâ-maṇḍaḷêśvara . . . Vishṇuvarddhana Hoysaḷa-Dêva (was ruling the kingdom) :—the dweller at his lotus feet,—the great minister Daṇḍanâyaka Maṇisamayya caused this basadi to be made, and granted for it, free of all taxes, Mâṇikadoḷal and Mâvinakere. Also in Madûr-nâḍ . . .

38

Date 906 *A.D.*

While Satyavâkya Konguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nanda-giri, ... Permmânaḍi was ruling the kingdom of the world :—a spotless moon in the sky of the Ganga-kula renowned in all lands ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; . . . .

39

Date 1657 *A.D.*

Kaṇṭhîrava-Narasa-Râja-Vaḍeyar, having caused the (god) Arkêśvara of the Antarahaḷḷi agrahâra to be made, ...

40

Date 1335 *A.D*

A grant by the mahâ-maṇḍalâdhipa, the . . . . râya-râja-guru Gummaṭa-Dêva, to the Brahmans of . . . . . . mahâ-nagara. The pratâpa-chakravartti the Hoysaḷa strong-armed Vîra-Ballâḷa-Dêvarasa's great minister, Âdi-Siṅgeya-Daṇṇâyaka, having made an agrahâra in the name of the queen, Ballâḷa-Dêvarasa endowed it with lands (specified), which Gummaṭa-Dêva of his own will made over to the Brahmans of . . . . mahâ-samudra.

41

Date ? about 950 *A.D.*

Hemmâḍiyaṇṇa, of the custom·, made a grant for an evening lamp for the god Koṅgaḷêśvara of Hebboḷalu.

43

Date 1311 *D.D.*

A grant by the Brahmans of the all-honoured agrahâra Vishṇuvarddhana-Hariharapura to Bhûpati-kramita, son of Gaṇapati-kramita, and Harihara . . . . , son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭa. That Harihara-Bhaṭṭôpâdhyâya having .. his son in the name of Vîra-Ballâḷa-Dêvarasa, that Ballâ-ḷa-Dêva granted to his Harihara-Bhaṭṭôpâdhyâya certain lands of Belahaḷḷi which the Brahmans of Hariharapura made over to him.

44

Date 1322 *A D.*

Praises of vîra-Ballâḷa.

. . . . . . which they had formerly made over, with their hamlets, to Harihara-Bhaṭṭôpâdhyâya, son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya, and to the 126 Brahmans of that Vishṇuvarddhana-Hariharapura, by a copper śâsana, granting the chief taxes and the nâḍ customs dues of the villages and stations belonging to Chaṇḍihaḷḷi and Kûḍaḷuguppe,—that vîra-Ballâḷa-Dêvarasa, coming to the dam of Hariharapura and having taken his repast there, visited the dam and channel, and confirmed to that Harihara-Bhaṭṭôpâdhyâya and those Brahmans the chief taxes and the nâḍ customs dues, on condition of their carrying out the annual (repairs) ; favouring them with a grant on stone.

45

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero in the world, the mahâ-râjâdhirâja paramêśvara prauḍha-pratâpa apratima-vîra-narapati Chikka-Dêva-Mahârâja-Voḍeyar, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—to the treasury of the god Nârâyaṇa of Yâdavagiri-Tirunârâyaṇapura (its praises), Alega-Siṅgarayyaṅgâr, establisher of the path of the vêdas, âchârya of both vêdânta, son of Tirumalayyaṅgâr and grandson of S'iṅgarayyaṅgâr of S'rîraṅgapaṭṭaṇa, of the Kausika-gôtra, Âpastamba-sûtra and Yajuś-śâkha,—of the two villages Nâṭanahaḷḷi and Bîrubaḷḷi of the Maṇḍagere-sthaḷa in the Narasîpura-hôbaḷi, which Dêva-Râja-Vaḍeyar gave to us on hearing (us read) the coronation of Yudhishṭhira in the Mahâ-Bhârata,—the village of Nâṭanahaḷḷi . . . . . .

46

Date 1346 *A.D.*

To the lord who was ruling Kattarighaṭṭa-nâḍ, Madavanakôḍi Mâche-Gaüḍa, the wife (with praises) was Mâda-Gaüḍi. Their son Sâvi-Gauḍa, the mahâ-sâmanta, protector of titles, a Karṇa in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, favourite of his relatives, his father's rutting elephant, his elder brother's warrior, when his village Karunayanahaḷḷi was besieged, being wounded, slaying and showing their heroism, Sakali-Gaüḍa and others (named) obtained Kailâsa.

47

Date 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti [vîra-Ballâḷa-Dêva] was ruling the kingdom of the world in peace and wisdom :—to the great lord Modavanakôḍi Biddi-Gâvuṇḍa of Kattiragaṭṭa the wife (with praises) was Dêbi-Gâüṇḍi. Their son was the great lord Malayyaṇṇa, a Karṇa in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, beloved by his relatives, self-contained hero, a Vidyâdhara in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to those who take refuge with him, ... , champion over those who unite to form conspiracies, ... wrestler with three elephants, his father's rutting elephant, ... This great lord Malliyaṇṇa, when the governor of . . . . nâḍ harried the cows of (Kurunaya)nahaḷḷi, along with his (servants) fell upon the enemy, and smiting them with his sword, recovered the cows. Mariyaṇṇa and others (named), and his younger brother, fell on the same day in the fight and obtained Kailâsa.

48

Date about 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, beginning with the Hed-ḍore, was ruling the kingdom of the world in peace and wisdom :—his great feudatory, protector of titles, ruler of Kabhuhu nâḍ, Kannaḍiga (warrior), ...

49

Date 1095 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatì-pura, sun in the sky of the Yâdava-kula, head-jewel of virtue, champion over the Malapas, Hoysaḷa-Dêva was ruling the Gaṅga-maṇḍaḷa in peace :—Biṭṭi-Dêva made a grant of land for the god Mûlasthâna Brahmêśvara of Kikkêri.

50

Date about 1150 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—a moon in raising the waters of the ocean of human desire, possessed of all good qualities, Dharaṇi-Dêva of the customs department of Kikkêri, Chaüḍayya and Kâmatamma, in order to provide for a perpetual lamp for the god Brahmêśvara, made from the customs dues of Kikkêri a grant of one *gadyâṇa* and two *haṇa* a year from a duty of one haṇa on each ? load.

51

Date ? 1124 *A.D.*

The new door was fixed.

52

Date ? 1171 *A.D.*

To bless the unshaken faith of Paru-Bommavve did this Brahmêśa come from Kailâsa, along with this Pârbbati, to the town of Kikkêri. Further praises of Bammavve.

53

Date 1171 *A.D.*

While, (with usual titles), Vîra-Gaṅga pratâpa-Hoysaḷa Nârasiṃha-Dêva was ruling the kingdom of the region of the south in peace and wisdom :—the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the sâmanta Bîchayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara. For which, on the petition of Tile-Nâyaka, Nârasiṃha-Dêva, to provide for the daily worship and offerings of the god, made a grant of Bûvanahaḷḷi to the Brahmarâsi-Jiyya. And the chief merchants and citizens made a grant of . . . . .

54

Date ? *about* 1600 *A.D.*

While . . . . vîra-pratâpa . . . . was ruling the kingdom of the world :- -the mahâ-maṇḍaḷêśvara, aprati . . . . Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Niruguṇḍi, a grant of the village of . . . raganakere, to provide for the festival of Bîrâ-dêvi.

55

Date 1102 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun to the sky of the Yâdava-kula, head-jewel of virtue, adorned with many titles, the mahâ-maṇḍalêśvara, apratiśaṅka-malla, Ballâḷa-Poysaḷa-Dêva was ruling the kingdom, the Gaṅgavâḍi Ninety-six Thousand, in peace and wisdom :—in the 26th year of the Châlukya-Vikrama-kâla, the year Chitrabhânu . . . . .

56

Date 1132 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballâḷa-Dêva,--the Taleyamade-sâmanta received from the hands of Ballâḷa-Dêva certain lands (described) in Naṟuvalahâḷu as a *piṇḍâ-dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Toḷache. And vîra-Ballâḷa-Dêva and all the chiefs and farmers of Toḷache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgaḷu*. The grant is then repeated.

57

Praise of Vîrala-Dêva and Kây-Dêva.

58

Perggaḍe Chandaya and Gôḷa-Gavuḍa of Toḷache made a grant for the god . . . .

59

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva (was ruling the kingdom of the world) :— . . . . . of Toḷache made a grant.

60

Date ? 1616 *A.D.*

The mahâ-maṇḍaḷêśvara, Kalyâṇa-Râya, champion over elephant chiefs, Liṅgaya-Dêva-mahâ-arasu, made a grant to provide for the midday offering of the god Sômêśvara.

62

Date ? 1121 *A.D.*

While . . . . Tribhuvana-malla . . . . . Vishṇuvarddhana, the capturer of Talekâḍ, Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêva was ruling the kingdom in peace :—possessed of all titles, truthful, of virtuous life, adorned with morality, modesty and intelligence, possessed of the three powers of command, deliberation and energy, purifier of his gôtra, ... of S'âsala made a grant for the god Bhôgêśvara.

63

Date 1237 *A.D.*

The first part is a florid version, in well composed Sanskrit verses, of the usual account of the rise of the Lunar line and the Yadu race ; with the origin of the Hoysaḷa kings, as made familiar in numerous inscriptions. The tiger destroyed by Sala at the bidding of the Muni is described in terrific style.—Sala thus became Hoysaḷa. (Omitting laudations), his son was Vinayâditya, whose son was Eṛeyaṅga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballâḷa, whose wife was Padmaḷâ. Their son was Nârasiṃha, whose wife was Sômalâ. Nârasiṃha made as it were a sacrifice of Vikramapâla, ? Pâṃsa, Makara, ? Hoyisa and Âryama, the fruit obtained from which was the establishment of Choḷa. His son was Sôyi-Dêva, who even when a boy played at ball with the skulls of his enemies. There was a celebrated chief named Bôgaiyya ; whose son Kêtana was a general in the army ; whose sons were Bôgaṇṇa and Mallaṇṇa. These two became the ministers of king Sômêśvara.

While, of a varied unspotted life which adorned all his numerous titles, king Sômêśvara was residing in the Pâṇḍya-maṇḍala which he had acquired by his strength and valour ;—to these two, the generals Bôgaiyya and Mallaiyya, with whom his friendship was like that of brothers, he of his favour granted the village of Teṅginakaṭṭa, together with its 11 hamlets, for the purpose of forming an agrahâra. And they, at Sêtu, in the presence of Râmanâtha, presented the agrahâra to Brahmans of various gôtras, divided into 62 shares, under the name of Prasanna-Sômanâthapura.

The grant is repeated in Kannaḍa, the donors being described as Bôgaiya-Daṇṇâyaka and Murâri-Mallayya-Daṇṇâyaka, and Teṅginakaṭṭa being described as in Kabbahu-nâḍ. Minute details are also given of the value of all the dues and taxes payable from the villages to the palace.

64

Date 1503 *A.D.*

Gôpâla . . . . , when Narasaṇṇa-Nâyaka set (*i. e.* died), in order that merit might accrue to him, made a grant of the village of Bikasamudra (situation described) for the illumination and offerings of the god Vîra-Nârâyaṇa of Bûchahaḷḷi.

65

Date 1553 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Raṅgapaya, agent for the affairs of the mahâ-maṇḍaḷêśvara, unequalled wrestler, ... Râjaya-Dêva-Chôḷa-mahâ-arasu, made a grant of lands (specified), rent free, for the god Vîrabhadra of Bâchiyahaḷḷi, to the temple priest Honnahaḷḷi Liṅgaṇṇa, in order that merit might accrue to Chenna-Râjayya.

66

Mâchana-Siṅga, son of Kuruḷeya-Nâyaka, servant of Guḷeya-Nâyaka, fell in the Kaṭṭaka war. Mâcheya, son of his younger brother Chikka-Chauḍi, had this stone made.

67

Date 1663 *A.D.*

While, (with usual titles, &c,) Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍeyar, lord of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—giving to Mâḷagûr, which he had established, the name of Dêvarâjapura agrahâra, he divided Mâlagûr and its seven hamlets (named), belonging to Bâchahaḷḷi-sthaḷa, the western nâḍ of the Nâgamaṅgala-hôbaḷi of the Hoysaḷa-nâḍ which he had inherited by his valour, into 50 shares, and bestowed them on Brahmans of various gôtras, sûtras and śâkhas, (with usual details).

68

Date 1116 *A.D.*

While, (with usual titles), the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—and when Vishṇuvarddhana Hoysaḷa-Dêva's senior queen, crowned queen, S'ântaḷa-Dêvi's nephew, Balleya-Nâyaka was governing Mâḷige ;—the god he had caused to be made by Hoysaḷâchâri was set up. (Particulars of the descent and relations of Hoysaḷâchârya). And Ballaya-Nâyaka, with his army and the fifty families of Gâvuṇḍûr, made, for the god Karmmaṭêśvara of Mâlige, which is the Kabbahu-Thousand, a grant of certain lands (specified).

69

Date 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti vîra-Ballâḷa-Dôvarasa was in Dôrasamudra, ruling a peaceful kingdom :—the Brahmans of Sindhaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, sold to Mâdaṇṇa and Bommaṇṇa, sons of Gaṇḍani Dêvaraṇṇa, for 45 *gadyâṇa*, certain land (specified) belonging to the god Lakshumî-Nâraṇa of Sindhaghaṭṭa.

70

Date ? 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti, the strong-armed Hoysaḷa vîra-Ballâḷa-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom :—the Brahmans of Sindaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, and the temple priests of Mâchanakaṭṭa, which was Bijjaḷêśvarapura, sold to Male-Nâyaka for 85 *gadyâṇa* certain land (specified) belonging to the gods Saṅgamêśvara and Jannêśvara in Sindaghaṭṭa, reserving for themselves the amount payable for the offering to the god Saṅgamêśvara.

71

Date ? 1248 *A.D.*

Dêvarasa repaired the temple.

72

Date 1537 *A.D.*

Raṅgai-Nâyak-ayya, in order to endow the stone *masîti* (mosque) which Bâbu-Seṭṭi had erected in the inner street of Sindaghaṭṭa, made a grant for it of the village of S'ivapura and Habiba's house. (Imprecations). Nâgapa's writing.

73

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a grant for the god ....

74

Date ? 1140 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—and the dweller at his lotus feet,—So.... vaneya-Nâyaka was governing Mâḷigeyûr ;—that Nâyaka's son-in-law was Mâchaya-Nâyaka, whose wife was .... Their son was Oḍageṟe-Malla, who ruled Chôḷa Turu-nâḍ. The mahâ-sâmanta Mâchaya-Nâyaka constructed the big tank, erected the Maṅkêśvara temple, and endowed it with land (specified), making it over to Brahmarâsi.

76

Date 1242 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in his residence in the Chôḷa kingdom, ruling the kingdom of the world in peace and wisdom :—to the great *nâḷ-prabhu*, in truth a Râdhêya, protector of refugees, a fishing line to those who oppose him, ornament of the Beḷḷiyara-kula, Damma-Gaüṇḍa, and to Bomma-Gaüṇḍi, was born a son, the light of his family, Biṭṭi-Gaüṇḍa. His wife Bîcha-Gaüṇḍi bore to him a son, purifier of his gôtra, Hariya-Gaüṇḍa. To him and Hiriya-Gaüṇḍi was born Mâra-Dêva. His wife Mâchi-Gauḍi bore the purifier of the world, the ornament of Kikkêri, Jâganakeṟe Kalle-Gauḍa. A Bhîma in energy, a champion as good as his word, a Karṇa in virtue, protector of those who claim shelter, a tree of plenty to dependents, a wishing stone to his relatives, delighting in gifts of food, a benefactor to all living creatures, upholder of the four castes, worshipper of the feet of the god Kaledêva, Kalla-Gauḍa, in the name of his great grandfather Damma-Gaüṇḍa, set up the god Dammêśvara, and erected a S'iva temple of stone, to continue as long as sun, moon and stars.

77

Date ? about 1225 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—his head at the feet of S'iva, ornament of the S'aṅkara Kaḷale family, Mâragoṇḍa's son, a wishing stone to his gôtra, self-contained champion, champion over outside villagers who expressing wrath (against enemies) do nothing, brave in war, of great energy, a mountain of valour, valiant in the battle field, Tammaya, with various gauḍas (named) having departed (*i. e.* died), this stone was made for a memorial.

78

Date ? about 1130 *A.D.*

(After several usual titles), as a powerful wrestler Kalikâ, a thunderbolt to mountains, the capturer of Talakâḍ, Koṅgu, Naṅgali, Uchchaṅgi, and Hânuṅgal, was the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva—to describe whose valour.—After many kings beginning with Yadu, there arose in that Yadu line . . . . . Vinayâditya. His son . . . . . and to Êchala-Dêvî were born Ballâḷa, Vishṇuvarddhana and Udayâditya (Among other praises), putting to flight Âdiyama and others, and . . . . Narasiṃhavarmma and others . . . . . he punished the Koṅgas . . . .

While, having subdued . . . . and taken for himself the revenue of all the chiefs, vîra-Vishṇuvarddhana-bhûpâla was in his residence at Baṅkâpura, ruling the kingdom :—the general Kedhâlta-Nâyaka made a grant for Mahadêva of thirty koḷaga of rice . . . .

79

Date ? 1543 *A.D.* (*Telugu*) .

While the râjâdhirâja râja-paramêśvara vîra-pratâpa-mahârâja Râma-Dêva-Râya-aiyyaṅgâr, seated on the jewelled throne in Penugoṇḍa, was ruling the empire of the world :—Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of the purifier of râjâdhirâja Vishṇuvarddhana's gôtra, Râṇâ-Pedda-Jagadêva-Râya, giving to Pedda-Sômapalli,—belonging to Bâchepalli, of the Nâgamaṅgala-sthaḷa of the Hoysaḷa-nâḍ, with which Kṛishṇa-Râya-ayya had favoured him as an *amara*,—another name of Aṅkuśarâyapura, he formed it into an agrahâra of 10 shares, and bestowed them on Brahmans (named) of various gôtras, sûtras and śâkhas.

80

Date 1573 *A.D.* (*Telugu*).

Another grant similar to No. 79 above.

NÂGAMAṄGALA TALUQ.

———:o:———

1

Date ? 1171 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Vishṇuvarddhana Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in the enjoyment of peace and wisdom :—a grant in the Halatti-vitti for the god Chenna-Kêśava of the immemorial agrahâra Vîra-Ballâḷa-chaturvêdi-bhaṭṭa-ratnâkara, which was Nâgamaṅgala. (Here follow the boundaries.)

2

Date 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Sâmanta-Chenna and other Nâyaks (named), having received an order from their lord to maintain the agrahâra, temple, ... in order that he might obtain perpetual wealth, made a grant from their . . . . in Bâgûr.

3

Date 1135 *A.D.*

Praise of Kêśava and S'iva. Praise of king Vishṇu, the exalter of the Yadu race. From waiting on the feet of—entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, the crowning ornament of the Yadu-kula, the . . . . to the palace of royal virtues, of unequalled valour, the originator of famous victories, receiver of a boon from the goddess Vâsantikâ, delighting in the service of the lotus feet of Mukunda, his broad chest embraced by the undivided Lakshmi, daily increasing in merit, his footstool reflecting the faces of enemies bowing in fear, going in front of his army, conspicuous for valour,—Vishṇuvarddhana-Dêva, considered the abode of unlimited favour, Bammala-Dêvi, a Siri from the ocean of the Pallava-kula, became the consort of Vishṇu ; what wonder that he saw in her beauty the reflection of S'rî as in a jewel-mirror. (The daughter of) Châvuṇḍabbarasi and of king Gôvinda (or Gôvindara), Bammala-Dêvi became the crowned queen of the universal emperor Vishṇu.

(Among other praises), her lips marked with the sandal-powder from the toe-nails of the feet of Pârvvatî, the senior queen, crowned queen, (Bammala-Dêvi), by the favour of Vishṇuvarddhana-Dêva, having repaired the temple of S'aṅkara-Nârâyaṇa in Nâgamaṅgala belonging to Kalkaṇi-nâḍ, to provide for the bathing, offerings and other ceremonies of the god, made a grant of Arikanakaṭṭa, to continue as long as sun, moon and stars, making it over with all due rites to Sûryyâbharaṇa-Paṇḍita. (Its boundaries). Also some other lands (described).

(With a great number of praises) Vishṇuvarddhana-Dêva, in the enjoyment of peace and wisdom, was ruling the kingdom.

4

Date 1511 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—the manager of his palace, Honni-Seṭṭi, son of Akkana-Chenni-Seṭṭi of

Gummaḷâpura, made for the god Vîrabhadra of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-bhaṭṭa-ratnâkara, which was Nâgamaṅgala, a *gandhagôḍi-maṇṭapa*, in front of the *raṅga-maṇṭapa*. Written by Vîrâchâri.

5

Date ? 1549 *A.D.*

All the Brahmans of Bhaṭṭa-ratnâkara, which was Nâgamaṅgala, made for the god Vîrabhadra of this town a grant of the first 5 *paṇa* which are received every year at that Vîrabhadra temple : and all the remaining dues were granted by Bôki-Seṭṭi, son of Bâldali-Seṭṭi. Written by Kâvaṇṇa, son of the sênabôva S'rîraṅga-dêva, by direction of those Brahmans.

7

Date 1762 *A.D.*

Praise of Hari and S'ambhu.

The râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Kṛishṇa-Râja-Voḍe-yar-ayya of Mahiśûr, gave to Veṅkaṭa-Bhaṭṭa and others (named) a grant on copper of a deed of sale as follows :—Whereas you have applied for the village of Cheṭṭênahaḷḷi with its kaṭṭe, belonging to Beḷḷûr-sthaḷa, under the Vichârada-châvaḍi of the Paṭṭaṇa-hôbli-śîme, the revenue of which, according to the accounts of Veṅkaṭa-Ramaṇayya, śânabhâga of the Vichârada-châvaḍi, for the year Pramâthi, reckoning all the money rent together with the grain rent, was 52½ Kaṇṭhirâya varaha, besides the *mâṇikya-suṅka* and the *pammu* ; altogether 62 varaha 2 haṇa,—and whereas you have paid into the treasury in full, through the merchant Narasumhva-Dâsa, 622 Kaṇṭhirâya varahas ;—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hindrance and free of all imposts, in perpetuity.

8

Date ? 1665 *A.D.*

When Siṅgaḷa-Dêva-Oḍeyar was selling (? him) a salver for betel and nut, Muddaṇṇa, the son of his disciple Chikki, granted 14 *guḷige* to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Siṅgaḷa-Dêva-Oḍeyar took at the hands of his disciple Muddaṇṇa, for the tank, 1 *gu varaha*, the interest on which, 3 *haṇa* a year, he devoted to providing a light for the god. Vîrapa's writing.

10

Date about 1120 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêva was ruling a peaceful kingdom ;—possessed of all titles, Mariya-Nâyka's son ...., (and) Bâcha-Gavuḍa, son of Basava-Gavuḍa, went to *svargga* in the ruin of Gavuḍayûr, which had caught fire.

11

Date ? about 1115 *A.D.*

Ereyayamma stopped the cows of Beḷavanda and restored them, ... yamma set up this stone.

12

Date 1179 *A.D.*

Praise of Hemmaṇa, his wife Tiruvavve, and their son Dhurmmaṇa. Possessed of all titles, the Hoysaḷa mahâ-sâmanta Dumeya-Nâyaka having caused to be erected, complete to the kalasa (at top), the temple to the god Hemmêśvara in Jeṭṭiga in Kalkaṇi-nâḍ, made various grants (specified) for it to Bâcha-Jîya, the priest of that god.

13

Date ? 1179 *A.D.*

Praises of Dumma, worshipper of Padumôdara, who was established in the world by king Ballâḷa.

14

Date ? about 1200 *A.D.*

Whoso unable to endure these fifty spans (of wall), pulls them down, may he and all his family go to ruin in the hell Kumbhinî.

15

Date 1179 *A.D.*

Praise of the Hoysaḷa family. (Omitting laudations), in it was born Vinayâditya, whose wife was Keḷeyabarasi. Their son was Ereyanga, who was the right hand of the Châḷukya king. His wife was Êchala-Dêvi, and they had three sons, Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western ocean. Kôyatûr, Taḷavanapura and Râyarâyapura were burnt in the flames of his valour ; so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his favour, that even Abjabhava (Brahma) could not reckon them up. His wife was Lakshmâ-Dêvi, and they had a son Narasiṃha, whose wife was Êchala-Dêvî. Their son was Ballâḷa, at the sound of whose war drums, Lâḷa lost his gaiety, Gûrjjara in his great fear was smitten with fever, Gauḷa seized a spear (to slay himself), Pallava held sprouts (*pallava*) in his hand (a sign of submission), Chôḷa broke his armour to pieces.

While, (with usual titles), Tribhuvana-Malla, the capturer of Talakâḍ, Kongu, Nangali, Banavase, Hânûgal and Uchchangi, the strong-armed Vîra-Ganga, unassisted hero, the Saturday victor, wrestler of the hill forts, in action a Râma, the niśśanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the southern region, was in his residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the purifier of his gôtra, the ruler of Talekâḍu-nâḍ, was Mârasinga-Gâvuṇḍa. His son, the exalter of his class, the raiser up of the city of Talekâḍu, was Purusha-mâṇikya-Seṭṭi. His son, as good as his word, of purest valour, . a . . . . wrestler, who, when Jeṭṭiga was ploughed land, built the town, and constructed the hollow into a tank, a master of business, was the mahâ-sâmanta Hulleya-Nâyaka. His son, possessed of all good qualities, rejoicing in gifts of food, shelter, and learning, promoter of the Jina sect, worshipper of the feet of Pârisha-Dêva, a leader among warriors, protector of his relatives, the Odagere-malla, champion over chiefs who join and desert, as good as his word, a Bhairava in resistance, was the mahâ-sâmanta Hemmeya-Nâyaka. His son, (with various praises), was Dhurmmaṇa.

The supporter of the four orders, among the world's deities a Rudra, giver of food and shelter, purifier of his gôtra, a leader among warriors, protector of his relatives, as good as his word, a champion in activity, false to those who are false, attacking with a smack on his body, smiter of those

who draw back, champion over chiefs who join and desert, the Kannagere-malla, champion over chiefs who deceive, an elephant-goad to those who attack him, ... the Hoysaḷa mahâ-sâmanta Durmmeya-Nâyaka, having caused to be erected, complete to the kalasa (at top), the temple of the god Hemmêśvara in Jeṭṭiga in Kalkani-nâḍ, made certain grants (specified) for it, to Bâcha-Jîya, the priest of that god.

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Seṭṭi.. ....

16—18

Date ? about 1636 *and* 1650 *A.D.*

Donors of pillars to the temple of the god Kêśava.

19

Date ? 1118 *A.D.*

Prosperity to the Jina śâsana.

Born in the Sûrastha-gaṇa, his feet reverenced by kings, was Anantavîryya ; whose disciple was Bâlachandra-muni. His son, an ocean to the siddhânta, was Prabhâchandra. His disciple was Kalnele-dêva ; whose son was Ashṭôpavâsi-muni. His disciple[1] was the learned Hêmanandi-muni, a sun to the Sûrastha-gaṇa ; of whose disciples the first was Vinayanandi-yati. A report was spread abroad in the nâḍs, that in the towns he went among the women devotees ; but this word Vinayanandi-dêva's history mocks at. Listen to this one thing, ye learned, you yourselves being ever the witnesses, he treated the group of women as he would the wife of his father. His son, protected by vows, penances and restraints, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Êkavîra, whose virtues were such that he was as a *jaṅgama-tîrtha*. His younger brother was Palla-paṇḍita, formerly as famous in grammar as he was now in gifts. By the wonderful nectar (or gifts) of the elephant Palla-paṇḍita was the forest of the Gaṅga-maṇḍala adorned in this Kali age. Further praises of his gifts, giving him the names Abhimânidâni and Pâlyakîrtti-dêva.

While the mahâ-maṇḍaḷêśvara Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed vîra-Gaṅga Hoysala-Dêva was ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—the mahâ-sâmantâdhipati, the great minister, a grinding stone to the evil, the senior daṇḍa-nâyaka, Gaṅga-Râja, when about to take Taḷekâḍu,—(the king) having said beforehand "Ask (a boon) ; if you conquer, I shall be pleased for you to ask (one),"—on his begging for a grant of land for the holy place of Binḍiganavile, Vishṇuvarddhana-Hoysala-dêva, of his favour granting it, he received it, and washing the feet of Subhachandra-siddhânta-dêva, of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Pustaka-gachcha and Koṇḍakundânvaya, made over the land (specified). Imprecation.

20

Date 1167 *A.D.*

This is the place given by Pârśva for the worship of the feet of the Hanasôge holy muni,—belonging to the śrî-Mûla-saṅgha, the Dêśiya-gaṇa, the Postaka-gachcha and the Koṇḍakundânvaya ;—for the learned and for those of his own family.

The lord Pârśva-Dêva,—whose father was Nêma-daṇḍêśa, and his mother Muddarasi, famous in the pure Gaṅga race,—repaired the Jina temple in Binḍiganavile, and endowed it with certain lands (specified) for those of his own family, for the group of holy *vratis*, and for the students.

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[1] *taṇ-maukhô*—This very rare term is not in any of the dictionaries. But it has been discovered in the *Dhanañjaya-nighaṇṭu*, which, in the 4th stanza, says—

dikshitaṃ maukha-s'ishyau cha tam antêvâsinaṃ viduḥ ।

21

Date ? about 1130 *A.D.*

...... caused a monument to be erected to Rukamavve and Jakavve-kantiyar, female disciples of Prabhâchandra-saiddhântika, (possessed of the usual ascetic virtues), of the śrî-Mûla-saṅgha, Koṇḍakundânvaya, Dêśiya-gaṇa and Pustaka-gachcha.

23

Date 977 *A.D.*

When ... . Biṇḍiganavile and carried off the women, Gavare-Seṭṭi, fearing not the Bêḍar forces, fell upon them, and fighting, died.

26

Date 1563 *A.D.*

While Sadâśiva-Râya was ruling a peaceful kingdom :—Tammôji-Paṇḍita, in order that long life and high rank might accrue to Alalumalaku-Voḍeyar, agent for the affairs of Jagadêka-Râya-Voḍeyar, there being no perpetual lamp for the god Lakshmî-Kêśava, (made a grant to provide one.)

27

Date ? 1563 *A.D.*

As the work of merit of Timma-Nâyaka, son of Monala-Liṅgapaya-Nâyaka, his *sênabôva* Chenarasa made a *dîpa-mâle* pillar.

28

Date about 1125 *A.D.*

Obeisance to Mahâdêva. Praise of S'ambhu. May he grant his favour.

However many suns (*âdityar*) there might be in the world, their glory would be exceeded by that of the ornament of the Yâdava-kula, the heroic Vineyâditya. From being the friend (*keḷe*) of Gaṅge in purity, of Girije in beauty, and of Siri in advancing her husband, did Keḷeyabbe derive her name. Ramming his blade into the mouth of his enemies as if its golden sheath (*ore*), was Ereyaṅga. As the lustre (*khaḷe*) of its slopes to Mêru, the lustre of wisdom to Brahma, the lustre of fullness to the moon, so did Êchala-Dêvi add lustre to the brave Ereyaṅga. Adorning the family of both parents, were his three sons,—Ballâḷa, Vishṇu, Udeyâditya. Chêra, abandon your enmity ; Pâṇḍya, suppress your desire ; Ândhra, seek not an occasion ; Oḍḍa, cease your tricks ; Mâḷava, expose not your body to war ; Tiguḷa, you flee :—thus does his valour make proclamation of Ballu-bhûpa. Before he sets forth ; or, if he has set forth, before he has approached ; or before he has in his anger laid siege ;—take your tribute and place it before him : there is no other way of escape for your fotresses,—thus does the Lakshmî of valour proclaim, while Vishṇu's prowess overspreads the world. (After other praises). He took Taḷakâḍ, he attacked and seized Koṅgu, he captured with its districts the country of Chôḷa, taking the crowns of the chiefs,—Vishṇu. The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôlâla, the seven Male, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapuri, Tereyûr, Kôyatûr, and Goṇḍavâḍi, he took by a frown,—the valiant Vishṇu-bhûpa.

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva, putting down the evil and upholding the good, was protecting the whole world, and in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—

Among the ministers of that Vishṇu-bhûpa, was Êchi-Râja-daṇḍâdhîśa. (His praises). His wife was Kâmiyakka. They had two sons, Vishṇu and Bôkana. (Their praises). Also Mahadêvaṇṇa, Harihara-dêva and Îchana. And Vishṇu-mahîpati, of his great favour, granted him an *umbaḷi*, to continue as long as sun, moon and stars.

Possessed of all wealth and good qualities, a lion to the rutting elephants the hostile titled chiefs, upholder of the Hoysaḷa kingdom, an ornament of the Brâhman race, a Brahma in skill, the great minister, a grindstone to traitors, Êchana-Daṇḍanâyaka, having obtained the favour of Hoysaṇa-Biṭṭi-Dêva, received as an *umbaḷi* for the chiefship of Nânalakeṟe, certain lands (specified).

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Mallikârjuna, made a grant of certain of the lands (specified), washing the feet of Kêta-Jîya and Jakka-Jiya.

The composer of this śâsana was the good poet Sânta-mahanta, daughter's son of Sômiyakka.

Another grant to Muddeya, son of Châma-Gaüṇḍa.

29

Date 1218 *A.D.*

Mallikârjuna, the husband of Umâ, do I revere. (After descent, as usual, of the Yadu-vamśa). In it arose, devoted to the Jina-dharmma, the giver of life to S'aśakapura, faithful to the feet of the Jina chief munis, the illustrious Sala. His son was Vinayâditya, whose son was Eṟeyanga, whose son was Vishṇu, whose son was Nârasiṃha, whose son was Ballâḷa. His wife was Padmala-mâdêvî. (Praises of Ballâḷa). In his assembly, among the crowd of kings, the Maru king begs for an old cloth to wear; Chôḷa for a place in the line for food; Hammîra on entering says, 'we met yesterday'; the Magadha king and our Gûrjjara wait, with hands folded, for the *tâmbûla* from the king's mouth. To Ballâḷa-Dêva and Padmala-mahâdêvi was born the heroic Nṛisiṃha, the only protector of the Chôḷa family, the uprooter of the Magadha king.

A swan in the lotus-pond the feet of—the refuge of all lands, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of omniscience, râja of the Male-râjas, champion over the hill chiefs, unshaken brave, *gaṇḍa-bhêruṇḍa*, unassisted hero, Saturday victor, wrestler of the hill forts, displacer of the Magara kingdom, a grindstone to Adiyama, establisher of the Chôḷa kingdom, firm as mount Mêru, hunter of the chiefs, a lion to the elephant Pâṇḍya, a submarine fire to the Sêvuṇa army,—the pratâpa-chakravartti vîra-Ballâḷa;—a jewel lamp in the white palace of the Râdheya-kula, a Dharmmarâja of the Kali age conspicuous with the flag of *dharmma*, a *chakôra* to the bright moonlight of the toe-nails of the feet of Mallikârjuna, the only bestower of happiness and renown on the poems of good poets, the rutting elephant of Kâḷe-Nâyaka who was like the sword worn by pratâpa-vîra-Narasiṃha,—was Malle-Nâyaka. Whose descent was as follows (abstract):—

The defender of the Kaṟigaṭṭa fort against the attack of the enemy was Atyama-Nâyaka. His son was Appaya-Nâyaka, whose wife was Mâravve. Their son was Kâla-Nâyaka, whose younger brother was Malla. Malla was the faithful warrior of king Narasiṃha, the best among twelve thousand chiefs. His wife was Mahâdêvi, and their son was Paṇḍita, whose younger brother was Balla, and his sisters Kâchavve, Kâmâmbe, and Mâdiyakka. And the son-in-law of this general of king Ballâḷa was . . . . . ., and his younger brother Nâyaka-Dêva.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, the emperor of the south, vîra-Ballâḷa-Dêva, in his residence of Dôrasamudra reckoned as Vijayasamudra,

was ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—possessed of all good qualities, champion of the sharp sword, a nose-ring to chiefs, a cage of adamant to refugees, a regent elephant to enemies, born in the family of Sambhu-Râya in the line of Kâḍava-Râya, champion over those who assault him, skilled in archery, to others' wives a brother, Malla-Nâyaka,—younger brother of Kâleya-Nâyaka, chief of the army to Pargayya of Hâliyamotta,—in order to provide for the decorations, offerings, illuminations and temple repairs of the god Mallikârjuna, and for the food of the ascetics, Malle-Nâyaka (with others, named) made a grant of lands (specified).

30

Date 1164 *A.D.*

Praise of S'ambhu. Distinct only in form, in supreme essence they are one, the three gods : may that undivided god Mâdêva grant us happiness.

Be it well with the Hoysaḷa-vaṃśa, of Yadu descent. Though there were twelve suns (*âdityar*) Vinayâditya derived from his sword a light by which he shone even at night. His wife was Kebeyabbarisi. Their son was Eṟeyanga. The great Dhâra, the chief place of the Mâḷava kingdom, he subdued with his army, and conferring great victory on (his) emperor, established the standard of his fame in the north. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu, and Udayâditya. In Dôrasamudra these princes destroyed the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury. Having first acquired the dominion of the Hoysaḷa kingdom, he sent his orders to all points of the compass, and pressing upon Taḷakâḍu, captured it and became the first (ruler) to the Ganga kingdom—the promoter of the Yadu-vaṃśa, the king Vishṇu. Being himself Vishṇu, he became the husband of Lakshmî, and to them was born Nârasiṃha. His wife was Mahadêvî, and to them was born king Ballu. On his mounting his horse for an expedition of victory, Kaḷinga betook himself to live in the woods ; Tuḷuva, losing his power, ran away ; Konkaṇa hastily wandered off in sacred forests ; Gûrjjara trembled ; Mâḷava took refuge in the bushes of the Vindhyâ ; Chôḷika stationed himself on the sea-shore.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the Tulava army, a wild fire to rival claimants, an elephant to the lotus-pond the Pâṇḍya-kula, *gaṇḍa-bhêruṇḍa*, hunter of the chiefs, spoiler of foreign countries, a Bhîma in war, the Kâma of the Kali age, skilled in gratifying the eulogists, receiver of a boon from the goddess Vâsantikâ, perfumed with musk, having these and other titles,—the mahâ-maṇḍaḷêśvara, capturer of Taḷakâḍu, Kongu, Nangali, Gangavâḍi, Noṇambavâḍi, Banavase and Hânungal, the strong-armed Vîra-Ganga, unassisted hero, niśśanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good, was protecting the whole world, in his residence of Dôrasamudra ruling the kingdom in peace and wisdom :—

The dweller at his lotus feet,—the tree of plenty to the Vâji-kula, was Hulla-chamûpa. His elder brother was Kanṭimayya. Their father was Madhusûdana, and their mother Muddiyakka. Kanṭimayya's wife was Kâliyakka. Their sons were S'iva-dêva and Maduhaṇa. Kanṭimayya erected a S'iva temple and was praised as equal to Gutta and Chârudatta. His younger brother was Hariyaṇṇa, his son-in-law Hemmeya, and his younger sister Duggale. Praise of Hemmana and S'iva-dêva.

The great minister Heggaḍe Kanṭimayya, the great minister Daṇḍanâyaka-Chokkaṇṇa, the Daṇḍanâyaka-Hariyaṇṇa, with all the residents and farmers of Nânalakere, made a grant of lands (specified) to provide for the decorations, offerings, illuminations and temple repairs of the god Madukêśvara, and for the food of the head of the *maṭha* and the ascetics, washing the feet of Madukarâsi-Paṇḍita.

This śâsana was composed by the accomplished poet S'ântinâtha, grandson of the southern Hemma.

31

Date 1560 *A.D*

Lodva-Nâyaka, son of Bele-Nâyaka, and Keñchapa-Nâyaka, son of Lakhapa-Nâyaka, in order that merit might accrue to their *vodeya* Virupa-Râja-Vodeyar, made a grant of a village in the Bêlûr-śîme, for the service of the feet of the god Tirumale of Kahu.

32

Date 1184 *A.D.*

Praise of the Jina śâsana. Vîtarâga.

(With usual titles) Tribhuvana-malla Vinayâditya-Hoysaḷa put down the evil and upheld the good throughout all the territory bounded by Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale.

In the Yâdava race arose Saḷa, who seeing a tiger bound forth, on the *muni* saying "Strike (*poy*), Saḷa !" having killed it, obtained the name of Poysaḷa, which from him was that of all his line. Many mighty ones having arisen in the Yadu race after Saḷa, there was born Vineyâditya, who brought his sword down on the heads of hill chiefs who were proud and opposed him, and put his hand on the heads of hill chiefs who were not proud and submitted to him. His wife was Keleyabbarasi.

While these two were ruling the kingdom in the enjoyment of peace and wisdom in the residence of Sosavûru, that Keḷeyala-Dêvi, protecting Mariyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysaḷa-Dêva and herself both being present, gave Dêkave-daṇḍanâyakiti in marriage to Mariyâne-daṇḍanâyaka, together with the lordship of Sindagere in Âsandi-nâḍ, in the S'aka year 967.

To that king Poysaḷa and to the queen Keḷeyabbe was born the king Vîra-Gaṅga-Ereyaṅga. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu and Udayâditya. Praise of Ballâḷa or Ballu-Dêva.

While, in the enjoyment of peace and wisdom, he was in the capital Beluhûru, ruling the kingdom,—to Châmave-daṇḍanâyakiti, like a second Lakshmî to Mariyâne-daṇḍanâyaka, were born Padumala-Dêvi, Châmala-Dêvi and Boppa-Dêvi. These three having grown up skilled in science, singing and dancing, worthy to grace the capitals of three separate kings, Ballâḷa-Dêva wedded these three girls in one pavilion in the S'aka year 1025, and as the wages for their wet-nursing, again conferred on Mariyâne-daṇḍanâyaka of the second generation Sindagere, with the lordship thereof.

The Tulu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôlâḷa, the seven Male, Vallûr, Kañchi, Koṅgu, the clamorous Hadiya-ghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapura, Tereyûr, Koyattûr, the Goṇḍavâḍi-sthaḷa,—these did he capture with a frown, the king Vishṇu. Cutting down the hostile kings, he planted the fence of his valour all around, and burning Talakâḍ (for manure), ploughed it with the hoofs of his horses, rained on it with the stream of his might, and sowed it with the good seed of his glory—the Sâhasa-Gaṅga-Hoysaḷa.

While the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—was Gaṅga-Râja-daṇḍâdhîśa, the brother-in-law of the senior Mariyâne-daṇḍanâyaka. By the restoration of numerous Jina temples, the re-building of ruined towns and general distribution of gifts, the Gaṅgavâḍi Ninety-six Thousand shone like Kopaṇa, through Gaṅga-daṇḍanâtha. His son (with praises) was Boppa-Dêva. His brothers-in-law (with praises) were Mariyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka.

Looking upon Maṟiyâne as his *paṭṭad-âne* (or state elephant), king Vishṇu appointed him as the commander of his army. His father was Êchi-Râja, his mother Nâgala-Dêvi, and his wife Jakkala-Dêvi. Her guru Mâghanandi, her father Mâraiya, her mother Hariyale,—the junior Hariyale was the wife of Bharata-Râja.

The sons of Ḍâkarasa-daṇḍanâyaka of the Kauṇḍilya-gôtra, and Êchave-daṇḍanâyakiti, were Nâkaṇa-daṇḍanâyaka and Maṟiyâne-daṇḍanâyaka. Their son was Mâchaṇa-daṇḍanâyaka, whose wife was Hammave-daṇḍanâyakiti. Ḍâkarasa-daṇḍanâyaka's wife was Duggavve-daṇḍanâyakiti, and their sons were Maṟiyâne-daṇḍanâyaka and Bharatimmeya-daṇḍanâyaka. Their younger sister, the daughter of Mâchi-Râja, was Châkale, the wife of Kâva-Râja.

While Maṟiyâne-daṇḍanâyaka and Bharataṇa-daṇḍanâyaka, of the line of the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva, were in office as *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard; and Vishṇuvarddhana-Dêva was in the capital Dôrasamudra, ruling the kingdom of the earth :—they gave to their son the name of Biṭṭi-Dêva,—and presenting a gift of 1000 *honnu* at his feet, obtained from Biṭṭi-Dêva, under his own hand, Sindageṟe in Âsandi-nâḍ, with Baggavaḷḷi for butter for his mouth, and the lordship of Diṇḍiganakeṟe in Kalikaṇi-nâḍ.

To king Vishṇu's wife Lakshmâ-Dêvi was born Nârasiṅgha. While the mahâ-maṇḍalêśvara Nârasiṅgha-Dêva was ruling the kingdom :—the dwellers at his lotus feet, the great ministers Maṟiyâne-daṇḍanâyaka and Bharatimmeya-daṇḍanâyaka, presenting at his feet a gift of 500 *honnu*, obtained at his hands a renewed grant of the lordship of Sindagere, Baggavaḷḷi and Daḍiganakeṟe, belonging to their family.

To king Narasiṅgha and to Êchala-Dêvi was born (with praises) vîra-Ballâḷa-dêva. To the mahâ-maṇḍaḷêśvara, unassisted hero, niśśaṅka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva, the dwellers at his lotus feet, the great ministers Bharatimmayya-daṇḍanâyaka and Bâhubali-daṇḍanâyaka were *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard.

To Bharata-chamûpati and Hariyale-daṇḍanâyakiti was born Biṭṭi-Dêva. To Maṟiyâne-sênâpati was born Boppa; to Maṟiyâne-daṇḍanâtha was born Heggaḍe-Dêva; and to Bharata-chamûpa a son Maṟiyâne-Dêva. S'ântala-Dêvi, the daughter of Bharata-daṇḍanâtha, wife of Êchi-Râja, and mother of Râya-Dêva and Maṟiyâne, caused a Pârśva Jina temple to be erected in Sindaghaṭṭa. Her mother (was) Bammavve, her father Heggaḍe, and she had a son S'ânta; whose younger sisters were Dêmala-Dêvi and Duggila-Dêvi.

Bharata-chamûpa's elder brother was Maṟiyâne-chamûpa; his wife was Bûchale, and his younger brother Bâhubali-daṇḍêśa. The latter's wife was Nâgala-Dêvi. At the command of king Ballâḷa, Bharata-daṇḍâdhipa fell upon and destroyed all his enemies, like the son of the Wind (Hanumân) at the command of Râma, so that there was not an enemy left. As soon as he put his foot in the stirrup to mount his horse, the enemies began to flee; they climbed up into mountains, hid in secret places, plunged into rivers, or biting straws, stood on ant-hills (a sign of submission).

While, (with usual titles), the niśśaṅka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1105, among the great gifts made on the birth of his son vîra-Nârasiṅgha-Dêva,—the great minister Bharatimayya-daṇḍanâyaka and the great minister Bâhubali-daṇḍanâyaka obtained at the hands of Ballâḷa-Dêva the lordship of Sindagere, which belonged to their family, of Baḷḷavaḷḷi, and of Daḍiganakeṟe and Aṇuvasamudra in Kalukaṇi-nâḍ, together with certain grants from the revenue of Aṇuvasamudra for the virgin *basadi* which they had caused to be constructed in Aṇuvasamudra and for the *basadi* of Châkeyanahaḷḷi;—and in the Saka year 1106, they made over the said grants to Dêvachandra-Paṇḍita-dêva,

disciple of Dêvakîrtti-Paṇḍita-dêva, who was the disciple of Gandhavimukta-siddhânta-dêva, who was the disciple of Mâghanandi-siddhânta-dêva, attached to the Sâvanta-basadi of Kollâpura, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Inguḷêśvara-bali.

33

Date ? 1378 *A.D.*

The land acquired from Nalla, for setting up the goddess Lakshmi, have we sold to Yajña-Nâraṇa-Dêva, and Chenna . . . . . . from that Yajña-Nâraṇa-Dêva . . .

34

Date ? 1404 *A.D.*

For the god Chenna-Kêśava of the immemorial agrahâra . . . . . . ,with the consent of all the Brahmans, Chenna-Kêśava-Dêva, bought, at the price of the time, certain land and granted from it 5 *paṇa* to provide a *vimâna* for the god. Written at his order by *sênabôva* Lachaṇṇa, son of Kali-Dêva.

35

Date ? 1400 *A.D.*

The one-sixteenth and a half share which the wife of Pattangi Vîra-Piḷḷa had presented for erecting a stone enclosure for the god Chenna-Kêśava of the immemorial agrahâra Daḍiganakere, was sold at the price of the day to Âda-Dêva, son of Mayyavanti-Piḷḷa, and the proceeds applied to the outer stone work (specified.)

By order of Ikchahaḷḷi and Mallarasanahaḷḷi, written by *sênabôva* Lachaṇṇa, son of Kalli-Dêva.

38

Date 1284 *A.D.*

Praise of S'ambhu, and of the Boar.

(After describing as usual the descent of Yadu), the ornament of that Yâdava race, the king Saḷa, having brought a certain accomplished muni, established him in the abode (*i. e.* temple) of Vâsanti in the prosperous S'aśapura, and there the munîndra was engaged in properly giving instruction to Saḷa, when a tiger springing out of the forest, the muni said Strike (*hoy*), Saḷa! on which he that instant killed it with his stick, and waved it about in a wonderful manner on the end of the stick, from which Saḷa obtained the name of Hoysaḷa in the world. The Hoysaḷa-chakravarttis were Vinayâditya, Ereyanga-Dêva, Vishṇu, Narasiṃha, Ballâḷa, Narasiṃha-Râya, and after him vîra-Sômêśvara. To the king Sômêśvara and his queen Bijjaḷâ was born Nârasiṃha.

His great minister (with praises) was Perumâḷe-mantri, son of Vishṇu-Dêva and Mâñchale, worshipper of the feet of Kṛishna. He, while both armies looked on, offered up the lotus of the brave Ratnapâla's head to the Lakshmi of victory and seized his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa.

While, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—champion over those who deceive his lord, king of horsemen, Javanike-Nârâyaṇa, worshipper of the feet of Râma-Kṛishṇa, the great minister Perumâle-Dêva-daṇṇâyaka, received at the hands of the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa a copper śâsana granting him the three villages Beṭṭadakôṭe, Billabelaguṇḍa, and Tippûr, together with their respective hamlets,

and the management for ever of the rules for the ceremonies of the gods Prasanna-Mâdhava, Râma-Krishṇa and Allâḷanâtha of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Bellûr, and of the processional god Mâdhava, and the payments for the livelihood (of the temple servants), to be carried on by the 96 Brahmans of Bellûr, and one-seventh share of the fixed revenue of those places, to be deducted for his family. (The grant is repeated twice, adding the names of the hamlets).

And the villages granted for the gods, and the villages granted as a *koḍige* to Perumâle-Dêva-daṇṇâyaka, those Brahmans freed from all forced payments and all imposts,—such as, for fixed rent, balance, fodder, visitors, clothing, tribute, petty taxes, breeding bull, supply for the capital, festival, payment for double *paṇa*, elephant supply, horse supply, army supply, coronation, birth of a son, pleasure carriages, *ghî*, leaves, ropes, thread, despatches, good bullocks, good buffaloes, tax for sugar-cane mill, loom tax, smoke tax, failure of hunt,[1]—as long as sun and moon endure.

And from the money rent and grain rent of those villages, and the dues from the temple lands of Bellûr and Allâḷasamudra, and the shop tax payable to the god in Bellûr, the great minister Perumâle-Dêva-daṇṇâyaka made the following regulations for the offerings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever. (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided). Signatures.

Date 1309 *A.D.*

Praise of Perumâḷe-daṇḍanâtha's son Chakravartti. That Chakravartti-daṇṇâyaka, out of the *koḍige* which he inherited, retaining for himself Kâḷagarâmanahaḷḷi and Seṭṭihaḷḷi, made over to the Brahmans of Bellûr by deed of sale all the freehold lands and the management of the funds of the god Mâdhava and the other gods of that village.

Signed śrî-Allâḷanâtha.

39

Date 1271 *A.D.*

Begins like the foregoing, but in connection with the king vîra-Narasiṃha says—The great Sevuṇa king Mahadêva, marching to battle without fear on his elephant, it being unable to stand, he left it and took to his fine horse, which also being frightened, saying "Flight is best", he ran away in a single night.

While, (with usual titles), the niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—(with titles as in No. 38), Perumâḷe-Dêva-daṇṇâyaka and the Brahmans made certain grants for the performance of the ceremonies of Indra-parvva and Âraṇa-pûjâ for the Pañchikêśvara which he had set up in the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Bellûr. And the Brahmans freed the lands from all imposts (of which a list is given similar to that in No. 38).

And the 12 ryots (named) who cultivate these lands are freed from forced labour and contribution ; and their 12 houses are freed from house tax. Here follow details as to the rent payable by them. If any one of them should be ruined and unable to do his share, the rest were to unite and cultivate it. And they are forbidden to mortgage, sell, exchange, pledge or *vohaḷa* the lands.

Then follow certain grants to provide for instruction in the Ṛig-vêda, in the Yajur-vêda, and for the education of boys. Also for the feeding of 16 Brahmans in the *chhatra* which Perumâḷe-Dêva had established at his own house.

[1] It is difficult to give an exact translation of these terms, and the significance of some of them is conjectural.

And his younger sister, Basaviyakka, bought certain land from the Brahmans and granted it to provide for plastering the kitchen of the god Prasanna-Mâdhava.

The writing of Allâla-Dêva, son of Pemmiyaṇṇa, *sênabôva* of Bellûr.

Signatures of the 96 Brahmans, and of Perumâle-Dêva-daṇṇâyaka.

40

Date ? 1341 *A.D.*

The whole of the Brahmans of Udbhava-Narasiṃhapura, which was Bellûr, agreeing among themselves, wrote a śâsana exchanging the temple lands of the gods Mâdhava, Gôpâla and Lakshmî-Nârâyaṇa, as they were (situated) below the town, for others (specified).

41

Date 1284 *A.D.*

Begins in the same way as No. 39.

All the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr, and the great minister Perumâḷe-Dêva-daṇṇâyaka, during the time that Viṭhaṇṇa, son of Harihara-Paṭṭa-vardhana, was manager, agreeing together, of their own inclination, had a *śâsana* written as follows :—Whereas that Perumâḷe-Dêva-daṇṇâyaka obtained at the hands of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, with a copper *śâsana*, a grant of Beṭṭadakôṭe, Billabeḷugunda and Tippûr, together with their respective hamlets, to provide, after deducting one-seventh part of their revenue for his family, for the ceremonies (specified) of the gods Prasanna-Mâdhava, Râma-Kṛishṇa, and Allâḷanâtha of the Beḷḷûr village ;—these three places described in the copper *śâsana*, together with the copper *śâsana*, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Beḷḷûr, that Perumâḷe-Dêva-daṇṇâyaka granted to the Brahmans. And these Brahmans appointed Perumâḷe-Dêva-daṇṇâyaka, free of all imposts, the manager for ever of these places. (Here follow numerous details, as in Nos. 38 and 39, of the villages and hamlets, apportioning the endowments, and specifying the taxes released). The writing of Allâḷa-Dêva, son of Pemmayyaṇṇa, *sênabôva* of Beḷḷûr. Signatures.

Date 1309 *A.D.*

The great minister Perumâḷe-daṇṇâyaka's son Chakravartti-daṇṇâyaka made a grant to the Brahmans of Beḷḷûr as follows :—The villages (named as above) and the management of the funds and other privileges (above specified) which Perumâḷe-daṇṇâyaka had formerly obtained for the ceremonies of the gods (named) of Beḷḷûr,—reserving for himself Kâḷagarâmanahaḷḷi and Seṭṭiyahaḷḷi, that Chakravartti-daṇṇâyaka made over to the 96 Brahmans of Beḷḷûr, at the valuation of the day, for 650 *gadyâṇa*. Details follow of certain allowances granted by the Brahmans to Chakravartti-daṇṇâyaka, and for the monthly manager, and for the *śênabôva*.

And the rice-fields of certain villages (named) and of the outside places acquired by purchase, the Brahmans will hold by a permanent grant as long as sun and moon endure.

42

Date 1519 *A.D.*

Haridâsa-Râüta, son of Pînappa-Râüt, of the Kâśyapa-gôtra, governor of Toragale-durgga, for the love of Gôpâla-Kṛishṇa, set up in front of the god Prasanna-Mâdhava of Beḷḷûr, a festival *maṇṭapa*, a pillar for lights, and an altar for offerings.

43

Date about 1680 *A.D.*

Praise of the Jina-śâsana. Obeisance to Samantabhadra-muni.

On the land granted by Dêva-Râja-Voḍeyar of Maisûr, by the advice of Lakshmisêna-bhaṭṭâraka, lord of the thrones of Ḍiḷḷi, Kollâpura, Jina-Kañchi, and Penugoṇḍe, his disciple Sakkare-Seṭṭi, son of Doḍḍadaṇṇa-Seṭṭi, son of Hulikal Padumaṇa-Seṭṭi, for the increase of his welfare, had the Vimalanâtha *chaityâlaya* erected, to continue as long as sun and moon endure.

44

Date 1669 *A.D.*

The god Viśvêśvara was set up.

45—46

Date 1669 *A.D.*

The service (gift of pillars) of Lingapaya, Tipaya, and Kapayanipati, sons of Nañjaya-Mâdhava-Hebâra, son of Hebâruva Hariyaparasa of Beḷḷûr.

47

Date 1199 *A.D.*

While, (with usual titles), the niśśanka-pratâpa, the strong-armed chakravartti, vîra-Ballâḷa-Dêva was in the residence of Lokkuguṇḍi, ruling the kingdom in peace and wisdom :—

Praises of the Yâdava-kula and Hoysaḷa race. In it king Vishṇu put to flight the chiefs who had ruined Pâgadakôṭe and Kongu. His son was Nṛisiṃha. His son was vîra-Hoysaḷa-Ballâḷa.

His feudatory was Sindeya-Nâyaka, the victor in the Haṭṭi war ; whose sons were Mâcheya-Nâyaka, Âditya-Nâyaka, and Valleya-Nâyaka. Mâcheya-Nâyaka's son was Kuñcheya-Nâyaka, whose son was Mâcheya-Nâyaka, whose brothers were (seven, named), who adorned the house of Beḷḷûr.

Famous in Beḷḷûr was Bhâvi-Seṭṭi, whose wife was Sûjhikabbe. Their son was Kêti-Seṭṭi, whose wife was Mâchave, and they had two sons Paṭṭaṇasvâmi and Maṇḍalasvâmi. Maṇḍalasvâmi's wife was Mallave, and their sons were Kêtamalla and Kâḷeya, and their sons-in-law Mañchi-Seṭṭi and Mâḷeya. Praises of Maṇḍalasvâmi. He established a fair in Âraṇi, and planted a tope in front : built temples in both Âraṇi and Beḷḷûr, and had a tank made in front of the town. He caused a temple to be erected for Maṇḍalêśvara, built of stone from bottom to top ; and setting up the god Maṇḍalêśvara, made a grant of land (specified) to provide for the offerings to the god, washing the feet of Mâdha Jîya.

48

Date 1270 *A.D.*

While, (with usual titles), the niśśanka-pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Of the land which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa had granted to the great minister Perumâḷe-Dêva-daṇṇâyaka, all the Brahmans of S'rîrangapura and of the all-honoured agrahâra Udbhava-Viśvanâthapura, which was Bâḷagu . . . . , and of four other neighbouring villages (named), made an agreement as follows with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr :—In our S'rîrangapura, leaving the land to which water

comes from the Allâḷasamudra tank, we have cultivated the rest. And Perumâḷe-Dêva-daṇṇâyaka having spent much money and caused that Allâḷasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perumâḷe-Dêva-daṇṇâyaka has repaired, measuring 48 *kamba* according to the pole of 32 paces, for which we will pay to the Brahmans of Beḷḷûr a sum total of 12 *gadyâṇa* a year.

Whoso transgresses this settlement falls under the order of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa.

49

Date 1270 *A.D.*

Obeisance to Kêśava and S'iva.

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—of the lands which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa bestowed of his favour upon the great minister Perumâḷe-Dêva-daṇṇâyaka,—Trikûṭa . . . of Beḷḷûr, Lakshmî-Nârâyaṇa-dêva' Gôpâla-dêva, Kôḍi-Mâdhava-dêva, Tambiyaṇṇa, son-in-law of . . . . nambi, and Tirivaraṅga-Perumâḷe-nambi,—in the presence of the S'rîvaishṇavas of Tirunârâyaṇapura, which is Mêlugôṭe, of Lakshmî-Nârâyaṇa-dêva of Toṇḍanûr, of the S'rîvaishṇavas of the Dâsara temple, of the S'rîvaishṇavas of the god Chenna-Kêśava of Nâgamaṅgala, of the Brahmans of Daḍiga and the S'rîvaishṇavas of the god Chenna-Kêśava there, and of all the others the S'rîvaishṇavas of the 18 nâḍs,—made an agreement with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Beḷḷûr, and gave them a śâsana as follows:—Perumâḷe-Dêva-daṇṇâyaka having expended much money and ensured a permanent supply of water in the channels of the rice-fields of Udbhava-Narasiṃhapura, which is Beḷḷûr, of Allâḷasamudra, Avveyakeṟe . . . and Tagachageṟe,—we have relinquished our dry fields which came in the way of those embankments and channels, and have in lieu thereof taken other fields. And from this time forth, in accordance with the former custom, we will pay 4 *haṇa* per khaṇḍuga a year for the lands and privileges attached (specified). The others give similar undertakings (specified) in regard to separate lands held by them.

Whoso breaks this agreement will fall under the orders of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva, and of the S'rîvaishṇavas of the 18 nâḍs.

50

Date 1270 *A.D.*

An agreement exactly similar to the foregoing, but made by other persons affected.

51

Date 972 *A.D.*

While Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâḷa-pura, lord of Nandagiri, an arch of energy, Noḷambakulântaka Permmânaḍi, having extracted the thorns from the Gaṅgavâḍi Ninety-six Thousand, was undisturbed in the residence of Râjavoḷal in Mâgaḷi-nâḍ, ruling the kingdom of the world in peace and wisdom:—this jewel of wisdom, liking it and glorifying it, shining with true valour, his good life a model of virtue, ever protected (his country) as if his own house and not as if it were a nâḍ; who will not admit that this saying was what he ever exemplified, Permmâḍi? While many were thus extolling and praising the king Guttiya-Gaṅga, who would not praise the friend of the kingdom, the high minister Mâbalayya?

In the victorious years of the *S'rî-râjya*, the 10th from Satyavâkya-Permmânadi's assuming the crown,—holding the rank of great minister charged with the burden of all the kingdom, the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mâbalayya, granted *bittuvatta* for the tanks of Ârani.

Whoso accepting this (order), causes it to be carried out, acquires unending merit. Whoso ruins it, incurs the sin of destroying tanks, groves, Prayâga, Bânarâsi and cows.

Âdayya of Adepa caused this to be made.

53

Date ? 1684 *A.D.*

Patyabana-Vodeyar granted to Kariya-Vodeyar the village of Chabanahalli belonging to the Bêlûr-sîme as an *umbali*, with the approval of the Hebbârs, gaudas and sênabôvas of the Bêlûr-sîme. (Bêlûr here no doubt means Bellûr).

54

Date ? 1699 *A.D.*

The service (an altar) of Yangatappa, son of Timmappaiya.

55

Date 1243 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in the residence of Kannanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—Harôja, son of Honnâchâryya, son of Bôtakâchâryya, the equal of Manu, Maya, and Viśva-karmma, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira-Jîya, made a grant for it of one person's dues.

56

Date ? 1071 *A.D.*

When Hoysala-Dêva went against dandanâyaka-Masanaiya, and fought with him in the Kapeli river, Hâdavâla-Masanaiya having slain many, fell and attained to the world of gods. On which his elder brother Bottaiya caused this stone to be erected to Hâdavâla-Masanaiya.

57

Date 1181 *A.D.*

While, (with usual titles), the strong-armed Vîra-Ganga, pratâpa-vîra-Ballâla-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—during the government of, possessed of all titles, the great feudatory, a sun to the archers, lord of Kannambi, a minister skilled in ? signs, chief of the warriors, hunter of claimants, worshipper of the feet of the god Nîlakantha, son of Kunne Bîraya-Nâyaka, the sâmanta Dêkeya-Nâyaka,—was this *bîra-kal* set up, at an auspicious moment and conjunction.

Praise of Hadavala-Honnayya's wife Dêgula-Gaundi, whose son Honna-Gauda. . . . . . slew many, restoring the cows, and Honne-Gauda, the Hadavala's son, attained to the world of gods.

Who wins in fight gains spoil ; who falls enjoys the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ?

The moon is the lamp of night, the sun the lamp of day, virtue the lamp of the three worlds ; so a good son is the lamp of his family.

Mañche-Gauḍa, the elder brother, and Jakkeya Kaleya, the younger brother, of .... caused this *bîra-kal* to be set up. Brahma-Dêva wrote it. Nañje-Kêtôja prepared it, and his son fixed it.

58

Date 1545 *A.D.*

The first portion corresponds with that of No. 30, Guṇḍlupet taluq, except that after stating (*l.* 19-21) that Tippâji and Nâgala-Dêvi bore to Narasa the sons Nṛisiṃhêndra and Kṛishṇa-Râya, it adds that Ôbâmbikâ bore to him two sons, Raṅga-kshitîndra and Achyuta-Dêva-Râya. Also, after the death of Achyuta, (*l.* 57) continues—

And his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, the ruler of the great Karṇâṭa kingdom and husband of his (Sadâśiva's) sister, and by the chief ministers. Praises of Sadâśiva, among which he is said to have subdued all the enemies in Suragiri and brought the whole land from Sêtu to Himâdri into subjection to his commands. Also that the Kâmbôja, Bhôja, Kâḷiṅga, Karahâṭa and other kings acted as servants for his female apartments.

In the Śaka year reckoned by *turaṅgama*, *aṅga*, *vêla* and *indu* (1467) the year Viśvâvasu, &c., on the banks of the river Tuṅgabhadra, in the presence of Viṭṭhalêśvara,—on the application of Chavaram-Veṅkaṭâdri-Nâyaka, son of Kuñcha-Koṇḍa-bhûpâla and Akkamâ,—Sadâśiva-mahârâya made a grant to Brahmans of various gôtras (details given), of the village of Honnayanahaḷḷi, otherwise called Vêṅkaṭâdri-samudra, and of other villages connected with it (names and boundaries given), belonging to the Bellûr-śîme in the Hoysaṇa-nâḍ of the great Penugoṇḍa kingdom, together with all the rights and privileges pertaining to them (as usual).

By order of Sadâśiva-Râya, this copper śâsana was composed with pleasant and soft expressions by Sabhâpati. And it was engraved by the carpenter Vîraṇâchârya, son of Vîraṇa.

(Signed) śrî-Virûpâksha.

59

Date ? 1484 *A.D.*

Virûpâksha-Dêvaṇṇa, house minister of the mahâ-maṇḍaḷêśvara, champion over the mustaches of the world, *kaṭhâri-sâḷuva*, Sâḷuva-Narasiṅga-Râja-Voḍeyar, made for the god Chuñchana-Bhairava a grant of the village of Chuñchanahaḷḷi in the Âraṇi-sthaḷa, giving it the name of Virûpâkshapura free of customs-dues and all imposts.

60

Date about 1210 *A.D.*

Hiriya-Mâya-Nâyaka's *bîragal* for his younger brother Chikka-Mâya-Nâyaka. (Engraved by) Sidôja, son of Êchôja.

61

Date ? 1365 *A.D.*

While .... Bukaṇṇa-Voḍeyar was in the residence of .. ...., ruling the kingdom in peace and wisdom :—the lord of great feudatories, champion over the braves, ... champion over persistent chiefs, ... Nâyaka, fighting in Bîrammale, fell. Chikka-Nâyaka set up this *bîragal*.

62

Date 1205 *A.D.*

While the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom :—Râmeya-Nâyaka,—son of the lord of Chuñchanahaḷḷi, champion over chiefs who violate the truth, protector of refugees, ... champion over chiefs who meet in idle assemblies, Sânte-Nâyaka,—fighting with Râchai-Nâyaka of Eḍavara . . . . . . , in Beluhûr, died. On which Hiriya-Gôï-Nâyaka and Chikka-Maï-Nâyaka set up this *bîragal.*

63

Date ? 1692 *A.D.*

The service (? a pillar) of Haranâtha-Gurubâi for the god Râmanâtha of Chuñchanagiri, on account of the lord of Kurukshêtra.

64

Date ? 1674 *A.D.*

Nâgêśvara-Dêśi caused the Muda-maṇṭapa to be erected. Puṭaiya built it. The writing of Sômanâtha.

65

Date 1138 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—and the bright sun in the great sky of the S'iva-sameya, a perpetual generous donor to munis, an earring of properity to Sarasvatî, purifier of his gôtra, a sun to the lotus the Gâranda-kula, Châma-Gâvuṇḍa's son Binnâṇḍi was governing Mudugeṟe ;—his grandfather, his grandmother, and his mother Chânave having gone to *svargga* here, he put up the *akkas* (? the seven mothers) above the tank, set up a liṅga, and giving it the name of the god Garañjêśvara, granted for it certain lands (specified), making them over to Sôvanâtha-paṇḍita, and on the ? death of that paṇḍit, to his son Ra . . . . paṇḍita, who had a stone temple made. The stone-mason Kêtôja engraved (this).

66

Date ? 1068 *A.D.*

Poysaḷa-Dêva granted Maṇiyamarasanakeṟe for the *basadi.*

67

Date ? *about* 1060 *A.D.*

Turned upside down with fear at the roaring of the tigers, not venturing to come out of the cave, he remained within, astonishing the earth with his strength of mind, Goheya-bhaṭṭâraka. Fasting for a fortnight, of a form destructive of sin, dweller in a cave, of unbroken character, thus did the world praise Goheya-bhaṭṭâraka. Noḷambavâḍi as well as this Daḍigavâḍi received him, while all the world fell at his feet for the penance which did not destroy merit, the famous Goheya-bhaṭṭâraka.

Written by Binḍayya, lay disciple of Êlâchâryya-dêva.

68

Date ? 1528 *A.D.*

To Sidahaḷḷi Dâsa-Râûta, on his stabbing Doḍḍa-Mayalâra, son of Chuñcha-Gauḍa, son of the betel-bearer Veṅgaḍanâya, . . . a *kirila* of 3 spans and a *koḍige* were given to him. Imprecation. Witnesses. Honnakalasa's writing.

70

Date 1178 *A.D.*

Praise of the Jina śâsana.

The metrical part at the beginning is the usual account of the rise of the Hoysaḷa kings, with laudation of those who are mentioned. Saḷa, by slaying the tiger at the bidding *poy Saḷa* of the muni, became Poysaḷa. In his line arose Vinayâditya, whose wife was Keleyabbarasi. Their son was Ereyanga, described as the right hand of the Châḷukya emperor. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayâditya. Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean. Banavâsi-pura, Virâṭa-nagara, Baḷḷâri, Vallûr, the powerful Iruṅgoḷa's fort, Karuka's cliff, Kummaṭa, Chiñchilu, Permma's Râchavûr, Muduganûr, these and numberless other fortresses did he capture with a frown. So many hill-forts that sheltered powerful enemies did he take, so many hostile kings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brahma) could not reckon them up. He granted numbers of agrahâras, constructed multitudes of charitable tanks, and built of temples that pierced the sky so many that to look at them .... such was the glory of Biṭṭi-Dêva. His chief queen was Lakshmî-Dêvî, and their son was Nârasiṃha. His wife was Êchala-Dêvî, by whom he had a son vîra-Ballâḷa. Among other conquests he captured Vijaya-Paṇḍya's fortress of Uchchangi.

While, (with usual titles), the niśśaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêva was righteously protecting the region of the south, and ruling the kingdom in peace and wisdom in the residence of Dôrasamudra :—the dweller at his lotus feet,—was the king of the south, Narasiṅga-Nâyaka.

His dependant was Sôvi-Seṭṭi, whose descent was as follows :—Celebrated as having created a *basadi*, a tank, a temple, a warehouse, and (? sculptures of) the story of the wars of gods and giants in Muduvoḷaḷ, was Eregaṅka. From him was descended Bammi-Seṭṭi, whose wife was Mâchiyakka. Their son was Gandhi-Seṭṭi, whose wife was Mâkave, and they had a son Sôma. This paṭṭaṇa-svâmi Sôvi-Seṭṭi had for wife Maru-Dêvi, and their sons were Gañjaga, Nârasiṅga, Siṅgaṇa, and Bûchaṇa.

He caused three tanks like seas, and a Pârśva-Jina temple, to be erected in a town named after himself, and fulfilled his desires.

In the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Pustaka-gachcha and Kuṇḍakundânvaya, was Guṇachandra-siddhânta-dêva's son Nayakîrtti-siddhânta-dêva. His disciple was Dâmanandi-traividya, whose younger brother was Bâlachandra-munîndra, worshipper of the feet of Chandraprabha.

The pratâpa-Hoysaḷa-paṭṭaṇa-svâmi Sômi-Seṭṭi, for the eight kinds of ceremonies of the god Jina-Pârśva which he had set up, for the temple repairs, and for the food of the Jina-munis, made grants of certain lands (specified) with the approval of the lord and farmers of Chaûgâve and sâmanta-Narasiṅga-Nâyaka. And in order that the kingdom of vîra-Ballâḷa-Hoysaḷa-Dêva might prosper, washing the feet of his own guru Bâlachandra-Dêva, made over to him certain other land (specified).

By order of Mâdhava-Daṇḍanâyaka, the ferryman Nâraṇa-Verggaḍe granted, for a perpetual lamp and the eight kinds of ceremonies, one oil-mil and ? one-tenth of the customs on loads.

71

Biyaḷayya grants *bittuvaṭṭa* for Kiriya-Beḷgunda, (details given). Written by Bhû .. pa.

72

Date 1526 *A.D.*

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by the hands of Chôḷapaya of Mêlugôṭe a grant of land (specified) for the service of Cheḷapiḷe was made to the south of Kâḷiṅgarâmanahaḷḷi.

73

Date 1526 *A.D.*

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—? the office of *sênabhâga* in Kâligarâmanahaḷḷi was granted to Hiriya-Tirumala-dêva.

74

Date about 1285 *A.D.*

The great minister Perumâḷe-Dêva-daṇṇâyaka's *goḍige*, within whose boundary was this village of Kâlegarâvanahaḷḷi .. ..

75

Date ? 1585 *A.D.*

The village of Kârabayal, which .... Râya had granted to Jagade-Râya-Voḍeyar, was, by order of the king, given to Chikkarasa-Nâyaka, son of the watchman Dâsappa-Nâyaka, as a rent-free estate for his staff (of office.)

76

Date 1145 *A.D*

Praise of the Jina-śâsana, and of the doctrine of Pârśvanâtha.

Praise of the king Poysala ; and of the king Vishṇu, who was the capturer of Talakâḍ, the pursuer of the Tiguḷa army, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword. From Talemale onwards the mighty spreading Ghats he trod to powder with the tramp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teak and cocoa-nut, as if plucking out the moustaches of Koṅgu and Beṅgiri.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, a head-jewel of chiefs, by worship of the feet of Achyuta having acquired the fame of a conqueror ; of a valorous disposition able in surpassing the prowess of the regents at the points of the compass ; the deep sound of whose conch-shells causes the wombs to fall of the wives of hostile kings ; having obtained a boon from the goddess Vâsantikâ ; having satisfied his ancestors, gods and priests, with the *hiraṇyagarbha*, *tulâpurusha* and a thousand other great sacrifices ; a resplendent Vishṇu victorious with unequalled warrior qualities ; a Vishṇu of vîra-vijaya-Nârâyaṇapura and other cities, of unnumbered temples, chains of mountains, and the Yâdava ocean ; possessed of the earth as far as the limits of the ocean ; a skillful Chaturânana free from passion ; a Shaḍânana in the assembly adorned with the learning of the four vedas ; a gazer on the sun, thus instantly counteracting (the sin of) his gazing upon the faces of the wives of the hostile kings subdued in the face of war ; of a pure life rendered permanent by the praise of Nṛisiṃha ; a son to the wives of others ; possessed of long life, health and prosperity through the daily just benedictions bestowed upon him by all people ; rejoicing in the wealth of horses, elephants, and all manner of jewels, acquired from the merciless destruction of the wicked Aśvapati, Gajapati and other royal lines by the putting

forth of his power in the game of war ; an abode of Sarasvati ; a Bhairava of the last day to the Chôḷa race ; a lion to the royal elephant Chêrama , a submarine fire to the ocean of the Pâṇḍya race ; a forest fire to the sprouts of the creeper the fame of Pallava ; a *S'arabha* to the lion Narasiṃha-varmma ; his unshaken bravery a flame into which fall the winged white-ants the Kalapâla and other kings ; destroyer by his general of Jananâthapura ; of a merciful glance able in removing the poverty of the world ; a veritable Padmêkshaṇa ; a favourite of Lakshmî, beloved by all the world bounded by the four oceans ; unassailable by fear or avarice ; with these and other titles,—the capturer of Kañchi, Vikrama-Gaṅga, vîra-Vishṇuvarddhana-Dêva, was ruling the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good :—

After him, as if stamped with the impress of his father, Narasiṃha was king. In removing all enemies from Hima to Sêtu, he slew Chaṅgâḷva in battle and seized his elephants, horses, gold and new jewels. Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty throne in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet—(with praises) the great minister, of the Kaushika-kula, the bolt in the hand of the new Bharata—Vishṇuvarddhana-Dêva, was Dêva-Râja. The descent of whose *guru* was as follows :—

Praise of Varddhamâna Jinêndra, whose feet were worshipped by gods and serpents. In the holy line of that Varddhamâna-svâmi were the *kêvalis*, *śrutakêvalis*, and many learned munis who attained perfection. After the power of that line had been increased a thousand-fold by Samantabhadra-svâmi, Akalaṅka-dêva, Griddhrapiñchhâchâryya and many other *śrutadharas*,—in the Mûla-saṅgha, Koṇḍakundânvaya, Dêśiya-gaṇa and Pustaka-gachcha, Sâgaranandi-siddhânta-dêva was reckoned a new *gaṇadhara*. His disciple was Arhanandi-muni. His disciple, a sun to the lotus garden of logic, grammar and philosophy, was Narêndrakîrtti-traividya-dêva. His colleague, adorned with the jewels of the thirty-six qualities, devoted to the five manner of observances, was Munichandra-bhaṭṭâraka.

The worshipper of whose feet, (with praises) was his disciple Dêva. The descent of that tree of plenty was as follows :—Many illustrious ones were descended from Kausika-muni, among whom (with praises) was Dêva-Râja ; whose wife was Kâmikabbe. Their son was Udeyâditya, whose wife was Kiruganabbe. They had three sons,—Dêva-Râja, Sômanâtha and S'rîdhara. Among them the chief was Dêva-Râja of Kaducharite,—whose wife was Kâmala-dêvi.

On him, Dêva-Râja, like a jewelled vase shining on the pinnacle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his faithfulness to his master, bestowed Sûranahaḷḷi.

And he there erected a Jina temple, ? the merit to accrue to his father and to his mother. And Hoysaḷa Dêva being pleased with that Pârśva-Jina temple, to provide for the eight manner of offerings, and for the distribution of food, granted for it 10 *hon* from the first 40 *hon* of Sûranahaḷḷi, establishing it as Pârśvapura. And Dêva-Râja, washing the feet of Munichandra-dêva, made to him a grant of land (specified).

77

. . . . ga Râja ?ïya granted to Nañje-Voḍêr the enjoyment of . . . . otherwise called Basavanapura.

78

Date 1471 *A.D.*

Obeisance to Râmânuja.

Chikka-Allapa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plains, Halikâra Lakhaṇa-Nâyaka, made a grant of land as follows :—To the S'rîvaishṇava Kônêri-ayya, devoted to faith

in Vishṇu, promoter of the *Maushṭika-dharmma*, servant of the feet of the god Chelapiḷe who has visited the holy place of the hill station of Mêlugôṭe, which was the earthly Vaikuṇṭha, the Vardhamâna-kshêtra, the eight-fold residence Nârâyaṇa-parvvata, the Yatigiri-sthâna,—for the service in his house of the god Gôpînâtha,—under the old tank of Dêvalâpura, which belongs to our office of Nâyak, have we given a garden of 400 areca-nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmans of Dêvalâpura, the residents of the village, the officials and *sênabôva*, &c.,—with settlement (thereon) of ryots, at the meritorious time of the moon's eclipse, in the presence of the god Lakshmîkânta.

79

Date 1394 *A.D.*

In Dêvalâpura, which the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasiṅgayya-Dêva-mahâ-arasu had granted to Chikka-Allappa-Nâyaka, son of Haḷikâra-Lachchi-Nâyaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumîkânta who had been there for thousands of years, in order to secure all wealth and fortune, we have set up a *dîpa-mâle* pillar, and a door-frame. Obeisance to Lakshumîkânta.

80

Date ? about 1300 *A.D.*

While the pratâpa-[chakravartti], vîra-Ballâḷa-[Dêva] was ruling the kingdom of the world :--

81

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and Gaṇêśa. A grant by Kṛishṇa-Râya. Praise of S'iva and the Boar.

As in the Solar race of old Daśaratha was born, so in the Lunar race was born the king Saṅgama. (His praises) His son (!) was the king Nṛisiṃha, worshipper of the feet of S'iva, whose wife was Gaurî. Their first son was Kṛishṇa, who acquired the empire in succession to king Nṛisiṃha. He made the *hêmâśva-dâna* (gift of a golden horse) at the tithi of Murabhidaḥ (Vishṇu), in the Pampâ-kshêtra, in the presence of Purabhidaḥ (S'iva). And at the same time, as a gift of land to accompany it, made a grant to Brahmans of the villages of Madanapura and Malligere as agrahâras, giving to them the name of Kṛishṇarâyapura. (Boundaries and other details specified)

(signed) śrî-Virûpâksha.

82

Date ? 1521 *A.D.*

All the Brahmans of the immemorial agrahâra Bhaṭṭa-ratnâkara, which was Nâgamaṅgaḷa, granted to Viṭhaṇṇa, son of Jannikûchiga of this town, a *vôle* as follows :—For the construction of a tank at the point in the river to the east of our Hosahaḷḷi where the ? Jasmin rapids of the Mâvina-haḷḷa and Navila-haḷḷa unite, have we given this. On his constructing this tank we grant to Viṭhaṇṇa as a *kere-godaṅge*, under the waste weir of this Mâyi-Dêvi tank, and under the sluice, however many paddy fields there may be out of so many one share out of four. Written at the instance of these Brahmans by the sênabôva S'rîraṅga-Dêva, son of Kulâgraṇi-Appayya.

85

Date 776 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jáhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*) was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇugôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Kṛishṇavarmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷaṟe, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*,—was named *Durvvinîta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illutrious name *S'rîvikrama*.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhúvikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in (the place) named Viḷaṇda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja-S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brillance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Nârâyaṇa, raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants, terrific in anger (or *Bhîma-kôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or *Râja-kêsari*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all the kingdoms, ever victorious is the râja-*S'rîpurusha*, a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour the son of Jamadagni (Paraśu Râma); in great wealth Balâri (Indra); in great glory Ravi (the sun); and in government Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living; whom the poets daily praise as the creator Brahma, the master of his people.

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha*, by *Prithuvi-Koṅgaṇi-mahârâja*,— ninety-eight beyond six hundred S'aka years having passed, (and) the fiftieth year of his increasing and glorious reign being current,—residing in *Mânyapura*, from his victorious camp:—

Delighting the original śrî-Mûla-gaṇa was the Nandi-saṅgha; descended from which, in the gaṇa named Eregittûr, in the Pulikal-gachcha, like a second moon (*chandra*) rejoicing all the world with the combination of the rays of his pure qualities, was the guru named Chandranandi. His disciple, whose energy was able in protecting the assembly of the learned, like a second Kumâra worthy to rejoice the heart of Paramêśvara (or the greatest sages), was the munipati named Kumâranandi. His disciple, famed for having acquired the essence of all sciences by which he stored the learned with wealth, was born the great muni named Kîrttinandy-âchâryya. His dear disciple, the opener of the lake of lotuses the disciples, a sun in the sky of true religion destroying the darkness of false faiths, arose Vimalachandrâchâryya.

By the religious instruction of this great ṛishi (having become) the confounder of the *Bâṇa-kula*, a flood of the great river of penance, the sceptre in whose powerful arms had broken down the groups of trees his enemies, was born Duṇḍu, so first named, the Nirggunda Yuva-râja. His beloved son, who through his knowledge of politics had destroyed without exception the hosts of his enemies, of a character pleasing to the world, gracious and attractive, making good use of thought, word and deed, was born Parama-Gûla, so first named, the Pṛithuvî-Nirggunda-Râja.

From Pallavâdhirâja's beloved daughter, by the ornament of the Sagara-kula, Maruvarmmâ, was born Kandâchchi, and she became his wife, living in her husband's house. By her, ever promoting works of merit, a Jina temple named Lôkatilaka having been erected, adorning the north side of S'rîpura,—for repairing cracks therein, for new constructions, for promoting the worship of the god, and for gifts and works of merit, on the application of Prithuvi-Nirggunda-Râja, by the mahârâjâdhirâja paramêśvara Dêva, together with S'rîja (or, śrî-Jasahita-Dêva), was granted the village named Ponnaḷḷi, included in the Nirggunda country, free of all imposts.

Its boundaries:—East, the hillock of white rocks at Nolibeḷa; south-east, Paṇyaṅgere; south, the junction of Beḷgalli tank and of the watercourse leading to it; south-west, the hillock of white

rocks at Jaidarâke ; west, Poṅkevi Tâḷtuvâya tank ; north-west, the heap of rocks at Puṇuse and Goṭṭegâla ; north, the great bend in the Sâmagere watercourse ; north-east, the Kaḷambetti dam.

The following other lands were also granted :—In the Duṇḍusamudra plain, for a small grove, twelve kaṇḍugas of land ; the village waste land of Paḷe-Erenallûr, one kaṇḍuga ; west of S'rîvura Duṇḍu-Gâmuṇḍa's garden, one garden ; in the S'rîvura plain, two kaṇḍugas of rice-land in Kammar-ggaṭṭi ; under the big tank, six kaṇḍugas of black soil ; the Koyilgoḍa place of Puligeṛe, twenty kaṇḍugas of dry field ; in the north-west corner of S'rîvura, in the Dêvaṅgêri, one *mada* house and a site for thirty-one houses.

Witnesses to this grant :—The eighteen existing officials.

(*blank space*)

Witnesses to this grant :—The exesting officials of the Ninety-six Thousand country.

Whoso resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins. Whoso maintains it will acquire merit.

Moreover these are the verses uttered by Manu :—

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. To make a grant oneself is very easy, to maintain another's is difficult ; but of giving or maintaining (another's gift), the maintaining (another's) is superior. The earth has been enjoyed by Sagara and many other kings ; whose soever is at any time the land, his is then the fruit. Land given to a god is a terrible poison ; call not poison poison ; poison kills one man, but the property of a god (if resumed, kills) son and grandson.

By the abode of all learning (or arts), skilled in painting pictures, Viśvakarmmâchâryya, was this śâsana written. So much land only as requires four kaṇḍuka of rice for sowing, with two kaṇḍuka of dry field (was given to him) : this also should be protected as if a grant to a Brahman.

87

Date 1529 *A.D.*

Virupaṇṇa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plain, Avaregeṛe Giriyaṇṇa-Nâyaka, treasurer to Tapaśi-Râya, made a grant of 14 varaha from the customs-dues, for building a temple for the goddess Lakshmî, and for providing incense, lights, and offerings.

88

Date 1537 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—a grant of the customs-dues of Ammanapura, an endowment of the people of Dêvalâpura, belonging to the Pura mâgaṇi of Veṅkaṭâdri-Nâyaka . . . . .

89

Date ? 1441 *A.D.*

The champion over three kings, a male *bhêruṇḍa*, Nârasiṅgha-Dêva and Nâgana-Nâyaka made a grant of land for the god Tirumala of Malanâyakanahaḷḷi, belonging to Dêvalâpura . . . . . to Andama, priest of the god Tirumala, son of Tapasi-amma.

91

Date 1457 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya-mahârâya (was ruling the kingdom of the world) :—the champion over three kings, a male *bhêrunda*, ... Mâdeya-Nâyaka, with our approval, made a grant of land in Mâdihaḷḷi, a hamlet of Dêvalâpura, for the service and decorations of the god Tirumala of Malanâyakanahaḷḷi.

92

Date ? about 1000 *A.D.*

Choka, the ruler of Kalukeṟe-nâḍ, granted Mattikeṟe for the Jinâlaya.

93

Date 1190 *A.D.*

Praise of S'ambhu, and of Sômêśa united with Gauri.

Whatever suns (*âdityar*) there may be in the world, their glory is surpassed by that of Vinayâditya.

Fortune to the śâsana of śrî-Kali-Dêva.

The great Dhârâ, the chief city of the Mâḷava kingdom, he subdued with his army, and gaining the victory for his emperor, set up the standard of his fame in the north,—the king Eṟeyaṅga. To Êchala-Dêvi were born the mighty Ballâḷa, Vishṇu and Udayâditya. Biṭṭi-Dêva's spear smote like lightning in the eyes of the braves in war, as deadly as Yama's eye-tooth or Hara's frontal eye.

What can be said ?—to those who submitted, a stream of nectar ; to those who with pride met him with bold words, like the overwhelming deluge of the last day, like Yama, like the angry Guḷika, like the fire of final destruction, like a thunderbolt or a lion, was Nârasiṅgha. With ivory bracelets from the tusks of the rutting elephants of hostile kings, and garlands of pearls from their split skulls, did he decorate the goddess of Victory. To his crowned queen the Mahâdêvi was born the king Ballu. (His praises). On his mounting his horse for war, Kaliṅga escaped to the woods ; Tuḷuva, disgracing his power, ran away ; Koṅkaṇa hastily took refuge in the abodes of hermits ; Gûrjjara trembled ; Mâḷava betook himself to the thickets of the Vindhya ; Chôḷika spent his time on the sea-shore.

While, (with usual titles), the niśśaṅka-pratâpa vîra-Ballâḷa-Dêva, ruling the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a sun to the lotus of the Hoysaḷa kingdom was Mahadêva, whose wife was Nannave. Their sons were Kunnala and Boppula. Mahadêva's younger brother was Dâma of Arasiyakeṟe. May the Kali-dêva of Per-Bidira-vâḍi grant to Mahadêva of Arasiyakeṟe long life and wealth. He made a grant of the village called Hagavamageṟe for Kali-Dêva.

The grant is repeated in prose, with date, adding that Hagavamageṟe was given with washing of feet to Ballâḷa-Jiya, son of Umayâṇḍa, in the presence of all the people and farmers of the Heb-Bidaravâḍi-vṛitti in Kalukuṇi-nâḍ, for the service, decorations and temple repairs of Kali-Dêva ; to provide a daily offering of 5 *ballas* of rice, 2 perpetual lamps, 10 evening lamps, 4 betel and nut (or *tâmbûla*). Boundaries of the village.

And in order that victory might attend the arm and sword of the mahâ-maṇḍaḷêśvara vîra-Ballâḷa-Dêva, and that he might obtain universal empire, and that Sûta-Narasiṅgayya and Mahadêva of Arasikeṟe might obtain long life, Kûsa-Yeṟeyaṇṇa made a further grant in Hagamageṟe for the Chennaliṅga-Kali-Dêva.

And the pratâpa-chakravartti Hoysaḷa vîra-Narasiṃha-Dêvarasa's grant of Hagamagere to Ballâḷa-Jîya having been ? lost, ? in the treasary, that Hagamagere was granted to Ballâḷa-Jîya's sons. But the 5 shares granted at the end of the former śâsana will not go to his sons.

94

Date 1142 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), the strong-armed Vîra-Gaṅga Hoysaḷa Vishṇuvarddhana-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—The dweller at his lotus feet,—was the Sâmanta-Sôma, (his praises).

When Vîra-Gaṅga-Permmâḍi was marching along the bank of the Kadule stream at Hṛiduvanakeṟe in order to attack Chôḷa, a wild elephant rushed out and fell upon the army ; seeing which, Aykaṇa slew it with his arrows ; and the ruler of Kalukaṇi-nâḍ bestowed on him the title of Kariy-Aykaṇa (elephant Aykana).[1]

Kariy-Aykaṇa's eldest son was Nâga, whose eldest son was Sugga-Gaüṇḍa, whose son was the sâvanta-Sôma. His wives were Mârayve and Mâchale (their praises). Mârayve bore many daughters, but Mâchale had sons, the elder of whom were Chaṭṭa-Dêva and Kali-Dêva.

The devoted Jaina (with many titles) sâmanta-Sôveya-Nâyaka, ruler of Kalukaṇi-nâḍ, lay disciple of Bhânukîrtti-siddhânta-dêva, erected a lofty *chaityâlaya* in Heb-Bidirûrvvâḍi, and setting up the god Pârśva, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Aruhanahaḷḷi, washing the feet of Brahma-dêva of the śrî-Mûla-saṅgha and Sûrasta-gaṇa. (Boundaries of the village).

95

Date ? 1142 *A.D.*

The Jinálaya was named the Ekkôṭi Jinâlaya of Kalkaṇi-nâḍ. The sculptor Mâchôja, the âchârya of Kalukuṇi-nâḍ, the Viśvakarmma of the Kali-yuga, (built it).

96

Date about 1150 *A.D.*

The further glory of Sâmanta-Sôma, ruler of Kalkaṇi-nâḍ, (with several other titles), was as follows :—

A verse praising Sôma. His son (with praises) was Mâra-Dêva, whose wife was the mahâ-sati Mahadêvi. She, from love to her husband, went to *svarga* with him, and he gained the world of gods.

97

Date ? 1260 *A.D.*

While (with usual titles) the pratâpa chakravartti vîra-Nârasiṅga-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world :—when marching against the Male army, the ruler of Kalukaṇi-nâḍ was sâmanta-Mâcha, a sun to the Kuḍalûr-kula.

Praises of Mâchi-Dêva and his wife Kêtala-Dêvi. Their son (with praises) was Gujja or Gujjaha. The celestial nymphs, hearing of the bravery of Gujjaya-Nâyaka, came forth to meet him, and bore him away to the delights of *svargga*.

[1] The story is given twice, once in verse and once in prose.

98

Date 1229 *A.D.*

Usual account of the rise of the Lunar race, the Yadu-kula, and the Hoysaḷa kings, down to Sômêśvara (corresponding with Md. 121.)

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa country and subdued it? who by his valour pursued after the Pâṇḍya king and captured his elephants, Sôvi-Dêva? who of the kings of the Sôma-vaṃśa established Chôḷa in his traditional kingdom? Bounded east by Kañchi, west by the shining Vêḷâvura, north by the Peddore (the big river, *i.e.*, the Kṛishṇa), south by the beautiful (or ? warlike, *uṅkada*) Bayal-nâḍ, within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings? who among all these kings can compare with the ornament of the emperors of the south?

While, (with usual titles), the hoe to the root the Kâḍava king, splitter of the skull of the Magara king, a valiant arm to smite down the pride of the Sêvuḷa king, the setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vira-Sômêśvara-Dêva, was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

Like a Mêru among the Kommeyar, promoters of merit, were Madda-Gauḍa, his younger brother Hemma-Gauḍa, and his younger brother Mâdi-Gauḍa. The sons of these three having set up their family god Kommêśvara, made grants of land (specified) for it. The worship, ceremonies, decorations, daily offerings and perpetual lamp will Bîcha-Jîya and Saṅka-Jîya, sons of Mâda-Jîya, carry on without intermission, so that that there may be no interruption in this work of merit.

99

Date ? about 1860 *A.D.*

Nagarta Chennayya being a son to the *nâḍa* and *dêśa* of the pettas (or market towns) in the Mysore State, a cup (for receiving contributions in kind) is given to him. The great *nâḍinavaru* of the 56 countries should give effect to this.

100

Date 1145 *A.D.*

Praise of the Jina śâsana.

[While the victorious kingdom of] the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, ... was increasing on every side, to continue as long as sun, moon and stars :—

Praise of the king Vishṇu.

While, (with usual titles, and other epithets) .... was protecting the kingdom :—the dweller at his lotus feet,—the great minister, a moon to the ocean of Vishṇuvarddhana Dêva's kingdom, reverencing the feet of Ajitasêna-bhaṭṭâraka, ... was the accountant Mádhava or Mâdi-Râja, who was the son of Vôṇamayya and ...... Mâdi-Râja's wife was Umayavve or Umayakka.

The descent of his *guru-kula* was as follows[1] :—

Even the tongue—clear, quick and voluble—of Dhûrjjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly : what manner of court is this, O king?

[1] Most of the verses which follow correspond with portions taken in a disconnected manner from those in S'ravaṇa Belgoḷa No. 54.

He by whom Târâ, secretly born in the earthen pot, was vanquished, together with the Bauddhas; troubler of the false professors; doing reverence only to the gods; he who forced Sugata as penance for his faults to perform ablution with the pollen of his lotus feet; such was Dêvâkalaṅka-paṇḍita, to whom is he not a refuge?

With the sword the praise of Bhagavad Arhata, vouchsafed by him, did he cut through the stone pillar of the hostile army deadly sin; and had not his disciple obtained it from that Siṃhanandi-muni, how by him (or, it) was the stone pillar, which like a bolt prevented the entry of the Lakshmî of empire, cut through?

The opposite (or antithesis) of a proposition (or thesis) advanced is *para*; those who argue for it are *paravâdi*; the refuter of such is *paravâdi-malla*: and that name is my name say the learned.

......, in fame Dharmmakîrtti, in eloquence Suraguru, ..., were all the *gurus* of the *samaya* collected into one, he would represent them all, the dêva Vâdirâja.

The follower of Kaṇâda retires into a corner, the Saugata looks on him as death, the Mîmâṃsaka and others what can they do here? .... by whom those who speak contrary to the forms of the Nyâya, the upholders of false pride, the arguers according to false logic, these truly .....

In the victorious camp of the Châḷukya emperor—a birth-place for the Speech-goddess—does the kettle-drum of the victorious Vâdirâja wander about with its pleasant sound: proud speaker, yield; learned man, desist; man eager to dispute, shut up; poet of sweet sounding verses, be silent.

Not with the desire of gratifying pride, nor through enmity, but through my pity for the people being led astray by the teaching that there was no Spirit (or God), did I, O king, in the court of Himaśîtala, overcome all the learned proud Bauddhas and spurn Sugata with my feet.

In Pâtâḷa stops Vyâla-râja, famed for his thousand tongues; unable to come out of Svarga is Dhishaṇa, whose disciple is Vajrabhṛit; by the fortune of their places they continue to live: of other speakers who are there that have not given up their pride and done obeisance in the royal assembly to the victorious Vâdirâja?

The Speech-goddess, full of all embracing affection, does Vâdirâja take from my side; oh, oh, look, look, is this right for a yati, who may not be put to death?—such are the holy words of Purâtana-muni (or Brahma), may they protect you.

Praise of ..... Dêva (the verses are mutilated.)

The guru, a guru of qualities, pre-eminent, devoted to the practise of supreme yôga, caring not a straw for those who blame the gods that shine in the three worlds, firm, versed in ethics, a commentator on all sciences, the sun of .... Ajitasêna-yôgîśvara do I revere.

A lion in splitting in two the lusty elephant Smara eager to swallow up the power of the world, his feet adorned by the heads of kings, a form of the twice six qualities, a rising sun in devotion to penance, the guru Mallishêṇa Maladhâri-Dêva, may he have favour on me.

Who for the purification of the world covered his body with mire, to enrich all the three worlds became poor, to remove overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jewels good qualities,—by whom is he not reverenced, Mallishêṇa-guru, by the example of whose character the earth is made holy.

Praise of S'rîpâla, a lion standing on the summit of the *syâdvâda* mountain, for the destruction of the elephant proud opponent speakers ....

Samantabhadra-svâmi; Akalaṅka-Dêva; after him, ...; after him, Vakragrîvâchâryya; .. .. praised by Dêvêndra; after him, Kanakasêna (and) Vâdirâja; S'rîvijaya-muni, the favourite of

fortune ; . . . . Ajitapâla-nâtha ; after Vâdirâja-dêva was Ajitasêna, a second Akalanka ; after him Kumâra-svâmi ; after Mallishêṇa-bhaṭṭâraka . . . .

Praise of S'rîpâla-traividya, who in prose and verse had, with the arguments of the six schools of logic, refuted the propositions of . . . . , a moon in raising the tide of the poetry of good poets, a lion to the elephants all manner of logicians, ... a sun to the lotus-garden of grammarians.

Praise of the lord Padmanâbha.

In the line of Samantabhadra was ever celebrated the Dramila-sangha in this world . . . .

For the S'rîkaraṇa-Jinâlaya which the . . . . heggaḍe Mâdayya had made ? on the bank of the Tungabhadra, (on the date specified), Hoysaḷa-Dêva made a grant of Bhôgavati, with pouring of water. (Its boundaries)

May it increase, the Jaina śâsana.

101

Date ? 1501 *A.D.*

Ravappa-Raüta's minister Benakarasa granted a *koḍage* to Kettiyappa for the tank.

103

Date about 1120 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), Vishṇuvarddhana-Poysaḷa-Dêva was ruling the kingdom in peace and wisdom :—

Jina his chosen god, Ajita-munipati his guru, Poysaḷa his lord, Êchale his mother, how exalted was Jakki-Seṭṭi, the purifier of the Âtrêya-gôtra.

The line of gurus of that famous Jakka-Seṭṭi was as follows :—In the Drâvila-sangha . . . . was the svâmi Samantabhadra,—after him, Bhaṭṭâkalanka ; . . . . . Hêmasêna ; after him, Vâdirâja ; . . . . Ajitasêna ; the disciple of the supreme muni, destroyer of sin, Mallishêṇa Maladhâri.

Further praise of Jakki-Seṭṭi. This Jakki-Setti caused to be made at his village of Sukkadare [a *basadi*] and on the south-east a tank. And for the support of the *basadi* and the tank made a grant of land (specified), together with the small tank on the south-west, the god's *kolaga*, the dues on loads and manure pits, and half a maund of oil from oil-mills, to provide for the ceremonies and for the distribution of food, and made them over to Dayâpâla-dêva.

Further praise of Jakka-Seṭṭi and his younger brother.

105

Date 1195 *A.D.*

Verses describing (as usual) the rise of the Hoysaḷas. Most of the inscription is defaced.

106

Date ? 1425 *A.D.*

Rêvuḷa-Malleya-Nâyaka, son of sthânâpati Chikka-Mallaya-Nâyaka of Bijjaḷêśvarapura, which was made to Chakravartti-Bhaṭṭôpâdhyâya, son of the râja-guru, the omniscient Vishṇu-Mâchanakaṭṭa, Bhaṭṭaiyanga, a grant of 15 houses, a garden of cocoa-nut and areca palms, and certain other land (all specified), with the consent of his wife, sons, relations and heirs, and of his own will all the eight rights of full possession, informing his son Chikka-Malapa, and washing the feet of his guru . . . . Witnesses.

SERINGAPATAM TALUQ.

159

Date 1791 *A.D.*

When the king laid the foundation of this fort, the year was Zabarjad,[1] and the month Khusravi ; [2] one thousand two hundred and nineteen reckoned from the year of the *maulûd* (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday ; the auspicious time when Jupiter was in the ascendant. Sagittarins was rising, and in Libra twilight encircled Venus and Jupiter. Mercury and the Sun at the head of each month were auspicious in the sign Virgo. The moon was in Capricorn, Mars in Scorpio ; the tail (of the Dragon) was in Pisces, while Saturn was in Aries. The portent of such a time, bethink you, is that the fort is well equipped in everything. May it remain secure and free from calamity, through the favour and mercy of the Creator.

160

Date about 800 *A.D.*

Be it well—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat Koṅguṇivarmma dharmma-mahâdhirâjaḥ.

His son was Mâdhava, and then (followed) Harivarmmâ, Bishṇugôpama, Mâdhava, and Avinîta, and Durvvinîta, Mushkara, and S'rîvikrama, and Dugga, S'ivamâra, S'rîpurusha, (and) S'ivamâra-Dêva.

His son, the dust (or pollen) of whose lotus-feet is darkened with the bees the jewels in the diadems of chiefs prostrate before him ; by him, whose other name was Lôka-Trinêtra, who had received the rank of Yuvarâja, by the bountiful one, whose mind was like a bee at the lotus the feet of the thousand-rayed (the Sun),—by permission of Mârasing-Eṛeyappa :—

Be it well.—His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of Victory ; of the Pallava line ; Kali-Noḷambâdhirâja, Kolliyarasa, together with his son, a true Râma, noted for justice ;—gave Tipperûr as a grant for a Brahman to Ponnaḍiga, the chief of Ârppoḷe, of the Kauśika-gôtra.

Witnesses to this :—Gôyindayya, the Brahmans of Sandigâl-Ajjavûr and Kallarvâḍi, Mârasiṅga-gâmuṇḍa of Mudugappe, Eṛegaṅga-gâmuṇḍa, Urkâne-gâmuṇḍa of Maravûr, Bhûma-gâmuṇḍa, S'rîya-gâmuṇḍa of Beḷḷimâṇi, Mâdava of Kuppâl, Uttama-gâmuṇḍa of Perbbâl, Kunda-gâmuṇḍa, Prithuvi-gâmuṇḍa of Saṅgama, Ripurâma-gâmuṇḍa,—these being the human witnesses, he received it.

The boundaries :—west, the Kâvêrî, Settigere ; coming thence, the group of white rocks : looking south, the Konjari *honge* tree, Mûḍagere, the inner tank of Bajjagere : where the boundaries meet. (Usual final verses.)

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[1] The name for Virôdhikṛit in Tipu's second scheme of the calendar.

[2] In like manner, Tipu's name for the seventh month, Âs'vija.

200—265

Date about 1756 *A.D.*

The service of Nañja-Râjaiya, son of Kaḷale Vîra-Râjaiya, and grandson of the Mahisûr daḷavâyi, Doḍaiya.[1]

Nandini
Sundara
Kamalini
Appa
Mâṇikyavâchaka
S'ivajñânasammandha
Trisahasrabhûsura
Nîlakaṇṭha
Mahâdhana
Mâra
Satyârtha
Varaminda
Amaranîti
Dâruka
Yêṇâdhinâtha
Kaḷânâtha
Kaṇṇappa
Mânakañja
S'aṅkuladâya
Gônâtha
Mûrttinâtha
Bhadrabhakta
Rudrapaśupati
Naṇḍa
Chaṇḍîśvara
Kulapaṅksha
Vichâravanta
Vidyâśûra
Pûtavati
Abhûtichara
Nîlanagna
Navanandi
Kalikâma
S'rîmûla
S'aktinâtha
Daṇḍabhakta
Mârasômayâji
S'âkyanâtha
Nirudhaśârdûla
Charabhûpati
Gaṇanâtha
Parântaka
Satyadâsa
Dharmakêtana
Pratâpaśûra
Atibhakta
Mânadhana
Kalinîti
Pañchapâda
(Dharmabhakta)
Gaṇôllabha
Avikâri
Abhirâma
Nirvachana
Mûrkhabhakta
Dhanâdha
Yatidhara
Sâhasapriya
Kîrttisakha
S'ûravyâghra
S'ambhuchitta
Sukumâra
Kîrttikathâmṛita
Lôhitâksha
Gîtâkâra
Mânadhana

266

Date 1529 *A.D.*

For the offerings to the great god of gods, the god Nañjuṇḍêśvara, the mahârâjâdhirâja râja-paramêśvara, lord of the jewel throne, ... made a grant of Bôvanahaḷḷi and Volehaḷḷi . . . . together with the customs on bullock loads, and all other local customs dues ; asking . . . . mahârâya, and the elder brother of Vâraṇâsi Kempa-Dêvarasa ;—in order that the world of unending merit may accrue to Tirumale-Râya-mahârâya.

Such was the stone śâsana of the villages granted, to continue as long as sun and moon. (Usual final verses). The treasure-trove within the four boundaries will also belong to the god Nañjuṇḍêśvara.

267

Date 1758 *A.D.*

In the S'alivâhana S'aka (year) 1680, a deed of promise (*bhâshâ-patra*) between the Maisûr kings and the Kaḷale kings, as follows :—

In the year Bahudhânya, Âśvîja bahuḷa 8,—Maisûr Kṛishṇa-Râja-Wodeyar caused to be written and given to Kaḷale Nañja-Râjaiya-mâvâji the following deed of promise :—

[1] This is engraved on the pedestal of each of the images.

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of Kaḷale, and were of equal rank,—And after ours had taken possession of S'rîrangapaṭṭaṇa from the Râya, they took possession of your Kaḷale and destroyed the fort,—And in order that we might further take the country into our possession, made an alliance with yours, and entrusting the command of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner :—

And whereas of late, by the faults of men on both sides, a quarrel has sprung up, which if it continues may give occasion for slander,—firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and Khaṇḍe Rao, we again by mediation decide upon the following agreement :—

That we and those of our family carry on the government ; and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men.—That for the pay of horses and men according to the revenue, districts, after you approve, be assigned ; the cultivation and the revenue of the districts so assigned being manage by you for the *tiddu*, *tîrpu*, *lâvaṇa*, *chîlate*[1] and pay of the horses and men.—In this matter, for the pay of 700 horse, 2000 bârr, 500 karṇâṭakas, 500 jañjâlu, 106 guns (*pirangi*) and 10 *parangi* (Europeans), *kâper* (kâfirs), kâregâra and others, for service under you,—224000 Kaṇṭhîrâya varaha,—and for your household expenses, 42000 Kaṇṭhîrâya varaha,—both together, two lakhs sixty-six thousand Kaṇṭhîrâya varaha,—after your approval, districts according to their revenue will be assigned.—If, besides the country and lands now belonging to the palace, further country and lands are added, horses and men will be added to your force in proportion.—You may erect a fort to Kaḷale and enjoy the government of it as of old. Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons.—If disaffection throughout the country under the palace should require public action, finding out its strength and weakness, you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for public action, you will retain a sufficient number of horse for your own body-guard. In case of your personally going to attend to it, you will leave the proper number of horse and men at your station. You will proceed by the roads in the districts assigned to you and to the commander of the army, and on no account by those in districts under the palace. With the managers appointed by the palace, those appointed by others will have no concern.—You need not employ persons whom you have made *chilat*.—If a force be sent on matters of the palace, in the ordinary charges for *tiddu* and *tîrpu* a difference of days more or less will not be reckoned.

If through us or through the words of any others injustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand tawny cows and a thousand Brahmans in Kâśi.

Thus, with our full mind, and the witness of our favourite god, have we caused to be written and given this deed of promise, signed with our own hand.

Witnesses to this :—Hari, Hara, Brahma, &c. ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

If this agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us[2] and not with you.[3] (signed) S'rî-Krishṇa-Râja.

[1] Of these terms,—*tiddu* means adjustment ; *tirpu*, final settlement ; *âvaṇa*, list of the troops.

[2] The contracting parties.

[3] The mediators.

268

Date 1758 *A.D.*

S'rî-Kṛishṇa-Râja-Vaḍêraiya, in the year Bahudhânya, Âśvija bahuḷa 8, issues to the honourable our lords and kings (*prabhugaḷu-arasugaḷige saha*) the following faithful order (*nambige nirûpa*) :—

Kaḷale Nañja-Râjaiya-mâvâji and others of the Kaḷale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives.[1] From the relationship and custom between you and them, of Nañja-Râjaiya-mâvâji or their respective families, whoever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosesoever estate is taken, from your several estates the same amount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this :—the *S'iva-kônavaru* ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

(signed) śrî-Kṛishṇa-Râja.

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[1] That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೨ನೇ ಸಂಚಿಕೆ.)

ಚಾಮರಾಜನಗರ ತಾಲೂಕು.

1

ಉಮ್ಮತ್ತೂರು ಹೋಬಳಿ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯದ ನವರಂಗ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೦
3 ವರ್ತಮಾನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಸರದ
4 ಪುಷ್ಯಬ ೫ ಗುರುವಾರಮಕರಸಂಕ್ರಾ
5 ಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಾ
6 ಹಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಕಾ
7 ರ್ಯಕರ್ತ್ತರಾದಪೆರುಮಾಳಅ
8 ತಿಕಾರಿಚಲ್ಲಯ್ಯನವರಿಗೆಪುಣ್ಯ
9 ವಾಗಬೇಕೆಂದುಗರಿಗನಾಯಕರಕುಮಾರ
10 ದಳವಾಯಿಗಳಹರಂಗನಾಯಕರು
11 ಕಾಸೀಕ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾದತಿರುಮ
12 ಕೂಡಲಿಗೆದಕ್ಷಿ(ಣ)ಭಾಗದಲುಮ್ಮತ್ತೂ
13 ರುಗ್ರಾಮದಮಹಾದೇವದೇ
14 ವೋತ್ತಮಶ್ರೀರಂಗನಾಥದೇವರಿ
15 ಗೆಬಂದುಹೊತ್ತಿನನೈವೇದ್ಯವನ
16 ಡೆಸಬಹಂತಾ(ಗಿ)ಕೊಟ್ಟು ೨೦
17 ೧ ಬದಲುಕ್ಕೆ ನೈವೇದ್ಯಪರುಹ
18 ಪದಾರ್ತ್ಥ . . ೪೫೫ . . . . . . ಕ್ಕೆ
19 ಕೊಟ್ಟ . . . . . . ಉಮ್ಮತ್ತೂರಸೀ
20 ಮೆಯೊಳಗೆನಾಯಿಬ
21 ತನಕ್ಕೆ ಕೊಟ್ಟ . . . . ಉ(ಮ್ಮ)ತ್ತೂರಭ
22 ಡಗಣತಟ್ಟನಭೂ ೨೦೦೦೦
23 ಭೂಮಿಯನುಮಕರಸಂ
24 ಕ್ರಾಂತಿಯಲಿತನಗೆಪುಣ್ಯ
25 ವಾಗಬೇಕೆಂದುದಾರೆಯೆಱೆ
26 ದುಕೊಟ್ಟಧರ್ಮ್ಮ ಈಧರ್ಮ್ಮವ

ಮತ್ತೊಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ.

27 ನುಆವನೊಭಅರಸುಅತಿ
28 ಕಾರಿಗೌಡಶಾನಬೋವಈ
29 ಧರ್ಮ್ಮವನುಅಳುಹಿದ
30 ರೆಗಂಗೆಯಪ್ರಯಾಗವಾರುಣಾ
31 ಸಿಯಲಿತಂಮತಾಯಿತ
32 ದೆಗೋವುಬ್ರಾಹ್ಮಣರ
33 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
34 ಹರು ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ
35 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

. . . .

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ಬರೆದಿರುವದು.

[1]ಚಂಣನುರಂಗಧಾಮನಿಗೆಮಾಡಿದಸೇವೆ.

3

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಪತಿ ಪಂಡಿತರ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ	[4]ಮೊಜುನೊ	[7]ಡಿಪಿದರ್
[2]ತ..ಪ್ಪಿ..	[5]ನ್ತುಸನ್ಯಾಸ	[8]ಚನ್ದಯ್ಯಾಕ
[3]ಭಟಾರರು	[6]ನಜ್ಜೆಯ್ದುಮು	[9]ಲ್ಲನಿಱುಸಿ
		[10]ದಂಮಂಗಳ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮರಿಸೆಟ್ಟಿ ಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ	[5]ಮರದಸು	[9]ಯ್ಯಂಗೆನಿ
[2]ರಾಟಣಾತ	[6]ಳಿಗೊಮೆಯೂ	[10]ಲಿಸಿದನಿ
[3]ಜ್ಯದಸತ್ತಿ	[7]ರನ್ವಗಣ್ಡಅ	[11]ಸಿದಿಗೆ
[4]ಸಂಗದದ..	[8]ಳ್ಳಿಯನಾಗೆ	[12]ಮಜ್ಗಳ

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗಲಿನಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩_೦೩ನೆಯ........
[2]ಂದಿನದ..........................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ	[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೦	[3]ನೆಯ..............

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′2 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೭೪೯ನೆಯಸಂದವರ್ತಮಾನ
[2]......ಕೆಸಲುಸರ್ವಜಿತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೫ಬ್ರಲು

3 . . . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ, ...

. . . .

12 . . . . ಜದಳತಿಂಮರಾಜವ್ರೊಡೆ

13 . . . . ಮದಿ . .ಕ್ಷರಂ. . . .ಸರ್ವ್ವಂಲಿಖಿತಂ . . . . . .

14 ದಾನಪಾಲನ . . . . ಮತ್ತು ಅವಸರದದೆ

15 ಮರಸೈಯ್ಯನ(ವ)ರನಿರೂಪದಿಂಶ್ರೀಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮಕೀರ್ತ್ತಿಯಾಗಬೇಕೆಂದು

16 ಲಕ್ಕರಾಜಗಳತಿಂಮರಾಜಗಳುಗಭದ್ರಹಸುಕನಾಸಿಮೊದಲಾದಜೀರ್ನೋಧಾರವ

17 ನೂಮಾಡಿಶಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಎಲ್ಕೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 7′.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಪ್ರಿಥ್ವೀರಾ

2 ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲುಸಕವರು

3 ಷ ೧೨೦೩ ಸಂದವಿಷುಸಂವತ್ಸರ

4 ದಚೈಯಿತ್ರಶು ೫ ಸೋಮವಾ

5 ರದಲುಎಲರಕೂರಭುಜಂಗೇಶ್ವ

6 ರದೇವರಿಗೆಯಿಮ್ರೂರಕೊಸಂಧರ

7 ಬಾರಗವುಡನಮಗಜವನಗವುಡ

8 ಅಳಗೆಯರ[ಗವುಡ]ಗವುಡನಮಗರಾ

9 ಯಗವುಡಮಲ್ಲಿಗವುಡನಮಗಭವ

10 ಗವುಡಸಂಕರಗವುಡನಮಗದ . .

11 ರುವಗವುಡಭೀಮತಮ್ಮನಮಗ

12 ದಿಕುಬಳಗೌಡಸಮಸ್ತಗಾವುಡು . . . .

13 ಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮದೇವರಿಗೆಎರ

14 ಡುಹೊಸಲುಪಹಾರನಂದಾದೀವಿಗೆ

15 ೧ ಸಂದ್ರನಡೆಲು ೧೦ ವುದಯುದ

16 ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳೆ ೧ ಪದಗಲ

17 ೨ ಪಟ್ಟತೂಕಗೆ ೧ ಧೂಪಾರ್ತಿದೀಪ

18 ಗಂಟೆಜಾಗಟೆಮತ್ತುಶ್ರೀಭ

19 ಂಡಾರದೇವಿಗೆಎಂಟುದಿನಕ್ಕೆಬಂದು

ಹಿಂಭಾಗ.

20 ವುಪಹಾರನಿಬಾಗಿಕೆಬಂದುಡಿಥಿಗೆ

21 ಯಿಜಿಯುಸ್ತಾನಿಕರುಯಿಮರಿಯಾದಿ

22 ಯಕುಂದಿಲ್ಲದೆನಡೆಸುವರುಯಿವ

23 ರಿಗೆನೂಯುಅನ್ಯಾಯಸೊಲುಗೆ

24 ತಡಾತಅವು . . ಡೂಗಾಲಸರ್ಬಮಾನ್ಯ

25 ಯಧರ್ಮ್ಮವಅಳಿಪಿದವಗಂಗೆ

26 ಯತಡಿಯುಕವಿಲೆಯುಕೊಂದ

27 ಬ್ರಮೆತ್ತಿಯಲುಹೋಹರು

28 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

29 ಹರೇತಿವಸುಂಧರಾಂ । ಸ್ಯಷ್ಟಿವ

30 ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ

31 ಜಾಯತೇಕ್ರಿಮಿ ॥

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಋತೊಂಭತ್ತಯೋಜನೆಯಪ್ರಜೋತ್ಪ . . . .

2 ನಡಿಗಳ್‌ರಾ . . ದಿತ್ಯನಂಕಾದಿದರ್ . . . .

3 ಜಗಮೇನಿಲಕ್ಬಪ್ಪಿನಿಂತೆಂಕಪಣಯು . . . .

4 ಪಿಸೂರಯುಮಾಣಿಕೂತ್ತುನೆಗಟ್ಟಿಂಶ್ರೀಗಂಗಚಕ್ರಯುದಃ

5 ಕಾನ್ಪುಲಶ್ರೀಯೊಡೆಯಂಹ್ರತನಬವರ್ಮ್ಮನಿನ್ತಿರಾಕೀರ್ತಿಶ್ರೀಯೊಡೆಯ
6 . . ತ್ಮಜನಾದಿತ್ಯಸಮಾನತೇಜನೊಳ್ಪಿನಕಣಿಮುದ್ಪಾಟೂರಿತೆತಪ್ಪದ
7 ನಪೆಂಪುಧರಿತ್ರಿಯಬಿಣ್ಪಪೋಲ್ಕೆ ಗತ್ಸತೆಯಿಂವರೊಳ್ಪದೇಂನೆಱೆಯೆನೋನ್ತನ
8 ವೊಪ್ಪಿದವರ್ಮ್ಮಮನರಿನ್ಧಮೆಸನ್ಪುದುದಲಧರಿತ್ರಿಯೊಳ್ । ರಾವನಲಕ್ಕಣಿಳನ
9 ಕವಶೇಕರಮಾಸನ್ನಂಕುಲಾನ್ತಮಹಾಪ್ರಚಣ್ಡರೆನೆಸನ್ಧನೊೞಂಬರನಾಜಿಯೊ
10 ಮೊಱುನೆಲನಂಸುಖಂಮಾಳ್ದನಮುಕಿತಾಜಿತಂಮುನ್ನನಣಂವಿಚಾರಿಸೞತಾನ್ತ
11 ಗ್ಗಂಗಂಗಳೆದಗ್ಗದಗ್ಗೞಕೆಯಿನ್ಧಮಾಸಾತ್ಯಮನಿಪ್ಪನತ್ಥಿನುಚ್ಚಂಗಿಯಕೋಟೆಭಿ
12 . . ಜಗನಂಜಾನೊಡಯ . . . . ಆಕಾಳಗದೊಳ್ತಾತ್ಸನ . . . . . .
13 . . ಯಕೊನ್ತದಕೊಳ್ಗಳೊಳೆಯ್ದಿಮೆನ್ದುತು . . . . ಕರೀನ್ದ್ರಮುಱ್ಕೆಕದ
14 ಲಿನ್ತುಮೆಚ್ಚಿಸಿದನಂಕದಮ . . . .
15 . . ಲವಕಲೂರಂ । ಪಟ್ಟಸ . . . .
16 ನೆಲವಕಲೂರಂ ॥ ಶ್ರೀಮತ್‌ಇಮ್ಮಡಿ . . . . ರಮಗ . . . .

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾಕ್ರಾನ್ತಸಂವತ್ಸರ
2 ಸತಂಗಳೊಂಬಯ್ನೂಱಿಪ್ಪತ್ತೊನ್ದನೆಯ
3 ವಿಕಾರಿಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿನೀತಿ
4 ಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
5 ಜಕೋವಳಾಳಪುರವರೇಸ್ವರಾನನ್ದಗಿರಿನಾಥಜಯದಂ
6 ಕತಾಱಕೋವಿರಪೆಡಂಗಂಶ್ರೀಮಪ್ಪೆವರ್ಮ್ಮನಡಿಗಳ್ಪೃ
7 ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಗೋವರದಳಾವನಮನೋನ ಯ
8 ನವಲ್ಲಭನೊೞಂಬವಂಶೋದ್ಭವಪಲ್ಲವಕುಲತಿಲಕಸಮ್ಯ
9 ಕ್ತರೋಹಿಣಿಕಲಿಕಾಲದಮ್ಮ . . . .
10 ತ್ರಿಣುಸಮಂವಿಳಾಸಿನಿತ್ರಿತಯ . . . .

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಹಂಡ್ರಕಹಳ್ಳಿ ಕುರುಬಗೇರಿ ಹೊಲದ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರಜೇಷ್ಣ ಬ ೫ ಬು ಸ್ವ
2 ಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ಬನ
3 . . . . ಸನ್ನಅಲ್ಲಾ
4 ಳ . . . . ಶ್ರೀಮ . . . . ಮಹಾಜನ
5 ಂಗಳು . . . . ವಾಗಿಗಂಗಣ್ಣಂಗ
6 ಮಾದಣಂ . . . . ಮಂಡಳ
7 . . . . ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
8 ದಕ್ರಮ . . . . . . ರವ . . . . . . ಮಾರಾಜನುತಂನಮ
9 ಗನನ್ನೂಮಹಾಜನಂಗಳು . . . . ಹಸರಗಿಡಲ್ಲಿಆಸಭೆಯೊ . .
10 ಜಂಗಿಮಹಾಜನಂಗಳುಪ್ರತಿಕೊಡಗಿಯಾಗಿಆಚಂ
11 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅಕರವಾಗಿಆಹಂಡರಕ್ಕನಹ
12 ಳ್ಳಿಯಊರಿಂದಬಡಗಣಮದ್ಯಕದಕೆಬ್ಬೆ ೧೦೦
13 ಕುರಬಗೆಱೆಯದಿಎರ್ರ ೧೦೦ ನಿರುಂಬಕಿಱೆ
14 ಯಕೀಳಗ್ರಗದ್ದೆಮದ್ಯಕ ೧೦೦ ನೂಆಮಾಕೊಜನವರು
15 ಸವವಂಸಪಾರಂಪರೆಆಗಿಚಂದ್ರಸೂರ್ಯರುಉಳ್ಳಂನೆಡೆ
16 ವಂತೆರಸಲುವ್ರದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀಸ್ವ
17 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
18 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

12

ಅದೇ ಗ್ರಾಮದ ಶಿವಾಚಾರದವರ ಕೇರಿಯ ವ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

13 ....ಯರಸ....ಸಮಸ್ತ..................
14 ....ಕರುಆತ..ನಿಳಟುರವಾಡಕೂಡು............
15 ....ಗಂಗಿ...............ಕವಾಗಿಕೊಟುದಂದು......ಕೊಟ್ಟಶಿಲಾಶಾಸನ
16 ಇ............ಮನಸು...................ಇಂಮಡಿ....ತ್ತಿರಾಯಂಚಗರಗಳಸಮ....
17 ದಪ್ಪದಂ.... ....ಕರಶ್ರೀಹಸ್ತದಚಪ್ಪಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
18 ಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾ
19 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ
20 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ

(ಮೇಲುಭಾಗ 12 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

13

ಅದೇ ಹೋಬಳಿ ಆಲದೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪೃಥಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವ
4 ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
5 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7 ಹಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲವೈರೀಭಕಂಠೀರವ......ಪರಮೇಸ್ವ
9 ರಪು..............ವೀರನಾರ
10 ಸಿಂಗದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿ....ಸ
11 ಕವರುಷಸ ೧೧೭೦ ಸಂದಪಾರ್ಥಿವಸಂವತ್ಸ
12 ರದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಸುಕ್ರವಾರಶ್ರೀಮ
13 ನುಮಹಾಪ್ರಧಾನಂಪೆರುಮೊಳುದೆ(ೀವೆ)ದಂಣ್ಣಾ
14 ಯಕರಮಗಲಕುಮಿನಾರಾಯಣದೇವದಂ
15 ಣ್ಣಾಯಕರುರೆಹಮೇಸ್ವರದೇವರಿಂಗೆಸರ್ವ್ವಮಾ
16 ನ್ಯಯಿಾಧರ್ಮ್ಮವನುಅಳುಹಿದವತಂಮಯೀಳು
17 ತಾಯೀಳುನುನರಕಕೆಕೆಡದ........ಗಂಗೆ....

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
2 ೧೪೪೬ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ...............
4 ಶ್ರೀರಾಜಪರಮೇಶ್ವರ....................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೩೦

2 ಸಂದುವರ್ತ್ತಮಾನವಾದಸರ್ವ್ವದಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಬ೬ಲು

3 ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವ

4 ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀವೀರಕೃಷ್ಣರಾ

5 ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಉಂಮತೂರಬ್ರಾ

6 ಹ್ಮಣರ . . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯುಹೇಕುಎಂದುಕೃಷ್ಣರಾಯಮಹಾ

7 ರಾಯರನಿರೂಪದಿಂದೇವರಸಅಯನಪರುತಾಯೂರಸ್ಥಳಕೆಸಲುವ

8 ಅಲುದೂರಗ್ರಾಮಬಂದನುಕೌಕ . . . .

(ಮುಂದೆ 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ತಿರುನಾರಾಯಣಸ್ವಾಮಿಪಾದಕ್ಕೆ ಉಂಮತ್ತೂ

2 ರುತಿರುವೆಂಗಡೈಯ್ಯನಕುಮಾರರಾಮಕೃಷ್ಣೈಯ್ಯನು

3 ಮಾಡಿದಸೇವೆ ॥

17

ಸಂತೇಮರಹಳ್ಳಿಹೋಬಳಿ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

ಮುಂಭಾಗ.

1 ಶ್ರೀವಿಜಯೋನಥಭಾನುಭುಜಇಂದಿವರಮಿಮಾನಿಯಾ

2 ದವಾಂಬುಧಿವಿಹನನಾಮಹರಿನರೋತ್ತಮಂಕಾವನುಪತರಭೂಭು

3 ಜಾಪನು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
ರಾಜಾ

4 ಧಿರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ
ವ

5 ರ್ತಿಹೊಈಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆತ್ತೀ
ಯು

6 ತ್ತಮಿರೆ । ಸಕವರುಷ ೧೦೦೧ನೆಯಸಂದಪ್ರಮಾದಿಸಂವತ್ಸ

7 ರದಚಯಿತ್ರಶು ೧೪ಬುದಂದುಸೋಮಗ್ರಹಣದಂದುಬಾಗುಳಿ
ಯು

8 ಆವಚರರಾಮಗವುಡನಮಗಜಕ್ಕಗಲುಂಡತೂನದಕರಜಗಗೌಡನ

9 ಮಗಮಾದಿಗೌಡಮಾಚಗೌಡನಮಗಜಗ್ಗಣ್ಣಿಪಿಳ್ಳೆಗಳುಂಟನಾಗಲು

10 ರಿಗವುಡಬಾಣಿಗಸೆಜಗವುಡಆವಚೆರಕೇತಗವುಡನಮಗಕಾಳಗೇತಗೌ

11 ಡಸಿರಿರಂಗಗೌಡಅಲುಗೌಡಪೋಗಂಣ್ಣಿಸಿಂಡಮಾದಿಗೌಡಆಗತಿಗೌ

12 ಡನಮಗನಾರುವಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಪ್ರಜೆ

13 ಗೌಡುಗಳುಶ್ರೀಭುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗುಎರಡ

ಹಿಂಭಾಗ.

14 . . . . ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಸಣಾಡೆಯ

15 . . . . ರೆಖರಾಡೆಯಮಾರ್ಮ್ಮಸಂಬುವಾಡೆಮಾ

16 ರವಾಡೆಗುಚಂದ್ರಾದಿತ್ಯನುಳ್ಳಂನಬರಕೊಟ್ಟೈಉಇಧರ್ಮ್ಮವನ

17 ರುಅಳುಹಿದಡಂಗಂಗೆಯತಡಿಯಲುಬ್ರಾಹ್ಮ

18 ಣನನುಕಪಿಲೆಯನುಕೊಂದಪಾಪದಲಿಹೋಹರು

19 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ

20 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶುಭಮಸ್ತು ॥

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
. . . .
[4] . . . . . . ಸಾಹಸಸಾತ್ಯಕಿ
. . . .
[13]ಣ್ಯಮಂಸಿನ್ದಕಾಲಾದಿಯಾಗಿ
[14]ದಿಯಾಗೆಪನ್ನೆರಡುಂಗಲ್ದಿ
[15]ಗಂಮೆನೆಗಂಮದ್ಗಿನಾಕ್ಕಂಬತ್ತಿಲ್ಗಪದ್ದಿಗಂಮುಪ್ಪತುಮೆನೆವ . . . .
[16]ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳ್‌ಕುಂಚಿಭಟ್ಟಾರಕಕಾಲದಲ್ಲಿಧಾರೆಯ . . . .
[17]ಬಿಟ್ಟುಕೊಟ್ಟ . ಬಡಿವತ್ತಪಬೆಡಕ್ಕಿಕ . . . . . . ಯಮಿಾಸ . . . .
[18]ಕನ್ತಿಹಿರೆದಾನದಕ್ಷಿ . . . . . . ಸಲ್ವುದು . . . .
[19]ರಮುನ್ನುಮಿನ್ನುಕೂ . . . . . . ರೆಮೂಲಿ . . . . ಎಡೆನಾಡಲ್ಪಿತ್ತಗ
[20]ಜಿಗಾವೃಣ್ಣಗಳುಪದಎಂಜಿಗಾವೃಣ್ಣ . . . . . . ಕೊದನಕರಬಾಗು
[21]ಳಿಪುರಮುಂಪಾದಮೂಲಮುಂಸಾಕ್ಷಿಕ . . . . ಶ್ರೀಪಬ್ಬಲಮುಂ
[22]ವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂ . . . . ಮನಳಿದಪಞ್ಚ
[23]ಮಹಾಪಾತಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವ
[24]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । . . . . . . ಶಾಸನಮಂಬರೆದೊನೀ
[25]ಗ್ಗ ಕನ್ದನಸಿಲ್ಪಕವಟ್ಟಾಚಾರಿಮ . . . . ಶ್ರೀ ॥

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

[1]ಸ್ವಸ್ತಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತು
[2] . . . . ತೆಱೆಕಾಡುಮ
[3]ಲ್ಲ . . ಗೆಯುಂ . . . . ಮದನ್ದು . . . .
[4]ನಟ್ಟಸಿಗರ . . . . ಯ . . ನ್ನಿಯಾಮ . . . .

20

ಅದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರೆಯ ಬೀದೀ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಶ್ರೀ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವ
[2]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
[3]ಸವ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಮಲೆ . . . . ತಳ
[4]ಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲ . . . .
[5]ನಂಗಲಿ . . . .
[6]ವ . . ಶ್ರೀಮತುರಾಜಾಧಿರಾಜ . . . .

7 ಪ್ರವೀರ . . . .
8 ವೂಪ . . . . ದುಂದುಭಿಸಂವತ್ಸರದಪೌಸ್ಯದಸುದ್ಧದುತ್ತರಾಯ
9 ನಸಂಕ್ರಾಂತಿಯೆಂದುಎಡೆನಾಡಬಾಗುವುಲಿವಂಚರಇಕ್ಕಡ
10 . . ನವುಗಭೀವುಗಾವುಂಡಭೀವುಗಾವುಂಡನವುಗಂನಿರು
11 . . ನಾಡೊಳ್ಪಯಡನಾಡಹಿರಿಯನಾಡಜೆಸದಿಂನೀಲಗಿರಿ
12 ಯನಾಡಿಯುಸಿಖರಷವುಗಣಕೂಳ್ಕುಲ್ಲಕೋಟೆಗೆಹ . .
13 . . ವುತ್ತಿ ಕೋಟೆಯುಸುಟ್ಟುಕೊಟೆಯನಾಯಕನವುಗನಂಕೊನ್ದು
14 ಮುತ್ತಿದಿರಾಂತರಿಬಲವುಂಕೂಡಾಡಿಕೊನ್ದರಣಸೂರತೆಯಿಂ
15 . . ಟನಾಗಿಸ್ವರ್ಗಸ್ತನಾದವುಂಗಳವುಹಾಶ್ರೀನಿಕಗಾವುಂಡರ
16 ಮುಯ್ಯಂಗೆ . . ಷಶ್ರೀಯುಂಗೆಯುದ್ಧಕಲ್ಲನಡಿಸಿದ ॥ ಬಾಗುಳಿಯುಬೆ . .
17 ನಕವರ್ಮಾಙಿಕೊಂಗುಣಿಆಚಾರಿಯುವುಗಂಕೊತಾಚರಿನಾಡಾವಿವನೊಡನೆ
18 ಕೊ . . ಗಿಕ್ಕೆ ಪೊಕಾದಿಸ್ವರ್ಗಸ್ತನಾದಂ । ಆವಗೆವಿಳಕಾಙಿಗವುಂಡನುಂನೀಕಗ
19 ವುಂಡನುಂಕೂಡಿದ್ದುಬಿಟ್ಟಕೊಗಿ . . . . ತೆಂಕಣವು
20 ಣ್ಣುಅಯ್ದಾಙಿಕರ್ವು ॥

21

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′6″.

1 . . ತಲುಗೌಡಜೋಗಂದಿರೆನ
2 . . ಯುಪಗೌಂಡವೂದಿಗವುಡ

3 . . ಕಾವಗವಾಡಅವಚರಕಾ . .
4 . . . . ವೂರುಕೊಳಗ . . . .

(ಪಾರ್ಶ್ವಗಳು ವಡೆದು ಹೋದ್ದರಿಂದ ಬಂದು ಪಙ್ತಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವದಿಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂವುನಪಟ್ಟೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಪ್ರವೂದೀ
2 ಚಸಂವತ್ಸರ
3 ದವೂರ್ಗಶಿರಬ ೧
4 ಲುಚಿಕ್ಕತಂವುಯು
5 ನವರುಸಾಂತಿವುಲದತ್ತ
6 ಗೆಕೊಟ್ಟಪುಂಜಿವು . .

7 ಕೊಂಡ . . . .
8 ಯುಂಕಾಂಗಡರಸುಂಕ . . ಗ . .
9 ವೀಗಳುಹೊಂದಲಿಲ್ಲ . . ಯಿಾಧರ್ವುವನ
10 ಳುಹಿದವಗಂಗೆಯುಲಿಕ
11 ವಿಲೆಯುಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
12 ಸತ್ತನಾಯಿತಿಂಬರು

23

ಅದೇ ಹೋಬಳಿ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೦ ಸಂದವ
2 . . . . ಧಾನ್ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

3 ತಾಪಭುಜಂಗದೇವಮಹಾರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜೈಯ್ಯದೇವಮಹಾ
4 . . . . ಳುಅಯ್ಯನವರುಹದಿನಾಡರಾಮರಾಜನಾಯಕನಿಗೆಕೊಟ್ಟಉಂಬಳಿಯಗ್ರಾಮದಶಿಲಾಶಾಸನಕ್ರಮವೆಂ
5 ತ್ತೆಂದರೆನಂಮಭಂಡಾರವಾಡಕ್ಕೆಸಲುವಉಂಮತ್ತೂರಸೀಮೆಯವೊಳಗಣಕುದಿಹೆರುಸ್ತಳವನುನಾವುನಿನಗೆಉಂಬಳಿಯಾಗಿ
6 ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಕುದಿಹೆರುಗ್ರಾಮುಂಮೂಕಹಳಿಯಗ್ರಾಮು ೧ ಉಭಯಂಗ್ರಾಮುಯೆರಡಆಚ
7 ತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನು
8 ನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
9 ದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಸರ್ವ್ವಮಾಂನ್ಯಸ್ಥಾನಮಾ . . . . ಮುದ್ದುಮಯರ್ದಿಲಿನಡಸಿಬಹರಿಯೆಂದುಕೊಟ್ಟ
10 ಗ್ರಾಮದಾನ ॥ ಪಲಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನತೆಯಾನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
11 ಪಾಲ . . . . ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
12 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

24

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಚತುಸ್ಸ
2 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರದೇವರಾಯಬಡೆಯ
3 ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪
4 ೩೧ ಸಂದವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
5 ೧ ಸೋ ದೇವರಸಬಡೆಯರುಮೋಗೂರನಾ
6 ಡಕುದಿಹೆಜಮಲ್ಲಿನಾಥದೇವರನಂದಾದೀವಿ
7 ಗೆಗೆಆಕುದಿಹೆಜತೊರೆಯರದೊಡತಂಮನ
8 ಮಗತೊಂಡಿನಮಾರಬೊವನಮಗ್ಗ ೧ ಖ
9 ಸುಂಕಸಾಮ್ಯಬೇಡಿಗೆಯಾದಿಸುಂಕ
10 ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
11 ಸ್ಥಾಯಿಯಾಗಿನಡೆವಂತಾಗಿಕೊಟ್ಟ
12 ಧರ್ಮಈಧರ್ಮವನಳಿದವ
13 ರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
14 ಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

25

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಲಿಪೀಠದಲ್ಲಿ.

1 ಶುಭಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೫ಲು ಮಲ್ಲೆವಡೆಯರುಚೆಂ
2 ಭರಮನಮಗನುಮಾಡಿದಸೇವೆತಂಮಡಿಕೆಂಪಯಮರೆಯರುಮಾಡಿಸ್ತಸ್ಯಾವೆ
3 ಇದನ್ನುಬಸ್ತ . . . .

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಶಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ
4 . . . . . . ಬಂಮಿಹಳಿಯ . . . .
5 ರಕ್ತಕೊಡಗೆಆಗಿಆಮಾಥಿಯೊಜಂ . . . .
6 . . . . ಕಂ ೪೦೦ ಚಂದ್ರಾದಿತ್ಯ . . . . . .
7 ನಬಿಟ್ಟದಸುಭಮಸ್ತು

27

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ ಸುಶ್ರೀ
2 ಮದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
3 ಉತ್ತಿದ್ದಲ್ಲುಪ್ರಧಾನಿದೇವರುಹೆಗ್ಗೆವಾಡಿಯ
4 ಸಂಭುನಾತದೇವರನಂದಾದೀವಿಗಿಗೆಆಊರಕೊಲ್ಲ
5 ಕನಾಯುನಮಗ . . . .

29

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

30

ಹೊಂಗನೂರು ಹೋಬಳಿ ಮೇಲುಮಾಳದಲ್ಲಿ ದೇವಳ್ಳಿಯುಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮ ಬೇಲಿಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶುಭಮಸ್ತುಶ್ರೀಸ್ವಸ್ತಿವಿಜೆಯಾಭ್ಯು
2 ದೆಯುಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೫
3 ಯುಸಂದವರ್ತಮಾನವಾದವಿಜೆಯ
4 ಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ಸೋ
5 ಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
6 ರಶ್ರೀವೀರಪ್ರತಾಪವೆಂಕಟಪತ್ತಿಮಹಾರಾಯರುಪ್ರು
7 ಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಹದಿನಾಡಸೀಮೆಯುಪ್ರಭುದೇವಪ್ಪ
8 ಗಲುಡರಮಖಳುಯಿಂಮಡಿರಾಮರಾಜನಾಯಕರು । ಸಜ್ಜನಶುದ್ಧಸಿವಾಚಾರಸಂ
9 ಪಂನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮಹತ್ತಿನೊಳಗಾದಸುತ್ತೂರಸಿಂಹಾನನಕ್ಕೆಕರ್ತ
10 ರಾದಸಿವರಾತ್ರೆಯದೇವರಸಿಷ್ಯರುಚಂನಬಸವರಾಜದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾ
11 ಶನದಕ್ರಮವೆಂತ್ತೆಂದರೆನಂಮಹದಿನಾಡಸೀಮೆಯೊಳಗಣಹೊಂಗನೂರಸ್ತ್ಥಳ
12 ದ । ಹಸುರಹಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾಉನಂಮದೇವಪ್ಪಗಲುಡನವರು । ನಂಮತಾಯಿಚೆಂ
13 ನಾಜಿಯಂಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆ
14 ಹಸುರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆ
15 ವಣಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ
16 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಆನು
17 ಭವಿಸಿಕೊಂಡುನಿಂಮಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ

[18]ಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆರಿಯುಂದುಕೊಟ್ಟಸಿಲಾಶಾ
[19]ಸನ । ಫಲಗ್ರಂಥಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
[20]ನುಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ್ಯೈಸ್ವರಂಪದಂ ॥
[21]ಇಂಮಡಿರಾಮರಾಜನಾಯಿಕರಪ್ರೊಪ್ರ್ಪ ॥ ಶ್ರೀ ಶ್ರೀ
[22]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಜಂಗಮಕೊಡವಡಿಯ
[23]ಗದ್ದೆ ಯಕೊಟ್ಟೈವಾಗಿತಂಮತಂದೆತಯಿಕೊಟ
[24]ದೈಯಂಗೆಸಿವಲೋಕಪ್ರಾಪ್ತಿ ಯಾಗಬೇಕುಯಂ
[25]ದುಶಕಮಾಡಿಉ । ಆವನುಅಳುಪಿದನಾ
[26]ದಾಗ್ಯ್ರಗೋಉಕಾಸಿಯಲಿಕೊಂದಪಾ
[27]ಪಕೆಪೋಪನು

31

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ಹನುಮನಪುರದ ಪಣಿಯಾಲಡ ಮರದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] . . ಹನುಮನಪುರ | [2]ದಗ್ರಾಮ ॥ ತಾ । | [3]ಚಾಮರಾಜನಗರ ।

32

ಅದೇ ಹೋಬಳಿ ಇರಸವಾಡಿ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೨೮ಕೆ ಸಲುವವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಶಿರಶುದ್ಧ ೩ರವಿವಾರದಲ್ಲುಶ್ರೀವೀರಪ್ರತಾಪಅಚುತಮಹಾರಾಯರ

(ಮುಂದೆ ಕಲ್ಲು ಸವೆದು ಒಂದೊಂದು ಅಕ್ಷರಮಾತ್ರ ಕಾಣುತ್ತೆ.)

33

ಅದೇ ಹೋಬಳಿ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶುಭಮಸ್ತು
[2]ಂಗಣೇಶಂಭಯ . . ನತ್ವಾಶಾಸನಂಲಿಖ್ಯತೇಶ್ಮನಿ । ಶಾಲಿವಾಹಶಕಾಬ್ದೈಸ್ತುಥೂ . . ವಿವಂದ್ಯ
[3]ಶಕಾಬ್ದೇ । ಚತ್ವಾರಿಂಶೇವರ್ತಮಾನೇಈಶ್ವರಾಹ್ವಯವತ್ಸರೇ । ನಣಂಕ್ಷಿತಿಪಾಲಸ್ಯತನೂಜೋ
[4]ನತ . . ನಿರಃ । ತಸ್ಯಾತ್ಮಜಃಕೃಷ್ಣರಾಯ . . . . ಚತುರ್ವೇದಿಮಂಗ್ಗ . .
[5]ಭೂತಕರಂಜಪುರವಾ . . . . . . ಅನಸ್ತಮೋದಧಿಪ್ರಾಣ
[6]ಯುತಂವಿಚಾರ್ಯ
[7]ತಾನಿಸಯುಜ್ಯ
[8] . . . . ತತ್ಕರಂಜಪುರಸ್ಯಾಂತಮಾ
[9] . . ಮಾವಿವರಂಕಥಯಿಷ್ಯಂತೇಬ್ರುಹತ್ತಟಾಕಪೂರಾಚಿತಟಾಕ
[10]ಮಷಣಮಾರ್ಗ್ಗಾಗ್ರತಿ . . ಪುರಾರಾಮಪುರಾದುತ್ತರಂಮಹಾಮಾಗಾ . ರಾಜಸಮಾ

[11]ತ್ಪೂರ್ವಂಪಶ್ಚಿಮಂ . . ತಟಾಕಾಂತಂಭೂತಮೂಲತುಲ್ಯಾದ್ದಕ್ಷಿಣಂ । ಪರಿತಸ್ತ್ಥಾಪಿ
[12]ತಮಾಮನಮುದ್ರಾಶಿಲಾಃಸ್ವಂತಭೂತನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಉನಿಮಿಗೆಸರ್ವಮಾ
[13]ನ್ಯವಾಗಿಸಲುವುದು . . . . . . ಕೊಳಗೇಅರಮನೆನೀರುಯುದರುಸಿಂಪುಅಗ್ರಾರದಣ್ಣ
[14]ತೋಟಗಳಿಗೆತೂಬಿನನೀರುಸವಡಿಯಾ . . . . ಯುಕಲ್ಲುಕಟ್ಟೆಯಕಾಲುವೆ
[15]ಯುನೀರುನಿಂತುತೋಟಗದ್ದೆಗಳಿಂಗೆ . . . . ಸಲುವ . . . . . . ರಾದಅಗ್ರಾ
[16]ರಅಕ್ಕಿಳೆಯುಹಳ್ಳಿಅ . . . . ಟದಪ್ರಜೆಗಳಿಗೆಮಗ್ಗಾಮನೆದಣಸುಂ
[17]ಕಪ್ರೊಳವಾಜುನಿಂಮಅ . . . ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣಮಾ
[18]ಮಿವಿಟಪೂರ್ವಮರ್ಯಾದೆಸಲುವುದುಆಕ್ಷೇತ್ರವನುನೀವುವನಸಮಸಂಖ್ಯಾಸಮವಾಗಿಅಂ
[19]ಶಪ್ರಾಪ್ತಯಿಾವ್ರಿತ್ತಿಯುಮಾಡಿಅನುಭವಿಸಿಕೊಂಬುವಾವ್ರಿತ್ತಿವಂತರವಿವರ । ಭಟ . . . .
[20]ಯುಗಳಿಗೆವ್ರಿತ್ತಿ . . . . . . ರು . . . . . . ಯುಗಳಿಗೆ ೧ . . . . . . ಅನಂತನಾರಾಯಣಸ್ವ
[21]ಯುಗಳ . . ಗಳಿಗೆ ೧ . . . . ಗಳಿಗೆ ೧ . . . . . . ದೇವರಾಜ
[22]ಸ್ವಿನವರಮಕ್ಕಳುಶ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜಬಳೆಯಣ್ಣಗಳದೇವರಾಜ

ಹಿಂಭಾಗ.

[23] . . . .
[24] . . . . . . ಉಪಾಧ್ಯರಸೋಮಜಿಗಳೆನೆ ॥= ತಿರುಮಲರಾಜಗಳ
[25] . . ಮಕರತಂಮಂಣಗಾರಿವ . . . . ನಳಿನಾರೆಗಳತಿಂಮಂಣಗಳ

(ನಾಗರಾಕ್ಷರದಲ್ಲಿ.)

[26]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷ
[27]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

34

ಹೊಂಗನೂರು ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ವಿಶ್ವಾಸುಸಂವತ್ಸರದಭಾದ್ರ
[2]ಪದಬ ೫ಲುನಂಜರಾಜವ
[3]ಡೆಯರುಜೋಳಮಲ್ಲಿಕಾರ್ಜು
[4]ನವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆಮನೆ

36

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಕಲಿಯುಗ ೪೭೦೦೦। ಸಂದದು ೪೬೯೦ನಲ್ಲಿವಿ
[2]ಶ್ವಾವಸುಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಸೋಮವಾರ
[3]ದಲುವಾರಣಾಶಿಲಖಂಣ್ಣಗಳುನವಸಾರ್ವ್ವಮಾನ್ಯ
[4]ವಾಗಿಸಲುವಕ್ಷೇತ್ರಹೊಂಗನೂರಲಿಖ೦ ವೆಂಟಿಹಳ್ಳಹೆಂ

[5]ಮೂಲೆಇಂದಖ ೧॥ ನಾಗವಳ್ಳಿಯಲಿಖ ೧॥ ಅಂಕನಹ
[6]ಳ್ಳಿಕೊಗ್ಗಿನಹಳ್ಳಿಯನಡುಜನಾಲುಕಟ್ಟಿದಕೆಱೆ
[7]ಗೆಸಲುವಬಳಗೆಱೆಕೆಳಗಿಂವವ ೩೦ ಕೊಟ್ಟಪ್ಪೆ
[8]ನಕಾವಲಿಯಸುಂಕದಹಣಕಾಂಗಲವಾಡಿ
[9]ಯಲಿಪೆದ್ದಲು ೫೦ ಯಿಷ್ಟುಱೊಳಗೆನಂಮಕುಟಂಬಕ್ಕೆ
[10]ಖ ೧ ಅಡಿಗೆಮಾಡಿರುವಬ್ರಾಹಣಂಗೆ ಖ ೧
[11]ಗದ್ದೆ । ಮಿಕ್ಕಾದಾಯವನುದೇಶಾಂತರಿಬ್ರಾಹ್ಮಣರಿಗೆ
[12]ತ್ರವಾಗಿಯಿರಹೇಳಿಧಾರೆಯೆಱೆದುಕೊಡಿಗೆಗೆನಾಗಿದಂ
[13]ಣಾಯಕರದಮ್ಮವನುಹೊಂಗನೂರಮಹಾ
[14]ಜನಂಗಳುಪ್ರಭುಗಳುಯಿಾದಮ್ಮಕೆಡದಹಾಂಗೆನಡೆಸಿ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ.)

37

ಅದೇ ಗ್ರಾಮದ ಮಶೀತಿ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಯಿಾಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ಲು
[2]ಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿ
[3]ಂದಸಾಳುವಗೋವಿಂದರಾಜಯನವರೂಹೊಂಗಲಪುರದಅಶೇಷಮಹ
[4]ಪೂರ್ವದಮಾನ್ಯಕ್ಷೇತ್ರಗದ್ದೆಗಳನುಪರಿವರ್ತನೆಯಾಗಿಅಘ್ರಾರವಾಗಿಕೊ
[5]ಟ್ಟೆವಾಗಿಆಅಘ್ರಾರಮಹಾಜನಂಗಳಿಗೆಪೂರ್ವದಹೊಂಗನೂ
[6]ರಬ್ರಂಹಮಂಡಲದಅವರವರಮಾನ್ಯದಮನೆಗಳು
[7]ಅವರವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಲೂದುಬಿಟ್ಟೆಬಿಡಾರಸೊಲಿ
[8]ಗೆಮಳಿಗೆಸುಂಕಸಾಜಿಗೆಪೂರ್ವಮರ್ಯಾದಿಯಿಲ್ಲಯೆಂದುಕೊಟ್ಟ
[9]ಶಿಲಾಸಾದನ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1] . . . . .ಭ್ಯುದಯಶಾಲಿವಾ
[2] . . . . .೧೪೩೦ ಸಾಮ್ಯಸಂವತ್ಸರ
[3] . . . . .ಸಿರಶು ೧೦ಲುಶ್ರೀಮಂ
[4]ನ್ಮಹಾಮಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲರಾ
[5]ಜಯ್ಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಧರ್ಮ್ಮಯೋ
[6]ಗಿಅಯ್ಯನನಿರೂಪದಿಂದಹದಿನಾಡಬಾಚರಸಯ್ಯ
[7]ಚಾಮರಸಗೌಡರುಹೊಂಗನೂರಗದ್ದೆಯಸಾಗುವಳಿ
[8]ಯವಿವರಕುಳಪ್ರಜೆಹೊಱತಾಗಿಯಿನ್ನರೆ
[9]ಯುಪ್ರಜೆತೇಜಿಷ್ಟರುಆವವನೊಬ್ಬನುತ್ತ
[10]ರುಮಾಸಣಿಕಾಱರುಪಾರುಪತ್ಯಗಾಱರು
[11]ಗೌಡಸೇನಬೋವರುಕೊಟ್ಟಪುಟ್ಟಿಪ್ರಮಾಣಿನಲ್ಲಿ
[12]ನಡಸಿಬಹುದುಕುಳವಕಟ್ಟಲೆಲ್ಲಯಿದ
[13]ಕ್ಕ ಳುಪುವಕಾಲದಲ್ಲಿಚಾವಡಿಯಕರಣಿಕ
[14]ರುಗ್ರಾಮದಗಾಡಸೇನಬೊವರುಬಿಡಸದೆಯಿದ್ದರೆ
[15]ವಾರಣಾಸಿಯಲ್ಲಿಕಪಿಲೆಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಜಂ
[16]ಗಮದಕೊಲೆಮಿ . .ಸಿದರ್ಸ್ಸಗಳುತಮ್ಮತಾಯಿಗೆತಪ್ಪಿದ
[17]ವರುಹೊಲೆಯರಮರನುದಾನಮಾನ್ಯಪ್ರಾಕ್ಕು ಮರಿಯಾದಿ ಶ್ರೀ

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ಅದೇ ಮಾರೀಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

[1]ಯಿಾವಸಂವತ್ಸರ. . . . . .ಲುಶ್ರೀ. .
[2]ಳುವಗೋವಿಂದ. . . . .
[3]ಯ್ಯಅರಸ . . . .
[4]ಯ್ಯನವರಮಕ್ಕಳು . . . .

5 ವರುನೆಯಸೀಮೆಯ . . . .
6 ಅಂಕಣಕಂಸ್ತಳದ . . . . ಮನೆಯ . .
7 ಮೂಡಲುಅಯಿದು . . . . ಯಂಹತ್ತು ಅ
8 ಂಕಣಮನೆಯಸೀಮೆಯ . . . ತೆಗದುಕೊಂಡು
9 ಪ್ರತಿಯಾಗಿಕೊಟ್ಟಮನೆಯ . . . ನಂಜೇದೇಪನವರು
10 ಕಳಳ . . ಯತೆಅಲ್ಲಅದೆ . . . . ಂಪೊತ್ತಿದ . .
11 ತಲೆಯಕೊಟ್ಟುನೊಪ್ಪಿಸಿದ . . . . . ಮನೆಸೀಮೆ
12 ಹತ್ತು ಅಂಕಣಸೀಮೆಯಮಪರಿವರ್ತನೆಯಾ
13 ಗಿಕೊಟ್ಟೆವಾಗಿನೀಉಆಚಂದ್ರಾರ್ಕಸ್ತಾ ಇ
14 ಯಾಗಿಅನುಭವಿಸಿಸುಖದಲ್ಲಿ
15 ಇಹರಿ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1 ಶುಭಕೃತುಸಂವ
2 ತ್ಸರದಚಯಿತ್ರಶು
3 ಎಲುಶ್ರೀವೀರಸೋಮ
4 ರಾಯನುಹುಲಿಯೂ
5 ರನಿರಾಳದವೊಡೆಯರ
6 ಕುಮಾರರುಮಲಪೊಡೆ
7 ಯರಕುಮಾರರುಆರಾಧ್ಯ
8 ವೊಡೆಯರಿಗೆಭಕ್ತಿಮಾಡಿ
9 ಕೊಟ್ಟಮಠಶುಭಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 3′.

1 ತ್ತುದು . . . . . .
2 ಕುಳಿಗ್ರಾಮ ಳ . . . . . .
3 ದುಕೊಟ್ಟರ್‌ಪಡೆದೊರ್‌ಕುವ . .
4 ಈಪರಿಹಾರವಮಾಂಕಿಡಿಸಿದೋರುಕಡಸ್ದೋನ್ . . . .
5 ಮನಾಳ್ವೋರುಂಬಾರಣಾಸಿಯನೞಿದಪಾ
6 ಪಕ್ಕೆ ಸಲ್ವರ್‌ವಂಶಾಭಿವೃದ್ಧಿಯಕ್ಕು ಸಲಿ
7 ಸಿದೊಜ್ಜೆ ಕೇಡಿಪೊಕುದುಗೂಮಾರಿಪುಗುವೊಮ್
8 . . . . . . ಉರಬಾಡಂಗುಮಿಳುವೊನ್ವ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರಭದ್ರಗೌಡನ ಕೊಳದ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 . . ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
2 ವೀರಕಂಠೀರವನರಸರಾಜಮಹೀಪಾಲ
3 ನುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಸಿಂಹಾಸನಾಧೀ
4 ಶ್ವರನಾಗಿಸುಖದಿಂಪ್ರಿಥಿವೀಸಾಮ್ರಾಜ್ಯಂ
5 ಗೆಯ್ಯುತ್ತಿರುವಲ್ಲಿತಾಲುಕಾಶೆಯಲ್ಲಿಅವರ
6 ಧರ್ಮಗಳನ್ನುನಡಯುಸುವದಕ್ಕೋಸ್ಕರ
7 ವಾಗಿಕೊಟ್ಟತಂಮವಿಕ್ರಮಾರ್ಜಿತವಾದ
8 ಹದಿನಾಡಸೀಮೆಯಹೊಂಗನೂರಗ್ರಾಮ
9 ದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ಯಿ
10 ದಿನದಲ್ಲುನಾಉನಂಮಪುರೋಹಿತಲಿಂಗಾ
11 ಭಟ್ಟರಮುಖಾಂತರವಾಗಿಕಾಶೆಯಲ್ಲಿಕೊ
12 ಟ್ಟುವಂಥಾಧರ್ಮಗಳುವಿಶ್ವೇಶ್ವರಮೊದಲಾದ
13 ದೇವರುಗಳಿಗೆಅಭಿಷೇಕಪೂಜೆನಹಸ್ರನಾ
14 ಮಾದೀಪಾರಾಧನೆನೈವೇದ್ಯವಿಶೇಷಸರ್ವಾಚ
15 ರಣಕಾರ್ತ್ತಿಕಮಾಘವೈಶಾಖಈಮಾಸತ್ರ
16 ಯದಲ್ಲಿಸ್ನಾನದಾನನಿತ್ಯದಲ್ಲಿನೂರುಬ್ರಾಂ
17 ಹ್ಮಣರಿಗೆವ್ಯಷ್ಟಾಂನಛತ್ರಕಾಶೀನಾಥಗಳಿ
18 ಗೆವರ್ಷಾಶನಪ್ರಯಾಗೆಯಲ್ಲಿಮಾಘಸ್ನಾನ
19 ಇಉಮುಂತಾದಅನೇಕಧರ್ಮಂಗಳಿಗೆಸ್ಥಿ
20 ರವಾಗಿನಾಉಹೊಂಗನೂರುಸ್ಥಳವನ್ನುಸಹಿ
21 ರಣ್ಯೋದಕಧಾರೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿವಿಶ್ವೇ
22 ಶ್ವರಾರ್ಪಣಬುದ್ಧಿಯಿಂದದಾನವ . . . . . .
23 ನ್ನಕೊಟ್ಟೆವಾಗಿಈಹೊಂಗನೂರಗೆಸ
24 ಲುವಗ್ರಾಮಗಳುರೇಚಂಬಳ್ಳಿಜೋತಿ
25 ಗೌಡನಸ್ಥಳತಿಂಮೇಗೌಡನಪಾಳ್ಯ
26 ಬೆಲ್ಲವತ್ತ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಿಳಿಕೆರೆ ಕಟ್ಟೆಯಮೇಲೆ ಆಂಜನೇಯನ ಗುಡೀಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′.

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ಅಲೂರು ಸೋಬಳಿ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಹೊಯಿಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
3 ರೆಸಕವರ್ಷ ೧೦೦೧ನೆಯ ಜಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೫। ಸಮಸ್ತ
4 ಪ್ರಶಸ್ತಿ ಸಹಿತಂಅಱ್ಸುಗಂಡರಾಮಶ್ರೀಮಾನಾ . . ಆಕ . . ನಾಡಾಳ್ವಸಿರಬಳ
5 ನಾಯನಾರಿಗೆತೊಱುನಾಡಲುಹದಿನಾಡಹೆಂಮ . . . . ಲೂರಹಳ್ಳಿಹಿರಿವೂ
6 ರಚತುಸ್ಸೀಮಸಹಿತಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . . . . . ೪ನಾಯನಾರಿಗೆ
7 ಅರಸುಗಂಡರಾಮಚತುರ್ವೇದಿಮ . . . . ವ್ಯದಗ್ರಹಾ
8 ರವಾಗಿಧಾರೆಯನೆಱದುಶಾಸನವ . . . . ಬಲ್ಲಾರದೇಶೀವಸ್ತ
9 ರಪೆಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಮೇಕವಾಗಿ . . . . ನಾಡಾಡತೊಱು
10 ನಾಡತಗಡೂರುಮೂಗೂರು . . . . ಯೆಱನಾಡಸಮ
11 ಸ್ತಪ್ರಭುಗಲುಡಗಳೂಆಎರಡೂರ . . . . ಮಅ
12 ಹೋಮದಲುಅಮೇಶೀವೆಯಶ್ರೀಕೇಸಕೇಶವದೇವರಅಮೃತಪಡಿಗೆತ್ರಿ
13 ಭಾಗಿಯಾಗಿಟ್ಟಪರ್ಬ್ವಣಮರ್ಯಾದೆಯಪೂಪಿದಲುಸಂದುಬಹದು
14 ಗ ೧೩೩ ಪ ೩।– ನೂಕಳದುಆಹೆಮ್ಮನೂಅಲೂರನೂನಾ
15 ಡಾಗಿಧಾರೆಯನೆಱದೆವುತೊಱುನಾಡಸೇನಭೋವರಿಗೆಮಹಾಜನಗಳೋ
16 ಪಾದಿಯಲುಸಮಸ್ತಬಳಿಸಹಿತವ್ರಿತ್ತಿ ೧ಡು ಸಲುಉದುಕಮ
17 ರ್ಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವನ್ತಾಗಿ ೧೫ ನಾ
18 ಡೂಬಿಟ್ಟದತ್ತಿ ಆಎರಡೂರಗಲುಡುಗಳಿಗೆವಿನೋತ್ತರಕೊಡ
19 ಗೆಸಲುಉದು ॥ ನಾಡನೊಪ್ಪಶ್ರೀಸೋಮನಾಥ ॥
20 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷ
21 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ದೇಶಿಲಿಂಗ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾ
2 ರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತು
3 ಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರುವಿಜೆಯನಗ
4 ರದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರೆಶಕನೃಪಕಾಲಸಂವತ್ಸರಂಗ

5 ತೇಷು ೧೩೬೫ನೆಸಂದಸ್ವಭಾನುಸಂವತ್ಸರಕಾರ್ತೀಕಶುೞ
6 ಗುರುವಾರದಂದುತೆಂಕಣಯಕಾವೞಿಯೂರಆಲೂರಸಮ
7 ಸ್ತಾನದಯಕ್ಕ ಮಾಡಿ . . . . ಜನಪತಿಪಾದಾನ್ವಯ
8 ರಾಜಭೃಂಗನುದಾರವೀರಜನತಾ . . . . . .
9 . . . . . . ಮತಿಯನಾಯಕವರ . . . .
13 ಆ . ತುರಾಯರಚೂರದಕಂಪಯನಾಯ್ಕನಮಗಹ . .
14 ಯನ್ನಿನುಂ . ಕಂ ।
15 ಗಪ್ರಾಜಭಕ್ತಿ ವ್ರಯ
16 . . ನಾಯ .
17 . . ನಾಯ್ಕನ
18 ನುಂಮಾಚೈಯನಾಯಕನಮಗರಣರಂಗ . . . .
19 ಯ್ಕನುಂ।ಕತ್ತಿನಾಯಕನಮಗವೀರಸೋಮಯನಾಯಕ
20 ಎಱಮೆಯನಾಯಕನಮಗಧುರಭೀಮವಿತ್ತಿಯನಾ
21 ಯ್ಕನುಂ । ಅಂತುಪಿಳುಮಂದಿನಾಯನಾದಿಗಳುಂ ॥
22 ಸಿಂಘೆಗವುಡನಮಗ . . . . ದೇಶಿನಾಥ
23 ದೇವ್ರರಪಾತ್ರಭೋಗಕ್ಕೆ ಆಆಲೂರಲುತಮ್ಮಗೆಸಲುವ
24 . . . . . . ಗೈಯಲುಹೊ ೧ಶ್ರೀಹಳ್ಳಗದ್ದೆಯಲು . . . .
25 ನಾಱು
26 . . . .
27 ಱಬದಲುಹೊಣಂಜರಕಕಾೞಿಯಲು . . . . . . ಬಡ
28 ಗಣಹೊಲದಲುಕಂ . . . .
29 ೧೦೦ಕ್ಕೆಂಗಂ ॥ ೨ ॥
30 ಗ ೧೯॥ಅಕ್ಷರದಲುಹತ್ತೊಂಭತ್ತುಹೊಂನುಅಯಿದು
31 ಹಣವನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇಶಿನಾಥದೇವರಿಗೆಪಾತ್ರ
32 ಭೋಗಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಉದೆಂದು
33 ಧಾರಾಪೂರ್ವಕಂಗೆಯಿದುಕೆಱುನಟ್ಟುಕೊಟ್ಟೆವೃಯಿಾಧ
34 ರ್ಮ್ಮವನುಆವನೊಬ್ಬನಱದವನುಗಂಗೆಯ
35 ತಡಿಯಲುಕವಿಲೆಯುಂಬ್ರಾಂಹ್ಮಣರುಮಂಕೊಂ
36 ದಪಾತಕನಹನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
37 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
38 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂ ॥ ಚಂದ್ರಾರ್ಕರು
39 ಳ್ಳಿವರೆಗಂಕುಂದದೆಯಿಾಧರ್ಮ್ಮನಡೆಯಲಿನಾಯ
40 ಕಕಯಿಂದುಗಂ . . ಶ್ರೀಯನುಧರಿಶಿದಸ್ಕಂ
41 . ಧನಸ್ಥಿತದೇಶಿನಾಥರಕ್ಷಿಸಲಿಮ್ಮರ್॥ಹರೀತಗೋತ್ರದಶ್ರೀ
42 ಸುರಜನವೀರ . . . .
43 . . . . ಹಾ ॥ ಶ್ರೀ

46

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಶ್ರೀಶುಭಮಸ್ತುಕ್ಷಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
3 ಶಿರಶು ೞಲ್ಲುಶ್ರೀಮಂ
4 ನ್ಮಹಾದೇವದೇವೋತ್ತಮ
5 ಶ್ರೀದೇಶಿನಾಥದೇವರನಿ
6 ರೂಪದಿಂದಚಾಮಅರ
7 ಸಬಡೇರುಅತಿಥಿಮಠದ
8 ಮಹಾಮಹತ್ತಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತೆಶ್ರೀ
9 ದೇಶಿನಾಥದೇವರಿಗೆಸಲುವಗದ್ದೆಬೆದ
10 ಲುತೋಟಮನೆಯೇನುಉಂಟಾದಸರ್ವ
11 . . . . ಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂ
12 . . . . ದೇವರಿಗೆಮಾಡುವದುಪ್ರಾಕಾ
13 . ರದಕೊತುಱದಕಲ್ಲಕಟ್ಟಿಸಿಗಾ
14 . . . . ಗಾಸಿಸಿದೇವರಿಗೆದೀಪ . . . .

47

ಅದೇ ಗ್ರಾಮದ ಮಠದ ತೋಟದ ಮಧ್ಯೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

3 ನಂಜರಾಯಬ
4 ಡೆಯರುಕೊಟ್ಟಕೊ
5 ಡಗಿಯಅೞಿಪಿ
6 ದವಗಂಗೆಯ
7 ತಡಿಯಲಿಕಪಿ
8 ಲೆಯುಂಕೊಂದ

48

ಅದೇ ಹೋಬಳಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗೌಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

[1]ಸ್ವಸ್ತಿ ಶಕವರಿಷಮೆಣ್ಟುನೂಱಿ
[2]ಱುತ್ತೇಱನೆಯಕ್ರೋಧನಸಂ
[3]ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[4]ದಪುಣ್ನಮೆತಲೆದಿವಸಮಾ
[5]ಗೆಸತ್ಯವಾಖ್ಯಮಾರಸಿಂಘ
[6]ದೇವಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು
[7]ತ್ತಿರೆಪೆರ್ಗ್ಗಡೆಮಾಕಯ್ಯಂನುಂ
[8]ಗಲದಗಾವುಣ್ಡಗಱಿಯಮೆದ್ದಿಱ್ಡೆ
[9]ಬಾಱಿ . . . . ಸ್ಥಿತಿಕ್ರಮಮಾವುದೆ
[10]ನ್ದೊಡೆಎ . . . . ಅರುಕಿಗೆಬಱಿಯ
[11]ಪು . . . . ಪ್ಪಣ್ನರದುಪಳ್ಳಿಗಮೀ
[12]ಸ್ಥಿತಿಯೊಳ್‌ಸಲ್ವುದುಱನ್ನಾದಿತ್ಯ . .
[13] . . . . . . ಬರನಡೆವುದುಈಸ್ಥಿತಿಯ
[14]ನಾರುತಪ್ಪಲ್ವಲ್ಲಇದನೞಿವರುಂಱಿ
[15]ಯಿಬೞಿದ್ದೋರುಂವಾರಣಾಸಿಯುಮಂಕವಿ
[16]ಲೆಯುಮನೞಿದಪಂಚಮಹಾಪಾ
[17]ತಕಮಕ್ಕುಮ್

49

ಅದೇ ಗ್ರಾಮದ ಅಲ್ಗೆರೆಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಶ್ರೀಮಂಗಲದಗಱಿಯರಗುಜ್ಜ್ಯಭೋಗಗಾ
[2]ವುಣ್ಡಶ್ರೀಮೂಲಸ್ತಾನಮಾಗೆಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿ
[3] . . . ಗುಜ್ಜ್ಯಭೋಗಗಾವುಣ್ಡಮಾಡಿದಧರ್ಮ್ಮಂ

50

ಅದೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲುಕೊಳದ ಬಂಡೆಮೇಲೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ
[2]ಶ್ರೀಮತ್ಕೊಣ್ಡಕುನ್ದಾ (ನ್ವ) ಯದ . . . . ಚಾರ್ಯ್ಯ
[3]ಭಟರರಶಿಷ್ಯರ್ಗುಣನನ್ದಿಕರ್ಮ್ಮಪ್ರಕೃತಿಭ
[4] ಟರಪುರ್ಮ್ಮವತ್ತೊನ್ದುದಿವಸಂಸನ್ಯಸನಂ
[5]ನೋನ್ತುಮುಡಿಪಿದನಿಸಿಧಿಗೆಸ್ಥಾನಂ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

53

ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

54

ಅದೇ ಜಗಲಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರೇಶ್ವರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀಮಠದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
3 ೧೬೭೦ವರ್ಷಸಂದವರ್ತಮಾನವಾದಶುಕ್ಲ
4 ನಾಮಸಂವತ್ಸರದಮಾಘಮಾಸದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣ
5 ರಾಜ್ಜೈಯರುಪ್ರಿಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುರಾಜಶ್ರೀಬಾಳೈಅರಶಿನವರುತಂಮಪ್ರ
6 ಭುವಳಿತದಗ್ರಾಮುಮಂಗಲಕ್ಕೆಚಿತ್ತೈಶಿಯಿದ್ದಾಗ್ಯೆಮಾಘಶು ೧೫ ಪರ್ವಪುಣ್ಯಕಾಲ
7 ದಲುರಾಜಶ್ರೀಬಾಳೈಅರಶಿನವರುದಂಪತಿಸಮೇತವಾಗಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಸೇವೆಗೆಬೆಟ್ಟಕ್ಕೆಚಿತ್ತೈಸಿ
8 ಶ್ರೀಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆ . . . . ಯದು . . . . ಭೂಮಿಯ . . . .
9 . . . . ಸ್ವದತ್ತಾತ್ತ್ರಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಯೆಂಬಶ್ಲೋಕಾರ್ಥದಿಂದ
10 . . . . . . ಈಭೂಮಿಯಂನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡದುಪುತ್ರಪರಂಪರೆಯಾಗಿಶಿವಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿದಪುಣ್ಯ . .
11 ದಾನಾತುವಿಶಾಡಃಶಿದ್ಯತೇತು . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಲ್ಲುಮಂಗಲದಆರುಸಾವಿರದಸೀಮೆ
2 ಯಶೆಟ್ಟಿಗೌಡಪ್ರಜೆಗಳುಪಾರುಪತ್ಯೆಗಾರುಶ್ರಾನಭಾಗರು
3 ಸಹಮಪ್ಪಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಗವಿಮಠಕ್ಕೆಸಂಗಯ್ಯ
4 ನಕೊಪ್ಪಲುಹೊಲಕುಳಕ್ಕೆಹಾಗದಕಾಸಿನಮೇರೆಯಲ್ಲುಕೊ
5 ಡಲುಳ್ಳವರುಯೆಂದುಬರೆಶಿಕೊಟ್ಟಶಾಸನಯಿಧರ್ಮಕ್ಕೆ
6 ಯಾವಮನುಷ್ಯನಾದರೂಅಡ್ಡಿಮಾಡಿದರೆಕಾಶಿಯಲ್ಲಿ
7 ಬ್ರಹ್ಮಹತ್ಯಗೋಹತ್ಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹನುಇದಕ್ಕೆ
8 ಸಾಕ್ಷಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿ ಚಂದ್ರಪುಷ್ಕರಣಿ ಸೂರ್ಯ
9 ಪುಷ್ಕರಣಿ ಶ್ರೀನಂಜುಂಡ

57

ಅದೇ ಹೋಬಳಿ ಕಿರುಗುಸೂರು ಬದನೇಹಿತ್ತಲು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ x 2′.

1 ಪ್ರಮೋದೂತಸಂ
2 ವತ್ಸರದಜೇಷ್ಟಸು ೧
3 ಲುಶ್ರೀಮತು . . . . ಅರಿ
4 . . . . ಸಂಕರ್ಷಣ
5 . . . . . . ಜಿಯಶಾಜಿಯ
6 ದೇವರನಂದಾದೀವಿಗೆ
7 ಗೆಕಿಋಗುಸೂರಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1ಪ್ಲವಂಗಸಂವತ್ಸರದ
2ಫಾಲ್ಗುಣಶು ೩ಲುಶ್ರೀಮತುಸುಜನ
3ಶುದಶಿವಾಚಾರಸ.
4 . . . . . . ಪತಿಮಹಾ . . . . . . ೪ಗಾದ
8 . . . . ದೇವರಿಗೆ
13ದೇವರಸ್ವಾಸ್ತ್ಯೆಯನುಅನುಭವಿಸಿಕೊಂಡು
14ಯೋಗ್ಯವಾದದೇವರಆಗ್ರಾಮದನುಟದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1ಶುಭಮಸ್ತು(ಸ್ವ)ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೪೨೩ಸಂದವರ್ತಮಾನವಾದವಿಲಂಬಿಸಂವತ್ಸ
3 . . . . ಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವರಾಯರಾಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

1 . . . . ಕೂಡಲೂ
2 . . . . ದೇವರನಿರೂಪದಿಂವೇದಗಿರಿಯಕೋಣಪ್ಪನಾಯಕಂ
3ರಮುವೊಡೆಯಸಿಂಗಂಣನಾಯಕಅಯ್ಯನವರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು . . . .
4. ಸವದೇವರ . . . . . . ದೇಶಿಯದೀಪನ್ಯೆವೇದ್ಯಕ್ಕೆ ಕೊಟ್ಟುಸ್ವಸ್ತಿ ಕೂಡಲೂರಯೆರೆಹೊ
5ಲಕಂಬಳಿಂಕ್ಕೆ ಗಂ೪೩ ದೇವದಾನದಹೊಲ ಗಂ೧೮೦ ಉಭಯಂ ಗಂ೭೪ ಗೆಯೋಕಾದೆಶಿಂಕ್ಕೆ।—
6ಕ ೧ ಲೆಕ್ಕ ದಲೂನಂಬರಚಂನೈಯ್ಯನುದೀಪನ್ಯೆವೇದ್ಯವನುನಡೆಸುವನುನಡಸದೆವಂಚನೆಯಮಾಡಿ
7ದರೆವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕಪಿಲೆಯನುಕೊಂದಪಾ
8ಪಕ್ಕೆ ಹೋಹನುಯಿಾಧರ್ಮ್ಮವನುಮುಂದೆಬಂದಪಾರುಪತ್ಯಗಾಱರುಗಲುಡಸೇನಭೋವರೂ
9ನಡಸಿದರೆಅವರಿಗೆಅರ್ಥಧರ್ಮ್ಮಉಂಟುನಡಸದೆಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆ
10ಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯಯನುಕಪಿಲೆಯನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

. . . .
6ಗುತ್ತಿಗೆಗ ೪೬೧ ಅಕ್ಷ
7ರದಲುನಾಲ್ಕುಹೊಂ
8ನುವಂದುಹಣ
9 . . . . ಪ್ರತಿ
10ಷ್ಠೆ . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲುಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ಅಂಕನಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 1′ 6″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೬ಸಂದ
3 ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುಧ ೧೦ ಸೋ
4 ಉಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀ
5 ರಯಿಜತಿಂಮರಾಜಯ್ಯನವರಕುಮಾರರು
6 ವೆಂಕಟಪತಿರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲಿ
7 ಹದಿನಾಡಸೀಮೆಯುಸಾಲ್ವಚಂನಂಜೆ
8 ಯರಕುಮಾರನಂಜರಾಜೊಡೆಯರು
9 ಉಂಮತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ್ತರಾ
10 ದಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಹರದನಹಳ್ಳಿ
11 ಯುಮಠವನುಮಲ್ಲುಪುರದಚತುಸ್ಸೀಮೆಯು
12 ನುಭಕ್ತಿಮಾಡಿದಸಿಲಾಶಾಸನಯಿಾಧರ್ಮವನುಳಿ
13 ಳಿಪಿದವರುವಾರಣಾಸಿಯುಗಂಗೆಯುತಡಿಯುಲಿತ
14 ಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
15 ಕ್ಕೆಹೋಹರುದಾನಪಾಲ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಂಮ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿವುತ್ತರಸಶ್ರೀಪುರು
2 ಷಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇಶ್ವರ
3 ಭಟರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆಪೊಲ್ಮವಿನಿ
4 ತೀಶ್ವರಕ್ಕ್ಕಂಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟವರ್ಮ್ಮಣ್ಣುಮದಿ
5 ಯುತೊಟ್ಟಕ್ಕದೇವೇನ್ದ್ರಪೆಂಮ್ಮಡಿಗಳುಸುಟ್ಟೆಗಣ
6 ರಾಗೋಷ್ಟ್ಯಧರ್ಮ್ಮಮ್ಮಳ್ತುವರುಂದೇವೇನ್ದ್ರರುಮೋ
7 ಲಿಕೊಣ್ಡುವಾಣಿಗತೊಟ್ಟಂತನ್ಕಣ್ಡಮುಂಮದಕಣ್ಡಮುಂ
8 ವಿನಿತೀಶ್ವರಕ್ಕ್ಕಂಪೊಯ್ದೊರವಾಂದತೆಂನನ್ದಾಕ್ಕ್ಕರುಂಮಾ
9 ರಾಟ್ಟತೆನನ್ದಾಕ್ಕ್ಕರುಂಆವರಕುಂಬುಪೊಯ್ದಾಪ್ಪನ್ನಿರ್ವ್ವ
10 ರಾವಿಟ್ಟಿರಾಪೊಯ್ದಧರ್ಮ್ಮವಿಃದೋನ್ಕೆಡಿಸಿದೊನ್
11 ಪಞ್ಚಮಹಾಪಾ . . ನಪ್ಪೊನ್ದೇವೇನ್ದ್ರರಾಮಕ್ಕ್ಕಡೆರ
12 ಕ್ಷಿಸುವೆನ್ ॥

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಶ್ರೀಮದ್ದೇವೇಂದ್ರವೃಂದಾರ್ಚ್ಚಿತಚರಣಸರೋಜಾತಭೃಗಂಕವೀಂದ್ರಸ್ತೋಮಾಂಭೋರಾಶಿಚಂದ್ರಂಗುಣಗಣನಿಳಯಂಬುಕ್ಕಭೂಪಾಲಸತ್ಸುಧಾಮಂ
2 ತತ್ಪವಿತ್ರನುದ್ವೃದ್ಧಿಪ್ರಕುಲಗಜಪಂಚಾನನಂಕೀರ್ತ್ತಿಭಾಸ್ವದ್ರಾಮಾನೇತ್ರಾಬ್ಜಸೂರ್ಯಂನೆಗಳ್ದನವನಿಯೊಳ್ಸಂಗಮಕ್ಷೋಣಿಪಾಲಂ ॥
3 ಧರೆಯೊಳ್ಸಂಗಮನೆಂಬಪಾಂಡುವಿಗಮಾಕಾಮಾಯ್ಗಂಪುಟ್ಟಿದಬ್ಭರದಿಂಹರಿಯಪಕಂಪಣಕ್ಷಿತಿಪನಾಬುಕ್ಕೋರ್ವ್ವಿಪಂಮುದ್ದಪ್ಪಂನಿರುತಂಮಾರಪ
4 ನೆಂಬಪಾಂಡವರೊಳಾಪ್ಪಿರ್ಗ್ಗಂಮಧ್ಯಮಂಪಾಂಡವಂವರಭೂಪಾಳಕಗರ್ವ್ವಮತ್ತಗಜಸಿಂಹಂಬುಕ್ಕಭೂಪಾಲಕಂ ॥ ನಿರುತಂತದ್ಬುಕ್ಕಭೂಪಾಲಕಸುತನುರುಧರ್ಮ್ಮ
5 ಬ್ಧಿಸಂಪೂರ್ಣ್ನಚಂದ್ರಂವರಸಾಹಿತ್ಯಾಬ್ಜಪುಷ್ಪಂರಿಪುನೃಪಶರಭಬ್ರಾತಭೇರುಂಡನಾಸದ್ವರತಾರಾಹಾರತಾರಾಚಲಹರಹಸನಾದಭ್ರಶುಭ್ರ
6 ಭ್ರಕೀರ್ತ್ತಿರ್ಹ್ಯಶ್ವರನಾದಂರಾಜಿಪಂಶ್ರೀಹರಿಹರಧರಣೀಪಾಲನಾರ್ದ್ಧಿರ್ಗ್ಗೇಂದ್ರಲೀಲಂ॥ ಅಂತೆಸೆವಹರಿಹರಕ್ಷ್ಮಾಕಾಂತಂವಿಜಯಾಭಿಧಾನನಗರಿಯೊಳ್
7 ಸುಖಸ್ವಾಂತಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂತೊಪ್ಪಿರೆಧರಣಿಪಾಲಮೌಳಿರತ್ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿ

8ಯುಪ್ಪಿಡೆಯುರುವಿಜಯಾನಗರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮತ್ತ್ರಿಂಬಕನಾಥಪದಾಮಳಸರಸಿ
9ಜಯುಗಳನಿರುಪಮಭೃಂಗಂಧೀಮಾನ್ಸಭಾಸುಧಾರ್ನ್ನವಸೋಮಂಶ್ರೀಕಂಪಮಂತ್ರಿಪಂಧರೆಗೆಸೆವಂ ॥ ಹರಿಹರಭೂಮಿಪಾಲಸಚಿವಂಮರ
ಕಂಪಣ
10ನಾಗ್ಗೆಯಿಂಧರಣಿಯನೆಯ್ದೆಪಾಲಿಸುತಸಂಗಮರಾಜತನೂಜನುತ್ಕವೀಶ್ವರಸುರಭೂಜನಿಂದುಮರಕುಂದವಿನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿಮಾನೆಜನೇಶ್ವರ
11ಪಾದಪದ್ಮಭೃಂಗನೆಸೆವಂಸಲೆಬಲ್ಲಪನಾಮಮಂತ್ರಿಪಂ॥ಆಬಲ್ಲಪ್ಪನುಹದಿನಾಡನಧಿಕಾರಂಮಾಡುತ್ತಿರ್ದ್ದಲ್ಲಿ॥ತುಂಗತರಂಗಕಾಂಚನನದೀತಟ
12ಸಂಭವನಾಳಿಕೇರಸಾರಂಗಸುಪ್ರಾಗಜೂತವರಚಂಪಕಬಂಧುರನಂದನಾಳಿಯಿಂಪಿಂಗದನೀಲನೀರರುಹಪಂಕಜಸಾರಭಸಾರಲೋಲಸ
13ದ್ಭೃಂಗದಿನೊಪ್ಪುಗುಂಭರದೆಹೊಂಮಮೆನಿಪ್ಪಪುರಂನಿರಂತರಂ॥ ಅದಱೊಳ್ಬಂದೋದಿವಾಚಸ್ಪತಿಸುರಪತಿಯಾಸ್ಥಾನದೊಳ್ಸಂದನಾಚ್ಚಾರ್ಯ್ಯಂ
14ದದಱೊಳ್ಬಂದಿದ್ದುರ್ವಾಣೀಸತಿಸರಸಕಳಾಪ್ರೌಢೆಯಾದಳ್ಶಶಾಂಕಂಅದಱುಬ್ಬ್ರಿದ್ಧಮ್ಮಂರುಕ್ಸಂಗದಿ[ಂ]ನೆಸೆವಕಳಾಭೂಷ
15ನಾದಂಮಹೀಭಾಗದೊಳೆಂದಂದಾದ್ದುತದಗ್ರಾಮದಮಹಿಮೆಯನಿಂಬಂಣಿಸಲ್ಬಲ್ಲನಾವಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ಸ
16ರ್ವ್ವಗ್ಗಾವಿಷ್ಣುಪುರಂಹೊಂಮವಾದಅಕಳಂಕಚತುರ್ವೇದಿಮಂಗಲದ । ರುಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವ್ವಣಾದಿವೇದಪ್ರವೀಣರುಂ । ಯ
17ಜನಯಾಜನಾಧ್ಯಯನಾಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮ್ಮನಿರತರುಂ । ತರ್ಕ್ಕವ್ಯಾಕರಣಚ್ಛಂದೋಭಿಧಾನಭರತಾಲಂಕಾರಾದಿ
18ನಾನಾಕಳಾಪ್ರವೀಣರುಂ । ಷಟ್ತರ್ಕ್ಕಕರ್ಕ್ಕಶರುಮಪ್ಪಪ್ರಲ್ಲೂರಆಳಭಿಪೆರುಮಾಳೆಗಳುಂ । ದೇಶಾಮಂಗಲದಕೊಂಡಾರುಂ । ಎಳಕ್ಕಂ
ದೆಱದವಿ
19ಶ್ವೇಶ್ವರನು । ಕುಱುಹಟ್ಟಿಯಅಳ್ವಾಳನಾಥನುಂ । ವಂಗಿಪುರದಕೇಶವರುಂ । ತಳಕಾಡಚೊಕ್ಕಕೇತಂಣನುಂ । ಕೂನಡೂರಸೇನಬೋವಅ
20ಲ್ಲಾಳನಾಥನುಂಮೊದಲಾದ ೧೦೪ ವೃತ್ತಿಯಮಹಾಜನಂಗಳುಆಹೊಂಮದಪೂರ್ವ್ವದ್ವಾರದಮೂಲಸ್ಥಾನದೇವರಅಮೃತಪಡಿ
21ಧೂಪದೀಪಗಂಧವಸ್ತ್ರಪಂಚಪರ್ವ್ವಂಗಳಿಗೆಶಕವರುಷ ೧೪೦೦ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಆದಿವಾರದಲುಆಹೊಂಮದ
22ನಯಿರುತ್ಯದಿಗ್ವಿಭಾಗದಹಿಟ್ಟಿನಕೊಡಿಗೆಯಲ್ಲಿಗ . . . . ನೂಚತುರಶ್ರದೊಳ್ತ್ರಿಶೂಲಾಂಕಿತಪಾಷಾಣಪ್ರತಿಷ್ಠೆಯಂ
23ಮಾಡಿಆದೇವರಸ್ಥಾನಿಕಭೂತಾಂಡಿಹಾರುವಾಂ . . . . ಳಿಗೆಹಿರಣ್ಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸರ್ವ್ವಮಾನ್ಯ
24ಮಾಗಿಸಲ್ಲುವದೆಂದಿತ್ತುಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಂ ॥ ಇದನಾವಂಸೋಡಿಸಂತೋಷವೆನಡಿಸಿದಭೂಪಾಲವಕ್ಷಸ್ಥಳಾವಾ
25ಸದೊಳಿರ್ಪ್ಪಂನಾಂಸಮಂತಲ್ಲದೆಯಿದಕುಱಿಕಾಯ್ದಿದ್ದನಾವಾಸದೊಳ್ತ್ರಿಣವೆನಿಲ್ವಳ್ತನದೆಂನಗ್ರಜೆಸುನುತೆರಮಾದೇವಿಕೀರ್ತ್ಯಂ
26ಗನಾಹಸ್ತದೆದಿಕ್ಪಾಲಬ್ರಜಾಧ್ಯಕ್ಷದೊಳನವರತಂಡಂಗುರಂಪೊಯ್ಸುತಿರ್ಪ್ಪಳು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
27ತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷಾರದಗೋಪಂಣನಬರಹ

65

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕದ್ವಾ
2ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
3ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
4ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪ
5ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವಿರಬಲ್ಲಾಳದೇ . . . . . ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾ
6ವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . . . ೧ . . ೭ನೆಯಜಯಸಂವತ್ಸರಪುಷ್ಯಶು ೧ ಆ । ದಂ
7ದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಅಯ . . . . ಬಲಖಂಡದಹನಖಂಡವಕರ್ಣ್ಣಾಟಕಟಕಲುಂ
8ಠಾಕಕೇರಳಹರಿಣಶಾರ್ದ್ದೂಲನ . . . . ಕನಕಸಭಾನಾಥಪದಕನುಲರಸಿಕಅರಸುಗಂ
9ಡರಾಮಶ್ರೀಮನಾಥಅಕಳಂಕನಾ . . . . ಱನಾಡಲುಹದಿನಾಡಹೊಂಮಅಲೂರನುಱ
10ಹಳ್ಳಿಹಿರಿಯೂರ . . . . ಅರಸುಗಂಡರಾಮಚತುರ್ವ್ವೇದಿಮಂಗ

11 ಲಸರ್ಬ್ಬನಮುಸ್ಯದಗ್ರಹಾರ . . . . ಕಳದುಆಹೊಮ್ಮದಲುಅಂಮೊಳೆಯಕೇಶ
12 ವದೇವರಿಗೆತ್ರಿಭಾಗೆಗೆವಿಪ್ಪಣ . . . . . . ಹಾಗ ೧೩೩ ಪ ೩ನು ಕಳದುಆಹೊಂಮಆಲೂರಸುಧಾ
13 ರೆಯನೆಱದುಶಾಸನವಕೊಟ್ಟರು । ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಪಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಯಕಂಮ್ಮಂತಿಗರುಕು
14 ಮೂರನನಾಡಾದತೊಱೆನಾಡತಗಡೂರುಮೋಗೂರುಮುಖ್ಯವಾದಪದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರಭುಗ
15 ಉಡುಗಳುಆಹೊಂಪುದಆಲೂರನುಆಸೀಮಪಿಳೆ . . . . ಯನಾರಿಗೆನಾಡಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆಉ ।
16 ತೊಱೆನಾಡನಾಡಸೇನಬೋವಮುಯಂಣ್ಣನಮಗಅಲ್ಲಪ್ಪಚಉಪ್ಪಸಿಂಗಂಣ್ಣಕಾಮಂಣ್ಣಸೋವಂಣ್ಣಅನ್ತುಅಯ್ಯರಿಗಂ
17 ಆಮಹಾಜನಂಗಳೋಪಾದಿಯಲುಸಮಸ್ತಬಳಿಸಹಿತವ್ರಿತ್ತಿಗಳುಸಲುಉದು । ಆಎರಡೂರಗಉ
18 ಡುಗಳಿಗೆವೀಸೊತ್ತರಕೊಡಗೆಮಾನ್ಯಂಗಳುಸಲುದು । ಯಿಮರ್ಯ್ಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
19 ಬರಂಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ । ಹದಿನಾಲ್ಕುನಾಡೊಪ್ಪಶ್ರೀಸೋಮನಾಥ
20 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
21 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

66

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೨೧೭ನೆಯಯುವಸಂವತ್ಸರದ
2 ವೈಶಾಖಶು ೧೦ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯ
3 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
4 ಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಯಾರದಂಣಾಯ
5 ಕರು . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

67

ಅದೇ ಹೋಬಳಿ ಯೆಡ್ಡೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

68

ಅದೇ ಹೋಬಳಿ ಸಿಂಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಪಟೇಲ್ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

(ಮೇಲ್ ಭಾಗ ಹೋಗಿಧೆ.)

4 . . . . . . ಈಮರಿಯಾದೆಯದಮ್ಮಕ್ಕೆ
5 ಶ್ರೀವೀರಬಲದರಸರು ಕಾನಯದಂ
6 ಣಾಯಕರುಕುಮಾರಸೋಮಯ
7 . . . . ಕರುರ್ಗ್ಗಯಪ್ಪನವರುಅನಂತ
8 ದೇವಬಾಚಪ್ಪ ನ ರ ರಘುನಾಥ
9 ಗೆಉಂಡನೊಳಗಾದವ ನಸೂಱೆ
10 ಚೆಮವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳಿ
11 ಗೆ ೩ಇಪ್ಪನೆಯಹಂತಾಗಿ
12 ಮಾಡಿದದಮ್ಮರ್ಗಮಹಾಜನಂಗ
13 ಳೊಪ್ಪಮಂಗಳಮಹಾಶ್ರೀ
ಶ್ರೀಜನಾರ್ದ್ದನು (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.)

(ಹಿಂಭಾಗದಲ್ಲಿ ಯಲ್ಲೆಗಳು ಬರೆದಿರುತ್ತವೆ.)

69

ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇಶೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

70

ಕಾಗಲವಾಡಿ ಹೋಬಳಿ ನಾಗವಳ್ಳಿಗ್ರಾಮದ ಪಂಡಿತ ಸೂರಪ್ಪನವರ ಮನೆ ಹಿತ್ತಲ ಬೇಲಿ ಪ್ರೊತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
2 ರದಪಾಲ್ಗುನಶು ೫ ಲೂನಂಜರಾಜ
3 ವಡೆಯರವರುಹಾಗಲಬಲಿಯಸೇನುಬೋಗಚಿ
4 ಕಣಅರಸೇಗೆನಾಗಿವಳಿಯಸ್ತಳದಬರಹ
5 ವನುಕಾಣಾಂಬಿಯ . . ಡಿಊಸರ್ವಮಾ
6 ನ್ಯದಸಾದನಕೆಮಂಗಳಮಾ ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೂಲ್ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಇರುವದು.

1 ಶ್ರೀಮತುಪ್ರಭಸಂತ್ಸ . .
2 ಸ್ರಾವಣಸು ೧ . . . . ಲಿದೇ . . .
3 ಯಬಯಿಚಕಂಣದೇವ . . .
4 ರಪ್ಪನವರುಮದ್ದೂರ . . .
5 ನವರಮಕ್ಕಳುರಾಮಕ್ರಿಷ್ಣ . .
6 ದಾಗಿಯಕೊಡಗಿಕಂಬ . .
7 ಣುಗದ್ದಕೊ ೧೦ ಯಿಾಕ್ಷೆ . .
8 ಬ್ಬರೂಅಳಿಹಿದಡೆಗಂ . .
9 ಲೆಯಿದ್ದಕಲುಲೆಯಕೊಂ . .
10 ಹರುಮತ್ತೂಬಿ . . ಅಳಿಹಿ . .
11 . . ಅಯ್ಯನವರುಗಳುನಿಂ . .
12 ಕೆಹೋಹರುಯಿಾಧರ್ಮವ . .

(ಈ ಕಲ್ಲಿನ ಬಂದು ಪಾರ್ಶ್ವ ಹೋಗಿಧೆ.)

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಕ್ಷ್ಮೀನರಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ಗೊಬ್ಬಳಿಮರದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶುಭಮಸ್ತುರಾಕ್ಷಸಸಂವತ್ಸರದಪುಷ್ಯಶು೧
2 ಶ್ರೀಮನ್ಮಹಾಮಂಚೇಶ್ವರಸಂಯ . . . .
3 . . . . ಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
4 ರಾದಕ್ರಿಷ್ಣಪ್ಪರಸಯನವರಿಗೆಪುಣ್ಯವಾಗ
5 . . . . ನಂಜೆಯಗಲುಡಕಲಸಗಲುಡ . . . .
6 . . . . ಜರಸರುನಾಗವಳಿಯಕಾಬು
7 . . . . . . ಗಳಿಗೆಕೊಟ್ಟಕಲಶಸನ . . . . . .
8 . . . . ಪ್ರಜೆಗಳಿಗೆ . . . .
9 . . ಮನೆವಣಗಳಿ . ಕಣ . . . .

(ಮುಂದಕ್ಕೆ ಬಹಳ ಅಸ್ಪಷ್ಟವಾಗಿಧೆ.)

74

ಅದೇ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಶ್ರೀಶುಭಮಸ್ತು ಖರಸಂವತ್ಸರದಮಾಘಬ ೧೦ಲೂ ಶ್ರೀಮನ . . . . .
2 ಮದೇವದೇವೋತ್ತಮಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ . . . .
3 ರಾಯರಭುಜಬಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯನವರಮಹದೈಶ್ವರ್ಯಸ . . . .
4 ಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
5 ಕಗ್ಗಗವುಡನಬಿಂನಪದಿಂದೆಕನಕದೇಶದಿಂಮೆಱೆವಹೊಂನಹೊಳೆಯ
6 ಸೀಮೆಯಲುನ್ನೋಪ್ಪಿಶಿವಭಕ್ತಿಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿಯಸಂಥೆಯಾಬಿ
7 ಟ್ಟರಲಾಗಿಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿದವಿವರಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮನಾಲ್ಕುದೆಸೆಯೊ
8 ಳಿಸೆವಸಂಗಮೇಶ್ವರನನಿರೂಪದಿಂನಾನಾದೇಶಿಅಯಿವತ್ತುಜದೇಶದಹೆ
9 ಸ್ವಾಮಿಗಳಂತಸ್ಥಳದಗಲುಡಸೇನಭೋವರುಕೂಡಿಸನ್ಮಥವಾಗಿಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರು
10 ತಂಮಹೆಸರಿನಲ್ಲಿಯಿಾಸಂಥೆಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯಿಾಸಂಥೆಗೆಸಹಾ
11 ಯಿಗಳಾಗಿನಡಸಿದಹಂಥಾವರಿಗೆಅಷ್ಟಷಷ್ಟಿತೀರ್ತ್ಥಂಗಳಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
12 ವಾಜಿ । ಧನ । ಧಾನ್ಯ । ಕನ್ಯಾ । ವಿದ್ಯ । ಭೂ । ದಾನವಿತ್ತಪಲವಹುದು ॥
13 ಚೆಂನಬಸವಂಣನೊಡೆಯರಮಕ್ಕಳುಹಿರಿಯಂಣನೊಡೆಯರವಂಶಪಾರಂಪರೆಯುಳ . . . .
14 ದಗವುಡುಗಳುಸೇನಭೋವರುಪಲರುನ್ನೊಪ್ಪಿಬಿಟ್ಟುಕೊಟ್ಟಮಸ್ಥಳಸುಂಕವೊಳವಾರುಪೊರವಾರುಪಸರಂಸರ್ವಮಾನ್ಯ
15 ಯಿದನುವಿಚಾರಿಸಿಕುಹಕದಿಂದಳಿಹಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
16 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

75

ಅದೇ ಹೋಬಳಿ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯ
2 ಶಕವರುಷ ೧೪ . . ಸಂದವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದ
3 ಶ್ರಾವಣಶುದ್ಧ ೫ ಪಂಚಮಿಮೃಗಶಿರಾನಕ್ಷತ್ರ
4 ದಲಿರಾಮ . . . .

(ಮುಂದೆ 19 ಪಙ್ತಿಗಳಿವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 9″.

(2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

. . . .
4 ಬ್ರಂಮಣ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೬೬೧ನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು। ೧ ಬ್ರಿ। ರೇವತೀನಕ್ಷತ್ರದಲ್ಲಿ
ಶ್ರೀಮಾನುಮಹಾಪ್ರಧಾನಂಕೇತಯದಂಣಾಯ್ಯರಮನೆಯಪರಮವಿಸ್ವಾಸಿಮಂತ್ರಿಯಾದಬ್ರಂಮಣ
(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿಧೆ.)

77

ಅದೇ ಹೋಬಳಿ ಪ್ರಟ್ಟನಪ್ರರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ನಾಗವಳ್ಳಿ ಪಂಡಿತ ನಾರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೩ಕೆ ಸಂದವಿಶ್ವಾ
3 ವಸುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ ಸೋಮವಾರದಲುಶ್ರೀ
4 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸಿಂಹಾಸನದಮ
5 ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರನಿಸಿ
6 . . . . ಮಹಾಅರಸುಗಳುದೇವದಾಯಬ್ರಂಹ್ಮ
7 ದಾಯದಾನಮಾನ್ಯಮೊದಲಾದಸಮಸ್ತಧರ್ಮಂಗಳಂಪರಿಪಾಲಿಸುತಮಿರೆ
8 ಶ್ರೀರಂಗಪಟ್ಟಣದಉಭಯಕಾವೇರಿಮಧ್ಯದಗಂಗಾಧರದೇವರಸಂನಿ
9 ಧಿಯಲಿನಮಗೆಪರಲೋಕಸಾಧನವಾಗಬೇಕೆಂದುಖಂಮತ್ರೂರಲು . . ಗೆ .
10 ಸಿಂಹಾಸನದಶಪ್ರೋಮಪತ್ತಿನಕರೋಗಣೆಯಅವಸರಕ್ಕೆ ಹದಿನಾ
11 ರಸೀಮೆನಾಗಿವಳಿಯಸ್ಥಳದಕುಂದಗಟ್ಟದಸ್ಥಳದಚತುಸೀಮೆಯ
12 . . . . ಕುಂದಗಟ್ಟದಗ್ರಾಮದಿಂಮೂಡಲುಪಟಗ್ರಾಮದಿಂತೆಂಕಲು
13 ಮಾದಹಳ್ಳಿಯಎಲ್ಲೆ ಹೊಂಗನಾಡಿಸಹಗ್ರಾಮದಿಂಬಡಗಲುಕತ್ತರಿನ . . . . ದ . .
14 ಗ್ರಾಮದಸೀಮೆಯನ್ನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು . . . .
15 . . . . ಅಲ್ಲದ್ಯಗಲುಡನಂಜಯಗಲುಡನಿ . . . .
16 . . . . ಸರ್ವಮಾನ್ಯಪೂರ್ವಕಆಯಸಾಮ್ಯವನುನಡಸಿ . . . . . .
17 . . . .
18 . . . . . ಈಧರ್ಮಕೆ . . . . ಅಳುಪಿದವನು . . . .
19 ವಾರಣಾಸಿಯಲಿತಂಮತಂದೆತಾಯಿಗೋವುಬ್ರಾಂಹಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು
20 . . . . ಇದಕ್ಕೆತಪ್ಪಿದವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

78

ಅದೇ ಹೋಬಳಿ ಚಂಡಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಿರಗಸೂರು ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಪ್ರೈಲುದಾನ್ಯಸಂವತ್ಸಜೇಷ್ಠಬ ೫ ಸು
2 ಶ್ರೀಮತುಮಾಲೆಮಾದೇವರುತಿಸದ
3 ಕಾಡಿಯಲುಹೋಗುವಅಲ್ಲಾಳದಾಸ
4 ರಿಮಗವರದಾಸಿಂಗೆ . . ರಾಮದಾಸರು

(ಮುಂದಕ್ಕೆ 4 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

79

ಅದೇ ಹೋಬಳಿ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಕದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
3 ೧೪೫೦ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
4 ಮೋದೂತಸಂವತ್ಸರದಚೈತ್ರಬ ೨
5 ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
6 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
7 ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲು
8 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಬೊಮ
9 ರಾಜಯನವರಕುಮಾರತ್ಯಾಗರಾಜ
10 ಮಹಾಅರಸುಗಳುಮಹಾ . . . .
11 ರಾಮರಾಜನಾಯಕನಮಗ . . . . . .
12 ಯಕನಿಗೆ . . . .
13 ಸನದವಿವರಹಬನಾಡ . . . .
14 ಲವಾಡಿಸ್ಥಲವನುನಾಲು . . . .
15 ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆ . . . .
16 . . ಕೈಸಲುವಗ್ರಾಮ . . . .
17 . . ಗದ್ದೆಜೆದ್ದಲುಸುಂಕಸುಕ . . . .
18 ಮೊದಲಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
19 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 . . . . ಇವಸಂವತ್ಸರದಸ್ರಾವಣ
2 . . . . . . ಲುಅಚ್ಯುತರಾಯನಾಯಕರ
3 . . . . ಕತಕದತಿಂಮರಸಯನವ
4 . . . . ಕೂರಅಉಭಳನಾಯ . .
5 ಕಾಗಲವಾಡಿಯಸೇನಬೋವಜ
6 ವಣಯ್ಯನಮಗಪರ್ವತಯ್ಯನಿಗೆ
7 ಕೊಟ್ಟಕ್ಷೋತ್ರಿಯದಗುತ್ತಿಗೆಯಸಿಲಾ
8 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಕಾಶಿಜಯನ್ತಿರಾಮಭಟ್ಟರದ್ಧರ್ಮ
2 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
3 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
4 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
5 ಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩ ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂ । ಮಾಘ
6 ಬ ೩ಂಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಿಮಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿ
7 ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ(ಯ)ರೈಯನವರುಕಾಶಿವಾಜಯನ್ತಿರಾಮಭಟ್ಟರಿಗೆಬರೆ
8 ಶಿಕೊಟ್ಟಕ್ರಯಭೂದಾನಸಿಲಾಸಾಧನಸಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿ

9 ಚಾರಚಾವಡಿವಳಿತದ । ಹರದನಹಳ್ಳಿಸ್ಥಳದಹೂವಿನಸರಗೂರಹೋಬಳಿ ೧ಕ್ಕೆಯಿಾಸರಗೂ
10 ರಗ್ರಾಮ ೧ಕ್ಕೆಹೊಂನಹೊಳೆಕಾಲುವೆ ೧ಕ್ಕೆಚಂನವಡೇನಪುರಗ್ರಾಮ ೧ ಉಗನಂಜನಪುರಗ್ರಾ
11 ಮ ೧ . . ದಹರುಸಹವಿಚಾರಚಾವಡಿಕರಣಿಕರುಜಯ್ಯಂಣಶಾನಬೋವಲಿಂಗೈನಯಿಾಪ್ರ
12 ಕಾರಪ್ರಮಾದಿಸಂ। . .(3 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)
16 . . . . .ನೀನುಮಾಡುವಧರ್ಮವಬಗೆಕ್ರಯಭೂದಾನವಾಗಿ . . . .
17 ಕೊಡಿಸಬೇಕೆಂದುಹೇಳಿಕೊಂಡುಮಿದದಕ್ಕೆ . . . .
18 . . . . .ಕೊಳೇಗಾಲದವೀರ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಭಾಗದ ಜಗಲೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀಮದ್ಗೌರೀಪ್ರಭೋಜ್ಜೃಂಭಯಾದಷ್ಟಮೂರ್ತೇಃಪಿನಾಕಿನಃ । ಕೈಲಾಸಾದ್ರೀಂದ್ರ
2 ನಾಥಸ್ಯಶಾಸನಂವಿಶ್ವಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೭
3 ಸಂದುವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೩ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾ
5 ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿವುಂಮತ್ತೂರಸೀಮೆಯುಮ್ಮಯ್ಯಂಬಳ್ಳಿಯಸ್ಥಳದಹಂಗ
6 ಚಿಪುರದಗ್ರಾಮವುಪ್ರಾಕಿನಲ್ಲಿಕಂಮರವಳಿಯವ್ಡೊಡೆಯರುಗಳಿಗೆಶ್ರೋತ್ರಿಯ
7 ಗುತ್ತಿಗೆಯಾಗಿಸೇರಿಅರಕುಠಾರದಪ್ರಭುಗಳಿಗೆತೆತ್ತುಬರುತ್ತಿದ್ದಸಂಬಂಧಯಿಾತಿಥಿಯಲ್ಲುಅ
8 ರೆಕುಠಾರದಸ್ಥಳದಪ್ರಭುಚಂನರಾಜವ್ಡೊಡೆಯರಕುಮಾರರುಚಂದ್ರಶೇಖರವ್ಡೊಡೆಯರುಆಕ
9 ಂಮರವಳ್ಳಿಯವೀರರಾಮೆಯವ್ಡೊಡೆಯರಮಕ್ಕಳುಮಲರಾಜವ್ಡೊಡೆಯರುಕೂಡಿವ್ರಭ
10 ಯಾನುಮತದಿಂದನಂಮಕುಲಸ್ವಾಮಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಕ್ಷಾಧ್ವರಧ್ವಂಸನ
11 ವಿನೋದವಿಲಾಸಿಯಪ್ಪಅರೆಕುಠಾರದವೀರಭದ್ರದೇವರನೈವೇದ್ಯಪಾತ್ರಭೋಗ
12 ಕ್ಕೆಯಿಾಹಂಗಚಿಯಪುರದಗ್ರಾಮವನುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಪ್ರಾಕುಸಲು
13 ವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕೆಚಿಕಟ್ಟೆಆಡುವ
14 ನೆಸುಂಕಸುವರ್ನಾದಾಯಪಟ್ಟೆತೆರಿಗೆವ್ಡೊಳವಾಟುಹೊಱವಾಟುಯಿವು
15 ಮುಂತಾದಸಕಲಸುವರ್ಣಾದಾಯಅಲ್ಲಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
16 ಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲವಾವೀರಭದ್ರದೇವ
17 ರಸೇವೆಗೆಸಲುಉದೂಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸುವರ್ಣೋದಕಧಾರಾಪೂರ್ವಕದಿ
18 ಂಕೊಟ್ಟಹಂಗಚಿಯಪುರಗ್ರಾಮದಶಾಸನಕ್ಕೆಭದ್ರಂಶುಭಂಮಂಗಳಂ ॥ ಫಲ . .
19 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
20 ತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
21 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಆಚಂದ್ರಾರ್ಕಸ್ಥಿತಂಧರ್ಮ್ಮಂಯೋಪಹರೇತಾವನೀತಳೇ । ಷ
22 ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಾಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವನು
23 . . . . .ಮಾನವನುಪರರಿಗೆಕೊಟ್ಟವನು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
24 . . . . .ಚಂದ್ರಶೇಖರ ॥ ಮಲ್ಲರಾಜ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ॥
2 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
3 ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರ
4 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಕೊಂಗೊಳಗಾಗಿಯೇಕಛತ್ರಛಾಯಿಯಿಂತ
5 ಳಕಾಡಲುಂಕೋಳಾಲಪುರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರಮುನಿಪೋ
6 ದೇವಾಕಳಂಕಸ್ತುತಃಶ್ರೀಪೂಜ್ಯಾಂಘ್ರಿರುದಾತ್ತವೃತ್ತನಿಳಯೇಶ್ರೀವಾದಿರಾಜಾಂಬುಧೌ । ಆಚಾರ್ಯೋದ್ರವಿಡಾನ್ವಯೋಜಿನ
7 ಮುನಿಃಶ್ರೀಮ(ಲ್ಲಿ)ಷೇಣವ್ರತೀಶ್ರೀಪಾಳಃಪರಿಪಾಳಿತಾಖಿಳಮುನಿಸ್ಸೋನಂತವೀರ್ಯಕ್ರಮಃ ॥ ಜಿನನಿಷ್ಟದೈವಮಜಿತಂಮುನಿ
8 ಪತಿಗುರುಪೊಯ್ಸಳೇಸನಾಳ್ದನಲ್ಪುಸತ್ಪುನುತಂಮಾಡಿಸಿದಂಶ್ರೀಜಿನಗೃಹಮಂಪುಣಿಸರಾಜದಂಡಾಧೀಶಂ ॥ ಮಿತ್ರಕುಳಾ
9 ಬ್ಧಿವರ್ದ್ಧನಸುಧಾಂಶುವಿರೋಧಿಬಳಾಂತಕಂಮಹಾಮಾತ್ಯಕುಳೋದ್ಭವಂಸಕಳಶಾಸನವಾಚಕಚಕ್ರವರ್ತ್ತಿಲೋಕತ್ರಯವರ್ತ್ತಿ
ಕೀರ್ತ್ತಿರ್ಪು
10 ಣಿಸಮ್ಮಚಮೂಪನಮಂಗೆಶುದ್ಧಚಾರಿತ್ರಪವಿತ್ರೆಪೋಚಲೆಮನಃಪ್ರಿಯವಲ್ಲಭೆತತ್ತನೂಭವರು ॥ ಚಾಮಣನಾಶ್ರಿತಾಮರಮ
11 ಹೀರುಹನುದ್ಧತಮಂತ್ರಿಮಂತ್ರವಿದ್ರಾವಣನಾತನಿಂಕಿಱಿಯಕೊರಪನನ್ವಿತಸತ್ಕಳಾಕಳಾಸಾವಿತ್ರಬೋಧನಾತ(ನ)ನುಜಂ
12 ಸುಜನಾಗ್ರಣಿನಾಗದೇವನಾಜ್ಞಾವನತಾನ್ಯಮಂತ್ರಿನಿಚಯಂಕವಿತಾಗುಣಪಂಕಜಾಸನಂ ॥ ಪುಣಿಸಚಮೂಪನೆಂಬೆಸೆವಸಾಸ
13 ನವಾಚಕಚಕ್ರವರ್ತ್ತಿಗೆನ್ತ್ತಿಸಲೊಡಂಪೊಗತ್ತೆತಸಗಾಗಿರೆಪುಟ್ಟಿದಚಾಮರಾಜನಾಕಣಿಕ . ಮರಯ್ಯನೆಂಬರತ್ನತ್ರಯಮೂ
14 ರ್ತ್ತಿಯಪುತ್ರನೊಪ್ಪಿದಂಪುಣಿಸಮದಣ್ಡನಾಥನುದಿತೋದಿತಚಾಮಚಮೂಪಸಂಭವಂ ॥ ಅವರೊಳಗೆಪಿರಿಯಚಾವನಯುವತಿ
15 ಯರಪ್ಪರಸಿಕಬ್ಬೆಗಂಚಱುಣ್ಡಲಿಗಂಭುವನಪ್ರಸಿದ್ಧರಾತ್ಮೋದ್ಭವಪುಣಿಸಮಯ್ಯನುಂಬಿಟ್ಟಿಗನುಂ॥ಕೊಳನೆಂತಂಭೋಜಮುಣ್ಮಲು
16 ನಲಿದುಮಹಿಮೆವೆತ್ತಿಪ್ಪವಂತಾಗಳುಶ್ರೀನಿಳಯಂವಿಖ್ಯಾತವೃತ್ತಂಪುಣಿಸೆಗನವನಿಂಬಿಟ್ಟಿಗಂಪುಟ್ಟೆಮಿತ್ರಗ್ಗಳ್ಗೆಲ್ಲಂಸಯ್ಪಂ
17 ಸಮುದ್ಭವಿಸಿತಖಿಳಭವ್ಯಬ್ರಜಂನಾಡೆಯುಂನಿಶ್ಚಳಚೇತೋಜಾತರಾದರ್ದ್ಧರೆಯೊಳೆಸೆದುದಂತಾಮಹಾಮಾತ್ಯಗೋತ್ರಂ ॥
18 ಚಾಮುಂಗಂಸತ್ಪ್ರಿಯದಿಂಭಾವಕಿಯೆನಿಪರಸಿಕಬ್ಬೆಗಂಸುತನೊಗೆದಂಕೇವಳಮೆನೆಗರ್ದ್ದಪೊಯ್ಸಳಭೂವನಿತೇಶ್ವರನಸನ್ನಿಧಿ
19 ಗೃಹಿಪುಣಿಸ ॥ ತೊದವೆನೆದರ್ಪ್ಪಿಕೊಂಗರನಡಂಗಿಸಿಪೊಲುವರಂಪೊರಳ್ಚಿಮಾಣದಮಲೆಯಾಳಗಮಿಡಿಪಿಕಾಳನೃಪಾಳನತೋ
20 ಳಬಿಂಕಮಂಬೆದಱಿಸಿಪೊಕ್ಕುನಿಲಿಸಿಳೆಯಂಜಯಲಕ್ಷ್ಮಿಗೆಕೀರ್ತ್ತಿಮಾಡಿದವಿಭುಬಿಟ್ಟಿದೇವನಮಹಾಸಚಿವಂಪುಣಿಸಂಬಳಾಧಿ
21 ಕಂ॥ ಅದಟಂಪೊಯ್ಸಳಭೂಪನೊಮ್ಮೆರ್ಜೇಗ . . ನೀಳಾದ್ರಿಯಂಕೋಣ್ಡುತನ್ನೊದವಿಂದಂಮಲೆಯಾಳರಂಕದನದೊಳ್ಬೆಂಕೊಣ್ಡು
ತತ್ಸಾಹಸಾ
22 ಭ್ಯುದಯಂಕೈಕೊಳೆಕೇರಳಾಧಿಪತಿಯಾಗಿಜ್ಜೆಬಿಯಲ್ನಾಡಸಂಪದಮಂಕಾಣಿಸಿಕೊಣ್ಡನಿಂತುಪುಣಿಸಶ್ರೀದಂಡನಾಥಾಧಿಪ .
23 ಕೆಟ್ಟನಿಯೋಗಿಬಿತ್ತುಮೊದಲಿಲ್ಲದೆಬಂದಶ್ರೀವಲಂಮೊದಲ್ಗೆಟ್ಟಕಿರಾತನೋಲಿಸಲಾಜಿದೆಸೇವಕನಾಗೆಟ್ಟುದಂಕೊಟ್ಟುನಿರಂ
24 ತರಂಜಗಮನಿತಥಿರಕ್ಷಿಸುತಿರ್ಪ್ಪಪೆಂಪಿಂದಂಬಿಟ್ಟಿದಂಡನಾಥಪುಣಿಸಂನೆಗಳ್ದಂಭುವನಾಂತರಾಳದೊಳ್ ॥ ದರಮಿರ . .
25 ಲೀಯದೆಗಂಗರಪರಿಯಿಂಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರದಬಸದಿಗಳನಳಂಕರಿಸಿದೀಪಂಪುಣಿಸರಾಜದಂಡಾಧೀಶಂ ॥
26 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೦೩೮ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಟಬಹುಳ ೧ ವಮೂಲಾಕ್ಷನಾರದಂದುತುಲಾರಾ
27 ಸಿಯಬೃಹಸ್ಪ(ತಿ)ಲಗ್ನದಲು ಎಣ್ಬತ್ನಾಡಅರಕೊಟ್ಟಾರದಲುಶ್ರೀಸಂಧಿವಿಗ್ರಹಿದಣ್ಡನಾಯಕಪುಣಿಸಮಯ್ಯಮಾಡಿ
28 ಸಿದತ್ರಿಕೂಟದಬಸದಿಯೊಳಗಾಗಿಬಸದಿಗಳ್ಗೆಬಿಟ್ಟಗದ್ದೆಆಊರಪಡುವಲುಅಣ್ಣಮಾರಯಗೆರೆಯಕೆಳಗೆ . .
29 ಖಣ್ಡುಗಪತ್ತಕ್ಕೆಗುಳೆ ೧೦೦೦ಆಊರತೆಂಕಣಹೆಗ್ಗೆಱೆಯಕೀೞೇರಿಯಲುಗದ್ದೆಖಣ್ಡುಗಐದಕ್ಕೆಗುಳೆ ೫೦೦ ಪಡ್ಡಲೆ
30 . . ಪರದರಿಖಣ್ಡುಗಎರಡಕ್ಕೆಗುಳೆ ೪೦೦೦ ಆಊರಹಳ್ಳಿಸಹಿತಜಕ್ಕಿಕೆಱೆಗದವಮ್ಮಗೊಳದನಗೊಳಗಕಳದು . .

31 ಗುಳಿಬನ್ದು ಹೊಱಗೆಗಾಣದಲೊವ್ಮಾನವೆಣ್ಣೆ ತೋಂಟದಗುಳಿ ೧೦೦ ಆಊರಬಡಗಣಕೊಡೆಯುನಹಳ್ಳಿಸಹಿತ . . . .
32 ದವುಣಿಸಜಿನಾಲಯಕ್ಕೆ ಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
33 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಬಸದಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮವನೊಸೆದುಕರಂಸಲಿಸದಿರ್ದ್ದಡಂಕ . . . .
34 . . . . ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸವುನಿಸುಗುಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ
3 ಳೋಕ್ಯನಾಥಶ್ಯಸಾಸನಂಜಿನಸಾಸ
4 ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
5 ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರೃಥುವೀ
6 ರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸಕವರು
7 ಷ ೧೨೦೧ನೆಯುವಿಷುಸಂವ
8 ತ್ಸರದಪುಷ್ಯಸು ೧೫ಆ । ಉತ್ತರಾಯ
9 ಣಸಂಕ್ರಮಣದಿನಅರುಕುಂತಾರ
10 ದಬಸದಿಗೆಅಊರಕೇತಗಾಉಂಡ
11 ನಮಗಬಿಟ್ಟಗಉಂಡನುಂಅಲ್ಲಾ
12 ಳಗಉಂಡನಮಗದಾಸೆಗಉಂಡ
13 ನೊಳಗಾಪಸಮಸ್ತಗಉಂಡ
14 ಗಳುಯಿದೇವರಿಂಗೆನೀರುಕೂಲಿನಿಚಂ
15 ಡಿಜೆಡುಗೆಮನೆವಣಮಂಡೆಗದ್ಯಾಣ
16 ಸ್ಥಿಗೆಮನಕ್ಕತ್ತಮುಖ್ಯವಾಗಿಯಿ
17 ದೇವರವ್ರೊಕ್ಕಲುಎಸುವ್ರಗೆಡಂಸ
18 ರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಯಿಬ
19 ಸದಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮವನೊಸೆದುಕರಂ
20 ನಡಸುತಿರ್ದ್ದವಂಗಕ್ಕುಂಪುಣ್ಯಂ
21 ಮಸವಸದಿಂಅಳಿಪಿದವಂಪ
22 ಸುವಂಬ್ರಾಹ್ಮಣರಕೊಂದಗತಿ
23 ಸವುನಿಸುಗುಂಸ್ವದತ್ತಾಂಪರ . . . .

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
2 ಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇ
3 ವರುಪ್ರೃಥುವೀರಾಜ್ಯಂಗೆಯು
4 ತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೦೨ನೆ
5 ಯುವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಸು
6 ೧೫ ಆವುಂಯುತ್ತರಾಯಣಸ
7 ಂಕ್ರಮಣದದಿನಅರಕೊಟಾರದ
8 ಬಿಟ್ಟಗವುಂಡದಾಸೆಗವುಂಡನೊ
9 ಳಗಾದಸಮಸ್ತಗವುಂಡು
10 ಗಳುಂಭುಜಗೇಶ್ವರದೇವರಿಂಗೆನೀರು
11 ಕೂಲಿನಿಚಂಡಿಹೊಂಬಳಿಬೆಡುಗೆ
12 ಮನೆವಣಮಂಡೆಗದ್ಯಾಯಣಅ
13 ಸ್ಥಿಗೆವನಕತ್ತಮುಖ್ಯವಾಗಿಯಿ
14 ದೇವರಯೊಕ್ಕಲುಪಿಸುವುಳ್ಳದಕ್ಕು
15 ವುಂಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ
16 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
17 ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರಿಷಸಹ
18 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
19 ಕ್ರಿಮಿಃ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಚಾಮರಾಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′.

ಶ್ರೀ

1 ಶ್ರೀಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದನಿಜಆಷಾಢಬ ೨ ಸೋಮ
3 ವಾರದಲ್ಲು ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋುಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದಚಾಮರಾಜವಡೆಯರವರಧರ್ಮ
4 ಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರ
5 ಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಳದೇಶಾವತಂಸಕರ್ನಾಟಕ
6 ಜನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಳಾನಿಧಿಕುಲ
7 ಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಳರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನ
8 ಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡ
9 ಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇರುಂ
10 ಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಚಾಮರಾಜನಗರ
11 ವಂನಿರ್ಮಿಸಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತಗೋಪುರವಿಮಾನಸಹಿತವಾಗಿಶ್ರೀಚಾಮರಾಜೇಶ್ವರದೇವಾಲಯವಂನಿರ್ಮಿ
12 ಸಿನವಪೆರಯುಕ್ತವಾಗಿಚಾಮರಾಜೇಶ್ವರನೆಂಬನಾಮಧೇಯವುಳ್ಳಮಹಾಲಿಂಗವಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಎಡಭಾ
13 ಗದಗುಡಿಯಲ್ಲಿಕೆಂಪನಂಜಮಾಂಬಾನಾಮಕರಾದಅಂಮನವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಬಲಭಾಗದಗುಡಿಯಲ್ಲಿಶ್ರೀಚಾ
14 ಮುಂಡೇಶ್ವರೀಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪೂರ್ವಭಾಗದಮಹಾದ್ವಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಕ್ಷಿಣಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪುರಾ
15 ತನವಿಗ್ರಹಗಳಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪಶ್ಚಿಮಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಸಹಸ್ರಲಿಂಗಯುಕ್ತವಾದಸಾಲುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಉತ್ತರಭಾ
16 ಗದಕೈಸಾಲೆಯಲ್ಲಿಪಂಚವಿಂಶತಿಲೀಲಾಮೂರ್ತಿಗಳಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾಗ್ನೇಯಾದ್ಯಷ್ಟದಿಗ್ಭಾಗದಲ್ಲಿಪ್ರತ್ಯೇ
17 ಕವಾಗಿಗುಡಿಯಂಕಟ್ಟಿಸಿಲಕ್ಷ್ಮೀಸಮೇತಮಾಗಿನಾರಾಯಣಸ್ವಾಮಿಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಪರಿವಾರವಾದಶ್ರೀಚಾಮರಾ
18 ಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಸೇವಾಜನರಸಂಬಳಗಳುದೇವರಪಡಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂ
19 ವತ್ಸರೋತ್ಸವಬ್ರಹ್ಮೋತ್ಸವಾದಿಗಳುಸಾರೋದ್ಧಾರವಾಗಿನಿರುಪಾಧಿಕದಲ್ಲಿಶಾಶ್ವತವಾಗಿನಡೆಯತಕ್ಕಬಗ್ಗೆವರ್ಷಗಟ್ಲೆ ಕಂಠೀರಾ
20 ಯಿನಾಲ್ಕುಸಾವಿರದವೊಂಭೈನೂರುವರಹಾವುನಾಲ್ಕುಹಣತಸ್ತೀಕುನಿಷ್ಕರ್ಷೆಮಾಡಿಇದಕ್ಕೆಭೂರೂಪವಾಗಿವಪ್ಪಿಸಿಯಿರುವ
21 ದುಚಾಮರಾಜನಗರಕ್ಕೆಸೇರಿದಉಂಮತ್ತೂರುವಂದುನವಲೂರುವಂದುಮೂಡ್ಲಅಗ್ರಹಾರವಂದುಬೇಚರಪುರವಂದು
22 ಕಟ್ಟೆಪುರವಂದುಶಿವಪುರವಂದುಯಲಕೂರುವಂದುಹನಹಳ್ಳಿವಂದುಸಪ್ಪೈನಪುರವಂದುಪಂಡ್ರೀಕನಹಳ್ಳಿವಂದುಪಂಜರ
23 ವಾಡಿವಂದುಮುಕ್ಕಿಗೆವಂದುಹೆಗ್ಗೊಠಾರವಂದುಸಹಯಿಹಾಪದಿಮೂರುಗ್ರಾಮಗಳಂಸುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡ
24 ಸಿಕೊಂಡುಬರುವಂತೇಯಿಗಾತಾಲೋಕುಸುಬೇದಾರನಿಗೆಶಾಯಿಮೊಹರುಸಂನದುಅಪ್ಪಣೆಕೊಟ್ಟಿಹಗ್ರಾಮಗಳಲ್ಲಿಮೇ
25 ಲೆಅಪ್ಪಣೆಕೊಟ್ಟಿರುವತಸ್ತೀಕಿಗಿಂತಲೂಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಮ್ಮಾಮ್ತಿಪಠಂಗವುಂತಾದ್ದೈವಂಗಳಲ್ಲಿಹುಟ್ಟುವ
26 ಆದಾಯ್ದನಿಧಿನಿಕ್ಷೇಪಾದಿಗಳುಶ್ರೀಗಂಧದೇವಸ್ಥಾನದಲ್ಲಿ ಕಾಣಿಕೆಕಪ್ಪಅಪರಾಧಿಕಸರುಕಸರು ತಿಪ್ಪುಂತಾದ್ದೆವಾಯಿ
27 ದಾಯಿಗಳುಗಳಲ್ಲಿಹುಟ್ಟುಹುಟ್ಟಿದ್ದು ಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಭಂಡ
28 ರಾದಿಗಳುಪಾತ್ರಗಳುದೇವಸ್ಥಾನದಮರಹಂಮತ್ತುಕೆಲ್ಸಗಳುಮುಂತಾದಸಂಭಾರ್ಯಗಳಿಗೆಉಪ್ಪಯೋಗವಾಗುವಸನ್ನಿಧಿ
29 ಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಲಾಸದಧರ್ಮಪತ್ನಿರಮಾವಿಲಾಸದಧರ್ಮಪತ್ನಿ ಸಹಿತರಾದನನ್ನರೂಪುಶಿ
30 ಲಾಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಯಿಸೇವೆಸಾರೋದ್ಧಾರವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುವಂತೆಮಾಡಿಶ್ರೀಸನ್ನಿಧಿಗೆಬರೆ
31 ಸಿಕೊಟ್ಟಿರುವ ಶಿಲಾಶಾಸನ ‖ ‖ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇ ಭೂಮಿಪಾಃ ಸತತಮುಜ್ಜ್ವಲಧ
32 ರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ತೇಷಾಂ ಪದಪದ್ಮಯುಗಳಂ ಶಿರಸಾ ನಮಾಮಿ ‖ ರಾಜಾ ಶ್ರೀಕೃಷ್ಣ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾಲಕೆಂಪ ನಂಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 3″.

1 ಶ್ಯಾಲಿವಾಹನಶಖವರ್ಷಂಗಳು ೧೭೭೨ನೇ ಸಂದವರ್ತ
2 ಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೦
3 ಗುರುವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರು
4 ದಾಂಕಿತರಾಗಮಹಿಸೂರವರಪುರಾಧೀಶಶ್ರೀಕ್ರಿಷ್ಣ
5 ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನ್ನಿಧಾ
6 ನದಕುಮಾರ್ತಿರಾದದೊಡ್ಡಪುಟಂಮಂಣಿಯವರಿಂದಾ
7 ಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′.

(ಚಾಮರಾಜನಗರಾ.).

1 ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧೀಚನಾ
2 ಮಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೦ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸ
3 ಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಸೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
4 ಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸನ್ನಿಧಾನದಚಿಕ್ಕಕೊಮಾರ್ತಿಯರಾದ
5 ಪ್ರೇಸ್ಟತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರಃ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 2′ 9″.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇ ವಿರೋಧಿಕೃತುಸಂವ
2 ತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಭಾನುವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯುವ
3 ರಧರ್ಮಪತ್ನಿಯಾದಸಮುಖದತೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಂಮಂ
4 ಣಿಯವರುಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

1 ಶ್ಯಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೭೭೩ನೇವಿ
2 ರೋಧಿಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೨ ಭಾ
3 ನುವಾರದಲ್ಲುಆಳಿಗಮಹಾಸ್ವಾಮಿಯುವ
4 ರಮಾದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂಮ
5 ನಿಂದಾಪ್ರತಿಷ್ಟಿತರಾದಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿ
6 ಯವರು

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ಚಾಮರಾಜನಗರದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

ಮುಂಭಾಗೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚ
2 ಕ್ರವರ್ತ್ತಿಹೋಸಳಶ್ರೀ
3 ವೀರನಾರಸಿಂಹದೇವ
4 ರುಸುಖಸಂಕಥಾವಿನೋ
5 ದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆ

6 ಉತ್ತಮಿರೆಸಕವರಿಷ
7 ೧_೦೦೧ನೆಯವಿಷುಸ
8 ಂವತ್ಸರದವುಷ್ಯಸು
9 ೧೫ ಆಉತ್ತರಾಯಣ
10 ಸಂಕ್ರಮಣದದಿನಲಿ
11 ರಕೊಠಾರದಬಿಟ್ಟಗಲು
12 ಂಡದಾಸೆಗಲುಂಡನೊ
13 ಳಗಾದಸವುಸ್ತಗಲು
14 ಂಡಗಳುಂಆಊರಲ
15 ಕ್ಷುಮಿನಾರಾಯಣದೇವ
16 . . . . ವೆಡ್ಯಯಾ . . .
17 ಗೆದ್ದೆಬೆದ್ದಲುಯನಿ
18 . . . . . . ಚಂಡಿಹೊ
19 . . . . ಮನೆವ
20 . . . . ಗದ್ಯಾಯ

ಹಿಂಭಾಗ.

21 ಣಮುಸಗೆಮನ
22 ಕ್ಕತ್ತ ಈದೇವರಿಂಗೆಎ
23 ಲ್ಲಬುಕ್ಕಲು . . . .
24 . . ಲಕಂಸರ್ವ್ವಮಾನ್ಯ
25 ವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮ
26 ಸ್ವಗತ್ತಂಪರದತ್ತಂವಾ
27 ಯೋಹರೇತಿವಸುಂಧ
28 ರಾಃಸಷ್ಟಿರ್ವ್ವರಷಸ
29 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
30 ಜಾಯತೇಕ್ರಿಮಿ . .
31 ತೂರುಸುಲಿಗೆನಂಜ . .
32 . . ಹಳ್ಳಿಯಂಮಣಿಗದ್ದೆ .
33 . ಳವುಂಆತಂಗು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

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ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಣ್ಯೆಯಂಗಾರ್ರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾ
2 ದ್ರಿಕಳಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯ
3 ಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾ
4 ಮಹಃ ॥ ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾ
5 ಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ ॥ ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾ
6 ತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ।
7 ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿ
8 ರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಾಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀ
9 ಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಪಾಲಯಂತಃಪ್ರಜಾಸ್ತೇ
10 ಸ್ಮಿನ್ನಧ್ಯೂಷುರ್ಮಹಿಷಂಪುರಂ । ತೇಷ್ವಾಸೀ(ತ್)ಬೆಟ್ಟಚಾಮೇಂದ್ರಸ್ತಸ್ಯಚಾಸ
11 ನ್ಕುಮಾರಕಾಃ । ತಿಂಮರಾಜೇಂದ್ರಕೃಷ್ಣೇಂದ್ರಚಾಮರಾಜೇಂದ್ರನಾಮಕಾಃ
12 । ಚಾಮರಾಜಸ್ಯರಾಜೇಂದ್ರಬೆಟ್ಟಚಾಮೇಂದ್ರನಾಮಕೌ । ದೇವರಾಜೇಂ
13 ದ್ರಚನ್ನೇ(ಂ)ದ್ರಾವಿತಿಚತ್ವಾರಆತ್ಮಜಾಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜ
14 ಸ್ಯದೇವರಾಜೇಂದ್ರನಾಮಕಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಚ್ತಿಸ್ಯಂದ
15 ನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರ
16 ಘೋತ್ತಮೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚ
17 ರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋ
18 ಜಿಷ್ಣುಸ್ಸುಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಃ

19 ಪ್ರೌಢಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ದ್ವಿಕುಂಭನಕ
20 ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಯಮ
21 ರ್ಹತಿನೃಪಃಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ ॥ ಧರ್ಮಪತ್ನ್ಯೈಮೃತಾಂಬಾ
22 ಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂ
23 ೀರವಮಹೀಪತೀ ॥ ತತ್ರಕರ್ನಾಟಸಾಂಮ್ರಾಜ್ಯಸಿಂಹಾ
24 ಸನಮುದಾರಧೀಃ । ಅಧ್ಯಾಸ್ತೇಚಿಕ್ಕದೇವೇಂದ್ರೋಮಹೇಂದ್ರಸ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಮವಿಕ್ರಮಃ । ಪ್ರಾಚ್ಯಾಂಪಾಂಡ್ಯಂಚೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹ
26 ರತ್ । ಪರಮತ್ರಿಪುರಂಮುಟ್ಟುಂಜತ್ಯನಂತ್ರಗಿರೀಅಪಿ ॥ ಪ್ರತೀಚ್ಯಾಂ
27 ಕೆಳದೀಭೂಪಾನ್ಪ್ರಹೃತ್ಯಯವನಾನುಗಾನ್ । ಸಕಲೇಶಪುರಂಪ್ರಾಪ
28 ದರಕಲ್ಗೂಡಮಪ್ಯಸಾ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀ
29 ಚ್ಯಾಂಚರಣಧುಲಾಖಾನಂ । ಕಂದಿಕೆರೆಹಂದಲಕೆರೆಗೂಲೂ
30 ರ್ತುಮಕೂರುಹೊಂನವಳ್ಳೀಶ್ಚ । ವೊರಸಕಿರಾತಾನುಗತಂ
31 ಮುಸ್ವಿಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಗನದುರ್ಗಂವ್ಯ
32 ತನೋಚ್ಚಿಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ ॥ ವರಾಹಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಾ
33 ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀ
34 ಯಾರ್ಚತಿಭಕ್ತಿತಃ ॥ ಸೋಯಂಶ್ರೀಚಿಕ್ಕದೇವೇಂದ್ರಃಪಿತೃಭಕ್ತಿಪ್ರ
35 ಚೋದಿತಃ । ಶ್ರದ್ಧಯಾಕಾರಯತ್ಶ್ರಾದ್ಧಂಗಯಾಯಾಂಕೃಷ್ಣಯಜ್ವ
36 ನಾ । ಅನತ್ಯರ್ಥಮಥಾಮುಷ್ಮೈಪ್ರಾದಾದ್ಗ್ರಾಮಾವನುತ್ತಮೌ । ತದ
37 ತ್ರವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ । ದೇಯದಾತೃಗೃಹೀ
38 ತ್ರೂಣಾಂಪ್ರಖ್ಯಾತ್ಯೈಪರಿಲಿಖ್ಯತೇ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಮು
39 ನಿನಿಧಿಬಾಣೇಂದುಸಂಮಿತಾಬ್ದೇಷು । ಯಾತೇಷುವರ್ತಮಾನೇಶ್ರೀರಾ
40 ಕ್ಷಸನಾಮವತ್ಸರೇಹ್ಯಸ್ಮಿನ್ । ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇತ್ರಿತೀ
41 ಯ್ಯಾಂಯಾಂಗುರೋರ್ದಿನೇ । ಪಿತೃಶ್ರೀದೊಡ್ಡದೇವೇಂದ್ರೋಃಪ್ರತ್ಯಾಬ್ದಿಕದಿನೇ
42 ಶುಭೇ । ಆತ್ರೇಯೋಬಹ್ವೃಚಃಶ್ರೀಮಾನ್ಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ ।
43 ಪಾತ್ರಃಶ್ರೀದೇವರಾಜಸ್ಯದೊಡ್ಡದೇವೇಂದ್ರನಂದನಃ । ಶ್ರೀಚಿಕ್ಕದೇವ
44 ರಾಜೇಂದ್ರಃಕಲ್ಯಾಣಗುಣಸಾಗರಃ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸ
45 ಪಾತ್ರಕಾಯಯಜುರ್ವಿದೇ । ಆಪಸ್ತಂಬರ್ಷಿಸೂತ್ರೋಕ್ತಕರ್ಮಾಚ
46 ರಣಶಾಲಿನೇ । ಮಾನ್ಯಾಯಶ್ರೀಕೃಷ್ಣನಾಮಸಮುಚ್ಚಾರಣತ
47 ಸ್ಸದಾ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ ॥
48 ಗ್ರಾಮೌತೆರಕಣಾಂಬಾಖ್ಯಪುರಃಸೀಮಾಂತ್ತರಸ್ಥಿತೌ । ಧ
49 ನಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿತೌ । ಕಬ್ಬಿಲಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50 ಗನಪುರಮೇಕಂಪ್ರತಿನಾಮ್ನಾಚಿಕ್ಕದೇವರಾಯಪುರಂ । ಪ್ರತಿನಾ
51 ಮ್ನಾಕೃಷ್ಣಾಪುರಮಪರಂಹುಲ್ಲಾಣಸಂಜ್ಞಮೇತೌದ್ವೌ ॥ ಶ್ರೀಮತ್ಪಶ್ಚಿ
52 ಮರಂಗೇಂದ್ರಪದಪಂಕಜಸನ್ನಿಧೌ । ಶ್ರೀಮಾನ್ನಾರಾಯಣೋದೇವಃ

53 ಪ್ರಿಯ್ಯತಾಮಿತ್ಯುದೀರಯನ್ । ಸಹಿರಣ್ಯೋದಕಾಸಾರಪೂರ್ವ್ವಂಪ್ರಾ

54 ದಾದ್ಯಥಾವಿಧಿ[ಃ] । ಯಿತಿಶ್ರೀಚಿಕ್ಕದೇವೇನದತ್ತಯೋಃಕೃಷ್ಣಯಜ್ವನೇ ।

55 ಗ್ರಾಮಯೋಃಪ್ರಾಂತಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ

56 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೯೭ ಸಂದವರ್ತಮಾ

57 ನವಾದರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬಹುಳತದಿಗೆಯ

58 ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಪ್ರೌಢಪ್ರತಾಪ

59 ನಪ್ರತಿಮಂದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕನಂತೆಂಬರಗಂಡಾದ್ಯನೇ

60 ಕದಿವ್ಯಬಿರುದಾವಳೀಸಮಂಚಿತನಪ್ಪಶ್ರೀಮಸ್ಮೈಸೂರಚಿಕದೇವ

61 ಮಹಾರಾಜೊಡೆಯರ್ಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದೊಳುಸುಖದಿಂಪೃಥ್ವೀ

62 ಸಾಂಭ್ರಾಜ್ಯಂಗೈವತ್ತಮಿರ್ದ್ದಾತಂಮತಂದೆಗಳಾದದೊಡ್ಡದೇವರಾಜ

63 ವಡೆಯರವರಿಗೆವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಜೇಕೆಂದುಅವರಪ್ರತ್ಯಾ

64 ಬ್ದಿಕಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಕೃಷ್ಣದೀಕ್ಷತರಿಗೆಧಾರೆಸೆರೆದುಕೊಟ್ಟ

65 ಗ್ರಾಮಗಳುತೆರಕಣಾಂಬಿಯಸ್ಥಳದಲ್ಲು ಕಬ್ಬಿಗನಪುರಕ್ಕೆ ಪ್ರ

66 ತಿನಾಮಧೇಯವಾದಚಿಕ್ಕದೇವರಾಜಪುರವೆಂಬಗ್ರಾಮ ೧ ಹುಲ್ಲಾನಕ್ಕೆ

67 ಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣಾಪುರವೆಂಬಗ್ರಾಮ ೧ ವುಭಯಯರಡು

68 ಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳ ವಿವರ ॥ ಹುಲ್ಲಾನಕ್ಕೆ ಈಶಾ

69 ನ್ಯವಾಗಿವಿಘ್ನೇಶ್ವರನಕಣಿವಿಗೆಟೆಂಕಲುಯಳಚೀಕಾಲವತ್ತಿನವಾ

70 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕಲುಶೀಲವಂತನಪುರದವಡ್ಡರಗು

71 ಡಿತಕ್ಕಲಪಡುವಣತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂ

72 ಟೆಂಕಲುಹಾಲನಕೊಮರಿಯಪಡುವಣತೆವರಿನಹೊಂಗೆತಾಳಕಲ್ಲು ೧

73 ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲ್ಲಾನದಹಳಸಿನತಾಳಹೊಲದಮೂಡಣತೆವರಿ

74 ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂಕಲುಹುಲ್ಲಾನದಮೂಡತಿರುಮಲದೇವರಕೊಡಿಗೆ

75 ಮೂಡಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲೀಕೆರೆಮೂಡಣಕೋಡೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

76 ಬಡಗಣತ್ರಿಯಂಬಕದೇವರಕೊಡಿಗೆಯಟೆಂಕಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂ

77 ದಂಟೆಂಕಲುಹುಲ್ಲಾನದಗದ್ದೆಹೊಲದಮೂಡಣತೆವರಿನಪುರಯಂಬಗ್ರಾಮದ

78 ವ್ರೋಣಿಗೆಪಡುವಲುಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂನೈಋತ್ಯಮೂಲೆಆದಿಯಾಗಿಮೇ

79 ಲುಕೊತ್ತಲಹೊಲದಮೂಡಣತೆವರಿನಲೊಕ್ಕೀತಾಳಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂ

80 ಕಲುದೇವಣವ್ರೊಡೆಯರಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿನಲೊಕ್ಕೀತಾಲವ

81 ತ್ತಿನಪುರವೆಂಬಗ್ರಾಮದಹೊಲದಯೆಡೆತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕ

82 ಲುಈಹೊಲದಟೆಂಕಣತೆವರಿನಕೊಡಸೋಗೆಹೊಲದತೆವಿರಿನಯಡೆ

83 ನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂವಾಯುವ್ಯಆದಿಯಾಗಿಕೊಡಸೋಗೆವೊಳಗೆರೆ

84 ಹೊಲದಮೂಡಣತೆವರಿನಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಂಮಾ

85 ರಗಟ್ಟಪಡುವಲುಕೋಡೀಕೊಡಸೋಗೆಕೆಟ್ಟಹೊಲದಬಡಗಣತೆವರಿ

86 ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಬ್ಬಿಲಿಗನಪುರದಟೆಂಕಲುಚುಜ್ಜಲು

87 ತಾಲಕೊಡಸೋಗೆಮೇಲುಕೊತ್ತ [illegible] ಣತೆವರಿನಕಲ್ಲು ೧

88 ಇಲ್ಲಿಂದಂಪಡುವಲುನಾಇಂದನಕಟ್ಟೆವೊಳಗೆರೆಪಡುವಣವುತ್ತ್ತಗ
89 ತ್ತಾಳವೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬಡಗಲುಹುಲ್ಲಾನದಚಿಕ್ಕಬಿಳುಗೆ
90 ರೆಪಡುವಣಸಂತೆದಾರಿಗೆಪಡುವಲುವುುಂಡಕಲ್ಲಿಗೊಂದಿಯಕಂದಾಗಾ
91 ಲದಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಈಶಾನ್ಯನಾಇಂದರಗುಡಿ
92 ಯುಆಲತ್ತಾಲಬಡಗಣಲಿಂಗೇಗೌಡನತಕ್ಕಿಲಿಕುಜ್ಜುಲತಾಲವತ್ತಿನ
93 ಕಲ್ಲು ೧ ‖ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲ
94 ಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯ್ಯುತಾಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಸ್ಯಅಷ್ಟೌಭೋಗಾಅನುತ್ತಮಾಃ ।
95 ಅಮುಷ್ಯೈತ್ರವಭವಿಷ್ಯಂತಿಶ್ರೀಮಂತಃಕ್ರಿಷ್ಣಯಜ್ವನಃ । ಆಧೇಃಕ್ರಯಸ್ಯದಾನಸ್ಯ
96 ತಥಾವಿನಿಮಯಸ್ಯಚ । ಅನೇನಕ್ರಿಯಮಾಣಸ್ಯಯೋಗ್ಯೌಗ್ರಾಮಾವಿ
97 ಮೌಶುಭೌ । ಯಿಮುಂದಿವಸಮಾರಭ್ಯಗ್ರಾಮೌಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಪುತ್ರ
98 ಪಾತ್ರಪ್ರಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸು
99 ಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿ
100 ಣಾ । ರುಕ್ಮಾಖಿನಾದೇವರಾಜಪಾತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೊಡ್ಡದೇವೇಂದ್ರಪು
101 ತ್ರೇಣಚಿಕ್ಕದೇವಮಹೀಭೃತಾ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸಪೌತ್ರಕಾಯಯ
102 ಜುರ್ವಿದೇ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ । ಸಹಿರಣ್ಯೋ
103 ದಕಾಸಾರಪೂರ್ವ್ವಕಂತುಯಥಾವಿಧಿ । ದತ್ತಯೋಗ್ರಾಮಯೋರೇತಜ್ಜೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

104 ಯತಾಂತಾಂಮ್ರಶಾಸನಂ । ಯಸ್ತೋಷಯನ್‌ಗುರುರಿವದ್ವಿಬುಧಾನ್‌ವೇದಾರ್ಥ
105 ಗರ್ಭವಾಗುಂಭೈಃ । ಚಿಕದೇವರಾಜನೃಪತೇಸಭಾಸ್ಸುಧರ್ಮಾಮಿವಾಧ್ಯಾಸ್ತೇ ।
106 ತಸ್ಯಾಸ್ಯಕೌಶಿಕಾನ್ವಯಸಿಂಧುವಿಧೋರಲಗಸಿಂಗರಾರ್ಯ್ಯಸ್ಯ ।
107 ತನಯಸ್ತಿರುಮಲಯಾರ್ಯ್ಯೋವ್ಯತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನ್ ‖
108 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕ
109 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
110 ರೇತವಸಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
111 ಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
112 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

ಶ್ರೀ ಚಿಕದೇವರಾಜಃ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ಚಾಮರಾಜನಗರ ಹೋಬಳಿ ಮಲ್ಲಯ್ಯನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೫೪ ಸಂದನಂ

3 ದನಸಂವತ್ಸರದ [illegible]
4 ಶು೧೦ ಸೋಮವಾರದಲೂ । ಶ್ರೀಮ

5 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
7 ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿ
8 ಆಮಹಾರಾಯರರಾಜಕಾರ್ಯ್ಯಕೆಹಿತಾರ್ತ
9 ನಾದಪೆರುಮಾಳಅದಿಕಾರಿಗಳುಅರಕೊಟೂ
10 ರದಕಾವ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುವೀರಭದ್ರ
11 ನಾಯಕರಿಗೆಅರಕೊಟೂರಸ್ಥಳಕೆಸಲು (ವ) ಮ
12 ಲ್ಲಯ್ಯನಪುರದಗ್ರಾಮ ೧ ದನೂಪ್ರಭುಗೊ
13 ಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತು
14 ಸ್ಸೀಮೆವಿವರಬಂಡಿಮೂಕಿಹೊಲದಿಂತೆಂಕಲು
15 ಕಾಡಕಟ್ಟೆಯಿಂಪಡುವಲುಅಕ್ಕಿದೊಣೆಯಿಂ
16 ಬಡಗಲುಊರ . . . . ಯಿಂಮೂಡಲು
17 ಯಿಂತೀಚತುಸ್ಸೀಮೆ . . . . ಊರಮುಂದ
18 ಣಕೆಜಿಯಹ . . . . ಯೆರೆಕೆರೆಯಂನ್ನೊ
19 . . . . ಜಿಯಅಡುಯಿಂತೀಸೀಮೆಯೊಳಗಾದ
20 ಗದ್ದೆ ಬೆದ್ದಲುಅಡುಮನೆವನಸುಂಕಸು
21 ವರ್ನಾದಾಯಯೇನುಂಟಾದಸ್ವಾಮ್ಯವನುಆ
22 ಗುವನಾಡಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಅ
23 ನುಭವಸಿಕೊಳ್ಳಬಹರಿಯೆಂದುಕೊಟ್ಟಕೊ
24 ಡಗಿಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
25 ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
26 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡಲಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೬೦ ಸಂದವರ್ತಮಾನ
3 ವಾದನಳಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧ ಲು
4 ಚಿಕ್ಕರಾಯರಕುಮಾರರುಮಹಾರಾಯ
5 . . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಲುಅರಿಕೊಟೂರದಚೆಂ
6 ನರಾಜನ್ರೊಡೆಯರು . . . .
7 . . . . ರುನಮಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುನಂಮ . . . .
8 . . ಂದುನಕಲ್ಲಮೂಡ್ಲ ಪುರದಬಸವಪ್ಪದೇವರ . . . .
9 . . . . ವಣಂಕಾರದೇವಂಗೆಶಿವಾರ್ಪ್ಪಿತವಾಗಿಕೊಟ್ಟ
10 . . ಗ್ರಾಮಸಾದನದಕ್ರಮವೆಂತೆಂದರೆ

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 1″.

ಉತ್ತರಮುಖ.

1 . . . .
2 ಪುರವರೇಸ್ವ . . . .
3 ನ್ದಿಗಿರಿನಾಥಶ್ರೀ . .
4 ತ್ರೈಮ್ಮನಡಿಗಳು . .
5 ಮೊಳೀಲ್ದಿರಮಹಾ . .
6 ನಕ್ಕೆಬಿಟ್ಟಸ್ತಿತಿ.
7 ತುಮ್ವಮುಸೊಲ್ಲ
8 ಗೆಯುಮೆನ್ನಿಜ್ಗಂ
9 ಇಲ್ಲಕೂಟಿಗ್ಗೇಡಿ
10 ಬ್ಬಳ್ಳಮೇಲೇರಿಇ
11 ದನಳಿದೋವಾರ
12 ಣಾಸಿಯುಕವಿ
13 ಲೆಯು . . . . . .
14 ದೊಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಪಡಿಗಿ ತೋಟಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 10″.

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ಅದೇ ಹೋಬಳಿ ಹರಳುಕೋಟೆ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಿಶೆಟ್ಟಿಯ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

1 . . . . ತ್ಸರದಪೇಷ್ಠಬ ೧ ಸ
2 . . . . ಮಂಡಳೇಸ್ವರಅರಿರಾಯವಿಭಾಡು
3 . . . . ಂದದಕ್ಷಣಪೂರ್ವ್ವಪಕ್ಷಿಮಸಮು
4 . . . . ಣ್ನಿಪ್ರೊಡೆಯರಕುಮಾರಚಿಕ್ಕಕಂ
5 . . . . ಯಹಟ್ಟಲಕೋಟೆಯಅಧಿಕಾರಿಮ
6 . . . . ಹಟ್ಟಲಕೋಟೆಯಕೆಯಿಕೊಳರಿಸ್ರಮಾವಾ
7 . . . . ಮೆಯಕಟ್ಟಿಡೆ . . ಪರಿಸಿಕೊಟ್ಟಸಾಸನದಕ್ರಮ
8 . . ಯಣ್ನಗಳುಅಧಿಕಾರಿಗಳಿಗೆಯುಸುಂಕದವರಿಗೆಯುನಾ
9 . . ಜಿವಾರದಿಗೆಯುಹದಿನಾಡಮಯ್ರ್ಯಾದಿಯಲುಏನುತೆ
10 ಜಿಉಳ್ಳಪ್ಪನುತೆಜುವರುಆಕಯಿಕೊಳರಿಗಿಸಿದಂತತಪ್ಪ
11 ತಸದಿಕಳಉಹಾದರಅನ್ಯಾಯಆಉ
12 ದುವಿಲ್ಲಆಕ್ಕಲುಇಕ್ಕವರುಹೊಕ್ಕಉ
13 ಅಧಿಕಾರಿಗಳಿಗೆಗಂ ॥ ಮಯ್ರ್ಯಾದಿಯ
14 ಲುತೆಜುವರುಬಂದಆಕಲುಗಳುಸು
15 ಖಉಂಡೆಇಹರುಆರುಅಧಿಕಾರಿಗಳಿಗೆಹಳ
16 ಕಳ್ಳಸಿಕೊಂಡುಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮ
2 ಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
3 ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ . . . . ಮಾವಳಿಸ
4 ಮಾಲಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಪ್ರತಾ
5 ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱಸಾಸಿರಕೊಂ
6 ಗೊಳ(ಗಾ)ಗಿಯೇಕಛತ್ರಛಾಯೆಯಿಂದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾ
7 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಖವರಿಷಂ ॥ ೧೦೪೯
8 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಪೂರ್ವ್ವಪಕ್ಷದಏಕಾದಸೀಆ
9 ದಿತ್ಯಹಸ್ತದಲುಎಣ್ಣೆನಾಡಹಟ್ಟಲಾದಕೇರಳಾಂತಕಚತುರ್ವ್ವೇದಿಮಂಗಲ
10 ದಕೇಶವದೇವರಿಂಗೆಹಟ್ಟಲತಿಬ್ಬಹಳ್ಳಿಯುಂಆಬೆಳ್ಳಗೆಜುಡಿಯುಂಆಹ
11 ಳ್ಳಿಯಏರೆಕೆಬ್ಬೆಸಹಿತಂವಶಿಷ್ಠಗೋತ್ರದನಾಗದೇವನಸುಪುತ್ರಮ
12 ಯಮಲ್ಲಿದೇವನುಂತಿಬ್ಬಂಡಿಮರಾಯನುಂಮಾಡಿಮರಾಯನುಂಸಾ
13 ಮನ್ತಮಾಚಿಯುಂಕಾಸ್ಯಪಗೋತ್ರದಕೇಶವಮಾರಾಯನುಎಣ್ಣೆನಾಡಸಮ
14 ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂದಣ್ಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಂಗಳುಹೆಗ್ಗಡೆ
15 ತತ್ರಹಲಸುಂಕೇಶವ(ದೇವ)ರಿಂಗೆತಿಬ್ಬಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ಬ್ಬ
16 ಕಂಮಾಡಿಕೊಟ್ಟರುಇವಿಷ್ಣುಗ್ರಿಹವುಂಎತ್ತಿಸಿದಂಹಟ್ಟಲೂ
17 ರೊಡೆಯನಾಗದೇವಮಾರಾಯರಪುತ್ರಂಮಲ್ಲಿದೇವಮಾರಾಯರಾದ
18 ಮಂಣ್ಡಲಿಸ್ವಾಮಿಯಾರುಂತಿಬ್ಬಡಿಯಾರುಹೊಯ್ಸಳಮಾರಾಯರುಂ ॥
19 ಸ್ವದತ್ತಂಪರದತ್ತಮ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
20 ಷ್ಟಿರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ

21 ಕ್ರಿಮಿಃ । ವಿಷ್ಣುಗ್ರಿಹಕ್ಕೆ ಬಿಟ್ಟದಧರ್ಮ್ಮವುಪ್ಪಸೆದು
22 ಕರಂಸಲಿಸುತ್ತಿರ್ದ್ದ(೦)ಗಕ್ಕುಂಪುಣ್ಯ[೦]ಮುಸವಸದಿನೆತ್ತಿಸಿದವರ್ಗ್ಗೆಸುವಂ
23 ಬ್ರಾಹ್ಮಣನಕೊಂದ್ದಗತಿಸಮನಿಸುಗು(೦) ॥

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಸಾವಿರದನಾನೂಋನಾಲ್ವತ್ತ
3 ಅಯಿದುಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದ
4 ಶ್ರಾವಣಬ ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಕ್ರುಷ್ಣರಾಯ
5 ಮಹಾರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿಆವೀರಪ್ರಧಾನ
6 ಸಾಳುವಗೋವಿಂದರಾಜವಡೆಯರಮಾಗಣಿಕಾಜಿರುತು
7 ಋಮುಡಿಪಾಕದಲ್ಲಿಹತಿರುವೆಂಗಡಮೊದಲಿಯಾರಮಕ್ಕಳು
8 ಜಡೆಯಾರುಮೊದಲಿಯರುತಂಮುಮಾಗಣಿಯುಪಟ್ಟಲಕೋ
9 ಟೆಯುಗ್ರಾಮದಲುಶ್ರೀಮನ್ಮಹಾದೇವೋತ್ತಮಶ್ರೀವೀರಭದ್ರದೇ
10 ವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೇವರಶ್ರೀಯಂಗಭೋಗಕೆಶೆಲುವಾಗಿ
11 ಕೊಟ್ಟಂತಸೀಮೆಸುರಿಗೆಹಳ(ದ)ಲ್ಲಿಮರಸ್ತಾನ ೩೦೦ ಕಡೆಯಗಟ್ಟಲ್ಲಿ
12 ಖ ೧ ಊರಿಂದಪಡುವಲುಕಾಲ್ವೆಗೆಬಡಗಲಿದ್ದನಂಜಯ್ಯದೇವರು
13 ತೋಟಭೂಮಿಮತಂಆಊರಲುತೋಟಎರೆಕಂ ೧೦೦ ಮರುಹಳಿಲು
14 ಕಂ ೧೦೦ ಹೆಬ್ಬಸೂರಲುಕಂ ೧೦೦ ಬೆಡಮೂಡಲುಕಂ ೧೦೦
15 ಮೊರಗದಲ್ಲಿ ೧೦೦ ತಿಬಿಹಳ್ಳಿ ೧೦೦ ಏನುಂಟೂದಸರ್ವ್ವಸ್ವಾಮ್ಯ
16. ಕೇಅರಸುಗಳುಮತ್ತಾರಾದರುಧರ್ಮಕ್ಕೆ ಕೊಟಂತಾಸೀಮೆಗಳ
17 ಯೇನುಂಟೂದಸರ್ವ್ವಸ್ವಾಮ್ಯದವೆಲ್ಲಕ್ಕು ದೇವರಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತನಾದ
18 ಅಲ್ಲಪ್ಪಗೆಸಲುಉದುಅತನುದೇವರಸೀಮೆಎಲ್ಲವನುಅನುಭವಿ
19 ಸಿಕೊಂಡುದೇವರಶ್ರೀಕಾರಕ್ಕೆ ತಕ್ಕಂಥಾತಂಮಮನಸುಬಂದಅರ್ಚ
20 ಕರನ್ನು ಇರಿಸಿಕೊಂಡುಶ್ರೀಕಾರವನುವೇಳೆಗೆವೇಳೆನಡಿಸಿಕೊಂಡುಬಹನು
21 ಯಿಾದೇವರಕಾರ್ಯ್ಯವನುಪಾರುಪತ್ಯಗಾಜಿರುವಿಚಾರಿಸಸಲ್ಲದು
22 ಮತ್ತಾರುಗುಸಮ್ಮಂಧವಿಲ್ಲಅಲ್ಲಪ್ಪನುಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತನಾಗಿಯಿ
23 ಹನುಮತ್ತಾರಿಗುಸಮ್ಮಂಧವಿಲ್ಲವೆಂದುಕೊಟ್ಟಶಾಶನಯೀಧ
24 ರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಹಳುಹಿದವನುಗಂಗೆಯತಡಿ
25 ಯಲ್ಲಿತಂಮಮಾತಾಪಿತ್ರುಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
26 ಕ್ಕೆ ಹೋಹರುಮತ್ತೆ ಸಂತೆಯುಪಸರಾಯಅಂಗಡಿಬಂದು
27 . . . . ದೇವಗೊಳಗಳ ೧ ಇವಅಳಿಪಿದವರುಗು
28 ರುದ್ರೋಹಿಗಳ-ಪಂಚಮಹಾಪಾತಕರು

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ಅದೇ ಹೋಬಳಿ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುಕಟ್ಟೇಬಳಿ ಅರಳೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9′.

1 ಕೆಂಪಕೊಳವನು
2 ಮಾಡಿದಧರ್ಮ್ಮ
3 ಆರೊಬ್ಬರುಅಳಿಪಿ
4 ದವರುಕವಿಲೆಯ
5 ಕೊಂದಪಾಪದಲ್ಲಿ
6 ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಶೇಖರದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೦
2 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ

3 ಪರಮೇಶ್ವರನಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈ
4 ಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
5 ಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಪ್ರಮಾತಿಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೩ ಶುಕ್ರವಾರದ
6 ಲುಹರದನಹಳಿಹೋಬಳಿಅಂಕನಹಳಹೊಸೂರಲುಪ್ರಸಂನವಾಗಿಯಿರುವಂಥಾದೇ
7 ವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಪ್ರಸಂನಸೋಮಸೇಕರಸ್ವಾಮಿಯವರನೈ
8 ವೇದ್ಯದೀಪಾರಾಧನೆಗೆಅಂಕನಹಳ್ಳಿಹೊಸೂರುಸ್ತಳಕ್ಕೆಸಲುವಗ್ರಾಮಗಳಗಲುಪ್ರಜೆ
9 ಗಳುಬ್ರಾಹ್ಮಣರುಸೆಟ್ಟಿಗಳುಪ್ರಾಜೆಗಾರರುಪಮಾಂನ್ಯಗಾರರುಕೈವಾಡದವರುಚಲುವಾನಪ್ರಜೆಗಳು
10 ಮುಂತಾಗಿತಂಮಸೇವಾರ್ತವಾಗಿಕೊಟ್ಟವಿವರ . . . . ಅರಮನೆಗೆತೆರುವಕೆಬೆಕೆಂದಾಯಕ್ಕೆಕಂ
11 ತಿರುಗುಳಿಗೆಹಂನೆರಡುಹಣಕ್ಕೆ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಕವರುಷಸಾ ೧೬೪೦ ಸಂದವರ್ತ
3 ಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲೂಶ್ರೀಮ
4 ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ
5 ಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕ್ರಿಷ್ಣರಾಜವಡೆ
6 ಯರೈಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪ
7 ಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
8 ಪ್ರ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೂರು ಗ್ರಾಮದ ಮಠದಹಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿ ಶೇದೋ ಭಾವಿಮೇಲೆ ಮುಚ್ಚಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
3 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾ
4 ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
5 ತ್ತಿರೆಸಕವರಿಷ ೧೧೯೪ನೆಯ ಇವಸಂ
6 ವತ್ಸರದಮಾಘ ೧೦ಸೋ । ಹದಿನಾಡಹೆ
7 ಬ್ಬಸೂರಸೆಂವಿಸರಪುರವರಿಹೆಗ್ಗಡೆ
8 ಗಲುಡನಮಗಕೇತೆ ಗಲುಡನುಹರಮ
9 ರಿಗಲುಡನಮಗಹೆಗ್ಗಡೆಗಲುಡನುಮೊದ
10 ರೆಗಲುಡನಮಗಮಾದಿಗಲುಡನುಸಾ
11 ರೆಗಲುಡನಮಾದಿಗಲುಡನುಜಂ
12 ತೀನಾಲುವರುಎವಗೆ . . . . . . ಗಿದಹೆಬ್ಬಸೂ
13 ರಆಳಸಕ್ತಿಇಲ್ಲದೆಎಂಮ . . . .
14 ಯ್ಯಬಿಕ್ಕೆಯ್ಯನಮಕ್ಕಳಿಗೆಹರಿಯಗ
15 ಉಡನಮಗನಾಗಗಲುಡಂಗೆಬಿ . .
16 ಟಕೊಂಡುನಂಜಗಲುಡನಮಗಚೊಕ್ಕಗ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಅರಳೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನ ಪ್ರೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 6′

1 ಪರಾಭವಸಂವತ್ಸರದಆಷಾಡಸುದ ೧೩
2 ಹದಿನಾಡಚಂನವಡೆಯರಕೊಮಾರನಂಜರಾಜ
3 ವಡೇರಸೀಲವಂತಾದೇವರಶ್ವರುಮಹಂತದೇ
4 ವರಿಗೆ . . . . . . ಯಗೆಕೊಟ್ಟಧರ್ಮಶಾ . . .
5 ಪ್ರದತ್ತ . . . . . ತುಸೀಮಯುನುಕೊಟ್ಟೆವಾಗಿಮಹಾ
6 . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದಲ್ಲಿ ವೃಷ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧ ೫ಲು ॥ ಶ್ರೀಮಂ
2 ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪಾರ್ವ್ವತಿರಾಯನ್ರೊಡೆಯ
3 . . . . . . ಭಕ್ತಂಗೆಕೊಟ್ಟಸಂ . ಸ್ಥಾಪನೆ ವಾಕ್ಯಮಪೆಂ
4 ತೆಂದರೆನೀನುಉಯ್ಯಗಲುಡನಹಳ್ಳಿಯಪಡು
5 ವಣಕಲ್ಲನಡಿಕಂದವಾಡಿನಲುಪಾರ್ವ್ವತಿರಾಯನ್ರೊ
6 ಡೆಯರಹೆಸರಲ್ಲುಪುರವಕಟ್ಟಿದಸಂಮಂದಲು
7 ಯಗಲುಡನಸೀಮೆಯಲುಕಲ್ಲನಡಪೆಯ
8 ಪ್ರೊತ್ತಿನ . . . . ದಾನದಗದ್ದೆಯತೆವರಿಂದಪಡುವೆಲುಎ
9 ಪುರದಪೂರಿನದಾರಿಂಬಡಗಲುಗೊರವಜ

(ಮುಂದೆ 24 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಬೇಡಗಪುರದ ಹೋಬಳಿ ಜೆಗ್ಗೊತಾರದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧ಲ್ಲು ಶ್ರೀಮತು . . . .
2 . . . . ನುಮುತ್ತಗೆಯಗ್ರಾಮದಹೆಗೊಡರಗೊರ . . . .
3 . . ಸ್ತಾನಿಕನಿಂಗಯ್ಯನಿಗೆರಾಮಯ್ಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಆಮು . . . .
4 ಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಹಿರೆಕಂಭ ೪೦೦ ತೋಟಕಲವೆಯಬಳಿ . . . .
5 . . . . ತಿಯಕಂಭ ೬೦೦ ಗದ್ದೆಎರೆಯಹೊಲ ಖ೧ಕ್ಕೆ ಕೆಳಗಳಗದ್ದೆಖ ೧
6 ನ್ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುದೇವರಿಗೆ . . . .
7 . . . . ತ್ತಿನನಯಿವೇದ್ಯದೀಪದೂಪಗಂದ . . . . ಈದರ್ಮವನುನಡಿ
8 ಸದವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹನು

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
2 ವಿಜಯಾಭ್ಯುದಯಶಕವರುಷಶಾಲಿವಾಹನಂ
3 ಗಸಂದವರುಷ ೧೬೭೪ನೆಯಅಂಗೀರಸಸಂವತ್ಸರದಮಾರ್ಗಸಿ
4 ರಬ ೧೦ ಗುರುವಾರದಲಿ . . . . ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇ
5 ಶ್ವರಶ್ರೀವೀರಗಜಬೆಂಟೆಜವಾಜಿಕೋಳಾಹಳ
6 ಹನೂಮಂತಚಕ್ರೇಶ್ವರಸಾರಾಷ್ಟ್ರಪುರ . . . .
7 ದೇಪಂಣಒಡೆಯರಕುಮಾರನಂಜರಾಯಒಡೆಯರುಲು
8 ಮತೂರಮಠಕೆಕೊಟ್ಟಕೊಡಗೆಯಗ್ರಾಮದಶಾಸನಅ
9 (ದೆಂತೆಂದರೆ)ಹಾಂನಜಬಾಳಗ್ರಾಮಕೆಸಲುವಬೆರುಸೀಮೆ

10 ಬಳಗಾದಹಳಿಗದ್ದೆ ಪದಲುತೋಟತುಡಿಕೆಸುಂಕನು
11 ವರ್ನಾದಾಯುಳಗ್ರಾಮಕೆಅನುರಸರ್ವ್ವಸ್ವಾಮ್ಯದೊರಗೆರದಾತಿದನಿರು
12 ಧ್ಯಕೆಸಲುವದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಕೆಳಕೊಡಗಿವುಂತಾದಸ್ಥಾನ
13 ಮಾನ್ಯವನುಪೂರ್ವ್ವಮರಿಯಾದಿಯುಲುಉಳದನಡಸಿಅರಮನೆಗೆ
14 ಸಲುವಆದಾಯುವನುಆನಂಜರಾಯುಬಡೆಯುರುಆನಿರಾಸಿಮ
15 ಠದಧರ್ಮಕ್ಕೆಸಲುವಂತ್ತಾಗೆಆಹೊಂನರಬಾಳಗ್ರಾಮುವನು
16 ಸರ್ವಮಾನ್ಯವಾಗಿ . . ಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಆನಿರಾ
17 ಸಿಮಠಕ್ಕೆ ಪಾರಂಪರೆಯಾಗಿಸಲುಉದುಎಂದುಆನಂ
18 ಜರಾಯುರುದಂರ್ಮಕೆಕೊಟ್ಟಕೊಡಗೆಶಾಸನ

ಹಿಂಭಾಗ. (ಮುಂದೆ 5 ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

24 ಯಿಾದಂರ್ಮಕೆಅಳುಪಿದರುವಾರ
25 ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂಡಪಾಪಕೆಹೋ
26 ಹರು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
27 ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ
28 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿ
29 ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಾ ।

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ಅದೇ ಗ್ರಾಮದ ಮಾಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿ
2 ಯುಗಪ್ರಮಾಣುಲೆಕ್ಕ ೪೩೨೦೦೦ಕ್ಕೆಸಂದ . .
3 ರ್ಷಸ ೪೬೪೧ಶಾಲಿವಾಹನಶಕವರುಷ
4 ೧೪೬೨ಸಂದಸಾರ್ವ್ವರಿಸಂವತ್ಸರದಆಶಡ
5 ಬ । ೫ ಲು । ಶ್ರೀಮತುಉಮತ್ತೂರಉಪ್ಪರಿಕೆ
6 ಯಸಿಂಹಸನದಮಹಮಹಾತ್ತಿನೊಳ
7 ಗಾದಹಿರಿಯಯಡೆಯಪ್ರಾಮಾಣದ
8 ಚಂನಬಸವರಾಜದೇವರನಿರೂಪದಿಂಕಾ
9 ಳಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಪಾರುಪತ್ಯೆಕಾಚ
10 ಕೆಂಪಿನಲಿಂಗಣೊಡೆಯರುದೇವರುಕೂ
11 ಡಿಕಟ್ಟಿದಭಾವಿಯಜೀರ್ಣೋದ್ಧಾರವನು
12 ಮಾಡಿದರೂ । ಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
13 ಆಕಾಲದಲ್ಲಿನನಾದಾನ್ಯಉಹಣ ೧
14 ಕ್ಕೆ ೭ ಮಾನಮಾಋಮಿಮನುಶಮನು
15 ಶರತಿಂದರುಆಗಗೆಙಸಿದರೂ

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ಅದೇ ಹೋಬಳಿ ಭಂಡಿಗೆರೆ ಗ್ರಾಮದ ಮಗ್ಗೀಗುಡೀ ತಿಟ್ಟನ ಹೊಲದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷ ೧ . . ನೆಯ
3 ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
4 ೫ಲುಶ್ರೀಮಂನ್ಮಹಾಕೃಷ್ಣರಾಯರೂ
5 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಮಹಾಪ್ರಧಾನಿ
6 ನಾ . . ಮಾ . . ರಾಜಗಳುಂಶ್ರೀಮಂ

7 ನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅ
8 ಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗರಂಗಭೋಗನ
9 ಡೆವಮರ್ಯಾದೆ . . ಹರದನ(ಹ)ಳ್ಳಿಗೆಪೂರ್ವ
10 ದಲ್ಲಿಸಲುವಮಗೆಯದಸೀಮೆಯ
11 ಗದ್ದೆ ಹೊಲಅದುಯಿಷ್ಟನುಆಚಂದ್ರಾ
12 ರ್ಕ್ಕರ್ಸ್ಥಾಯಿಯಾಗಿದೇವರಸೇವಾನಡೆವವು
13 ರ್ಯಾದೀಧಾರೆಯನೆಱದುಕೊಟ್ಟರು
14 ಈ ಶಾಸನಯಿಾಧರ್ಮ್ಮವನೂಆಳು
15 ಹಿದವರೂಗಂಗೆಯತಡಿಯಲೂತ
16 ಂಮಮಾತಾಪಿತೃಗಳನೂಕಪಿಲೆಯ
17 ನೂಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಹರೂದಾನ
18 ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
19 ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
20 ಲ(ನಾ)ದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಂ
2 ದ್ಯಾಲದತಿಂಮ್ಮೆಯ್ಯದೇವಮಹಾಅ(ರ)ಸುಗ
3 ಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದವೆಂಗಳರಾಜಅಯ್ಯ
4 ನವರೂಶ್ರೀದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
5 ಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋಗಕ್ಕೆ ಧಾರಾಪೂ
6 ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟತೋಟದಅಸಕೆಯಮರ
7 ದಸ್ಥಳಸಾ ೭।೦೦೦ಯಿಾಧರ್ಮ್ಮವಅಳು
8 ಹಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯ
9 ತಡಿಯಲ್ಲಿತಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯ
10 ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ॥ ದಾನಪಾಲನಯೋ
11 ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
12 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಟಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮುಗನಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲಭಾಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 6′.

1 . . ಂಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲೂ
2 ಶ್ರೀಮತುಸಾಳುವಗೋವಿಂದರಾಜವೊಡೆಯರಕಾರ್ಯ್ಯ
3 ಕ್ಕೆ ಕರ್ತ್ತರಾದತಿಂಮಣನಾಯಕರನಿರೂಪದಿಂಮದನಿಯ
4 ದರುದ್ರ . . ಲಿಂಗಯನಮಗಸಂಕರಲಿಂಗಗೆಕೊಟ್ಟಶಿ
5 ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆವ . . . .
6 ದತು . . ಕನಮಾಳಿಯಮನೆ . . . . . . ವಾಗಿ . . . .
7 ದಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯವೊಳಗಣಗದ್ದೆ ಬೆದಲುಆಡು
8 ಮನೆವಣಕೆಳವೊಣ . . . .
9 ಂತಾಗಿಪ್ರಾಕಿನಲುವಂನುಕೊಟೂರುವಗೆ . . . . . .
10 ವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದುಗ್ರಾ . . . . ಸ
11 ಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸು೧ ಆರಭ್ಯವಾಗಿತಾರಣಸಂವತ್ಸರದ
12 ಆಶ್ವಯುಜಬ ೩೦ ನಿಲಗೆತೆಱುವ
13 . . . . ಉಭಗಳವುಂತೇಱು
14 . ತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಶು೧ ಆರಭ್ಯವಾಗಿಪಾರ್ತ್ಥಿವಸ
15 ಂವತ್ಸರದಆಶ್ವಯಿಜ ಬ ೩೦ ನಿಲಗೆತೆಱುವ . . ಗೆಪ್ರಾಕುಗ ೩ವುಂ
16 . . . . ತೆಱುವೆಪಾರ್ತ್ಥಿವಸಂವತ್ಸರ

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ಅದೇ ಹೋಬಳಿ ಹರದನಹಳ್ಳಿ ಗ್ರಾಮದ ದಿವ್ಯಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂ
2 ವತ್ಸರದವಯಿಶಾಖಸು ೧ ಲೂದೇವ
3 ರಸಯ್ಯನವರನಿರೂಪದಿಂಕೊನಮರಸಯ್ಯ
4 ನವರೂಶ್ರೀಅಣಿಲೇಶ್ವ(ರ)ದೇವರಅಂಗ

[5]ರಂಗಣೋಗನಡವವುಯರ್ವ್ಯಾದೆಯುಲ್ಲಿ
[6]ದೇವರಭಂಡಾರದಿಂಅರಮನೆಗೆಸ
[7]ಲುವಸಂಬಳನರದಿಗಳಂಗೆಬಿಟ್ಟುದು
[8]ಗ ೧೫ ಉ॰ದು ಖಡಸಲವಗ ೨೫
[9]ಯಿಾಯಿಪತ್ತಆಯಿದುಹೊಂನು
[10]ಅದೆದೇವರಭಂಡಾರದಲ್ಲಿಆರೊ
[11]ಬ್ಬರುವೆಗಳವಾಗಿವ್ರೊಂದುಹಣವ
[12]ನೂತೆಗದುಕೊಳಲ್ಲಿಲಚಂದ್ರಗಿರಿಪಿರಾದ
[13]ಕಾಣಿಕೆಕೊಡಿಗೆಸರದಿಯೆಂದುಯೇನೂತೆಗದು
[14]ಕೊಳಲ್ಲಿಲಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿ
[15]ದಂಮುವ (ಮುಂದೆ ಅಕ್ಷರಗಳಿಲ್ಲ.)

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೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೯೧ನೆಯಕೀಲಕಸಂವತ್ಸರದ
[2]ವಯುಸ ಖಬ೫ ಸೋಶ್ರವಣನಕ್ಷತ್ರಶುಭಯೋ(ಗ)ದೊಳುಶ್ರೀಮನ್ಮಹಾಮಂಡ
[3]ಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
[4]ಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯವಮಾಡುವಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
[5]ನಮಂತ್ರಿಮುಖದರ್ಪಣಸಕಳಧರ್ಮ್ಮಧಾರಕಬ್ರಹ್ಮಕುಲದೀಪಕನಪ್ಪಬಸವಯ್ಯದಂಣಾಯ್ಕರುರಾಜ್ಯ
[6]ವಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲುಅವರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಪಗಣಪತಿ
[7]ಮವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಹೊಯಸಳಭುಜಬಳದೇಶದೊಳಗೆಕಾವೇರಿಯದಕ್ಷಿಣ
[8]ಭಾಗದಅಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣೆನಾಡೊಳಗೆಪು
[9]ಣ್ಯಕ್ಷೇತ್ರದಕ್ಷಿಣದೇಶಪಾವನೀಕೃತವಪ್ಪಹರದನಹಳ್ಳಿಯುವ
[10]ರಪ್ರದಾಯಕದಿಬ್ಯಲಿಂಗಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪ
[11]ಡಿನಂದಾದೀವಿಗೆವಸ್ತ್ರಗಂಧಪಂಚಪರ್ವ್ವದಗ್ರಹಣಯುಗಾದಿ .
[12]ಬಿದಿಚಯಿತ್ರಪಯಿತ್ರಸರ್ವ್ವಾಚ್ಛ್ಯಬಾಹತ್ತರವಿನಿಯೋಗಶ್ರೀಕಾರಿ
[13]ಯಕ್ಕೆಆಯೆಂಣೆನಾಡಪ್ರಥಮಸ್ಥಳದಲುಯ್ಯಮಪಳ್ಳಿಯಮಂಚೆಗೌಡ
[14]ಜಕ್ಕಿಗೌಡಸಿಂಡಗೌಡಮಾರಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳುಕೇಶ
[15]ವಪುರವಾದನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಅಮಚವಾಡಿಯಕೊಂ
[16]ಗಗೌಡಹರದನಹಳ್ಳಿಯಮೋಟಗೌಡಕಾಡಗೌಡಮಲಿದೇವನಹಳ್ಳಿಯದೇವಂಣ
[17]ಹೊಂನಹಳ್ಳಿಯಕೆಲಗೌಡಬಂಡಿಗೌಡನಹಳ್ಳಿಅಲಾಳನಾಥಗೋಪೀನಾಥಇಂತಿ
[18]ವರರೊಳಗಾದಸಮಸ್ತಗಲುಡುಗಳುತಂಮನಾಡಿಂಗೆಕುಳಬಳಿಬಿನುಗುದೆಱೆ
[19]ಪಮಾತ್ರಹಳಿಯಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕೆಱೆತೋಟಗದ್ದೆಬೆದ್ದಲುಮುಂತಾಗಸಮಸ್ತ
[20]ಪ್ರಾಪ್ತಿಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಅಷ್ಟಭೋ
[21]ಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಏನುಳ್ಳದನೂತಂಮೊಳುಸರ್ವೇಕಮತ್ಯ
[22]ವಾಗಿಅಧಿಕಾರಿಸಿರಿಯಂಣನಮುಂದಿಟ್ಟುಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವ
[23]ಕವಾಗಿಸರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾ
[24]ಶಾಸನ ॥ ಅಕ್ಷಯಸುಖವಿರಮ . . ಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸಿದಪುಣ್ಯಾಪು
[25]ರುಶಗ್ಗಕ್ಕುಂಭಕ್ಷಿಸಿದಾತನುಸಂತಾನಕ್ಷಯುಆಯುಕ್ಷ

26 ಯಕುಲಕ್ಷಯಮಕ್ಷ್ಯಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
27 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
28 ಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
29 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನ
30 ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾ
31 ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಂಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾ
3 ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮ
ಗಪ್ಪದಣ್ಣಾಯ
4 ಕರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಪಅಚಂಣಪ್ರೊಡೆಯರುಹೊಜ
5 ಸಳದೇಶವನಾಳುತಿದ್ದಲ್ಲಿಆಊರ . . . . ಸುಂಕ . . . . ಕಾರಿ
7 . . . . ಶ್ರೀಜ
8 ಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩–೦ನೆಯ ಯಿಶ್ವರಸಂವತ್ಸರದಭಾ
ದ್ರಪದ
9 ಸು ೧೫ ಸುದಕ್ಷಿಣವಾರಣಾಸಿಪರನಾಮಕಥೆಯ . . . . ಅಣಿಲೇ
10 ಶ್ವರನಂದಾದೀವಿಗೆಗೆ . . . .

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ
2 ೧೪೫೪ನೆಯನಂದನಸಂವತ್ಸರದಮಾಘಬ ೩ ಮಂಗಳವಾ
3 ರದಲುಶ್ರೀಮನ್ಮಹಾಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪ್ರು
4 ಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಹಿರಿಯಬಾಚರಸಯ್ಯನವರುಶ್ರೀಮಂ
5 ನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿಲೇ
6 ಶ್ವರದೇವರಿಗೆಪೂಜೆನೆಯಜಾವದಅಭಿಷೇಕಪಂಚಾಮ್ರುತ
7 ಅಮ್ರುತಪಡಿನಂದಾದೀಪನಡವಮೆಯ್ಯಾದಿಬೀಚನಹಳ್ಳಿಯಗ್ರಾಮ
8 ವನುದಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆಬೆದ್ದ
9 ಲುತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆವಣಪ್ರೊಳವಾಜಿಹೊಜವಾಜಿ
10 ಸುಂಕಯೇನುಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ
ಯಾ
11 ಗಿನಡವಮಯ್ಯಾದಿಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಯಿಧರ್ಮ್ಮವನುಆ
ರೊಬ್ಬ
12 ನುಅಳಿಹಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲಿತಂ
13 ಮಮಾತಾಪಿತ್ರುಗಳನುಂಕಪಿಲೆಯನುಂಕೊಂದದೋಷಕ್ಕೆ ಹೋ
ಹರು
14 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
15 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶುಭಮಸ್ತು
ಶ್ರೀ

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೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಹಾರಾಜಾಧಿರಾ
2 ಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
3 ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
4 ಣಿಶ್ರೀಮದ್ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

5ಹೊಯಿಸಣ ನಿಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
6ರಸರುಪ್ರುಥವೀರಾಜ್ಯಂಗೆಉತಿರಲುಸಕಗರಡ
7ನೀಲಗಿರಿಸಾಧಾರಣಕೊಂಗರವಮಾರಿಕೊಂಗದಿಸಾಪಟ್ಟ
8ಯಿಂವಮ್ಮಡಿರಾಹುತ್ತರಾಯಶ್ರೀಮನುಮಹಾಪ್ರ
9ಧಾನಂಮಾಧವದಂಡನಾಯಕರವುನೆಗೊಡುವಂ
10ಣಿನಾಡಮರ್ಗ್ಯೆಯದಪುರುಸಗೋಡನವುಗ
11ಮಾರಗೋಡನುಆಊರಅಣಿಲೇಶ್ವರದೇವ
12ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದ
13ಡೆಶಕವರುಷ ೧೨೪೯ ನಳಸಂವ(ತ್ಸ)ರದಶ್ರಾ
14ವಣಶುದ್ಧತದಿಗೆಶುಕ್ರವಾರದಂದುದೇವಾ
15ಲ್ಯವನುಮಾಡಿಸಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಬೆದ್ದಲು
16ಕಂಭಹಳ್ಳಿಯಲ್ಲಿ ೬೦೦ ಭಂಡಿಗೆಜುಬೆಯಡುಂಬಿನ
17ಕೆಳಗೆಸಲಗೆದೆಗೆಜುಬೆಯನೂವಿರಿಯಕೆಳಗೆಬೆ
18ದ್ದಲುಮೂನೂಱುನುಸಾವ ಹೊತ್ತಿನಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾ
19ಸನ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
20ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21ಯತೇಕ್ರಿಮಿಃ । ಗೌಡನವಪ್ಪಶ್ರೀಅಣಿಲೇಶ್ವರ

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

22ಅಣಿಲಸೂ
23ರದೇವರಧ
24ರ್ಮ್ಮವನೂಅ
25ವದನೂಅಳಿ
26ಹಿದ . . . .
28ಕವಿಲೆಯ
29ಕೊಂದಪಾಪಕ್ಕೆ
30ಹೋಹರೂ ॥

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೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿ
2ರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯ
4ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
5ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಸವೆಯ
6ದಂಣ್ನಾಯಕರಮನೆಯಅಧಿಕಾರಿನಾ
7ಗರ್ಸರುಶಕವರ್ಷ ೧೨೮೫ನೆಯಶೋ
8ಭಕ್ರುತ್ಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೨ ಸೋ
9ಮೆಯಂಣ್ನೆನಾಡಹರದನಹಳ್ಳಿಯ
10ಅಣಿಲೇಶ್ವರದೇವರಅಮ್ರುತಪ
11ಡಿನಂದಾದೀವಿಗೆಗೆಪೂರ್ಬ್ಬದಲುಳ್ಳದೇವ
12ದಾನದಬೆದ್ದಲಾಕಂಭ ೧೫೦೦ ಗದ್ದೆ
13ಬಿಟುಖ ೧ಕ್ಕೆ ಉಳ್ಳಕೊಡಗೆದೆಜುಬೆಯ
14ನುಆಗಲುಡಗಳಿಗೆಉಳವಕಡೆದು
15ಕೊಟ್ಟುಯಿದಂವರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
16ಯಾಗಿನಡಉದೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸ
17ನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಚ್ರೇಯೋನು
18ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
19ಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ . . . . . .

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೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1ಶುಭಮಸ್ತುವಿಶ್ವಾವಸುಸಂವತ್ಸರದಮಾ
2ರ್ಗ್ಗಸಿರಶು ೫ಲು ಶ್ರೀವೀರದೇವರಾಯಬುಡೇರು
3ಪ್ರುಥ್ವೀರಾಜ್ಯಪನಾಳುವಲ್ಲಿಹರಿಯಪ್ಪದಂಣಾಯಕರು
4 . . . . . .ವೊಡೆಯರಕಾಲದಲು . . . .
5ನವರುಹರದನಹಳ್ಳಿಯಗಉಡ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೭೦
[2]ನೆಯುಯೀಸ್ವರಸಂವತ್ಸರದಚೆಯಿತ್ರ
[3]ಸು ೧೦ಸು ಶ್ರೀಅಣಿಲೇಶ್ವರದೇ
[4]ವರಿಗೆಗಂಧಕಸ್ತೂರಿಕುಂಕುಮಕರ್ಪೂ
[5]ರಪಂನೀರುಅಂಗಭೋಗಕ್ಕೆ ಯೆಂಣೆ
[6]ನಾಡನಸಮಸ್ತಪಂಚಾಳರೂ
7 . . . .
8 . . . . ಆಸ್ತುಗಾ
[9]ಮಾಸುಗ್ರಾಮಂಗಳಲುಉ
[10]ರಿಗೆಬಂದಪಣವ
[11]ನಮಯ್ಯಾದೆಯಿಂದಲ್ಲಿ
[12]ಕಾಣಿಕೆಯಮಾಡಿಕೊಟ್ಟೆ
[13]ಉದಯಾಧರ್ಮ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಅಣಿಲೇಶ್ವರದೇವರಿಗೆಧಾತು
[2]ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
3 . . . . ಮಾಡುವ
[4]ಕಾಲದಲು . . . .
9 . . ಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇ
[10]ಧರ್ಮ್ಮವನಳಿಹಿದವರುಗಂ
[11]ಗೆಯತಡಿಯಲಿಕವಿಲೆಯ
[12]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧
[2]೪೬೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೭ ಲುಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[4]ಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈ
[5]ವಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀ
[6]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆನಂದಿಯಾಲದಅಲುಬಳ
[7]ದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮ
[8]ವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕ್ಕೆ ಸಲುವಹ . . . . . .
[14]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆ . . . . . . ನೈವೇದ್ಯಸಲುವ
[15]ಮಯ್ಯಾದಿನಡವಕ್ರಯಮಾ . ಧಾರೆಯನೆಱಯಿಟ್ಟೆಉ
[16]ಗ್ರಾಮ . . . . ಖಳಸರ
17 . . . . ಶಿಲಾಶಾಸನಯಿದರ್ಮ್ಮ . . . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

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೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ ಸಂದ
[2]ವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೭ಲು ಶ್ರೀಮಂನ್ಮಹಾಅಚ್ಯುತದೇವಮ

3 ಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿರಾಮಾಭಟ್ಟಯ್ಯನವರಧರ್ಮ್ಮದಿಂಯೆಂಬಪ್ಪ
4 ಯ್ಯನವರೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
5 ಲೇಶ್ವರದೇವರಿಗೆಶ್ರೀಅಂಗರಂಗಭೋಗಕೆಸಲುವಮರ್ಯ್ಯಾದಿನಂಮನಾಯಕತನಕ್ಕೆ
6 ಸಲುವಹದಿನಾಡವೊಳಗಾದಉಡುವಂತನಾಡಸ್ಥಳದಕಬಾಳಗ್ರಾಮವನೂದಾನಧಾರಾಪೂರ್ವ್ವ
7 ಕವಾಗಿಧಾರೆಯೆರದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಣಗದ್ದೆ
8 ಬೆದ್ದಲುತೋಟಅಡುಮನೆವಣತೊಂಡುಹಂದಲದೆಯೆಮಗ್ಗವೊಳವಾಬುಹೋಬಾಬುಸುಂಕ
9 ಅಣಿಅಚ್ಚುಕಟ್ಟುತಕ್ಕಿಲುತಬುಗಾಡುಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಂಮ್ಯವುಸೇವತಾ
10 ಸೇವೆಗೆಭೂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಮರ್ಯ್ಯಾದಿಕೊಟ್ಟಶಿಲಾಶಾಶನ ।
11 ಯಿಧರ್ಮ್ಮವನುಆರೂಅಳುಹಿದವರೂವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿ
12 ತಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯನುಕೊಂದಪೋಪಕ್ಕೆ ಹೋಹರೂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
13 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ತಿಂಮರಸರಧರ್ಮ್ಮಂ

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೧೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಭಾದ್ರಪ
2 ದಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
3 ತಿಂಮರಾಜಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕೃ
4 ಷ್ಣಪ್ಪಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನರಸ
5 ಪ್ಪಯ್ಯನವರುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋ
6 ಗಪಲ್ಲಕ್ಕಿ ಸೇವೆನಡವಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಅಮಚ
7 ವಾಡಿಯಸ್ಥಳದಚಂನಿಗನಪುರದಗ್ರಾಮವ
8 ನೂದಾರೆಯನೆರದುಕೊಟ್ಟರಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸ
9 ಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋ
10 ಟತುಡಿಕೆಅಡುಮನೆವಣಮಗ್ಗವಳವಾಬು
11 ಹೋಬಾಬುಸುಂಕಯೇನುಂಟಾದಸಮಸ್ತ
12 ಸ್ವಾಮ್ಯವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವ
13 ಮರ್ಯ್ಯಾದಿಯಲ್ಲಿ ಕೊಟ್ಟಸಿಲಾಶಾಸನ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಹಸ್ತೀಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ನೆಸಂದವರ್ತಮಾನವಾದ
2 ಪಾರ್ಥಿವಸಂವತ್ಸರದಪುಷ್ಯಶುಧ ೬ ಸೋಮವಾರ ೦೧ನೆ ಘಳಿಗೆಯಲ್ಲಿಪುನರ್ವಸೂನಕ್ಷತ್ರದಲಿಮಿಥುನಲಗ್ನದ
3 ಪುಷ್ಕಳಾಂಶದಲಿಹರದನಹಳ್ಳಿಯಬಯಿಚಕೌಂಡಣ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಸ್ಥಳದಶಾನಭೋಗ
4 ಚಿಕ್ಕಂಣಸರದೇವರಸೈಯನವರಮಗಳುಪ್ಪೈರಶೋಪೇಶಮಗಲಿಂಗಯ್ಯನುದಿವ್ಯಲಿಂಗಸ್ವಾಮಿಯವರಪ್ಪಮಭಾಗದಲಿ
5 ಶ್ರೀಕಾಳಹಸ್ತೀಸ್ವರಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು ॥

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ಅದೇ ಬಾಗಲ ಬಲಗಡೆ ಯಿರುವದು.

1 ಶುಭಮಸ್ತುಶ್ರೀಮಾಂಲಿಂ
2 ಗೈಯ್ಯಮಂತ್ರೀನರಲಿತಕೃತೇ
3 ಸಾಧಿತೇಪಾರ್ಥಿವಾಪ್ದೇವೈಶಾಖೇ
4 ಶುಕ್ಲಪಕ್ಷೇಹಿಮಕರವಿಲಸದ್ಭಾಸ

[5]ರೇಭೂಸುರೇಗ್ರ್ಯನಂತಾಘಸ್ರೇದಿತೇರ್ಭ್ಯೇ
[6]ಶುಭಮಿಥುನತನೌದಿವ್ಯಲಿಂಗಸ್ಯ
[7]ಪಶ್ಚಾತುಚಕ್ರೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವರ
[8]ರುಚಿವಿಲಸನ್ನಾಮಲಿಂಗಪ್ರತಿಷ್ಠಾಂ ॥

ಎಡಭಾಗದಲ್ಲಿ.

[9]ಶುಭಮಸ್ತು ಸ್ವದತ್ತಾಂ . . . .
[10]ಲಿಂಗೈನಬರಹ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೫ನೆ
[2]ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಮಂಗಳವಾರಸೂರ್ಯಪೂರ್ವಪ್ರತಿಷ್ಠೆಯದ ೭ ಗಳಿ
[3]ಗೆಯಲಿರುಶುಭಲಗ್ನದಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾಗದಲಿರಾಮಸಮುದ್ರದಲಿರುವಕಾಸ್ಯ
[4]ಪಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರರುಕ್‌ಸಾಕಾಧ್ಯಾಯಿಗಳಾದವೀರದೇವಣ್ಣಪ್ಪರಸರಪಾತ್ರರಾದಮುದ್ದಯ್ಯನವ
[5]ರಪುತ್ರರಾದಹನುಮಂತಯ್ಯನುದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು

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ಅದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 10′ 3″ × 4′ 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೦೬ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾ
[3]ಘಬ೧೦ಸೋಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಆನೆ
ಯಬೇಂ
[4]ಟೆಯಇಂಮಡಿರಾಯವೊಡೆಯರಕುಮಾರದೇಪಂಣವಡೆಯರು
[5]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀದಿವ್ಯ
ಲಿಂಗಶ್ರೀಅಣೆ
[6]ಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಶ್ರೀಅಂಗಭೋಗರಂಗ
[7]ಭೋಗನಡವಮರ್ಯ್ಯಾದೆಯಲ್ಲಿಯೆಂಣೇನಾಡುಸ್ಥಳದಹರದನಹ
[8]ಳ್ಳಿಯಗ್ರಾಮವನ್ನುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕೆ
ಸ
[9]ಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಅಡು ಮನೆವಣ ವಳವಾಱು
ಹೊ
[10]ರವಾಱು ಸುಂಕ ಬಡಗಣಹಿರಿಯಕೆಱೆಯಪಾಸೆವಾಱು ಯೇನುಂ
[11]ಟಾದಸರ್ವಸ್ವಾಮ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಶೇವೆನಡೆ
[12]ವಮರ್ಯ್ಯಾದೆಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಾಧರ್ಮ್ಮವನುಅಳಿಹಿದವರುವಾ
[13]ರಣಾಶಿಯಗಂಗೇತಡಿಯಲ್ಲಿತಮ್ಮಮಾತಾಪಿತೃಗಳನ್ನು ಕವಿಲೆಯ
[14]ನ್ನು ಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾ
ನಾಚ್ಛ್ರೇಯೋ
[15]ನುಪಾಲನಂ। ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
ದಂ ॥ ಶ್ರೀ
[16]ಪೂರ್ವದಲ್ಲಿಕೊಟ್ಟಉಹರದನಹಳ್ಳಿಯಸಂಥೆಯಸುಂಕ ತಾವರೆಕ
[17]ಟ್ಟೆಯಣ್ಣೆನಾಡಸ್ಥಳದಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುವಂಕನಾಡ
[18]ಸ್ಥಳದಹೊನ್ನಗೌಂಡನಹಳ್ಳಿಯಗ್ರಾಮಂ೧ಪುಣಜಾರುಗ್ರಾಮಂ೧ಹ್ಯಾ
[19]ರುವಹಳ್ಳಿಯಗ್ರಾಮಂ೧ಉಡುವಂಕನಾಡಸುಂಕದಲ್ಲಿಅರಮನೆಗೆಯೆ
[20]ತ್ತಿದಪ್ರಮಾಣಿಗೆಹಣವಿಗೆವೊಂದುತಾರದಲೆಕ್ಕದಲ್ಲಿದೇವರಿಗೆಸ
ಲೂದು
[21]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯರೆಯತಾಳಲುಅಡಿಕೇಮರದತೋಟ
[22]ಹುಸಾ ೩ . . ಜಣೆ . . ತೆಂಗಿನತೋಟಅಲ್ಲಿಯಱಡಕೆಯತೋಟ
[23]ಗದ್ದೆಕಡಹಿನಲ್ಲಿಖ . . . ೧। ಖಲಿಣವಪ್ಪಯ್ಯನವರುಕೊಟ್ಟಹೊಂ
ನಗೊಂ
[24]ಡನ . . ೧ . . . . ತೋಟ . . . . ೧ ಭಾರಶಿಗಳ
[25]ದಿ . . . . ಟಲಕೊ
[26] . . . . ಅಯ್ಯ

(3 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[30] . . . . ಯಲುರಾಜಪರಮೇಶ್ವರ . . . .
[31]ಱೆಯಲುಗದ್ದೆಖ ೧ . . . . ನಹಳ್ಳಿಯಲುಗದ್ದೆಖ . . . . . .
[32]ಹೊಸಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಖ . . ಯೆಂ . . ವಳವಲೂಖ . . . .
[33]ಪೂಕೆಱೆಕೆಳಗೆಖಂಬಡಗೀ . . ಲುಖ ೧ ಮುದಿಯನೂರಲುಖ ೧
ಬೆದ್ದ
[34]ಲುಬೆಂಗೂರಲುಕಂಬ ೬೦ . . ಮಯ್ಯನಪುರದಬಾಗೆಸಾರಿಗೆಕಂಬ
೨೦೦
[35]ನಾಗಿವಳ್ಳಿಯಲು೧೦೦ ಕಂಣನೂರಲು ೧೦೦ ಯಿಗ್ಗಲೂರಲು ೧೦೦
[36]ಮುದಿಗೆಱೆಯಲು ೧೦೦ ತಾಳವಾಡಿಯಲುಭಾರತಿಗಳದಿಬ್ಬ . . ಳ
ನು
[37]ಕೊಟ್ಟತನ್ನ ಕೊಡಗಿಹೊಲ ೧೦೦ ಹನೆಯಂಮುಳಲು ೫೦ ಯೆಡ
ತಲೆಯ

(ಮುಂದೆ ಹೋಗಿಧೆ,)

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*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೭೫ನೇ
2 ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು೭ಮಂಗಳ
3 ವಾರಸೂರ್ಯ್ಯಪೂರ್ವ್ವಪ್ರತಿಷ್ಠೆಯಾದ ೭ ಘಳಿಗೆಯಲ್ಲಿವೃಷಭ
4 ಲಗ್ನದಲ್ಲಿಶ್ರೀದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾ
5 ಗದಲ್ಲಿರಾಮಸಮುದ್ರದಲ್ಲಿಹಕಾಶ್ಯಪಗೋತ್ರಆಶ್ವಲಾ
6 ಯನಸೂತ್ರಯುಕ್ತಾ ಶಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವಣಪ್ಪ
7 ರಸರಪಾತ್ರರಾದಮುದ್ದೈನವರಪುತ್ರರಾದಹನುಮಂತೈಯನು
8 ದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನ್ನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥ
9 ನಾದನು

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೫೭ ಸಂದವರ್ತಮಾ
4 ನಮನ್ಮಥಸಂವತ್ಸರದಚೈ
5 ತ್ರಬ . . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ
6 ಜಾಧಿರಾಜಅಚ್ಯುತರಾಯ
7 ಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
8 ಜ್ಯಂಗೆಯ್ವಲಿರಾಮಪ್ಪಯ್ಯ
9 ನವರುಅಂಚವಾಡಿಯ
10 ಸ್ತಳದಕೊಟ್ಟಕನಹಳ್ಳಿಯ
11 ಉಮ . . . . ಚ್ಕಿಚೈಬಾಗರದ
12 . . . . ೭೦೦ ಮರಗ
13 ದ್ದೆಬೆದ್ದಲು . . . . . . ಅಚ್ಯು
14 ತರಾಯಮಹಾರಾಯ
15 ರುಕೊಟ್ಟಮರಿಯಾದಿ

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ಅದೇ ಹೋಬಳಿ ಅಂಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಕವರುಷ ೧೩೦೩ನೆಯ
2 ರಉದ್ರಿಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಸು . . . . . . ಅಂಚವಾಡಿ
4 ಯಬಯಿಚಣಬಸ . .
5 ನವರುಅಂಚ
6 ವಾಡಿಅರೆಕೋಸಂ
7 ದಕೂಡೆಕಾಳೆಗವಾ
8 ದಲ್ಲಿಆಊರನಾವಿದ
9 ಮಂಚೆಕಾದಿಬಿದ್ದ
10 ಲ್ಲಿಬಳಕುಪ್ಪೆಹಳ್ಳಿನೆ
11 ತ್ತರುಕೊಡಗೆ
12 ಕಂಬ ೧೦೦ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವ
2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾ
3 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ ರಾ
4 ಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗ ವೀರ
5 ನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ ವೈರೀ
6 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯದ . . . ವ ರ್ದ್ಧ
7 ನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚ ಕ್ರವರ್ತ್ತಿ
8 ಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರ
9 ದನೆಲೆವೀಡಿನೊಳ್‌ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಕೈಯರನಾಡಪಕಟಿನಾಡಅಧಿಕಾರಿಪರಮ
11 ವಿಸ್ವಾಸ . . . . . . ಪರಮ . . . . ದಾಯಣ್ಣಮಲ್ಲಣ್ಣನವರು
12 ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಎಡತಲ . . . . . .
13 ಣ್ಣದಮಂಚಯ್ಯನವರುಸೊ . . ಸ್ಥಿರರಾಜಧಾನಿಯಸುಖರಾಜ್ಯ
14 ಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶಕವರುಷ ೧೧೯೫ನೆಯ ಶ್ರೀಮುಖ
15 ಸಂವತ್ಸರದಪುಷ್ಯಬ . . ವಾರ . . . . . . ಸಂಕ್ರಮಣ . . . .
16 . . . . . . ನಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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* ಗ್ರಾಮಸ್ಥರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೪೬೯ನೆಯ ವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಗ
3 ಕಬ ೩ ಮಂದವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿ
5 ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾ
6 ಅರಸುಗಳನಿರೂಪದಿಂದನಳವಾಯಿತಿಪ್ಪಣನಾಯಕರುಹದಿನಾಡ . . .
7 ಚಿಕ್ಕಪ್ಪರಸಗಲುಡಂಗೆಕೊಟ್ಟಉಂಬಳಿಯಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಹದಿನಾ
8 ಡಸೀಮೆಯೊಳಗಣಅಮಚವಾಡಿಯಸ್ಥಳಅಮಚವಾಡಿಮೆಳಿಹಿರಿಯಾರುವೊಳಗಾದ
9 ಗದ್ದೆ ಬ್ಬಲುತ್ತೋಟತುಡುಕೆಕಾಣಿವೆಜಿಸುಂಕಸುವರ್ನಾದಾಯಮೊದಲಾದಪಯಿವ
10 ಗಳುಸಹವಾಗಿನಿನಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉನೀನುನಿಂನಪುತ್ರಪೌತ್ರಪರಂಪರೆ
11 ಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆಯೆಂದುಕೊಟ್ಟ
12 ಸಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
13 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಾಂ
14 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೀರು ಕುಂಟೆ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ವಿಕ್ರಮಸಂವ
2 ತ್ಸರದಜೇಷ್ಠಬ ೭
3 ಶ್ರೀಗೋವಿಂದರಾಜ
4 ರುಕೊ. . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾತೇದೇವರ ಗುಡಿ ಬಳಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
2 ಲಪುರವರೇಸ್ವರ ಜಕೊವಳ
3 ನನ್ದಿಗಿರಿನಾಥಶ್ರೀ
4 ಮತ ನೀತಿಮಾ
5 ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗ
6 ಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರ
7 ಥಮವರಿಷಅ
9 ಮಚವಾಡಿಯುಪ
10 ರ್ಮ್ಮಡಿಗಾವುಣ್ಡನ
11 ಲಕೊಳಅದಿತ್ತನಮೆಳೆಯಪುಣಸು
12 ಗಸತ್ತಂಇದಬರೆದಂಗವಚಿಸೆಟ್ಟಿಯ
13 ಮಗಧರಂ

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ಅದೇ ಹೋಬಳಿ ಚನ್ನಪ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀ ಚಾವಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು(ದ)ಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೪೪
3 ಸಂದಸಲುವಪರಿದಾವಿಸಂವತ್ಸರದಮಾಘ
4 ಶುಂ೧ಶಿಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
5 ರಾಜಾಧಿರಾಜಶ್ರೀವೇಂಕಟಪತಿರಾಯರು
6 ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಹದಿನಾಡ
7 ಸೀಮೆಯಅರಸುಗಳುಚೆಂನೊಡೆಯರ ಕೊಮಾ
8 ರನಂಜರಾಜೊಡೇರುಅಮಚವಾಡಿಯ
9 ಪಟ್ಟದಕುಂಭೇಶ್ವರದೇವರುವೀರಭದ್ರದೇವರು
10 ಬಸವೇಶ್ವರದೇವರಿಗೆಅಮ್ರುತಪಡಿದೀಪಹೂ
11 ವಿನತೋಟಕ್ಕೆ ಸಲವಾಗಿಚಂನಪ್ಪನಪುರದಗ್ರಾಮ
12 ೧ನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮ
13 ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಒಳಗಣಭೂಮಿಯ
14 ಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆಮನಯೇನುಂ
15 ಟಾದಸರ್ವಸ್ವಾಮ್ಯಊಸಲೂಮಯೆಂದುಕೊ
16 ಟ್ಟಶಿಲಾಶಾಶನಸ್ತು ನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆ
17 ಇದಕ್ಕೆ ಅಳುಪಿದವರುನರಕಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಗುಡ್ಡದ ಮಠದ ವೀರಭದ್ರದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಿಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

1 ಅಂಚವಾಡಿಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು । ೧೬೪೮ ಸಂದವರ್ತಮಾನವ್ಯಯ ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಬ
2 ೧ ಸ್ಥಿರವಾರದಲು ॥ ಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನ ಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರನಗ
3 ರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲ[ಶ್ರೀ]ಮು ಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ ರಾಜಚ
4 ಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನ ರಪತಿಬಿರುದೆಂತೆಂ
5 ಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ ರುಂಡಧರಣೀವರಾಹ
6 ಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರಾದಚಾಮರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಬ್ಧಿ ರಾಕಾಸುಧಾಕರಾಯ
7 ಮಾನಶ್ರೀಚಾಮುಂಡಿಕಾವರಪ್ರಸಾದೋದ್ಭವಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀಕ್ರುಷ್ಣರಾಜವಡಯ
8 ರವರಧರ್ಮಪತ್ನಿ ಯಾದಕ್ರುಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಂಮಂಣಿಯವರುದೇವಸ್ಥಾನಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಿದಸೇವೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ
2 ಶ್ರೀಪ್ರುಥುವೀವಲ್ಲಭಂಮಹಾ
3 ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಬಲ್ಲಾ
4 ಳದೇವರಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ
5 ಗೆಉತ್ತಿರಲುಶ್ರೀಮನ್ಮ
6 ಹಾಪ್ರಧಾನಂನೀಲಗಿರಿ

[7]ಸಾಧಾರಯಿಂಮಡಿರಾ
[8]ಹುತರಾವೃಪೆರುವಾೞಿದಂಣಾ
[9]ಯಾಕರವಕ್ಕಳುವಾದಪ್ಪದಂಣಾ
[10]ಯಾಕರುವಾಡಿದಗ್ರಹಾರದ
[11]ವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಕೇಶವಪು
[12]ರವಾದನಗರನಶ್ರೀಮದಶೇಷಮ
[13]ಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವ
[14]ಐಕಮತ್ಯವಾಗಿಶಕವರುಷ ೧
[15]೬೫೯ನೆಯನಳಸಂವತ್ಸರದಶ್ರಾ
[16]ವಣಬ೨ ಶುಕ್ರವಾರದಂದು
[17]ಕಾವದೇವಕ್ರಮಿತರವಾಟವೆ
[18]ಗ್ಗಡಿತನದಲ್ಲಿಎಂಮಪಟ್ಟಣಗೆ
[19]ರಿಗೆಪಟ್ಟಣಸಾಮಿಕೆಂಪಸೆಟ್ಟಿಯ
[20]ಮಗವಾದಿಸೆಟ್ಟಿಮೊದಲಾದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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*ಅದೇ ಹೋಬಳಿ ವೆಂಕಟ್ಟಯ್ಯನಛತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು(ದ)ಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೯೪ನೆಯಸಂದವರ್ತಮಾ
[3]ನವಾದನಳಸಂವತ್ಸರದಚೈತ್ರಬ ೫ಲುಶ್ರೀಮದ್ರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರುದೇವರಾಜವಡೆ
[6]ಯರ್ಯೆಯನವರುಪೃಟ್ಟಿರಾಜ್ಯಂಗೈಯುತಿರಲೂಪರದನಹ
[7]ಳಿಯಲುನಂಮ್ಮಧರ್ಮವಾಗಿಬ್ರಾಹ್ಮರಿಗೆಅಂನಛತ್ರನ
[8]ಡೆವಮರಿಯಾದಿಗೆದಾರಾದತ್ತುವಾಗಿ(ಕೊಟ್ಟದುಉಡುವಂ)
[9]ಕನ್ನಡಸ್ತಳದಪೊಂಮ್ಮನಹಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾವುಕೊ
[10]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಶೀಮೆವಳಗ
[11]ಣಗದ್ದೆಬೆದ್ದಲೂತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆವ
[12]ಳಸುಂಕಸುವರ್ಣಾದಾಯಮೊದಲಾದಸಕಲಾದಾ
[13]ಯಮಂನುವಳಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕ
[14]ಸ್ತಾಯಾಗಿನಡ್ಸಿಬರಲುಳ್ಳವರುಯಿಂದುಕೊಟ್ಟ
[15]ಸಿಲಾಸಾಸನ ‖ ಯಿದರ್ಮವಂನುಅಳುಪಿ
[16]ದಂತ್ತಾವರುತಂಮತಂಡೆತಾಯಿಕವಿಲೆಯಂನುವಾ
[17]ರಣಾಸಿಕ್ಷೀರದಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರು ‖
[18]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲ
[19]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಸ್ಪಲಂಭ
[20]ವೇತ್ತು ‖

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ಅದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೫ ಸನ್ದ
[2]ವರ್ತಮಾನವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನು
[3]ವಾರದಿವಸಶ್ರೀಮನ್ಮಹಾಶ್ರೀನಿವಾಸಕ್ಷೇತ್ರದಸುಪ್ರಸಂನ
[4]ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆಯಂ
[5]ನೂನಾಡುದೇಶದೇಶದಮಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿಶ್ರೀನಿವಾಸ
[6]ಪುರದಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆ ।
[7]ನಂಮಿಂದಾನಡೆಯೂಬಗ್ಗೆ । ನಾಡುದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ
[8]ಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನುವಾರದ್ದಿವಸ । ನಾಡುಮಹಾ
[9]ನಾಡವರ್ತ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ । ಸ್ವಾಮಿಸೇವೆಯನ್ನೂಮಾಡಿತೀರ್ಥಪ್ರಸಾದವನ್ನೂತೆಗ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

10 ದುಕೊಂಡು । ನಮ್ಮ ಸಟ್ಟಿ ಸಮಸ್ತರೆಲ್ಲಾ ಮನೋಹರುಷದಿಂದಾನಾವಾಗಿವಪ್ಪಿಬಿ
11 ಟ್ಟು ಕೊಟ್ಟ ಸೊಗಮೆ ತಾಂಬ್ರ ಚೆಪ್ಪೋಡಿನಕ್ರಮವೆಂತೆಂದರೆ । ಈಶ್ರೀನಿವಾಸ
12 ಪುರದ ಮಾರ್ಗ್ಗದಲ್ಲಿ ಬರುವಂಥಾಹೇರುಗಳಿಗೆ ಕೊಟ್ಟು ಬರುವ ಸೊಗಮೆ । ಹೊಗೆಸೊ
13 ಪ್ಪಿ ಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ತುಪ್ಪದಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಯಂಣೆಹೇರು ೧ಕ್ಕೆ ತಾರ ೧
14 ಜವಳಿಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಹಸುಬೆಯ ಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಗೋಣಿಹೇರು
15 ೧ಕ್ಕೆ ತಾರ ೧ ನೂಲುಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಅಕ್ಕಿ ಭತ್ತ ಮುಂತಾದವಿದಳದ ಹೇರು
16 ಗಳಿಗೆಲ್ಲಾ ಹೇರು ೧ಕ್ಕೆ ತಾರ ॥ ಈಮೇರೆಯಲ್ಲಿ । ನಾಲುದೇಶದೇಶದ ಮಹಾ
17 ನಾಡವರ್ತ್ತಕರೆಲ್ಲಾ ಕೂಡಿ । ಶ್ರೀನಿವಾಸಪುರದ । ಸುಪ್ರಸನ್ನ ವೇಂಕಟರಮಣ
18 ಸ್ವಾಮಿಯವರ ಹಿರೀತಿರುನಾಳ ಕೈಂಕರ್ಯದ ಸೇವೆಯು ನಮಿಂದ ಆಚನ್ದ್ರಾ
19 ರ್ಕ್ಕವಾಗಿ ಶಾಶ್ವತವಾಗಿ ನಡೆ . . . . ನಾಲೂದೇಶದ ಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿ । ಈ
20 ಶ್ರೀನಿವಾಸಪುರದ ಚತುಸ್ಸೀಮೆಯಳ್ಳಿಯಾವ ಮಾರ್ಗ್ಗದಲ್ಲಿ ಹೇರುಗಳು ಬಂ
21 ದರೂ । ಬಂದಹೇರುಗಳಿಗೆಲ್ಲಾ ಸೊಗಮೆ ಯೆತ್ತಿಕೊಂಡು । ಸುಪ್ರಸನ್ನ ವೇಂಕಟರ
22 ಮಣಸ್ವಾಮಿಯವರ ಹಿರೀತಿರುನಾಳ ಕೈಙ್ಕರ್ಯದ ಸೇವೆಯನ್ನೂ ಮಹಾ
23 ನಾಡವರ್ತ್ತಕರ ಸೇವೆಯಾಗಿ ನಡಸಿಕೊಣ್ಡು ಬರುವ ಹಾಗೆ । ಶ್ರೀನಿವಾಸಪು
24 ರದ ಪಾರುಪತ್ಯಗಾರು ಶ್ಯಾನಭೋಗರಿಗೆ । ನಾಲುಸಟ್ಟಿ ಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿ ಹೇಳಿ
25 ಕೊಣ್ಡು ಯಿಧೇವೆಯಾದ್ದರಿಂದಾ । ಆದೇಮೇರೆಗೆ । ಶ್ರೀನಿವಾಸಪುರದ ಚತು
26 ಸ್ಸೀಮೆ ಮಾರ್ಗ್ಗದಲ್ಲಿ । ಹೇರುತರುವಂಥಾ ವರ್ತಕರೆಲ್ಲಾ ಸೊಗಮೆ ಕೊಟ್ಟು ಕೊಣ್ಡು ಬ
27 ರೋದು । ಈಸುಪ್ರಸನ್ನ ವೇಂಕಟರಮಣಸ್ವಾಮಿ ಸೇವೆಗೆ ಮಹಾನಾಡವರ್ತ್ತಕ
28 ರು ವಪ್ಪಿ ಬರದುಕೊಟ್ಟ ತಾಂಬ್ರ ಚೆಪ್ಪೋಡಿನ ಪ್ರಕಾರಕ್ಕೆ ಸೊಗಮೆ ಕೊ
29 ಟ್ಟು ಕೊಂಡು ಬನ್ದವರು ಯಲ್ಲಾ ನಮ್ಮ ದೇಶದೇಶದ ಮಹಾನಾಡವರ್ತ್ತಕರ
30 ಕೂಲುಕೊಡದೆ ರುದ್ದಂಡ ಮಾಡಿದವರೆಲ್ಲಾ ದೇಶದೇಶದ ಮಹಾನಾಡವರ್ತ್ತ
31 ಕರ ಕೂಟಕ್ಕೆ ಕಾರಣವಿಲ್ಲಾ ಯಂದು ತಾಂಬ್ರ ಚಪ್ಪೋಡಿನ ಶಾಸನದಲ್ಲಿ
32 ಬರದು ವಪ್ಪವನ್ನು ಯಿಕ್ಕಿ ಯಿಧೇವೆ ಅದೇಮೇರಿಗೆ ಶ್ರೀನಿವಾಸ
33 ಪುರದ ಸುಪ್ರಸಂನ ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರ ಹಿರೀತಿರುನಾಳ
34 ಕೈಂಕ್ರ್ಯ ಶೇವೆಯನ್ನು ನಡಿಸಿಕೊಂಡು ಬರುವರೂ ॥ ಶ್ರೀಃ ॥
35 ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ಪರದತ್ತಾಪ
36 ಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತು ॥ ಶ್ರೀಃ ಶ್ರೀಃ ಶ್ರೀಃ ॥
37 ಮಹಾನಾಡದೇಶದ ವರ್ತ್ತಕರ ವಪ್ಪಿತ್ತ
38 ಇದಕ್ಕೆ ತಪ್ಪಿದವನು ಮಹಾ . . . . ಡೆಷ್ಟ್ರಕ್ಕೆಲ್ಲಾ
39 ಹೊರಗು । ಉಪ್ಪಹೇರಿನ ವರ್ತಕರ ವಪ್ಪಿತ । ಚ
40 ಡಿ ಹೊಗೇಸೊಪ್ಪಿನ ವರ್ತಕರ ವಪ್ಪಿತ । ಬಾಣೆ
41 ಹೇರಿನವರು ನೂಲಿನ ಹೇರು ಹತ್ತೀಹೇರಿನ ವರ್ತ್ತಕ
42 ರವಪ್ಪಿತ । ಭತ್ತರಾಗಿ ವಿದಳ ಚಿಲುವಾನ ಹೇ
43 ರಿನ ವರ್ತಕರ ವಪ್ಪಿತ । ಹದಿನೆಂಟು ಬಂಣದ
44 ವರ ವಪ್ಪಿತ । ಮಹಾನಾಡು ದೇಶದ ವರ್ತಕರ ವಪ್ಪಿ
45 ತ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಂತಾಚಾರ್ಯರ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1 ಶ್ರೀಆಣಲೇಶ್ವರದೇವರ
2 ನಿರೂಪದಿಂತಿಮ್ಮರಸಯ್ಯ
3 ನವರೂಸ್ಥಾನಿಕರೂಸೇನಭೋ
4 ವದಿಬ್ಯಲ್ಲಿಂಗಗೆಸರ್ವಮಾಂ
5 ನ್ಯವಾಗಿಕೊಟದಾನಕೊಪಗಿ ॥

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ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಕೆರೆಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀನೊಳಂಬನಪೆರ್ಗ್ಗಡೆತ್ರಿಭು
2 ವನಯ್ಯಂಪೆರ್ಮ್ಮಾಡಿಯನೋಲಗಿಸಿದ
3 ಯ್ಯನಕೆಱೆಯನಾಳುತಮಿೞ್ದ್ಗೆಱೆಯಬಿ
4 ತ್ತುವಾಟದಂಬಿಟ್ಟರಿದನಾವಾನುಮಳಿಪಿ
5 ಕೊಣ್ಡತನೀಕೆಱೆಯುಮಂವಾರಣಾಸಿಯು
6 ಮನೞಿದಂಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 10″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪು
3 ರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ
4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ್ರೊರೊಳು
5 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂ
6 ರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
7 ಕರಾಮನ್ಯೆರಿಭಕಂಠೀರ(ವ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
8 ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣಪೋ
9 ಸಳಶ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
10 ಗೈವುತ್ತಮಿರೆ ॥ ಶಕವರ್ಷ ೧೧೯೮ ಯುವಸಂವ
11 ತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೧ಸೋ ಮದಿನಾಕುನಾಡಸ
12 ಮಸ್ತಗವುಡಂಗಳುತಗಡೂರಶ್ರೀಮೂಲಸ್ತಾನ
13 ದೇವರಿಗೆಕೆಱೆಪ್ಯಚತುಸ್ಸೀಮಾಂತರವನೂಳಿ
14 ಚಂದ್ರಾರ್ಕ್ಕರಂಬರೆಸಲುವಂತಾಗಿಧಾರಾ
15 ಪೂರ್ವ್ವಕವಮಾಡಿಕೊಟ್ಟರೀವ್ರಿತ್ತಿಧರ್ಮ್ಮನಳುಹಿದವಂಗಂಗೆ
16 ಯುಮನಱಿಯುಲಿಕಪಿಲೆಯುಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
17 ನು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ।
18 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಲೆಯೂರು ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
3 ಜಿನಶಾಸನಂ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೪ನೇಸುಭಕೃ
5 ತ್ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮ
6 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರದೇ
7 ವರಾಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀವೀರಪ
8 ರಿಪರರಾಯರುಸೋಮಗ್ರಹಣದಲ್ಲುಕನಕ
9 ಗಿರಿಯಶ್ರೀವಿಜಯದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಸಲ್ಲು
10 ವಅಂಗರಂಗಭೋಗವೊದಲಾದದೇವತಾವಿನಿ
11 ಯೋಗಕ್ಕೆ ಮಲೆಯೂರುಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
12 ತೋಟತುಡಿಕೆಗದ್ದೆಬೆದ್ದಲುಸುವರ್ಣಾದಾ
13 ಯಹೊಂನುಹೊಂಬರಿಸುಂಕತಳ
14 ವಾರಿಕೆಗ್ರಾಮದಮಣಯಪ್ರೊಸಗೆಮ
15 ದುವೆಕ್ಷೌರಉಲುಪೆಸರದಿನಿಧಿನಿಕ್ಷೇಪ
16 ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಮುಂ
17 ತಾಗಿಯೇನುಳ್ಳಂಥಾಸ್ವಾಮ್ಯಸರ್ವ್ವಾದಾ
18 ಯಸಹಿತಆಮಲೆಯೂರುಗ್ರಾಮವಂ
19 ಸುಧಾರಾಪೂರ್ವ್ವಕವಾದಶಾಸನದತ್ತವಾಗಿ
20 ವಾಸುದೇವರಕೆಜೀಗದ್ದೆಸ್ಥಾನಮಾನ್ಯಗಳು
21 ಹೊಜತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರ
22 ದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
23 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರು
2 ಷ೧೩೫೭ ರಾಕ್ಷಸಸಂ ।
3 ಆಷಾಢಶು೧೦ಯಲ್ಲು ಶ್ರೀಪರ್ವ್ವ
4 ತದಬಿಕ್ಷಾತ್ತಿರ್ಥವೊಡೆಯರವರ
5 ಅಜ್ಞಾಧಾರಕರುಮಪ್ಪಚಿಂನ
6 ಯ್ಯದೇವರವರುಮಲೆಯೂ
7 ರಶ್ರೀಸೋಮನಾಥದೇವರನಂ
8 ದಾದೀಪಕ್ಕೆ ಅಲ್ಲಿಯಸ್ಥಾನೀ
9 ಕಸೋಮಾದಿತ್ಯಬಿ . . . . . .
10 ರದಲಿಗಿಕಾಣಿಕೆ . . . .
11 . . . . . . ಅಳಿಲುಅನ್ಯಾಯ
12 . . . . ಗಾಣಿಕೆಲು
13 . . . .
14 . . . .
15 ಸರ್ವಮಾನ್ಯವಾ
16 ಗಿಬಿಟ್ಟುಕೊಟ್ಟ
17 . . . .
18 . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಬ್ರಹ್ಮದೇವರ ಪೂಜೆಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

1 ಶ್ರೀಮದ್ದೇವರದೇವವಂ
2 ದಿತಜಿನಾಂಘ್ರಿದ್ವಂದ್ವ
3 ಸಂಧಾರಿತಂಪ್ರೇಮಂ
4 ಚೆತ್ತಸಮಸ್ತಭವ್ಯಜನರಿಂದಂ
5 ಶೋಭಿತಂಸದ್ಗುಣೋದ್ಧಾಮಂ
6 ಪೊಸ್ತಕಗಚ್ಛದೇಶಿಗಣದೊಳ್ವಿ
7 ಭ್ರಾಜಿತಂಸತ್ಕಲಾರಾಮಂಭಟ್ಟಾ
8 ಕಲಂಕಮುನಿಪಂತ್ರೈಲೋಕ್ಯಸಂಪೂ
9 ಜಿತಂ ॥

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬಲೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇಮೇಲೆ.

1 ಶ್ರೀ ॥ ಶಾಕೇಬ್ದೇವ್ಯೋಮಪಾಥೋನಿಧಿಗತಿಶಶಿಸಂಖ್ಯೇಶ್ವರೇಶ್ರಾವಣೇತತ್ಕೃಷ್ಣೇ
2 ಪಕ್ಷೇತ್ರತದ್ದ್ವಾದಶತಿಥಿಯುತಸತ್ಕಾವ್ಯವಾರೇಗುರೌಭೇ । ಆದ್ಯಂಘ್ರೌ
3 ಕನ್ಯಕಾಯಾಂಯತಿಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ಯವರ್ಯ್ಯಾಗ್ರಜಃ
4 ಷ್ಯೋ । ಲೇಭೇಚೇತ(ಃ)ಕೃತಾರ್ಹತ್ಪದಯುಗಮುನಿಚಂದ್ರಾರ್ಯ್ಯವ
5 ರ್ಯ್ಯಸ್ಸಮಾಧಿಂ ॥ ತಚ್ಛಿಷ್ಯವೃಷಭದಾಸವರ್ಣ್ಣಿನಾಲಿಖಿತಂ ॥ ಪದ್ಯಮಿದಂವಿದ್ಯಾನಂದೋಪಾಧ್ಯಾ
6 ಯೇನಕೃತಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷಧಿಗೆ ಈಶಾನ್ಯದ ಬಂಡೇ ಮೇಲೆ.

1 ಕಾಲೋಗ್ರಗಣದಮುನಿ
2 ಚಂದ್ರದೇವರಪಾದಅವರ
3 ಶಿಷ್ಯಆದಿದಾಸಬರಸಿದ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಲೀಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಕ್ಕೆ ಬಂಡೇ ಮೇಲೆ.

1 ಶಾಕೇದ್ರವ್ಯಪದಾರ್ತ್ಥಭೂತಧರ
2 ಣೀಸಂಖ್ಯಾಮಿತೇವತ್ಸರೇಚಾನಂದೇ
3 ವರಪುಷ್ಯಮಾಸಸಿತಪಕ್ಷೇಪಂಚ
4 ಮೀಸತ್ತಿಥೌ । ಲಕ್ಷ್ಮೀಸೇನಮುನೀ
5 ಶ್ವರೇಣಪರಮುರ್ವ್ವೀದೀಭಸಿಂಹೇನ
6 ವೈಹೇಮಾದ್ರೌವರಪಾರ್ಶ್ವನಾಥಜಿನಪೇದೀ
7 ಕ್ಷಾಶ್ರಿತಾಸತ್ಫಲಾ ॥ ವಿಜಯಪ್ಪೈಯ್ಯ
8 ಪಾದಬರಸಿದನು ॥

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಅರೆಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಬಳಿ.

1 ಶ್ರೀಮಚ್ಛಾಕೇಶರಾಗ್ನಿವ್ಯಸನಹಿಮಗುಸಂಖ್ಯಾಮಿತೇಶ್ರೀಮುಖಾಬ್ದೇ
2 ಪೌಷೇಮಾಸೇತ್ರಯೋದಶ್ಯಾನಿಜದಿವಸೇಧಾತೃಭೇಚಾ
3 ಪಲಗ್ನೇ । ಶ್ರೀಮದ್ದೇಶೀಗಣಾಗ್ರ್ಯೋಕನಕಗಿರಿವರೇಸಿದ್ಧಸಿಂ
4 ಹಾಸನೇಶಃಪ್ರಾಪದ್ಭಟ್ಟಾಕಲಂಕಸ್ಸುಮ
5 ರಣವಿಧಿನಾಸ್ಮಿನ್ಗಿರೌನಾಕಲೋಕಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

1 ಪ್ರಮಾಥಿವತ್ಸರೇಜ್ಯೇಷ್ಠಮಾಸಸ್ಯಶ್ವೇತಪಕ್ಷ
2 ಕೇಪಂಚಮ್ಯಾಂಚತಿಥೌಶುಕ್ರವಾರೇಚಂದ್ರ
3 ಪ್ರಭಸ್ಯತು । ಪ್ರತಿಷ್ಠಾಂಕುರುತೇಚಂದ್ರ
4 ಕೀರ್ತ್ತಿರ್ಯೋಗೀಸ್ವಯಂಮುದಾ । ಸ್ವನಿಷಿ
5 ದ್ಧ್ಯರ್ತ್ಥಮುದ್ಧಾಮಜಿನಧರ್ಮ್ಮಪ್ರಕಾಶಕಃ
6 ಶ್ರೀಮೂಲಸಂಘದೇಶೀಗಣಪುಸ್ತಕಗಚ್ಛಇಂ
7 ಗಳೇಶ್ವರದಬಳಿಕೊಂಡಕುಂದಾನ್ವಯದಸಂ
8 ಬಂಧಿಗಳುಂಶ್ರುತಮುನಿಗಳಪದಪದ್ಮಭೃಂಗರುಂ
9 ಶುಭಚಂದ್ರದೇವರಪ್ರಿಯಾಗ್ರಶಿಷ್ಯರುಂಶ್ರೀ
10 ಮತುಸಕಲಕಲಾಪ್ರವೀಣರುಮಪ್ಪಶ್ರೀಕೊಪ
11 ಣದಚಂದ್ರಕೀರ್ತ್ತಿದೇವರುಮಾಡಿಸಿದರುಶ್ರೀ
12 ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗಳನ್ನು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಕೋಕಿಲಲಲನಾಲಾಪನಕೌಶಲಜನಿತಾವಲೇಪ
2ಲೋಪಕರೀ। ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿಸುಮುನೇಬ್ಭ್ರವಕಚೂ
3ಡಾಮಣೇರ್ವ್ವಾಣೀ ॥ ಸಾರತರವಿಭವದೊಳ್ಸ
4ಕುಮಾರತೆಯೊಳ್ಸುಜನವೃತ್ತಿಯೊಳ್ಬ್ರಹ್ಮ
5ಸುತಂ । ಗೋರಾಜಂಗೋರಾಜಂಗೋರಾ
6ಜಂಕೂಚಿರಾಜಸಿತಗರಗಂಡಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛಹನ
2ಸೋಗೆಯಬಳಿಯಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯ್ಯಸಮಯಾಚರಣರುಮ
3ಪ್ಪಹೇಮಚಂದ್ರಭಟ್ಟಾರಕರಶಿಷ್ಯರುತೆಲುಗಆದಿದೇವರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರಶಿ
4ಷ್ಯರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರುಸಕವರುಷ ೧೭೫೭ ಮನ್ಮಥಸಂವತ್ಸರ
5ದಚೈತ್ರಬಹುಳ ೧೪ ಗುರುವಾರದಲ್ಲಾತಮ್ಮನಿಷಿದ್ಧಿನಿಮಿತ್ತವಾಗಿಕನಕಗಿರಿ
6ಯಲ್ಲುಮಾಡಿಸಿದವಿಜಯದೇವರಪ್ರತುಮೆಗೆಅವರಮುಖ್ಯವಾದಆ
7ಚಾರ್ಯ್ಯಬಲಗರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗೆ ಪಶ್ಚಿಮದ ಅರೆಯಲ್ಲಿ.

1ಶ್ರೀ*
2ಶ ೧೭೬೦
3ಸ್ವಸ್ತಿಶ್ರೀವರ್ದ್ಧಮಾನಾಬ್ದಾಃ ೨೩೬೧ ವಿಳಂಬಿಸಂ
4ವೈಶಾಖಶು ೪ಗು। ಶಾ। ದೇವಚಂದ್ರನುಪಿತೃ*
5ಸಂತಾನಮಂ* ಬರಸಿದಂಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1ಶಕವರ್ಷ ೧೭೬೬ ಸಂವ
2ತ್ಸರಮಾರ್ಗ್ಗಶಿರಶು ೧೦ಲು ಶ್ರೀ
3ತಂಸಂಶ್ರೀಶಿರಸೋಮರಾ . .

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ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನ . . . . ಜಿ
2ನಮುನಿಗರಪ್ರತಿಬಿಂ . . ಕಿತೆಮುಪ್ಪತೋ
3ರಣಸ್ತಂಭದಲಿರಾಯಕರಣಿಕದೇ
4ವರಸರುತಂಮ್ಮಪಿತೃಗಳುಚಂದ
5ಪ್ಪಗೂಮಾಯಿಗ . . ಕೇತಿಯನುನಿ
6ಲಸಿದೀಪಸ್ತಂಭ . . ತತೋರಣ . . . .
7 . . . . ಯನುಮಾಡಿಸಿದ

* "ಶ್ರೀ" "ಪಿತೃ" ಮತ್ತು "ತಾನನಂ" ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಬೆಟ್ಟದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 ಬಾಹುಬಲಿಪಂಡಿತದೇವರು ।
2 ನಯಕೀರ್ತ್ತಿಬ್ರತಿನಂದನಂಸಕಳವಿ
3 ದ್ಯಾಚಕ್ರವರ್ತ್ತಿರ್ಧ್ವಯಾಂದ್ವಯ
4 ಭಾಷಾಕವಿತಾತ್ರಿಣೇತ್ರ
5 ನುರುಹೋರಾಶಾಸ್ತ್ರ
6 ಸರ್ವ್ವಂಜ್ಞಕಂನಯಯೋ
7 ಕ್ತಂವರಮೂಲಸಂಘದೊ
8 ಡೆಯಂದೇಸೀಗಣಾಗ್ರೇಸರ
9 ಂಪ್ರಿಯದಂಪೊಸ್ತಗಗಚ್ಛ
10 ಪೂರ್ನ್ನತಿಳಕಂಶ್ರೀಕೊಂ
11 ಡಕುಂದಾನ್ವಯಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಚಂದ್ರಮಂಟಪದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃ ॥ ಚಿಕ್ಕತಾಯಿಗಳು ॥
2 ಶ್ರೀಮದಚ್ಯುತರಾಜೇಂದ್ರಾದ್ವಿತೀಯಮಾನಸುತೋ
3 ವರಃ । ಶ್ರೀಮದಚ್ಯುತವೀರೇಂದ್ರಃ ಕ್ಷ್ಮಾಸಾರ್ವ್ವಭೌಮನೃಪಾ
4 ಗ್ರಣೀಃ ॥ ತಸ್ಯಭಿಷಗ್ವರಃ ॥ ಕಮಲಜಕುಲಜಾತೋಜೈ
5 ನಧರ್ಮ್ಮಾಬ್ಜಭಾನುರ್ವ್ವಿದಿತಸಕಲಶಾಸ್ತ್ರಸ್ಸದ್ಬುಧಸ್ತೋ
6 ಮಸೇವ್ಯಃ।ಮುನಿಜನಪದಭಕ್ತೋಬಂಧುಸತ್ಕಾರದಕ್ಷೋ
7 ಧರಣಿಪವರವೈದ್ಯೋಭಾತಿಪೃಥ್ವೀತಲೇಸ್ಮಿನ್ ॥ ತಸ್ಯಕು
8 ಲವನಿತಾ ॥ ತ್ರಿವರ್ಗ್ಗಸಂಸಾಧನಸಾವಧಾನಾಸಾಧ್ವೀಶು
9 ಭಾಕಾರಯುತಾಸುಶೀಲಾ । ಜಿನೇಂದ್ರಪಾದಾಂ
10 ಬುಜಭಕ್ತಿಯುಕ್ತಾಶ್ರೀಚಿಕ್ಕತಾಯಿರಾತಿಮಹಾ
11 ಪ್ರಸಿದ್ಧಾ ॥ ಪ್ಲವಾಬ್ದೇಮ್ಯಾರ್ಘ್ವೇಶುಕ್ಲದಶಮ್ಯಾಂ
12 ಗುರುವಾಸರೇ । ಕನಕಾಚಲಪಾರ್ಶ್ವೇಶಪೂಜಾರ್ತ್ಥಂಪಂ
13 *ಚಪರ್ವ್ವಸು ॥ ಮುನೀನಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಶಾಸ್ತ್ರದಾ
14 ನಾಯಸಂತತಂ । ಚಿಕ್ಕತಾಯಿರಾತಿವಿಖ್ಯಾತಾದತ್ತಾಶ್ರೀಕಿಂನ
15 ರೀಪುರಾ ॥ ತಯೋಃಪುತ್ರಃ ॥ ವಿದ್ಯಾನಾರಃಸದಾಕಾರಸ್ಸು
16 ಮನಾಬಂಧುಪೋಷಕಃ । ಹೃದ್ಯಃಪೂಜ್ಯೋಭಿಷ
17 ಗ್ರಾಜಃತತ್ವೇಲೋವಿರಾಜತೇ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
18 ವಾ ॥ ಈಶಾಸನದಶಕವರ್ಷ ೧೧೦೩ನೇ ಪ್ಲವಸಂ॥

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ।ಜೀ
2 ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
ಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೩೪೪
4 ಸಂದವರ್ತಮಾನವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವಣ
5 ಶು ೧೫ ಆಲುಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯ
6 ದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
7 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ
8 ಮಹಾರಾಯರಕುಮಾರಹರಿಹರರಾಯರೊಡೆಯರು
9 ಆಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯನಾಥದೇವರಅಮೃ
10 ತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಕೊಟ್ಟಧರ್ಮ್ಮಶಾ
11 ಸನತಮಗೆಕೊಟ್ಟಹತೆರಕಣಾಂಬೆಯರಾಜ್ಯಕ್ಕೆಸ
12 ಲುವಕೊಲಗಣದಭಾಗೆಯಮಲೆಯೂರಗ್ರಾಮ ೧೮
13 ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆ
14 ಅರವಂನುಮೇಲುಬಂನುಅಡವೆರೆಕುಂಬಾರದರೆಕಲ್ಲ
15 ಮನೆಕೊಡೆಗೆದೇವದಾನಬಿನುಗುಬೆಸವಕ್ಕಲುಹೊಂನು
ಹೊಂ
16 ಬಳಿಹೋಗೆಹಾಗಸುಂಕವಣ್ಣಯಕರಸ್ವಾಮ್ಯವುಂತಾ
17 ಗಿಪ್ರಾಕುಮರ್ಯ್ಯಾದೆಸಹಿತುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಆನು
ಭವಿ

* ಇಲ್ಲಿಂದ ಮುಂದೆ ಸ್ಥಳದವರ ಪ್ರತೀಯಿಂದ.

18 ಸಿಕೊಂಬನಾಲಯೂರಗ್ರಾಮ ೧೮ ಕಾಲುವಳ್ಳಹಣ
19 ಸೂರಪುರದಗ್ರಾಮ೧ ಉಭಯಂಗ್ರಾಮ೨ಕ್ಕ ೧ಹಿರಿಯುಮ
20 ನೆಯುಪಟ್ಟೈಪ್ರಮಾಣಗ ೨೩೦ ಅನಂತರಸರಭಿಯಿಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

21 ಗ ೭೬೧ ವುಭಯಂಗ ೨೩೭೬೧ಕ್ಕೆ ಪ್ಲವಸಂವಚ್ಛ
22 ರಕ್ಕೆ ನಿಂದಕುಲಗ ೧೫೧ಂಗೆ ಜೇರಪಿರ್ಗಜಿಹೋದಹಣ
23 ಸೂರಪುರದಗ್ರಾಮ ೧ಕ್ಕಂ ಗ ೩೦ ನಲಿಎಶುದ್ಧಗ ೧೨೦
24 ಅನಂತರಅಪ್ಪುರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಬಂಧಅರ್ಧ
25 ಜೆಯುಮೂರುಗ ೪ ಕಣಅದೇಮೂರುಗ ೩ ವುಭಯಂಗ ೭ ವುಭ
26 ಯಂಗ ೧೨೩ಕ್ಕಂ ನಿವರಕುಲಗ ೬೬೬೦॥ಸುಂಕಗ ೨೫
27 ೬೩॥ ಗ್ರಾಮಗಅಣಗ ೧೬೨ ನಾಡುವಲವಾರಿಕೆ
28 ಗ ೭೬೩ ಕಾಣಿಕೆಯಿಂಗ ೭ ಜವಳಿಯುಮೂರುಗ ೨॥
29 ವುಲುವೆಗ ೨॥ ಬೆಟ್ಟಹಳ್ಳಿಯುಸರಥಿಗ ೦॥ ಮಾಧವಪ
30 ಟ್ಟಣದಸರಥಿಗ ೦॥೨ ಮಲ್ಲೂರುಪಿಲಗತೂರಥಿಗ ೨
31 ೬೨॥ ಚೌಡಿಹಳ್ಳಿಯುಸರಥಿ ೬೨ ತಣ್ಣೀಲೆಕೊಟ್ಟಸೋ
32 ಗೆಯುಸರಥಿಗ ೧೬೪॥ ವೀರಣ್ಣನವರ್ತ್ತನೆಗ ೧ ಅ
33 ಡಕೆಯುಮೂರ್ರ್ಗ ೪ ಕಣಜದಮೂರ್ರ್ಗ ೩ ಅಂತುವ ರಹ
34 ಗ ೧೨೩ಅಕ್ಷರದಲುನೂರಿಪ್ಪತ್ತ ಏಳುಹೊಂನಿನಮಲೆಯೂ
35 ರಗ್ರಾಮ ೧ನೂಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲಶುಭಕೃತುಸಂ
36 ವತ್ಸರದಕಾರ್ತ್ತೀಕಶು ೧ ಆರಭ್ಯವಾಗಿತ್ರಿಯಂಬಕದೇ
37 ವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ(ದಾನ)ಧಾರಾ
38 ಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯುನೆರೆದುಆಗ್ರಾಮದಚತುಸ್ಸೀ
39 ಮೆಯಲ್ಲಿಮುಕ್ಕೊಡೆಯುಕಲ್ಲನುನೆಟ್ಟಸಿಕೊಟ್ಟೆ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40 ವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
41 ಅಕ್ಷಿಣೀಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
42 ಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವ್ವಪ್ರ
43 ಥ್ವೀಸಮಸ್ತಬಲಿಸಹಿತದೇವರಅಮೃತಪಡಿಗಂ
44 ಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಧಾರೆಯುನ್ನು ಯರದುಕೊಟ್ಟೆ
45 ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಚಿತ್ತೈಸು
46 ವುದೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಬಿಟ್ಟದತ್ತಿ
47 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೆಪರಂಪಾ
48 ಲನಮೇವಚ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
49 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂ
50 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
51 ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
52 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕೊಲ
53 ಗಣದವಾಸುದೇವರಿಗೆಮುಖೆ

೩ನೇ ಪತ್ರದ ಘುಂಭಾಗ.

54 ಯೂರಲಿಕೊಟ್ಟಹವ್ರಾರುಮುಂದಣ
55 ಕೆರೆಯುಕೆಳಗೆಚತುಃಸ್ಸೀಮೆಯು
56 ಲ್ಲಿಪ್ರಾಕುಮರ್ಯ್ಯಾದಿನೀರುವರಿದು
57 ಬೆಳವೈಷ್ಟಗದ್ದೆ ಹೊರುತೆಸ್ಥಾನಮಾ
58 ನ್ಯಪೂರ್ವ್ವಮರ್ಯ್ಯಾದಿಬರಊರುಬದಿರು
59 ಬಪ್ಪಶ್ರೀ * ವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬಾಗಲ ಪಶ್ಚಿಮಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 9″.

1 ಶುಭಮಸ್ತು ಸ
2 ಕವರಿಷ ೧೪೧೪ ನೆಯುವರ್ತ್ತಮಾ
3 ನಪರಿಧಾವಿಸಂವತ್ಸರದಚೈ
4 ತ್ರಶು೧ಲೂ ಕನಕಗಿರಿಸ್ಥಶ್ರೀವಿಜ
5 ಯನಾಥ . . . .
6 ಯ್ಯಕ್ಕೆ ಮಲಯೂ . . . . ದಿ
7 ಮಂಣಸೆಟ್ಟಿಯು . . . . . .
8 ಟ್ಟಿಯುರುಕನಕಗಿರಿಯ . . . . ಯು
9 ಋ . . ರೆಯುಸಮಸ್ತ . . . .
10 ತಿಂ ೧ಕ್ಕೆ ಹತ್ತುಹೊಂನಿಗೆಯುರಡು ಹ
11 ಣಬಡ್ಡಿಯುಲುಕೊಟ್ಟದ್ದು ಅಕ್ಷರ
12 ದಲುಯಿಪ್ಪತ್ತು ಹೊಂನು
13 ಗದ್ರೊಪ್ಪತ್ತು . . . .
14 ದಿ೧ಕ್ಕೆ ಲಕ್ಷ . . . . . .
15 ಖಂ ॥ ಕೊಳಗದ . . . . . .
16 ದೀಪಆರತಿಸೇವ . . . .
17 ಹಾಗ . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಷಿಧಿಯ ಕಲ್ಲಿನಮೇಲೆ.

1 ಈಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶ್ರೀಮೂಲ
2 ಸಂಘಕಾಲೋಗ್ರಗಣದಮುನಿಚಂದ್ರದೇವರಿಗೆನಿಷಿಧಿ
3 . . ಯಾಇತುಅವರಪಾದವನ್ನುಅವರಶಿಷ್ಯಆದಿದಾಸ
4 . . ಆವಿಯಂಣಗಳುಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

162—163

ಅದೇ ಹೋಬಳಿ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುದೇವ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

164—178

ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

179—180

ಅದೇ ದೇವಾಲಯದ ಭಾವಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

181

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

(೧೨ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರವಾದವೇಲೆ.)

13 ಸ್ವಸ್ತಿಶ್ರೀಪಲವಃಸಂವತ್ಸರದ
14 ಪುಶ್ಯಸು೩ ಮಂಗಳವಾರದ
15 ಂದುಶ್ರೀಮನುಮಹಾಪ್ರ
16 ಧಾನಂಸೇನಾಧಿಪತಿಸರ್ವ್ವಾ
17 ಧಿಕಾರಿಮಹಾಪಸಾಯಂಕೇ
18 ತೆಯದಂಡನಾಯಕಹಾಲ್ಯ
19 ಮಯ್ಯಂಗಳಎಡೆನಾಡಕೊಲುಗಣ
20 ದಬಸದಿಯದೇವದಾನಕುಂದ
21 ತೂರಸುಂಕಯಗ್ಗಯನ್‌ಚಿನ್ನ
22 ಗೊಡಮಸ . . . . ಬಳವಾಜುಹೊ
23 ಜವಾಜು . . . .
24 . . . . ಸ
25 ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಉತ್ತರಾ
26 ಯಣಸಂಕ್ರಮಣದಂದುಧಾರಾ
27 ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸಕವರಿಷ ೧೨೦೪ನೇವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ
2 ಶಿರಮಾಸದ ೧೧ ದಿನ. . . . .
3 ಆನೆಯಮಲ್ಲಿಶ್ರೀವರ್ಣ . . . .
4 ಪ್ರದಾನಂಉತ್ತರಾಯ . . . .
5 ಯದನಾಯಕರು೦ . . . .
6 ಕ್ಷಣಾಯಕರಮಗಂ . . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹರವೇ ಗ್ರಾಮದ ಆದೀಶ್ವರ ಬಸ್ತಿಯ ದಕ್ಷಿಣ ಕಡೆ ಮಂಟಪದಲ್ಲಿ.

ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಬೊಂಬೆಗಳಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಭೇಂದುದೇವರುಗಳು. ಪ್ರಭಾಚಂದ್ರದೇವರುಗಳು.
ಚಂದಪ್ಪಗಳು. ಗುಂಮಾಯಿಗಳು.
ದೇವರಸರು. ಹಿರಿಯಸೋಮಾಯಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೪೦೮ನೆಯಪರಾಭವ
[2]ಸಂವತ್ಸರದಆಶ್ವಿಜಶು೧೩ಲುನಿಲಿಸಿದ
[3]ದೇವರಸರಹಿರಿಯಹೆಂಡತಿಸೋಮಾಯಿಯ
[4]ನಿಷಿದಿಯಕಲ್ಲು

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಶಾಸನಮಂಟಪದ ಮೇಲ್ಭಾಗದ ತೊಲೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ೧೪೦೪ಸಂದವರ್ತ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲೂತರಣಿಕುಲಸಂಭವಗ ಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸಾಳಹನುಮಂತಅರಸಂಕಸೂನೆ
[2]ಗಾಜಿಗಜಬೇಂಟೆಕಾಜಿಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೀಶ್ವರಶ್ರೀವೀರಸೋಮರಾಯಒಡೆಯರಕರಣೀಕದೇವರಸನುಹ ರವೆಯಲ್ಲಿಚೈತ್ಯಾಲಯಪಾಕ
[3]ಶಾಲೆಗಳಮಾಡಿಸಿಆದಿಪರಮೇಶ್ವರನಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದನು ॥ ಆಆದಿಪರಮೇಶ್ವರನತ್ರಿಕಾಲದದೇವಪೂಜೆಚಾತುವರ್ಣ್ನದಆ ಹಾರದಾನತದರ್ತ್ಥವಾಗಿಆಸೋಮರಾಯಒಡೆಯರುಉ
[4]ಯಮಹಳ್ಳಿಯಸ್ಥಳದಸೋಮಸಾಗರದಲ್ಲಿತಾನುಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಳಗೆಕೊಳಗನಪುರದಏರಿಯಗದ್ದೆಖ೩ಆಕಟ್ಟೆಯಕೆಳಗೆ ಖ೧ಉಭಯಂಆಯಿಘಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟರು । ಆವರ
[5]ಕುಮಾರನಂಜೆರಾಯನೊಡೆಯರುಈಹರವೆಯಲ್ಲಿಹಂನೆರಡುಹೊಂನನೂಕುಳವಕಡಿದುಸಾವಿರದಮೂನೂಱುಪದ್ದಲನೂಆಬಸದಿ ಯಮುಂದೆಯೆಂಟುಂಕಣಮನೆಯನುದಾನದಾರಾಪೂರ್ವ್ವ
[6]ಕವಾಗಿಕೊಟ್ಟರು । ಚಂದಪ್ಪಗಳುತನಗೆಯಿಹರವೆಯಲ್ಲಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡದುಬಂದಅಡಕೆತೆಂಗಿನತೋಟವನೂಸ್ತ್ರೀಪುತ್ರ ಜ್ಞಾತಿದಾಯಾದಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿಕೊಟ್ಟರು ॥ ಭದ್ರಂಭೂಯಾತ್

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಯ ವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು
[2]ಅಂಗಿರಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪ
[4]ದಶು೧ಬುಧವಾ
[5]ರದಲುಹರವೆಗ್ರಾ
[6]ಮದಲುವಿವಾ
[7]ದದಹೆಂಣುಮ
[8]ದಳುಲೆಖಕಟ್ಟ
[9]ವಾದರೆಬಂಗಾ . .
[10]ಕ್ಕೆ ಕಾರಣವಿಲ್ಲ
[11] . . . . ಇದಕ್ಕೆ ತಪ್ಪಿ
[12]ದರೆಮಹತ್ತಿಗೆಹೊ
[13]ರಗುನಾಯತಿಂದ
. . . .

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ಅದೇ ಗುಡಿ ಮುಂಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಬಸವರಾಜದೇವರಕೊಡಗೆಯಭೂ
[2]ಮಿಗೆನಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆ ಜಯ
[3]ಶ್ರೀಶುಭಮಸ್ತುಶಕವರ್ಷ
[4]೧೪೦೯ಸಂದಪ್ಲವಂಗ

5 ಸಂ । ಆಶ್ವಯಿಜಬ ೧೮ಲುನಂಜ
6 ಯ್ಯನಮಗನಂಜಯ್ಯನುಬಸವರಾಜ
7 ದೇವರನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಸಿಆಗೇವರ
8 ಅಮ್ರುತಪಡಿ . . . ಪೂವರದಕೊಡಗೆ
9 ಯ . . . . ರಿಗೆ . . . . . . ಸಹ ೧
10 ಹರವೆಯ . . . . ಲಂಗದೆಂಹೊಲ ೧
11 ಯಿಾಮಾಊ . . . . ಅನು . . ಅಂಕಣಕೆರೆ
12 ಯಲಿಂದಮೂಡಿಂಕಣಮನೆಯನೊ
13 ನಾನುಸ್ತ್ರೀಪುತ್ರಬಡಿಂಬಟ್ಕೈಕೊಟ್ಟೆನು
14 ತ್ರಿನಾಡಾ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
15 ಧರಾಷಷ್ಟ್ಯಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
16 ಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಲೆ.

1 ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾ
2 ಪ್ರಭುತಗಡೂರಅಂಕನ
3 ಗಉಡನಮಗ . . . .
4 . . . .
5 ಸಿದಗಾಣ . . . .
6 ಯಿವಿರಿಸಿಕೊಟ್ಟನ್ರೊಪ್ಪವಂ
7 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಶಿವಲಿಂಗಯ್ಯನಹೊಲದ ದಕ್ಷಿಣ ಬದುವಿನಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
3 ಶಾಸನಂಜಿನಶಾಸನಂಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
4 ೧೫೦೪ ಸಂದವರ್ತ್ತಮಾನಶುಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶು೫
5 ಲೂಹರವೆಯದೇವಪ್ಪಗಳಮಗಕಂದಪ್ಪನುತಂಮಕುಲಸ್ವಾಮಿ
6 ಹರವೆಯಬಸ್ತಿಯಆದಿಪರಮೇಶ್ವರನಅಮೃತಪಡಿಚಾತುರ್ವ್ವ
7 ರ್ನ್ನದದಾನತದರ್ತ್ಥವಾಗಿತಗಡೂರಪ್ರಭುಗಳುಎನಗೆದಾನಾರ್ತ್ಥ ವಾ
8 ಗಿಕೊಟ್ಟಕ್ಷೇತ್ರದಸ್ಥಾನನಿರ್ದ್ದೇಶದವಿವರ ॥ ಊರಿಂದನೈಋತ್ಯದಿ ಕ್ಕಿನಲ್ಲಿ
9 ವಿಭೂತಿಯಲಿಂಗಪ್ಪಯ್ಯಗಳಗದ್ದೆಹೊಲಗಳಿಂತೆಂಕಲುವಿ
10 ಭೂತಿನಂಜಪ್ಪನಹೊಲತೋಟದಿಂಪಡುವಲುಯರೆಹೊಲಕ್ಕೆ
11 ಹೋಹಪ್ರೋಣಿಯಿಂಬಡಗಲುಸಿವನೈಯ್ಯನಅಡುವಿಂಮೂಡ
12 ಣಾಚತುಸ್ಸೀಮೆಯೊಳಗಾದಸ್ಥಳಹೊಲಗದ್ದೆಅಡಕೆತೆಂಗು
13 ಎಲೆಯತೋಟಬಳಗಾದಕ್ಷೇತ್ರದಸರ್ವ್ವಮಾನ್ಯವನೂಸ್ತ್ರೀಪು
14 ತ್ರಸ್ವಾಮಿಸಾಪಸ್ಸದಾಯವಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿ
15 ಆದೀಶ್ವರಗೆಎನಗೆಧರ್ಮಾರ್ತ್ಥವಾಗಿತ್ರಿವಾಚಾಕೊಟ್ಟೆನು ॥
16 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ
17 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡ್ನಾಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ೧೬೬೪ ಸಂದ . . . . . ಕೃತುಸಂವ
3 ತ್ಸರದಮಾರ್ಗಶಿರಶುಂ . . . .

(ಮುಂದೇ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಕೊತ್ತಲವಾಡಿ ಹೋಬಳಿ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮದ್ಭಾಗವತಪ್ರೇಮೋಸಿದ್ಧಿಪದಜನಾರ್ದ್ದನಶ್ರೀಕ . . . .
2 ರಿನಾಂಶ್ರೀನಾಥೋಜಯತೇಪ್ರಭುಃ । ಗಂಭೀರಂಮಧುರಂವ್ಯಕ್ತ . . . .

3 . . ವಜನಸುಖಪ್ರದಂಶ್ರೀಮೂಲನಾಥಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸ . . . .
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ . .
5 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ . . . .
6 ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಕರರಾಜ್ಯನಿರ್ಮೂಳನಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
7 ರಾಜ್ಯಸಮುದ್ಧರಣೇತ್ಯಾದಿಬಿರುದವಳೀವಿರಾಜಿತಗುಣಾಯು . . . . .
8 ಶ್ರೀಸೋಮೇಶ್ವರಕುಮಾರನಾರಸಿಂಹದೇವವಿರಾಜಿಸುತ್ತಿಪ್ಪಿನ । ತತ್ಪುತ್ರ
9 . . . . . . ಸ್ಥಾಪಿತಶಿಲಾಸ್ತಂಭನುಂಅ . . ದೇವದುರ್ಗ್ಗಂಭೋದಾಕು . .
10 . . . . ವಿರಾಜಿತಚರಿತನುಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . .
11 ಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯಂದೋರಸಮುದ್ರ . . .
12 ಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ . .
13 . . ಯರು . . . . . . ಯಾನಂತ . . . . . ಬಿರದ್ಯ . . . .
14 . . . . . . ನೀಲಗಿರಿಸಾಧಾರ . . . ಡಿರಾಹುತ್ತರಾಯರಪ್ಪಪೆರುಮಾಳ
15 . . . . . . ಸುಪುತ್ರರು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳರಾಯರಾಜ್ಯ . . . . . .
16 ಸ್ಥಾಪಕರುಂಸಂಗ್ರಾಮರಾಮಕೊಂಗರಮಾರಿಯರಸುದ . . . . . .
17 ಡರಾಮನುಮಂಕೊಂಪವಿಶಾಲಮುದ್ರೆಸರ್ವ್ವಸ್ವೋಪಹಾರಿ . .
18 ಪಾಂಡ್ಯಮಂಡಳಕಮಳವನಕುಂಜರರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಂ
19 ಕೀರ್ತ್ತ್ಯಂಗನಾವಲ್ಲಭರುಂಅಲ್ಲಾಳನಾಥದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾ
20 ಧಕರುಂಪರಾಕರ . . . . ಭಟ್ಟಾರಕ . . . . ಸಕ
21 ದ . . . . ಪ್ರಿಯರುಂ . . . .
22 . . . . ಸರ್ವಧರರು . . . .
24 ಧರಾಧೀಶ್ವರನು . . . .
25 . . . . ॥ ಸಕವರ್ಷ೧೦೦೫ನೇ
26 ಯಶೋಃಭಕೃತುಸಂವತ್ಸರ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಜೊಲ್ಲಯ್ಯನ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 . . . . ೧೪೧೪ಸಂ । ಪರಿಧಾವಿಸಂವತ್ಸರದದ್ವಿತಿವಾಇ
3 ಶಾಖ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಹಾ
4 . . . . . . ಅರಸಂಕಸೂರೆಗಾಜಭೇಣಾಂಕಚಕ್ರೇಶ್ವರ
5 . . . . ಗಜಪೇಂಟೆಕಾಱಲಉಂಮತ್ತೂರ
6 . . . . ರಾಜಒಡೆಯರಕೊಮಾರಹೊಯಸಳರಾಜ್ಯಾಧೀ
7 ಸ್ವರಶ್ರೀವೀರನಂಜರಾಯಒಡೆಯರುನಿತ್ಯನಿರಂ
8 ಜನಸತ್ಯಪ . . . . ಕೋಶಮ . . ತ್ತಿಒಡೆಯರುದೇವರ ಕೊಮಾ
9 ರರುವೀರಹೊನ್ನಒಡೆಯರುದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮ ದ
10 ಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಉಂಬಳಿಯಾಗಿನಡ
11 ದುಬಾಹತೆರಕಣಾಂಬೆಯರಾಜ್ಯದಹೊಸನಾಡಸ್ಥಳದ . . .
12 ಮೇಲೂರಕಾಲುವಳ್ಳಿ ಕೆಂಪನಕಟ್ಟೆಯಬಸವಪುರವನು . .

13 ಂವುಪಟವದಆರೋಗಣೆಯಸಂಥಾನಕ್ಕೆ ಸವುರ್ಪ್ಪಿಸಿ
14 ಕೊಟ್ಟೆವಾಗಿಆಬಸವಪುರದಚತುಸ್ಸೀವೆುಗೆಲಿಂಗವುುದ್ರೆ
15 ಯಕಲ್ಲನುಹಾಕಿಪ್ರಾಕುನೊವಲಾಗಿನಾಲ್ವತ್ತುಹೊಂ
16 ನಿಗೆಶ್ರೋತ್ರಿಗುತ್ತಿಗೆಯಾಗಿನಿವುಗೆನಡದುಬರುತ್ತಾಯಿದ್ದ
17 ಸಂವುಂಧಆಬಸವಪುರದಚತುಸ್ಸೀವೆುಯೊಳಗಾ
18 ದಸರ್ವ್ವಸ್ವಾವ್ಯುವನೂನಿವುಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸವು
ರ್ಪ್ಪಿ
19 ಸಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾವುದಚತುಸ್ಸೀವೆುಗೆಸಲುವಗದ್ದೆ

20 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಕೊಠಾರಅಡುವುನೆ . . . .
21 ಭೂವಿುಮುಂತಾದವೊಳಗಣಸರ್ವ್ವಸ್ವಾವ್ಯುವನೂಆಗು
ವಾ
22 ಡಿಅನುಭವಿಸಿಕೊಂಡುಆಪುರದಚತುಸ್ಸೀವೆುಯೊಳ
23 ಗುಳ್ಳಅಕ್ಷೀಣಆಗಾವಿುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ
24 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯ . . . . ಸ
25 ವುಸ್ತಬಳಿಸಹಿತವಾ . . . .

(ವುುಂದೆ ಅಕ್ಷರಗಳು ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಿಲಗೆರೆ ಗ್ರಾವುದ ಅಂಕದ ಬಾಗಲಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 7′ × 2′ 8″.

1 ಆದ್ಯಃಕ್ರೋಡಾಕೃತಿರ್ಯ್ಯಸ್ಮಾನ್ವಿಷ್ಣುಃಪ್ರಷ್ಣಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 ಗ್ರೇನತ್ತರ್ಕೀಶ್ರಿಯಂ ‖ ಸಸಿರಂರುಚಿರಂ . ಹೃದ್ಯಂ . ತ್ರೀತ್ರ್ಥಂತುವುನೋಹರಂ
3 ಗೋಪೀನಾಥಪುರೀಯಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ‖ ಶ್ರೀಬಲ್ಲಾಳವುಹೀಪಾಲಃಪಾಲಯನ್ನಖಿಳಾಂ
4 ವುಹೀಂಜಯತ್ಯಸೌರಿಪ್ರಸ್ತೋವುಗಾರೀಕಂಠೀರವಾಕೃತಿ ‖ ಸ್ವಸ್ತಿಸವುಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರು
5 ತ್ವೀವಲ್ಲಭಂವುಹಾರಾಜಾಧಿರಾಜರಾಜಪರವೋಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
6 ನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುವುಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾವುಣಿವುಲೆರಾಜರಾಜವುಲೆಪರೊ
7 ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗವುಲ್ಲಯೇಕಾಂಗ
8 ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸವುುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯ
9 . . ದಿತ್ಯರಂಕೇಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣಅಸಹಾಯಶೂರಶರಣಾಗತವಜ್ರಪಂಜರ
10 ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಹೊಯಸಳಭುಜಬಳ
11 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸವುಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿುರೆ
12 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ವಹತಿತನವುೂಡಸಂತತವಿುಂವುಡಿರಾಉತ್ತರಾಯುವು . . ಡಭುಜಂಗ
13 . . ವರೀಶ್ವರಹವಲಕುಲಸಬರಿವಿಗ್ರಹ . . ವಂತಳಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀವೊಡಕುಲಯಕಾ . . ಕ
14 . . ನಂತಾದಸಿತಕರಗಂಡಕದನಪ್ರಚಂಡಯಿಂವುಡಿರಾಉತ್ತರಾಯಕೊಂಗವಾರಿ . ರದೆ . . . .
15 . . ನೀಲಗಿರಿಸಾದಾರಗಿರಿವುಲ್ಲವುಲ್ಲಜಲದುರ್ಗ್ಗವುಂಡಳಿಕ . . ದಕಾಶ್ವರಹೊಯಿಸಳರಾಜ್ಯ
16 ಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರಅಭಿನವವುಧನಾಥ . ರಪಾಂಡ್ಯಚತುರವಾರ್ಗ್ಗವನ್ತಕುಂಜರೇಶ್ವರಶರ
17 ಣಾಗತವಜ್ರಪಂಜರವೈರಿವುಂಡಳಿಕಸಂಗ್ರಾವುರಾವುಅರಸುಗಂಡರಾವುನಬೆಂಕೊಂಡಗಂ
18 ಡವಿಶಾಲವುುದ್ರೆಸರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರತಿರ್ಯ್ಯಂಗರಾವೋತದೊತ್ತಜನ . . . . ಅಲ್ಲಾಳನಾಥ
19 . . ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾದಕಪರಾಶರಪರವುಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರ
20 ಸಾದಯುಸಾದಸಾರಪ್ರಹಾರತಪಿಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾವುಂತೆಯಬೇಟೆಜವಾಜಿ
21 ಅನವರತಕರ್ನ್ನಕರ್ಪ್ಪೂರದಾರಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರು
22 ರವರಾಧೀಶ್ವರಂಶ್ರೀಪೆರುವುಾಳುದಂಣ್ನಾಯಕರಕುವಾರಂಶ್ರೀವೀರವಾಧವದಂಣ್ನಾಯಕರುತೆರ
23 ಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾಲ್ಕುನಾಡುವಂಪ್ರತಿಪಾಳಿಸು
24 ತ್ತವಿುದ್ದುರ್ಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರ್ಷ ೧೧೪೦ನೆಯ ಕಾಳಯುಕ್ತಸಂವತ್ಸರದವೈಶಾಖಸು ೫ ಗು

[25]ರುವಾರಸ್ರವಣನಕ್ಷತ್ರ . . . . ಪ್ರಂಣ್ಯಾತಿಥಿಯಲುಅಲ್ಲಪ್ಪದಂಣ್ನಾಯಕರಅರಸಿಯು
[26]ರುಭಾಮಿಕಿದಂಣ್ನಾಯಕಿತಿಯರುತಿರಕಣಾಂಬಿಯಲುಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಶ್ರೀಗೋ
[27]ಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿಗೋಸುಗ . . . . ಬಲ್ಲಾಳದೇವರಸರುಆವಾ
[28]ದಪ್ಪದಂಣ್ನಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿಂಕರುಣಿಸಿದಹೊಸಬಾಳವ್ರೊಳಗಣಕೆಲ್ಲಿಗೆಜುಡೆಯನು
[29]ಅದರಕಾಲುವಳ್ಳಿಪಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ . .
[30]ರಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಆಕೆಲ್ಲಿಗೆಜುಡೆಪಲಕುಪ್ಪೆಯಸೀಮಾಕ್ರಮಮೆಂ
[31]ತೆಂದಡೆಕೆಲ್ಲಿಗೆಜುಡೆಯಈಶಾನ್ಯವಲುಹುಲಿಗನ . . . .

(17 ಪಜ್ತಿಗಳು ಸೀಮಾ ವಿವರಣೆ.)

[49]ನವೊರಡೆಯಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮೇತವಾಗಿಅಕ್ಕರವಾಗಿಪೂರ್ಬ್ಬಯಆ
[50]ಪೂರ್ಬ್ಬಯಮೊದಲಾದಸಮಸ್ತನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿನಿಧಿನಿ
[51]ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತ . ದಿಸಹಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[52]ಆಳುವರಮುಂದೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಕೆಲ್ಲಿಗೆ
[53]ಜುಡೆನೂಆಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದ
[54]ಕ್ಕೆಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಂತಪ್ಪುದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶ್ರೀವೀರಮಾಧ
[55]ವದಂಣ್ನಾಯಕರಶ್ರೀಪುಳಸದನೆಂಬಪ್ಪೊಪ್ಪ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . . . .

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂ೧೪೩೭ಸಂ
[3]ದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರ
[4]ದಜೇಷ್ಠಬ ೫ಲ್ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
[5]ಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾ
[6]ಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀ
[7]ರಂಗಪಟ್ಟಣದಮಠದಹೋಳಿನಹಲಲಿಂ[ಗಂ]ಣಗೆ
[8]ಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಶಾಸನನಂಮತೆರಕಣಾಂಬಿಶೀ
[9]ಮೆಯಕಿಲಗೆರೆಯಗ್ರಾಮವನೂನಿಮಗೆದಾಸೋಹ . .
[10]ಕೊಟ್ಟೆಉನೀಉಯಿಊರನುನೀಉಸರ್ವ್ವಮಾಂನ್ಯ
[11]ವಾಗಿಚತುಶ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುತೋಟಸಕ
[12]ಲಾದಾಯವನೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[13]ಗಿಅನುಭವಿಸಿಬಹಿರಿಯಂದುಕೊಟ್ಟ
[14]ಶಿಲಾಶಾಸನದಾನಮಾಂನ್ಯಪೂರ್ವ
[15]ಮರ್ಯ್ಯಾದೆಇದಕೆಆರುಅಳುಪಿ
[16]ದರೂತಂಮತಾಇಗೆತಪ್ಪಿದಹಾಗೆ ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೩೪೭ ಸಂದವರ್ತಮಾನಪಿ
[4]ಶ್ವಾವಸುಸಂವತ್ಸರದಜೇ
[5]ಷ್ಟಬ ೧೧ ಮಂಲುಶ್ರೀಮಂನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಶ್ರೀ . ವಿಜಯರಾಯಮಹಾರಾಯರಕು
[8]ಮಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಪಾರ್ವ

9 ತಿರಾಯರೊಡೆಯರುತಾವುಆಳುವತೆರಕಣಾಂಬೆ
10 ಯರಾಜ್ಯವತಿರುಮಲೆನಾಥದೇವರಪಟ್ಟವನೂ
11 ಡದಹಳ್ಳದಪೇಟೆಯುಬೈಲಿನಲ್ಲಿತಾವು
12 ಆದಪರ್ವ್ವತನಾಥನೆಂಬಕುದುರೆಯಮೇ
13 ಲೆಇದ್ದುಹಂದಿಯಂಕಂಡುಆಂಜಲು
14 ಹಳ್ಳವಂದಾಟಿ . . ರಳಗೆ . . ಹುಲಿಹ
15 ರಹಾಯಂಣನಮಗಹರಿಯಂಣಗ
16 ಳುನಿಲ್ಲಿಸಿದಜಯಸ್ತಂಭದಕುರುಹಿನ
17 ಕಲ್ಲು ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನಪುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ವುತ್ತರ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರು[ಷ]೧೪೪೮ಸಂದುನಡವವರ್ತಮಾನದುರ್ಮ್ಮುಖಿಸಂವ
4 ತ್ಸರದಜೇಷ್ಠಶು೧೪ಲು ॥ ಹೊಯಿಸಣದೇಶದಬಡುಗುನಾಡಕುಡುಗುಲೂ
5 ರೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದತೆರಕಣಾಂಬೆಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
6 ತಿರುಮಲನಾಥದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
7 ವೀರಭುಜಬಲಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈ
8 ಉತ್ತಂಯಿರಲುಅವರನಿರೂಪದಿಂಶ್ರೀತಿಮ್ಮಡಾಪೆಸಕಾರಶ್ರೀಸೋಮಶಿಲಾದೇಉ
9 ರಾಉತ್ತರಾಯಮಹಾಪಾತ್ರೆಅರಸುಗಳೂತೆರಕಣಾಂಬೆಯತಿರುಮಲೆದೇವರ
10 ಅಮ್ರುತಪಡಿಮಾಸಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಮಗೆ
11 ನಾಯಕತನಕ್ಕೆನಡದುಬಹತೆರಕಣಾಂಬೆಯಮೂಡಣಸೀಮೆಯಯೆಂಣೆಗು
12 ಂಭದಕಾಲುವಳ್ಳಿಯತಿಂಮಪ್ಪನಪುರದಗ್ರಾಮದಕುಳವನೂಕಡಿದುಯೆಂ
13 ಣೆಗುಂಬದಬಡಗಣನಿಳಲಶಾಳಹೊಲದಕುಳವನೂಕಡಿದುಆಹೊಲ
14 ವನೂಯಿಗ್ರಾಮದನ್ರೊಳಗಾಗಿಮಾಡಿಕೊಟ್ಟುಚೆಲುವಾನಸುಂಕಗಣಾಬಾ
15 ಳಯಿಲೆತೆರಗುಮಾದಾಯಿಕೆತಳವಾಯಿಕೆಉಪ್ಪಿನಕಾವಲಿಮುಂಬಾಳಹೊಯಿ
16 ಸಲುವಳಿಮುಂತಾದಕುಳಗಳೆಲವನೂಹಿರಿಅರಮನೆಯಲಿತಹೆಉತ್ತಾರವನೂ
71 ಮಾಡಿಸಿಆಗ್ರಾಮದಕುಳವನೂಕಡಿದುಪಂಪಾಕ್ಷೇತ್ರದವಿಠ್ಠಲೇಶ್ವರನಸಂನಿಧಿಯ
18 ಲ್ಲಿಯೇಕಾದಶಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯ
19 ವಾಗಬೇಕೆಂದುಸೊ . . ಪಾತ್ರೆಅರಸುಗಳುತೆರುಕಣಾಂಬೆಯತಿರುಮಲದೇ
20 ವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲು
21 ವಚತುಸೀಮೆಯೆಲ್ಲೆಗಲ್ಲಿನವಿವರ । ಯೆನೆಗಹಳಿಯಿಂತೆಂಕ
22 ಲುಕೊಡಮಾಲುವ್ರೊಡ್ಡರಹಳ್ಳಿಯಿಂಬಡಗಲು . . . .

197

ಅದೇ ಹೋಬಳಿ ಯೆಂಣೆಗುಂಬ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′4″ × 2′6″.

198

ಅದೇ ಹೋಬಳಿ ಮಾದಲವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 4′×2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರರಾಜಾಧಿರಾಜ
2 ರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರು . . . . . . ಹಮಸು . . . .
3 . . . . . . ಶಾಲಿವಾಹನಶಕವರ್ಷ೧೪೪೮ಕೆಕಲಿವರುಷ . . . . ವರ್ತಮಾ
4 ನ . . . .
11 . . . . ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
12 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವು । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
13 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥ ಸ್ವದತ್ತಾಂಪರ
14 ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
15 ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
16 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

199

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾ
2 ರಅಳ್ಳಿಯರುದ್ರಯ್ಯ
3 ನಮೋಳೊಮಾಱಲ್ಪಾ
4 ಚಾರಿಗೊಬ್ಬಳಪಾಡಿ
5 ಯೊಳ್ನೂಱುಂಭ
6 ತ್ತದಪುಣ್ಣಂಕೊಡ
7 ಬ್ಬೆಗೊಟ್ಟಮ್

200

ಅದೇ ಹೋಬಳಿ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′ 6″.

1 ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಸೋ . . . .
2 ಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜವಡೆಯರು . . . .
3 ಸ್ಥಳದಲಿದೇವರಾಜ . . . .
. . . .
6 . . . . ತ್ರಪಾರಂಪರಿಯಾಗಿಯುಂದುವ . . ಸಲುವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

201

ಅದೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಭಟಮಾನ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″×1′.

ಪೂರ್ವಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತಿ । ಹೊಯಿಸಳವೀರನಾ
3 ರಸಿಂಘದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂ

4 ಗೆಯುತಿಪ್ಪ್ರಲಿಬಹುಧಾನ್ಯ
5 ಸಂವತ್ಸರದಆಷಾಢಸು ೧
6 ಸೋತೋಜುನಾಡಗುತ್ತಗೆಯು
7 ಪಳದಸೊತಿಯೂರಬನ
8 ಗರಸೊಸವಗವುಡನನು
9 ಗಸಾತೆರಗಲುಡನಪು
10 ತ್ರಸಂಬುದೇವನುಜ
11 ಮಿತ . ವದೇವರಿಗೆ
12 . . ಉಪಾರಕ್ಕೆ ಆದೇವಾ
13 ಲಯದಮುಂದ

ದಕ್ಷಿಣಮುಖ.

14 . . ಬಿಟ್ಟಮಂಣುಯು . .
15 . . ಯಿಂನೂಜು ೫೦ ಯ
16 . . ರಯು . . . . . .
17 . . . . ಸ್ವದತ್ತಾಂಪರ
18 ದತ್ತಾಂವಾಯೋಹ
19 ರೇತವಸುಂಧರಾಂ
20 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
21 ಣಿವಿಷ್ಠಾಯಾಂ
22 ಜಾಯತೇ
23 ಕ್ರಿಮಿಃ ॥

202

ಅದೇ ಹೋಬಳಿ ಅರಕಲವಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೭ ಸಲುವರಾಕ್ಷಸಸಂ
2 ವತ್ಸರದಶ್ರಾವಣಬ ೮ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
3 ರುವಿಜಯನಗರದೊಳಗೆರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
4 ಆಶ್ವಲಾಯನಶಾಖೆಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಜಾರತಿಂಮಯದೇವಮಹಾಅರಸುಗಳಪ್ರಿಯಪುತ್ರ
5 ರಾದರಂಗರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಪೂರ್ವ್ವಕ
6 ವಾದಮಹೋತ್ಸವಂಗಳಿಗೆದಂಡನಿಕ್ಕಿಸಮರ್ಪ್ಪಿಸಿದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಮಾರಕೃಷ್ಣರಾಜಯ್ಯ
7 ನವರುನಮಗೆಅಮರನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟತೆರಕಣಾಂಬೆಯಸೀಮೆಗೆಸಲುವಅಚಿಕಲವಾಡಿಯಗ್ರಾ
8 ಮಂಆವಕ್ಕೆ ಸಲುವಕಾಲುವಳ್ಳಿಮಲ್ಲಯ್ಯನಪುರಸಹವಾಗಿಅಚಿಕಲವಾಡಿಯೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದ
9 ರಂಗರಾಜಪುರವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ
10 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಡಾರಸುಂಕಚರಾದಾಯ . . . . ಗಣಾಚಾರಪಂಚಾಳಯುಲ್ಲವಆಗುಮಾ
11 ದಾಚುರಿಕೆಬಿನುಗುಜೆಸೆಪ್ರೊಕ್ಕಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
12 ಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಗೋಜಾರತಿಂಮಯಿದೇವರಪ್ರಿಯಕೊಮಾರರಂಗರಾಜಯ್ಯನವರು
13 ತೆರಕಣಾಂಬೆಯುವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೆಶ್ರೀಕೃಷ್ಣಜಯಂತೀಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗ
14 ಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿಠಲೇಶ್ವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಅಚಿಕಲ
15 ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರ . . . .

(ಮುಂದೆ ಯೆಲ್ಲೆಗಳೂ ಫಲಸ್ತುತಿ ಶ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ.)

ರಂಗರಾಜಯ್ಯನಬರಹ ಶ್ರೀಕೃಷ್ಣ.

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ಅದೇ ಹೋಬಳಿ ಕಟ್ನವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
2 ಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರ

3 ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
4 ದ್ಯಮಣಿಸಬ್ಬಗಜ್ಞಚೂಡಾಮಣಿ

5 ಮಲೆರಾಜರಾಜಮಲೆಪರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
7 ನಪ್ರಚಂಡನಸಹಾಯಸೌರ್ಯ್ಯನೇ
8 ಕಾಂಗವೀರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿ
9 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೋಳರಾಯ
10 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
11 ಜ್ಯದಿಶಾಪಟ್ಟಪ್ರತಾಪಚಕ್ರ
12 ವರ್ತ್ತಿನಾರಸಿಂಹದೇವರಸುಪ್ರಥ್ವೀ
13 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರ್ಷವ
14 ೧೧೯೪ ಆಂಗಿರಸಸಂವತ್ಸರದ
15 ಮಾಘ । ಸು । ೧೩ ಬು । ಶ್ರೀಮತು
16 ಕುಮಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
17 ತೊಱೆನಾಡಾದಕರೆಯಗಾವುಂಡ
18 ರುಮುಖ್ಯವಾದಹದಿನಾಡನಾಡವು
19 ಹಾಪ್ರಭುಗಳುಡುಗಳುಎಡತಲೆ
20 ಯನಗರೇಶ್ವರದೇವರಿಗೆಎಣ್ಣೆನಾಡಸ್ವ್ಯಾ
21 ಉಕಮುಂಡನುತ್ತಕಟ್ಟಣವಾಡಿಯನು
22 ಆದೇವರಶ್ರೀಕಾರ್ಯ್ಯ ಆಚಂದ್ರಾದಿತ್ಯ
23 ರುಳ್ಳ . . . . ಧರ್ಮ್ಮನಡವಂತಾಗಿಧಾರಾ
24 ಪೂರ್ವ್ವಕಸು . . . . ಮಾನ್ಯವೆಂದುಕೊಟ್ಟಸ
25 ಮಸ್ತಪತ್ತೞಿಯಧರ್ಮ್ಮಕೆನೞದ . . . .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

204

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಸಮಸ್ತಭುವನಾ
2 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
3 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಲಾಂ
4 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆ
5 ರಾಜರಾಜಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರ
6 ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪ
7 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಉತ್ತರದಿ
8 ಶಾವರ್ತ್ತಕ್ಕೆದಿಗುಬಿಜಯಂಮಾಡಿಸುಖಸಂಕಥಾವಿ
9 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
10 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
11 ಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸಮಸ್ತಸೇನಾಧಿಪತಿನಿ
12 ಹತ್ತರಯೋಗಾಧಿಪತಿಯೆಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ
13 ಪಾರ್ತ್ಥಂತೆಕಣ್ಣಂಬಿನಾದಬಿಲುವಿದ್ಯೆರಾಮಂಶ
14 ರಣಾಗತವಜ್ರಪಂಜರಂಗೋತ್ರಪವಿತ್ರಂ
15 ಬಂಧುಜನಚಿಂತಾಮಣಿಸಾಲಮಂನೆಯಬೇ
16 ಂಟೆಕಾಱಂಸ್ವಾಮಿಸಂತೋಷಸ್ವಾಮಿದ್ರೋಹರ
17 ಗಂಡಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
18 ಳಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಕಟಿದ
19 ಲ್ಲಗುಶ್ರೀಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರದಿವ್ಯಶ್ರೀ
20 ಪಾದಾರಾಧಕರುಂನೀಲಗಿರಿಸಾಧಕರು
21 ಂಪರಬಳಸಾಧಕರುಮಪ್ಪಬಿಲಚೊಕ್ಕಯ್ಯ
22 ದಂಣಾಯಕರುಂಚ . . . . ಟದಂಣಾಯಕ
23 ರುಂಬೋಗಯ್ಯದಣ್ಣಾಯಕರುಂ
24 ಪ್ರಮುಖವಾಗಿನೀಲಗಿರಿಯಕಟವ

(ಮುಂದೆ ಯೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

205

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . . . ಮಹಾಪಸಾಯಿ
. . . .
4 . . . . ಕಲ್ಲೇಸ್ವರ
5 ದಶ್ರೀರಾಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯ
6 . . . . ಹಮಂಗಲವರುಸಿದ್ಧಾಯ
7 . . . . ಮಗ್ಗ
8 . . . . ಬಿಟ್ಟುಸರ್ವ್ವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

YEḶANDÛR JÂGÎR.

ಯೆಳಂದೂರು ಜಾಗೀರ್.

1

ಯೆಳಂದೂರಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 3'.

1 ಶ್ರೀಮತ್ಶಿವಾಯನಮಃ ॥ ಕಂ ॥
2 ಶ್ರೀಗೌರೀಕುಚಕುಂಕುಮರಾಗಾಂಕಿ
3 ತವಕ್ಷನೆಸೆವಗೌರೀನಾಥಂಯಿಾಗೆಸುಖೋದಯಮಂ
4 ಕರುಣಾಗಾರಂಮುನ್ನಭೂವಿಪಸಂಗತಿನಿಯುದಮಿಂ ॥ ಹಿಮಾ
5 ಚಲಕ್ಕೆ ತೆಂಕಣದೆಸೆಯೊಳ್ನೀಲಗಿರಿಯಿಪ್ಪುರ್ವದಲ್ಲಿಕಪಿಲಋಷೀ
6 ಶ್ವರಂತಪಮಂಮಾಡುತ್ತೆ ದೇವಗಂಗಾಜಲಮಂಕಮ
7 ಂಡಲದೊಳ್ತಂದುಕೊಂಡಿರಲ್ಲಿಗೆನಂದೀಶ್ವರಂಬಂದೆಲೆಮುನಿ
8 ವರಲೋಕಮಂಪಲೋಕಮನುತ್ತರಮುಖಮಂಪ್ಪಂತೆಸರಿಯಿ
9 ಸೊಂದುಸನಿಯುಂಮಾಡಮುಸ್ತ್ರ್ಯನದಿಯುಪ್ಪುದುಸಕಲಜನ
10 ಗ್ಗೆಭುಕ್ತಿಮುಕ್ತಿಯುಂಕುಡುಉವೆಂದುನಿರೂಪಿಸಲಂತೆಗೆಯ್ವೆನೆ
11 ಕಮಂಗಲನಾಶಿಯುಸುತ್ತರಾಭಿಮುಖಮಾಗಿಸರಿಮಂ
12 ಮಾಗಿಸುವಸ್ತ್ರ್ಯವತಿಯುಂಬಸಿಸರನಿತ್ಯಸ್ನಾನದಿಯುತೀರದಲ್ಲೊಂದು
13 ಪುರಮಿಪ್ಪುದನಿಜಮುಟಿಮೊಯುಂತೆನೆ ॥ ಕಂ ॥ ನಾನಾಜನಂಗಳಿಪ್ಪ
14 ರಂಗಳನಳವಡಿಸ್ಸಜಿಸಲ್ಕಳಂಕಮಾದುದೆನುತ್ತಂಇಳೆಯೊಳ್ಪ್ರಸತೀ
15 ಪುರಮೆಂಬೆಳೆಯೆಂದೂರೆಂಬಪೆಸರನಾಗಳ್ಕರೆದಂ ॥ ವ ॥ ಇಂ
16 ತಪ್ಪಪುರಕಮಲಕ್ಕಷ್ಟದಳಂಗಳಾವವೆನೆಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಗಂಗಾಧರ
17 ಮುಂತಕ್ಷೇತ್ರಶೈಲಾದ್ರಿ । ಪಾವಕದಿಕ್ಕಿನೊಳ್ಕಾರಾಪುರೋಪಕಂಠಸ್ಥ
18 ಮತ್ಸ್ಯನಾಥಮಹೀಧರಂ । ದಕ್ಷಿಣದೊಳ್ಶಿವಾದ್ರಿಶಿಲಾಮೂರ್ತಿಗೋಚಿ
19 ತಸುರಗಿಧರಾಧರಂ । ನೈಋತ್ಯದೊಳ್ಪಂಕಂಪತ್ತಶಂಕರೇಶ್ವರನಗಂ । ಪಶ್ಚಿಮ
20 ದೊಳ್ವಜ್ರನೂರನಿಕಟಸ್ಥಮಲ್ಲಿಕಾರ್ಜುನಾಲಂಕೃತಮಹೀಧರಂ ।
21 ವಾಯುವ್ಯಭಾಗದೊಳ್ಶಂಭುಲಿಂಗಾವನೀಧರಂ । ಉತ್ತರದೊಳ್ಮಲ್ಲೇಶ್ವರವಿ
22 ರಾಜಮಾನಪ್ರಥಮಶ್ರೀಶೈಲಂ । ಈಶಾನ್ಯಭಾಗದೊಳ್ನೀಲಕಂ
23 ಠನಿವಾಸಿತನಿರ್ಮಲಾಚಲಮಿಂತಷ್ಟಶೈಲಂಗಳಷ್ಟದಳಂಗಳಾಗೆತತ್ಪು
24 ರಮಾಕರ್ಣಿಕೆಯುಂನೆಲಸಿ ॥ ಶ್ರೀಸುರವೇಶ್ವರನಾಸ್ಥಲಮಂ
25 ಪವಿತ್ರಮಂಪರಿಶ್ಕ್ಷಿಪ್ಪೆಂದುಬಂದುಚತುರ್ಯುಗಂಗಳೊಳಾ
26 ಯಾಯುಗಂಗಳೊಳೊಂದೊಂದುಪೆಸರನೊಂದೊಂದುವರ್ಣ್ಣಮಂಥ
27 ಭಕ್ತಿಯಿಂಪೂಜೆಗೊಂಡನವರಿಂತೆನೆ । ಕೃತಯುಗದಲ್ಲಿ ಪ್ರಮಾಂತಕಂ

28 ಶುದ್ಧಸ್ಫಟಿಕಪ್ರತೀಕಾಶಂ । ಜಮದಗ್ನಿಯಿಂ । ತ್ರೇತಾಯುಗದಲ್ಲಿನೀಲಕಂಠ
29 ಂಪಿಂಗಲಾಂಗಂರಘುನಾಥನಿಂ । ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಶ್ವರಂಪಾಂಡು
30 ಪುತ್ರರಿಂ ಕಲಿಯುಗದಲ್ಲಿಗೌರೀಶ್ವರಂಇಂದ್ರನೀಲನಿಭಾಂಗಂಪದಿ
31 ನಾಡನೃಪಾಲರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ ॥ ಸಿಂಗೆದೇಪಭೂಪಂಗು
32 ಡಿಯುಂಕಟ್ಟಿಸಿಪೂಜಿಸಿದನಂತುಮಲ್ಲದೆ ॥ ಕಂ ॥ ಶ್ರೀಪತಿವಿಭವಂಮನಸಿ
33 ಜರೂಪಂದೇಪೇಂದ್ರಸೂನುರಾಮನೃಪಾಲಂಭೂಪಕುಲತಿಲಕನಖಿಳ
34 ಕಲಾಪರಿಣತನಾಳುತಿದ್ದರ್ಪದಿನಾಡುಗಳಂ ॥ ಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೪೫೦ನೆಂದ
35 ವಿಭವಸಂವತ್ಸರದಲ್ಲಿ ॥ ಅಣಿಯರದಿಂಗೌರೀಶನಗುಣನಿಧಿಪ್ರೂಜಾರ್ತ್ಥವಾ
36 ಗಿತದ್ಭೂಪಾಲಂಗಣಾಗನೂರಾಖ್ಯಾನಗರಮನೆಣಿಕೆಯನುಳಿದಿತ್ತನೇಂ
37 ಕೃತಾರ್ತ್ಥನೊಜಗದೊಳ್ ॥ ಆತನನುಜಾತನಖಿಳೋರ್ವ್ವೀತಳನುತನಮಳ
38 ಕೀರ್ತ್ತಿಚಕ್ರಂನನೃಪಾಲಂನೂತನಮದನಂಗೆಸೆವಖ್ಯಾತಸುತರ್ಣ್ಣಂಜರಾ
39 ಜತಿರುಮಲರಾಜರ್ ॥ ಮತ್ತಮಾನಂಜರಾಜಾಗ್ರಜಂತಿರುಮಲರಾಜ
40 ಂ ॥ ಇತ್ತಂವಡಿಯರಪುರಮಂಬಿತ್ತರನೆತ್ತಿಸೆವಸೀನಗುಂಡಲಮಂಭೂಪ್ರೋ
41 ತ್ತಮನತಿಮುದದಿಂದೇವೋತ್ತಮಗೌರೀಶ್ವರಂಗೆಚಿಂಚನಪುರಮಂ ॥ ವೃ ॥ ಯಸೆ
42 ವಾಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸದ್ಧರ್ಮ್ಮಾನ್ವಿತಂಸಂತತಂಕುಸೆಲಂಜೆತ್ತುಜಿ
43 ಯಾಳುತಿದ್ದರ್ಪದಿನಾಡಾಖ್ಯಾತಭೂಭಾಗಮಂಕುಸುಮಾಸ್ತ್ರರಿಪದಾ
44 ಂಬುಜಾತನವಭೃಂಗಂಯಾಚಕಾಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೊಲ್ದುರಾಜಿ
45 ಸಿದನೋಮುದ್ದೇಂದ್ರಭೂಪಾಲಕಂ ॥ ಮತ್ತಂಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
46 ಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೪೭೬ ಸಂದಜಯಸಂವತ್ಸರದಲ್ಲಿ ॥ ಕಂ ॥ ಅಂ
47 ತಪ್ಪಮುದ್ದಭೂಪತಿಸಂತಸದಿಂತೋಂಟಗದ್ದೆಕೊಂಡಂಗೆಜಿಗಳ್ಕಂತುಗಿ
48 ರಿಕುಲಿಶಗೌರೀಕಾಂತಂಗೊಲಿದಿತ್ತನೇನುದಾತ್ತನೊಜಗದೊಳ್ ॥ ಭೂಪತಿ
49 ತಿಲಕಂಮತ್ತಂಗೋಪುರಮಂಕೆಲಉಗುಡಿಗಳಂವರಣಮನಗಜಾಪತಿಗೌರೀ
50 ಶಂಗೆಶಚೀಪತಿನಿಭನೊಲ್ದುರಚಿಸಿದಂಮಂಟಪಮಂ ॥ ಪಂಚಲಿಂಗಪ್ರತಿ
51 ಷ್ಠೆಯನೇಂಚದುರನೊತೇರನಖಿಳವೈಭವಮಂಶೋಭಾಂಚಿತಗೌರೀನಾಥ
52 ಂಗಂಚೆಚ್ಚರದಿಂದೆಮಾಡಿಸಿದನವನೀಶಂ ॥ ಯಿಂತತಿಭಕ್ತಿಯಮುದದಿ
53 ಂಕಂತುನಿಭಂಮುದ್ದನೃಪತಿವಿರಚಿಸಿಪಡೆದಂಸಂತಾನಮುಸಾಮ್ರಾಜ್ಯಮನ
54 ಂತೆಸ್ಥಿರಾಯುಮಂಶ್ರೀಯುಮಂಶಂಕರನಿಂ ॥ ಬರೆದಂಬೊಂ
55 ಪಣಪಂಡಿತವರತನಯಂರಸಿಕಪಂಡಿತಂಪೇಳ್ದನಿದಂಸರಸಕವಿಸಾಸ
56 ಲಯ್ಯಂವರೆಯಿಸಿದಂಮುದ್ದಭೂಪನೆನೆಮಚ್ಚದರಾರ್ ॥ ಪುತ್ರಾನ್ಪೌತ್ರಾನ್ಪ್ರಪೌ
57 ತ್ರಾನ್ಗಜರಥತುರಗಾನ್ಸ್ವರ್ಣ್ಣಪೂರ್ಣ್ಣಾನುದೀರ್ಣ್ಣಾನ್ಕೋಶಾನ್ದೇಶಾನ್ಪ್ರಕಾ
58 ಶಾನ್ಸುಖಕರಣಗುಣಾಧಾರದಾರಾನುದಾರಾನ್ । ದತ್ವಾಭಿತ್ವಾಪ
59 ದೋರ್ವ್ಯಾತ್ತ್ರಿಪುರಭಿದಮಲಾಂಬುದ್ಧಿವೃದ್ಧಿಂಸಮೃದ್ಧಿಂವೈದುಷ್ಯಾ
60 ಯುಷ್ಯಮುಷ್ಯಾಗದಪದತನುತಾಂಮುದ್ದರಾಜಂಕ್ಷಿತೀಂದ್ರಂ
61 ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
62 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
63 ರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನ
64 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
65 ಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ॥

ಹಿಂಭಾಗ.

66 ಶ್ರೀಗೌರೀಶ್ವರದೇವರವಿ
67 ನಿಯೋಗಕ್ಕೆ ಮುದ್ದರಾಜೈಯನ
68 ವರುಕೊಟ್ಟಬಿಡುಸ್ವಾಸ್ಥಿಯುವಿವ
69 ರವೆಂತೆನೆ । ಯಳಂದೂರಗದ್ದೆ
70 ಗಳಲ್ಲಿದಪ್ಪರ್ಣವರಿಗೆ ೧ ಖಂಡುಗ
71 ಸೀಗುರಿಯುವರಿಗೆ ೧ ಖಂಡುಗ । ಗುಂಬಾ
72 ರತಿಯುವರಿಗೆ ೧ ಖಂಡುಗ । ಮಂಗಳಾಷ್ಟಕದ
73 ವರಿಗೆಖಂಡುಗ ೧। ಮಂಗಳಾರತಿಯುವರಿಗೆ
74 ಖಂಡುಗ ೨। ನರ್ತ್ತನದವರಿಗೆಖಂಡುಗ ೧॥ ಯ
75 ರೆಯೂರಗದ್ದೆಯಲ್ಲಿ । ಮೇಳದಸೇರುವಗಾಣಿನಿಗೆ ೧
76 ಖಂಡುಗ । ಚವರದವರಿಗೆ ೧ ಖಂಡುಗ । ಗಾರೆಯು
77 ವರಿಗೆ ೧ ಖಂಡುಗ । ಹೂವಾಡಿಗನಿಗೆ ೧ ಖಂಡುಗ । ಆ
78 ತನಿಗೆತೋಟ ೧। ಸೋಮವಾರಶುಕ್ರವಾರಧನುರ್ಮ್ಮಾಸ
79 ಗಳಲ್ಲಿವಿಶೇಷನೈವೇದ್ಯಕ್ಕೆ ೨ ಖಂಡುಗ । ಅಂಮನವ
80 ರಿಗೆದಧ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆ ೧ ಖಂಡುಗ ॥ ಹೊಸಹಳ್ಳಿ
81 ಅಗ್ರಹಾರದಲ್ಲಿತಾಳದವರಿಗೆಭೂಮಿ ೧೦೦।
82 ಮದ್ದಳೆಕಾಱರಿಗೆಭೂಮಿ ೧೦೦। ಗೌಡಹಳ್ಳಿಯಲ್ಲಿಸ
83 ಂಗೀತಗಾಱರಿಗೆಭೂಮಿ ೧೦೦। ನಟ್ಟುವರಿಗೆಭೂ
84 ಮಿ ೧೦೦॥ ಯಳಂದೂರು । ಯರಯೂರು । ಮದ್ದೂರು ।
85 ಗುಂಭಳ್ಳಿ । ಅಂಮೆಳೆ । ಹೊಂನು । ಹೊಂನೂರು । ಕೆಸ
ವತ್ತೂರು ।
86 ಅಗರ । ಈಗ್ರಾಮಗಳಲ್ಲಿಗದ್ದೆ೧ ಖಂಡುಗಕ್ಕೆಸ್ವಾಮ್ಯ ೧
ಕೊಳಗ ।
87 ಭೂಮಿ ೧೦೦ಕ್ಕೆ೧ ಕೊಳಗ । ಯರಭೂಮಿ
88 ನೂಱಿಕ್ಕೆಹತ್ತಿ೧ ಕಟ್ಟು । ರಸಬಂಡನೂಱುಭೂಮಿಗೆ
89 ೨ ಬಳ್ಳ । ಬೆಲ್ಲಸಾವಿರಕ್ಕೆ೧೦ ಬೆಲ್ಲ ॥ ಪದಿನಾಡನೃಪಾಲ
90 ರಿಂಕೊಟ್ಟಗ್ರಾಮತೋಟಗದ್ದೆಹೊಲಸ್ವಾಮ್ಯ
91 ಗಳನಪಹರಿಸಿದವಂಗೆಕಾಶಿಯೊಳ್ಮಾಡಿದಗೋವಧೆ
92 ಗುರುದಾರಾಗಮನಸುರಾಪಾನಇವುಮೊದಲಾದಪಾ
93 ತಕಗಳಪ್ಪವು ॥ ಶ್ರೀಗೌರೀಶಾಯನಮಃ ॥ ಶ್ರೀ*
94 ಭದ್ರಂಭೂಯಾತ್ ॥ ಶ್ರೀ†

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

1 ಶ್ರೀಗೌರೀಶ್ವರರಾಮರಾ
2 ಜನಾಯಕರಕಾಲದಲ್ಲಿಕುಂಭಾ
3 ರಸ್ವಾಮಿಗಳಸಾಸನದಕ್ರಮ । ಚಾ
4 ಮ । ಅಂಸಮಾನ । ಹೊಂನ । ಧೂಮ । ಚಂ
5 ಡ । ಇವರುನಾಯುಂದರುಅಸಗರು
6 ಕುಂಬಾರರಿಗೆಕಾಲುಗರುಮೇಲುಕಟ್ಟು
7 ಯಿಲ್ಲಯೆನಲಾಗಿಕುಂಬಾರಸೆಟ್ಟಿಗಳು
8 ಉಂಟುಯೆಂದುಹರದನಹಳ್ಳಿಯು
9 ಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರನಮುಂದೆತುಪ್ಪದ
10 ಲ್ಲಿಕೈಯಿಕ್ಕಿಗೆದ್ದಾಗಬರದಶಾಸನದಕ್ರಮ
11 ಕುಂಭರರಿಗೆಕಾಲುಗುರುತೆಗಳುಣಮೇಲಕ
12 ಟ್ಟುಕಟ್ಟುಣಯೆಂದುಭರದಸಾಸನ । ಜಾತಿಯುತೆ
13 ರುಪು ೯ ವರಹಬಿಂನ ೫ ವರಹಯುಳಮೆಂದೂ
14 ರೆಹೆಂಣುಭೆದುಕುತಪ್ಪಿದರೆ ೫ ವರಹಾಕೆಭಿ
15 ಡುಣ ೬ ವರಹಾಕ್ಕೆಕೊಡುಣಧರ್ಮ್ಮದಮಾಂ
16 ತಣಿಗೆಬಿಂನ ೭ ವರಹವಸ್ತ್ರಕಾರ ೭೦ ಸ
17 . . ಮೆಗೆಚಲುವಾರಬಾಮಶುಭಮಸ್ತು ॥

3

ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಕಶಾಲೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ನಾಗರಕ್ಷರದಲ್ಲಿ. † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

4

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀಶಿವಾಯನಮಃ ॥ ಸುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
5 ೧೬೭೭ನೆಸಂದವರ್ತಮಾನವಾದಮನ್ಮಥನಾಮಸಂ
6 ವತ್ಸರದಶ್ರವಣಶುದ ೧೨|ಲು ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜರಾ
7 ಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನ
8 ರಪತಿಚಾಮರಾಜವಡೆಯರೈಯನವರುಮೈಹಿಶೂ
9 ರನಗರದಉಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲುಯಿಹಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನರೂಡರಾಗಿಸುಖದಿಂ
11 ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಯಿರಲುಯಳವೆಂದೂ
12 ರಸ್ತಳದಕಾರೇಪುರದಮಟದಶ್ರೀಬಸವೇಶ್ವರಸ್ವಮಿಯು
13 ವರಸಂನಿಧಾನಕ್ಕೆ ಯಳವಂದೂರಲ್ಲುಯಿಹಅಸೇಷಸ

ಹಿಂಭಾಗ.

14 ಟಸಮಸ್ತರುದೇಸದವರುಸಂಮ್ಮತದಮೇಲೆಬರೆಶಿವ
15 ಪಿಸ್ತದರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಪ್ರಕುಯಿಾಬ
16 ಸವೇಸ್ವರದೇವರಿಗೆನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆಸಹಶಿಲಾ
17 ಪ್ರತಿಷ್ಟೆಯುಗಿಲಂವೆಳಯಲ್ಲಿನಡದುಬಂದಗದ್ದೆಜೊ
18 ರತಾಗಿಜೆಕ್ಕುಶ್ಯವೆಬಗ್ಯೆಯಿಾಮಟದಲ್ಲಿನಡವಅಂನ
19 ದಾನಕೆಸಹಾಅರಸುಗಳುಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟು
20 ಕೊಟ್ಟಿದ್ದಕಾರೇಪ್ರರದತೋಟತ್ತಿಂಗುಪಲಸುಮಾಉಹೊ
21 ಲಸಹಾಸಕಳಾಯಹುಟುವಳಿಯುನಂದನಸಂವತ್ಸ
22 ರದಲ್ಲಿತಸ್ತೀಪ್ರಲಗೇಅರಮನೆಗೆಸೇರಿಹೋದ್ದರಿಂದನಾ
23 ಉಸಮಸ್ತರುಕೂಡಿಯಿಾಬಸವೇಶ್ವರದೇವರಿಗೆನಡವ
24 ನೈವೇದ್ಯದೀಪಾರಾದನೆಯಿಾಮಟದಲ್ಲಿನಡವಅಂಸದ
25 ನಶ್ಯಾಸ್ವತವಾಗಿನಡದುಬರಬೇಕೂದೊರೆಗುದರ್ಮ
26 ಕೀರ್ತಿಗಳುಬರಬೇಕುಯುಂಬದಕುರಿತುಯೋಚಿಸಿಯಿಾ
27 ಬಗೆತೋಟದಹಣಹೊಲದಕಂದಾಯದಹಣಸಹಾ
28 ಸಲುವದೂತೋಟಸಕಳಾಯಹುಟುವಳಿಕಂಗು ೪೬೦ ಹಾದಕಂದಾ
29 ಯಕಂಗು ೧೬೦ ಸುಂಕಂಗು ||೦ ಉಭಯಂಕಂಗು ೫||೩ ಹಣವನ್ನುನಾಲು
30 ಹದಿನೆಂಟುಬಂಡಾಂತ್ರಕ್ಕುವಿರಾಡಮಾಡಿಕೊಂಡುಅರಮನೆಗೆನಾಉ
31 ಕೊಡುವಕಂದಾಯತೆರಿಗೆಮುಂತ್ತಾದಕ್ಕೆಹೆಚ್ಚಿಸಿಕೊಂಡುಯುಳವಂ
32 ದೂರಕಸಬೆಚಾವಡಿಗೆಸಲ್ಲಿಕೊಂಡುಬರುವಂತೆಶಿಸ್ತಳದಅಧಿಕಾರ
33 ಸ್ತರುಸಾಮಾಧಿಕರಿಗೆಸಹಾಹೇಳಿಕೊಂಡುಸಮ್ಮತಿಮಾಡಿಯಿರಾಗಿ
34 ಧರ್ಮಕೆಅಪ್ರೋಹಾರದಂತೆತಾಂಬ್ರದಸ್ಯಾಸನವಂನುಬರೆಸಿಅ
35 ಶೇಷಬ್ರಾಂಹ್ಮಣರುಅಧಿಕಾರಸ್ತರುಅಷ್ಟಾದಶವರ್ಣಯೋಕ್ಕೊತ್ತ
36 ರಶತ್ತಕುಲಸ್ತರುಮುಂತಾದಸಟಸಮಸ್ತರಮುಂಧಿಟುಪತಾರ್ವ
37 ಶಭುವನಾಧೀಶ್ವರರಾದಪಾರ್ವತೀಸಮೇತ್ತಶ್ರೀಗೌರೀಶ್ವರಸ್ವಾಮಿಯವ
38 ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಸಂನಿಧಾನದಲ್ಲಿಯಿಾದರ್ಮಶ್ಯಾಸನವನು
39 ನಾಉಸಮಸ್ತರುತ್ರಿಕರಣಶುದ್ಧವಾಗಿವಪ್ಪಿತ್ರಿವಾಚಾದಾರಾಪೂರ್ವಕ
40 ವಾಗಿಸಮರ್ಪಿಸಿಕಾರೇಪುರದಮಠದಬಸವೇಸ್ವರಸ್ವಾಮಿಗೆವಹಿಸ್ತ
41 ಧರ್ಮಶ್ಯಾಸನಯಿಾಬಗೆಧರ್ಮಕ್ಕೆಬಂಡಾಂತ್ರದವರುನಂಮಸಂವಮ್ಮತ್ತಾದಿ
42 ಂದವಪ್ಪಿಯಿರುವಹಣಗಳಂನುಅರಮನೆಗೆಕೊಡದೆಯುವೆಯುವರ
43 ರುದುರಾಗತದಲ್ಲಿರಟಪುಗಳಮಾಡಿದೆಉಂಟಾದರೆದೇವಲೋಕಸುತ್ಯ
44 ಲೋಕಕ್ಕೆ ಹೊರಗು ॥ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯಚಂದ್ರನಿಲೋನಲ
45 ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಮನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚ
46 ಸಂಧ್ಯೇದರ್ಮಸ್ಯಜಾನಾತ್ತಿನಕ್ಷಪ್ರಿಶ್ತಿಸ್ವದತ್ತದ್ವಿಗುಣಂ[ಪ್ರ್ಯಾಂ]ಪರದ
47 ತ್ತಸುಪಾಲನಂಪರದತ್ತಾಪಾಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತೂ
48 ದಾನಪಾಲನಯೋರ್ಮದ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾ[
49 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

5

ಯೆಳಂದೂರು ಹೋಬಳಿ ಅಂಬಳೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ......
2 ಶಾಲಿವಾಹನಶಕವರುಷಸಾ
3 ....ವರ್ತಮಾನವಾದರುಧಿರೋದ್ಗಾರಿಸಂ
4 ವತ್ಸರದಭಾದ್ರಪದಬ೧೦ ಲುಶ್ರೀಮ
5 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
6 ವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರು
7 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಜ
8 ಗದೇವರಾಯನವರಕಾರ್ಯಕರ್ತ್ತರಾದ
9 ಚಾಮರಸವೊಡೆಯರುಮೃತ್ಯುಂಜಯ
10 ಮಲ್ಲೈನವರಿಗೆಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗ್ರಾಮ-
11 ಗುತ್ತಿಗೆಯಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
12 ..ಂನಳೆಯಗ್ರಾಮದಪುರಸನಿವಿಂಗೆಶ್ರೋತ್ರಿ
13 ಯಗುತ್ತಿಗೆಯಕೊಟ್ಟೆನಾಗಿಆಪು.....

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಪಿಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 3′ 6″.

7—8

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

9

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾ
2 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಭುಜಬಲಶ್ರೀವೀ
3 ರನಾರಸಿಂಹದೇವರಸರುಶಕವರುಷ ೧೧೯೧
4 ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠ

(ಮುಂದೆ ಹೋಗಿಧೆ.)

10

ಗುಂಬಳೆಯಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′ 6″.

11

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

12

ಅನೇ ಹೋಬಳಿ ಹೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಗಕಡೆ ತಳಪಾದೀಕಲ್ಲಿನ ಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೧೩ ನೇವಿರೋಧಿಕಿಸಂವತ್ಸರ

ಇಲ್ಲಿಂದ ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ಪೂರ್ವ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 1' 6".

14

ಅದೇ ಕೆಂಗೆರಿಯೊಳಗಿನ ಪಶ್ಚಿಮಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ಅದೇ ಹೋಬಳಿ ದುಘಟ್ಟಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' × 1' 9".

[1]ಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದಆ
[2]ಷಾಢಬ ೧೩ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಶ್ರೀವೀರ . . . .
[4]ಚಕ್ರೇಶ್ವರ . . . .

. . . .
[7]ಕಪ್ರಸಿದ್ಧರಾಮ
[8] . . . . . . .ಸಮುದ್ರವರ್ಧನ
[9] . . ರಾಜವೊಡೆಯರ . ಅಂಮ
[10]ನವರುದೇವರಾಜಅಂಮನವರು

. . . .
[13]ವ . . . . ರ್ತಿಮಾಡಿ
[14]೧೫ ದೇವರಿಗೆಕೊಟ್ಟದುಗಿಹ
[15]ಟಗ್ರಾಮಆಚತುಸ್ಸೀಮೇನು
[16]ಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಟ್ಟು . .
[17]ಕೊಟ್ಟೆವು . . . . . .ಮಾ
[18]ನ್ಯಪೂರ್ವ . . . . . .
[19]ಗ್ರಾಮದಿ . . ಳಗುಳ್ಳ

(ಮುಂದೆ 11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಕಟ್ನವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 6".

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೪೯೭ನೆಯುನಡುವವರ್ತಮಾನವಾದಯುವಡಸ
[3]ಂವತ್ಸರದಮಾಘ . . . . ಮಹಾರಾಜಾಧಿರಾಜ
[4] . . . . . . ಶ್ರೀವೀರಪ್ರತಾಪತಿರುಮಳ . . ಮಹಾರಾಯರುಪ್ರಿ ತ್ವೀರಾ

[5] . . . . ಉತಡ . . ಸ್ಥಾನೆಪಲ . . . . . . ಚಿಕ್ಕವೊಡೆಯರ
[6]ಕಾರ್ಯಕೆಕರ್ತ್ತರಾದಅಂಕುಶರಾಯ . . . .
[7] . . . . . . ಸೇನದಪ್ರಸನ್ನ . . . .
[8] . . . . . .ಸೀಮೆ . . . .
[9]ಕಾಸಿಯಲ್ಲಿತಂದೆತಾಯಿ . . . .

(ಮುಂದೆ 12 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

17

ಬಿಳಿಗಿರಿ ರಂಗನ ಬೆಟ್ಟದಲ್ಲಿರುವ ಬಿಳಿಕಲ್ಲು ರಂಗನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕ ೧೫೪೯ ವರುಷಸಂ
[4]ದವರ್ತಮಾನವಾದಪ್ಲವಂಗ
[5]ಸಂವತ್ಸರದಆಶ್ವಯುಜಶು
[6]ದ್ಧ ೫ಯಲ್ಲು ಶ್ರೀದೇವದೇವೋತ್ತ
[7]ಮದೇವತಾಸಾರ್ವಭೌಮಾಅಖಿ
[8]ಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
[9]ಯಕಬಿಳಿಕಲತಿರುವೆಂಗಳ
[10]ನಾಥಸ್ವಾಮಿಯವರಿಗೆಮಹಾನ
[11]ವಮಿನವರಾತ್ರಿಸೇವೆಗೆಹದಿನಾ
[12]ಡತಿರುಮಲಿರಾಜನಾಯಕ
[13]ರಕೊಮಾರಮುದ್ದರಾಜಅಯ್ಯ
[14]ನವರುಕೊಟ್ಟಪ್ರಬವಟು
[15]ಕಂಗ ೩೦೬೦ ಮುವತ್ತುವರಹಾ
[16]ಯಿಾಹಣವಿನಬಡ್ಡಿಯಲ್ಲಿಮಹಾ
[17]ನವಮಿಯಹತ್ತುದಿನದ
[18]ಸೇವೆಯನುನಡಸಿಕೊಂ
[19]ಡುಬರಲುಳ್ಳವರೂ ।
[20]ಶ್ರೀಬಿಳಿಗಿರಿಸಾ . .

18

ಯೆರಗಂಬಳ್ಳಿ ಹೋಬಳಿ ಯೆರಗಂಬಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
[2]೧೪೩೦ ಸಂದಪ್ರಮೋದೂ
[3]ತಸಂವತ್ಸರದಭಾದ್ರಪದ
[4]ಬ ೫ಲುನಾಲ್ವತ್ತು ಚೋಟರ
[5]ವ್ರೊಡೆಯಸಿಷ್ಯರುಲಿಂಗಂ
[6]ಣವ್ರೊಡೆಯರುದೇವರುಬಸವರಾ
[7]ಜದೇವರಿಗೆಗುಂಭಹಳ್ಳಿಯಚಿಕ್ಕ
[8]ನಂಜನಾಡವ್ರೊಡೇರಮಗಸಿ . . . .
[9] . . . . ಯರಿಗೆಯೆಱಗಂಬ
[10]ಳ್ಳಿಯಲಿಸರ್ವ್ವಮಾನ್ಯ

. . . .

ಹಿಂಭಾಗ.

[13] . . . . ಕಾರ್ತ್ತೀಕಪೂ
[14]ಜೆಯಕೆಡಿಸಿದವರುವಾರ
[15]ಣಾಸಿಯಗಂಗೆಯತಡೇಲಿ
[16]ಕವಿಲೆಯಕೊಂದಪಾ
[17]ಪಕೆಹೋಹರು .

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಸ ೧೪೩೭ ಸಂದರಾಕ್ಷಸಸಂ
[2]ವತ್ಸರದಮಾಗಸುಧ್ಧಸ ೧೦ಲುಯಱಗಂಬಳಿಯನರಸ
[3]ನದಜೆಡೆಯಕದುವದೇವರಸಿಷ್ಯರುಚರಿ
[4]ತರುವಚಿಂನವೀರಂಣವ್ರೊಡೆಯರಸಿಷ್ಯರು
[5]ಹೊಂಣವೀರಂಣವ್ರೊಡೆಯರುದೇವರು
[6]ಅಱಗಂಬಳಿಯಲೂಇರುಕರಿಬಸವ
[7]ಪ್ಪನಮಗಬಗುತಯ್ಯನಿಗೆಸರ್ವಮಾನ್ಯ
[8]ನಡದುಬಹವ್ರೊಳಹಾರುವಿತ್ತಿಯ
[9] . . ಕಂಡುಗದಲ್ಲಿಮೂಱುಬಾಗೆಯಲ್ಲಿ
[10]ಬಗುತಯ್ಯನಬಾಗೆಯನುಬಸವೇ
[11]ಸ್ವರದೇವರಿಗೆಕಾತ್ತಿೀಕದದೀಪಾರಾಧನೆ
[12]ಗೆಕೊಂಡುಕೊಟೆಲುಭೂಧರ್ಮ್ಮ
[13]ಕಾತ್ತಿೀಕಪೂಜೆಯಕೆಡೆಸಿದವ
[14]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂದ

20

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಅಂಗೀರ್ಸಸಂವತ್ಸ
2 ರದಕಾರ್ತ್ತೀಕಸು ೧
3 ವ . ರ್ಮಮುತ್ತುಪಿರಿಯ
4 ಪೆರುವಾಳಿಗರು
5 ಶ್ರೀವೈಷ್ಣವರಿಂ
6 ಗೆಬಿಟ್ಟಪುರ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆಯ ಕೆಳಗೆ ಪ್ರಸಂನಯ್ಯನ ಬಾಳೇ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 . . . . ಲಿಂಗಣ
2 . . . . ನಿರಸದೇವ
3 . . . . ಯನುನವುಗೆಯಜ
4 ಂಬಳಿಯ ಹುಳಿಗೆಜಿಯ . .
5 ಗೆನಂಮುಸಜ್ವಿಮಾನ್ಯದ
6 . . . . . . ಹತ್ತುಕೊಳಗಗದ್ದೆಯ
7 ಸುಕ್ರಯುಗ೨೦ ಯಿಪ್ಪತ್ತುಹೊ
8 ಂನಿಗೆಪಜುದೇವಯುಗದ್ದೆಯನು
9 ನನಿಗೆಲಿಂಗ
10 ಒಡೆಯರುಕೊಂಡು
11 ಕೊಟ್ಟರು

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಕ್ಷಿತನ ಹೊಲದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಶಂಭವೇ . . . . ಶಕವರುಷ ೧೪೩೩ ಸಂದ
4 . . . . ಯ
5 ಜಗಂಬಳೆಯಸಿಂಹಾಸನದಜಿಡೆಯ . . . .
6 . . ದುದೇವರಶಿಷ್ಯರುಚಿಕಬಸಪ್ಪಬಡೆಯ
7 ರಿಗೆಕೊಟ್ಟ . . . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23

ಅದೇ ಗ್ರಾಮದ ಕಪನಯ್ಯನ ತಿಪ್ಪೆ ಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 . . . . ವಿಭಸಂ
. . . .
4 . . . . ಶ್ರೀ . . . . ರನೆಂಬರಾಯ . . . .
5 . . . . ಗಣಿಗನೂರ . . . . . .
6 . . . . ಚತುಸ್ಸೀಮೆಯನೂ . . . .
7 . . . . ಆಗ್ರಾಮದಲು . . . . . .
8 . . . . ಕೊಡಿಗೆಮಾನ್ಯ . . . .
9 . . ಂಸಿಗದೇವರಿಗೆ . . . .

(ಮುಂದೆ 10 ಪಙ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ.)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಾಕ್ಷಯ ಭದ್ರಯ್ಯನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 . . ರುಷ ೧೪೪೯ . . .
2 ವತ್ಸರದಭಾದ್ರಪದ . . .
3 ದಕ್ಷಿಣಾಯುಲುಪದ್ಯರು
4 . ಆವೀಯರ್ಯ್ಯಚೆಂನಯ . .
5 ಜಿಂಬರುಎಜಗಂಬಳಿಯ
6 ಸನದಜೆಡೆಯಕೊಡ
7 ಚತುಸ್ಸೀಮೆಯ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

25

ಅದೇ ಹೋಬಳಿ ಗಣಿಗನೂರು ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾ

2 ಜ್ಯಙ್ಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸತ್ಯಸಮೇತಗುಣಗಣಾಳಂಕೃತಬ

3 ಲಿವಂಸೋದ್ಭವಘನರುದ್ರಸ್ವಾಮಿವತ್ಸಳಶ್ರೀಮತ್ಅರಕುಟ್ಟಿಅ

4 ರಕುಟ್ಟಿಸ್ವರಕೆಕೊಟ್ಟಗೆಯ್ಷಧರರುಪ್ರಂಮೊಳೆವೆಡೆಇಕ್ಕೆರ್ಣ್ಡು ಗದ

5 ಯೊಳಂಕರೆಯುಙ್ಗನಿಂಪಡುವಣಮಣ್ಣುಂಬಟಗಣಪಾಡಿಮರಸಿ ಮೊ

6 ಳೆವೆಪೆಟ್ಟುಕ್ಕೆಣ್ಡುಗಂಅದಿತ್ಯಭಟಾರರ್ಗೆಎಳಪ್ಪೆಯಾಕೊಟ್ಟುಪು

7 ಣ್ಣುಮೊಳೆವೆಪವಿಕೊಕ್ಕೆರ್ಳಂಅರಾತೋಣ್ಟದಿಂಮೂಡಣತೋ ಣ್ಟಕಣ್ಡಮುಂ

8 ಮಾರಿಬೆಟ್ಟಿತಿಯಿಂಬಡಗಣಮಣ್ಣುಮೊಳೆವೆಡೆಪಟ್ಟಿಕ್ಕೆಣ್ಡುಗಂಮಾ

9 ಲ್ಲಿಯುಮಣ್ಣುಮೊಳೆವೆಪೆಮೂಗಣ್ಡುಗಮೂವಿರಾದೇಗುಲದಬ ಉಜಮು

10 ದುಸಲ್ವುದುಇದಂಸಿವಸತ್ತಿಭಟಾರಕರ್ಪಜೆದೋರ್ನ್ನಸ್ಥಿಯುಬಟಂ

11 ಯುವರಾಳಿಪ್ಪದೇಗುಲಮುಂಮನ್ಯರೋರೀಕ್ಷಿಸುವ್ರೊ ಅರಕುಟ್ಟಿ ಯಾಧ

12 ಮ್ಮರ್ದೋಟಬ್ಬಿದಿಪ [ಶ]ಕ್ತಿಭಟಾರರರದ್ಬರ್ಗುಲಮ್ಮಾಡಿಸಿದೊ ರ್ಪೋಲಿಲಜ್ಬ

13 ಯಕೊಟ್ಟಮಣ್ಣುಯೊಳ್ಗಂಪನಲದೊಂಮಾರಸಾಸಿಯುಕ

14 ಪಿಲೆಯುಮನಲಂಬೋರಗತಿಗೆಸಲ್ವಾನಕ್ಕೆ

15 . . . . . ಎರಿಯಾರದಿನಕರಯ್ಯಸೆಟ್ಟಿಯಲಿಕಿತಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದ ಗುಡ್ಡದಮೇಲೆ ಬರೆದಿರುವದು.

1 ಶ್ರೀನೀಲಕಂಠದೇ

2 ವರಪರ್ವ್ವತವು

3 ಶ್ರೀಕೈಲಾಸಉ

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನಹೊಳೆಯ ಕಲ್ಲುಕಟ್ಟೆಯ ಬಂಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 6′ 9″ × 7′ 6″.

1 . . . . . . ಶುಭಮಸ್ತು . . . .

2 ಹದಿನಾಡಸೀಮೆಪ್ರಭುದೇವಪ್ಪಗಳು

3 ಜರಮಕ್ಕಳರಾಜನಾಯಕರುಈಕ

4 ಟ್ಟೆಯಲ್ಲಿನಂದ್ಯಲದಸೀಮೆಭಂಡಿಕಾಜರ

5 ಕೈಲ್ಲಿಕಟ್ಟಿಸಿದವಡಉ ೨

28

ಅದೇ ಹೊಳೆಗೆ ಪೂರ್ವ ವಡ್ರಕಟ್ಟೆ ಯೇರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಚೆಯಿ

2 ತ್ರಶು ೧೧ಲು . . . . . . ತಿರು

3 ಲಗಾನಮುಗತಿಂಮಯನಹಂ

4 ಡತಿತಿಂಮಕ್ಕನುಯೆರಊರಪಾ

5 ಣಿಪಾತ್ರಪ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಗದ್ದೆ

6 ಯ೦ಳ ಕಂಕ್ರಯುವರಹಾಗ೨೦ಅ

7 ಕ್ಷರದಲ್ಲುಇಪ್ಪತ್ತು ಹೊಂನುಸಂದಿ ತ್ತು

8 ಈಗದ್ದೆಗೆಆದಿಯಿಂದದಾಯಾದ್ಯರಿಂ ದ

9 ಸಾವಂತರಿಂದಅವಸಿಕುಬಂದರುಂ

10 ಅಷ್ಟುಮನಾಥಪರಿಪಾಲಿಸಿಕೊಂ

11 ಡುವೆನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ವೃಸ್ಥಲಿಗರ ಮುದ್ದನ ಮುದ್ದನ ದಾಸನ ಹಿತ್ತಲಿಗೆ ಪ್ರವೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೮೬ ಸಂ
3 ದುವರ್ತಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦
4 ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಸದಾಶಿವರಾಯಮಹಾ
5 ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರಲುಶ್ರೀಮಂನ್ಮಹಾ . . . ನದಸೀ
6 ಮೆಯದೀವಾಣದವೊಡೆಯರುಚಾಮರಸನೊಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ
7 ದವಿವರಸಂಜರಕಾನಸವರುನಿಂಮತಂದೆದೇವಪ್ಪಗೌಡರನುಅಂನ್ಯಾಯದಲ್ಲಿಕೊಂ
8 ದದಕ್ಕೆಸಲಹಾಗಿನಾಉನಂಮರಾಯನೊಡೇರಿಗೆಬಿಂನಹಮಾಡಿಕಳುಹಿಸಂ
9 ಮಜಗದೇಕರಾಯನೊಡೇರನಾಯಕತನಕ್ಕೆಸಲೂವಹದಿನಾಡಸೀಮೆವೊಳಗಣ
10 ಗಣಿಗನೂರಸ್ಥಳವನುನಿಮಗೆರಕ್ತಕೊಡಗಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಗಣಿಗನೂರಗ್ರಾ
11 ಮ ೧ ಬಸವಣವೊಡೆಯರಪುರದಗ್ರಾಮ ೧ ತೂಬಿಗೆಜುಡೆಯಗ್ರಾಮ ೧ ಸೇನಗುಂಡಿಲಗ್ರಾ
12 ಮ ೧ ಅರುಗ್ರಾಮವನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮವನುನೀವುನಿಂಮಪುತ್ರಪಉತ್ರ
13 ಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14 ಯಿಹರಿಯೆಂದುಕೊಟ್ಟಕೊಡಗೀಶಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲೀವಾಹನಸಕವರುಷ ೧೪೮೮ ಸಂದು
3 ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಯೆರಿಯೂರ ಹೋಬಳಿ ಯೆರಿಯೂರ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಡದಲ್ಲಿ.

೧ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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೨ನೇ ಕಂಭ, ದೇವನಾಗರೀ ಅಕ್ಷರ,

1 . . ಕಪತಿ | 2 ಗಳಮಕ್ಕಳ | 3 ಲಖಣ್ಣಮ

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೩ನೇ ಕಂಭ, ದೇವನಾಗರೀ ಅಕ್ಷರ.

1 ವಿರಣ

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೪ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

1 ವಗಣ್ಣಿಗಕತಿ | 2 . ಮಾದಣ್ಣಮಿಾ

35

೫ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

3 6

೬ನೇ ಕಂಭ.

1 ಗುಂಡೆಯಹೆಗ್ಗಡೆಯ | 2 ದಂಣ್ಣಾಯಕರದಂಮದೆಕಂ | 3 ಬ

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೭ನೇ ಕಂಭ.

1 ಅಲಗೋಡರಾಮಲಿಂಗದೇವರಅಲಿ | 2 ಯವೀರಯನದಮ್ಮ

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ಮದ್ದೂರು ಹೋಬಳಿ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ ಪೊಂಗಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೫೫೮ ಸಂದವ
2 ರ್ತಮಾನಕ್ಕೆಸಲುವಧಾತುಸಂವತ್ಸರದಜೇಷ್ಟ
3 ಬ ೩ಬುಶ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
4 ದ್ದೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುವುದುಗುಂದೂರಕ
5 ಬತ್ತಿಮಾಸವೆಗ್ಗಡೆತನದಲುಕಂಚಗಾಬಿಪಂಮೋಜನನು
6 ಗಮಂಬೋಜಂಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ॥
7 ಆಮಂಬೋಜನುತಂನಂಗದಕೆಲಸಗತಿಯಿಂದಮಹಾಜ
8 ನಂಗಳಮೆಚ್ಚಿಸಿದನಾಗಿಆಮ[ಹಾ]ಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟ
9 ಮಾನ್ಯಉಪೇಂದ್ರಪಟ್ಟಣದಿಂಮೂಡಲುಸವಣನಪೆಕ್ಕೊಡೆವೆಕತಿಂ
10 ತೆಂಕಲುಸಿರಿಪ್ರೊಡೆಗೆಹಿಂದೆಬನೆಯಿಂಬಡಗಲು . . ರಮಾ
11 . . ಯುನ್ನತೆಯ ೧೮ ವೃದ್ದನಗದ್ದೆಪೆದ್ದಲುಕಂಬ ೫೦ ಜಜಾ
12 ತಿಮನೆಗಳಮಾಡಿಕೊಂಡುಆಮಂಬೋಜನೂಆಸೀಮೆವಲಿಮಾ
13 ಡಿದಕಂಚಗಾಬಿರಮಕ್ಕಳಮಕ್ಕಳುತಪ್ಪದೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
14 ಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಉಚಿತವಾಗಿಕೊಟ್ಟ . . . .
ಶ್ರೀಮಾನುಪೇಂದ್ರಶ್ರೀ (ನಾಗರಕ್ಷರದಲ್ಲಿ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಿಳಿಗಂಣ ದಾಸನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀ
ರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ
5 ೧೫೫೦ ಸಂದುವರ್ತಮಾನಕ್ಕೆಸಲು
6 ತಿಹವಿಭವಸಂವತ್ಸರದಚಯಿತ್ರ
7 ಶು ೧೩ಬುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಾಹಾ
8 ಗ್ರಹಾರಂಉದುಭವಸರ್ವ್ವಜ್ಞಶ್ರೀಮದು
9 ಚಂದ್ರಪುರವಾದಮದ್ದೂರಶ್ರೀಮದಶೇಷಮ
10 ಹಾಜನಂಗಳುತಂತ್ರಮಂತ್ರಾಚಾರ್ಯ್ಯಅ
11 ಣ್ಣಂಭಟ್ಟೋಪಾಧ್ಯಾಯರಅಲ್ಲಾಳದೇವರಮ
12 ಕ್ಕಳುಅಶಮದೇವರಮಾಸ . . ಚೆತನದಅಲ
13 ವಿರಂಕಳಾನೆಉಚ್ಚಣಮಾರಾಡಿಸೆಟ್ಟಿದೇವಣ್ಣನಮ
14 ಗಮಾದವಸೆಟ್ಟಿರಾಮಿಸೆಟ್ಟಿಯಮಗಕಂಚಿಸೆಟ್ಟಿಅ

15 ಲ್ಲಪ್ಪಸೆಟ್ಟಿಯುಮಗವೊಯಣ್ಣ ವಿರಂಕಿರಾಳರ
16 ಕೆಂಪುಜುಟಕ್ಕ ಟ್ಟಿಸೆಟ್ಟಿಯುಮಗಮುನಪ್ಪಇಂ
17 ತುಳಜುಪ್ರಜೆಗೆಯೂಚಿರದುವಿನಪದ್ದಲುಗ
18 ೪ಗೆಹೊಸತಾಗಿಉಪೇಂದ್ರಪಟ್ಟಣವಕಟ್ಟುವಂತಾಗಿ
19 ಬರದುಕೊಟ್ಟಶಿಲಾಶಾಸನವಕ್ರ[ಮ]ವೆಂತೆಂದಡೆ ‖ ಆಚಿರ
20 ದುವಿನಜೆದ್ದಲೊಳಗೆಸಭೆಯರನಿಸುಂತ್ತ್ರಕೆನಟ್ಟಕಲ್ಲೆ
21 ಸತಿಸದಿಂಬಡಗಲುಅಗಲಾಲಯಿಂಬಡಗಲು

(5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

27 ವಾಡ್ಸಿಬನುಗುಸಳಗೆಅಜುಗ್ಯೆಯಗಲಇ
28 ಪ್ಪತ್ತುಕಯ್ಯುದ್ದದ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿಪಟ್ಟ
29 ಣಸ್ವಾಮಿಗಳಿಗೆಹಂನೆರಡುಕಂಬಗಲಮ್
30 ಮತ್ತುಕಯ್ಯುದ್ದದಅಜುಮನೆಮಾಸಬಿರಣಗ
31 ರಿಗೆಅಜುಗ್ಯೆಯಲೆಇಪ್ಪತ್ತುಕಯ್ಯುದ್ದದಎರಡುಮ
32 ನೆಮಾನ್ಯಅಂತುಮಾನ್ಯದಮನೆ ೪ ಕಳದುಉಳದಮನೆಗ
33 ೪ಗೆಮಾಡಿದದಿನಂಮೊದಲಾಗಿಮೂಜುವರುಷಮಾ
34 ನ್ಯನಾಕನೆಯುವರುಷಹಂನೆರಡುಕ್ಕೈಯಗಲಮೂವತ್ತು
35 ಕಯ್ಯುದ್ದದಮನೆ ೧ಕ್ಕೆ ಅಳಿವುಅಣ್ಯಾಯಗೂಡಿಕಟ್ಟುಗು
36 ತ್ತಿಗೆಯಾಗಿಮನೆ. .ಣಪ ೫ ಜಮಯ್ಯಾದಿತಿಜುವರುಐ
37 ದನೆಯುವರುಷಮನೆ ೧ಕ್ಕೆ . . . .

(ಮುಂದೆ 17 ಪಙ್ತಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಥ ಅರವ ನಾಗರಾಕ್ಷರಗಳು ಮಿಶ್ರಮಾಡಿ ಬರದಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿನಿಕಂಮನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
2 ೧೨೪೯ ಸಂಗುವ
3 ತ್ತರ್ಮಾನಕ್ಕೆಸಲುವಪ್ರಭ
4 ವಸಂವತ್ಸರದಮಾಘಬ ೪
5 ಬ್ರಶ್ರೀಮತ್ಸಜವನಮುಸ್ಯಮಹಾ
6 ಗ್ರಹಾರಂಶ್ರೀಯರ್ಬಸ . . . .
7 ಶ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
8 ದ್ದೂರಶ್ರೀಮಹಾಜನಂಗಳುತಂತ್ರ
9 ಮಂತ್ರಚಿಂತಾಮಣಿಶುದ್ಧಶ್ರವಣಪ್ಪಾಚಾ
10 ರ್ಯ್ಯವಿಜ್ಞೇಶ್ವರದೀಕ್ಷಿತುಪಾಧ್ಯಾಯ
11 . . . . . .ಣ್ಣಂಸ್ತಳಮಾಸ . . . . . .
12 ದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸೋಮಕ್ರೀಡ . .
13 . . . . ಹರಿಹರಭಟ್ಟಯ್ಯಂಗಳಮಕ್ಕ
14 ಳುದೇವಣ್ಣಭಟ್ಟಯ್ಯಂಗ . . . .
15 ಸೆಟ್ಟಿಯುಮಗಮಾರ . . . .
16 ಯಸಗಕೇತಸತಕ್ರಿಯನಾಯಕನು
17 ನಮಲಪ್ಪಕೇಸರಿಸೆಟ್ಟಿಯುಮಗನಾಗಣ್ಣಹೋಳಿಯ
18 ಸಕಣಿಯನುಗಹರಪ್ಪಇಂತೀಐವರಿ
19 ಗೆಯೂಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮ

(ಮುಂದೆ 9 ಪಙ್ತಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಇವೆ. ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಖವರ್ಷವೊಂಭನೂಜನಾಲ್ಕನೆಯಚಿತ್ತ್ರಭಾನುಸಂವತ್ಸರ
2 ದಶ್ರಾವಣಮಾಸದಸುದ್ಧದಶವಿಾಸೋಮವಾರದನ್ದು ಮಟಿದ್ದರಸಾಯಿರಬ
3 ಪ್ಪಬ್ಬರುಂಪೊಲ್ಲಯ್ಯನಮಾಡಿಸಿದದೇಗುಲಕ್ಕೆಕೊಟ್ಟಮಣ್ಣೊರೆಗಾಲಲ್ಪದಿಕ್ಕರ್
4 ಣ್ದುಗಂನಿಮ್ಮಣಇದನಾವನಳಿದನಳಿದವಂಕೆಜಿಡೆಯುವಾರವೆಯುಂವಾ
5 ರಣಾಸಿಯುಂಕವಿಲೆಯನಳಿದಬ್ರಹ್ಮತಿಕಾಜಿಂ ‖ ಸ್ವದತ್ತಾಂಪರ

[6]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
[7]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

42

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

43

ಅದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟಿ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೂಳಿಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡು
[2]ಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲು
[3]ಚ್ಚಂಗಿಗೊಂಡಭುಜಬಲಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀ
[4]ನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡ
[6]ನಾಯಕಬಿಟ್ಟಿಮೆಯ್ಯಂನಕಟಿಯಲುಮ
[7]ದ್ದೂರಲೋಕಪುರೋ . . . . . . ಕೆಱೆಯನು
[8] . . . . ಗಗೆಭರ
[9] . . . . . . ರಬಿಟ್ಟ . . . . . . ನಾವನಾಗಿಪ್ರೊ
[10]ಪ್ಪನಪಸದೆಕಿಡಿಸಿದವನುಗಂಗೆವಾರಣಾಸಿ
[11]ಯಲುಕವಿಲೆಯಕೊಂದಂತಹಪಾಪವನಯ್ದು . . . .

45

ಅಗರದ ಹೋಬಳಿ ಅಗರದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
[2]ಶಕವರುಷಂಗಳು ೧೪೫೪ನೆಯ[ಪ್ಲವ]ಸಂವ
[3]ತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ಲೂ ಶ್ರೀಮನ್ನ
[4]ಮಹಾದೇವದೇಪ್ರೇಷಮದುರ್ಗಾಗ್ರಹಾ
[5]ರದಲ್ಲಿನೆಲಸಿದಶ್ರೀಯೋಗನಾರಸಿಂಹನ
[6]ಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿನೇವಿಂಕವಾ . . ರು
[7]ಣಳ ಅನೇಕಕಾಲಕಳಿಲತು . . . . . .
[8]ರಯಿರಲಾಗಿಸಿಂಗಣನಾಯಕರ
[9]ಸಿರಪ್ರಧಾನರಾದಮಲ್ಲರಸಅಯ್ಯ
[10]ನವರಮುಪ್ರಿಮನುಷ್ಯನುಱದವಾನಿ
[11]ಸೀಮೆಯುಸಿದನೆಯಹಾರಮಲ್ಲಯ್ಯ
[12]ನಮಗರಾಮಯ್ಯನೂಯಿನಾಮಗ್ರಾ
[13]ಗ್ರಹಾರದಪಾರುಪತ್ಯವನುಮಾ
[14]ಡುತಲೂಯಿತಿರುಕೊಳಕ್ಕೆ ಕಲ್ಲನೂ
[15]ಕಟ್ಟಿಸಿಲತಿರುಕೊಳದಲ್ಲಿಹೂಳದ
[16]ಮಣ್ಣನೂತಗಸಿಜೀರ್ಣೋದ್ಧಾರ
[17]ವನೂಮಾಡಿಸಿದನೂಮಂಗ
[18]ಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[19]ನಷ್ಟಂಕುಲಂಭಿನ್ನಗವೇಕ
[20]ಲಾಪಂವಿಭ್ರಷ್ಟರಾಜ್ಯಂತಿಶರಂ
[21]ಗತಂಚ । ಗಾಂಬ್ರಾಹ್ಮಣಾನ್
[22]ದೇವಶಿವಾಲಯಂಚಯಉದ್ಧರೇತ್ಪೂರ್ವ್ವಚತುರ್ಗ
[23]ಣಸ್ಯಾಃ ॥

46

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

47

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

48

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಗಿನ ಗೋಡೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

49—51

ಅದೇ ದೇವಸ್ಥಾನದಿಂದ ಯೆತ್ತಿಹಾಕಿ ಹೊಸದಾಗಿ ಕಟ್ಟುವದಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಿವಶಂಕರದಳವಾಯಿಸೇವೆ

54—55

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣೋತ್ತರ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56—58

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

60—61

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

62

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಬಳಿಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀರಉದ್ರಸಂವತ್ಸರದಮಾಘಬು೧
ಶ್ರೀಮತುಅನಾದಿಅಗ್ರಹಾರಂಮುಗ್ಗೂರಯು
ರಗರದಶ್ರೀಮದಬ . ಬೆಮಲಾದೇವಂಗ
ಳಾಆಊರಬಿಜಯರುಕಂವಾಜಿರು
ಅಗಸಾಲೆಯರುನಾಯಿಂದರುಯಕ್ಕಿ ರಿಕೊಟ್ಟ .
. . . ಯಿವರುತಂದೆ . . . . . .
ನೂಆರುತಿಂಮ್ಮಯ್ಯಂದೆಅನುಭವಿಸಿಕೊಂಡು
ಕೊಟ್ಟುಗುತ್ತಿಗೆಜಾಗಲಆಗುತ್ತಿ ಗೆಯಾಗಿರುವ
ಸಂದಕೆತ್ಯಬುಉದುಬಿದಗೆಯರುಗಜಾ ೫
ಅಗಸಾಲ್ಯರುಗಳ್ ಕಂವಾರರುಗ ೮
ನಾಯಿಂದರುಗಳ್ ಯಿಾಹೊರಸ್ತ[ಳ]ಗಳಗ ೧
ಮಾಕಂದಾಯವಾಗಿಸ್ವರವರುಅಳಿಉ
ಅಂಸ್ಯಾಯಾಳು . . . ವಾ . . . ರು
ನಂಮಅಗ್ರಹಾರದವ್ರೊಳಗೆಭೂ .
ಗಳುಸಹಿರಿಮಾಡಿತಾಣೆ . . ಂವಯೂಬ
ಸೆಂಬಡಗೆಣನಾಯಿಡಲ . . . .
. . . .

63

ಅಗರದ ಜೋಯಿಸನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾ
ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ
ಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
ವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂ
ದವರ್ತಮಾನವಾದಚಿತ್ರಭಾನುನಾಮಸಂವತ್ಸರದಪಾಲ್ಗುಣಬ ೧೦ಲ್ಲು ಶ್ರೀ
ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿ
ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಪ್ರವರ್ತಕಕೊಳಗಾಲದ
ವೀರಶೆಟ್ಟಿಮುತಾಲಿಕವೆಂಕಟರಾಮೈಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
ಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿಚಾರದಚಾವ
ಡಿವಳಿತದಹರದನಹಳ್ಳಿಸ್ಥಳದಲ್ಲುಪ್ರಾಕುನಿನಿಗೆಕ್ರಯಕ್ಕೆಶೇರಿದಹೊ
ಸೂರುಅಂಕನಹಳ್ಳಿಗ್ರಾಮದಗದ್ದೆ ಕೆರೆನಿರ್ರಿನಲ್ಲುಕೆಲುವಗದ್ದೆ । ಅಚ್ಚು
ಕಟ್ಟುಗದ್ದೆಬೀಜವರಿಖ ೧೧೦೬ಂಕೆಮಾನ್ಯಉತ್ತಾರಖ ೯।ಂನುಳಿದು
ನಿಂತಗದ್ದೆಬೀಜವರಿಖ೧೦೦।।। ಕೆಪಂಣ್ಯಾಸಹಾಹುಟ್ಟುವಳಿಕಂ
ಗು೪೬॥೨॥ಂನಾನೂರಇಪತ್ತಾರುವರಹಾಉಯೇಳುಹಣಅಡಪಹು
ಟ್ಟುವಳಿಗದ್ದೆಯಂನುನನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂ
ದುನೀನುಹೇಳಿಕೊಂಡುಯಿದಕೆಶಲುಕ್ರಯಕಂಗು೪೬೫॥ಂನಾಲ್ಕುಸಾ
ವಿರದಯಿಂನೂರಅರವತ್ತೇಳುವರಹಉಐದುಹಣವಂನ್ನುವರ್ತಕಕೊಳಾ
ಗಾಲದವೀರಶೆಟ್ಟಿಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿವಪಿಸ್ತಿಯಾದಕಾ
ರಣಯಿಾಗದ್ದೆಹುಟುವಳಿಯಂನ್ನುನಿನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿ
ಯಿರುವದತುರ್ತುಆಮೇರೆಗೆಯಿಾಗದ್ದೆಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿ
ದ್ಯಾದೃಷ್ಟಬೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿನಿಗೆಸಲುವದು । ಯಿಲಿಂದಂಮುಂ
ದೆನೀನುಮಾಡುವಅದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗುಸಲೂದಾದಕಾರಣವು

23 ತ್ರಪುತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅ
24 ನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕ್ಯೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ[ಮೇವಭೂಭು]
25 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಂಹ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
26 ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
27 ಕ್ರಿಮಿಃ । ಶ್ರೀಕೃಷ್ಣರಾಜ ।

63

ಅದೇ ಹೋಬಳಿ ಮಾಂಬಳ್ಳೀ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷನಾಲ್ಕು . . . . . .
2 ಮೂವತ್ತುಯುರಮುಸಾವಿರವರುಷಕ್ಕೆ . . . .
3 ಷ ೪೪೬೦ . . . . . . ಸಕವರುಷ ೧ . . .
4 ಮೇಲೆನಡವಸವ್ಯಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
5 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡ . . . .
6 ಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿ . .
7 ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪಣ .
8 ಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರ್ಪಲ್ಲಿಮಾಂಬಳ್ಳಿಯಾದ
9 ಹರಿಹರನಾಥನಮಜ್ಜಣದಶ್ರೀವಯಿದ್ಯನಾಥದೇವರದೇವದಾ
10 ನಕ್ಕೆನಟ್ಟಧರ್ಮ್ಮಸಾಸನಭಯಿರವದೇವರಮೂಡಣಲಿಂಗಿನ
11 . . . ಆಕೇರಿಯುಮನೆ ೧೫ದೂಅಷ್ಟನಾಯಕಧರ್ಮ್ಮಅಮೃ
12 ತಪಡಿದೀವಿಗೆತಿರನಾಳಿಗ್ಗೆಬಿಟ್ಟಧರ್ಮ್ಮಸಾವುಕದೇವಿಯುಂಮುಂ
13 ದಣತೆಂಗಿನತೋಟಚತುಸ್ಸೀಮೆಯುನುಅಂಡಾರಸೆಟ್ಟಿಯರ
14 ಕಾಳಿಸೆಟ್ಟಿಯರುಯಿಬ್ಬರಕಇಯುಲುಮಾರಿಸೆಟ್ಟಿಯ
15 ದೇವಣ್ಣಸೆಟ್ಟಿಯರುಕೊಂಡುತಾವುಬಿಜೆಯಂಗೆಯಿಸಿದ
16 ಶ್ರೀವಗನಾಜನಾರಗೆಅಮ್ರಿತಪಡಿದೀವಿಗೆತಿರುನಾಳುಬಿಜೆ
17 ಯಂಗೈಸೂಡಕ್ಕೆಬಿಟ್ಟಧರ್ಮ್ಮತೋಟಯುಪಡುವಣತೆಂಗಿ
18 ನತೋಟವ್ರಜಕ್ಕಜನಕಟ್ಟೆಗೆಪ್ರಣವೀರೆಗೆತೆಂಕಣಹಲ
19 ಸಿನತೋಟವಸೂವೈಜನಾಥದೇವರಿಗೆಅಮೃತಪಡಿದೀವಿಗೆತಿ
20 ರುಮಾಲೆತಿರುನಾಳುಬಿಜಯಂಗೈವುದಕ್ಕೆಸೆಟ್ಟಿಯಣ್ಣನು
21 ಬಿಟ್ಟಧರ್ಮ್ಮಮುಳ್ಳುವಾಕ್ಯಲಮೂಡಣದೇವಥಾನದತೋ
22 ಟಯೆರಡೂಅಂಡಾರುಸೆಟ್ಟಿಯರುವೈಜನಾಥದೇವರಿಗೇ೭
23 ಮೃತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮ ॥ ಯಿದೇವರಿಗುಳ್ಳಸಕಳಸ್ವಾಮ್ಯ
24 ತೋಟಗದ್ದೆಪದ್ದಲುತಿರುವಾಚರಣಪರಿಮಳಪರಿಚಿಂನ್ನಜನ
25 ಧನಯೇನುಳ್ಳದನೂಆವನೊಬ್ಬನುಮಾಣಿಕೊಂಡಡೆವೊತ್ತಿಯಹಿ
26 ಡಿದಡೆಮಡಗಿದಸ್ಥಾನಿಕನಕಣ್ಣುಹಿಡಿದವನವಿತ್ತಅರಮನೆಗೆ೩
27 ಹದಿನೆಂಟುಸಮಯದೊಳಗೆಆವನೊಬ್ಬನುಅವನಕುತ್ತಿ
28 . . ಕೆಡಹಿದವನುವೀರನುಯಿಥರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಕೆಡ
29 . . . . ನೆನದವನುಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರು
30 . . ರುಯಿವರನುವಧಿಸಿದಪಾಪದಲ್ಲಿಹೋಹನು ॥

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 . . . .
2 ಶ್ರೀಮತುಮುಡ್ಯಂಣಸೆಟ್ಟಿ
3 ಯುರುಗೋಪಂಣಸೆಟ್ಟಿಯ
4 ರುಅಜಿಸೆಟ್ಟಿಯರಮಕ್ಕ
5 ಳುಗಳಿಗೆಕೊಟ್ಟಕೊಡಗಿ
6 ಯಿಕೊಡಗಿಯನುಆವ
7 ನೊಬ್ಬನಳುಹಿದರೆಗಂ
8 ಗೆಯತಡಿಯಲ್ಲಿತಂಮ
9 ತಂದೆತಾಯಿಗಳಕೊಂದಪಾ
10 ಪಕ್ಕೆಹೋಹರು ॥

65—66

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕುಗಳ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಪೌಳುಮಠದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 1′ 10″.

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೫೦ನೆಯ ಕೀಲ
2 ಕಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಶುದ್ಧ ೫ಲು ಶ್ರೀ
3 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಶ್ವರಪ್ರತಾಪದೈವ . . ಮಹಾರಾಯ
5 ರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ಪಲ್ಲಿ
6 ಅವರಿದ್ದ ಸಕಲಸಾಂಮ್ರಾಜ್ಯವಾಗಬೇ
7 ಕೆಂದುಮಾಂಬಳ್ಳಿಯಹರಿಹರನಾಥ
8 ನಮಜ್ಜಣದಶ್ರೀವಯಿದ್ಯನಾಥದೇವರ

. . . .

11 ವಿನಿಯೋಗವ್ಯಕ್ತಕ್ಕೆ ನಾನಾದೇಶಗಳು

. . . .

14 . ದೇವರಮಾನ್ಯಲಿ ೬ಖ ಮಗ್ಗ ೧ಕ್ಕೆ ಗ ೧
15 ವನುತ್ಯಜಿವರು . . . . . .
16
. . . .
17 . . . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ . . . .

69

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9′.

70

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 6″.

GUṆḌLUPET TALUQ

ಗುಂಡ್ಲುಪೇಟೆ ತಾಲೂಕು.

1

ತೆರಕಣಾಂಬೆ ಹೋಬಳಿ ತ್ರಿಯಂಬಕಪುರದ ತ್ರಿಯಂಬಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೪
2 ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂ
3 ತಿಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾ(ಶ್ರೀಮನ್ಮಹಾ)ದೇವದೇವೋತ್ತ
ಮಶ್ರೀಗುರುಮೂ
4 ರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವನಡೆಯಬೇಕೆಂದುಶ್ರೀ
5 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣ
6 ರಾಜಮಹಾರಾಯರನಿರೂಪದಿಂಕೌಂಡಿನ್ಯಗೋತ್ರದಯಜು
7 ಶ್ಯಾಖೆಯಆಪಸ್ತಂಭಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವ
ಗೋ
8 ವಿಂದರಾಜಗಳೂಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮ
ವೆಂ
9 ತೆಂದರೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪ
10 ಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ(ನ)
ನಮಗೆನಾಯಕತನ
11 ಕ್ಕೆಪಾಲಿಸಿದಕುಡುಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹ
12 ಳ್ಳಿಯಕಾಲುವಳಿಅಂಣಿಯೂರುಚನ್ನಯ್ಯಯನಪುರಸಹಿತಕೋಡಿ
13 ಹಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲುವದುಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ಕೆ ಸಲೂ
14 ದುಗ ೩೯೭‘೩ ಅಂಣಿಯೂರಗ್ರಾಮ ೧ಕೆಗ ೪೦ ಚೆಂನಯನಯ್ಯ
ನಪು
15 ರದಗ್ರಾಮ ೧ಕೆಗ ೩೭‘೦ ಅಂತುಗ ೪೭೭ ಬಿಟ್ಟದಕಾವಲುಪೋ
16 ಗಾಬದೆಜುಗೆಗಣಾಕಾರತೆಜುಗೆವ್ರೋಜುಗಳತೆಜುಗೆದಾಸುಗಳತೆಜುಗೆಆ
17 ಹಳದೆಜುಗೆಆಸಗರತೆಜುಗೆನಾಯಿಂದರತೆಜುಗೆಕುಂಭಾರತೆಜುಗೆ
ಗಾ
18 ಣದಸುಂಕಕುಂಬನಕಾವಲಿಸುಂಕಮಗ್ಗ ಸುಂಕಮಾದಾಜುಕೆಸಲಿ
ಯೂ
19 ರವೆತ್ತ ನೆಮುಂತಾದಸರ್ವತೆಜುಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹ
20 ಕೋಡಿಹಳ್ಳಿಯಸರ್ವಾಆದಾಯವನೂತೆರಕಣಾಂಬೆಯಲೆಕ್ಕದಲ್ಲಿ
ಕುಳ
21 ವನುತೆಬದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗಭ
22 ದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಭಾಸ್ಕರಕ್ಷೇತ್ರದಲ್ಲಿಸಹಿರ
23 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾ
24 ಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿ
ಯಾ
25 ಗಲೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾಜಗಳ
26 ಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿ
27 ಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗವೈಭವನಡೆ
28 ಯಬೇಕೆಂಮಧಾರೆಯನೆಜೆದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥
29 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ। ನಭೋ
30 ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನ
31 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
ಮವಾ
32 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
33 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
34 ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
ರಾಂ ।
35 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
36 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
37 ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
38 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶತೃಣಾಪಿಕೃ
39 ತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಃ
40 ಸ್ಯಾತ್ಧರ್ಮ್ಮಃಶತ್ರುರ್ನ್ನಕೃಂತತಿ ॥ ಈಧರ್ಮವಆವನಾನೊ
41 ಬ್ಬಅಪಹರಿಸಿಹನುಅವನುತಂಮಮಾತಾಪಿತೃಗಳು
42 ಗೋಉಯಿಷ್ಟನುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿವ
43 ಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹನುತಂಮಗುರುವಕೊಂದಪಾಪಕ್ಕೆ
44 ಹೋಹನುತಂಮಒಡಹುಟ್ಟಿದವಳಅನುಭವಿಸುವ
45 ಪಾಪಕೆ ಹೋಹನು ॥

2

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೬ ಸಂದವರ್ತಮಾನಿಸಂ
2 ವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧ ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜವಾದಿಕೋಳಾಹಳಪೆಸಾಳಿಹನು
3 ಮಂತ್ರಸಂಕಸೂನೆಗಾಜಘಾಣಂಕಚಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಕಾರಜಹೊಯಿಸಳರಾಜೇಶಾಧಿಪ
4 ತಿಉಂಮತ್ತೂರಯಿಂಮಡಿರಾಯುವಡೆಯರಕುಮಾರರುಶ್ರೀವೀರನಂಜರಾಯುವಡೆಯರಮ
5 ನೆಯಮಹಾಪ್ರಧಾನದೇವರಾಯುನವರಮುಕ್ಕಳುಪರ್ವತಯುನವರುತಿರುಮಲದಲ್ಲಿಮಹಾಪ
6 ರದ . . . . ಒಡೆಯರುಗಳಆರೋಗಣೆಸಯಿದಾನಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ
7 ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನ
8 ಡೆಮಬಹಲೊಂಮನಹಳ್ಳಿಯಲಿನಂಮತಂದೆದೇವರಾಯುನವರುಪ್ರರವಗ್ಗರವಾ . . . . . .
9 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಸಿಕೊಂಡುಹೊಸ್ತಾಗಿಪುರವನುಕಟ್ಟಿಆಸೀಮೆಯಲ್ಲಿಕೆಱೆಯನುಕ
10 ಟ್ಟಿಆಕೆಱೆ ಕೆಳಗೆಅಡಕೆಯಮರಂನುಯಿಕ್ಕಿಗ ೧೦ಕೆಪ್ರರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ
11 ಡುಅನುಭವಿಸುತಿಪ್ಪಪುರವನುಆಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನನೂತ್ರಿಯಂಬಕದೇವರ
12 ಭಂಡಾರಕ್ಕೆವರುಷವರುಷಂಪ್ರತಿಸಲಿಸಿವೆಗ್ಗಳೆವಾಗಿಹುಟ್ಟಬಹಂಥಾಹೊಂನ್ನನ್
13 . . . . ರಾಜಪುರದಒಡೆಯರುಗಳಆಱೋಗಣೆಸ
14 ದಾನಕ್ಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಪುರದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆಬದ್ದಲುಅಡಕೆತೋ
15 ಟಕಳಕೊಟೂರಆರುಹೊಂನುಮೇಲುಹೊಂನುಸುಂಕಚರಾದಾಯಆಡದೆಱೆಕುಂ
16 ಭಾಱದೆಱೆಬಿನುಗುಬೆಸವಕಳುಮುಂತಾದವನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅ
17 ನುಭವಿಸಿಕೊಂಡುತಿ . . . .
18 ಸತಥಾತಿಥಿನಿಲೆಗೆಹುಟ್ಟದಪ್ರಮಾಣಿನಹೊಂನಿನಬಳಗೆಬಬ್ಬವಡೆಯರಿಗೆವರುಷ ೧
19 ಬಂದಕಂಸಯಿದಾನಪದಾರ್ಥಅಭಿಗಾರಶಿವದಾನವೀಳೆಯಸೇವಪರಿಹಾಱಸಹಾಲಱಹೊ
20 ಂನಿನಲೆಕ್ಕದಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಸಹಲುಂಟಾದಸರ್ವಆದಾಯುದಬಳಗೆಗ್ರಾಮದಗು
21 ಂತಗೆಯಗ ೧೦ಹೊಂನುತೋಟದಲುಪಕ್ಷಯುವನುಕಳದುಮೇಲಾದಹೊಂನನುಬಬ್ಬ
22 ಬಡೆಯರಿಗೆಗ ೬ಲೆಕ್ಕದಲೂಅಷ್ಟುಬಡೆಯರಿಗೆತಕ್ಕಷ್ಟುಆದಾಯುದಹೊಂನುಉಂ
23 ಟುಅಷ್ಟುಬಡೆಯರುಆರೋಗಣೆಯ . . ಕೊಂಡುಚಿತ್ತಯಿಸಿಯಿಹರುಆಗ್ರಾಮಉ
24 ಂಅಡಕೆಯಮರದಿಂದಆದಾಯಹೆಚ್ಚುವಸಂಮುದವರುಷವರುಷದಆದಾಯುವ
25 ಂನೆನೋಡಿಬಬಬಡೆಯರಿಗೆಸಲುಉದುಯಿಾಪುರವನೂ . ಸೋಮಾರದೇವ
26 ರಅಧಿಕಾರಿಗಳೆವಿಭಾಗಿಸಿಆಗ್ರಾಮದಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನ
27 ನೂತೋಟದಲುಪಕ್ಷಯುವನೂಕಳದುವೆಗ್ಗಳದಹೊಂನನೂಬಡೆಯರ
28 ಗಳಕಟ್ಟಳೆಯನೂನಡೆಸಿಬಹರೂಅಂದುಆಪುರದಲ್ಲಿಯೂಮಹಿಸೂರದೇವ
29 ರನಿದಾನಮೆರಡಕೆತ್ರಿಯಂಬಕದೇವರಲ್ಲಿಪರ್ವ್ವತೈಯನವರೂಸಿಲಿಸಿದಧಂ
30 ರ್ಮ್ಮಶಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
31 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ
32 ದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣಸ್ವ
33 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ।

[34]ಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[35]ತೇಕ್ರಿಮಿಃ ॥ ದೇವರಿಗೆಅನಾವಪಾರುಪತ್ಯಗಾಱಬಂದಅವ . . ಯಿದಅ
[36]ಳುಹಿದರೆಯಿಾಶ್ಲೋಕಾರ್ತ್ಥದಪಾಪಕ್ಕೆ ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ
[37]ಸಾಗಡೆಯಲುನೀರಿಲಿನಾಗರಸರಿಗೆಕ್ರಯವಾಗಿಬಂದಕಂಪಣಗಳಕೊಡ
[38]ಗಿಯ . . . .

3

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ವಳಭಾಗದಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
[2]೧೪೩೯ನೆಯು . . ಶುಭಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೩ಲು
[3]ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿತ್ರಿಯಂಬ
[4]ಕದೇವರಿಗೆಶ್ರೀಮತುಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭ
[5]ಸೂತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯರಾದರಾಚಿರಾಜಗಳಮ
[6]ಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ
[7]ದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[8]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾ
[9]ರಾಯರು ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಆಳುತಪಾಲಿಸಿದನಾಯ
[10]ಕತನಕೆಸಲುವತೆರಕಣಾಂಬೆಯಸೀಮೆಯಬಳಗೆತ್ರಿ
[11]ಯಂಬಕದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಂದುಬಹತ್ರಿಯಂ
[12]ಬಕಪುರಮದ್ಧೂರುಆಕಾಲುವ . ಎಳಗನೂರುಬೆಳಾಮೆ . .
[13]ಕಾಲುವಳಿಕೊಟಸೋಗೆಬೊಂಮನಹಳ್ಳಿತುಪ್ಪೂರುಆವೂಡೇರಿಗೆ
[14]ಸಂದುಬಹಪುರತಂಣಿಲೆಬಲಚಕವಾಡಿದಿಉಡಿಹಳಿವಂ
[15]ಗಲದಮಾಳಕ್ರಯವಾಗಿಬಂದಮಾಧವಪಟ್ಟಣಯಿಷ್ಟುಗ್ರಾಮ
[16]ದೊಳಗಾಗಿತೆರಕಣಾಂಬೆಯಭಂಡಾರಕ್ಕೆ ಸಂದುಬರುತಿದತೆ
[17]ಱಗೆಗಳುಬೆಟ್ಟದಕಾವಲುಬೋಗಾಱದೆಱಗೆಗಣಾಚಾರಿದೆರಿಗೆ
[18]ಕೋಜುಗಳತೆಱಗೆದಾಸಗಳತೆಱಗೆಆಹದೆಱಗೆಅಸಗರತೆ
[19]ಱಗೆನಾಯಿಂದರತೆಱಗೆಕುಂಭಾರತೆಱಗೆಗಾಣದಸುಂಕಉ
[20]ಬಿಲಿಗಕಾವಲಿಸುಂಕಮಗ್ಗಸುಂಕ ಮಾದಾಱಕೆಸಿರಿಯೂರ
[21]ವರ್ತನೆಮುಂತಾದತೆರಕಣಾಂಬೆಗೆಸಂದು . . ತಿದಸಿನುಂ
[22]ಟಾದಸರ್ವತೆಱಗೆಯನು . ವೀರಪ್ರತಾಪ . ಷ್ಣರಾ . ರಿಗೆ
[23]ಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಕೃಷ್ಣರಾಯರನಿರೂಪದಿಂದರಾಚಿ
[24]ರಾಜಯಗಳಸಾಳುವಗೋವಿಂದರಾಜಯಗಳುತ್ರಿಯಂ
[25]ಬಕದೇವರಿಗೆಕರ್ಪ್ಪೂರವೀಳೆಯಸಲುವಹಾಗೆಯಿಾಹೊಲನನು
[26]ತೆರಕಣಾಂಬೆಯ ಲೆಕ್ಕದೊಳಗೆಕುಳವನುತಱಸಿಧಾರೆ
[27]ಯನೆಱದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕಯಿವ
[28]ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[29]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ(ನಕರಗ್ರಾಹ್ಯಾ)ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾ
[30]ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[31]ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[32]ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನು
[33]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[34]ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[35]ರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
[36]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮವನಾವ
[37]ನಾನೊಬ್ಬ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯೆದ್ದು ಹೋಗಿಧೆ.)

4

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂದಮನ್ಮಥಸಂವತ್ಸರದಕಾರ್ತೀಕಶು೧೫ಲು ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಭಂಡಾರಕೆರಾಮಾಭಟ್ಟ ಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಭಾಸ್ಕರಯ್ಯನವರಪಾರುಪತ್ಯದಲೂತ್ರಿಯಂಬಕದೇವರಸ್ಥಾನಿಕವಶಿಷ್ಟಗೋತ್ರದಾಶ್ವಲಾಯನಸೂತ್ರದಶಾಮಶಾಖಾಧ್ಯಾಯರಾದನಂಜೆನಾಥಜೋಯಿಸರಮಕ್ಕಳುಸ್ಥಾನಿಕಅಯ್ಯಪಗಳುಕೊಟ್ಟಭೂದಾನಕ್ರ

ಯಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ನಮಗೆತೆರಕಣಾಂಬಿಯಸೀಮೆಯಪಡುಗುನಾಡಸ್ಥಳದಪಾಲ್ಲಾನಕ್ಕೆಪ್ರತಿನಾಮವಾದಕಾಮ
ಲಾಪುರದಅಘೋರದಲೂನವುಗೆಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸ[ನ]ಸ್ಥವಾಗಿನಡದುಬಹಪಂಡಿತರಪಂಚಕರಯಲ್ಲಿ ಯತೋಟದವೃತ್ತಿ ೧
ಗೋಪಣಗಳಪಂಚಕದಲ್ಲಿನಮಗೆಧಾರಾಸಹಿತವಾಗಿನಡೆದುಬಹಅತ್ತಿತಾಳತೋಟವೃತ್ತಿಕ ೧೯ ಅಪಂಚಕದಲ್ಲಿಗೋಪಣಗಳ
ಲ್ಲಿಕ್ರಯವಾಗಿಬಂದವೃತ್ತಿಗಂ . . . ಶವೃತ್ತಿಯನುನಂಮಚಿಕ್ಕಪ ತ್ರಿಯಂಬಕದೇವಗಳಮೇಲಣಾಲಿಕ್ಕೆಕ್ಕೆತಲವಾಗಿತ್ರಿ
ಯಂಬ್ಕ ದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯಿಕ್ಷೇತ್ರವನುನಾಉಕೊಂಡದುವೃತ್ತಿ೧ಕ೧೫೦ಆಕ್ರಯಕ್ಕೆತತ್ಕಾಲೋಚಿತ
[2]ವರ್ತಮಾನಕ್ರಯವೃತ್ತಿ ೧ ಕಂಗ ೧೦೦ ಲೆಕ್ಕದಲೂವೃತ್ತಿಅನಿತ್ಕೆಕ್ರಯ ಗ ೨೫೦ ಅಕ್ಷರದಲ್ಲು ಯಿಂನೂರಅಯಿವತ್ತುವರಹಾಕ್ಕೆ
ಕೊಟ್ಟೆವಾಗಿಯಿಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊತಾರನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ವುಆಚಂದ್ರಾರ್ಕವಾಗಿತ್ರಿಯಂಬಕದೇವರಿಗೆಸಲುವದುಯಿಂದುನಾವು
ನಂಮವುಪುತ್ರಗ್ರಾಪೌತ್ರಿದಾಯಾದ್ಯಾಪ್ಯನು[ಮ]ತಪುರಸರವಾ[ಗಿ]ನಂಮುಸ್ವರುಚಿಯಿಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯಶಾಸನಯಿಂ
ತೊಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹುಲ್ಲಾನದರೇಬಿಣಗಳಮಕ್ಕಳುವಂಗಣಗಳುಲಕ್ಷಮಿನಾಥಭಟ್ಟರಮಕ್ಕಳುವಾರಣಾಸಿದೇವರುಬಟ್ಟ
ರುಯಿಮರಿಯಾದೆಗೆರಾಮಭಟ್ಟಯ್ಯನವರ . . . .

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೭ ಸಂ
[2]ದುನಡವವರ್ತಮಾನವಹರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇಪ್ರೊತ್ತಮಂತೆರಕಣಾಂ
[3]ಬಿಯಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಶ್ರೀನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗರಥೋತ್ಸವಮೊದಲಾದಸೇವೆಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
[4]ಶ್ವರಂಘೀಣಾಂಕಚಕ್ರೇಶ್ವರಗಜಪೇಂಟೆಗಾಜಿಜಮಾದಿಕೋಳಾಹಳಪೆಸಾಳಹನುಮಅರಸಂಕಸೂರೆಗಾಜಸಕಲಧರ್ಮಪ್ರ
[5]ತಿಪಾಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರೆಉಂಮತ್ತೂರನಂಜರಾಯಪ್ರೊಡೇರೂಧರ್ಮವಾಗಿಸಮರ್ಪಿಸಿನಂಮಮಹಾಪ್ರಧಾ
[6]ನಸಿದೆರಾಉತರಿಗೆಅಪ್ಪಣೆಯನೂಕೊಟ್ಟುತೆರಕಣಾಂಬಿಯಪಾರುಪತ್ಯಗಾಜಿಚಿಕ್ಕ ನಂಜಯ್ಯನವರಿಗೆನಿರೂಪವ
[7]ಕೊಟ್ಟುವಾ . . . ಡಿಣ . ತೇರಕಾಣಿಕೆಯಸ್ವಾಂಮ್ಯಧಂರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
[8]ತೆರಕಣಾಂಬಿನಾಡಪ್ರೊ . . ಯಿಾಮೂಲಸ್ಥಾನದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳು
[9]ಹೊಜಮಾಱ . . . . ಪಿರಿಯೂರುಪುರಗಳುಮೊದಲಾದಗ್ರಾಮಗಳಿಂ
[10] . . . . ಹಳ್ಳಿಗೆ . . . .

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[11]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
[12]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪಾಕಶಾಳಮಂಟಪದ ಉತ್ತರಕಡೆ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಸಂದ ೧೪೩೬ ಸಂದನಡವವರ್ತ
[4]ಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾ
[5]ರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮಂಮಹಾದೇವ
[6]ವೇಪ್ರೊತ್ತಮತೆರಕಣಾಂಬಿಯಶ್ರೀಅಲ್ಲಾ

7 ಳನಾಥದೇವರಲಿಂಗಭೋಗತಮುನ್ರಿತ
8 ಪಡಿಗೆಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಭೋಜಾಂ
9 ಕಟಕಶ್ರೀಶ್ವರಗಜ.. ಟಿಕಾಜ . . . . ಜವಾದಿ
10 ಕೋಳಾಹಳಪೆಸಾಳಿಹನುಮಅರಸಂಕ
11 ಸೂರಿಗಾಜಸಕಲಧರ್ಮಪ್ರತಿಪಾ
12 ಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಬುಮತ್ತೂ[ರ]
13 ಶ್ರೀವೀರನಂಜರಾಯವೊಡೆಯರುಧ
14 ರ್ಮವಾಗಿಸಮಪ್ಪಿಸಿನಂಮಮಹಾಪ್ರ
15 ಧಾನಸಿದ್ದೈಯರಾಉತರಿಗೆಅಪ್ಪಣೆ
16 ಯನೂಕೊಟ್ಟುಯಿಾತೆರಕಣಾಂಬಿಯಪಾರು
17 ಪತ್ಯಗ. ಜಚಿಕ್ಕ ನಂಜಯ್ಯನವರಿಗೆ
18 ಸಿದಾಸವಕೊಟ್ಟು . . ಮಂಮಾಡಿ
19 ಕೊಟ್ಟತೇರಕಾಣಿಕೆಆಸ್ವಾಮ್ಯದರ್ಮ
20 ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
21 ತೆರಕಣಾಂಬಿಯನಾಡೊಳಗೆಯಿಾಅಲ್ಲಾ
22 ಳನಾಥದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯ
23 ಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳುಹೊಜವಾ
24 ಜಭಂಡಾರವಾದವಾಗಿನುಕದುಬಹಳ್ಳಿ
25 ಪರೈಕಗ್ರಾಮಾನುಗ್ರಾಮವಾದಹಳ್ಳಿ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

7

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗತಾಪಿ . . ಹಂ
2 ನಿಬ್ಬರಗಂಡಕೊಂಡೆದೇವಚೋಳಮಹಾಅರಸು
3 ಗಳಜೇನ್ರೋಧಾರ

8

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭದ್ರ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೨ಸಂದವಿಕ್ರಮಸಂವತ್ಸ
3 ರದಪುಷ್ಯಬ ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉ
5 ತ್ತಿರಲು । ಅವರಮಹಾಪ್ರಧಾನ . . . .
6 . . . . .ತೆರುಕ
7 ಣಾಂಪ ಯಲ್ಲಿಬಿಜಮಾಡಿಯಿಹಶ್ರೀಮನ್‌ಮಹಾದೇವದೇವೋತ್ತಮಅಳ್ವಾರುದೇವರಿ
8 ಗೆರಥೋತ್ಸವಕ್ಕೆ ಕೊಟ್ಟವಿವರತೆರಕಣಾಂಬೆಸೆಸಲುವಗ್ರಾಮಗಳೊಳಗೆದೇವ
9 ದಾಯಬ್ರಹ್ಮದಾಯಹೊಜವಾಜು . . . .
10 ಗ್ರಾಮಾನುಗ್ರಾಮಗಳುಹಳ್ಳಿಹೊ . . ಊರುಪುರಗಳುವೊದಲಾದಪ್ರತ್ಯೇಕಗ್ರಾ
11 ಮಗಳಿಂದಪ್ರತ್ಯೇಕಹಳ್ಳಿಗೆಯೆರಡುಯೆರಡುಹಣವಿನಲೆಕದೊ . . . .
12 ಶಿಲಾಶಾಸನವಬರಸಿಆಳ್ವಾರದೇವರಮುನ್ರಿತಪಡಿಗೆಕೊಡಹಳ್ಳಿತೆರಕಣಾಂಬೆಯ . . . . . .
13 . . . . . . ಅಯ್ಯಪ್ಪಗಳಮಂಟರಸರಿಗೆಮಾಗಯರನಂಜಯಅರಸರಿಗೆ
14 . . . . ಣಿಕೊಟ್ಟೆಉ . . . . ಯಿಾತೇರಕಾಣಿಕೆಯಹೊನ್ನ ತೆರಕಣಾಂಬೆಯ
15 ಚಾವಡಿಗೆಬರಹಾ . . . . ಯಿಾಲೆಕ್ಕದಲ್ಲಿಕುಳವಾಸಿಯಕ್ಕೆ ಕೊಟ್ಟು
16 ಆಳ್ವಾರದೇವರರಥೋತ್ಸವೆ . . . .

9

ಹಿಂಭಾಗ.

17 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
18 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೧೧ ಸಂದಸಃವ್ಯಸಂವತ್ಸ
19 ರದಮಾರ್ಗಸಿರಸು ೧೩ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಅ
20 ರಸುಂಖಸುನೆಗಾಜಗೇಣಂಖಚಕ್ರೇಶ್ವರಪೆಸಳಹನುಮಗಜಪೇಟೆಕಾ
21 ಱಯಿಂಮಿಡಿರಾಯಪ್ರೊಡೆಯರಕೊಮಾರಶ್ರೀವೀರನಂಜರಾಯಪ್ರೊಡೆಯರುಸುಕ
22 ದಿಪ್ರುತ್ವ್ತಿವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲಾಗಿತೆರಕಣಾಂಬೆಯಚೆಂನಪ್ಪಸೆಟ್ಟಿಯರಮ
23 ಗದಾಸಕೇತಪ್ಪಸೆಟ್ಟಿಯರುತೆರಕಣಾಂಬೆಯಲ್ಲಿವೈಕುಂಠನಾಥದೇವರುರಾಮ
24 ಚಂದ್ರದೇವರುಆಳ್ವಾರುದೇವರಅಂಗರಂಗಭೋಗತೇರುತಿರುನಾಳುನಿತ್ಯೋತ್ಸವ
25 ಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಂಗಳಿಗೆಕೊಟ್ಟಂಥಾಗ್ರಾಮಗಳುಚೇರಜೋಳವಾ
26 ಡ್ಯಮೂಉಪರಾಯರಗಂಡನೀಲಗಿರಿಸಾಧಾರಕೊಡೆಯದೇವರಾಜಪ್ರೊಡೆಯರುಕೊಟ್ಟ.
27 ಗ್ರಾಮದವಿವರಹಕುನಾಡಮುಳೂರಸ್ತಳದಹೆಡೆಯಾಲದಚತುಸೀಮೆಯೊಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ[ನ]ಶಕವರುಷ ೧೫೬೦
2 ಸಂದ । ವಿಕ್ರಮಸಂವತ್ಸರದ । ಪುಷ್ಯಶು ೫ಯಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾ
3 ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರವರು
4 ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂವಿರಲುಶ್ರೀಮಂಮಹಾಮೈಸೂರಅಧಿಪನರಸುರಾಜಅಯ್ಯನ
5 ವರುತೆರಕಣಾಂಬೆಯಲಿ । ಕೆಂಪನಾರಸಿಂಹಸೆಟ್ಟಿರುನೂತನಪ್ರತಿಷ್ಟೆಯಾಗಿತೆರಕಣಾಂಬಿ
6 ಯನುಡುಕೇರಿಯಲ್ಲಿನೂತನಮಂಟಪವನೂಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನ್ನುಪ್ರತಿಷ್ಟೆಯಂಮಾ
7 ಡಿಆದೇವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಂಥಾನಿತ್ಯಕಟ್ಟಳೆಯಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ।
8 ನಂಮದೊರತನಕ್ಕೆ ಗಾಯರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬಿಯಸೀಮೆಯಹಂಗಳಸ್ಥಳದ
9 ಪುತ್ತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನೂ । ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹ
10 ನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಹ್ಮಣಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾ
11 ನ್ಯವಾಗಿನಡಸುವಹಾಗೆ । ಮಾಮನಮುದ್ರೆಸಮೇತವಾಗಿಸಿಲಾಶಾಸನವಂನೂಮಾ
12 ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗಾದಭೂಮಿಯುಪೂರ್ವ್ವ
13 ಮೇರೆಯಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . ಕೊಟ್ಟಶಿಲಾಶಾಸನ ।
14 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
15 ದಚ್ಯುತಂಪದಂ ॥ ಏಕೈವಸುಧಾಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರ
16 ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ . . . . . . ಲಂಭುಂಕ್ತೇಸ್ವನಂಸದರ್ಪ್ಪಿತೇ
17 ಯದಿ । ತತಂ . . . . ಹಾರಿಣಾಂ । ವಿಕ್ರಮಸಂವತ್ಸರ
18 ಆರಭ್ಯ . . . . ಹನುಮಂತಸ್ವಾಮಿಯ . . . .
19
. . . .
20 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ

11

ಅದೇ ಹೋಬಳಿ ಕರಕಲ ಮಾದಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×4′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೯ ಸಂದವರ್ತಮಾನವಹ

2 ಪಿಂಗಳಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗಜಬೇಟೆಕಾರಜವಾದಿಕೋಳಾ[ಹ]ಳಭೇಣಂ

3 ಕಟಕ ಕ್ರೇಶ್ವರಅರಸಂಕಸೂಸೆಗಾಜಪೆಸಾಳಿಹನುಮಹೊಯಸಣರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಲುಂಮತೂರನಂಜರಾಯಬಡೆಯರಕೊಮಾರರು

4 ಚಿಕಂನನಂಜರಾಯಬಡೆಯರುಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಕಾಶ್ಯಪಗೋತ್ರದಕಾಂಚಿಯಸಿಂಗಾವರ್ಯರಮಕ್ಕಳುಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದನಾರಸಿಂಹ

5 ಭಟ್ಟಉಪಾಧ್ಯರಿಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶಿವರಾತ್ರೆಯಪುಣ್ಯಕಾಲದಲ್ಲಿ ಕಿವನಸಮುದ್ರದಉಭಯಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿನೆಲಸಿಹನಂಮಕು

6 ಲಸ್ವಾಮಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯದದಂಮ್ಮಅಘ್ರಾರವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ ನಾಮನಮುದ್ರೆಯ

7 ಕಲ್ಲನಚತುಸ್ಸೀಮೆಗೆಹಾಕಿಸಿಕೊಟ್ಟುಊರಮುಂದೆಶಿಲಾಶಾಸನವನುಬರಸಿನೆಡಿಸಿಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆನಂಮಹೊಯಿಸಣದಕಕಸಂದುಬಹಕುಡುಗುನಾಡಾದ

8 ತೆರಕಣಾಂಬೆಯನಾಡೊಳಗಣಪಂಮುವಮಾದಿಹಳಿಯನೂಅದರಕಾಲುವಳಿಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿಆಮಾದಿಹಳ್ಳಿಯಗ್ರಾಮಬಂದನೂ

9 ಅರಮನೆಗೆತೆರುತಿದ್ದ ಕುಳವನು . . ದುಬಿಟ್ಟುಆಗ್ರಾಮಕ್ಕೆ ಹೊಸ್ತಾಗಿನಂಮಹೆಸರಲ್ಲಿಚಿಕಂನನಂಜರಾಯಪುರವೆಂಬೀಹೆಸರನುಮಾಡಿಆಗ್ರಾಮವನುನಿಮಗೆಸಹಿರಣ್ಯೋ

10 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಧರ್ಮಅಗ್ರಾಹಾರವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೆಗೆನಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾ

11 ಕಿಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನವನುಬರಸಿಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಆಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿನಿಮಗೆಕೊಟ್ಟಯಿಪೊಂಮ್ಮುಮಾದಿಹಳ್ಳಿಯಾದಚಿಕಂನನಂಜ

12 ರಾಯಪುರಕ್ಕೆ ಸಲುವಚತುಃಸೀಮೆಯವಿವರ । ಈಶಾನ್ಯಆದಿಯಾಗಿನೆಟ್ಟನಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಯಿಪಮಾದಿಹಳ್ಳಿಕೋಡಿಯಪುರದಆಲೋಡಿಯಿಪಮೂರರಸೀಮೆಯಮು

13 ಕ್ಕೊಂದಿಯಲಿಆಲವಾಡಿಯಕೊತ್ತುಗುಂಡಿಯಪಡುವಣಹೇರೊಜೆಯಬತ್ತಿಸಲಿನೆಟ್ಟನಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಆಕೊತ್ತಗುಂಡಿಯದಾರಿಯಬಣಿಯನೆಟ್ಟನಾ

14 ಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದತೆಂಕಲಾಗಿನಡದುಗುಡ್ಡನಹಳ್ಳದಪಡುವಣಹುಟ್ಟೊಬೆಮೇರುವೆಯಾಗಿಮೂಡಲುಕೊತ್ತಳಿಯಾಗಿ ನಡದುಆಲವಾಡಿಯಗು . ಗೊಂಡನಹಳ್ಳಿಯಹೊಲದಪಡುವ

15 ಮೂಲೆಯಲ್ಲಿನೆಟ್ಟನಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡೆದುಕೆಳಗಣಗುಜ್ಜುಗೊಂಡನಹಳಿಯಹೊಲದಪಡುವಣಹೇರೊಪಯಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಆ

16 ಲವಾಡಿಯಕೊಂಗನಕುಂಮರಿಯಅಡುವಿನಹೊಲದತೆಂಕಣಮೂಲೆಯಲೊಕ್ಕಿಯಬಪ್ಪೇಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂಆಗ್ನೇಯವಾಗಿನಡದುಯಿಪಮಾದಿಹಳಿಆಲವಾಡಿಬಡಗರೆಯಿಪಮೂ

17 ಅಜಸೀಮೆಯಮುಕ್ಕೊಂದಿಯನಾಗಂಣನಗದ್ದೆಯಪಡುವಣಯೇರಿಯಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಬಡಗೆರೆಯಯಿಪಸೀಮೆಯಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂ

18 ಕಲಾಗಿನಡದುಬಡ್ತಗೆರೆಯಚಿಕ್ಕನಗುಂಡಿಯಪಡುವಣಕಲ್ಲತ್ತಿತಾಳಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಯಿಪಮಾದಿಹಳ್ಳಿಯಆಳುಸೆಟ್ಟಿಯಪುರದಬಡ್ಡಗೆರೆಯಮೂಜಿಮುಕ್ಕೊಂದಿ

19 ಯಸೀಮೆಯಲ್ಲಿಬಡ್ತಗಲ್ಲಿಂದಂಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿನಡದುಯಿಪಮಾದಿಹಳ್ಳಿಯಅಳುಸೆಟ್ಟಿಯಪುರದನಡುವಣದಾರಿಗೆಬಡಗಲಾಗಿಇದರೊಪ್ಪಕಾಳಿಗೆಬದಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

20 ಅಲ್ಲಿಂದಪಡುವಲಾಗಿನಡೆದುಹೆಗ್ಗೋಡಿಯುಮಾದಿಹಳ್ಳಿಯನಡುವಣಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುಬಿಡ್ಡುಗಲ್ಲಿನಲ್ಲಿಹುಯಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು೧ ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಯಿಾಮಾದಿಹಳಿಹೆಗ್ಗ

21 ವಾಡಿಯುಮಧ್ಯದಯಡಸೀಮೆಯು ಕೆಂಪಣ್ಣನಕಲ್ಲರೆಯಹುಟ್ಟುಗಲ್ಲಿನಮೇಲೆ ಹುಯಿದ ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಯಿಾ ಮಾದಿಹಳ್ಳಿಕಹಿಗೊಂಡನಪುರದಮ

22 ಧ್ಯದಯಡಸೀಮೆಯಲಂಕಣ್ಣನಕಟ್ಟೆಯಪಡುವಣಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಕಹಿಗೊಂಡನಅಡುವಿನಯಿಾ ಮಾದಿಹಳ್ಳಿಯವೀರಪ್ಪನಕೊಡಗೆಯಹೊಲನಬಳಸಂ

23 ತುಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿಯಿಾಮಾದಿಹಳ್ಳಿಹೆಗ್ಗೂರಎಡಸೀಮೆಯಅತ್ತಿಯತಾಳಪಡುವಗೋಮಾಳದಹುಟ್ಟುಅರೆಯಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಲ್ಲಿ

24 ಂದ(ಅಲ್ಲಿಂದಂ)ಬಡಗಲಾಗಿನಡದುಹೆಗ್ಗೂರುಮಾದಿಹಳಿಯಎಡಸೀಮೆಯಲುನೆಟ್ಟಕಲ್ಲು೧ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಹೆಗ್ಗೂರುಮಾದಿಹಳಿಯಎಡಸೀಮೆಯಕಪ್ಪನಕೊಡಗೆಯನಡುವಣಮೂಲೇಲಿ

25 ನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳಿಹೆಗ್ಗೂರುಕೋಡಿಪುರಯಿಾಮೂಱುಸೀಮೆಯಮುಚ್ಚಂದಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣಕಡೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಸಾದರ

26 ಮೇರುಲಿಯಾಗಿನಡದುಯಿಾಮಾದಿಹಳಿಕೋಡಿಯಪುರದಎಡಸೀಮೆಯ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡಿದು ಹೋಗಿದೆ.)

12

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಾಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸಿನವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಧರ್ಮವೇ

2 ಜಯ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರು

3 ಸ ೧೩೭೦ ಸಂದವರ್ತಮಾನವಿಜಯಸಂವತ್ಸರದಚಯಿ

4 ತ್ರಸು ೧೫ ಗುರುವಾರದಲು . . . .

5 . . . .

6 . . . . ಮುಕ್ಕಳುದೇವರಾಯ

7 . . . .

8 . . . . ಕೊಟ್ಟಭೂಮಿಶಿಲಾಶಾಸ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಹೋಬಳಿ ಯರೆಯೂರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

2 ವಾಹನಶಕವರುಷ ೧೫೭೯ ಸಂದವರ್ತ

3 ಮಾನವಾದಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ಲುಶ್ರೀಮದ್ವೇದಮಾ ರ್ಗ

4 ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀವೇಂಗಡೆಯ್ಯಭಟರುತಿರುವಾಳಶ್ರೀ

5 ರಂ . . . . ನಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರು

6 ಮಲರಾಜಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಪ್ರತಿಷ್ಠೆಕ್ರಮಂವೆಂತೆಂ

7 ದರೆತೆರಕಣಾಂಬಿಸೀಮೆಯರೆಯೂರಗ್ರಾಮಾನುನಿಮಗೆದಾನ

8 . . . . ಮರಯರೆಯೂರ

9 . . . . ಕಳಕೊಟ್ಟಗ್ರಾಮ

10 . . . . ಆರಂಭನಿರು

11 . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಅನು . . . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

14

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ .
2 . . . . .ದೊಳ್‌ಎರೆಉಾ .
3 ಕಾಡಿಗಾವು
4 ಣ್ತಿತನ್ನೂರತುಜು
5 ಗೊಳೊಳ್‌ತುಜುವ
6 . ಕ್ಷಿಸಿಕಾದಿಸತ್ತ
7 ಸಿರಿವನ್ತಗಾಲೊಳ
8 ಇಱ್ಮುಜುಭತ್ತದ •
9 ವಣ್ಣು ಮಹಾದೇವಗ್ಗ
10 ಬಿಟ್ಟಂಇವನಱಿದೋಂಬಾ
11 ರಣಾಸಿಯುಂಕುರುಕ್ಷೇತ್ರಮು
12 . . . .

15

ಅದೇ ಹೋಬಳಿ ಬೆರಟಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ಮಾರೀಚಾವಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
2 ರಾಜಪರಮೇಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
3 ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
4 ದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಮಕರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿ
5 ಷ್ಠಾಚಾರಿಯ . . . .ವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ರಿತ್ವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . . . ಕೊಲುಗಾಣ . .
7 ದಸಂಕರಗೌಡು . . . . . .ಮಹಾಪ್ರಧಾ
8 ನಸೆ . . . . .ವಸ್ವಾಸ್ತಿಶ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯೆದ್ದುಹೋಗಿಥೆ.)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷವರ.

17

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಳ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 . . . . .ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೮೦ ಸಂದವರ್ತಮಾ[ನ]ವಿಕ್ರುತಿಸಂವಸ್ತ
3 ರದ . . . . . .ಶು ಶ್ರೀಲೂರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಅಚ್ಚುತರಾಯಮಹಾ
4 ರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಗಯಿಉತ್ತಮಿರಲು . . . .
5 . . . . . .ಶ್ರೀಮತು . . . . .ದೇವ . . . . . .ಮಹಾಅರಸು
6 ಗಳುಕಗ್ಗಲೂರಗಲುಡರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

(ಮುಂದೆ 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಕೆಲಸೂರು ಹೋಬಳಿ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಒಳಗೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀಚಂದ್ರಪ್ರಭಜಿನೇಂದ್ರಾಯನಮಃ। ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸ
2 ನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಶಕವತ್ಸರೇತ್ರಿ . . ಷಷ್ಟ್ಯುತ್ರಯಸಂಖ್ಯೇಸ್ಥಿತೇವರ್ಷೇಸಂಪ್ರತಿಸರ್ವಧಾರಿಣಿಸಿತೇಮಾಸೇತಪಸ್ಯೇತಿ ಥೌಸಪ್ತ ಮ್ಯಾಂಗುರುವಾ
3 ಸರೇಮೃಗಶಿರೋಭೆಯೋಗೇಗಲಾಯು . . . . ಕರ್ಣಾಟಕನಾಮದೇಶವಿಲಸನ್ಮಧ್ಯೇಸ್ಥಿತೇ . ಶುಭೇ । ಶ್ರೀಮಾನ್ಯೇಮಹಿಸೂರುನಾ ಮನಗರೇಸದ್ರತ್ನಸಿಂ
4 ಹಾಸನಾಸೀನಃಪಾರ್ಥಿವಚಾಮರಾಜತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತಃಕುರ್ವನ್ಸನ್ನಿಹದುಷ್ಟನಿಗ್ರಹಮತಃಶಿಷ್ಟಾನುರಕ್ಷಾಂಚ ಸುಪ್ರೇಕ್ಷಾ
5 ವಾನ್ಪೃಥುಪುಣ್ಯರಾಶಿರಪಿಸತ್ಸುಣ್ಯೋದ್ಯಮಾದಿಕ್ಷಮಃ । ನಾನಾದೇಶನೃಪಾಲಮೌಲಿವಿಲಸದ್ರತ್ನಪ್ರಭಾರ್ಚ್ಯಕ್ರಮಾಂಭೋ ಜೋರಾ
6 ಜ್ಯವಿಚಾರಣೈಕಚತುರೋಭಾಸ್ವಾನ್ಸದಾನ್ಯಾಗ್ರಣೀಃತೇಜಸ್ವೀವಿಬುಧೌಘರಕ್ಷಣಚಣಃಸುಜ್ಞಾನಲೀಲಾನಿಧಿರ್ನಾನಾಶಾಸ್ತ್ರವಿಚಾರ ಣೋವಿಜಯ
7 ತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ತತ್ಪಾದಾಶ್ರಿತಶಾಂತಪಂಡಿತಸುತಃಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವೋರಾಜದ್ರಾಜಯಸ . ಜಃಪ್ರವಿಲಸದ್ವಿ ಜ್ಞಾಪನಾಕ
8 ರ್ನಾಥ'ದಿವ್ಯೇಷ್ಟದ್ಯವಧಾರ್ಯಪುಣ್ಯಪುರುಷ[ಃ]ಸದ್ಧರ್ಮಕೃತ್ಯಾಂಮಹಾನ್ಸೋಸಾಪ್ತಾ ಕೆಲಸೂರುನಾಮನಿಪುರೇಚೈತ್ಯಾಲ
9 ಯಾದಿ(ತಃ)ಸ್ಥಿತಾಂ ॥ ೧॥ ಶ್ರೀಚಂದ್ರಪ್ರಭತೀರ್ಥಕೃದ್ವಿಜಯದೇವಜ್ವಾಲಿನೀದೇವಿಕಾಬಿಂಬಾನಾಂ . . . . ಪುನರ್ನ್ನವ ಲಸಚ್ಚಿತ್ರಾ
10 ನ್ವಿತಾಂಶೋಭನಾಂಪ್ರಾಪ್ತಾಶ್ಚರ್ಯರಸಾಮಕಾರಯದಪಿಶ್ರೀಪ್ಟಾಂಪ್ರತಿಷ್ಠಾಂಪುನಃಸ್ವೈಕಾಸ್ಯಶುಭ . . ನಾಟಗುರುಣಾವಕ್ತ್ರಾಂ
11 ಯಥಾವನ್ಮನಃ ॥ ಶ್ರೀಮಂಗಲಂಭವತು । ವರ್ಧತಾಂಜಿನಶಾಸನಂ ॥

19

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪಾಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕ ಯಾದ
2 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳು ಗಂ
3 ಡಕದನಪ್ರಚಂಡಮಲೆರಾಜರಾಜಶನಿವಾರಸಿದ್ಧಿಅಸಹಾಯಸೂ
4 ರಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿಮೂರ್ಮ್ಮಳ ಚೋಳರಾ
5 ಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
6 ರನಾರಸಿಂಹದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತುವಿರಲುಶಕ
7 ವರ್ಷ ೧೧೫೦ ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು ೫ಬ್ರಿವಾ
8 ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಹೆರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲ್ಗಣ
9 ದಶಂಕರ . . . . ಳಿವಂಗೋಪುಯ್ಯರಂ
10 ಗಣ್ಣಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಯಶ್ರೀಕಾರ್ಯ್ಯ
11 ಕೆನಿಬಂಧಿಯುವಂಮುಂನೆಯುಮುಮಂಬಿಟ್ಟರುಈಧರ್ಮ್ಮ
12 ಕಾರ್ಯ್ಯವನಳುಹಿದವಗಂಗೆಯತಡಿಯಬ್ರಾಹ್ಮಣನುಮಂ
13 ಕಪಿಲೆಯುಮಂಕೊಂದದೋಸಕ್ಕೆಹೋವರು । ಸ್ವದತ್ತಾಂಪರದ
14 ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
15 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಎರಡುಗದ್ಯಾಣಕಾಣಿಕೆ
16 ಯಲ್ಲದೆಅಳಿಪಿಕೊಂಡವಗಂಗೆಯತಡಿಯಲಿ
17 . . . . ದೋಸಕ್ಕೆಹೋದರು ।

20

ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೮ ಸಂದುನಡದಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫
4 ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
5 ಗಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುರಾಮರಾಜೈಯ್ಯದೇವಮಹಾರಾಯರುಸಜ್ಜನಸುದ್ದಿಶಿ
6 ವಾಚಾರಸಂಪಂನರಾದದೇವಪ್ರಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದನಂಜನಗೂಡುಹಿರಿಯಮಠದಪಟ್ಟದಗಂಗಾಧರದೇವರು
7 ಗಳಾದಮಹಾಮಹತ್ತಿನಆರೋಗಣೆಗೆಕೊಟ್ಟಂಥಾಶಿಲಾಸಾದನಸಂಮತಂದೆಗಳುತಿರುಮಲರಾಜೈಯ್ಯದೇವಮಹಾರಾಯ
8 ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮಹಳ್ಳಿಯಲ್ಲಿತೆರಕಣಾಂಬಿಯಛತ್ರಕ್ಕೆಸಲುವಭೂಮಿಯಸ್ತಳಜಂಗಮಚಕ
9 ತ್ರಬ್ರಾಹ್ಮಣಚತ್ರಉಭಯಛತ್ರ ೨ನುಸರ್ವಮಾನ್ಯವಾಗಿ............ಆಸ್ತಳಕೆಸಲುವಗದ್ದೆಹದ್ದಲುತೋಟತು
10 ಡಿಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುವರ್ನಾದಾಯಅಷ್ಟದೆರಿಗೆಬೌದೆರಿಗೆ ....ಸರ್ವಮಾನ್ಯವನ್ನುಅಗಮಾಡಿಅನುಭವಿಸಿಕೊಂಡು
11 ಬರುವದುಯೆಂದುರಾಮರಾಯರವರುದಳವಾಯಿವೆಂಕಪ್ಪನಾಯಕರುಸೋಮಹಳ್ಳಿಯಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಂಥಾ
12 ಶಿಲಾಶಾಸನಪಲಿಂಗಮುದ್ರೆಸಾದನಇದಪ್ಪುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸಲುವುದು । ದಾನಪಾಲನಯೋ
13 ರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಸ್ವರ್ಗಮವಾ..ಪಾಲನಾದಚ್ಯುತಂಪರಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದ
14 ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಷ
15 ಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

22

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

1 ಶ್ರೀನಂಜುಂಡಲಿಂಗಾಯನಮಃ । ಕಾಳಾ
2 ಯು[ಕ್ತಿ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
3 ಬ ೨ ಲೂನಂಜನಗೂಡಸಿಂಹಾ

4 ಸನದ.... ....
....
7 ....ಸಿಸ್ಯರು
8 ನಂಜಯದೇವರ ....

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷ ೧೪೮೦ ಸಂ। ದುರ್ಮುಖಿಸಂವ
3 ತ್ಸರದಪುಶ್ಯಶು ೧೦ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಗಜಪತಿದಿಜನಾಜಿಕೋಳಾಹಳಪಸುಳೆಹನುಮಅರ
4 ಸಂ...................ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯವಡೆಯರಮಕ್ಕಳುದೇವಂಣವಡೆಯ
5 ರವರ. ನಂಜರಾಯವಡೆಯರಮಕ್ಕಳುಪ್ರಧಾನಆಲಪಸೆಟ್ಟಿಯರಮಕ್ಕಳುದೇವರಾಯನವರಧರ್ಮದಲ್ಲಿ
6 ನಂಜಲುಗೂಡನಂಜುಂಡೇಶ್ವರದೇವರಸಮೀಪದಲಿನೆಲಸಿದವೀರಭದ್ರದೇವರಕಲ್ಲುಮಂಟಪದಲ್ಲಿನಿವಾಸಿಮಃದಧರ್ಮಕ್ಕೆ
7 ನಡಮುಬಹಮಹತ್ತಿನಆರೋಗಣೆಮಃಕಯಿದಾಸಂಮಾಡಿಕೊಟ್ಟಗ್ರಾಮದನರ್ಮಶಾಸನದಕ್ರಮ

8 ವೆಂತೆಂದರೆ ತೆರಕಣಾಂಬಿಯು ನಾಡಿನಲ್ಲಿ ಶಾಸನಸ್ಥವಹ ಪ್ರತಾಪದೇವರಾಯಪುರವಾದ ಸೋಮ[ಹ]ಳಿಯ
9 ಲ್ಲನಡದು ಬಹನಮೂವತ್ತನಾಲ್ಕುವೃತ್ತಿ ಪೆಗೆ ಆನಂಜಲಗೂಡ ಬ್ರಾಹ್ಮಣಾಚಕ್ರದವೃತ್ತಿ ೩ ಜಂಗಮರ ಚಕ್ರವೃ
10 ತ್ತಿ ೨ ತೆರಕಣಾಂಬಿಯ ಬ್ರಾಹ್ಮಣಾಚಕ್ರದ . . ೩ ಜಂಗಮರ ಚಕ್ರದವೃತ್ತಿ ೨ ಅಂತುವೃತ್ತಿ ೧೦ ಸುದ್ದಯಿಪತ್ತನಾಲ್ಕು
11 ವೃತ್ತಿಯಂನುಕ್ರಯಕ್ಕೆ ಕೊಂಡವೃತ್ತಿಯ ವಿವರ ಭಟ್ಟರವ ಭಟ್ಟರನಂಜನಾಥಭಟ್ಟರವೃತ್ತಿ ೧ ಪಾದವಪ
12 ಟ್ಟಣದ ವಿರೂಪಾಕ್ಷದೇವಗಳವೃತ್ತಿ ೨ ಅವರ ತಂಮದಿರುಗಳವೃತ್ತಿ ೪ ಮದೂರರಾಯರುಗಳವೃತ್ತಿ ೩ ಮದೂ
13 ರವಿರೂಪಾಕ್ಷದೇವಗಳವೃತ್ತಿ ೨ ಪಾದವಪಟ್ಟಣದ ಲಕ್ಷ್ಮಂಮಂಣಿಗಳವೃತ್ತಿ ೨ ಮದೂರ ಕೃಷ್ಣಭಟ್ಟರವೃತ್ತಿ ೨
14 ತೆರಕಣಾಂಬಿಲಿಂಗರಸನವೃತ್ತಿ ೧ ಹೊಂನಗೊಂಡನಹಳ್ಳಿಯ ನಂಜಪ್ಪನವೃತ್ತಿ ೧ ಅಂತು ಇಪ್ಪತ್ತ
15 ಮೂರುವೃತ್ತಿಯ ನುತ್ತತ್ಕಾಲೋಚಿತ ಕ್ರಯದಲಿ ಕ್ರಯಕೆ ಕೊಂಡು ಆಯಿಪ್ಪತ್ತಮೂರುವೃತ್ತಿಗೆ ಸಲುವ
16 ಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಸುಂಕ ಸುವರ್ನಾದಯ ಕಳ ಕೊಟೂರ ಆರು ಗೋಭೂಮಿ ಹಳಿಹೆಳಿ
17 ಯೂರು ಮುಂತಾಗಿ ಏನುಳ ಸರ್ವಸ್ವೋಮ್ಯವನು ಆಗುಮಾಡಿ ಕೊಂಡು ಆ ವೀರಯ್ಯದೇವರ ಶಿವಾ
18 ಲ್ಯದಲ್ಲಿಯಿಪ ಬಡೆಯರುಗಳು ನಾಲ್ವತ್ತು ಬಡೆಯರುಗಳಿಗೆ ಸಲುವ ಸಕಲ ಸಂಬಿದಾನ ಅಭಿಗರ ಪ
19 ರುಪುಸದಾರ್ಸ್ವಶಿವದಾನವಿಳೆಯ ಮುಂತಾಗಿ ಸಲುವುದೆನೆ ಬಡೆಯರುಗಳ ಶ್ರೀಪಾದವನೆ ದೇವರಾಯರವ
20 ರೂಪವರ್ಮಿ[ಸಿ]ಕೊಟ್ಟು ಆ ಸೋಮಹಳಿಯ ಊರ ಮುಂದೆ ಈ ಶಿಲಾಶಾಸನದಲ್ಲಿ ಲಿಂಗಮುದ್ರೆಯ ಕಲ್ಲನು ತಿದ್ದಿ ನೆ
21 ಡಿಸಿಕೊಟ್ಟವಾಗಿ ಮಿಾದರ್ಮದಲೂ ಆ ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸಲುಉದು ಎಂದು ಆ ದೇವರಾಯ
22 ನವರು ಮಾಡಿಕೊಟ್ಟ ಧರ್ಮಶಿಲಾಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವ
23 ರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ
24 ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತು । ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ
25 ಷಷ್ಟಿರ್ವರುಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯ ಚಪ್ಪೋಡು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೪೪ನೆ ಸಂದವರ್ತಮಾನ
2 ವಾಗಿನಡೆವ ಬರುವ ಶೋಭಕೃತು ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶು ೧೫ ಸೋಮವಾರ ಸೋಮಗ್ರಹಣ
3 ಪುಂಣ್ಯಕಾಲದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ ಪೂರ್ವಪಶ್ಚಿಮ ದಕ್ಷಿಣೋ
4 ತ್ತರ ಚತುಸ್ಸಮುದ್ರಾಧೀಶ್ವರ ಹಿಂದುರಾಯ ಸುಪ್ರತ್ರಾಣ ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
5 ಯಮಹಾರಾಯರ ಕುಮಾರ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಹರಿಹರರಾಯರು ತಂಮ
6 ತಂದೆ ದೇವರಾಯಮಹಾರಾಯರಿಗೆ ಶಾಶ್ವತಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತ್ಯರ್ಥವಾಗಿ ತೆರಕ
7 ಣಾಂಬಿರಾಜ್ಯಕ್ಕೆ ಸಲ್ಲುವ ಕುಲಗಣದಸ್ತಳವಯಗೆ ಸೋಮಹಳಿಯೆಂಬ ಗ್ರಾಮವ ಪಂನುದೇ
8 ವರಾಯನಪೆಯರು ತಂನಾಮದೇಹವಾಗಿ ದೇವರಾಜಪುರವೆಂಬ ಅಗ್ರಹಾರವನ್ನು
9 ಮಾಡಿ ಸಹಿರಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ನಾನಾಗೋತ್ರದ ನಾನಾನಾಮಧೇಯ
10 ದವಾಜನರುಗಳಿಗೆ ಹಂನೆರಡುವೃತ್ತಿ ಮಾಡಿ ಧಾರೆಯನೆರದು ಕೊಟ್ಟ ಧರ್ಮ

ಶಾಸನದ ಬ್ರಾಹ್ಮಣರ ವಿವರ.

೧ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆ ವೃತ್ತಿ.
೧ ಜೋರುವಜೋತಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆ.
೧ ದೇವಂಣದೀಕ್ಷಿತರಿಗೆ.
೧ ಯಲ್ಲಾಜೋಯಿಸರಿಗೆ.
೧ ನರಸಾಜೋಯಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಾಜೋಯಿಸರಿಗೆ.
೧ ಅಕ್ಕಾಜೋಯಿಸರಿಗೆ.
೧ ಚಂನಕೇಶವಾಚಾರಿಗೆ.
೧ ಬಿನಕರಸರವೃತ್ತಿ.
೧ ನಾರಶಿಭಟ್ಟರಿಗೆ.
೧ ದೇವರಾಯಭಟ್ಟರಿಗೆ

25

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

1 ಶುಭಮಸ್ತು ‖ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನ . . . . ಂಅ

2 ನೇ . . . . ನಮಸ್ತುಂ

3 ಗಿರಿಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ

4 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಹರೇರ್ಲೀಲಾ

5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ

6 ತ್ರಶ್ರಿಯಂದಧೌ ‖ ಜಯತಿಜಗತಿಶ . . . . ದ . . . . ಸಕ

7 ಲಜನವಿಲಾಸೋದಾಸತನೂಜದೇಶಃ । ನಿವಹತಿ . . . . ವೀರ . . ಕ

8 . . . . . . ತನೂಜ . . . . ರಂಗರಾಜ್ಯಾಜಧಾನಿ . . . .

9 . . . . ಕ್ಷಿತೀಶತಿನ . . . . . .

10 . . . . ತಾರಿವರ್ಗ . . . . ವಿರಾಜೀನು

11 . . . . . ನೀರಾಜಿನಾವಿಜಯತೇಭುವಿದೇವರಾಜಃ । ತೇನಾಸ

12 . . . . ಶಿಲಾದಾನಕಾಲೇ . . . . . . ವಿರ್ದೇಮು . . ಲಖಪಶರ್ಮ

13 . . . ಧರ್ಮ್ಮಶಾಸನಂ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಷುಷಡಷ್ಟಶರಭೂ

14 ಮಿಷು । ಗತೇಷುಕ್ರೋಧಿವರ್ಷೇಸ್ಮಿಂನ್‌ಪೌಷೇದೇಶೇಶನಿಗ್ರಹೇ । ರವೀಂದುಕುಜ

15 . . . . ಬಿನೇ । ದತ್ತಗ್ರಾಮಸ್ಯಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶ

16 ಭಾಷಯಾ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ

17 ೧೫೪೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ಶುಕ್ರವಾರ . . . .

18 . . . . ಪುಣ್ಯಕಾಲದಲ್ಲಿಆತ್ರೇಯಗೋತ್ರ

19 ದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕುಶಾಖೆಯಸೋಮವಂಶದದೊರೆಗಳಾ

20 ದಸೋಮರಸಬಡೆಯರಪಾತ್ರರಾದದೇಪರಾಜೊಡೆಯರಪುತ್ರರಾ

21 ದದೇವರಾಜವಡೆಯರವರೂಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ

22 ತ್ರದರುಕುಶಾಖೆಯುಲಖಪಜ್ಯೋತಿಷ್ಕರಪಾತ್ರರಾದಬನದಣ್ಣಜ್ಯೋತಿಷ್ಕ

23 ರಪುತ್ರರಾದಲಖಪಜ್ಯೋತಿಷ್ಕರಿಗೆಲಕೂರುಗ್ರಾಮ ೧ನೂಯಿಊರ

24 . . . . ಗೆಸಲುವಅಂತುಮೂರುವರಹ

25 ದಭೂಮಿ . . . . ವಾಗಿ . . . . ಮವಾಗಿಸಹಿರಣ್ಯೋದ

26 ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕು . . ಜಾಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾ

27 ಗಿಯಿಗ್ರಾಮಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸು

28 ವರ್ಣಾದಾಯವುುಂತಾದಆಸಕಲೇಶದಕಾರ್ಯಗಳುನಿಧಿನಿಕ್ಷೇ

29 ಪಮುಂತಾದಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಗಳನುಅಗುಮಾಡಿ

30 ಕೊಂಡುಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ

31 ಗಿ . . . .

32 . . . .

33 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।

34 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖

26

ಅದೇ ಹೋಬಳಿ ಸೀಗೋಡಿ ಗ್ರಾಮದ ಕೊಂಟಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

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ಗುಂಡ್ಲುಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮಾಳದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
2 ಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
3 ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
4 ಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿ
5 ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀ
6 ರಬಲ್ಲಾಳದೇವರುಬಡಗಹೆದ್ದೊರೆಪರ್ಯ್ಯಂತಸಾಧಿಸಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊ
7 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪುರುಷನಿ
8 ದಾನರೂಪಮೊರಲಾಧಿಕಲಾಗ್ರಣಿಲೋಕಸಂಸ್ತುತಂಗೊರವಗವುಂಡನ
9 ಗ್ರತನಯಂವಿನಯಾಂಬುಧಿಕೀರ್ತ್ತಿಸಂಪದುಹರವಗವುಂಡನಾತನಸುತಂವರಬಿಟ್ಟಿಗ
10 ವುಂಡನೊಲ್ದುತಾಂನಿರುಕಮ[ಮ]ಪ್ಪತುಪ್ಪುರಜಿನಾಲಯಮಂಭರದಿಂದೆಮಾಡಿದ ॥
11 ವಿನಯನಿಧಿಸತ್ಯ. . . ಧರಮನುಕರಿತವದಾನ್ಯಮೂರ್ತ್ತಿಮಂದರಧೈರ್ಯ್ಯಂ
12 ಜನತಾಸಂಸ್ತುತನೆಂಪೊಂದನುಪಮಗುಣರಣವಿತಾನಬಿಟ್ಟಿಗವುಂಡಂ ॥ ಶ್ರೀಮದ್ದ್ರಮಿ
13 ಳಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಶಾಸ್ತ್ರವಾರಾಶಿಪಾರಗೈಃ ॥
14 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕುಮಾರಲಕ್ಷ್ಮಣದಣ್ಣಾ[ಯ]ಕರಧಿಕಾರಂಮಾಡುತ್ತಿ
15 ರ್ಪ್ಪಂದಾತನಸಂನಿಧಾನದಲುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಕುಡುಗುನಾಡಮುಂನೂಜ
16 ಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳಿರ್ದ್ದುತುಪ್ಪುರಬಿಟ್ಟಿಜಿನಾಲಯಕ್ಕಾಪ್ರೂರಮ
17 ಡಹಳ್ಳಿಯಸರ್ವ್ವಬಾಧಾಪರಿಹರವಾಗಿಸಕವರ್ಷಂ ೧೧೧೮ ನಳಸಂವತ್ಸ
18 ರದಜೇಷ್ಟಸುದ್ಧ ೧೩ ವಡ್ಡವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಬಸ
19 ದಿಯಬಡ[ಗ]ದಿಶಾಭಾಗದಲೆರಡುಪೇಲಿಭೂಮ್ಯಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋ

ಹಿಂಭಾಗ.

20 ದ್ಧಾರಕ್ಕೆದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆ . . . .

. . . .

23 ಸ್ರಬ್ರಾಹ್ಮಣ . . . .

24

. . . .

25 . . ಕೋದಪಾಪಕ್ಕೆ . . . . ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
26 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
27 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಕ್ಕೋಟೆಜಿನಾಲಯಂಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ವಿಜಯಪುರದಅನಂ
[2]ತದೇವರಿಗೆಸಮಸ್ತ
[3]ಗೌಡುಪ್ರಜೆಗಳೊಳ
[4]ಗಾಗಿಬೌರದಲಿಬ್ಯೆ
[5]ಚಣ್ಣಕೊಟ್ಟಬೆದ್ದ
[6]ಲು ಕಂಬ ೧೦೦ ಮ
[7]ನೆಪಿಳುಕ್ಯೆನಿಲಿಸನ
[8]ಬಾಸರವಾಡಿಯಲಿಕಾ
[9]ಮೆಯನಾಯಕರುಕೊ
[10]ಟ್ಟಗದ್ದೆಕೊ ೧೦ ಬೆ
[11]ದ್ದಲುಕಂಬ ೧೦೦
[12]ಮನೆ ೧ ತೋಟ ೧

29

ಗುಂಡ್ಲುಪೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ × 1′.

[1]ಶೋಭಕೃತ'ಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಬ ೧೦ ಅಲುಶ್ರೀವಿ
[3]ಜಯನಾರಾಯಣದೇವರ
[4]ಘಳಿಮುಟಿನಪ್ರೂಜ
[5]ಯಕಾಲದನೈವೇದ್ಯಪ್ರೂಳಿ
[6]ದಿತ್ಯಅರಸರಮಕ್ಕಳು
[7]ಪ್ಪರಸಪ್ರೊಡಿಯರಧರ್ಮ್ಮ
[8]ಶ್ರೀ *

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ಗುಂಡ್ಲುಪೇಟೆಯ ಶೌರಿ ರಾಜಪಂಡಿತರ ಮಗ ವೇಂಕಟವರದಾಚಾರ್ರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಪತ್ರಗಳು.—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವ
[3]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[4]ದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
[5]ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
[6]ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
[7]ಲೈರಸ್ವರ್ಗನಾಮಾಬುಧಃಪ್ರಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ಸ್ವಷಾಂನಿಷ್ನತಃ ।
[8]ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುಧ್ಯೇಯಯಾತಿಕ್ಷಿತೌತಸ್ಮಾತ್ತಸ್ಯತುತು
[9]ರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮ
[10]ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾ
[11]ನೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾನಮಗುಣಭ್ರಂಶಂಮಹಾರತ್ನಂಮಹೀಭುಜಾಂ ॥
[12]ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಕಲಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀ
[13]ನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಷುಪ್ರಮುದಿತಹೃದಯ
[14]ಸ್ಥಾನೇಸ್ಥಾನೇಷ್ವಥಶ್ರುತಯಥಾವಿಧಿ(ಃ) । ಯಿನಪರಿಸ್ಕೃತೋನಾನಾದಾನಾನಿಯೋ
[15]ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ॥ ಕಾವೇರೀಮಾ

* ನಾಗರಕ್ಷರದಲ್ಲಿ.

16 ಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಿಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
17 ಮಿತಿಭುಜಬಲಾತ್ತ್ರಚೇರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಪ್ರೇರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇ
18 (ವಶೇ)ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂಯಮಾನಾಪದಾ
19 ನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂ
20 ತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾ
21 ಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
22 ಸಾಂಶಾಸನಂಯೋವ್ಯಧಾಸೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರ
23 ಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾ
24 ಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ।
25 ವೀರಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾ
26 ನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
27 ಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಕೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದ
28 ಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

29 ಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇ
30 ವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
31 ಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇ(ಮ)ಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
32 ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
33 ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರ
34 ಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಛೇದೋದ್ವೃತ್ತರಕುಳಿ
35 ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮ
36 ಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
37 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋ
38 ಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ ।
39 ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯ[ನಿ]ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗ್ಣೇನವಿ
40 ಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀ
41 ಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸ
42 ಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪ್ರರಾಲ[ರ]ಭವ
43 ತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃ
44 ಕಾಳೀಖಡ್ಗಮಥಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸ
45 ಮೇತೇದಪ[ತ]ಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮ
46 ತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿ
47 ಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರ
48 ಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಶ್ರಿಯಮಿಹ(ಬಹ)ಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ
49 ಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರ
50 ಮತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಸ್ಥಾತಪ್ರತಿಷ್ಠಾಂನ್ಯತನು

51 ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋ[ಣಾ]ಚಲಕನಕಸಭಾವೇಂ
52 ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಾಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇ
53 ಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾ[ನಾ]ದಾನಾನ್ಯನ್ಯೋ
54 ಪದಾನೈರಪಿಸಮಮಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ(ತ) । ರೋಷಕೃತಪ್ರತಿಪಾ
55 ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಸೆಗೆತ[ಪ್ಪ]ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋ
56 ಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
57 ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾ
58 ಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯು
59 ತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

60 ಳಿಂಗಾದ್ಯೈರಾಜಭಿಸ್ಸೇವ್ಯತೇಜಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜ
61 ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಾನ್ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪ
62 ತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧ
63 ರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹ
64 ಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಸಮಿಂಧೇ(ಃ) ॥ ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣ
65 ಚತುಶ್ಶತೈಃ । ಸಪ್ತತ್ರಿಂಶತ್ಯಾಯಾಭಿಖ್ಯೇಗಣ[ನಾಂ]ಪ್ರಾಪಿತೇಕ್ರಮಾತ್ । ಯೀ
66 ಶ್ವರಾವತ್ಸರೇಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಶುಭೇಲಗ್ನೇಮುಸ್ಥಾ
67 ಸದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಅಶೇ
68 ಷವೇದವೇದಾಂತಪುರಾಣಾಗಮವೇದಿನೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರೌ
69 ಢಿಮುಪೇಯುಷೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಾತಾಯಚಾಪಸ್ತಂಭಾಯಯಾಜುಷೇ । ಷಾಖಿನೇ
70 ಸಚ್ಚರಿತ್ರಾಯಸಮಸ್ತಗುಣಶಾಲಿನೇ । ಚೌರಿರಾಜಾಖ್ಯದೇವಸ್ಯಕೈಂಕ
71 ರ್ಯಾಸಕ್ತಚೇತಸಾಂ । ವೇಂಕಟಾಚಾರ್ಯವರ್ಯಾಣಾಂಭಗವದ್ಭಕ್ತಿಶಾಲಿನಾಂ । ಶಿ
72 ಷ್ಯಾಯಶ್ರೀನಿವಾಸಾಯಗೋಪೀನಾಥಾಯಸೂನವೇ । ತಿರಕಾಂಚಿಮಹಾರಾಜ್ಯೇಪ್ರ
73 ಸಿದ್ಧೇಜಗತೀತಳೇ । ಪುರಾತ್ಕಲ್ಲಮಜೇಃಪ್ರಾಚೀಮಾಶಾಮಾಶ್ರಿತ್ಯಸಂಸ್ಥಿತಂ । ಬಿ
74 ಳಿಕುಪ್ಪಾಭಿಧಾನಾಯಾಃಪಲ್ಯಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಹಟೀಪುರಾಹ್ವಯಾದ್ಗ್ರಾಮಾ
75 ತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಚೋಂಮನಹಳ್ಳೀತಿಖ್ಯಾತಾಯಾಶ್ಚೋತ್ತ
76 ರೇಸ್ಥಿತಂ । ನಾಮ್ನಾಮಾದಲವಾಡೀತಿಪ್ರಸಿದ್ಧಂಗ್ರಾಮಮುತ್ತಮಂ । ಕೃಷ್ಣಸಾಗರ
77 ಇತ್ಯೇವಂಪ್ರತಿನಾಮ್ನಾವಿರಾಜಿತಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನ
78 ಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವಮಾನ್ಯಚತುಃ
79 ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜ
80 ಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಸಭೂರುಹಂ । ವಾಪೀಕೂಪ
81 ತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾ
82 ದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಕೋಚಿ
83 ತಂ । ಪರಿತಸ್ಸ್ವಾತ್ಮಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ಬುಧೈ
84 ಶ್ರೋತ್ರಿಯೈಶ್ಚೈಕ್ಯೈರ್ಗಿರಾ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋ
85 ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

86 ಸೀಪಮಾವಿಸಿಮಯಂಗಾತುಂಲಿಖಿತಂದಧತಾಶಯಂ ‖ ಪರ್ವತಪೂಡೆಮ

87 ರಕಲ್ಲಮಡುವನಪ್ಪರದನ್ರೋಣಿಯಿಂದಮೂಡಲುಗೋಪೀನಾಥದೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88 ರಮಲಕುಪ್ಪೆಯಹೊಲದಿಂತೆಂಕಲು । ಹಂಚೀಪುರದಿಂದಪಡು

89 ವಲುಪಂಚಕಗಡದೊಡಯರಪೊಂಮೇನಹಳ್ಳಿಯತೋಟದಿಂಬಡಗಲು ।

(ಇಲ್ಲಿ 5 ಪಙ್ತಿಗಳು ಬರೆಯುವಷ್ಟು ಸ್ಥಳ ಬಿಟ್ಟಿಧೆ.)

95 ಪ್ರಾರಯತೋಬುಧವಾಂಛಾಂವಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮದಂ । ಕೃಷ್ಣದೇವಮ

96 ಹಾರಾಯೋತದಿದಂತಾಮ್ರಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇ

97 ನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾ

98 ಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವ

99 ಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋಽಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ‖ ದಾನಪಾಲನ

100 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

101 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

102 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

103 ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

104 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।

105 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

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ಗುಂಡ್ಲುಪೇಟೆಯ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಠಬ ಶ್ರೀಮನ್ಮಹಾಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗೆಚಿಕ್ಕನಂಜಯಅರಸರುಯಡತಲೆ
2 ಮಹಾದಿರಾಜವಡೆಯರವಾಕ್ಯ [illegible] ವಿಜಯಪುರದಲಿಸರ್ವಮಾನ್ಯವಾಗಿನಡಮುತ್ತಹುಎಂಟಣಹಾದಿಯಲಿಬೀಜವರಿಬಿ ಡು....
3 ಯನುನಾವೃಕ್ಷವಾಗಿಹರಿಸೇವಾಮೋಂಸಿಗೆಶ್ರಯವಾಗಿಕೊಂಡುಪ್ರೊಂಮಹೊತ್ತಿನನಯಿವೇದ್ಯಕ್ಕೆ ಧಾರೆಯನೆಱದುಕೊಟೆ
4 . . . . ಪರುಅದೆನರಕಕ್ಕೆ ಹೋಪರು

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೬೫೦ ಸಂದವರ್ತಮಾನಸವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಆ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವಸ ಮಸ್ತಭೂಮಂಡಲಾಧೀಶರಾದ . . ಅಸಿದಾಸಪ್ರಸಂಗವಿಜಯಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಾತಂಮೊಳಾಸರ್ವಾಣು ಶ . ಮತ್ತೂ ... ಮೂದಿಯರಕಾಪಾರಚಿಕ್ಕ ಕಂಪಣ್ಣನಾಯಕರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಗ್ರಾಮಾಧ ದೆಯ್ವವಾಗಿಹರಾಮನಾಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆಆಹಾ......
2 ಭಾಗಕ್ಕೆ ಪ್ರತಿವರುಷದಲ್ಲು . . . ಗೆ ಗದ್ದೆ . . . ನಿಯನುಮಾಡ . . ಯಿರಿಯಮೂರುರಸೊಮ್ಮದಲ್ಲಿಕಟ್ಟಿದಸಿಂಗೆಮ ೧ ಉಳಿದ . . ನ . . . . . ನಿಗೆಮ ॥ ಗದ್ದೆಮಲಿಸ್ರತಿಭೋಗಕ್ಕೆ ಬಂದುಗಕ್ಕೆಕೊ . . . . ಗ ೩೦ ಮಂಕಂದ . . . . ತ್ರ . ಯಿಸ್ಪದಮಾಡಿದವರುಬ್ರಹ್ಮರಿಗೆ ಹೊರಗುಗ್ರಾ ಮಬಡಿಕ್ಕುತರು ......

3 ಪನುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಅಗಿನಡಸಿಕ್ಕೊ . . ಪೆಂಬುಕೊಟ್ಟಶಿಲಾಶಾಸನಅಸೇಷಮಹಾಜನಂಗಳ್ಗೆ ಸ್ವಸ್ತಿದಪ್ರೌಪ್ರಶ್ರೀವಿಜಯನಾರಾಯ ಣಸ್ಯ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ . . ಸರ್ವಾನೇ . . ನ್ಭಾವಿನ . . . . . . ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಕೊಟ್ಟಶಿ . . .ನಕ್ರಮವೆಂತೆಂದಡೆಆರಾಮನಾಥದೇವರ ಭಂಡಾರದಲ್ಲಿಅಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಕ್ಕಲು . . ಗಡಮುಕ್ಕಳುಸಾಲವಂಗೀಕ್ರಿತಕುಲಿಣಜೀವಂತಸೇಷವಾಗಿ ಹೊ . .

2 ಣಂ . . . . . ಸಲುವವರಾಹ . . . ಅಕ್ಷರದಲ್ಲುಗದ್ಯಾಣಂನೂರಅಱವತ್ತು ಇ ಹೊಂನಿನಬಡ್ಡಿಗೆಪ್ರತಿದಿವಸದಲ್ಲೆ ಯೂಪ್ರೊಂ . . . . . .ನ ಲ್ಲೆರುದ್ರಾಭಿಷೇಕಮೂಱುಏಳೆನೀರುಗಂಧಾಕ್ಷತೆಪತ್ರೆಪುಷ್ಪದೂಪದೀಪಅಹೋರಾತ್ರಂಗಳಲ್ಲಿ ನಡೆಸುವನಂದಾದೀವಿಗೆವಿಳುನೈ ವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಅಯ್ದುಮಾನತುಪ್ಪಸೊಲಗೆಉಪ್ಪುಮೇಣಸುಸಹಿತಎರಡುಮೇಲೋಗರನೈವೇದ್ಯಕಾಲದಲಿಅಯ್ದು ಡಕೆವಿಳೆಯ ಲಿಪ್ರೊಂದುವೀಳೆಯವ್ರೊಂದುನೀರಾ . . .

3 ಕ್ಕೆ ನ್ರೊಂದೊಂದುಹೊಂನಕೊಟ್ಟುಉತ್ಸವವನುಮಾಡಿಸುವೆಉಇಂತಿವೆಲ್ಲವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಎಂಮಧರ್ಮ್ಮಸಾಕ್ಷಿಯಾಗಿ ನಡಸುವೆವುಇ . . . ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರಿದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭಿಯೇಚಸಂ ಧ್ಯೈಧರ್ಮ್ಮಶ್ಯ . . ಇಂತೀಲೋಕಸಾಕ್ಷಿಗಳಹಹದಿನಾಲ್ಕು ಪ್ರಜೆಯೂಸಾಕ್ಷಿಗಳುಈಧರ್ಮ್ಮಕ್ಕೆ ಆರುವಿಘ್ನವಮಾಡಿದವರುನಂ ಮಬ್ರಾಹ್ಮರಿಗೆಹೊರಗುಗ್ರಾಮಬಹಿಷ್ಕ್ರುತರು ಇಂತಪ್ಪುದಕ್ಕೆ ಆ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಭಾಗದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೯೪ ಸಂದುವರ್ತ್ತಮಾನ . . . . . .ಸಂವತ್ಸರದಚಇತ್ರಶು ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ . . . . .ಶ್ರೀವೀರಪಂಚಾ . . . . . .ಸಮಸ್ತ . . . . . .ಮನುಕುಲಕನ್ದರುಂ ಅನುಪಮಚರಿತ್ರರದೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮ ನುಪರಬ್ರಹ್ಮನಿರತರಪ್ಪಚತುರ್ದಶಭುವನಂಗಳಸ್ರಿಷ್ಟಿಕರ್ತ್ತಾರರುಜಗತ್ತಿನಬಗೆದಬಣ್ನಿಗೆ . . ಮಾಡಲೆಂದು . . . . . . ಅಚಲಆನಂದನಿತ್ಯಶುದ್ಧಬುದ್ಧಮುಕ್ತಿಸ್ವಯಂವೇದ್ಯಸ್ವಯಂ ಪ್ರಕಾಶನಾದಬೆಂಡುಕಳಿಯುರತುಂಗ . . . . .ಳಲ್ಲಿ ನಾನಾಬೀಜಾಂಕುರಶತಸಹಸ್ರಾನುಪಾದಿಯಂಮಾಡಿ . . . . . . ತ್ತಂಪ್ರಕೃತಿಪುರುಷಾಧಿಕಾರದಿಂದಾದಲುನ್ಮಾನಉಪಮಾನ ಶ್ರುತಿಶಾಸ್ತ್ರತರ್ಕ್ಕವ್ಯಾಕರಣಕಾಬ್ಯತಾಳೋಷ್ಟಪುಷ್ಟವ್ಯಾಹರಣಅಸ್ವಸಿಕ್ಷ . ಗಜಸಿಕ್ಷಸುಯ್ಯಾಣಗಂಧಿಯುಕ್ತಗ್ರಹವಾದ ಪತಲಿಖಿತಗಣಿತಗುಣ . . . . .ಜನವೈಸಿಕರವಿಜಯಉಹದ್ವರುಂಸಂ . . . .

2 . ನಿಳಯರುಂಸರಸ್ವತಿವಿರಳಮಲ್ಲಿಕಾಮೋದ . ರರುಂಸರಸ್ವತೀಕರ್ಣ್ನಕುಂಡಲಾಭರಣರುಂಪುರಗ್ರಹಜಲದುರ್ಗ್ಗಗಿರಿದುರ್ಗ್ಗವನದು ರ್ಗ್ಗ . . . ಪಂಚವಸ್ತು . . . . . . .ದಕೂಟಸಿಖರಸೇಖರಶೋಡಸಾದಿಗ್ರಹಲಕ್ಷಣಯಾಗಮಂಟಪಲಕ್ಷಣಹೋಮಕುಂಡ ಲಕ್ಷಣಮಾಲಾದ್ಯಾಯಲಕ್ಷಣಾಂತುಸಮಸ್ತಲಕ್ಷಣಕರುಂ . . . . . .ಭವನ . . . . . .ಭುವನನಿರ್ಮ್ಮಿತಾಧಾರಶ್ರೀಪರ್ಬ್ಬತಾ ಅಲಂಕಾರಅನಂತಶಬ್ದಶಾಸ್ತ್ರಪುರಾಣಪಾರಾವಾರಗಂಭೀರಧೀರೊಯುಕ್ತರಣದಗಜಹಿತಕಾರುಂಣ್ಯಸಂಸಾರಭೀತ . ತವನತ್ಸ ತ್ರಸಂಕುಸಾಯೆರವಾದ್ಯಾಪ್ರಸಾಧಿರಾಮಪಿಂದೋಟಿಪುರವರಾಧೀಶ್ವರಶರಣಾಗತವಜ್ರಪಂಜರ ಶ್ರೀಕಾಳಿಕಾದೇವಿಕಮಟೇಶ್ವರ ದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀವೀರಪಂಚಾ . . . . ತಿರಕಣಾಂಬೆಯರಾಯಕಟಕದಸಂಬಾ

3 . ದಕುಡುಗ.ನಾಡುಕೊಲಗಾಣದ . .ಕಾರೆನಾಡುಹೊಸನಾಡಗರಗ . .ಸ್ತಳಹುಲ್ಲನಹಳ್ಳಿಯಸ್ತಳಬೆಳುಕರೆಸ್ತಳದಲೆನೂರತ್ತೂರಸ್ತಳಲಂ ತು . ಎಲ್ಲಾಸ್ತಳದಸಮಸ್ತಪಂಚಾಳಪಟಾಲಕೋಟಿ ತಿರಕಣಂಬೆನಲುಳೂರುಬಾಗೂರುಇನಾಲ್ಕುಆಹಳದಕಂಚಗಾಱರುಪ್ರೊ ಳಗಾದಸಮಸ್ತವೀರಪಂಚಾಳತಂಮೊಳುಸರ್ವಏಕಮತ್ಯವಾಗಿವಿಜಯಪುರದ . . . . .ಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆ ಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆನಾಗಪ್ಪೈಮಗಬಿಯರ್ರಾಮಣ್ಣಂಗಳುಕೇತಪ್ಪೆಯನು . . . ಯಾಗಿಪಾತ್ರಕ್ಕೆ ಧಾರಾಪೂ

ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಳುಗಿಳಅಪಾತ್ರನಕೇತನ್ನೆಯಜೀವಿತಕ್ಕೆಪ್ರತಿಗ್ರಾಮಕ್ಕೆವರ್ಷಂಪ್ರತಿಬಡಗಿಗಳು ೬೧ಅಕ್ಕಸಾಲೆಗರು ೬೧
ಕಂಚಗಾರರುಅಹಳಕ್ಕೆ ೬ ॥ ಇಪ್ರಕಾರದಲ್ಲೆಪ್ರತಿವರುಷವುಕೊಟ್ಟುಇಧರ್ಮವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದು
ಕೊ . . . . .ಬರಹ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4 ಈಧರ್ಮ್ಮವನುಅವನೊಬ್ಬಅಳುಪಿದವನುಪಂಚಾಳಕ್ಕೆಹೊಱಗುಅಹಳಕ್ಕೆಹೊಱಗುಸಮಯಕ್ಕೆಊನಾಡಿಗೂ . ಹೊಱಗು ॥
ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಗುಂಡ್ಲುಪೇಟೆ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೪ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಸನಿವಾರ
2 ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿ ತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವನಡೆಯು
3 ವದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂದಕೌಂಡಿಣ್ಯಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಆ
4 ಶ್ವಲಾಯನಸೂತ್ರದರಾಜಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುವೊಡೆಯರುಕೊಟ್ಟಧರ್ಮ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮ
5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥಿವಿಯರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿನಮಗೆನಾಯಕತನಕ್ಕೆಸಲುವ
6 . . .ಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹಳ್ಳಿಕಾಲುವಳಿಅಂಣೆಯೂರುಚಂನಯ್ಯನಪುರಸಹಅಂತುಕೋಡಿಹಳ್ಳಿಯ
7 ಗ್ರಾಮಕ್ಕೆಸಲುವಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ೧ಕ್ಕೆಗ ೪೯೩೬೩ ಚಂನಯ್ಯನಪುರದಗ್ರಾಮ ೧ಕ್ಕೆಗ ೩೩೬೦ ಅಂಣೆಯೂರಗ್ರಾಮ ೧ಕ್ಕೆಗ ೪೨೬೦ ಅಂತು.
8 . . ೪೩೩೬೦ ಬೆಟ್ಟದಕಾವಲುಬೋಗಾಱದೆಱಿಗಣಾಚಾರದತೆಱಿಗೆವೋಜಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಅಹಳತೆಱಿಗೆಆ
9 ಸಗರತೆಱಿಗೆನಾಯಿಂದರತೆಱಿಕುಂಬಾಱತೆಱಿಗೆಗಾಣಸುಂಕವುಪ್ಪಿಗೆಕಾವಲಿಮಗ್ಗಸುಂಕಮಾದಾಱಿಕಸೆತಿಯೂರವರ್ತ
10 ನೆಮುಂತಾದಸರ್ವತೆಱಿಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹಕೋಡಿಹಳ್ಳಿಯಸರ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆ
11 ಯಲಿಕದಲಕುಳವಕಱಿದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿತುಂಗಭದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
12 ಧಿಯಲಿಭಾಸ್ಕರನಕ್ಷತ್ರದಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ
13 ಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿಯಾಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಜಿರಾ
14 ಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆನಡೆಯಬೇಕೆಂ
15 ದುಧಾರೆಯನೆಱದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾ
16 ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
17 ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
18 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶತ್ರು
19 ಣಾಪಿಕೃತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಸ್ಸ್ಯಾತ್‌ಧರ್ಮಃಶತ್ರೂನ್ನಿಕೃಂತತಿ ॥ ಯೀಧರ್ಮ್ಮವಅವನಾ
20 ನೊಬ್ಬನುಅಪಹರಿಸಿಹನುತಂಮಮಾ[ತಾ]ಪಿತೃಗಳನೂಗೋವನೂವಾರಣಾಸಿಯುಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾ

21ಪಕ್ಕೆ ಹೋಹರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
22ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಹಳ್ಳದ ಪುರದ ಬಸವನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ . . . . .
2ರ್ಷ ೧೪೭೭ನೆಸಂದುವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸ . . . .
3ಕಲ್ಲೂಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವರದೇಉಚರಣಾಶರಣಾ . .
4ಕಾದರೆಮಹಾಪಾತ್ರೆಅರಸುಗಳುಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಭ . .
5ಲಕ್ಷ್ಮಿಪತಿಅಯ್ಯನವರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮ . .
6ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವ
7ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಂಯಿರಲಾಗಿನವಗೆನಾಯಕತನಕೆತೆ
8ರಕಣಾಂಬಿಯಸೀಮೆಯಕಲ್ಲಹಾಳೆಯಸ್ಥಳದಹಳ್ಳದಪುರದಗ್ರಾಮ
9ನಮ್ಮತಾಯಿಗಳುಅ . . ಕದೇವಿಅಂಮನವರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು
10 . . ಶಿಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
11ವಾಗಿಸರ್ವಃಪರಿಭೇದವಾಅಗ್ರಹಾರವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿ
12ಮದಪೂರ್ತತೆರಿಗೆಗ ೫೫ ಅಕ್ಷರದಲ್ಲುಅಯಿವತ್ತೈದುವರಹ
13ದಚತುಸ್ಸೀಮೆಒಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸುವರ್ನಾದಾಯ
14 . ನುಂತಾದಸರ್ವಆದಾಯವನುಅಕ್ಷೀಣಿಮೊದಲಾದಅಷ್ಟಭೋಗ
15ತೇಜಸ್ವಾಮ್ಯವನೂಕಲ್ಲಹಾಳಿಯಕಲ್ಲಗದ್ದೆಯಲ್ಲಿಖ ೧
16ದನೂಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಸಲುವಂತಾಗಿನಿಂಮಪುತ್ರಪೌತ್ರ
17ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
18ಸಿಬಹಿರಿಯೆಂದುವಿದ್ಯಾದರಮಹಾಪಾತ್ರೆಅರಸುಗಳು
19ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾ
20ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಹಳ್ಳದಪುರದಶಿಲಾಶಾಸನಸ್ವದತ್ತಾಂಪರ . .
21 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಊರಮುಂದೆ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿರೂಪಸಿಂಹಟವರುಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮತು
2ಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲುಗಣದಸಂಕರಗಉಂಡರಸತುಸ . . . .
3ರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಬ್ಬಾದಿಕಾರಿಬಾಹತರನಿಯೋಗಾದಿಪರಮವಿ . . . .
4 . . . . . . ತಾದಪತಿಸಕದಲಘುಮಿಪತಿಶ್ರೀಲಿಲಾಗಟರುಮಾ
5ದೇವರದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ . . ಮಾ . . . . ಗಾಪಣಾಶ್ರೀ
6ರಂಗಡಣಾಯಕರುಕಾಡುಗುನಾಡನವ . ವೀರಶ್ರೀವಿಜಯನಾರಾಯ
7ಣದೇವರಿಗೆನಿತ್ಯಸಮಾರಾಧನೆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವಂತಾಗೇಆ
8ನಾಡಕಲುಪಟ್ಟವನುಸಕವರುಷ ೧೧೭೩ನೆಯವಿಷುಸಂವತ್ಸರದ
9ಭಾದ್ರಪದಬಹುಳಅಷ್ಟಮಿಆದಿವಾರಮಿೃಗಶಿರ
10 . . . . ವನುಚತುಸ್ಸೀಮಾಂತ್ರವಿಸಿಸ್ಟಬಾ[ಧಾ]ಪರಿ

[11] . . ವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[12] ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[13] ತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ದೊಡ್ಡ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಖವರುಷ ೧೧೫೨ವಿಕ್ರತುಸಂವತ್ಸರದಆಸಯುಜಬಉ
[2] ಳ . . ಗುರುವಾರ[ದ]ಲುಶ್ರೀನಾರಸಿಂಪದೇವರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯಿದಪಟ್ಟ
[3] ದಕಾ . . . ಹರದಗೌಡನಸುಪುತ್ರ . . ಹುಲಿಯುಸಿರಿದು
[4] . . . . ಸಂದನು

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ಅದೇ ಹೋಬಳಿ ಯೀರನಪುರ ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ x 3′ 6″.

[1] ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲುಸಿದ್ದೇಶಉತರನಿರೂಪದಿಂ
[2] ಚಿಕ್ಕನಂಜಯುಅರಸರುಕೋಣನೂರಬಸವಯನ
[3] ವೀರಯಗೆಕೊಟ್ಟಪುರಗುತ್ತಿಗೆಯುಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[4] ನಂಮಊರಕಾಲುವಳ್ಳಿಯತೆಂಕಣಪುರವುಬಹುಕಾಲದಿಂದಭೂಮಿಸೀ
[5] ಮೆಸಾಗದೆವ್ರೊಕ್ಕಲುಕಟ್ಟದೆಹಾಳುನತ್ತವಾಗಿ . . . .
[6] . . ಬೆಳದುಪಾಳುಬಿದ್ದು ಯಿದಪರನಂದಆಹಳುಸೀಮೆಯಾಗಿಯಿದದನುಗಿಡವ
[7] ಕಡದುಹಳ್ಳಲುತ್ತು ಹೊಸ್ತಾಗಿಭೂಮಿಸೀಮೆಯನುಕಂಡುಪುರನುಕ
[8] ಟ್ಟಿವ್ರೊಕ್ಕಲಹೆಳಹಿಭೂಮಿಯನುಹೊರಹುಮಾಡಿಕೊಂಡುತೆಱುವುರಿಯಾ
[9] ದಿಯಲಿಪ್ರಾಹಿನಿಂದಗುತ್ತಗೆಯಾಗಿಸಿಲಾಶಾಸನವನುಬರಸಿಕೊಟ್ಟೆವಾಗಿ
[10] ಆಪುರಕ್ಕೆಸಲೂವಚತುಸ್ಸೀಮೆವಿವರ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಯಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಸಂಪಿಗೇಪುರದ ಹಿರೀಕಾಟಿ ಮಲ್ಲೈಯ್ಯನಮನೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ಸುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[2] ಸಕವರುಷ ೧೬೫೨ ಸಂದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರದಕಾರ್ತೀಕ
[3] ಶು ೧ಲುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾ
[4] ಚಾರ್ಯರಾದಉಭಯವೇದಾಂತಚಾರ್ಯರಾದರಾಮಾನುಜೈಯ್ಯನವರುತಿರುಮಲರಾಜಯ್ಯ
[5] ನವರನಿರೂಪದಿಂದನಂಮುಕೊಮಾರನಾದಮರಿಯಂಣಗೆಕೊಟ್ಟಗ್ರಾಮಸಿಲಾಸಾದನ

6 ದಕ್ರಮವೇಂತೆಂದರೆನಂಮಕಬ್ಬ ಳಿಯಕಿಳಿಯಗ್ರಾಮಸಂಪಗೆಯಪುರದಗ್ರಾ ಂದನುನಿನಗೆ
7 ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಕೆಉಳ್ಳಚತ್ತು ಸೀಮೆನಳಗಣಗದ್ದೆ ಜದ್ದ ಲುತೋಟಆಡುಉ
8 ಮ ಪೆಸರ್ವ್ವಸ್ವ . ಸರ್ವಆದಾಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
9 ಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಯಿಾಗ್ರಾಮ[ವ]ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನ್ಯನಾಗಿ
10 ಅನುಭವಿಸಿಕೋಂಡುಬರುವರಿಯಂದುಕೊಟ್ಟಸಿಲಾಸಾದನ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಪಂಜಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಮನ್ಮಥಸಂವತ್ಸರಕಾರ್ತೀಕಬ ೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
2 ಸಾಳುವನರಸಿಂಗನಾಯಕಂಗೆಶ್ರೀಅಲ್ಲಾಳರಾಯಅರುಸಿನವರನಿರೂಪದಿಂ
3 ಗಲುಡಪ್ರಜೆಗಳುಗೆ ಕೋಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಿಂಮಗ್ರಾಮಕ್ಕೆಸಲು
4 ವಭೂಮಿಯಲುಳಗೆಕಳನಿಯಿಕಲು ೬೩೦೯ ಹೊಜವೆಯಾಜಗೆನೀರಕೊಂಡ
5 ಹೋಹನಿಮಿತ್ಯವಾಗಿ ನಿಂಮನಳೂರಹೊಲದಯಲೆ
6 ಗದ್ದೆಯಲ್ಲಿಖ ೩೦ಕ್ಕೆ ವಿವರ . . . .

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ಶ್ರೀಮತುಯಿಾಶ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
3 ಶುದ್ಧನವಮಿಯಲುಪಂಜನಹಳ್ಳಿಯ
4 ಸಿದೆಗಲುಡನಮಕ್ಕಳುಪುಟ್ಟದೇವಗಲುಡ
5 ಂಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆಅರಕೆಜು
6 ಯಮಲ್ಲಪನಾ[ಯ]ಕರಕುಮಾರಪೆರಮನಾಯ್ಕ
7 ಅಯ್ಯನವರುತಮಗೆಪುಣ್ಯವಾಗಲೀ
8 ಕೆಂದುಕೊಟ್ಟಕೊಡಿಗೆಮಾಂನ್ಯಶ್ರೀ

43

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತುಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

1 . . . . ೧೦೩೩ಸಂದ .
2 ವಿಶ್ವಾವಸುಸಂ। ಆಶ್ವೀಜಬ . . . . . .
3 . . ಕತುಪ್ಪೂರುಅಪ್ಪಗೌಡನಮಗ . .
4 ಚಿಕ್ಕರಾಯನಾಥಂಗೆಸೊಪಲ . . . .
5 . . . . ವಾಳಎಣ್ಣೆ
6 ಬಳಿಗೆಹೊಯ್ಸಿದಗಾಣಮಂ . . .
7 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಬರದಲುಂಗನ

44

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ನಂದನಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಶು ೫ಲುಶ್ರೀಮನು
3 ಮಹಾಮಂಡಲೇಶ್ವರ
4 ರಾಮಲರಾಜಅಯ್ಯತಿರುಮ
5 ಲರಾಜಯದೇವಮಹಾಅರಸುಗಳ
6 . . . .
7 ಅಯ್ಯನವರುಪಟ್ಟಹಳ್ಳಿ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣವಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೩೩ಜನೆಯವಿರೋ
2 ಧಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಆ। ಶ್ರೀ
3 ಮನುಮಹಾಪ್ರಧಾನಂಮಾವನಣ್ಣಾಯಕ
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಕುಡುಗಲೂರನಾಡಬೆ
5 ಟ್ಟಹಳ್ಳಿಯರಾಮಗೌಡನಮಗಂಹರು[ಗ]ಉಡತ
6 ವ್ಮ ಆಪ್ಪಸತ್ತಲ್ಲಿಧ
7 ರ್ಮ್ಮಕ್ಕೆ ಹೊಯ್ಸಿದಗಾಣಮಂಗ
8 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿಕಲ್ಲು ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೦ನೆ. . . .
2 ಜ್ಟರದಪುಷ್ಯಬ . . ಲುಶ್ರೀ. . . . . .
3 ಮಂಡಳೇಶ್ವರಅರಿರಾ . . . .
4 ಭಾಷೆಗೆತಪ್ಪುವರಾಯರ . . . .
5 ಚತುಸ್ಸಮುದ್ರಾಧಿ . . . .
6 ವೀರಬುಕ್ಕರಾಯ . . . .
7 ರಚಿಕ್ಕಕಂಪಂಣ . . . .
8 ಕುಮಾರನಂಜೆಂಣ . . . .

ಹಿಂಭಾಗ.

9 ದ್ರವ್ಯವನುಅಪ . . . .
10 ಎಪ್ಪುನಕ್ಕಉಂಟ . . . .
11 ಧರ್ಮ ॥ ಸ್ವದತ್ತಂ . . .
12 ಯೋಹರೇತಿವಸುಂ . . . .
13 ವರ್ಷಸಹಸ್ರಾ . . . .
14 ಕ್ರಿಮಿಃ । . . .
15 . . . .
16 . . . . ಕೆಂಪಂ
17 ಣವೊಡೆಯರವೊ . .
18 ವಿಶ್ವೇಶ್ವರ . . . .

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ಹಂಗಳದ ಹೋಬಳಿ ಶಿವಪುರದ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಲ್ಲು ಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪
3 ೯೦ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬ ೧೪
4 ಮಂಗಳವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರ
5 ಗಜಬೇಟೆಕಾಜಸೋಮರಾಯವಡೆಯರಕೊಮಾರದೇವರಾಜ
6 ಒಡೆಯರುಸುಜನಸುದ್ಧಶಿವಾಚಾರಸಂಪಂನರುಮಪ್ಪನಂಮ
7 ಶ್ರೀಗುರುಶ್ರೀರುದ್ರಾಕ್ಷಿಒಡೆಯರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿ
8 ಗೆನಾಉಶರಣಾರ್ತ್ಥಿವಮಾಡಿನಮಗೆರಾಯರುಊರಬಳಿಯ
9 ಲಿಕೊಟ್ಟಕುಡುಗುನಾಡದೆರಕಣಂದಿಯಸ್ಥಳದಗೊಂದಿಗನಹಳ್ಳಿ
10 ಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯನುದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
11 ಆಗ್ರಾಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆತಿವಳವೊಳ
12 ದೆಮೆಕುಂಬಾಜಿದೆಜುಮಾರುದಳವಾಜಿಕೆಬೆಟ್ಟದಕಾವಲು
13 ಸುಂಕಅನಾಪುಅಂದಜಾವಿಕೆಮಾದರುಕೆಗಣಾಚಾರಅಕ್ಷಿ
14 ಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳು
15 ಮುಂತಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತ
16 ವಾಗಿವಿನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿ
17 ಅನುಭವಿಸುವಿರಿಎಂದುಕೊಟ್ಟಶ್ರೀಲಿಂಗಮುದ್ರೆಶಿಲಾ
18 ಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
19 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
20 ತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
21 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
22 ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಬಸವನಕೊಡಗೆ
[2]ಯಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವ
[3]ರುವಾರಣಾಸಿಯಲಿತ
[4]ಂದೆ ತಾಯಿಗಳನೂಬ್ರಾಹ್ಮ
[5]ಣನೂಕಪಿಲೆಯನೂಕೊಂದ
[6]ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಪುತ್ತನಪುರದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೬೫೭ ಸಂದವಿಕ್ರಮಸಂವತ್ಸರದಪುಶ್ಯಶು
[3]ದ್ಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[4]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾ
[5]ರಾಯರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು ಶ್ರೀವೇಂಕಟಪತಿರಾ
[6]ಯರನಿ[ರೂ]ಪದಿಂದಮಾಸೂರಾಪರಅಂತೆಂಬರಗಂಡಬಿರದನರಸರಾಜ
[7]ಯ್ಯನವರುತೆರಕಣಾಂಬಿಯಕೇಂಪನರಸಿಂಹಸಟ್ಟಿಯರಮಗನಾರಸಿಂ
[8]ಹಸಟ್ಟಿರುನೂತನಪ್ರತಿಷ್ಟೆಯಾಗಿತೆರಕಣಾಂಬೆಯನಡುಕೇರಿಯಲಿನೂ
[9]ತನಮಂಟಪವನುಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನನುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರ
[10]ಪಡಿತರಕ್ಕು ಅಲ್ಲಿಮಾಡುವಂಥಾಸ . ಕಟ್ಟಳೆಯಚತ್ರಕ್ಕು ಸರ್ವಮಾ . . ವಾಗಿನಂಮ
[11]ದೊರೆತನಕ್ಕೆ ರಾಯರವರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬೆಯಸೀಮೆಂಗುಹಂಗ
[12]ಳದಸ್ತಳದಲಿಪೂತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನುಸಹಿರಂಣ್ಯೋದಕದಸಹಧಾರೆಪೂ
[13]ರ್ವಕವಾಗಿಆಹನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಂಹ್ಮಣಚತ್ರಕ್ಕು
[14]ಸರ್ವಮಾನ್ಯವಾಗಿನಡಸುವಹಾಗೆವಾಮನಮುದ್ರೆಶಂಖಚಕ್ರದಮುದ್ರೆಯನುಶಿಲಾಶಾಸನವಮಾ
[15]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ ಭೂಮಿಯಪೂರ್ವಮೇರೆಯಲಿಯಿಧರ್ಮ್ಮಕೆಆ .
[16]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದುಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ[ದಾನಾತ್ಶ್ರೇಯೋನು]
[17]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[18]ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಪರೇಶಾಂಚರ್ರ್ವಿತಂಭುಂಕ್ತೇಸೋಪಿಸ್ವ . . ತಂನತು । ತತ್ತುಕಷ್ಟತರಂಯೇ
[19]ಷಾಂಸ್ವಯಂಪತ್ತಾಪಹಾರಿಣಾಂ ॥ ವಿಕ್ರಮಸಂವತ್ಸರಆರಭ್ಯವಾಗಿಅಲ್ಲಿಯಆದಾಯಉಹನುಮಂತೇಶಸ್ವಾಮಿ
[20]ಯವರಪಡಿತರಕ್ಕು ಬ್ರಾಹ್ಮಣಚತ್ರಕ್ಕು ಸಲುವದುಯೆಂದುಸುಂಕಬಿಟ್ಟೆಪೆಸವೆಆವನಾದರು
[21]ಅಪಹರಿಸಿದರೆತಂನತಾಯಿಗೆತಪ್ಪಿದಹಾಗೆಕಾಶಿಯಲಿಗೋಹತ್ತಿ ಮಾಡಿದವನುನಾಯಿ
[22]ಮಾಂಸವತಿಂದಹಾಗೆಯೆಂದುಹಾಕಿದಶಿಲಾಶಾಸನ ।। ಮಂಗಳಮಹಾ । ಶ್ರೀ ಶ್ರೀ

ನಾರಸರಾಜು.

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ಅದೇ ಹೋಬಳಿ ಶಟ್ಟಹಳ್ಳಿ ಮಾಸ್ತಿಗುಡಿ ತಿಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರುಷ ೧೪೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲುಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರ . ಣಂಕಚಕ್ರೇ. . .ರಸಂಕಸೂನೆಗಾಬಿ . . ಹನುಮಜವಾದಿ
5 . . . . . .ಗಜವೇಂಟೆಕಾಱಾದವೀರಹನುಮಪ್ಪಒಡೆಯರಕುಮಾರಃ
6 ಮಡಿರಾಯರಕುಮಾರರುದೇವಣಒಡೆಯರತಂಮ . . .ಬದ್ದೆಯನಂಜ
7 ರಾಯಒಡೆಯರದರ್ಮದಿಂದಹೊಯಿಸಣದೇಶದಕೊಮಾರಮತದತೆರಕಣಾಂಬಿಯಪಟ್ಟಣ
8 ದಲ್ಲಿಆಗ್ನೇಯಭಾಗದಲಿಪ್ರಸಿದ್ಧವಾಗಿನೆಲಸಿದಂಥಾಸೋಮಯ್ಯದೇವರಅಂಗರಂಗ
9 ಭೋಗಅನ್ಮೃತಪಡಿಗೆಕೇತೆದಣಾಯಕರಧರ್ಮದಲಿಸಲುವಮೂಎಂಬ.ಆಸೋಮಯ್ಯದೇವರಮುಂ
10 ಟಪದಮುಂದೆನೆಡಿಸಿಇದಶಿಲಾಶಾಸನದಲಿಹೊಗಳಿದಸೆಟ್ಟಹಳಿಯಗ್ರಾಮದಸರ್ವಸೋಮ್ಯದಗದೆಬೆ
11 ದಲುತೋಟತುಡಿಕೆಹ . . . . . .ಆರುಮುಂತಾಗಿ . . . . . .ಸಂದುಬಹುದುಎಂ
12 ದುಸೋಮಹಳಿಯಚತುಸೀಮೆಯಲಿಲಿಂಗಮುದ್ರೆಯಸೀಮೆಗಲ್ಲುಗಳುನೆಟ್ಟುಇರಲಾಗಿಅನಂತ
13 ರದಲಿರಾಜಿಕದೇವಿಕದಿಂದಆಸೆಟ್ಟಹಳಿಯಗ್ರಾಮವನುಅರಮನೆಗೆ . . . . . .ತಕ್ಕೊಂಡು
14 . . . . .ಯಲೂನಾನುಆಸೋಮಯ್ಯದೇವರಮುಂದಣಶಿಲಾಶಾಸನವನುಮಾಡಿ
15 ಆಶಾಸನವುಬಹಳಕಾಲದ್ವಾದಕಾರಣಸಿತಿಲವಾಗಿರಲಾಗಿಆಸೆಟ್ಟಹಳಿಯಗ್ರಾಮಾಆ
16 ಸೋಮಯ್ಯದೇವರಅಂಗರಂಗಭೋಗಅಮ್ರುತಪಡಿಗೆಸಲುಉಮಎಂದುಆಸೋಮಯ್ಯ
17 ದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪಿಸಿಆದೇವರ. . .ಯಹಳಿಯಊರಮುಂದೆಶಿಲಾಶಾಸನವನೂಹಾ
18 ಕಿಸಿಈದರ್ಮವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಲಗಿನಡೆಯಲಿಎಂದುನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
19 ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
20 ಇದರ್ಮವನುಅಳುಹಿದವರುಗಂಗೆಯತಡಿಯಲಿಗೋಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೫೪೮ ಸಂದವರ್ತಮಾನಹೇವಿಳಂಬಿಸಂವ
3 ತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ ಉತ್ತರಾಯಣ
4 . . . . .ಶ್ರೀಮನ್ಮಹಾಮಂಡ
5 ಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವ . .ಬಾಚಹ
6 ಳಿಯೆಂಬಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿ
7 ಧನಧಾನ್ಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿ
8 ಚತುಸ್ಸೀಮೆಯೊಳಗಾದ . . . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಊರ ಅರಳಿಕಟ್ಟೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ವಿಳಂಬಿಸಂವತ್ಸರದಆಸಡ
2 ಶು ೫ ಲುತಿರುಮಲರಾಜಅಯ್ಯನವರುಅಕಲಂಕಜ
3 ಯನವರಗ್ರಾಮಬುಚಿಹಳಿಗೆಸುಂಕಕ್ಕೈ . . . . . ಬಿ
4 ಡುಯೆಂದುಬುದಿಗಲಸಲಾಗಿಪಮಪ್ಪನಾಯ
5 ಕರುನಂಮವಿಜೆಯಪುರಕ್ಕೆ ಸಲುವಸುಂಕ
6 ವಾನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟೆವುಯೆಂದು
7 ಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿದಕೆತಪ್ಪಿದಡೆತಿ
8 ರುಮಲರಾಜಅಯ್ಯನವರಪಾದದಾಣೆರಂ
9 ಗನಾತನಹರಿವಾಣಕೆವಿಸವಾನಿಕಿದಹಾಗೆ
10 ಮದುರನಾರಸಿಂಹದೇವಾರಹರವಾಣಕೆವಿಸವಾನಿ
11 ಕಿದಾಹಾಗೆನಂಮಚಂದಪ್ಪನಾಯಕರಾಆಣೆ
12 ತಪದು

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ಅದೇ ಹೋಬಳಿ ಬಡ್ಡಗೆರೆ ಗ್ರಾಮದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳಿ.

1 ಪರಾಭವಸಂವತ್ಸರದ . . . . . .
2 ಕಂಡವಗಾಲದಕಿಟ್ಟಪ್ಪನವರಮಗಸಿಂಗಂ
3 ಣನವರುಮುಷ್ಟಿಕಕೇಸವನಾದಯುಗ . .
4 ಗಚಿಕ್ಕ ಕೇಸವನಾದಯುಗೆಹಿಗವಾಡಿ
5 ಯತಾಲೋಕುಪ್ಪೊಡಗೆರೆಯನುಅ . ಳನಾಥಪು
6 ರವಾಗಿ . . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕಪಾಲಿಸಿ
7 ಬಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಸ
2 ೧೪೭೩ ಕ್ಕೆ ಸಂದುವರ್ತಮಾನವಾದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
3 ಮಾರ್ಗಶಿರಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜ . . . . ಮಹಾರಾ
. . . .
7 . . . . ಬಡಗೆರೆಯೆಂಬ . . . . . .
8 ಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಆಗ್ರಾಮವನುಮೂಲಸ್ಥಾನಲಿಂಗಅಂಗರಂಗವೈಭೋಗಳ . .
9 ಪಡೆಗೆಸಲವಾಗಿಉತ್ಥಾನದ್ವಾದಶಿಪುಣ್ಯಕಾಲದಲಿಸದಾಶಿವಮಹಾರಾಯರಿಗೆರಾಮರಾಜಯ
10 ನವರಿಗೆನಮ್ಮತಂದೆಗೋಪರಾಜೈಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
11 ಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುಉದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
12 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಿವಶಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳಿ.

1 ಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರ
2 ಸು ೧೦ಶ್ರೀಮನುಮಹಾಪ್ರಥಾ
3 ನಂಕೇತೆಯದಂಣಾಯ
4 ಕರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವ
5 ತ್ತಿಹಲಿಹಗೆವಾಡಿಯಸಿವನ
6 ಯ್ಯದೇವರಿಂಗೆಬಿಟ್ಟದೇವದಾ
7 ನದಮಂಣನುತ್ತರಾಮೈಯ್ಯನ
8 ಮಗಸಂಕೈಯ್ಯಂಗೆಆಊರ
9 ಲಿದ್ದ ರಾಮಚಾರಿಯಮಗ .
10 ಮೋಜದೇವದಾನಕ್ಕೆ . ಎ .
11 ಹ . . . . ಕೈಬಿಟ್ಟದರ್ಮವ
12 ಂಗಳಂಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಾಲಪುರದ ರಾಮೇಶ್ವರದೇವರ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮೈದಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿ . . . . ಸಹಿತಂಶ್ರೀ . . ರವಿ
2 . . . ಲಾಧ್ಯನ್ಯ . . . ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಿರಲುಶಕವರುಷ ೧೬೪೧ನೆಯ
4 ವರುಷಸಂಪಲಿಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸ
5 ರದಆಷಾಡಶು ೧೦ ಅದಿವಾರದಲುಶ್ರೀ
6 ಮನುಮಹಾಪ್ರಧಾನ ಗರಗಂಡನಿಲವಸ
7 ದಾರಇಂಮ್ಮಡಿರಾಯರರಾಯಮಾದವದಂಣಾ
8 ಯ್ಕರ . . . ಗೂಬಾ . . . ಜಯವಾಗಲಿಯೆಂದು
9 ಆವರವಾಬ್ಬದ . . . . . . ವಸಾವಿ . . . ಹರಗಂ
10 ಗವಾತಂಮನವುಗಕೆಂಪಂಣ . . ಕುಡುಗುನಾಡವಯಿಸ
11 . . . .
12 ಣಾಯ್ಕರ . ಬಣ್ಯಾಯಿಂತಂಮುಆರಾಧ್ಯರು
13 . . . . ಶ್ರೀರಾಮದೇವರಿಗೆಸ್ಸದಾರಾ
14 ಪೂರ್ವಕವಾಗಿ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 . ಸ್ತಿಶ್ರೀಕೊಙ್ಗುಣಿ
2 . ವ್ಮ್ಮರ್ಧವ್ಮರ್ಮಹಾರಾಜಾಧಿರಾ .
3 ಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಿಗಿ
4 . . ತಶ್ರೀಮತ್ಪೆವ್ಮ್ಮರ್ನಡಿಗಳ್ಪ್ರಿತುವೀರಾ .
5 . ಗೆಯುತ್ತಿರೆಪಯ್ದುಗೆಯೆದೆಜನ್ನಯ್ಯ . .
6 . ಮಗನರಸಿಙ್ಗಯ್ಯಙ್ಗೆ ಕೆಅಟ್ಟಸಾಶನಗಿದ .
7 . . ಪೆವ್ಮ್ಮರ್ಡಿಗಾವುಣ್ಡನುಪೇಳ್ವಡೆಯು . .
8 . . ಪಱುರೂರಪ್ಪನ್ರುಪಯ್ಯ . .
9 . . ಗರುಂಪಱುಯೆಕೊಟ್ಟರ .
10 . . ಕಳವಟ್ಟಪೂಗೆಪ್ರೊ . .
11 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣೆಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

1 . . . . ಜಿಷ್ಣೋಃಪುಷ್ಣಾತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 . . . . ಹೃದ್ಯಂಬ್ಯಕ್ತಾರ್ತ್ಥಂಸುಮನೋಹರಂ । ಗೋವರ್ಧನಾದ್ರಿಗೋಪಿವಿಶೆ
3 . . . . ಪಾಲಂಪಾಲಯುಂನಖಿಳಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂ
4 . . . . . ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜ
5 . . . . ಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿ
6 . . . . ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
7 ಪರೊಳುಗಂಡ । ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡ । ಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲ । ಕದನಪ್ರಚಂಡ । ಯೇಕಾಂಗವೀರ । ಅಸಹಾಯಶೂರ । ಚೋಳರಾಯಪ್ರತಿ
9 ಷ್ಠಾಚಾರ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ । ಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರ । ತೆಂಕ
10 ಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿ । ಜವನಿನಾರಾಯಣ । ಶರಣಾಗತವಜ್ರಪಂಜರ । ಕೋ
11 ಟ್ಟಭಟಪಾತ್ರಾಪಹಾರ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಶ್ರೀವಿಶ್ವೇ[ಶ್ವ]ರದಿಬ್ಯಶ್ರೀಪಾದಪ
12 ದ್ಮಾರಾಧಕಹೊಯಿಸಳಭುಜಬಳನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಬಲ್ಲಾಳದೇವರಸರು
13 ಸರೂಪಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ವಹತಿತನಮಾನಸಂತ
14 ತಮಿಂಮಡಿರಾಉತ್ತರಾಯಭುಜದಂಡ । ಭು[ಜ]ಗಪತಿಕಮಠಪರಿವೃಢಕರಿವರಕು

15 ಲಸಿರಿವಿನೃತ್ಯಮವನಿತಳಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮೊಡಕುಲಯಕುಲಕಮಳಮಾರ್ತಾಂಡ । ಸಿತಗರಗಂಡ ।
16 ಕದನಪ್ರಚಂಡ । ಇಂಮಡಿರಾಉತ್ತರಾಯ । ಕೊಂಗಮಾರಿಕೊಂಗದಿಶಾಪಟ್ಟ । ನೀಲಗಿರಿಸಾಧಾರಾ
17 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಪುಂಡರೀಕಹೃದಯಶಲ್ಯ । ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರ
18 ಅಭಿನವಮದನಾವತಾರ । ಪಾಂಡ್ಯಪಾಡಿಮುಖವಿಘಟನ । ಪಾಂಡ್ಯಬಲಕಮಲವನಕುಂಜರ । ಶ
19 ರಣಾಗತವಜ್ರಪಂಜರ । ಹಿರಿಮಂಡಳಿಕಮಾನಮರ್ದ್ದನ । ವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಂ
20 ಅರಸುಗಂಡರಾಮನಪೆಂಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರಿಗರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರಕೀರ್ತ್ಯಂಗನಾ
21 ವಲ್ಲಭ । ದುಷ್ಟಜನದುರ್ಲ್ಲಭ । ಅಳ್ಳಾಳನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ । ಪರಬಲಸಾಧಕಪರಾಶರಪ
22 ರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದ । ಯೇಕಾದಶಬ್ರತನಿರತಾ । ಯೇಕಾಂಗವೀರ । ವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ । ಸ
23 ಲಹಾನೆಯಬೇಂಟೆಕಾಱ । ಅನವರತಕನಕಕರ್ಪ್ಪೂ[ರ]ಧಾರಾಪ್ರವಾಹ । ಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯ । ಪ
24 ರನಾರೀಸಹೋದರಾ । ಸ್ವಸ್ತಿ ಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀಪೆರುಮಾಳದಂಣಾಯಿಕರಕುಮಾರಂ । ಶ್ರೀ
25 ಮಾಧವದಂಣ್ಣಾಯಕರುತೆರಕಣಾಂ ಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾ
26 ಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತಮಿರ್ದ್ದುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರುಷ ೧೨೪೮ ನೆಯರಾ
27 ಕ್ಷಸಸಂವತ್ಸರದಜೈತ್ರಬಹುಳ ೩೦ ಸೋಮವಾರ । ಅಶ್ವನೀನಕ್ಷತ್ರವಾದಪುಣ್ಯಕಾ
28 ಲೆಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾಧವದಂಣ್ಣಾಯಕರು । ಗೋವರ್ದ್ಧನಗಿರಿಯಲು
29 ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಗೋಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರುವ
30 ಳಿಯಾಟಕೋಸುಕರಆಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಂಣ್ಣಾಯಕರಿಗೆಸಕಾರುಣ್ಯದಿ
31 ಕರುಣಿಸಿದಕುಡುಗುನಾಡೊಳಗಣಕಂಣ್ಣವಗಾಲವನು । ಗೋವರ್ದ್ಧನಗಿರಿಯಶ್ರೀಗೋಪೀನಾಥದೇವರಿ
32 ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ಬ್ಬನಮಸ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರು ।
33 ಆಕಂಣ್ಣವಗಾಲದಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ... .

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2 ರುಷ ೧೪೪೮ ನೆಯಮುಪರ್ವ್ವಬಿಸಂವತ್ಸರದಮಾಘಶು ೧೦ಲೂ
3 ಚಂದ್ರವಾರಶ್ರವಣನಕ್ಷ[ತ್ರ]ವಾದಪುಣ್ಯತಿಥಿಯಲುಸ್ವಸ್ತಿಸಮ
4 ಸ್ತಭುವನಾಶ್ರಯಂಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಂಯಿಂಮಡಿಭುಜಬಳಪ್ರತಾಪಅಚ್ಯು[ತ]ಮಹಾ
6 ರಾಯರುಸಿರೂಪರಿಪ್ರಿಯಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳ್ವಗ
7 ಜಸಿಂಹ್ಮಅಚ್ಯುತರಾಯವೀರಪ್ಪವೊಡೆಯರುನಮಗೆ
8 ಅಚ್ಯುತಮಹಾರಾಯರುನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟುಯಿ
9 ದ್ದ ಕುಡುಗನಾಡವೊಳಗಣತೆರಕಣಾಂಬೆಯಸೀಮೆ
10 ಯಕುಣಿಗಿಹಳ್ಳಿಯಸ್ಥಳದಯಿಂಗಳವಾಡಿಯಗ್ರಾ
11 ಮವನುಗೋವರ್ದ್ಧನಗಿರಿಯುಗೋಪೀನಾಥದೇವರ
12 ಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರು

ಹಿಂಭಾಗ.

13 ವಿಳಿಯಾಟಕೋಸ್ಕರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ ವಾಗಿಕೊಟ್ಟನಾಗಿ
14 ಆಯಿಂಗಳವಾಡಿಯಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ....

60

ಅದೇ ಹೋಬಳಿ ಭಂಡಿಪುರದ ಜಂಗಲ್ ಚಿಕ್ಕಾಟಿಮಟದ ವೀರಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕೂತನೂರು ಹೋಬಳಿ ಮಳವಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರುಷ ೧೪೭೧ನೆಆ ಶ್ರೀ
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
5 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
6 ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
7 ತ್ತಿರಲುಹಾಗಯುಜಯಸ್ತಂ . . . . . .
8 . . . . ಯರುತೆರಕಣಾಂಬೆ . . . . . .
9 . . . . ಸಂತೆಗೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಹಳೇ ಭೀಮನಬೀಡು ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀಮನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
2 ಕೃಷ್ಣರಾಯ . . . . ನಿ
3 ರೂಪದಿಂ . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
4 . . . .
5 ಹಿನಲುತಿರುಮಲಪ್ರ . . . . . .

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೂಕಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಯುವಸಂವತ್ಸರದಶ್ರಾವಣಸು೧೦ಲು
2 . . . . ಆಳವಚೊಕ್ಕಣ . . . .
. . . .
5 ಬ್ರಾಂಹ್ಮಣಕೇರೀಲಿ . . . . . . ನಿ
6 ವೇಶನವನುದಂಮವಾಗಿ ಕೊಟ್ಟೆ
7 ಉಆಧರ್ಮ್ಮವನುಆ
8 ಳಿಹಿದವರುಸ್ವಂತತಾಯ
9 ತಂದೆ . . . . . . ಗಂಗೆತಡೀಲಿ
10 ಬ್ರಂಹ್ಮಣರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ದೇಶೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಚನ್ನೇಗೌಡನ ಶಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಶ್ರೀಮತುವೀರಭದ್ರಾಯನಮಃ ॥ ಶಾಸನಕ್ಕೆ ಶುಭಮಸ್ತು ॥ ಗ್ರಂಥ ॥ ನಮಸ್ತುಂ
2 ಗಸಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ । ಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ಚ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
4 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದುಹಿತಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋ
5 ದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾತ್ರಿಭಿಃರ್ದ್ದತ್ತಾನಪಾಹರೇತ್ ॥೨॥ ಸ್ವಸ್ತಿವಿಜ
6 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೪೦೦೦ । ನಾಲ್ಕುಸಾವಿರದ ೨೦೦

7 ನೂಱು ಒಂತ್ತು ವರುಷಸಂದವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ ಪಂಚಮಿ
8 ಯೂಸೋಮವಾರಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
9 ವೀರವೇಂಕಟಪತಿರಾಯರಯ್ಯನವರುರಾಜ್ಯಂಗೈವಲ್ಲಿಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರ
10 ನಾದದೇವರಾಜವಡೇರಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸೂರ್ಯ್ಯಸಿಂಹ್ವಾಸ
11 ನಾಧೀಶ್ವರನಾದದೇವರಾಜವಡೇರಯ್ಯನವರುಧರ್ಮ್ಮದಲಿರಾಜ್ಯಂಗೈವಲ್ಲಿಕಪ್ಪಿನೀಕಲುಂಪ
12 ನಿಸಂಗಮಕ್ಷೇತ್ರದಲುನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯುವರಉತ್ತರಭಾಗದಲುಯಿರಲ್ಪಟ್ಟ

ಹಿಂಭಾಗ.

13 ಮಲ್ಲನಮೂಲೆಯಲ್ಲುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮಠವಕಟ್ಟಿಸಿಪ್ರಣಮಪ್ಪಚಂನವೀರದೇವರಾಯು
14 ವಡೇರೆಂಬವಿರಕ್ತಸ್ವಾಮಿಯುವರಿಗೆಕೊಟ್ಟಸಕಲವೀರಮಾಹೇಶ್ವರರಿಗೆಯುಚ್ಛವಾಪ್ಪಿರ್ತವಾಗಲೀಯೆಂದು
15 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಹೂಕುಂದದೇಸಪುರಸಹಗ್ರಾಮ ಎನೂಚಿವಾಪ್ಪಿರ್ತವಾಗಲೀಯೆಂದುಕೊಟ್ಟಗ್ರಾ
16 ಮದಚತುಃಸೀಮೆಗೆಸಲುವಕುಳಭೂಮಿಯೂಸೀಗೆಶ್ರೀಗಂಧಸ್ಥಳಸುಂಕಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥ
17 ಯಿಯಾಗಿನಡೆಯಲೀಯುಂದುಚವಾಪ್ಪಿರ್ತಕ್ಕೆ ಕೊಟ್ಟಶಿಲಾಶಾಸನ ‖ ಯಿಾಧರ್ಮ್ಮ . . . .

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮಾತ್ರವಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ
4 ಶ್ರೀವಿಜ[ಯ]ಶಾಲಿವಾಹನಶಕವರುಷ
5 ಸಂದಸಾವಿರದ ೧[೫]೯೦ ಸಂದಕೀಲಕಸಂವತ್ಸರ
6 ಆಷಾಡಶುಧಪಾಡ್ಯಮಿಸನಿವಾರಶ್ರೀ
7 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
8 ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿರಾ
9 ಯನಯ್ಯನವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರ
10 ಲು . . . . ಮೈಸೂರುಸಿಂಹಾಸ
11 ನಾಧೀಶ್ವರದೇವರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಅಯ್ಯನವರುದಕ್ಷಿಣಕ
12 ಪಿನೀಕೌಂಡಿಸಿನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯುವರಉತ್ತರಭಾಗದಲ್ಲಿಮಲ್ಲನಮೂಲೆಯು
13 ಲಿನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮ ವಕಟ್ಟಿಸಿಪ್ರಣಮಪ್ಪಚೆಂನವೀರದೇವರೆಂಬವಿ[ರ]ಕ್ತ
14 ದೇವರಿಗೆಕ್ಷೇತ್ರಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಿಯಲಿಯೆಂದುಹೂಕುಂದದೇಸಿಪುರಯೆಂಬಗ್ರಾ
15 ಮಎರಡನ್ನೂಶಿವಾಪ್ಪಿರ್ತವಾಗಲಿಯೆಂದುಕೊಟ್ಟಸ್ವಾಮಿಆಯಿಗ್ರಾಮದಚತುಃಸೀಮೆ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೬೦೫ನೆಯ್ದ
2 ನೆಯುಲ್ಲಿವಿಜಯಸಂವತ್ಸರದಫಾಲು
3 ಣಸು ೧೦ಶು । ಶ್ರೀಮತುಪ್ರತಾ
4 ಪಚಕ್ರವರ್ತ್ತಿಯುಚಿವೀರಬಲ್ಲಾಳದೇ

5 ಪರಸರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತ

6 ವಿರಲು । ಸ್ವಸ್ತಿ ಶ್ರೀಸಿತಗರಗಂಡ । ಕೊ

7 . . . . ಪೇಂಟೆಕಾಱನೀಲಗಿರಿ

8 . . . . ಕರಕಾವುಯಿಂವುಡಿ

9 . . . . ಶ್ರೀವುನುವುಹಾಪ್ರಧಾನಂ

10 ಪೆರುವನಾಳದೇವದಂಣಾಯಕಂ । ಪ್ರಿಥುವೀರಾ

11 ಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲು । ಕುಡುಗನಾಡಆಲ

12 ತ್ತೂರಕೆಂಪಗಳುಂಡನವುಗಸಿಂ[ಗ]ಗಳುಂಡನಪೊಲಿ

13 ಯಕಾಱ . . . . ವ್ಯಾಱದೆಯುಹುಲಿಯು

14 ನಿಱಿದುಕೊಂದುಸ್ವರ್ಗ್ಗಕ್ಕೆ ಸಂದನುಅತ

15 ಂಗೆಕೊಟ್ಟವುಂಣ್ಣು ೫೦೦ ವುಂಗೆಳವುಹಾ

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ಅದೇ ಹೋಬಳಿ ಪೋಣಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

1 ಶುಭಮಸ್ತು । ಪಾಯಾದ್ವಃಕಾಹನಾಪೋತ್ರೀ . . . .

2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೬ ಸಂದನಡನಕ್ರೋಧನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು . . . .

3 ಪುಂಣ್ಯಕಾಲವಲ್ಲಿಸಕಲಭೂರಕ್ಷಣಾರ್ಥವಾಗಿಅವತರಿಸಿದರಾಜಾಧಿರಾಜರಾದನರಸಂಣನೆಯು

4 . . . . ಭೂಪಾಲಮಕುಟಘಟಿತವಿವಿಧಮಣಿ ರಣಿಕಿಂಜಲ್ಕಿತಪಾದಾರವಿಂದರಾದಸಂತತತಂತನ್ಯಮಾನ. . . . . . .

5 . . . . . ಮಹಾದಾನಪ್ರಮುಖಸಕಲಮಹಾದಾನಧಾರೋದಕಜನಿತ . ತನಾಸಸ್ಯೋಪವರ್ದ್ಧಿತರತಿ। ಕರರಾದಸಗರನಳ ನಹು

6 ಷಯಯಾತಿಮಂದಾನಾರವಮಾಂಧಾತೃಪ್ರಮುಖಪ್ರತ್ನರಾಜನ್ಯಪ್ರಥಾಋಥಾಕರಣಪಟಿಷಪ್ರಭಾವರಾದವಿದ್ಯಾನ

7 ಗರಸಿಂಹಾಸನಾರೂಢನಾದಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹಮಹಾರಾಯರುಸಮಸ್ತಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯಿಲು . . .

8 . . ಭೂದಾನಾದಿಷೋಡಶಮಹಾದಾನಗಳಮಾಡುವಲ್ಲಿಅದಱೊಳಗಣಮಹಾಭೂತಘಟವೆಂಬಮಹಾದಾನವನುಶ್ರೀರಂ

9 ಗಕ್ಷೇತ್ರವಾದಉಭಯಕಾವೇರೀಮಧ್ಯೆಚಂದ್ರಪುಷ್ಕರಣೀತೀರದಲಿನೆಲಸಿಹಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಭಾರದ್ವಾಜಸಗೋ

10 ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಪಸ್ತಂಬಸೂತ್ರದಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಪುತ್ರರಾದಷಡುದರುಶನಪಾರಂಗತರಾದರಂ[ಗ]ನಾಥ

11 ಭಟ್ಟರಿಗೆಆಚಾರಿಯಕನನುವರಿಸಿಸಹಿರಣ್ಯೋದಕವಾಗಿಕೊಟ್ಟುಆದಾನಾಂಗವಾಗಿನ್ಯೊಂದುಗ್ರಾಮವನುಧಾರೆ

12 ನೆಱೆದುಆಗ್ರಾಮವನುಗಜಮೃಗಯಾವಿಹಾರವಿಖ್ಯಾತರಾದಕಲಿಯುಗಬಿಲೀಕೃತವೇದಶಾಸ್ತ್ರೋದ್ಧರಣದೃಢ

13 ವ್ರತರಾದಸಕಲವರ್ಣಾಶ್ರಮೋಕ್ತಧರ್ಮ್ಮಪ್ರತಿಷ್ಠಾಪನಧುರಂಧರರಾದಸೂರ್ಯಕುಲಪ್ರಸೂತರಾದಪೆನುಗೊಂ

14 ಡೆಚಕ್ರೇಸರಾದ್ಯನೇಕಬಿರಿದಪ್ರಸಸ್ತರಾದಸಕಲರಾಜಾಧಿಪತಿಗಳಾದದೇವಂಣವೊಡೆಯರಕುಮಾರರುಶ್ರೀವೀರಚಿಕ್ಕರಾಜ

15 ವೊಡೆಯರರಾಜ್ಯದಲ್ಲಿತೆರಕಣಾಂಬೆಯನಾಡೊಳಗೆಕುಡುಗುನಾಡಹೊಂನಕಹಳ್ಳಿಯೆಂಬಗ್ರಾಮದಿಂಭಂಡಾರಕ್ಕೆ

16 ತೆತ್ತುಬಹಸಮಸ್ತಕುಳವರಿವಿರಾಡಕಾಣಿಕೆಬೇಡಿಗೆಹೊಂನುಹೊಂಬಳಿದವಸಧಾನ್ಯಗಣಾಚಾರದೆಱೆಕಂ . . . . . .

17 ಐದೆಱಗೆಕೊಟದೆಱೆಗೆಎಲೆಯತರುಗುಮಾದಾಱಕೆಉಪ್ಪಿನಕಾವಲಿಜೀಯರತೆಱಗೆಸುಂಕವೊದಲಾದಸಮಸ್ತ

18 ತೆಱಗೆಹೊಱಗೆಎಲ್ಲವನುಕುಳವಕಡಿದುಬಿಟ್ಟುಸರ್ವಮಾನ್ಯದಅಗ್ರಾರವಾಗಿಚಿಕ್ಕರಾಯಪುರವೆಂಬಹೆಸರನುಯಿಟ್ಟು

19 ಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಕಯಕಲ್ಲನೆಡಸಿಊರಮುಂದೆಸಿಲಾಸಾಸನವನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆ . . . .

20 . . . ಗಲ್ಲಿನವಿವರ

(ಮುಂದೆ 14 ಪಙ್ತಿಗಳಲ್ಲಿ ಎಲ್ಲೆಗಳು ಫಲಸ್ತುತಿ ಸಹ ಯಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲ್ ದೊಡ್ಡ ಕಾಟಿಮುಖದ ದೊಡ್ಡತಿ ಪಾಳು ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ ಶ್ರೀತಾಸಕವರಿ

2 ಸಾಯಿರದಪದಿ[ನಾ]ಲ್ಕನೆವರ್ಷಂ

3 ೧೦೧೪ ಪಜತಿಸಮುಚರಂ

4 ಕೊತ್ತಱಲೂರಸಿರಿಯಮಗಪ್ಪಣ್ಣ ಕಟ್ಟಗು

5 ಲದಪಗೆವರಕಚಗ[ವ್ವ]ಣ್ಣನಸುಪುತ್ರ

6 ತವುವರಕೀೞ್ಕೆ ನಱವೊಳೆಪುರಭೂಮಿ

7 ಯಾಪೊನ್ನ ಬಿಕೊಟ್ಟವಣ್ಣಬಿ
8 ಕೊಣ್ಣ ಭುವಗಣ್ಣ ನುಬಿಗಣ್ಣನು
9 ಬೀರಗಣ್ಣ ಸುಕಟ್ಟಿಸಿದಕೆಱೆಏ
10 ತ್ತಿ ಸಿದದೇಗುಲಸಿರಿಯುಮಗಲುಣ್ಣ
11 ನಸು[ಪು]ತ್ರಸುಕಗಲುಡುಗೆಯ್ದುತರಚ
12 ಙ್ಗ ವರವರಿಯಾಯುಲ
13 ಕಹಿಕ
14 ಚಿಕನಿಕಟಬಿ
15 ಬ್ದಿ ಭುವರಱಬೀರ
16 ನಕಲ್ಲನಡಿ
17 ಸಿದತವುಂ
18 ಬಿಗಣ್ಣ ನುಬೀರಬಬಿ
19 ತುಱುವನು . . . . ಸ್ವಗ(ವ)ಸುಯೀಱಿದ

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ರಾಘವಾಪುರದ ಹೋಬಳಿ ಕಸಬಾ ರಾಘವಾಪುರಕ್ಕೆ ಪೂರ್ವ್ವ ಇರುವ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 10″ × 3′ 10″.

1 ಆದ್ಯಃಕೋಡಾಕೃತಿರ್ಯ್ಯಷ್ಟಾನ್ವಿಷ್ಣೋಃಪ್ರಸ್ತಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ತ್ರಯೀಶ್ರಿಯಂ ॥
2 ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಭ್ಯಕ್ತಾತ್ಥಂಸುಮನೋಹರಂಶ್ರೀರಾಘವಪುರಸ್ಯೇದಂಸಾಶನಂಧರ್ಮ್ಮಸಾಶನಂ ॥ ಶ್ರೀಬ
3 ಲ್ಲಾಳಮಹೀಪಾಳಃಪಾಲಯಂನಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸಾರಿಪ್ರಸ್ತೋವಮಕರಂಕಂಟೀರವಾಕೃತಿ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭು
4 ವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದ
5 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿ
6 ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಏಕಾಂಗವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರತೆಂ
7 ಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ
8 ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂದಅರುಣಸಮುದ್ರದನೆಲೆವೀಡಿ
9 ನೊಳಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀಮನ್ಮಾಧವತನಯಃಕೇತಯದಂಡಾಧಿಪ್ಪಿರಂಜೀಯಾತ್ ಪರಿಹೃತ
10 ಫಣಿಪತಿಚಿರಧ್ರುತಧರಣೀಭರಃಪ್ರಂಚಂಡದೋರ್ದ್ದಂಡಃ॥ಸ್ವಸ್ತಿಶ್ರೀಮಾಧವನಾಯ[ಕ]ಕುಲಕಮಳಮಾರ್ತ್ತಂಡಸಿತಗರಗಂಡಕ
11 ದನಪ್ರಚಂಡಯಿಂಮಡಿಮಾವುತ್ತರಾಯಕೊಂಗಮಾರಿಕೊಂಗದಿಶಾಪಟ್ಟನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂ
12 ಡಳಿಕಹೃದಯಶಲ್ಯಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಣಪ್ರಾಪ್ತಅಭಿನವಮದನಾವತಾರಪಾಂಡ್ಯಬಲಕಮಳವನಕುಂ
13 ಜರಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮಂಡಂಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರ
14 ಸರ್ಬಸರ್ಬಸ್ವಾಪಹಾರಿತ್ರೈಯಂಗನಾಪಲ್ಲಭದುಷ್ಟಜನದುರ್ಲ್ಲಭಬಲ್ಲಾಳದೇವದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕನುಂ
15 ಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದಏಕಾದಶೀವ್ರತನಿರತಯೇಕಾಂಗವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ
16 ಸಾಲಮಂನೆಯಪೇಂಟೆಕಾಱಅನವರತದಾಸಶ್ರೀಕರ್ಪೂರವಾರಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವ
17 ಸ್ತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀಮಾಧವದಂಣ್ಣಾಯಕರಕುಮಾರಂಶ್ರೀಭರತಜೀಯದಂಣ್ಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿ
18 ಪಾಲಿಸುತ್ತರೆಕಣ್ಣಂಬಿಯನೆಲೆವೀಡಿನೊಳಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ಆವಿಭುಬಲ್ಲಾಳದೇವರಸರು
19 ಆಕೇ[ತ]ಯದಣ್ಣಾಯಕರಿಗೆಸರ್ವಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗುನಾಡೊಳಗಣಗೋಂಮಟಹಳ್ಳಿಯನೂತಾಚಗನ್ರುಪಮಾ
20 ದೆಯಹಳ್ಳಿಯನೂಆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೇತಯದಂಣ್ಣಾಯಕರುತಂಮರಮನೆಯಶ್ರೀಕರಣದರಾಘವದೇವ
21 ನವರಮಕ್ಕಳನಾರಣದೇವಣ್ಣನವರಿಗೆ . ಗೆಆರಾಘವದೇವರಹೆಸರಲುಅಗ್ರಹಾರವಂಮಾಡಲೋಸುಗಶಕ
22 ವರ್ಷ ೧೧೭೩ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೫ಲುಸೋಮವಾರಸೋಮಗ್ರಹಣಶ್ರವಣನಕ್ಷತ್ರದಾಪುಣ್ಯ
23 ತಿಥಿಯಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಆಕೊಡಗುನಾಡೊಳಗಣಗೋಂಮಟಹಳ್ಳಿಯನುಅನಾರಣದೇವಣ್ಣಂಗೆತಂಮತಂ
24 ದೆರಾಘವದೇವನಹೆಸರಲುರಾಘವಪುರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಅಗ್ರಹಾರವಮಾಡಲೋಸುಗಆಚಗನ್ರುಪ
25 ಮಾದೆಯಹಳ್ಳಿಯನೂಆರಾಘವಪುರದಪ್ರವಿಷ್ಟವಾಗಿಕಾಲುವಳಿಯಾಗಿಯಿಂತೀಯೆರಡುಹಳ್ಳಿಯನೂಪ್ರಸಿದ್ಧಸೀ

26 ಮಾಸಸಮನ್ವಿತವಾಗಿಪಿಕಾ[ಕಾ]ರವಾಗಿಪ್ರಾರ್ಬ್ಬಯುಅಪೂರ್ಬ್ಬಯುಮೊದಲಾದಸಮಸ್ತವನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿನಿಧಿ
27 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ ೩೦ ವ್ರಿತ್ತಿ
28 ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕೇತಯಪಂಣ್ನಾಯಕರುಅನಾರಣದೇವಣ್ಣನವರಿಗೆಆಗುಂಮಟಹಳ್ಳಿಯ
29 ನೂಆಕಾಟಗಲುಡನಮಾದಿಯಹಳ್ಳಿಯನೂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
30 ಧಿಯುಲುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರಾಘವಾಪುರ . . . . . . ಗೊಂಮಟಹಳ್ಳಿಯಲುಕಾಲುವಳ್ಳಿ
31 ಮಾದಿಯಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಆಮಾದೆಯಹಳ್ಳಿಯ.ಯಿಶಾನ್ಯದಲುಚಾಕ್ಕಗ
32 ಉಡಿಪಾಲತೂರಸೀಮೆಯಲುಗುಂಡಿಲದಪಡುವಣಸಟ್ಟತೊಱಿಮ . . ತ್ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧
33 ಅಲ್ಲಿಂತೆಂಕನಡದುಮಾದಿಯಹಳ್ಳಿಯಮೂಡಣದೆಸೆಗೆಗುಂಡಿಲದಸೀಮೆಬೂದಿಹಳ್ಳಿಯಹೆದ್ದಾರಿಯುಸಿವರ
34 ಆಮಾದೆಯಹಳ್ಳಿಯಲುಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬಡಗಲು . . ದದಮರಬಂತೆಂಕಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅ
35 ಲ್ಲಿಂಪಡುವಲುನಡದುಊರೋಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರೋಣಿಮ್ಮೇಗಣಕೊಡಗಿಗಲ್ಲುನಟ್ಟಹಳ್ಳವೇಅಲ್ಲಿಂಪ
36 ಡುವಲುನಡದುಆವ್ರೋಣಿಯಚಕವರಿಯಮರಅಲ್ಲಿಂಮೂಡಲು . . . ವ್ರೋಣಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪ
37 ಡುವಲುನಡದುಆವ್ರೋಣಿಯಿಂನಡುವಣಚಿಕ್ಕಅರಳಿಯ . . . ಪಡುವಲುನಡದುಹರಗಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲು
38 ನಡದುಮಾದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯಲ್ಲಿಗತಿಗಲುಡನ . . ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲುಮಾದೆಯಹಳ್ಳಿ
39 ಯಲ್ಲಿಗತಿಗಲುಡನಹಳ್ಳಿಯಸೀಮೆಆಕಲ್ಲಿಂಬಡಗನಡದುಸಂ . . . . . ಯಿಹರಾಜ್ಯಾಪ . . ಪಡುವಲುನಡದು
40 (ದು)ಹೆದ್ದಾರಿಯಿಂಅಲ್ಲಿಂತೆಂಕಲುನಡದುಂಆಳಿಯ . . ಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರಾರೊಬ್ಬೆಯ
41 ಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಬಡಗನಡದುಹೇರೊಬ್ಬೆದ . ಅಲ್ಲಿಂಪಡುವಲುನಡದುಇಪ್ಪಬ್ಬೆಮುರಿಅಲ್ಲಿಂಬಡಗಲುನಡ
42 ದುಹೇರೊಬ್ಬೆಅಲ್ಲಿಂಪಡುವಲುನೈರುತ್ಯ . . ಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುಆಹೇರೊಬ್ಬೆಯಲುಬರದು
43 ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಲುಬರದನಟ್ಟ
44 ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವನಡದುಹೇರೊಬ್ಬೆಯನಡುವಣ . ಕಟತುಗ್ಗಿಲಮರದಿಂಕಲ್ಲಿಂ
45 ಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವಲುರಾಘವಾಪುರದಮಾಗಣಿಗಲುಡನಹಳ್ಳಿಯಗರಗಹನಹಳ್ಳಿಯ
46 ತ್ರಿಸಂಧಿಕಲ್ಲತ್ತಿಯಮರ . ಆರಾಘವಾಪುರದಗರುಗನಹಳ್ಳಿಯ . ಆಕಲ್ಲತ್ತಿಯಮರದಿಂಪಡುವಲು
47 ನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಹೇರೊಬ್ಬೆವ್ರೋಣಿಯದ್ವಿಸಂಧಿಯಲುಬರದನ
48 ಟ್ಟಕಲ್ಲು ೧ ಆಕಲ್ಲಿಂದವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹೇರೊಬ್ಬೆಯಆವಾಯಾಬ್ಯದಹೇರೊಬ್ಬೆಯಲುಬರ
49 ದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯತೆಂಕರಾಘವಪುರಕ್ಕೆಹೋಗದಾರಿ
50 ಯಲುಬಲದದೆಸೆಯಲುಬರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೆದ್ದಾರಿಯೋಆಹೇರೊಬ್ಬೆಯೊಳಗಣನ
51 ಟ್ಟಹಳ್ಳದಚಿಂಚವೃಕ್ಷವೆಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರೊಬ್ಬೆಯನಡುವಣನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪಡುವಲು
52 ನಡದುಹೊಸುಕಲಿಯಕೋಡಿಯಿಂಬಂದಹಳ್ಳದಪಡುವಣದಡದಹೊಂಗೆಯಮರನೆಅಹಳ್ಳವದಾಟಿ
53 ವಾಯಾಬ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಲಕ್ಷ್ಮಣಸಮುದ್ರದನೀರೊತ್ತುಸಾಗರಮರಿಯಾದೆಅಲ್ಲಿಂವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹ
54 ಸುಕಲಿಯಹಾಡಿಯದರಾಘವಪುರದತ್ರಿಸಂಧಿಯಲುಪಡುವಮುಂತಾಗಿಹೋದವ್ರೋಣಿಯಯಿ
55 ಶದದಿಶಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗನಡದುಆಹಾಡಿಯದರಾಘವಪುರದಸೀಮೆಹಾಡಿಯುವರಾಘ
56 ವಪುರದಹೇರೊಬ್ಬೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಈಶಾನ್ಯವನೋಡಿಹಾಡಿಯದಕೆಱೆಯತೆಂಕಣಕೋಡಿಯಸಿಂವದ
57 ಮರಅಲ್ಲಿಂಮೂಡಣಚಿಂಚವೃಕ್ಷವೆಅಲ್ಲಿಂಮೂಡಲುಹಾಡಿಯದಕೆಱೆಯಕೋಡಿಯಮುಂದಣಹೆಬ್ಬಳ್ಳಅಲ್ಲಿಂಬಡಗಲುನ
58 ಡದು . . ಗಿನಹೆಬ್ಬಳ್ಳವೆಆಹೆಬ್ಬಳ್ಳದಮುರುವಿನಪಡುವಣದಡದಹುಟ್ಟಱೆಗಲ್ಲಿನಪ್ರೊತ್ತಿನವಟವೃಕ್ಷವೆಅಲ್ಲಿಂಈ
59 ಶಾನ್ಯಕ್ಕೆನಡದುಆಹೆಬ್ಬಳ್ಳದೊಳಗಣಹುಟ್ಟಱೆಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಚಿಂಚವೃಕ್ಷದಕಲ್ಲತ್ತಿಯಮರದ
60 ಕುಱುಬಿತ್ತಿಯಬನವೆಅಲ್ಲಿಂಬಡಗಲುಹೆಬ್ಬಳ್ಳವೆಅಲ್ಲಿಂಮುರಿದುಈಶಾನ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಿಂತೆಂಕಲುವ್ರೋ
61 ಣಿಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಚಿಂಚವೃಕ್ಷ . . ನೀರೊಳುಹಳ್ಳದಬಳಿಗೊಂದುಈಶಾನ್ಯಕ್ಕೆನಡದು
62 . . ತಗ್ಗಿಲೂರಿಂಗೆಹೋಗದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಹುಟ್ಟಱೆಯಮೂಡಣಚಿಂಚವೃಕ್ಷಮೂಱುಅಲ್ಲಿಂ
63 ದೀಶಾನ್ಯಕ್ಕೆನಡದುಹೊಸಕೆಱೆಯಮೂಡಣಮುರಿಯಮಡವಿನಹೆಬ್ಬಳ್ಳವೆಅಲ್ಲಿಂಮುರಿದುಮೂಡಲುನಡದುಆಹೆಬ್ಬ
64 ಳ್ಳದಮೂಡಣಮುರುವಿನಹೊಲದಚಿಂಚವೃಕ್ಷದನಡುವಣಸಿಂದವಮರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಕೃಷ್ಣಗೆಱೆಯಿಂ

65 ಬಡಗಲುವುರಿದಹೆಬ್ಬಳ್ಳಿವೆುಆಹೆಬ್ಬಳ್ಳದವೊಳಗಣಸಿಂವದವುರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿವುರಿದ . ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ
66 ಬಡಗಲುವುರಿದಹೆಬಳ್ಳವೆುಆಹೆಬ್ಬಳ್ಳದವೂಡಣದಡದಹಿಂಡಿಯುಚಿಂಚವೃಕ್ಷದಿಂಹಳ್ಳ . . . . ನ
67 ಪವುಹೇರೊಬ್ಬೆಯೊಳಗಣಕಲ್ಲತ್ತಿಯುವುರನೆಅಲ್ಲಿಂವುೂಡಲುಹೇರೊಬ್ಬೆಯೆುಅಲ್ಲಿಂವೂಡಲುನಡವುಹೇರೊಬ್ಬೆಯಿಂಬ
68 ಡಗಣವಟವೃಕ್ಷವೆುಅಲ್ಲಿಂದಾಗ್ನೇಯುವನೋಡಿನಡದುರಾಘವಪುರದಿಂಪಟ್ಟಣಕ್ಕೆ ಹೋದದಾರಿಯುಬಲದದೆ. . .
69 ಗೊಟ್ಟೆಯುವುರವವತೆಯುಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂವುೂಡಲುನಡದುರಾಘವಪುರದಿಂ . . . ಪಟ್ಟಣಕ್ಕೆ
70 ಹೋದದಾರಿಯೇಅಲ್ಲಿಂವೂಡಲುಆಲತೂರಿಂಗೆಹೋದದಾರಿಯೇಆಲತೂರವೂದೆಯುಹಳ್ಳಿಯಸೀವೆುಅಲ್ಲಿಂ
71 ವೂಡಲುನಡದುಹಿರಿಯತುಗ್ಗಿಲವುರನೆಅಲ್ಲಿಂವೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಬಡಗಲುನಡದುಆಹೇರೊಬ್ಬ
72 ಯುಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂವೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂವೂದೆಯುಹಳ್ಳಿಯಿಂದಆಲತೂರಿಂಗೆಹೋದಪ್ರೋ
73 ಣಿಯುಬಿಡದಬೆಸೆಯುಕಗ್ಗಲಿಯುವುರದವುಂದೆಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂವೂಡಲುನಡದುಹೇರೊಬ್ಬ
74 ಯೆುಅಲ್ಲಿಂವುೂಡಲುನಡದುಪ್ರೊಬ್ಬೆಯು . . ಗೊಂಡು . . ಹುಟ್ಟುಗುಂಡಿನ . . . . . . ಯುಲುಬರದುನಟ್ಟ
75 ಕಲು ೧ ಅಲ್ಲಿಂವುೂಡಲುನಡದುವೂದೆಯುಹಳ್ಳಿಯುಯಿಶಾನ್ಯದಲು . . ಲದಪಡುವನಡದು . . ಕೆಚಿ
76 ಮತ್ತಿಯುಲುನಟ್ಟಕಲ್ಲಿಂವೇಲೆಗುಂಡಿಲವುಂಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀವೂಸವುನ್ವಿತವಹಆರಾಘ
77 ವಪುರವಾದಗುಂವಟಹಳ್ಳಿಯುನುಆಕಾಲುವಳ್ಳಿಕಾಚಗಲುಡನವೂದೆಯುಹಳ್ಳಿಯನೂಆಶ್ರೀವು
78 ನ್ಮಹಾಪ್ರಧಾನಂಕೇತೆಯುದಂಣ್ನಾಯಕರುಆನಾರಣದೇವಂಣ್ನನವರಿಗೆನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಅ
79 ಗ್ರಹಾರವಾಗಿವೂಡುವುದಕ್ಕೋಸುಗರಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ
80 ಕೊಟ್ಟದ್ದಕ್ಕೆಪ್ರವೂಣವಾಗಿಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಇಂತಪ್ಪಧರ್ಮ್ಮಕ್ಕೆಕೇತಯುದಂಣ್ನಾಯಕರುಶ್ರೀಹಸ್ತದೊಪ್ಪ
81 ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
82 ಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾ ಮಾನ್ಯೋ
83 ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
84 ಭೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಛಲದಿಂರಾಮನೆಲಕ್ಷ್ಮಣಾಗ್ರಜನಿವಂಸಾಭಾಗ್ಯದಿಂರಾಮನೇತಳದಿಂ
85 ರಾಘವನಂದನಂದ್ವಿಜಪವಿತ್ರೋತ್ತಂಸನಂಕಾಶ್ಯಪೀಕುಲಜಂರಾಜಿಸುವಂಕಳಾಭರಿತನೆಶ್ರೀಮಾಧವೇಂದ್ರಪ್ರಿಯಂಚ
86 ಲಪೀತಾಂಬರವಂತನೇಯೆನಿಪೆಸರ್ವಶ್ರೀಮಂತ್ರಿನಾರಾಯಣಂ ॥ ಮೇರುಗಿರಿಸಮಧೈರ್ಯ್ಯಗುಣಗಣಭೂಷಿತಂರುತ
87 ಚಾರಿತಂಚಾರುಚರಿತವಿಭಾವವಿಳಸಿತಭೂಸುರರ್‌ಸುವಿಭಾಸುರಶ್ರೀಯುರವಣೀ[ಯು]ಮುಖದನವಮಣಿತೋರಣಂ
88 ಸುಖಕಾರಣಂವೈರಿನೃಪಹತಿಮಾಧವನನುದವಾರಣಂಪ್ರಭುನಾರಣಂ ॥ ವಿದಿತಂಕೃಷ್ಣಸನಾಥಸಾಳ್ವನೆದಿಟಂಶ್ರೀಮಾಧ
89 ವಂರಾಘವಂಪದಪಿಂತಂದೆ . . ಚ್ಚ್ರಕ್ಷುರ . . ನಾರಾಯಣಂವುದದಿಂತತ್ತನೆಯರ್ಕಳಂ . . . .
90 . . ನನಾಮಂನೊಳ್ಪದಿಂತೆಯ್ದಿಸರ್ಬ್ಬದೊಳಂ . . ಗ್ಗವುಯುಂಗಡಂಪೊಗ . . ದಷ್ಟೈಶ್ವರ್ಯಮಂಧೈರ್ಯ . . . .

70

ಅದೇ ಹೋಬಳಿ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಪ . . . .
2 ಸ್ವಸ್ತಿಶ್ರೀ . . . . . .
3 ಳಪನ್ನೆರ . . . .
4 ಟ್ಟಲವನಿ . .
5 ಅರಸಸೆರೆ
6 ನಾಡೊಳೆಬೆಳಚ
7 ವ್ವಾಡಿಯುವುಹಾಜ
8 ನಕ್ಕೆನೆಲ್ಲಕ್ಕಿಯ
9 ಬಿಟ್ಟನೀದತ್ತಿಯ
10 ನೀಡೊಕೆಯೆಯ
11 ನಾರವೆಯುವಾರ .
12 ಸಿಯುನೀಡೊ
13 ಬಳತುವ್ವಾಡಿ .
14 ನ್ನೆರಡಚಿಕೆ .
15 ಕೊಳಎಚಿವು
16 ವುಹಾತ .

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ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
2 ಕವರುಷ೧೪೬೩ಸಂದುವರ್ತಮಾನವಾದಸಾವ್ಯಸಂವತ್ಸ
3 ರದವೈಶಾಖಶು೧೫ಲು . . . .
4 ಸದಾಸಿವರಾಯಮಹಾರಾಯರು . . . . ಪ್ರೊಡೆ
5 ಯರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಗೋವಿಂದರಾಜದೇವರುಸಂ . .
6 ತಸಪುಂ . . ರುಂಕೊಡ . . ಹೊಂನಹಲಗೆಪ್ರೊ
7 ಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ . . ಯಗುತ್ತಿಗೆಯಕ್ರಮವೆಂ
8 ತೆಂದರೆನಂಮದಿಲಾನಖಾನ . ಹ . ಯರಆಮರ . . . . .
9 . ವಿಜಯಾಪುರದ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಶ್ರೀನಾರ
2 ಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ
3 ಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಖರ
4 ಸಂವಚ್ಛರದಶ್ರಾವಣಸುದ್ಧ೧೩
5 ದಿವಾರದಂದುಕುಮಾರನಬೀಡಿನ
6 ಶೀತಳವಾರಿಯಶ್ರೀರಾಮನಾಥದೇ
7 ವರ್ಗ್ಗೆಪೂಜಾನಿವೇದ್ಯಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರ
8 ಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಕಲ್ಲಯ್ಯ
9 ನಸಂನಿಧಾನದಲುಪದಿನಾಡಯಿರೆ
10 ಪ್ಪತ್ತುಂಪೆಳತುಲವಾಡಿಯಧಾರಾ
11 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು೧ಭೂ
12 ಮಿಯೊಳಗೆಅಲ್ಲಿಯಮೂಲಸ್ಥಾನ
13 ದೇವರಿಗೆಬಿಟ್ಟಮಣ್ಣುಬೇಲಿಯೊಂದು
14 ಅಲ್ಲಿಯಮೂಲಿಗರಿಗೆಬಿಟ್ಟಮಣ್ಣು
15 ಬೇಲಿ ೧ ಯಿಾಧರ್ಮ್ಮವನಳಿದವಂಗಪ್ಪ
16 ಂನರಕ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಟೆಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 3″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೪೬೯ವರುಷಸಂದಾನಡೆವವರ್ತಮಾನಕೀಲಕಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವ
4 ರ . . ಕರಣಿಕರಾಶ್ರೀನರಸಿಂಹದಿವ್ಯಶ್ರೀಚರಣಪ್ರಾಪ್ತಅರಸುಗಳಕಾರ್ಯ
5 ಕೆಕರ್ತ್ತರಾದಸೂರಪ್ಪಅರಿಕನಿಗಳುಮರಿಹಳ್ಳಿಬೋಳನಂಜಯದೇವರಿಗೆ
6 ಅದೇಗ್ರಾಮದಗುತ್ತಿಗೆಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮಹಾ
7 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸದಾಸಿವರಾಯಮಹಾರಾಯರುನಮಗೆ
8 . . ನಕ್ಕೆ ಕನಡೇಶ್ವರತೆರಕಾಣಿಂಬಿಯಸ್ಥಳದಕೋಟೆಯಕೆಱೆಯ
9 ಗ್ರಾಮ೧ಅಕಾಲುವೆಿರಾವ ರಪುರ . . . . ಹರಗ್ರಾಮ ೧ ಉಭಯ
10 ರಸ್ಥಳದಕಾಲುವೆಸಹನಮಗೆಗುತ್ತಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮದೊ

11ಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಬು
12 . . ಸುಂಕಸುವರ್ಣಾದಾಯಘಳದಾಯುವುಗ್ಗ ಮನೆದಣಾಅಡದೆಜೆಕೆ
13ಯ . . . . . . ನಿಧಿನಿಕ್ಷೇಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಆಲಶೆತ್ತಿಳವಮ್ಮನ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 9″.

1ವಿಟ್ಟೆರೆಗಿ . . . .
2ಬಿಲವಪುಗಲಗಬಿರನ್ದು ಮನೆಗಳ್ದ
3ವಣ್ಣಉಳ್ಳೋದುಆಕಿಲಬೀವನಲಲ್ಲ
4ದಣತಕೆಜಿಯನಾರವೆಯವಾರಣಾಸಿ
5ಯಕವಿಲೆಯಅಱದೊದೊರೆಬತ್ತುಱಸ
6ಿರಬರಿದೊಅಗಮಪ್ಪದಿ . . . . ಪಲ
7ಕತ್ತಗಿಣ್ಟಾರ
8 . . ವುದುಸತ್ತೋ
9ರಹೊತ್ತುಸುಡುವುದು

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ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ತೆನೆಯಲ್ಲಿ.

1ಹೇವಿಳಂಬಿ
2ಸಂ । ಶ್ರಾವ
3ಣಶುದ್ಧ
4೧೦ ಚಂ
5ದ್ರವಾರದ
6ಲ್ಲುರೂಪ್ಪ. .
7ಯ

76

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

1ಸೊಸ್ತಿಶ್ರೀಪ್ರಮಾದಿಸಂವ
2ತ್ಸರದಪುಷ್ಯಬ ೫ ಸೋಬೊ
3ಲಹಳ್ಳಿಯಕೇಸವಪೆರುಮಾ
4ಳರಂಗಗಕಂಬಂಮಾರಿಸೆ
5ಟ್ಟಯುಮಗಮಾದಿಯಂಣಕೊ
6ಟ್ಟಗ ೩ ಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

78

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣದ ಪಟೇಲ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷಸಾ
2ವಿರದಇಂನೂಱಅ
3ಯಿವತ್ತೆಂಟನೆಯ
4ಬಹುಧಾನ್ಯಸಂ ॥ ಶ್ರಾ
5ವಣಸು ೧೨ । ಬ್ರ । ಶ್ರೀ
6ಕೇತೆಯದಣಾಯ
7ಕರುಕೊಲುಗುಣದ
8 . . . . ದರೊಳುನಂಬಿಯ
9ರುತಂನಮಗನಹೆ
10ಸರನಿಟ್ಟುದಕೆಥಾ
11ರಾಪೂರ್ಬ್ಬಕವಾಗಿ
12ಕೊಟ್ಟಮಣ್ಣು . . . .
13ನೂಱಇದಕೆ . . .

79

ಅದೇ ಹೋಬಳಿ ನಿಟ್ರೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 7′.

ನಾಯಯ್ಯಂ* ಅಂಸ್ಬ* ಬಿದಿವಾಸಯ್ಯಂ*

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೧೩೦ತ್ತೊಂದನೆ
2 ಯುಸೌಮ್ಯಸಂವತ್ಸರದ ಪೌಷ್ಯ
3 ಮಾಸದಶ್ರೀಪಂಚಮಿ ಉತ್ತರಾಯ
4 ಣಸಂಕ್ರಾಂತಿಯೊಳ್ ನಿಟ್ಟುರರಾಚ
5 ಗಾವುಣ್ಡನಮಗಂಪೆಮ್ಮಗಾವುಣ್ಡ
6 ಆತನತಮ್ಮ ಬಿದಿವಾಸಯ್ಯಂಆ
7 ದಿತ್ಯದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ಸಿಸಿವ
8 ಕಳಸಂಮಿನ್ದು ಕೊಟ್ಟದಕ್ಷಿಣೆಕರ
9 ಕಳೆಯಂಬಾಳಿ ಅಯ್ಗೊಳಹಂಬೋಲ
10 ವಂಕೊಳನೆಲ್ಲೂರನಂರಸಿಗಯ್ಯನ
11 ಮಗಂಮಾಧವಯ್ಯಗೆಗೊಟ್ಟಂಆದ
12 ಱಿದಂಕ ವಿಲೆಯನಱಿದಮಂಗಳ

80

ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ಹೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 2′ × 3′.

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀತು
2 ಸಲವ್ಬಬಿಲ್ಲ
3 ಸಣ್ಣನಾಗಆಲು
4 ಚಿಗಬೆವ್ಬಲದ
5 ನ್ದದೊಟ್ಟಮಳಾಱದವಡ
6 ರಿಗಂಬಿಲ್ಲಂಪರಯ್ಯನ
7 ಮಾರಯ್ಯಂದು . . ಬುತ
8 . . ಣಿರದವನಿನ್ದಿ

82

ಅದೇ ಹೋಬಳಿ ಅವ್ರುತುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಿಸಲಿವಾಹನಸಕವರುಸಕೆಸಲು
2 ವಸ ೧೪೬೮ ಕೆಸಲುವಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೧ಲುಸದಾಸಿವ
3 ರಾಯಮಹಾರಾಯರಪದಪದಿಂದತ್ರ್ಯಂಬಕಾನವ್ರೊಡೆಯರನಿರೂ
4 ಪದಿಂವಾಗರಸರುಕೊಣ . . . . ಮ್ರುತ್ಯಂಜೆಯವ್ರೊಡೆಯರಿಗೆ
5 . . . . ಕೊಟ್ಟಗ್ರಾಮಯಂತೆಂದರೆನಂಮವಿಜೆಯ
6 . . . . ಅವಳತನಗೋಡಹಳ್ಳಿಯಗ್ರಾಮ ೧ನು ನಿನಗೆ . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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* ಈ ಹೆ ರುಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿನ ವಿಗ್ರಹಗಳ ಬಳಿ ಬರಿಯಲ್ಪಟ್ಟಿವೆ.

83

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳದ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . . . ಶ್ರೀ . . . . ರ್ಜನದೇವರ್ಗ್ಗ
2 . . . . ಮನ್ಮಥ
3 ಸಂವತ್ಸರದ . . . . ಯರದಿ
4 ಮತ್ತಣ್ತಿ ರಿಲ . . . .
5 ಯರಜ್ಗಗವುಣ್ಡನಮಗಕೇತಪಗಾವುಣ್ಡನುಂರ . .
6 ಮಾತ್ತಣ್ತಿದೇವೆಜ್ಜಿಯುಮೆಚ್ಚಿಬೆನ್ದವಾಡಿಯುಸೋ
7 ಮಖವರಂಬರಿಸಕ್ಕೆ ಸಿವಸ್ಥಾನಕ್ಕೆ ಮುನ್ನಕೊ
8 ಟ್ಟಭೂಮಿನೆಚಿಯದೆನ್ದುಮತ್ತಕಿಬಿದುಭೂ
9 ಮಿಯುಆದಿತ್ಯವಾರಂಸಂಕ್ರಾನ್ತಿಯೆನ್ದುಮ
10 ರಣಮನಾನ್ತು . . . . ದಿಲೆವಪಿನ್ದ
11 . . . . ಕೊಟ್ಟರ್ಕೊ
12 . . . . .

84

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಚಿಮೆಯರಕು
2 ಲದತೊರೆಯರಮಾರಣ್ಣಗಂಅನ್ನವ್ವೆಯಕ್ಕಂಗಂಪುಟ್ಟ
3 ದವರತಾತಣ್ಣಪಡಿಗೆಚಿಯಪೆಸದಿಬೆದ್ಯಗ್ರಹಮಾಸರು
4 ಮಾತ್ರಕೆಯಕ್ಕಮಃವಿನಾಯಕನವಿದಾತ್ತಶ್ರೀಮಾದವಯ
5 ದೇವಗೆಸ್ನಾನಕ್ಕೆ ಆಕವಿಲೆಯಬಿಟ್ಟನನ್ದನವನಮಾ
6 ಡಿಸಿನಂದಾದೀವಿಗೆಯಂಮಾಲೆಪೂವನದಿಯಸಿಲಬೆಣ್ತಿ
7 ತಬ್ರಹ್ಮಚಾರಿರ್ಯ್ಯ . . ನದೊಳುಸಂಸಾರವತೊಚಿ . .
8 ಗೆಪೆಸಗೆಯ್ದುಮವರದಸನಿನ್ದದಪೆಸರ . . .

85

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಬಂಜರಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′.

1 . . . ಕ್ರೋಡಾಕೃತಿರ್ಯ್ಯಷ್ಮಾಂನು . . . .
2 . . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಮಲೆರಾಜರಾ
4 . . . . ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪ್ರತಾಪ
5 . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಉನಾಮಲೆಪಟ್ಟಣದಲ್ಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
6 . . . . ಸಕವರುಷಂ೧೧೪೪ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬ೩ಂಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣ
7 . . . . . . ಪುಣ್ಯಕಾಲದಲ್ಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ . . . .
8 . . . . ಪ್ರಭುಗವುಂಡುಗಳುಶ್ರೀಮನುಮಹಾಪ್ರ
9 . . . . ನಾಯಕರಾಮಪ್ಪಸೆಟ್ಟಿ
0 . . . . ಆನಾರಣದೇವರವರಿಗೆತಂಮತಂದೆಗೆ . . .
. . . .
18 . . . . ಅಬ್ರಾಹ್ಮರಿಂಗೆ
19 . . . . ಹೊಸಿಸೀಲವನೂ
20 . . . . ಸಿದ್ಧಸಾಧ್ಯ . . . .
21 . . . . ಕೊಂಮೆಯರಸಮಸ್ತಪ್ರಭುಗವುಂಡುಗಳು
22 . . . . ಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ . . ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬರಸಿಕೊ
. . . .

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿಥಿ
2 ವೀರಾಜ್ಯಗೆಯೆವ್ವೆಳಕಟ್ಟಿನ್ನಡರತಱ್ಗಿ
3 ಯೂರಾಳಆವುಕ್ಕ ಇಯುರೆ
4 ಪಣುಪುಲ್ಲುಇದಕ್ಕೆಸಾಕ್ಷಿಆ
5 ಮುಚ್ಚ್ಕರ್ತೆಲವ್ಬುಯರ್ಕರಾಸರ್ರಗ್ಗ
6 . ಸರ್ . ನೆಚ್ಚ್ಕೋರ್ಧರೆಳೆ . ಕನ್ದತವ್ಬು

87

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

7 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗು .
8 ರಾಜಶ್ರೀಪುರುಷಪ್ರ . .
9 ರಾಜ್ಯಕೆಯೆ .
10 ವಿನೋದಿಮಣಲೆಯರತಳಿ ಯೂರಾಳ್ವತಿ .
11 ಜ . ಮುಜ್ಗಲದಗರಳೋಜಅರ .
12 ಕೊಟ್ಟಮೆ . ತೆಳ್ಗ ಕಲಪುವೆಕಲವೆ
13 ಜ್ಗಕ . . ಪ್ಬೆಯಬೀಮಯಗಂದಕ್ಕಂಕೊಟ್ಟ
14 ಅಳಿ . . ತೆ . ಪಞ್ಚಮಹಾಪಾತಕ
15 . . . . . ದುಅಟ್ಟುವೆಂ . ಪಂ
16 . . . .

88

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮರಹಳ್ಳಿಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿ .
2 ವೀರಾಜ್ಯಕೆಯೆಃಆಕ್ಕಕೈಲೂರಮುಕನ್ದಿರ್ಮಾ
3 ದಪ್ಪನ್ನಅರಿಉರದಅಗ್ಗಿರವೆರ್ಪೆಗ್ಗಡೆತ
4 ನಕೆಯಅರಿಉಪ್ಪರ್ನ್ನಿರ್ವ್ವರುತೊಱಿಕ್ಕಾರಾಟ್ಟಲು
5 ಪೆಕ್ಕವಿಯುಮುಪ್ರೊಲ್ಪೋಗೆಯುಕೂಡಲೂರುಇ
6 ನೆತ್ತುಮೂರ್ನೆರಸಾಸನಮಾಗಕುದಿಯ್ಯಕೊ . .
7 ಲು . ದನಿಱ್ದಇತ್ತಮಣಆಜಿಲೂರಗನಾ
8 ವೞಿಗುಣಸಾಗರತಮ್ಮಡಿಗಳ್ಗೆಕೊಟ್ಟದಾ
9 ಇನ್ದಾನಟಿೞತೋನ್ಸಾಸಿರ್ವ್ವರ್ಪಾರ್ವರುಸಾಸಿರಕವಿಲೆ
10 ಸಾಸಿರ್ವ್ವರ್ಱಿಷಿಯರುಕೋಪಮುಕ್ಕದುಮನೆ . . .
11 . . . ಪ್ರಿತ್ತೆಳ್ಗರಕ್ಷಿಮುಕ್ಕು . . . .
12 . . . . ಕೊಟ್ಟಪಲಮುಕ್ಕು . . . .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

13 ಸ್ವಸ್ತಿಶ್ರೀಅರಿಉರಪನ್ನಿರ್ವ್ವರೂಮೂ . .
14 ಯ್ಯುನ್ತಲವೊಱಮುನಿಱಿಸಿಹೆ
15 ಕಾರೆಯಃರಂಪ್ರೋರಳನ್ವಯರುತೆಸು
16 ಗುಣಸಾಗರತಮ್ಮಡಿಗಳ್ಗೆಕೊಟ್ಟಮ .
17 ಇನ್ದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶುಭಮಸ್ತು
2 ಪ್ರಭವಸಂವತ್ಸರಆಷಾ
3 ಢಸು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರಜವನಿಕಾಗನ

5 . . ೪ಯಜುಂಜವಡೇರಸೇನ
6ಕರಿ . . . . ಸನದೇವರಿ . . . .
7ಮಳಿ . . . . ಲಿಂಗಯ
8ಕೊಡೆಸ . . . .
9ಗಬಿ . . . .
10ಣ್ಯವಾಗಿ . . . .
11 . . ಯಿದಕ್ಕೆ . . . .
12ಗೆಹೊಐಗೆತೆತ್ತಪ್ರಸಾವಕ್ಕೆ
13ಹೊಐಗು

91

ಅದೇ ಹೋಬಳಿ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಯ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಖವರಿಶಏಣ್ಣುನೂ
2ಐತೊಂಬತ್ತೇಆನೆಯವರಿಸದಜೇ
ಷ್ಟವಮಾಸ
3ತೊಣ್ಡವಾಡಿಯಪಳ್ಳಿಯಮಳೆಉ
ತ್ತಯ್ಯನವುಗ
4ಅಯ್ಯಪ
5ಯ್ಯ
6ಣರಸ
7ತ್ತಹಾಲೆ
8ಯರಕ
9ಣವೊಂ
10ಗೆಕೊಟ್ಟ
11ವಣ್ಣ
12ಖ ೧
13ಹೊರೆಯಾಲ
14ದೇವವ
15ರಿಯರು
16ಗವೊ ಕ ಧ
17ರಿಬೆಸ . .

92

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
3ಲಿವಾಹನಶಕವರುಷ ೧೪೬೩ನೆಯ
4 . . . . . . ಖರಸಂವತ್ಸರದಆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳಾದ ಚಂದ್ರಶೇಖರ ದೇವಾಲಯದ ಬಳಿ ಪೂಜಾರಿ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1ಸಕವರ್ಷ ೯೩೦
2ಸಂವತ್ಸರವಿರೋಧಿ
3ಪಸುವುಮಂಚನ್ದ್ರಸೇಖರದೇಸಗ್ಗೆ
4ಮಾಕಯ್ಯಂಆಚನ್ದ್ರಸ್ಥಾಯುವರಂಬಿಟ್ಟದ
5ತ್ತಿ ಇದನಳಿದಂಕವಿಲೆಯುಂವಾಣರಾಸಿ
6ಯುಮನಳಿದಕೆಜಿಯು . . ಮಮನಳಿದಂ
7ಇದಕೆಟ್ಟರೆಕೊಟ್ಟರಕ್ಷಣೆಕೊಳವರೆಕೊಟ್ಟ . ಸ್ವದತ್ತಂಪ
8ರ[ದ]ತ ಂವಾಯೋಹ[ರೇ]ತವಸುಂಧರಾಶಷ್ಟಿರ್ವರಿಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ . .
9ಸೋಮಗ್ರಹಣಪರ್ವ್ವಯಾಅಕ್ಕರ
10ರಿಗುವೇದ . . . . ಸೋಮಸಿವ
11ನಸ್ಥಾನಾಮಾಕಯ್ಯನವು . . . . ಪಡೆಯ
12ಮಗವಿ . . . . ಪುತ್ರನಾಥರ್ಮ್ಮ . ರಕ್ಷಿಸುಗ
13 . . ಚೆಣ್ಣಆಚಾರಿಯಮಗಂಉನಿ
14 . . ಗ . ಜ್ಜಆಚಾರಿ . . . . ಉರವರ
15ಪೊಯ್ದುಅಕ್ಕರಂ

ಹಿಂಭಾಗ.

16ವೀರಪಾಣ್ಡಿಯತಲೆಯುಂಚೇರಲಸ

17 ಲೆಯುಂಲಂಕೆಯುಂದಣ್ಡಾಲುಕೊಣ್ಡ ಕೋವಿರಾಜಕೇಸರಿವ
18 ರ್ಮ್ಮರಾನವಡೆಯಂಶ್ರೀರಾಜಾಧಿರಾಜದೇವರ್
19 ಕೆಯಾಣ್ಡು ೩೩ ಆವುದುಸ್ವಸ್ತಿಶ್ರೀಮತುತೊ
20 ಱೆಕಾರಾಟ್ಟಯಱಚಯ್ಯ
21 ನಮುಗಂಕೇಸವಭಟ್ಟಂದೇಗು
22 ಲವಂಮಾಡಿಸಿತಮ್ಮ ಮಾತಾ
23 ಪಿತೃಗಳಿಪ್ಪ್ರತೊಂದಕುಲದಪರೋ
24 ಕ್ಷವಿನೆಯುಂಗೆಯ್ದು ದೇವರ್ಗ್ಗೆ
25 ಕೊಟ್ಟಭೂಮಣ ಲದೊ . .
26 ವೆನೂಱುಬತ್ತ ದಮಣ್ಣ ಮಾಱುಪಸುವಂಮಾದೇವರ್ಗ್ಗೆ ಮಾ
27 ಎಕ್ಕಗೊಣ್ಡ ದೇವಗಂನನ್ದಾವೆಳಕ್ಕಿಂಗೆಕೊಟ್ಟಂ . [ಮ್ಮ
28 . . ಹೊಸನಾಡಮೆಳನ್ದೆ ಮಾಡಿಸಿಕೊಂಗಣಿಗಾಮಣ್ಣ ನಮ
29 ಮಾರಮಡೆಯನಮಗಂರಾಚಮ್ಮನಬಿಮಳ್ . ಬ
30 ಯುಮುಗಂಮೂಕಯ್ಯಂಕೇಸಿವಭಟ್ಟರ್ಯ್ಳ್ಯ್ಟ್ಟ
31 ಸಭೆಯುಕಯ್ಯಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣರಕೊ
32 ಣ್ಡ ಭೂಮಿಮಂಡಲದಿಂಪಡುವಣಿಮೆಯುಲಂ
33 . ದಂಮಿ . ಕೊಲ್ಲನೂಱುಭತ್ತ ದಮಣ್ಣಾನಾಲ್ಕಾ
34 . . ದ ದೆಗೆಙ್ಣೆಯುಂಸನ್ದಾವೆಳಕ್ಕಂ . ಕಱುವಿಟ್ಟ . . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾ
2 ನಡಿಗಳಪೃಥುವೀರಾಜ್ಯಂ
3 ಗೆಯಬೂತರಸತೊಱನೆಕಾ
4 ರಟ್ಟಯುಪದಿಯಳಿಯು
5 ನೆಲೆಗೂಱುಮೊಗಪೆ
6 ಅಳಿಯುಮುಬಿಙ್ಕೆ
7 ಇದೊನ . . . . . . ಕವಿಲೆ
8 . . . . ಬಾರಣಾಸಿ
9 ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

95

ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೪೪ ಸಂದವರ್ತಮಾನನಡವ
3 ನಂದನಸಂವತ್ಸರದಮಾಘಶು ೧೩ಲು ಶ್ರೀಮನು
4 ತಗಡೂರನಾಡಪ್ರಭುಗಳುಚಿಕ್ಕಮಲೆಯಮ್ಒಡೆಯರು
5 . . . . ಕಣ್ಣಮ್ಒಡೆಯರುಹಿರಿಯಕಾ
6 . . . . ಮಲ್ಲಯದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂತನೂರು ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಓಂನಮೋಅರ್ಹತೇ
2 ಭಗವತೇಚಂಡೋಗ್ರಪಾರಿ
3 ಶ್ವರ್ನಾಥಾಯಧರಣೇಂ
4 ದ್ರಪದ್ಮಾವತಿಸಹಿತಾಯ
5 ಸರ್ವ್ವವ್ಯಾಧಿಹರಂಅಳಲು
6 ಮೊಗೆ . ಲೆಗುರ . ನಾನಾ
7 . ಯಶ್ರೀಪಂಚಪರಮೇಷ್ಟಿ
8 . . . .

97

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲಿಗೆ ಸೇರಿದ ಸಾಗಡೆಮರದ ಬಾಂದು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10″.

[1]ಪ್ರಬಸಂವಾಗ [2]ಸು ಂಲು ಆ . . [3]ಸ . . ಲನಲ . .

98

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮಣ್ಣುಗದ್ದಮಣಿ ಮರದ ಹಟ್ಟಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ x 1′.

[1]ದೆ [2] ಮೈಸುರು

99

ಹಂಗಳದ ಹೋಬಳಿ ಭಂಡೀಪುರದ ಜಂಗಲಿಗೆ ಸೇರಿದ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟದ ಗುಲಗಂಜಿ ಬೋರೆ ಮೇಲಿರುವ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ದೆ [2]ಮೈಸುರೂ

100

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಹುಲಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಮೈಸುರು ದೆ

101

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರಮ್ಮನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಮೈಸುರು

102

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬೇಣಚಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 2″.

[1]ದೆ ಮೈಸುರು

YEḌATORE TALUQ.

ಯೆಡತೊರೆ ತಾಲೂಕು.

1

ಯೆಡತೊರೆಯಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೩..
[2]ದಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[3]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯ .....
[4]ಗೆಯಿಸುಂಕಾಧಿಕಾರಿಕರಿಯಮಾಯಂಣಗಳು । ಎಡ ..
[5]ಯಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನ . ..
[6]ವರನಿತ್ಯಪಡಿಯವೊಂದುಹೊತ್ತಿನನಯಿವೇದ್ಯ..ದು ....
[7]ದೀವಿಗೆವೊಂದುದಂಕಯಿಪ್ಪತ್ಕೆಬಿ. ಬಹ . ಆಎಡತೊ ..
[8]ಯಊರೊ . ಕಾಮಗರಾಣಿ ..ರಾಳಿ ....
[9]ಹುಗಾಣಿಕೆಆದೆಡೆ ....ತೆಱ . ರಿಗೆನ . ತೋಟಸುಂಕ
[10]ವೊಳವಾಱುವಂತಾಗಿ....ತನೊಂಬ ....
[11]ವೊಳಗುಳಸುಂಕಊಅಂಕನಾಥದೇವರಿಗೆ ......
[12]ವಾಗಿನಡದುಬಹುದುಯಿಧರ್ಮವನು.... ಡಸಿದವರಿಗೆಕಾವೇ
[13]ರಿಯತೀರದಲಿಸಹಸ್ರಕಪಿಲೆಯನು ..... ದಾನವಕೊಟ್ಟಫಲ
[14]ಯಿಧರ್ಮವನಾರುಅಳಿಪಿದವರುಗಂಗೆಯ ..... ಸಹಸ್ರಗೋ
ಗಳ
[15]ವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುತಂಮಮಾ..... ರಿಯರಿ ...
[16]ದಲುತಂಮಕಯ್ಯಾರವಧಿಸಿದದೋಷಕ್ಕೆ ......
[17]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ......
[18]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂ.........
[19]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ......
[20]ಶ್ರೀಶ್ರೀಅಂಕನಾಥ
[21]ಮಂಗಳಮಹಾಶ್ರೀ

2

ಯೆಡತೊರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಡ್ಡೆಯ ವಿಷ್ಣ್ವೀಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಸಕವಱ
[2]ಷ ೧೦೯ತನೆಯಪ್ರಭ
[3]ಸಂವತ್ಸರದಸ್ರಾವಣಸೋ
[4]ಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ
[5]ಉತ್ತರೆನಕ್ಷ
[6]ತ್ರತೊಱೆನಾ
[7]ಡಲುಟ್ಟಡಿ
[8]ಯದೆ . ದ
[9]ರ . ಲದೆ
[10]ಮ ... ಜಲಿಂಗಪ್ರ
[11]ತಿಷ್ಟೆಮಾಡಿಸೂರ್ಯ್ಯಕತ್ತ
[12]ರದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾ
[13]ಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದ
[14]ತ್ತಿ ಮಟ್ಟಿಗವೃಣ್ಣನು .
[15]ಸೂರ್ಯ್ಯಕತ್ತರದೇವ

೨ನೇ ಕಂಬ.

[16]ನಸುಪುತ್ರತ್ರಿಭುವ
[17]ನಕತ್ತರದೇವರುಪದು
[18]ಮಕತ್ತರದೇವ
[19] ......

೩ನೇ ಕಂಬ.

[20]ಈದವ್ಮ್ಮವಅಳಿ
[21]ದವಂಗಂಗೆಬಾಣರಾ
[22]ಸಿಯತಡೆಯಕವಿ
[23]ಲೆಯಬ್ರಾಮ್ಮಣನು
[24]ವಕೊನ್ದಪಾಪದಲುಹೋದ
[25]ಮಂಗಳಮಹಾಶ್ರೀ

3

ಯೆಡತೊರೆಯಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 6″.

1 ಅರ್ಕೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕ ೧೬೩೭ ಸಂದವ
4 ರ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದವೈಶಾಖಶು
5 ದ್ಧ ೧೫ಲು ಅರ್ಕಪುಷ್ಕರಣೀತೀರದಮತ್ಸತೀ
6 ರ್ಥದಸಂನಿಧಾನದಲಿಕರಿನೀಕಅಪುಟದೇವ
7 ರಕೊಮಾರಕರಣೀಕಲಿಂಗಂಣಬಗಿತಿಂ
8 ದದೊಡ್ಡಅಶ್ವಥದಬಳಿಗೆಲಿಂಗಣ ೧೦
9 ಮಾಡಿದಸೇವಾ ॥ ಶ್ರೀ

4

ಯೆಡತೊರೆ ಹೋಬಳಿ ಮೂಡಲ್ಲಕೊಪ್ಪಲು ಗ್ರಾಮದಲ್ಲಿ ಕಂಟೆಹಳ್ಳಿ ಮೋಣೀ ಬಳಿ ಸುಬ್ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

5

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೪ ಸಂದುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು
4 ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೩೦ ಶುಕ್ರವಾರದಲ್ಲಿಸೂರ್ಯೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀ
5 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರುಸುಕ
6 ದಿಂರಾಜ್ಯಂಗಯುತ್ತಂಯಿರಲಿಕಾಗಿತದ್ದಕ್ಷಣಭುಜದಂಡನಾದಬಿರುದೆಂತೆಂ
7 ಬರಗಂಡಮಹಿಶೂರನರಸರಾಜಭೂಪಾಲರುನಾವುನಂಮಪುರೋಹಿತಲಿಂ
8 ಗಾಭಟ್ಟರುಮೊದಲಾದನರಸರಾಜಪುರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗ
9 ಳಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಗ್ರ
10 ಹಾರದಸ್ಥಳಬಿವರಮಾರ್ಚಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನ
11 ರಸರಾಜಪುರಯಿದರಉಪಗ್ರಾಮಗಳುಆಯರಹ
12 ಳ್ಳಿಹಾರುವಹಳ್ಳಿಕಾಲೂರುಮಲ್ವಳ್ಳಿಹಂಗರದೋಯನಹ
13 ಳ್ಳಿದರ್ಶವಾಳುಹೊಸಹಳ್ಳಿಮೂಲೆಪಟ್ಲುಯಿಾಯಂ
14 ಟುಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕಟ್ಟೆಕಾಲುವೆಗ
15 ದೆಬೆದಲುಮೊದಲಾದಭೂಮಿಯನುಆಯಿವತ್ತುವೃತ್ತಿ
16 ಯಾಗಿಪಿರಿಚೇದವಮಾಡಿತಾಮ್ರಶಾಸನಾರೂಢರಾದಮ
17 ಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗೆಕೊಟ್ಟೆವುಯೇಕೈವಭಗಿನೀ
18 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

19 ದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
20 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂ
21 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
22 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
23 ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
24 ಪದಂ । ಸ್ವಸ್ತಿಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಅಾಳನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪುರದ ಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ[ಳೇ]ಶ್ವರ
2 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬ
3 ಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವ
4 ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಸಕವರ್ಷ ೧೦೪೯ನೆಯದುರ್ಮ್ಮು
5 ಖಿಸಂವತ್ಸರದಲುದಣ್ಡನಾಯಕ ಹುಣಿಸವು
6 ಯ್ಯನುಂನಾಡಾಳ್ವನುಂಚೆಟ್ಟಿವಾಣಿನುಂಕಱೆಕಣ್ಣ
7 ಜೀಯಗ್ಗೆ ದಾರಾಪೂರ್ಬ್ಬಕಏಱೆದುಕೊಟ್ಟದೇವದಾನ
8 ದೇಗುಲದತೆಂಕಲುಗೞದ್ದೆಇಕ್ಕಣ್ಡುಗಪೆದ್ದಲ್‌ದೇಗು
9 ಲದಹಡುವಣಹುಣಿಸೆಯಿನ್ದಬಡಗಲ್ಆಏರ್ಬ್ರಗದ
10 ಓಣಿನುಗಲುಣಿಯಿಂಬಡಗಲೇಱಿನಲಿಕಲ್ಲಸಾಸನದಿಂಮೂಡ
11 ಲಿಳಿದುಹಳ್ಳದಹುಣಿಸೆಯಿನ್‌ತೆಂಕಲೇಱಿಬಗರಹಳ್ಳದಿಂಗೆ
12 ದ್ದೆಯತೆವರ್ವ್ವಿಡಿದುಹಡುವಲೇಱಿದೇಗುಲದಲುಕೂಡಿತು
13 . . . . ಕುನ್ದಾಚಾ[ರಿ]ಯುಬರೆಪಂ ॥

7

ಅದೇ ಹೋಬಳಿ ತೋಪಿನಪಟ್ಟ್ಲ ಗ್ರಾಮನಿವೇಶನದ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸುಂಕಬೋ
2 ಗಾಱಿಕೆಯೆಲ್ಲ
3 ಊಮನ್ಯ
4 ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿ
5 ತ್ರಸುದ್ಧ ೧ಲೂಕಟಕನಾಯ್ಕರಮಗಯ
6 ಱಮನಾಯ್ಕರುಸಕುನಿಪುರದಪಂಡಿ
7 ತಾರಾಧ್ಯರುಕತ್ತಿಯಮಲ್ಲಬಡೆಯರಮಕ್ಕಳು
8 . . ಮಲ್ಲಯ್ಯಬಡೆಯರಿಗೆಚ್ಕಿಪಟ್ಟ ಗ್ರಾಮವನು
9 ಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮುಆವನೊಬ್ಬತಪ್ಪಿದ
10 ರೆವಾರಣಾಸಿಯುಲಿಗೋವಕೊಂದಪಾಪ
11 ಕ್ಕೆ ಹೋಹನುತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
12 ಹನುತಂನಗುರುವತಾಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
13 ನು

8

ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಹೋಬಳಿ ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

. . . .
3 ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳ
4 ದೇವ
5 ರುಪ್ರ
6 ಥ್ವೀರಾಜ್ಯಂ
7 ಗೆಯ್ಯು
8 ತ್ತಿರಲುಸಕವರಿಷ ೧೦೫೪ ಪ್ರಭವ
9 ಸಂವತ್ಸರದಪೇಡರಹಳ್ಳಿಯುಬಗದ್ದನಪಳಿಬಂಮೊ
10 ರನಿಱಿದುತುಱುವಂಕೊಂಡುಹೋಪಗ . .
11 ತುಱುವುಗುಬಿಗಂಗರಪೋಕಿಮಯ್ಯಸ್ವರ್ಗಸ್ತನಾದ

9

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದನದ ಮೋಣಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

. . . .
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
5 ೧೩೪ . . ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂ। ಮಾ
6 ರ್ಗಸಿರಸು ೭ . . . .
7 . . . . . . ಮಂಸದಹರಿತಸಗೋತ್ರಆಶ್ವಲಾಯನ
8 ಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
9 . . . . ಕುಮರ . . . . . . ಸರ
10 . . . . . . ಗಂಗ . . . . ಗರ್ಂಗೆಶ್ರೀವೀರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ದುಂದುಭಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦
2 ಲುಶ್ರೀಮತುಲಿಚ್ಮಿನಾರಾಯಣಪುರದನಾಯಕ
3 . . ಮಗಳೂಮಾಯಪ್ಪಗಲುಡರೂ . . . . ಶ್ರೀ
4 ಮುಯ್ಯಿದೇವರಿಗೆಕೊಟ್ಟಶಾಸನದ . . . . . .
5 ದರೆಕೊಮನಿಯಹೊಲಕೆ . . . .
6 ಮರಕಂಗೆತೆಋತ್ತಯಿಹೊನಿಅಕುಳದ . . . .
7 ಯ್ಯನೊಬ . . ಯಿದಕ್ಕೆಆವನೊಬ್ಬ . ಅ . .
8 . . . ವಾರಣಾಸಿಯಕಪಿಲೆಯ . . . .
9 ಪಕ್ಕೆ ಹೋಹನುತಂಮತಂದೆತಾಯಿಕೊಂದದೋಷ
10 ಕ್ಕೆ ಹೋಹನುಯಿದಂಮಅಳುಪಿದವಕತ್ತೆಯು . . .
11 . . ತಿಂದಸಮನವೀರಂಣಉಡೆಯರು
12 ಚಿಕ್ಕ ವೀರಪ್ಪನಮಗಚಿಕ್ಕ ಮಲ್ಲನುಕುಳಮತಋಸಿದ

11

ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಯೆಲಗತಾಳಂಮನ ದೇವಾಲಯದ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

. . . .
3 ಣಂಗಳಿಗೆ . . . .
4 ನಂಜೆದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮದಸಿಲಾ
5 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮತಂ
6 ದೆಗಳುಶ್ರೀಕಂಟರಾಜಯ್ಯನವರ . . . .
7 ಸನಂಗಳು . . . .
8 ದ್ರಗಣಂಗಳವರಿಗುರುದ್ರಂಗಣಗಳ . . . .
9 ಬಕ್ಕು ಕೈ . . . .
. . . .
12 ದಂಮೆ . . ವೀರೇಶ್ವರದೇವರನೂಬಸವೇಶ್ವ
13 ರದೇವರನೂಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಕ
14 ಲ್ಲನು . . . .
. . . .
19 . . . . ಶ್ವರದೇವರಅಂಗರಂಗ
20 ಭೋಗಕ್ಕೆ ನೀಲುಸಂಬಳವಕೊ
21 ಡುತದೇವ . . . .
22 ತಂಮಡಿಗಳ . . . .

(ಮುಂದೆ 14 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಹೋಬಳಿ ಚಟುಂಚಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟಿ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶೀತಮನವರಬಸಲಗೆಮೊ
2 ನಹಿಡಿಗುದಾನಮಾಡದೆವ
3 ಗುವನಿಗೆಹಗೋರಪತಕ

13

ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೇ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
2 ಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ
3 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಶಖ
4 ವರಿಸ ೧೦೫೦ ನಳಸಂವತ್ಸರದ
5 ನ್ದುಮಣಲಿಯಮಂಟಪದಕೆಲಸಕ್ಕೆಹೊ
6 ನುಱಕೊಂಣ್ಡುಮಂಣ್ಣುಱಬಿಟ್ಟಭೂಮಿಳಆ
7 ಯ್ತಾಚಾರಿಗೆಬಡಗಣಬಣಿಇಂನ್ದಮೂ
8 ಜದೇವದಾನದಿಂದಮೂಡಣಸಾರಿಗೆ
9 ಜದೆಕೊಳಗ ೧೦ ಗದ್ದೆದೇಗುಲದಕೆಱೆಬ
10 ಳಗೆಱೆಯಬೆದೆಕೊಳಗ ೧೫ ೩೦
11 ನ್ತಿದಆವನಳಿದಅಸುಗತಿಗಿಳಿದ
12 ಗಂಗೆಯತಡಿಯಕವಿಲೆಯನಳಿ
13 ದ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 6″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮ
2 ಣಲಿಯಮಹಾದೇವ
3 ಗ್ಗೆಬಿಟ್ಟಭೂಮಿಯಡು
4 ವಿನಮಣ್ಣುಕೊಳದಿಂದ
5 ಬಡಗಣಸಾರಿಗೆ ೧೫
6 ಕೊಳಗಬೆದೆದೇಗುಲದ
7 ಹೊರೆಇಕ್ಕಂಡುಗಜದೆನಿ
8 ಮ್ಮಣ್ಣುಹದಂಗೆಱೆನಾಲ್ಗಂ
9 ಡುಗಜದೆಮುಕನಕೆಱೆ
10 ೧೫ ಕೊಳಗದೇವರಕೆಱೆನಾ
11 ಲ್ಗಂಡುಗಜದೆಇದಅಳ್ಪಿದ
12 ವಗಂಗೆಯಬಾಣರಾಸಿಯ
13 ತಡಿಯಸಾಯಿರಕವಿಲೆ
14 ಯಸಾಯಿರಬ್ರಾಹ್ಮಣ
15 ರಕೊಂದವದೆಸಮನಿ
16 ಸಗು

ಹಿಂಭಾಗ.

17 ಮಣಲಿಯ . . . .
18 . . . . . .
19 ಗೌಡು . . . . . .
20 ಕುಲದಮುದುಗೌಣ್ಡನ
21 ಮಗಮಲೆಗೌಣ್ಡಕೊಳ್ಗ
22 ಗೌಣ್ಡನಮಗಮಂಚ
23 ಗೌಣ್ಡ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ॥ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯವಾದಶಾಲಿವಾಹನಶಕ
3 ಬರಷ ೧೩೪೦ ವರುಶನೆ
4 ಯಶ್ರೀಮುಖಸಂವತ್ಸರದ
5 ವೈಶಾಖಬ ೧೦ಲುಚಾಮರಾಜ
6 ವಡೇರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದ
7 ರಾಜೈನವರುಸಿವಭಕ್ತ
8 . . . . ಬಸವಲಿಂಗದೇವರಿಗೆ
9 ಕೊಟ್ಟಶಾಂತಪುರ

16

ಅದೇ ಹೋಬಳಿ ಮೂವತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗಸರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಜಯಸಂವತ್ಸರವಾಗ
2 ಶು ೧ಲೂಕಪಿನಾಯಕರುಧ
3 ರೆಚಂದ್ರಸೂರ್ಯನುಳಂನಕ
4 ನಾಯಕರಹಳಿಯನುಸೊ
5 ದೆಯಗಲುಡಂಗೆಉಳಗು
6 ತ್ತಗೆಹ . . . . ಡುಕಂದಾಯ
7 ನುಯಿಲಆಯೆರಡುಕಂ
8 ದನಯಿದಕೆಅಳುಪಿದ . . . .

17

ಹನಸೋಗೆ ಹೋಬಳಿ ಹನಸೋಗೆ ಗ್ರಾಮದಲ್ಲಿ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕ
2 ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
3 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಕಲ್ಯಾಣಾ
4 ಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹ
5 ರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
6 ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರ
7 ತುಳ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯು
8 ರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾ
9 ತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂಡಲಂ ॥
10 ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವ್ವಕಾಮೇಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀ
11 ರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇಯದೃಚ್ಛಯಾ । ಕರ್ಣಾಟ
12 ದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂಸಮಾಲೋಕ್ಯ
13 ದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ ।
14 ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶಸ್ವೀನರಪಾಲೇಷು
15 ಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಂಮ್ಮರಾಜನೃಪತಿರ್ಗ್ಗಾಂಭೀ
16 ರ್ಯ್ಯಶೌರ್ಯಾನ್ವಿತಃ । ಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರ[illegible]ಪ್ರತಾಪೋಂನತಃ ।
17 ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮ
18 ಹೀಪತಿಸ್ಸಮುದಭೂತ್ಸಾಂಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾ
19 ಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯ್ಯಗವಿಕ್ರಮಕ್ರಮಭರೈಃ
20 ಶ್ರೀರಂಗಪುರ್ಯ್ಯಾಂಸುಧೀಃ । ಆರುಂಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಪ್ರೋತ್ತುಂಗ
21 ಸಿಂಹಾಸನಂ । ಸಾಂಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿ
22 ಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾ
23 ಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶೇಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮ
24 ಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ । ಶ್ರೀಮಾನಿಂಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವ
25 ಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶೇಭೂದ್ರಘೂಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಶ್ರೀಮಾ
26 ನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ[ತ್]ಶ್ರೀನೃಹರಿಚರಣೇ
27 ಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
28 ತಿಸೇತೇ । ತತಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮ
29 ಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧ
30 ರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿ । ಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿ
31 ಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾಜಾತ್ಮಜೋವಿಷ್ಣೋಃಶ್ರೀ
32 ರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಿಮಾಂಬಾಭಿಧಾ । ತಸ್ಯಾಸೀತ್ತನಯೋ

33 ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀ
34 ವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಿಭೃತಾ
35 ವಿಶಾಶಸ್ಯಕೂರ್ಮಸ್ಯವಾ । ನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತನೃಪತ್ಯಂಸಸ್ಥಳೀ
36 ನಾಂನವಾ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೇತ್ರ್ಯಶೀತ್ಯಾ
37 ಚಷಟ್ಸಶತೈರಪಿವತ್ಸರೇ । ವೃಷಾಖ್ಯೇವತ್ಸರೇಮಾಸಿಶ್ರಾವಣೇಸೋಮವಾಸರೇ ।
38 ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂನಕ್ಷತ್ರೇಮೃಗಶೀರ್ಷಕೇ । ಶುಭೇವಜ್ರಾ
39 ಖ್ಯಕೇಯೋಗೇಕರಣೇವಣಿಜಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜಪರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40 ಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ । ಪಾತ್ರಃಕಂಠೀರ
41 ವೇಂದ್ರಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಪುತ್ರೋರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀ
42 ಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ । ರತ್ನಸಿಂಹಾಸನಾರೂಢೋಶುಭೇ
43 ಶ್ರೀರಂಗಪಟ್ಟಣೇ । ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮ
44 ನಿರತಾನ್ಸಾಧೂನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಸಮೀ
45 ಕ್ಷ್ಯಪರಮಾದರಾತ್ । ಯೇತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ ।
46 ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯ
47 ದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಚೋಳೇನಳ್ಳಿಸ್ತಥಾಮಾದಿನೊರೆನಳ್ಳಿಸ್ತಥೈವಚ ।
48 ಅಣೂಮತಿಘಟಶ್ಚೈವಬ್ರಹ್ಮತಿಘಟಸ್ತಥಾ । ಕೊಂಮೇನಳ್ಳಿಶ್ಚೋಕನಳ್ಳಿಗೆಜ್ಜ
49 ಗಾರಾಖ್ಯಪಳ್ಳಿರಾಟ್ । ದೇವಲಾಪುರಭೈರಾಖ್ಯಪುರಸಾಗರಪಲ್ಲಿರಾಟ್ । ಕ
50 ತ್ರಿಘಟ್ಟಮಹಾಗ್ರಾಮೈರೇತೈರ್ಗ್ರಾರ್ವೃಕ್ಷಶೋಭಿತಂ । ಬರಗೂರ್ವಭಿಧಂಗ್ರಾಮಂ
51 ದ್ವಾದಶಗ್ರಾಮಸಂಯುತಂ । ಪ್ರತಿನಾಮ್ನಾಕೃಷ್ಣರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿತಂ ।
52 ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿ
53 ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗಶಃ । ಗೃಹೋಪಕರಣೈರ್ಯುಕ್ತಂನವಧಾನ್ಯೈರ್ಗುಡೈ
54 ರ್ಘೃತೈಃ । ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಶ್ಚಗೃಹೋತ್ತಮಾನ್ ।
55 ಪ್ರವಿಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀಪುತ್ರಯುತಾನ್ಮುದಾ । ಅಶೀತಿಗಣಸಂಖ್ಯಾ
56 ಕಾಃವೃತ್ತೀಃಕೃತ್ವಾಪೃಥಕ್ಪೃಥಕು । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂ
57 ಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಿಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾ
58 ಗಾಮಿಸಂಯುಕ್ತಂಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
59 ಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
60 ತಾರಕಂ । ದಾನಾದಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾ
61 ರಾಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿ
62 ಭ್ಯಃತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ । ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದ
63 ದೌನೃಪಃ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಭಾಜೋವಿ
64 ಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂರಂಗಾ
65 ಚಾರ್ಯಸ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವರ್ಯೋರುಕ್ಯಾಖ್ಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಪು
66 ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿ
67 ಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಗಿರಿಭಟ್ಟಸುತೋರಾಮಧ್ಯಾನಿ

68 ಬಾಳಾರ್ಯವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯಗೋತ್ರೋರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾ
69 ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕಂದಾ
70 ಡಿವರದಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಟಶ್ಶುಕದೇವಸ್ಯ
71 ತನಯೋತ್ರಾಶ್ವಲಾಯನಃ । ರಾಮಶಾಸ್ತ್ರೀಪುರಾಣಜ್ಞೋವೃತ್ತಿಮೇಕಾಮಿ
72 ಹಾಶ್ನುತೇ । ನಾರಾಯಣಾಚಾರ್ಯಸೂನುರ್ವಾಶಿಷ್ಟಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
73 ಶ್ರೀನಿವಾಸಾಬಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
74 ನ್ವಯೋತ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವ
75 ರ್ಯೋರುಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ । ಅನಂತಾಚಾರ್ಯತನಯೋಜಾಮದಗ್ನ್ಯಾನ್ವ
76 ಯಸ್ಸುಧೀಃ । ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂರುಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ ।
77 ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ಅಶ್ವತ್ಥಾಚಾರ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

78 ಸಂಭೂತೋವಾಸಿಷ್ಟೋಬಹ್ವೃಚಿರ್ಮಹಾನ್ । ಶಾಮಾಚಾರ್ಯೋತ್ರಲಭತೇವೃತ್ತಿಮೇಕಾ
79 ಮುದಾರಧೀಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜಗೋತ್ರೋರಾಮಾಯಣಾಭಿಧಃ । ವೃತ್ತಿಮೇ
80 ಕಾಮಿಹಾಸಾದ್ಯವರ್ತತೇರಾಮಭಕ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಕಾಶ್ಯಪಶ್ಚಾ
81 ಶ್ವಲಾಯನಃ । ಶಾಮಭಟ್ಟಾತ್ಮಜೋವಿದ್ವಾನ್ಗಣೇಶೋಪಿಗುಣಾನ್ವಿತಃ । ಶಂಖಗೋ
82 ತ್ರಭವಶ್ಚಾಶ್ವಲಾಯನೋರ್ಝಂಪಣಾತ್ಮಜಃ । ಮಲ್ಹಾರಿಭಟ್ಟನಾಮಾತ್ರವೃತ್ತಿಮೇ
83 ಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿಣ್ಯಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನಸ್ತಿಮ್ಮರಾಯಭೂಃ । ವೃತ್ತಿಂವೇ
84 ಂಕಟಶಾಸ್ತ್ರ್ಯತ್ರಧೀಮಾನೇಕಾಮಿಹಾಶ್ನುತೇತಿ । ತಿಮ್ಮಂಣಾಭಟ್ಟಜಶ್ಚಾಪಸ್ತಂಭೋಹ
85 ರಿತಗೋತ್ರಜಃ । ಪ್ರಾಪ್ನೋತಿಶಾಮಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂವಿಚಕ್ಷಣಃ । ದ್ಯಾವಭಟ್ಟಸುತೋ
86 ಪ್ಯತ್ರಕಾಶ್ಯಪಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ನಂಜುಂಡಭಟ್ಟನಾಮೈಕಾಂವೃತ್ತಿಂಪ್ರಾಪ್ಯಾಭಿನಂದತೇ । ವಿ
87 ಶ್ವಾಮಿತ್ರಾನ್ವಯಶ್ಚಾಶ್ವಲಾಯನೋಪ್ಪಾಜಿಪಂತಜಃ । ವೃತ್ತಿಂಗೋವಿಂದಭಟ್ಟೋಪಿಪ್ರಾಪ್ಯೈ
88 ಕಾಂವರ್ತತೇಸುಧೀಃ । ಗೋವಿಂದದೀಕ್ಷಿತೋತ್ಪನ್ನಃಕಾಶ್ಯಪಶ್ಚಾಶ್ವಲಾಯನಃ । ಸುಬ್ಬಾಭ
89 ಟ್ಟೋವೃತ್ತಿಮೇಕಾಂವಿಂದತೇವೀತಕಲ್ಮಷಃ । ನಾಗಾವಧಾನಿಸಂಭೂತೋಗಾರ್ಗ್ಯಾಪಸ್ತಂ
90 ಭಸೂತ್ರಕಃ । ವೃತ್ತಿಮತ್ರಾಶ್ನುತೇಚೈಕಾಂಸುಬ್ಬೋವೇಂಕಟಪೂರ್ವಕಃ । ಜಾಮದಗ್ನ್ಯಾವ
91 ತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯಾತ್ಮಜಸ್ಸುಧೀಃ । ಅತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚೋಕೃಷ್ಣಕೋ
92 ವಿದಃ । ಶಾಂಡಲ್ಯಗೋತ್ರಜಃಶ್ರೀನಿವಾಸಾಚಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚೋಲಕ್ಷ್ಮಣಾ
93 ಚಾರ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ತವಾನ್ । ಆಪಸ್ತಂಭಶ್ಚಕೌಂಡಿಣ್ಯಃತಿಂಮಣಾಚಾರ್ಯ
94 ಸಂಭವಃ । ವೃತ್ತಿಂವೇಂಕಟರಾಮೋಪಿಪ್ರಾಪ್ತವಾನತ್ರಚೈಕಿಕಾಂ । ಶಾಮಾಚಾರ್ಯಸು
95 ತೋಭಾರದ್ವಾಜಶ್ಚಾಪ್ಯಾಶ್ವಲಾಯನಃ । ಕೃಷ್ಣಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಪ್ರಾಪ್ತವಾನ್ಸಂ
96 ಜಕ್ತೋತ್ತಮಃ । ಜಾಮದಗ್ನ್ಯಾವತ್ಸಗೋತ್ರಃಪುಟ್ಟಭಟ್ಟಸುತೋಭುವಿ । ತಮ್ಮಾಭಟ್ಟೋ
97 ತ್ರರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಲಿಂಗಾಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾನಭಾರ್ಗವಗೋತ್ರಜ
98 ಃ । ಪುಟ್ಟಭಟ್ಟೋತ್ರರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದ್ಯಾವಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾ
99 ನಭಾರ್ಗವಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಲಕ್ಷ್ಮಣೋಪ್ಯತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆಶ್ವಲಾ
100 ಯನಸೂತ್ರೋತ್ರವಾಸಿಷ್ಟಸ್ಯಾಸಂಭವಃ । ವೆಂಕಾಜಿಪಂತತನುಜಃಕೇಶವೋವೃತ್ತಿ
101 ಮಶ್ನುತೇ । ವಸಿಷ್ಟಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನೋವೃತ್ತಿಮೇಕಿಕಾಂ । ಗೋಪಾಲರಾಯಜೋ
102 ಶ್ನಾತಿವಿಠಲೋತ್ರಸುಬುದ್ಧಿಮಾನ್ । ೮೦ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಸ್ಯಚತುಶ್ಶೀಮಾದಿವಿ
103 ಸ್ತೃತಿಃ । ತತ್ತಸ್ಥಾನಾನಿದೇಶಶ್ಚಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಕೃಷ್ಣರಾಜಸಮುದ್ರದಲಿಗ್ರ

104 ಹಾರಕ್ಕೆ ಶಿಲಾಪ್ರತಿಷ್ಟೆ ಮಾಡಿಸಿಕೊಟ್ಟಿರುವವಿವರಾ । ಬರಗೂರುಗ್ರಾಮದಊರುಬಾ
105 ಗಿಲಮುಂದೆನಿಲ್ಲಿಸಿಯಿರುವ ಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿನಶಿಲೆ ೮ ಚಿಕ್ಕ ಮತ್ತಿಗಟ್ಟದಊರುಮು
106 ಂದಣಶಿಲೆ ೧ ಯಲೆಕಟ್ಟಿನಶಿಲೆ ೬ ದೊಡ್ಡಮತ್ತಿಗಟ್ಟದಊರುಮುಂದಣಶಿಲೆ ೧ ಯಲ್ಲೆಕ
107 ಟ್ಟಿನಶಿಲೆ ೩ ಬೊಂಮೇನಹಳ್ಳಿಊರುಮುಂದಿನಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿನಶಿಲೆ ೨ ದ್ಯಾವಲಾ
108 ಪುರದಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟುಶಿಲೆ ೧ ಗೆಜೆಗಾರನಹಳ್ಳಿಊರುಮು
109 ಂದಣಶಿಲೆ ೧ ಯೆಲಕಟ್ಟುಶಿಲೆ ೬ ಭೈರಾಪುರದಊರಮುಂದಣಶಿಲೆ ೧ ಯೆಲೆಕ
110 ಟ್ಟುಶಿಲೆ ೨ ಸಮುದ್ರವಳ್ಳಿಊರಮುಂದಣಶಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟುಶಿಲೆ ೬ ಕತ್ತರಿಗಟ್ಟ
111 ದಊರುಮುಂದಣಶಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟುಶಿಲೆ ೧ ಚೌಡೇನಹಳ್ಳಿಊರುಮುಂ
112 ದಣಶಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟುಶಿಲೆ ೪ ಚೋಳೇನಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯಲ್ಲೆ
113 ಕಟ್ಟುಶಿಲೆ ೪ ಕೆಂದೇನಹಳ್ಳಿ ಊರುಮುಂದಣಶಿಲೆ ೧ ಯಲ್ಲೆಕಟ್ಟಿನಶಿಲೆ ೩ ಮಾ
114 ದಿಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟುಶಿಲೆ ೩ ಅಂತುಗ್ರಾಮ ೧೩ ಕ್ಕೆ
115 ಶಿಲೆ ೬೦ ಈಗ್ರಾಮಗಳೊಳಗುಳ್ಳಕೆರೆ ೪ ಕಟ್ಟೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ಥಾನದಅ
116 ರವಾಸಿಅರಳಬರಗೂರಜೋಡಿಸಹಾಸಿಮಿಗೆಸಲುವದು ॥ ಆದಿತ್ಯಚಂದ್ರಾವ
117 ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118 ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಯೇಕೈವಭಗಿನೀಲೋ
119 ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
120 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷ
121 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
122 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
123 ದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ ।

18

ಅದೇ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

(೧ನೇ ಪತ್ರ ಹೋಗಿದೆ.)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಭೂದ್ಯದುಃ । ತತ್ರಾದ್ಯಗ್ಯದುವಂಶಜಾಃಕತಿಚನಕ್ಷೋ
2 ಣೀಪತೀಂದ್ರಾಸ್ತತಸ್ಸಂದ್ರಷ್ಟುಂಸ್ವಕುಲೇಷ್ಟದೈ
3 ವತಮಯುಃಶ್ರೀಯಾದವಾದ್ರಿಪ್ರಭುಂ । ಸಂಸೇವ್ಯಾಖಿ
4 ಳಕಾಮಿತಾರ್ತ್ಥಕಲನಾಕಲ್ಪದ್ರುಮಂಸಂಧ್ಯಜಾಸೀ
5 ಮಾಭೂಷಣರತ್ನಭಾಸುರಮಹೀಶೂರಾಖ್ಯಪು
6 ರ್ಯಾಂಸ್ಥಿತಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪ
7 ತಿಃಶ್ರೀಮಹೀಶೂರಪುರ್ಯಾಂಸಂರಕ್ಷಂರಾಜ್ಯಲಕ್ಷ್ಮೀ
8 ಂಸಕಲಧರಣಿಭೃಲ್ಲಬ್ಧಕೋಶಾಭಿವೃದ್ಧಿಃ । ಸರ್ವ
9 ಜ್ಞಸ್ಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಾನಂದಿತಾರ್ತ್ಥಿ
10 ವ್ರಜೋಭೂದ್ಬಲಸ್ತಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥ್ವೀಪತಿಕುಲದಳ
11 ನೇಭಾರ್ಗವೋರಾಜಭೂಪಃ । ತದ್ವಂಶಾಬ್ಧಿಸುಧಾ
12 ಕರೋನರಪತಿಸ್ಸಂತುಷ್ಟಸರ್ವಾಶಯಃಸಾಜನ್ಯೇಪ್ರ
13 ತಿಮಃಕಳಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮಶ್ಚಾರ್ತ್ಥಿಷು । ಕಾ
14 ಮೋವಾಮದೃಶಾಂದಯೈಕನಿಲಯೋದಾಕ್ಷಿಣ್ಯ
15 ಕೇಳೀಗೃಹಂಶ್ರೀಮಾನಿಮ್ಮಡಿಚಾಮರಾಜ
16 ನೃಪತಿಃಕರ್ನ್ನಾಟಭೂಮೀಪತಿಃ । ತತಸ್ಸಮಭ
17 ವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋಂನ್ನತೋನೃ
18 ಪಾಲಕುಲನಾಯಕೋಜಯತಿಚಾಮಭೂಪಾ
19 ಲಕಃ । ತತೋಜನಿನೃಪಾಲಕಃಸಕಲಸಂಪದಾ
20 ಂಸಾಧಕಃಪುರಾತನನೃಪಾಧಿಕೋಜಯತಿರಾಜ
21 ಕಂಠೀರವಃ । ಕಂಠೀರವಾಸ್ಯಪದಪಂಕಜಸಕ್ತಚಿ

22 ತ್ರೈಃ ಕಂಠೀರವಾಯಿತಭಟೋರಿವಾದಾವಳ
23 ಸ್ಯ । ಕಂಠೀರವಾದಿನರಸಾವನಿಪಾಲನಾಮಾಕಂ
24 ಠೀರವಾಖ್ಯಪಣಕಲ್ಪಿತಕಾಂಚನಸ್ತ್ರೀಃ । ತಸ್ಮಾ
25 ದ್ರಾಜಾಧಿರಾಜಾನ್ನೃಪಕುಲತಿಲಕಃಕಾಮಿತಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

26 ರ್ಥಾಮರದ್ರುರ್ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯ
27 ಮಧಿಕಂರಂಜಯಂರಾಜನೀತ್ಯಾ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂ
28 ದ್ರೇಕುನೃಪತಿದಳನೇಭಾರ್ಗವಕ್ಷ್ಯೈವಸಾಕ್ಷಾತ್ಸಾಂ
29 ಮ್ರಾಜ್ಯೇದೀಕ್ಷಿತಾತ್ಮಾಭುವನಮವತಿಪುರಾದೇವ
30 ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತತ್ಸಾದೃಕ್ಷಾಕ್ಷ್ಮೃಪಾಲಾಂನರ
31 ಪತಿತಿಲಕ್ಶ್ಚಿಕ್ಕದೇವಕ್ಷಿತೀಂದ್ರೋಯನ್ಮದ್ರಾಲೋ
32 ಕಮುದ್ರಾಜಯತಿಮುಖುಮುಖಪ್ರೋಕ್ತನೀತಿಪ
33 ಸಂತೀ । ಜಿತ್ವಾಬಾಜ್ಞಾಬಲೇನಪ್ರಚುರರಣಮು
34 ಖೇಸಾಗರಾಂತಾಂಧರಿತ್ರೀಂರಕ್ಷನ್ಸರ್ವಾನ್ನಿಜಾ
35 ಜ್ಞಾನಿಯಮಿತಧರಣೀಮಂಡಲಃಕ್ಷ್ಮಾಂಶಶಾಸ ।
36 ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಪತಿಃಚಿಕ್ಕದೇ
37 ವಕ್ಷೋಣೀಪಾಲಾದಜನಿಜಗತೀರಕ್ಷಣೇದೀ
38 ಕ್ಷಿತಾತ್ಮಾ । ತಸ್ಮಾಜ್ಜಾತಃಕ್ಷಿತಿಪತಿಲಕಃಕೃಷ್ಣರಾಜೋ
39 ಮಹೀಯಾನ್ಜಜ್ಞೇತಸ್ಮಾನ್ನೃಪಜಲನಿಧೇಃಕೃ
40 ಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಃ । ಔದಾರ್ಯಗಾಂಭೀ
41 ರ್ಯಸುಧೈರ್ಯಕಾಂತಿವದಾನ್ಯತಾಪೂರ್ವಕಸದ್ಗು
42 ಣಾನಾಂ । ಯದ್ದೇವಮಾಂಬಾಶ್ರಯತೋ
43 ಹಿಜಾತಾಪ್ರಖ್ಯಾತತಾಸಾಸ್ಯನೃಪಸ್ಯಮಾತಾ ।
44 ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಕರ್ತುಂ
45 ಪ್ರಭುಃಸ್ಯಾತ್ಪುರುಷಸ್ತ್ರಿಲೋಕ್ಯಾಂ । ಕೋವಾಯ
46 ತೋನಂತಮುಖಾಶ್ಚದೇವಾಃಮಿತಾನನಾಸ್ಸಾಸ್ತಿ
47 ಕಲಾಭಿನಂದ್ಯಾ । ಯದ್ದಾನಾಂಬುಕಣಃಪಯೋ
48 ಧರಭವದ್ಯತ್ಕೀರ್ತಿಲೇಶಾಯಿಮೇರಾಕಾಚಂದ್ರ
49 ಫಣೀಂದ್ರರಾಜತಗಿರಿಕ್ಷೀರಾಬ್ಧಿದೇವಾಪಗಾಃ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

50 ಯದ್ದೋರ್ದಂಡಲಸತ್ಪ್ರತಾಪವಿಸರಶ್ಚಂಡಾಂಶು
51 ರೋಜೋನಿಧಿಃಸೋಯಂಕೃಷ್ಣಮಹೀಪತಿರ್ವಿಜ
52 ಯತೇಶ್ರೀದೇವಮಾಂಬಾಸುತಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋ
53 ಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇರಂಗ
54 ವಿಭೋಃಪದಾಬ್ಜರಸಿಕಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆ
55 ಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
56 ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಶ್ರಿತಗೃಹೇಸಂಪತ್ತಿ
57 ಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಕಿ
58 ತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾ
59 ಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಃಶ್ಲಾಘೆಾಂಸಿರ
60 ಃಕಂಪನೈಃ । ಕುರ್ವಂತಃಕಲಯಂತಿಪನ್ನಗಪತಿಶ್ಚ
61 ಷ್ಪುಸ್ರುತಿರ್ನೋಭವೇತ್ಕಿಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಿಲು
62 ವಿಧಿಃಸರ್ವಜ್ಞಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರ
63 ಯಾತ್ರೋದ್ಯಮಸಮಯಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂ
64 ಥಪ್ರೋದ್ದಾನೋದ್ದಾಮಘಂಟಾಘಣಘಣಿತ
65 ರವತ್ರಸ್ತವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭೃಸ್ಯದ್ಭೂಷಾತ್ಮರಕ್ಷಾ
66 ಪರಾಸುತನುಹೃದೋಧಾವಮಾನಾಶ್ಚದೂರಂಪ್ರೇ
67 ಕ್ಷಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಃ
68 ಸ್ವಾಂನಮಂತಿ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
69 ತ್ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂ
70 ಭಾಬಿಂಬಾಧರೇವಿಲಂಬೇನ । ಯೋನಾರ್ತ್ಥಿನೋ
71 ವಿತರಣೇಪ್ಸಿತಪತ್ರದಾನಾತ್ಪ್ರತ್ಯರ್ತ್ಥಿನಸ್ತರಣೇ
72 ಕರಪತ್ರದಾನಾತ್'ನತ್ಯರ್ತ್ಥಿನಸ್ವಚರಣೇಭಯಪತ್ರ
73 ದಾನಾನಾಮಾನವಾಪುರನಿಶಂಕರುಣಾಕರೇಣ ।
74 ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯ್ಯಸಾ
75 ಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿ
76 ನೋದಪರಿಮೋಧಿತಭೂರಿಸೂರಿಃಶ್ರೀಕೃಷ್ಣರಾಜ
77 ನೃಪತಿರ್ಜಯತಾದಜಸ್ರಂ । ರಾಜಾಧಿರಾಜರಾಜ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

78 ಶ್ರೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ವೀರಪ್ರತಾಪಬಿರುದೋವೀ
79 ರಾರಾಧಿತಶಾಸನಃ । ಬಿರುದೆಂತೆಂಬರಗಂಡಃಪರ
80 ಬಲಘನತಿಮಿರಮಾರ್ತಾಂಡಃ । ಅರಿಕಾಂಡದಳನಶೌಂ
81 ಡೋಗರ್ವಿತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃ । ಬಳದ
82 ಮನೇನಿಶ್ಯಂಕಸ್ಸುರುಚಿರತರುಣೀನವೀನವಿಾನಾಂ
83 ಕಃ । ನಿರಸಿತಭುವನಾತಂಕೋಗುರುತರಧರಣೀ
84 ವರಾಹಬಿರುದಾಂಕಃ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯ
85 ಗರ್ವಸರ್ವಸ್ವಹಾರಿಣಿ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರತ್ನಸಿಂ
86 ಹ್ವಾಸನವರೇವಸನ್ । ದನಾನಿಹೇಮಾದ್ರಿಮುಖ
87 ಪ್ರಬಂಧಜಾಲೋದಿತಾಂನ್ಯಂಗಸಮಾಕೃತ್ವಾನಿ । ಷಾ
88 ತ್ರೇಷುಸರ್ವಾರ್ತ್ಥಿವರೇಷುನಿತ್ಯಂಸಾರ್ತ್ಥೀಕರೋ
89 ತ್ಯೇಷನೃಪಾಲಕೇಂದ್ರಃ । ಪ್ರಯಾಗೇಗಯಾಯಾಂ

90 ತಘಾರಾಮಸೇತೌಸದಾಪ್ರಣ್ಯದೇಶೇಪ್ವಶೇ
91 ಷೇಷುಕಾಂಚ್ಯಾಂ । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂ
92 ಗಧಾಮ್ನಿಃಪ್ರವರ್ತಂತಯೇವಾಮಿತಾಯುಸ್ಯ
93 ಧರ್ಮಾಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸ
94 ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇ । ಕ್ಷಮಾದಾ
95 ಂತಿಶಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಃಸದಾಕೃಷ್ಣರಾಜಕ್ಷಿತೀ
96 ಂದ್ರೇವಸಂತಿ । ಸೋಯಂದ . . ಜ್ಯಪುಷ್ಯನ್ಸ್ವಯ
97 ಮಮಿತಫಲಗ್ರಾಮರತ್ನಾನಿನಿತ್ಯಂಕ್ಷ್ಮಾಪಾಲಃ
98 ಪಂಚವಿಂಶತ್ಯಧಿಕವರಯುಗಪ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ
99 ದಂ । ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮಮಿತಫ
100 ಲಗ್ರಾಮರತ್ನಂಸ್ವಮಾತುರ್ನಾಮ್ನಾಖ್ಯೈವಾಗ್ರಹಾ
101 ರಂಪ್ರಮುದಿತಹೃದಯಃಕಾರಯಾಮಾಸಮಾ
102 ತಾ । ಶ್ರೀಶಾಲಿವಾಹನಶಕಾಬ್ದಗಣೇಸಹಸ್ರಪೂ
103 ರ್ವೇತ್ರ್ಯಶೀತಿಯುತಷಟ್ಛತಸಂಖ್ಯಕೇಚ । ಯಾತೇ
104 ವೃಷಾಭಿಧವಿವತ್ಸರಆಗತೇಚಮಾಸೇಸುಭಾ
105 ದ್ರಪದನಾಮನಿಶುಕ್ಲಪಕ್ಷೇ । ಯಾದ್ವಾದಶೀಪು

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಣ್ಯತಮೇತಿಸರ್ವಶಾಸ್ತ್ರೇಷುಸಿದ್ಧಾಭೃಗುವಾಸರಾಢ್ಯಾ ।
107 ವಿಷ್ಣವೃಕ್ಷಯುಕ್ತಾಪಿಚವಾಮನೋಸಾನಾರಾಯಣಃಪ್ರಾ
108 ದುರಭೂಚ್ಚತಸ್ಯಾಂ । ಕಲ್ಯಾಣದಾಯಿನಿಕವೇರಸುತಾ
109 ಭಿರಾಮೇಶ್ರೀಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪುಣ್ಯದೇಶೇ ।
110 ಶ್ರೀರಂಗನಾಥಪುರತಃಪರಿಪೂರ್ಣಹರ್ಷಃಶ್ರೀಕೃಷ್ಣಭೂ
111 ಪತಿರಕಾರಯದಗ್ರಹಾರಂ । ಶ್ರೀಮದ್ಯಾದವಭೂಧರೇಚ
112 ಕಪಿಲಾಕೌಂಡಿನ್ಯನದ್ಯಾವೃತಪ್ರಾಂತಶ್ರೀಶಿತಿಕಂಠ
113 ಪತ್ತನವರೇಚಾರ್ಕೇಶರಾಮಾಧಿಪೇ । ಕ್ಷೇತ್ರೇರ್ಕಾಖ್ಯಸು
114 ಪುಣ್ಯಪುಷ್ಕರಮಿಳಚ್ಛ್ರೀಸಂಧ್ಯಜಾಪಾವಿತೇತಾದೃ
115 ಕ್ಷೇತ್ರವರೇಶಮಂದಿರಗಣರಾನ್ವೃತ್ತೀರ್ದದೌ
116 ಚೋದಿತಾಃ । ದಕ್ಷಿಣಬದರೀಕ್ಷೇತ್ರೇರಮ್ಯೇಸ್ಮಿನ್ವೈಕುಂ
117 ಠವರ್ಧನಾಭಿಖ್ಯೇಯದುಕುಲನಾಥಾವಾಸೇಯಾದವಗಿರಿ
118 ರಾಜಕಪಕಶುಭದೇಶೇ । ಕಲ್ಯಾಣಪ್ರದಕಲ್ಯಾಣೀತೀರೇರಾ
ಜನ್ಯ
119 ಕೇಸರೌ । ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತೀಶ್ಚಪ್ರದದೌನೃ
120 ಪಃ । ಕಪಿಲಾತಟಿನೀತಟೇಶುಭೇಗರಳಗ್ರೀವಪುರೇತಿಮಂಜು
121 ಳೇ । ಕರುಣಾಳುಕಪರ್ದಿಸೇವಿತೇವರವೃತ್ತೀಶ್ಶುಭಮಂದಿ
ರಾ
122 ಣ್ಯದಾತ್ । ಕಾವೇರೀತಟಲಸದರ್ಕಪುಷ್ಕರಾಢ್ಯೇಸಾರ್ಕೇ
ಶ್ರೀಸಕಲ
123 ಸುರೌಘಸೇವ್ಯದೇಶೇ । ಗ್ರಾಮೇಸ್ಮಿನ್ಯಡತೊರೆರಾಮಸಾಂ
ರಾಖಿಗ
124 ಶುಭವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾತ್ । ಮೋದೂರುೕ
ದಡುಗ
125 ಮತಿಪ್ರಸಿದ್ಧದೇಶಂಸೋಮವ್ಳಿಂಹೊಳಲುಮಥೋಬ್ರಹ
ತ್ತಟಾಕ
126 ಂಖಿಲ್ಯಾಢ್ಯಂಸಕಲಫಲಾಭಿರಾಮದೇಶಂಚೋದ್ದೂರುಂಯಡ
127 ತೊರೆರಾಮಸಾಗರಾಖ್ಯಂ । ಸಾತನೂರುಗ್ರಾಮರತ್ನಂಘ
ಳೂರು . .
128 ಸಮಾಹ್ವಯಂ । ಸೇನಾಪತಿಂಚೇಜ್ಜುಘಟ್ಟಂಹಳ್ಳಿಂಮರಳಿ
ರಾಭಿ
129 ಧಂ । ತಿಪ್ಪೂರುಂಕನುಗನಘಟ್ಟನಾಮಧೇಯಂಗ್ರಾಮಾ
ಗ್ರ್ಯಂಸ
130 ಕಲಫಲಾಭಿರಾಮದೇಶಂ । ಹೊಂನ್ನಳ್ಳೀಸ್ಥಳಮಿಳಿತೋಪಹ
ಳ್ಳಿಯು
131 ಕ್ತಂಪ್ರಾಯುಭಪ್ಗ್ರಹವರಭೂಷಣಾದಿಸಿದ್ಧ್ಯೈ । ಪ್ರಮೋ
ದಾವಹ
132 ಮೋದುರುಗ್ರಾಮಂಸರ್ವಸಮೃದ್ಧಿದಂಕ್ಟ . . . . .
133 ಸಂಸೋಪಳ್ಳಿಂದದೌ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

134 ತ್ರಿಂಶಚ್ಚವೃತ್ತೀರಥಸಾತನೂರುಗ್ರಾನುಂವಿಧಾಯಾದ್ಭು
135 ತಸಸ್ಯದೇಶಂ । ಪ್ರಾದಾಚ್ಚಷಡ್ವಿಂಶತಿವೃತ್ತಿಯೋಗ್ಯಂಗ್ರಾ
ಮಂ
136 ನೃಪಾಲೋದಡುಗಾಭಿಧಾನಂ । ಚತ್ವಾರಿಂಶದ್ವೃತ್ತಿ
137 ಯೋಗ್ಯಂನೃಪಾಲಃಕುಲ್ಯಾರಾಮಾಲಂಕೃತಂಚೋದ್ದ
138 ನೂರುಂಪ್ರಾದಾದ್ವೃತ್ತೀಃಸೋಮಪಳ್ಯಾಂಚತಸ್ರಃ
139 ಸೇನಾಪಾಖ್ಯೇವೃತ್ತಿಯುಗ್ಮಂಪುರೇಚ । ಗ್ರಾಮಂರಾಮ
140 ಸಮುದ್ರಾಖ್ಯಮರ್ಕಪುಷ್ಕರಣೀತಟೇ । ಷಡ್ಯುಕ್ತಷಷ್ಟಿ
ಸಂ
141 ಖ್ಯಾಢ್ಯವೃತ್ತೀಃಕೃತ್ವಾದದೌನೃಪಃ । ವೀಕ್ಷ್ಯವಿಂಶತಿಸು
142 ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯಮದ್ಭುತತಟಾಕಶೋಭಿತಂ ।
143 ಸೋಪಹಳ್ಳಿಹೊಳಲುಂಸುಸಮೃದ್ಧಂಪ್ರೀತಯೇಪ್ರಭು
144 ರದಾದ್ಯದುನೇತುಃ । ವೃತ್ತಿಮೇಕಾಮಿಜ್ಜುಘಟ್ಟೇಗ್ರಾಮೇಮ
145 ರಳಿಗಾಭಿಧೇ । ವೃತ್ತೀದ್ವೇರೇಚಕ್ವಾಡ್ಯಾಂಚವೃತ್ತಿಮೇಕಾಂ
146 ದದೌನೃಪಃ ॥ ಮಳಲೂರುಗ್ರಾಮರತ್ನಂಹುಲ್ಯ
147 ಳ್ಳಿಸ್ಥಳಸಂಗತಂ । ಸೋಪಹಳ್ಳಿಂದದೌಭೂಪಃಕೃತ್ವಾಮ
148 ತ್ತೀಸ್ತ್ರಯೋದಶ । ಏತಾಂಶ್ಚದ್ವಾದಶಗ್ರಾಮಾನ್ಮಾತೃಗ್ರಾ
149 ಮಾಸ್ವಿಧಾಯಸಃ । ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಖ್ಯಮಗ್ರಹಾ
150 ರಮಕಾರಯತ್ । ಶತಕದ್ವಿತಯಂಪಂಚವಿಂಶತೀಶ್ಚಾತ್ರ
151 ವೃತ್ತಯಃ । ಶ್ರೀದೇವಾಂಬಾಗ್ರಹಾರೇಸ್ಮಿಂಕಲ್ಪಿತಾಗಣ
152 ಸಂಖ್ಯಯಾ । ಏತೇಷುಗ್ರಾಮರತ್ನೇಷುಲೀಲಾಮಮನ

153ಮುದ್ರಿಕಾಃಪ್ರತಿಷ್ಠಾಪ್ಯದ್ವಿಜೇಂದ್ರೇಭ್ಯಃಪ್ರಾದಾದ್ವೃತ್ತೀ
154ರ್ನೃಪಾಲಕಃ । ಆನೀಯವಿಪ್ರಪ್ರವರಾನ್ನಾನಾವಿಧಗೋ
155ತ್ರಸೂತ್ರಶುಭಶಾಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
156ರ್ವಕಮೇಭ್ಯೋಸ್ತು ನಮಮೇತಿ । ಕುಟುಂಬಿನಃಪಾತ್ರವ
157ರಾನ್ಕುಲೀನಾನ್ಸದಾಕೃತಾನೇಕಮಖಾನ್ದ್ವಿಜಾಗ್ರ್ಯಾ
158ನ್ಸಮಸ್ತಶಾಸ್ತ್ರಾರ್ಥವಿಚಾರದಕ್ಷಾನ್ವೇದಾಂತವೇ . .

(ಮನೆ ಪತ್ರ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹನಸೋಗೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 . . . .
2 . . . . ಸ್ತಂಭಾಯ . . . .
3ಶಕವರುಷ ೧೪೬೦ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ
4ದಭಾದ್ರಪದಬ ೧೧ಲೂಯದುಕುಲೋದ್ಭವರಾ
5ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಅಶ್ವಲಾಯ
6ನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದ ।
7ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿ . ಮಂಡಲೇಶ್ವರಕುಲೋ
8ತ್ತುಂಗಚಂಗಾಳುವಶ್ರೀವೀರನಂಜುಂಡದೇವಮ
9ಹಾಅರಸುಗಳಕೊಮಾರಶ್ರೀನಂಜರಾಜದೇವ
10ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದವೀರರಾ
11ಜಯದೇವಮಹಾಅರಸುಗಳೂ । ದೇವಾಧಿದೇವದೇವದೇವೋತ್ತಮಶ್ರೀ . ಆಂನದಾನಿಮಲಿಕಾರ್ಜುನದೇವರಅಂಗ
12ರಂಗಭೋಗವಯಿಭವನಯಿವೇದ್ಯಕೆಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮನಂಜರಾಯದೇವಪಡಸೀಮೆಯೊಳಗಾದ
13ಹನಸೋಗೆಯಸ್ತಳಕೆಸಲುವಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗಾದಭೂಮಿಯನುಸಿಲಾಶಾಸನವಾ[ಗಿ]ಸ್ತಿರಶಾ
14ಸನವಾಗಿನೆಟ್ಟುಕೊಟೆಉಯಿಧರ್ಮಕೆಆರೊಬರಾದರೂಅಳುಪಿದೆಉಂಟಾದರೆತಂಮತಂದೆತಾ
15ಯಿಗುರುದೈವಯಿವನೂವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರೂಯಿದ
16ಕೊಅಋಪಿತಪಿದರೆತಂಮವಹಮಾನವನುಪೆರರಿಗೆಕೊಟಹಾಗೆ ॥ ಗ್ರಂಥ ॥ ಸ್ವದತ್ತಾದು
17ಹಿತಾಚೇವಪರದತ್ತಾಸಹೋದರೀ । ವಿಪ್ರದತ್ತಾಸ್ವಯಂಮಾತಾನಭೋಗ್ಯಾಚವಸುಂಧ
18ರಾ ॥ ಶ್ರೀವೀರವೀರರಾಜಗಳವಪ್ಪಿತಾ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶಕವರುಷ ೧೪೬೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
2ರದಬಾದ್ರಪದಬ ೧೦ಊಯದುಕುಲೋದ್ಭವರಾ
3ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಅಶ್ವಲಾಯ
4ನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದ ।
5ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋ
6ತ್ತುಂಗಬನಾಳದಶ್ರೀವೀರನಂಜುಂಡದೇವಮ
7ಹಾಅರಸುಗಳ ಕೊಮಾರಶ್ರೀ ಕಂಠರಾಜದೇವ
8ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದವೀರರಾ
9ಜಯದೇವಮಹಾಅರಸುಗಳುದೇವಾದಿದೇವ . . ಶ್ರೀಅ
ನ್ನದಾನಿ .
10 . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗ
11ರಂಗಭೋಗ . . . .

(ಮುಂದೆ 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗಿಲಿನ ಮಂಟಪದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀವೀರರಾಜೇಂದ್ರನಂನ್ನಿಚಂಗಾಳ್ವದೇವರ್ಮ್ಮಾ
2 ಡಿಸಿದಪುಸ್ತಕಗಚ್ಛದಬಸದಿ

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ಅದೇ ಬಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

1 ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀದಿವಾ
2 ಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಟಗುರುಗಳಪ್ಪ
3 ಭಟ್ಟರದಾಮನನ್ದಿಭಟ್ಟರಸಂಬನ್ದಿಈಪನಸೋಗೆಯ
4 ಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾಬಸದಿಗಳುಂಮಬ್ಬೆಯಬಸ
5 ದಿಯುಂತೊಣನಾಡಬೆಳಿವನೆಯಂ[ಬ]ಸದಿಯುಂತತ್ಸಮು
6 ದಾಯಮುಖ್ಯಂ

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ಅದೇ ಬಸದಿಯ ಒಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 4″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇಂದ್ರಾಣಾಂಶಾಸನಾ
2 ಯಾಘನಾಸಿನೇ । ಕುತೀ
3 ರ್ತ್ಥಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನಘ
4 ನಭಾನವೇ ॥ ವನ[ನಿ]ಧಿಪರಿವೃತ
5 ಸೀಮಾ(ಸಾ)ವನಿಯೊಳ್ಸಲೆನೆ
6 ಗಳ್ದ ಕೊಣ್ಡಕುನ್ದಾನ್ವಯದೊಳ್ಪ
7 ನಸೋಗೆನಿವಾಸಿಮಹಾಮು
8 ನಿವರಶ್ರೀಕರಮುಕ್ತರಾಗಮ
9 ಯುಕ್ತರ್ ॥ ಯಮಿನಾಥಾಗ್ರ
10 ಣಿಪೂರ್ನ್ನಚಂದ್ರಮುನಿಪರ್ತ್ತ
11 . . . . ದಮಣನಿಮುನೀಂದ್ರರ್ತ್ತ
12 ದಪತ್ಯರ(ನ)ವರಶಿಷ್ಯಶ್ರೀ
13 ಧರಾಚಾರ್ಯ್ಯರಾಯಮಿಶಿಷ್ಯ
14 ರ್ಮ್ಮಲಧಾರಿದೇವರವಗ್ರಾದರ್ಚಂ
15 ದ್ರಕೀರ್ತ್ತಿಬ್ರತಿಪ್ರಮುಖರ್ತ್ತರ್ತ್ತ
16 ನುಜಾತರಾತತಯಸಸ್ಸಿದ್ಧಾನ್ತ
17 ಚಕ್ರೇಶರರ್ ॥ ಸ್ವಸ್ತಿ ಯಮನಿಯ
18 ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಜ
19 . . . ಣಪರಾಯಣರಪ್ಪಶ್ರೀಮೂ
20 ಳಸಂಘದದೇಸಿಗಣದಪುಸ್ತಕ
21 ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣಂದಿಸಿದ್ಧಾ
22 ನ್ತದೇವರ . . ನ್ತಿಬ್ಬಸವವೆಗಂನ್ತಿ
23 ಯರ್ಸಕವರಿಷಸಾಯಿರದಿಇ
24 ೧೦೭೧ನೆಯಪ್ರಮಾದಿನಂವಚ್ಛ
25 ರದಫಾಲ್ಗುಣಸುದ್ದಪಞ್ಚಮಿಾಆ
26 ದಿವಾರದಂದು . . . .
27 . . . . ಯಪಾಳಿಮೂಳ
28 ಪರಿಗ್ರಹಂಚರಿಯಲು ೩೦·
29 ಗದ್ಯಾಣ . . . .
30 ಚನ . . . .

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ಅದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳಿ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

1 . . . . ಸ್ವರಪ್ರಹಾರಿಯಪ್ಪರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಯಸ್ವಕನಳವಿಕ್ರಮಾದಿತ್ಯಂಪಳಸಲೆಸಿತಾನ . . ಮುಂನ್ನಿನಂತೆಬಸದ
ಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತುನೆಲನಂಬ . . . .

[2]ತಾಂಬ್ರಶಾಸನಪೂರ್ವ್ವಕಂಕೊಟ್ಟರವಂಮಾರಸಿಂಹದೇವಪಡಿಸಲಿಸಲ್ವನ್ತಾಪರಮೇಶ್ವರದತ್ತಿಯಬಡಗಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತು. .
ಮುಂನ್ನಿನಂತೆಕಾದನಾರಾವುತದತ್ತಿಯತಾಂಬ್ರಶಾಸನಪಡಿಯ। . .ಮಡಿಈಯಕ್ಕಿರಕ್ಷಕಾದವೊಡನನ್ನಿಚಂಗಾಳ್ವದೇವಪ್ರ್ವ
ನರ್ಣ್ನವಮಾಡಿಸಿದಬಸದಿಯತುಂಬಿನಲಕ್ಕರವುಪ್ರತಿಮೆಯುಮಾಡಿದತಪ್ಪಿದಗ್ಗೆಕವಿಲೆಯುತಪ್ಪಿದಪಾಪ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮೂಳಸಂಘದದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಸಮುದಾಯಮುಖ್ಯತೆರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆ
[2]ಉಪವಾಸಪ್ರೋನ್ನತವಿಧಿಯುಪವಾಸಾನೇಕವಾರಚಾನ್ದ್ರಾಯಣದಿಂದಪಮದಜಯಕೀರ್ತ್ತಿಮುನಿಪ್ರವರಂಶ್ರೀಪುಸ್ತಕಾನ್ವಯಾಂಬುಜ
ಸೂರ್ಯ್ಯಂ ॥ ದಶರಥಸುತನುಂಲಕ್ಷ್ಮಣಾಗ್ರಜನುಂಸೀತಾವಲ್ಲಭನುಂಇಕ್ಷ್ವಾಕುಕುಳಜನುಮಪ್ಪರಾಮನಪ್ರತಿಷ್ಠೆದೇಸಿಗಗ
ಣದಬಸದಿಯಲ್ಲಿ ೬೪
[3]ರಾಮವರ್ಮ್ಮಡೆಗಂಗಪ್ಪಡಿಸಲಿಸೆಬಂದತೀರ್ತ್ಥದಬಸದಿಯುಂಯಾದವರಪ್ಪಚಂಗಾಳ್ವರೊಳಗೆಶ್ರೀರಾಜೇಂನ್ದ್ರಚೋಳನನ್ನಿಚಂಗಾಳ್ವದೇ
[4]ವಪ್ರ್ವನರ್ನ್ನವಂಮಾಡಿದರೀಪನಸೋಗೆಲ್ದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಬಸದಿಳಿಕ್ಕೆತಲೆಕಾವೇರಿಯಬಸದಿಗಳ್ಗಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆದೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕ ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಠಗುರುಗಳಪ್ಪದಾಮನನ್ದಿಭಟ್ಟಾರಕರ
ಸಂಬನ್ಧಿಈಪನಸೋಗೆಯಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾ ಬಸದಿಗಳುಂಮಪ್ಪೆಯಬಸ
[2]ದಿಯುಂತೊಱೆನಾಡರ್ಪೆಳಿವಣೆಯಬಸದಿಯುಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮದ್ದೇಸಿಗಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಧರದೇವರಶಿಷ್ಯರೇಳಾಚಾರ್ಯ್ಯರವರಶಿಷ್ಯರ್ದ್ದಾಮನನ್ದಿಭಟ್ಟಾರಕರವರಸಾಧರ್ಮ್ಮಿಗಳ್ಚಂದ್ರ
ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರವರಸಿಷ್ಯರ್ದ್ದಿ
[2]ವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರವರಶಿಷ್ಯರ್ಚ್ಚನ್ದ್ರಾಯಣದೇವಾಪರನಾಮಧೇಯರಪ್ಪಶ್ರೀಮಜ್ಜಯಕೀರ್ತ್ತಿದೇವರಾದಿಯಾಗಾ
[3]ಸಮುದಾಯುಂಮುಖ್ಯಮಿಾಬಸದಿಗಳೆಲ್ಲವಕ್ಕೆವಾಸಸಮುದಾಯದವಶಮಲ್ಲದವರನಾಸಮುದಾಯಮಿದ್ದುನಿದ್ರೋಡಿಸಿಪೊಜಮಡಿಸಿ
ಕಳೆವುದು
[4]ರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆತೊಲ್ಲಡಿಯೆನ್ದಬಡಗಣತುಂಬಿನನೀರ್ವರಿದನೆ
[5]ಲನವಿಕ್ರಮಾದಿತ್ಯಂಬಿಟ್ಟಂ ೧೪ ಗೇಣಕೋಲಿಂದಂ ೧೫೦೦ಕಂಮವೊದಲೇರಿಯಲುಪಜಿರಿಗಟ್ಟದಕೆಳ
[6]ಗೆಆಕೋಲಿದಂ ೨೫೦ಕಮ್ಮಮಣ್ಣಂತೋಟಕ್ಕೆಚಂಗಾಳ್ವಂಮದುರನಹಳ್ಳಿಯುಮನಲ್ಲಿ ೫೦೦ಕಮ್ಮಮಣ್ಣಂ . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನೇಶ್ವರನ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಸರ
[3]ಕುಮಾರಹಂಪೆವೊಡೆಯರಮನೆ
[4]ಯಪ್ರಧಾನನಾಗದೇವರಸರಮಕ್ಕಳುಚೊಡ
[5]ಪ್ಪನವರಮನೆಯಹಂನಸೋಗೆಯಅಧಿಕಾ
[6]ರಿಅಲಾಳನಾತರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[7]ಚಇತ್ರಶು ೧ ಸೋಮವಾರದಂದುಅಹಂ
[8]ಪೆವೊಡೆಯರಿಗೂಚೊಡ್ಡನವರಿಗೆ
[9]ಉಲೇಸಕಂತಾಗಿಅಲಾಳನಾಥ
[10]ರುಅಗಸಿದಕೆರೆಯಧರ್ಮ್ಮ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

1 ಜನಂಮಾತೆವೆಚ್ಚಿಸಿಕೊಂಡನಾಬಡಿವನಂಮುನ್ನರ್ಗಳಿಕ್ಕೆಟ್ಟಿನಿಂದಾತಬಲ್ಪಿಂವೈರಿಯುಂಕೊಲುತಮಿಂದ್ರಾವಾಸಮಂಪೊರ್ದ್ದಿದಂ
2 ಅನ್ತಾಮುದಯನಾಯಕಂಗೆಕಿಱಿಯುಂಹೋಜಾಂಬಿಕಾಗರ್ಭಸಂಜಾತಂಗಣ್ಡರಗಣ್ಡನಾರಿಗನನಾಪೆರ್ಮ್ಮಾಡಿದೇವಂಜಯ
3 ಶ್ರೀಯಂತಾಟ್ಟಿಱಿಹೊಯ್ಸಳೋಗ್ರಬಲಮುಂನಿನಿಂನ್ದೊಡಾಕ್ಷೇಪದಿಂದಾತಂಶ್ರೀಹೊಸವೀಡಿನೊ
4 ಳ್ಸುಭಟರಂಕೊನ್ದೆಯ್ದಿದಂಸ್ವರ್ಗ್ಗವಂ ॥ ತನಗಾಣ್ಮಂರಣಧೀರನೀಪುರುಷಮಾಣಿಕ್ಯಂನಿಜಾಗಾತ್ಮಜ
5 ರ್ವ್ವಿನುತವರ್ಮ್ಮದಯ್ಯನಾಯಕಾರಿಯುಮನಿನ್ತೀಮೂವರಂವೀರಶಾಸನದಿಂಸ್ವರ್ಗ್ಗಮನೆಯ್ದಿಪನ್ತುಪಡೆದಳ್ಮ್ಮೇಚಕ
6 ವ್ವೆಸತ್'ಪುತ್ರಂಪನಸೋಗಾಧಿಪವಾಸುದೇವಶುಭಕೃತ್ತೋತಯ್ಯನಂಸುಸ್ಥಿರಂ ॥
7 ಪನಸೋಗೆಯಲ್ಲಿಧರ್ಮ್ಮಸ್ಥಾನವಲ್ಲದುಳಿದಸಮಸ್ತಭೂಮಿಗೆಕೊಟ್ಟುದೆವೃತ್ತಿಕಟ್ಟಿತೆಪಟ್ಟಮಾಡಿ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

1 ......ತ್ರಿಯಿಂಪೊಗೞಿಸಲ್ಸನ್ನುತೆರಾಯಿವ್ವೆಗಂಮದಭ್ರ . ಮಕೊ.....
2 ......ವ್ರೋರ್ವ್ವಿಂಪುಟ್ಟಿದನಿಳಾರಕ್ಷಕಮಾನ್ಧಾತ . .ಳವಿಪ್ರದೇವ......
3 . .ದನೃಪಂಗೆಜನಕಜೆಯನ್ತೆಪತಿಗೆನೆಗಲ್ದಿನಲ್ಲಳನ್ತೀಭಿಮನುಂನತ.....
4 ......ನಾರಂ . ಪರಿವಾರ್ಗ್ಗವುಂ . ಪುಟ್ಟಿಸನ್ತ........
5 ......ಲೊಳೆವೀರಮಂಗೆಲ್ವಕೃತಾನ್ತನನ್ತೆಹರನನ್ತೆ........
6 .....ನೆಯೋಂದ್ರಗು . ನ್ದಿಶಂ .....ಗಿತ......
7 . ಸಕಳಂಗಂಗಾನ್ವಯುಂಮೊಯ್ದನಿಗ್ಗಣ . ಳ್ದನಮದಮೊಳಗುಂ .ಸಂಗ್ರಾಮದಿ . .
8 .ವ್ರೋಗಿಯುಂ . ಷೆಯಂಪೊಳ್ಬಗ್ಗಿಱಿತ್ತುಕೊನ್ದೆಯ್ದಿದ . । ಕಿಱಿದ್ದೆಂಬನ್ದನೆಬೈರನೆಯ್ದೆಜಯುಂ....
9 ರಂಪಾಯ್ದುಂನಿಶ್ಚಯಮೆನ್ದುತಳ್ತಿಱಿದುಸ್ವಗೋರಕ್ಷೆಗಂಕಾದಿತಾಂ . ಬೆಟ್ಟಿ . .ಕರಣ
10 .ದೆ . .ದಯೆಗೆಯ್ದನಕಿಱಿದಕಲ್ನಾಡೊನ್ದುಗೊಟ್ಟ . ರ .

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ಅದೇ ಹೋಬಳಿ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತ್ತಸ್ವಾಮಿ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳುಸಾ ೧೬೪೯
4 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾ
5 ಮಸಂವತ್ಸರದಚೈತ್ರಬ ೭ಯುಭಾರ್ಗವಾಸರ
6 ದಲ್ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
7 ಸಾರ್ವಭೌಮಕಳಲೆಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
8 ಯವರನಂಜರಾಯತಿರುನಾಳುಮಹೋತ್ಸ[ವ]ದ
9 ಬಗ್ಯೆಮಹಾರಾಜಶ್ರೀಕಳಲೆನಂಜರಾಜವ
10 ಡೆಯರ್ಯೆಯನವರುಧಾರಾಗ್ರಹೀತ್ತವಾಗಿವೊ
11 ಪಿಸ್ತಪಿರಿಪಟ್ಟಣಸ್ತಳದಕರತಾಳುಗ್ರಾಮ
12 . .ವಳಿತವಾದರುದ್ರಪಟ್ಟಣದ . ಣಾಲು
13 ಗಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತ
14 ನುಪಾಲನಂಪರದತ್ತಪಹಾರೇಣಸ್ವದ
15 ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತುಯಿದರ್ಮ್ಮಕೆಅ
16 ಡಿಮಾಡಿದವನಿಗೆಕಾಸಿಯಲಿಗೋಹತ್ಯ
17 ಶಿಶುಹತ್ಯಮಾತೃಗಮನಮಾಡಿದ
18 ಹಾಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಿಂಗದ ಗುಡಿ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
2 ಕುಳೋತ್ತುಂಗಚೋಳ . . . . ಚಂಗಾ
3 ಳ್ವದೇವರು . . . . ಜಯ
4 ಸಂವಚ್ಛರ . . ಜಯಸಾಮಂ
5 ತನಹೊಳಕೆಲಹಂತಿಹಾಚಾರಿಮಂ
6 ಮಗಹೊಳಹಂತಿಮಾಡಿಆಚ . .
7 . . ಕಪ್ಪುರೆಚರಿಬಿಟದನೆಡ
8 ದುತಪುತಿರೆಕಳಹಚಿಇದರ್ಮ
9 ಕೆಅಳಿಹಿದವಗಂಗೆಯ

(ಮುಂದೆ 2 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಸಾಲಿಗ್ರಾಮದ ಹೋಬಳಿ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ದಿಡ್ಡಿಬಾಗಲ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
2 ಸ್ವಸ್ತಿಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
4 ಬುಲು ೧೪೪೦ ಅವುನೆಡಿವಿಭವಸಂ
5 ವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೨ಲುಶ್ರೀ
6 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮ
8 ರಾಯದೇವಮಹಾರಾಯಸುಖರಾಜ್ಯ
9 ಮುಲೊಸಿಂಹಾಸನಾರೂಡುಲೈಸಾಮ್ರಾಜ್ಯಂ
10 ಚೆಯುಚುಂನುಂಡಂಗಾನು . . . .
11 ಬಪ್ಪನಾಯನಿಗಾರಿಪಉತ್ರುಲೈನವೇಂಕಟಪ್ಪ
12 ನಾಯನಿವಾರಿಪುತ್ರುಲೈನಲಕ್ಷ್ಮಪನಾಯ
13 ನಿವಾರು . ನಂಜಪ್ಪರಾಯನಿವಾರಿಅ
14 ಜುಲುಮಂನಮಹಾಜಕಿರಾ . . . . ಭೂಮಿ
15 ಕ್ರಯದಾನಶಾಸನಂಕ್ರಮ . . . . . .
16 ಸಾಲಗ್ರಾಮಸ್ಥಲಾನಕುಚೆಲಿವಿನಕನಹಳಿ
17 . . . ಕರ್ಪೂರವಳ್ಳಿಗ್ರಾಮಾನಸಹನ
18 ಗರಿಕೆಯಿಚ್ಚಿಜೋಡಿ . . . . . . ಮ
19 . . . .
20 ಹಕುಚ್ಚಿಗ ೨೧೨ ಯಿನ್ನೂಟಪದಿರೆಂಡು
21 ವರಹಾಲುಮೇಮುಮಾಚಾತ . . . .
22 ತೀಸುಕೋನಿಮಾಕುಕ್ರಯಂಗಾಚೇಯಿಂ
23 ಚಿಮಾಕುಭಕ್ತರಾಲುದಾಯಿಂಚಿಭೂಶು
24 ಲ್ಕಂಗಾನುಭೂಮಿಮಾಕು . . . . . .
25 ಕಆಭೂಮಿಫಲಮುಲೊಯಂಬರುಮಾ
26 ನಾರುತಿರುವೇಂಕಟ . . . .
27 ತೆಡನಿರಾಮಾನುಜ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 3 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ.)
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
5 ವಾಹನಶಕವರುಷ
6 ೧೪೩೪ ನಂದನಸಂವತ್ಸರದವ
7 ಯಿಶಾಖಬ ೩ಲು ಶ್ರೀ . . . . . .
8 ಯಕರಪೌತ್ರರಾದಲಕ್ಷ್ಮೀಕಾನ್ತನಾ
9 ಯಕರಪುತ್ರರಾದ . . . .
10 . . . . ಯಕರುಶ್ರೀನರಸಿಂಗದೇವರಿಗೆ
11 ಸಲುವಸಾಲಗ್ರಾಮದ . . . .
12 . . ಕಾಲುವೆಕೆಳಗಣದೇ
13 ವದಾಯಬ್ರಹ್ಮಾದಾಯದಗದ್ದೆ
. . . .
18 ಲುಳ್ಳವರುಯೆಂದು . . . . .
19 ಯಿಧರ್ಮ್ಮವಳಿವ . . . . .
20 . . . . ಧರ್ಮ್ಮಕ್ಕೆ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂ । ಜೀಯ್ಯಾತ್ರೈ
3 ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸ
4 ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಶಕಾಬ್ದಃ ೧೮೦೦
6 ನೆಯಈಶ್ವರಸಂವತ್ಸರದಮಾ
7 ಘಶು ೫ ಲು
8 ಸ್ವಸ್ತಿಶ್ರೀಪೆನಗೊಂಡೆಶೇನಗಣಸಂಸ್ಥಾನ
9 ದಶ್ರೀಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕ
10 ಸ್ವಾಮಿಯವರಃಷ್ಯನಾದಯಿ
11 ಡಗೂರುಪ್ಪಪಟ್ಟಣಶೆಟ್ರು
12 ವೀರಪ್ಪನವರಕುಮಾ
13 ರಅಂಣೈಯನವರಕು
14 ಮಾರುಹಜಾರುಮೋತೀ
15 ಖಾನೆವೀರಪ್ಪತಂಮತ್ತಿ
16 ಂಮಪ್ಪಸಹಶಾಲಿಗ್ರಾ
17 ಮದಲ್ಲಿಯೀನೂತನವಾದ
18 ಚೈತ್ಯಾಲಯಕಟ್ಟಿಸಿಶ್ರೀ ॥ ಅ
19 ನಂತಸ್ವಾಮಿಯನ್ನುಸ್ವಾಸ್ತಿ
20 ಕ್ಷೇತ್ರಸಹಿತಪ್ರತಿಷ್ಠೆಮಾಡಿ
21 ಯಿರುವದಕ್ಕೆಭದ್ರಂಶುಭ
22 ಂಮಂಗಲಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಕುರುಬಹಳ್ಳಿಯಲ್ಲಿ ಕುರುಬರ ಮಂಚಶೆಟ್ಟಿಯ ಮನೆ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಕವ
2 ರಿಸ ೯೫೬ನೆಯ
3 ಭಾವಸಂವತ್ಸರದ
4 ಆಸ್ವಜಮಾಸದ
5 ಪೆಱತಲೆದಿವ
6 ಸಮಾಗೆಶ್ರೀರಾಜೇ
7 ನ್ದ್ರಚೋಳದೇವರಾ
8 ಜ್ಯದಿಚಂಗಳ್ವನಯ್ಕ ಪೋಗೆಚಂಗ ಳ್ವಕಾದಿಕದಡಿ . . ರಕುಲದಿತನ
9 ವೀಡಿಕಬೆಗೆಬ
10 ರುತವಿರಿಎ
11 ಣ್ಣಸಿರದವತ್ತಿ
12 ಬನಿಕಿಬುಕ
13 ರಗವುಂಣ್ಡನ
14 ಮಗಬಿಂಜವ್ರು
15 ಣಿರದೇವ. ಲಕಕೆವಪ್ರತಿವೀ ರವಕಟ್ಟಿತ . ಳಂಗೆಪರಬರಿಣಗೆಯಡ್ಡ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಯ್ಯನ ಮನೆ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 .ಲದಿಕೊವ . .
2 ಬೆಟ್ಟಗಲುಡಳ . .
3 ಗೆಳುನಾ . ಪ . .
4 ಸಿದ್ಧಾಯಸ . .
5 . ಉಯಿಗ . .
6 ವರುಗಂಗಿ . .
7 ಕಪಿಲೆ . .
8 ಕೊಂದಪಾ . .
9 ರು ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
2 ತ್ತಮಬೆ . . . . ಂಗೆ
3 ಮೆಲು . . . .
4 . . . .
5 ಸಂಕನಹಳಿ . . . .
6 . . . .
7 ಚೇಹಳ್ಳಿಸಂಕನಹಳಿ . . . . . .
8 . . ದೇವರಿಗೆ . . . .
9 ಮಯುವ . ಕುಳವಕಟ್ಟಿದರಾಗಿಅಧ
10 ರ್ಮ್ಮದಭೂಮಿಗೆತಪ್ಪಿದವನುತಂಮ
11 ತಾಯಿಗೆತಪ್ಪಿದವನುವಾರಣಾಸಿಯ
12 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
13 ನುಯಿದನಱಿದುಧರ್ಮ್ಮವನೆಮಾಡೂ
14 ದೂ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಬಳಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಶಂಭುಲಿಂಗೇಶ್ವರಸ್ವಾ
2 ಮಿಗೆಶಿವರಾತ್ರೆಸೇವಾರ್ಥದ
3 ಬಗೆಸುಂಣದನಾಗೇನಹಳಿಬೋ
4 ರೇಗಲುಡಲಿಂಗೇಗಲುಡವಾದೇಗಲು
5 ಡಸಹಧರ್ಮಾರ್ಥವಾಗಿಪುದುವಟ್ಟಿ
6 ಹಾಕಿಯಿರುವದುಹತ್ತು ವರಹ
7 ಚೆಣುಬೋರೇಗಲುಡನವಶಕ್ಕೆ
8 ಕೊಟ್ಟುಯಿಥೆ.

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ಅದೇ ಹೋಬಳಿ ತಂಡ್ರೆ ಗ್ರಾಮದಲ್ಲಿ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದಲ್ಲಿರುವ ನಾಗರಕಲ್ಲಿನ ಹಿಂದುಗಡೆ.

ಪ್ರಮಾಣ $2' \times 1'$.

1 ಶ್ರೀ ॥ ಶಕವರುಷ
2 ೧೪೧೪ ಯುಪರಿಧಾ
3 ವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
4 ಶು ೧ಸೋಮವಾರದಲು
5 ಶ್ರೀಮನ್‌ಮಹಾಮಂಡ
6 ಲೇಶ್ವರಶ್ರೀವೀರಲುಂಮತೂ
7 ರಯಿಂಮಡಿದೇಪಣಪ್ರೊ
8 ಡೆಯರನಿರೂಪರಾಮರಸ
9 ರಅಪಣೆಲಿಂಗರಸರು
10 ತಂದಜಿದೇವಿಗೆಜಾತ್ರೆ
11 ಸುಂಕವನುಬಿಟ್ಟನು
12 ....ದೇವಣ
....
14 . .ಗಂಗೆಯುತಡಿಯು
15 ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕೆ
16 ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಗ್ರಾಮದ ಮುಂದೆ ಕಲ್ಲು ಕಟ್ಟೆಯಲ್ಲಿ ಹೂಳಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ $5' \times 2'\ 6''$.

(ಮೇಲ್ಗಡೆ 2 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

3 ....ಸಂದವರ್ತಮಾನಪ್ಪೆಂಗಳಸಂವ ....
4 ....ಸೋಮವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ ....
5 ....ಶ್ರೀರಂಗಪಟ್ನದಲ್ಲಿಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಬಳಿ ....
6 ....ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬಿ
7 ರುದೆಂತೆಂಬರಗಂಡ ....ನಾನಾವರ್ಣಮಕುಟಮಂಡಲಕರ
8 ....ರಾಜವಡಯರವರಮಗರಾಜಮಹಾಪಾಲಕರುಸುಖದಿಂಪೃ
9 ಥ್ವೀ................ದಂಥಾಮುಂಡೂರೆಂಬಗ್ರಾಮದ
10 ....ಅಗ್ರಹಾರದಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
11 ಮುಂಡೂರಗ್ರಾಮದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋ
12 ಕ್ಶಾಖೆಯುಚಾಮರಾಜವಡೆಯರವರಪೌತ್ರರಾದದೇವರಾಜಒಡೆಯ
13 ರವರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರು ......ತಮಗೆ
14 ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದ ....

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿ ಇಥೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಅ
3 ಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕ
4 ದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಪರೇರ್ಲೀಲಾ
5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
6 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಶ್ರೀಮಾಂಜನಪದಃ
7 ಕರ್ನಾಟಇತಿವಿಶ್ರುತಃ । ನಿತ್ಯಂಪ್ರವರ್ತತೇಯತ್ರಕಾ
8 ರ್ತೋಧರ್ಮಃಕಲಾವಪಿ । ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂಶ್ರೀರಂ
9 ಗಪದಶಬ್ದಿತಂ । ದೃಶ್ಯತೇಸ್ವಃಪುರಮಿವಕಾವೇರ್ಯಾಂ
10 ಪ್ರತಿಬಿಂಬಿತಂ । ಅಧ್ಯಾಸ್ತೇತತ್ರಕರ್ನಾಟಸಿಂಹಾಸ
11 ನಮಧೀಶ್ವರಃ । ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃಕಲ್ಯಾಣ
12 ಗುಣಸಾಗರಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋ
13 ಷಕರತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿ
14 ಲಾಲಿತಶಾಸನಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
15 ನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯ
16 ಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾಳಭೂಪಾಲ
17 ಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತ್ತಿ
18 ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೀಜ
19 ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂ
20 ಕಶ್ಚಾರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಮೈಸೂರ
21 ನಗರಾಧೀಶಃಸೋಯಮನ್ವಹಮೇಧತೇ । ಪ್ರತಾಪಕೀ
22 ರ್ತಿಮಹಿತಃಪ್ರಜಾಧರ್ಮೇಣಪಾಲಯನ್ । ಸೋಯಂ
23 ಪಶ್ಚಿಮರಂಗೇಂದ್ರಕ್ಷೇತ್ರಸ್ಯೈತಸ್ಯಪೂರ್ವತಃ । ಕಾವೇ
24 ರ್ಯಾಉತ್ತರೇಭಾಗೇಪುಣ್ಯಕ್ಷೇತ್ರೇಮನೋರಮೇ । ಅ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಗ್ರಹಾರಂದೇವರಾಜಪುರಾಖ್ಯಮಕರೋನ್ಮಹತ್ । ವಿದುಷಾ
26 ಮಾಹಿತಾಗ್ನೀನಾಂಅನ್ವಬ್ಧಂಸೋಮಯಾಜಿನಾಂ । ಏಕವಿಂ
27 ಶತಿಸಂಖ್ಯಾನಾಮಗ್ರಹಾರೇತ್ರತಿಷ್ಠತಾಂ । ಗ್ರಾಮಂಶು
28 ಭತರಂಪ್ರಾದಾತ್ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಮುಂಡೂರುನಾ
29 ಮಕಸ್ಯಾಸ್ಯಗ್ರಾಮಸ್ಯಾನಂದದಾಯಿನಃ । ಸಂಮತ್ಯಾ
30 ದೇವರಾಜಸ್ಯಲಿಖ್ಯತೇತಾಂಮ್ರಶಾಸನಂ । ಶ್ರೀಶಾಲಿವಾ
31 ಹನಶಕೇನಿಧಿವಸುಬಾಣೇಂದುಗಣಿತವರ್ಷೇಷು । ಯಾ
32 ತೇಷುವರ್ತಮಾನೇಪ್ಲವಂಗವರ್ಷೇತ್ರಮಾಸಿಪುಷ್ಯಾಖ್ಯೇ ।
33 ಕೃಷ್ಣಪಕ್ಷಗತಾಯಾಂತುದಶಮ್ಯಾಮಿಂದುವಾಸರೇ ।
34 ಶುಭೇಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಮನೋರಮೇ ।
35 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ ।
36 ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
37 ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಆಶ್ವಲಾಯನಸೂ
38 ತ್ರವಾನ್ । ಖಕ್ಕಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸ
39 ದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾ
40 ಜಮಹೀಪತಿಃ । ದೇಶೇಹೊಯ್ಸಲನಾಡಾಖ್ಯೇನಿಜ
41 ವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನರಸಿಂಹಪುರಂಪ್ರಾಜ್ಯಮು
42 ಪಜೀವ್ಯಾವತಿಷ್ಠತಃ । ಸಾಲಗ್ರಾಮಾಭಿಧಾ
43 ನಸ್ಯಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಃ । ತಟಾಕಕ್ರ
44 ಮುಕಾರಾಮಶಾಲೀಕ್ಷುಕ್ಷೇತ್ರಶಾಲಿನಂ । ಧನ
45 ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿ
46 ತಂ । ಭೂದೇವಕುಲವಾಸಾರ್ಹಂಗ್ರಾಮಂಮುಂಡೂ
47 ರುನಾಮಕಂ । ಕೃತ್ವೇಕವಿಂಶತೀರ್ವೃತ್ತೀಸ್ಸರ್ವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

48 ಕಾಮಫಲೋದಯಾಃ। ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿ
49 ವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋ
50 ಮಾದಿಕಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಃ
51 ಸಂಹೃತ್ಯತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ವೃತ್ತಿಂಪ್ರತ್ಯೇಕಮೇಕೈ
52 ಕಾಂಭಕ್ತಿಯುಕ್ತೇನಚೇತಸಾ । ಅಗ್ನಿಹೋತ್ರೇಷ್ಟಿಪಶ್ವಾದಿಕ್ರ
53 ತೇರಂಗೇಶಸಂನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾ
54 ದ್ಧಾರಾಪುರಸ್ಸರಂ । ವೃತ್ತಿಪ್ರತಿಗ್ರಹೀತೄಣಾಮೇತೇಷಾಮ
55 ಗ್ನಿಹೋತ್ರಿಣಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮ
56 ತ್ರಲಿಖ್ಯತೇ । ಭಾರದ್ವಾಜೋಮಲೇಶಸ್ಯಪೌತ್ರಃಕೋವೇಂಕ
57 ಟೇಶಜಃ । ಯಜುರ್ವೇದಮಲೇಶಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿ
ಭಾಕ್
58 ಆತ್ರೇಯಸ್ತುವಿರೂಪಾಕ್ಷಪೌತ್ರಕಸ್ತ್ವಕ್ಕಲೇಯಜಃ । ಯ
59 ಜುರ್ವೇದಾಕ್ಕಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
60 ಲಿಂಗಾಧ್ವರಿಣಃಪೌತ್ರೋಗೌತಮಗೋತ್ರೋದಿತೋಯ
61 ಜುರ್ವೇದೀ ।ಹರಿವಾಜಪೇಯಿಪುತ್ರೋವೇಂಕಟಯಜ್ವೈಕವೃತ್ತಿ

62 ಮುಪಭುಜ್ತೇ । ಭಾರದ್ವಾಜಸ್ತ್ವಭಳೇಶಪಾತ್ರಕೋರಾಮ
ಚಂದ್ರ

63 ಜಃ । ಋಗ್ವೇದವಿದ್ಧನೂಮಂತಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।

64 ಭಾರಧ್ವಾಜಸ್ತಿಂಮಯಾರ್ಯ್ಯಪಾತ್ರೋವೇಂಕಟಕೃಷ್ಣಜಃ ।
ಯ

65 ಜುರ್ವೇದೀವೇಂಕಟಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಪಾ

66 ತ್ರಿಮಾಷೋವಿರೂಪಾಕ್ಷತನಯೋಯಲ್ಲಶರ್ಮಣಃ । ಪಾತ್ರೋಋ

67 ಗ್ವಿತ್ತುನಂಜುಡಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟ

68 ತನಯೋಪ್ಯಯ್ಯಮಾರಾಖ್ಯಸೋಮಪಾಃ । ಹಾರೀತೋಯಾ

69 ಜುಷಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿ

70 ಮ್ಮಲಾರ್ಯ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ।ಯಜ್ವಾವೇಂಕಟಕೃ

71 ಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕಿ । ಅಪ್ಪಲಾಖ್ಯೋ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ।ಸೋಮಾಭಟ್ಟಸುತಃ

73 ಪಾತ್ರೋವೇಂಕಟಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋರಾಮ

74 ಚಂದ್ರಪಾತ್ರಶ್ರೀನಿವಾಸಜಃ । ಯಜುರ್ವೇದೀರಾಮಚಂ

75 ದ್ರಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ವೇಂಕಟೇಶ್ವರಪಾತ್ರಸ್ತು
ಯಾ

76 ಜುಷಶ್ಶೇಶ್ವರಾತ್ಮಜಃ । ಸಾಂಕೃತ್ಯಶ್ಚಮಹಾದೇವಸೋಮಯಾ

77 ಜ್ಯೇಕವೃತ್ತಿಭಾಕ್। ಪಾತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸುಂ

78 ದರಾರ್ಯ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃ

79 ತ್ತಿಭಾಕ್ । ಯೋಗಾನಂದಾತ್ಮಜಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯ

80 ತುಯಾಜುಷಃ । ಗೌತಮೋಲಭತೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ

81 ಕ್ಷಿಸೋಮಪಾಃ । ಅಬ್ಬಾವಧಾನಿನಃಪಾತ್ರಃಶಾಂಡಿಲ್ಯೋಯಾ

82 ಜುಷಸ್ಸುಧೀಃ । ಯಲ್ಲಂಭಟ್ಟಸುತೋಯಲ್ಲಸೋಮಯಾಜ್ಯೇಕ

83 ವೃತ್ತಿಭಾಕ್ । ಯಜ್ಞನಾರಾಯಣಾಖ್ಯಸ್ಯಪಾತ್ರಕೋರಾಮಚಂ

84 ದ್ರಜಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಸ್ತ್ವೃಗ್ವಿತ್ಕೌಶಿಕಶ್ಚೈಕವೃತ್ತಿಭಾ

85 ಕ್ । ಋಗ್ವಿತ್ತಿಮ್ಮಲಭಟ್ಟಸ್ಯಪಾತ್ರಕೋಗೌರಿಭಟ್ಟಜಃ । ಶ್ರೀ

86 ವಾತ್ಸ್ಯೋಪ್ಯಸ್ನುತೇವೃತ್ತಿಮೇಕಾಂಶಂಕರದೀಕ್ಷಿತಃ । ಏಕಾ

87 ಮ್ರಯಜ್ವಪಾತ್ರೋಯಂವೀರರಾಘವಯಜ್ವಜಃ। ಯೇಕಾಂಮ್ರ

88 ಯಜ್ವೈಕವೃತ್ತಿಂಹಾರೀತೋಯಾಜುಷೋಸ್ನುತೇ। ವಾತ್ಸ್ಯೋ
ವೇಂ

89 ಕಟಜಃಪಾತ್ರೋರಾಘವಸ್ಯಚಯಾಜುಷಃ। ಯಜ್ಞನಾರಾ

90 ಯಣೋಧೀಮಾಂದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್। ಹಾರೀತೋಯಾ

91 ಜುಷಃಪಾತ್ರಶ್ಚಂಚುಭಟ್ಟಸ್ಯಪುತ್ರಕಃ । ನೃಸಿಂಹಸ್ಯ

92 ತ್ವೇಕವೃತ್ತಿಂಭುಜ್ತೇಭೂಷಣಸೋಮಪಾಃ । ಯಜುರ್ವಿತ್ಕೌ

93 ಶಿಕಃಪಾತ್ರಃಶ್ರೀನಿವಾಸಸ್ಯಪ್ರತ್ರಕಃ । ರಾಮಚಂದ್ರ

94 ಸ್ಯೈಕವೃತ್ತಿಂಡ್ವೇಂಕಟೇಶ್ವರದೀಕ್ಷಿತಃ । ಆತ್ರೇಯೋವೇಂ

95 ಕಟಾಖ್ಯಸ್ಯಪಾತ್ರಕೋನರಸಿಂಹಜಃ । ಯಜುರ್ವಿಚ್ಛ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

96 ನಿವಾರಾಖ್ಯದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಏಕವಿಂಶ

97 ತಿಸಂಖ್ಯಾಕಾವರ್ನಿತಾವೃತ್ತಿವಲ್ಲಭಾಃ । ಅಥಸೀ

98 ಮಾನಿರ್ನಯಸ್ತುಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮುಂಡೂರಚತು

99 ಶ್ಶೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳವಿವರ । ಮುಂಡೂರಿಗೆಈಶಾಂ

100 ನ್ಯತಂದರಿಗೆವಾಯುವ್ಯಮಂಗಳವಾಡಿಗೆಆಗ್ನೇಯ

101 ಹೆದ್ದಾರಿಗೆಪಡುವಲಾಗಿಈಮೂರುಗ್ರಾಮಗಳಮುಗ್ಗ

102 ಡ್ಡೆಯಲ್ಲಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ

103 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬಸವನಕಟ್ಟೆಆಲದಮ

104 ರದಸಮೀಪದಲ್ಲಿಬಿಳೀಹುಟ್ಟುಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿನೆ

105 ಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಮುಂಡೂ

106 ರಿಗೆಮೂಡಲುತಂದರಿಗೆಪಡುವಲಾಗಿನೆಟ್ಟವಾ

107 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೂಡ

108 ಹಾಕಿದಕಲ್ಲುಗುಡ್ಡೆಗೆಬಡಗಲಾಗಿತೆವರ

109 ಮೇಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ

110 ಕಲುಮುಂಡೂರಿಗೆಆಗ್ನೇಯತಂದರೆಕರ್ಪರವ

111 ಳ್ಳಿಮುಂಡೂರುಮುಗ್ಗಡ್ಡೆಯಲ್ಲಿಕರ್ಪರವಳ್ಳಿಯಲ್ಲಿ

112 ಕಲ್ಲಿಗೆಹತ್ತುಮಾರುಪಡುವಲಾಗಿಕೆರೆಕಟ್ಟೆಮೇ

113 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡ

114 ವಲಾಗಿಮುಂಡೂರಿಗೆತೆಂಕಲುಕರ್ಪರವಳ್ಳೀ

115 ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಬಂದುಹೊಲ

116 ದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

117 ಪಡುವಲುಮರಡಿಗೆಬಡಗಲಾಗಿಇದಮಾರಿನ

118 ಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡು

119 ವಲುಬಣಿಗೆಮೂಡಲಾಗಿಹೊಲದತೆವರಮೇ

120 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ

121 ಕಲುಹೆದ್ದಾರಿಗೆಬಡಗಲುಕರ್ಪರವಳ್ಳಿದಡ

122 ದಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗಡ್ಡೆಯಲ್ಲಿಗೋಣಿಮರದ

123 ಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ

124 ಗೆಪಡುವಲುಮುಂಡೂರಿಗೆನೈಋತ್ಯಹೆದ್ದಾರಿಗೆ

125 ಮೂಡಲುಶೀಗೆವಾಳುದಡದಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗಡ್ಡೆ

126 ಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ

127 ಗಲ್ಲುಶೀಗೆವಾಳುಗೆಮೂಡಲು ಹೆದ್ದಾರಿಗೆಮೂಡಲು
128 ಬಸಿರಿಕಟ್ಟೆಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
129 ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಮುಂಡೂರಿಗೆ
130 ಪಡುವಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಹುಟ್ಟ
131 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಈಕ
132 ಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಮಲು
133 ಗನಹಳ್ಳಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
134 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆದ್ದಾರಿಗೆಮೂಡಲು
135 ಮಲುಗನಹಳ್ಳಿಚಟ್ಟಹಳ್ಳಿ ಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆ
136 ಯಲ್ಲಿಬಂನೀಕಟ್ಟೆಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

137 ನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾ
138 ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮೀಪದಲ್ಲಿಬೇವ
139 ನಮಂಗಳವಾಡಿಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆಯಲ್ಲಿಹುಟ್ಟು
140 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಯೀಕಲ್ಲಿ
141 ಗೆಮೂಡಲುಹಾರುವಕಟ್ಟೆಗೆಬಡಗಲುತಿಟ್ಟೆಮೇ
142 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
143 ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ
144 ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
145 ಕಲ್ಲು ೧ ಊರುಮುಂದೆಹೆಬ್ಬಾಗಿಲಿಗೆಬಲದದಿಕ್ಕಿನ
146 ಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
147 ಲ್ಲು ೧ ಶಿಲಾಶಾಸನದಕಲ್ಲು ೧ ಏವಂವಿಧಚ
148 ತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸ
149 ಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾಮಿಸಿ
150 ದ್ಧಸಾಧ್ಯಾಖ್ಯಾಅಷ್ಟಭೋಗಾಅನುತ್ತಮಾಃ । ಭೋಗ
151 ಯೋಗ್ಯಾಭವಿಷ್ಯಂತಿಹ್ಯೇಷಾಮೇವಾಗ್ನಿಹೋತ್ರಿಣಾಂ ।
152 ಗ್ರಾಮವರೋಯಮಮೀಭಿರ್ವಿಪ್ರಪ್ರವರ್ಯೈಃಕರಿಷ್ಯ
153 ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯ
154 ದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ । ಯತ್ಪ್ರೋಕ್ತಮಿಹಗ್ರಾ
155 ಮೇಪ್ರಕಾಶಮನುಭೂಯತೇ । ಪಾಲನೀಯಮಮೀಭಿ
156 ಸ್ತದ್ದಾನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ । ಇಮಂದಿವಸಮಾ
157 ರಭ್ಯಗ್ರಾಮಮೇತಮಮೀದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

158 ತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂ
159 ಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
160 ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌ
161 ತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜ
162 ಮಹೀಭೃತಾ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧ
163 ಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ।ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋಮಾದಿಕ
164 ಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಸ್ಸಂಹತ್ಯ
165 ತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮ
166 ನಾಮಾಕ್ಷರೈಶ್ಶುಭೈಃ । ಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾ
167 ಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣಸಂಪಂನಂತಾಂಮ್ರಶಾಸ
168 ನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮಂನಾರಾಯಣ
169 ಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
170 ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
171 ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
172 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
173 ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
174 ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
175 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
176 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
177 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ
178 ಶ್ರೀದೇವರಾಜು (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಹೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 1′.

1 ಶ್ರೀಮರಾಲ
2 ಸವತಮ
3 ಡಿಯಮಗ
4 ಬಬಿತಮ
5 ಡಿಯನಮಗ
6 ಕಾವತಮ
7 ಡಿಸಿವಪದ
8 ಸೇಕರಎಳ್ಕೋ
9 ಟಿಯದಾಸ
10 ಎತಿಸಿದ
11 ದೇಗುಲ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . . . ವ . . . .
2 . . . . . . ವ್ಯಳ . .
3 . . . . . . ಗಡಿ . .
4 . . . . ಮಡಿ . . . .
5 . . . . . ಗವಗೆಮಲ್ಲಿ . .
6 . . ಭಗವ . . ಮಿಳ
7 ರಾಳ್ಪಿಗೊಣ್ಡಗಗೆಯ
8 . . . . ಕವಿಲೆಯ
9 . . . . . ಯತಿಗೆಹೊ

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ಹೆಬ್ಬಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು ನ
2 ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಮ . . . .
4 . . . .
5 . . . . ಪಾತು . . . .
6 . . . . . . ಸಮುದ್ಧರನ್ । ಯಸ್ಯನಾಭಿಸಮುದ್ಭೂತ
7 ಪದ್ಮಾ . . ಜಾಯತೇಜಗತ್ । ಪುರಾಕಿಲಜಗ . . ತು . . . .
8 . . . . ಕ್ಷಿತೌ । ವಾಸಂತೋ . ಸೀದ್ಯಶೋದಾನಂದಗೋಪ
9 ಯೋಃ । ಅಲೌಕಿಕಾಶ್ಚರ್ಯಮಸ್ಯಪ್ರಭಾವಾಕೃತಿಚೇಷ್ಟಿತೈಃ ।
10 ಯಶೋದಾನಂದಗೋಪಶ್ಚಜ್ಞಾತವಂತೌತಮಚ್ಯುತಂ । ಮಾ
11 ಮುಂಚಜಗದೀಶತ್ವಮಾವಾಂತ್ವಾಂಶರಣಂಗತೌ । ಜನ್ಮಾಂ
12 ತರೇಪಿಪುತ್ರತ್ವಮಂಗೀಕುರುಕೃಪಾನಿಧೇ । ಇತ್ಯರ್ಥಿತೋ
13 ಹರಿಸ್ತಾಭ್ಯಾಂವರಂಪ್ರಾದಾತ್ಕೃಪಾನಿಧಿಃ । ಮ್ಲೇಂಛಾಕ್ರಾಂತಾಂ
14 ಮಹೀಮೇನಾಮುದ್ಧರಿಷ್ಯೇನೃಪಾತ್ಮನಾ । ಪಾಪೇಕಲೌ . .
15 . . . . . . ತ್ಸುಕಿತೇನತೇನಪಂಪಾಪುರೀಪರಿಸರೇಭವ
16 ಸಂಗಮಾಖ್ಯಃ । ಕಾಮಾಂಬಿಕಾತ್ವಮನುಸೀಲಯದೇವಿಮಾ
17 ತಃಶ್ರೀಬುಕ್ಕರಾಜಇತಿವಾಂನೃಪತಿಃಸುತಃಸ್ಯಾಂ । ಇತ್ಥಂದೈವ
18 ರಹಸ್ಯತಃಕೃತಯುಗೀಕರ್ತುಂಕಲಿಂಕಾಲತೋನಂದಃಸಂಗಮ
19 ಭೂಪತಿಃಸಮಭವತ್ಕಾಮಾಂಬಿಕಾತತ್ಪ್ರಿಯಾ।ತತ್ಪುತ್ರೋಹರಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ಭೂಪತೇರವರಜೋಜಿಷ್ಣೋರುಪೇಂದ್ರೋಯಥಾಶ್ರೀಮದ್ಬುಕ್ಕ ಮಹೀಪ
21 ತಿಃಸಮಜನಿಸ್ವಾಂಗೋಪಯನ್ವಿಷ್ಣುತಾಂ । ಶೇಷೇಣಪ್ರಚಲೀ ಕೃತಾಂ
22 ಫಣಶತೈರುಂನಾಮಿತಾಂದಿಗ್ಗಜೈರಾಕ್ರಾಂತಾಂಕುಲಪರ್ವತೈಶ್ಚ
23 ಕಲಿತಾಂಪೂರ್ವೈಃಕ್ಷಿತೀಶೈರಪಿ । ಕ್ಷೋಣೀಂಸಾಗರಮೇಖಲಾಂ
24 ಸಕಲಯನ್ಭ್ರೂಕ್ಷೇಪಮಾತ್ರೇಸ್ಥಿತಾಂವಿದ್ಯಾತೀರ್ಥಮುನೇಃಕೃ
25 ಪಾಂಬುಧಿಶಶೀಭೋಗಾವತಾರಾಭವತ್ । ಲೋಕಃಕುಟುಂಬಮ
26 ಸ್ಯಕ್ಷೋಣೀಸರ್ವಾಪಿಶಾಶ್ವತಂಕ್ಷೇತ್ರಂ।ಕೋಶಶ್ಚತುಃಸಮುದ್ರೀರಾ
27 ಜ್ಞಾಂತ್ಯೇಕೀರ್ತಿಜಯಲಕ್ಷ್ಮ್ಯೌ । ಶ್ರೀಬುಕ್ಕರಾಜಸಂಜ್ಞಂತ್ರಿಲೋಕ
28 ರಕ್ಷಾಮಣಿಂವಿಧಾತುಂಕಿಂ । ಪ್ರಾಗಭ್ಯಾಸಾಯಕೃತಾಧಾತ್ರಾ
29 ಮಾಂಧಾತೃನಲದಿಲೀಪಾದ್ಯಾಃ । ತಸ್ಮಾದ್ಧೀರಸಮುದ್ರಪೂರ್ವಗಣ
30 ನಂಸದ್ರಾಜಧಾನೀಶತಂ । ಕೃತ್ವಾರಾಜ್ಯಮಕಂಟಕಂಸನಯ
31 ತಃಸಪ್ತಾಂಗಸಂವರ್ಧಿತಂ । ಭಾಗ್ಯೇನಶ್ರುತಿಶಾಲಿನಾಂಸುಚರಿ
32 ತೈರ್ಧರ್ಮೈಕಶೀಲಾತ್ಮನಾಂ । ಪುಣ್ಯೈರ್ಭೂರಗಮಶ್ರಿಯಂಹರಿ
33 ಹರೋನಾಮಾಜನಿಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿನ್ಮಂಗಲವೇದಿಕಾ
34 ಮುಪಗತೇರಾಜ್ಯಾಭಿಷೇಕಶ್ರಿಯೈನಿಃಸಾಲಧ್ವನಿಮಾ
35 ಕಲಯ್ಯದುರಿತೈರ್ಲೋಕಸ್ಯಲೀನಂಕ್ಷಣಾತ್ । ವಿಪ್ರಾಶೀ
36 ರ್ವಚನೈರ್ನಿರಾಸಿಸಕಲಿರ್ಭೂಮೇರಪಿಕ್ಷಾಲಿತಂಕಾಲುಷ್ಯಂ
37 ಕಲಶೋದಕೈರಭಿಮತಂಪ್ರಾಪ್ತಂದಿಗೀಶೈರಪಿ । ಕೂರ್ಮಃಕರ್ಮ
38 ಸಮರ್ಪತಿಸುಖಾದುತ್ಸರ್ಪಯನ್ಖರ್ಪರಂಶೇಷಃಶೀರ್ಷ
39 ಸಹಸ್ರಸಂತತಿಮಹದ್ದುಃಖಾಧಿಕಾಮುಜ್ಝತಿ । ಕೋಲಃ
40 ಕಾಲವಶಾದಪೇತ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

41 ಪದವೀವಿಶ್ರಾಂತಿಮುದ್ರೇಷ್ಯತಿಕ್ಷೋಣೀಧಾರಣದೀಕ್ಷಿತೇಹರಿ
42 ಹರೇಸಿಂಹಾಸನೇತಿಷ್ಠತಿ । ಶ್ರುತಿಸ್ಮೃತಿಪುರಾಣಕ್ಯೈರುಭಯ . .
43 ವರ್ಜ್ಯತೇಮಹಾಕ್ರತುವಿತಾನಕೈರ್ಮುದಿತಮಾನಸೈರ್ಭೂತಲೇ । ನಿ

44 ಜ್ಯೈರಪಿಚಿರೋಝಿತಂಚರಿ . ಸಾಖ್ಯಮಸ್ವಾಪ್ಯತೇ । ಕ್ಷಮಾಜಯ
45 ತಿಸರ್ವತೋಹರಿಹರಾಭಿಧೇರಾಜನಿಸೋಯಂಮಹಾರಾಜಾಧಿ
46 ರಾಜೋರಾಜಪರಮೇಶ್ವರೋಅರಿರಾಯವಿಭಾಡೋಭಾಷಾತಿಲಂ
47 ಘಿರಾಜನ್ಯಶಿಕ್ಷಕಃಸಂಗಮೇಶ್ವರಕುಲಪ್ರದೀಪಕೋ
48 ಸಕಲಗುಣರತ್ನಾಕರಃಶ್ರೀವೀರಬುಕ್ಕರಾಜಕ್ಷೀರಾಂಭೋ
49 ನಿಧಿಪಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಭಾಗ್ಯಾವತಾ
50 ರಃಸುರಾಸುರಪರಿಷದಾರಾಧ್ಯಮಾನಶ್ರೀವಿರೂಪಾಕ್ಷಚರ
51 ಣಕಮಲರಾಜಭೃಂಗಃಪುಣ್ಯಕೀರ್ತಿರಪ್ರತಿಹತಪ್ರತಾಪಃ
52 ಸಕಲರಾಜಲೋಕವಂದ್ಯಮಾನಃಚತುರುದಧಿಪರಿವೃತಪೃ
53 ಥ್ವೀವಲಯಾಪಾಕಶಾಸನಃಶ್ರೀಮಾನ್‌ಹರಿಹರಮಹೀಪಾ
54 ಲಃಸುಖೇನವಿಜಯನಗರೀಮಹಾರಾಜಧಾನೀಮಧಿ
55 ವಸನ್‌ಅಷ್ಟೋತ್ತರನವತ್ಯಧಿಕದ್ವಿಶತಾಧಿಕೈಕಸ
56 ಹಸ್ರಸಂಖ್ಯಾಕೇಷುಶಕವರ್ಷೇಷುಗತೇಷುತದನಂತರಸ್ಯ
57 ನಲಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸೇಕೃಷ್ಣಪಕ್ಷೇಪ್ರತಿಪ
58 ದಿತಿಥೌಭೌಮವಾರೇಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಶಿವ
59 ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯಮಹಾರಾಜಾಧಿರಾಜಸ್ಯರಾಜ
60 ಪರಮೇಶ್ವರಸ್ಯಸ್ವಪಿತುಃಶ್ರೀವೀರಬುಕ್ಕರಾಜ
61 ಸ್ಯಪಾಪಕ್ಷಯದ್ವಾರಾಪರಮೇಶ್ವರಪ್ರಸಾದಸಿಧ್ಯ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

62 ರ್ಥಂನಿರಂತರಾಯಸುಕೃತಸಿಧ್ಯರ್ಥಂಚಹೊಯಿಸಣದೇಶೇಕಾ
63 ವೇರ್ಯಾಉತ್ತರತೀರೇಕೊಂಗನಾಡುಸಂಜ್ಞಿಕೇವಿಷಯೇ । ಲೋಕು
64 ಪೆ ।೧। ಗುಮುನಪಲ್ಲೀ ।೧। ಗಾಯನಪಲೀ ।೧। ಸರಗೂರು ।೧।
65 ಹೊಗವೆಯಪಲೀ ।೧ ।ಅಂಕಣಗಟೂ ।೧। ಹರದನಪಲೀ
66 ।೧। ವೊಡರಪಲೀ ।೧। ಬಿದರಹಳ ।೧। ಮಾದಣ್ಣಪಲೀ ।೧।
67 ಸನ್ಯಪಲೀ ।೧। ಯಿತಿದಶಭಿಃಪಾದಪಲೀಭಿಃಸಹಿತಂ
68 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋ
69 ಗತೇಜಸ್ವಾಮ್ಯಾದಿಯುಕಂ । ಹೆಬಸೂರುಸಂಜ್ಞಗ್ರಾಮಂ
70 ತ್ರಿಧಾಭಾಗಂಪರಿಕಲ್ಪ್ಯಅಗ್ರಹಾರತ್ವೇನಬುಕ್ಕರಾಜಪು
71 ರಮಿತಿನಾಮಕೃತ್ವಾನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃ
72 ಪ್ರಾದಾತ್‌ । ಅಸ್ಮಿನ್‌ಬುಕ್ಕರಾಜಪುರೇವೃತ್ತಿಮಹತಾಂಬ್ರಾಹ್ಮ
73 ಣಾನಾಂಗೋತ್ರನಾಮಾನಿಲಿಖ್ಯಂತೇ । ತತ್ರಾದೌಮಹಾರಾಷ್ಟ್ರೀ
74 ಆಶ್ವಲಾಯನಮೌದ್ಗಲ್ಯಗೋತ್ರದೇವೇಶ್ವರಪಂಡಿ
75 ತಾಃಯಜಮಾನಾಂಶತ್ರಿಷ್ವೇಕಭಾಜಃ । ಪಾ
76 ರಾಶರಾವರದದೀಕ್ಷಿತಾಃ । ಮೌನಭಾರ್ಗವಾನಾಗದೇವದೀ
77 ಕ್ಷಿತಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರಮಿತಾಃ । ಹಾರೀತಾಅನ
78 ಪಾಯರ್ಾಃ । ಭಾರದ್ವಾಜಾಗಂಗಾಧರಭಟಾಃ । ಭಾರದ್ವಾಜಾಶ್ರೀ
79 ರಂಗಭಟಾಃ । ಭಾರದ್ವಾ(ಜದ್ವಾ)ಜಾದಶಗ್ರಂಥಿದೇವಣಕ್ರಮಿ
80 ತಾಃ । ಕಾಶ್ಯಪದಶಗ್ರಂಥಿನಾಗದೇವಕ್ರಮಿತಾಃ । ಶ್ರೀವತ್ಸ
81 ಸಕಲೇಶ್ವರಭಟಾಃ । ಶ್ರೀವತ್ಸಾಗೋಪೀನಾಥಭಟಾಃ । ವಾ
82 ಸಿಷ್ಟಾವಿಷ್ಣುಕ್ರಮಿತಾಃ । ವಾಶಿಷ್ಟಾಆರಾಧ್ಯದೇವಾಯರ್ಾಃ ।
83 ಭಾರದ್ವಾಜಾಅವಧಾನಿವಾಮನಭಟಾಃ ।
84 ಕಾಶ್ಯಪಾಐಯಲಭಟಾಃ ।

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ಮೌನಭಾರ್ಗವಾಹರಿಯಪ್ಪಾಯರ್ಾಃ ।
86 ವಾಶಿಷ್ಟಾಬಾಲಸರಸ್ವತ್ಯಾಯರ್ಾಃ । ಭಾರದ್ವಾಜಾಅಲ್ಲಪ್ಪಾಃ ।
87 ಕಾಶ್ಯಪಾಪುಣ್ಯಾಧಿಕಬೊಂಮಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾಸಾಯಿ
88 ಭಟಾಃ । ಕಾಪಿಲಾನಾಗಣ್ಣಾಃ । ಉಪಮನ್ಯುವಶಿಷ್ಟಾಕಂಪ
89 ಣ್ಣಾಃ । ಹಾರೀತಾಲಿಂಗಣಾಃ । ಗೌತಮಾಃಪರಶುರಾಮದೇವಾ
90 ಃ । ವಾಶಿಷ್ಟಾದೇವರಶಾಃ । ಕಾಶ್ಯಪಾದೇವರಸಾಃ । ವೈಶ್ವಾಮಿ
91 ತ್ರಾಅಮಿತಂಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾರಾಯರಸಾಃ । ಅಥಯಜುಃ
92 ಶಾಖ್ಯಾಧ್ಯಾಯಿನಃ । ವೈಶ್ವಾಮಿತ್ರಾಅಪದೇವದೀಕ್ಷಿತಾಃ । ಅಗ
93 ಸ್ತ್ಯಅಪದೇವಭಟಾಃ । ಅಗಸ್ತ್ಯಮಾಯಿದೇವದೀಕ್ಷಿತಾಃಭಾ
94 ರದ್ವಾಜಾಎರಿಪೋತಿಭಟಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ
95 ಮಿತಾಃ । ವೈಶ್ವಾಮಿತ್ರಾಃಸರ್ವಕ್ರತುದೀಕ್ಷಿತಾಃ । ಭಾರದ್ವಾ
96 ಜಾಲಕ್ಷ್ಮೀಧರಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಕಾವಪಬು
97 ದರಾಯಣಸಿಂಗಣ್ಣಾಏಕವೃತ್ತಿಭಾಜೌ । ಕಾಶ್ಯಪ
98 ವೈಕುಂಠಭಟಾಃ । ಕಾಶ್ಯಪಜನಾರ್ದನಭಟಾಃ । ಗರ್ಗ್ಯನಾಗ
99 ದೇವಭಟಾಃ । ಭಾರದ್ವಾಜಾಪೆದ್ದಿಭಟಾಃ । ಕಾಶ್ಯಪಾಮಧು
100 ವಣ್ಣಾಯರ್ಾಃ । ಭಾರದ್ವಾಜಾಧರಣೀದೇವಾಃ । ಭಾರದ್ವಾಜಾವಿಠ
101 ಪ್ಪಾಃ । ಆತ್ರೇಯಾಧಾನ್ಯದನರಸಿಂಹಭಟಾಃ । ಹಾರೀತಾಆ
102 ರಧ್ಯದೇವಾಭಟಾಃ । ಆತ್ರೇಯಾಸಿಂಗಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾನಾಗ
103 ದೇವಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಾಗಂನಮರಸಾಃ । ಕೌಶಿಕಾಕೃಷ್ಣಭ
104 ಟಾಃ । ಭಾರದ್ವಾಜಾಕೃಷ್ಣಭಟಾಃ। ಕಾಶ್ಯಪಾಲಿಂಗಮಾಯರ್ಾಃಅ
105 ಥಛಂದೋಗಾಃ । ವೈಶ್ವಾಮಿತ್ರಾವತ್ಸಣದೀಕ್ಷಿತಾಃ । ಆತ್ರೇ
106 ಯಾಉದ್ಗಾತನಾಗದೇವಭಟಾಃ । ಕಾಶ್ಯಪಾಶುಕ್ಲಯಾಜುಷಭೈರ
107 ರವಭಟಾಃ । ಅಥಪೂರ್ವಮೇತದ್ಗ್ರಾಮಸ್ಥಿತಾಬ್ರಾಂಹ್ಮಣಾಃ ಸಂಭೂಯ
108 ವೃತ್ತಿಚತುಷ್ಟಯಭಾಜಃ । ಕೌಂಡಿಣ್ಯನಾಗದೇವಭಟಾಸ್ಯೈಕಾವೃ
109 ತ್ತಿಃ। ಹಾರೀತಸ್ಯಾದಿತ್ಯದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ। ಭರದ್ವಾಜಸ್ಯಶ್ರೀಧ
110 ರದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ । ಹಾರೀತಸ್ಯಭಾಸ್ಕರದೇವಸ್ಯ:ಕೌಶಿಕಾಪ
111 ದೇವಸ್ಯಸಂಭೂಯೈಕಾವೃತ್ತಿಃ । ಸಘೋಷಸ್ಯತಸ್ಯಗ್ರಾಮಸ್ಯಸೀ

ಮಾಕ

112 ನಾ೯ಟಭಾಷಯಾವಲಯಸೀಮಾಲಿಖ್ಯತೇ । ಶೀಗೆವಾಳವಮೂಡಣ ಕ್ಕೆ
113 ದೊಣೆಯದಡದಶ್ವೇತಗುಡಿಯಬಹುಶಿಲಾಯಿಶಾನ್ಯಾಂದಿಶಿಹೆಬ ಸೂರತಂ
114 ದೊರ್ರೆಮಂದೂರತ್ರಿಸಂಧಿಯದಡನೈತೆಂಕನಡದುದಕ್ಷಿಣವು ವಲೋಕ್ಯತೇ
115 ನತೆಂಕಕೆದೀಣೆಮೇರೆ ನಡದುಪರ್ವತೆಂಕಲಾಗಿಸಿಕೆಂದೀಣೆಯ ಮೇರೆ
116 ನಡದುತೆಂಕಲೋಲೈಸಿ...ಯಮೂಡಣತಟಾಕದವೊಳಗೆ
117 ರೆಯಮೂಡಣಚಿಂಚವೃಕ್ಷವೆದಕ್ಷಿಣವುವಲೋಕ್ಯತೇನಗುಂ ಮನೂರ.
118 . . ಪಾಕದೀಣೆಯಮೇಲೆನಡವೊಪ್ಪೈಜರಿಹರಲೆತೆಂಕನಡಯುಪಡು ವತಿ . .
119 . ಪರೊವೆಯಕೂಂಡಿಪಡುವಪಳ್ಳಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷವೆ ಆಗ್ನಿ
120 ಯಾಂದಿಶಿಹೆಬಸೂರಕೆಡಗದವಾವನೂರತ್ರಿಸಂಧೀವಾವನೂ ರಬ
121 ಡಗಣವುರುವೊಬೆಯಕೂಡಿಪಡುವನಡದುಪ್ಶ್ಚಿವಾವಲೋಕ್ಯ ತೇನ
122 . . ಲುಚಿಂಚವೃಕ್ಷವೆತಟಾಕದವಮೂಡಣಕೋಡಿಯಂಕೂಡಿವಿ ರಿಯ
123 ಗೆರೆನಡದುಕಾ . ಬಹುಶಿಲಾತಟಾಕದಪಡುವಣಕೋಡಿಯಲಾಂ
124 . . ಪಡುವನಡೆಗೊಬ್ಬೆಮೇರೆನಡದುಪಶುಪತಿಯಬಡಗ
125 ನನಡಿಗೊಬ್ಬೆ ಪಡುವಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷವೆನಡೆಗೊಬ್ಬೆ
126 ಪಡುವನಡೆದುಪಾಲ್ಲೊಳನೆಂತೆಂಕಲೊಲ್ಲೈಶಿಚಿಂಚವೃಕ್ಷವೆ ಮೂ
127 ಡನ . . .

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

128 . ನಡಿಯನಿದಿರೇರ್ರಿಸೀಲಿಂಪಡುವವೊಗದೆನಡದುವೊ . .
129 ಯುವು . ವೆನಡಿಯನಿದಿರೇರ್ರಿಸೀಲಿಪಡುವವೊಗದೆನಡಕ . .
130 ಗೂರಬಡಗಣತಡಿವಿಡಿದುಪಡುವನಡವುನೈರರುತ್ಯದಿಶಿ
131 ಹೆಬಸೂರಹಂನಸೊಗೆಯದ್ವಿಸಂಧೀಯಸಾಗರಮೇರೆ
132 ನಡದುಉತ್ತರಾವುವಲೋಕ್ಯತೇನಬಡಗತಿರಿಗಿಸದಿಮೇರೆ
133 ಪಡುವತಿರಿಗಿಮಹಾನದೀಯಲೀಂಗಿಸಿವಾನಿಮೇರೆಬಡಗ
134 ನಡದುದೊರಬ್ಯಹಳಿಪಡುವಣತಂಣ್ಣೀರಪಳವೆಂಕೂಡಿಬ
135 ಡಗಯಿದಿರೇರ್ರಿಸೀಲಿಮೂಡನಡದುಪಳ್ಳವಲೀಂಗಿಸಿಬೂ
136 ದನೂರತೆಂಕಣತಟಾಕದವಮೂಡಣಕೋಡಿಯಲಾಂಗಿಸಿಬಡ
137 ಗವೊಗದೆಕಲ್ಲಬಹವಮೂಡಪಾಸಾರ್ರಿಬಡಗನಡದುನಿ
138 ಡೆಗೊಬೆ ಯಕೂಡಿವಾಯಬ್ಯಂದಿಶಿಹೆಬಸೂರಬೂದನೂರದ್ವಿ
139 ಸಂಧೀನಡವೊಬ್ಬೆಯವುೂಡನಡೆಗೊಬ್ಬೆಮೇರೆವುೂಡನಡ
140 ದುಸೀಗೆವಾಳತೆಂಕಣಸೇರೊಬೆಮೂಡನಡದುಪೂರ್ಬವುವ
141 ಲೋಕ್ಯತೇನಪೇರೊಬ್ಯಯಂವುೂಡನಡದುಸೀಗೆವಾಳಗ
142 ದೆಯತುದಿಬಯಲಕರೆಲಪಳ್ಳವಲಾಂಗಿಸೀಸೀಗೆವಾಳವುೂ
143 ಡಣಕೆಂದೀಣೆಯಈಶಾಂನ್ಯದವ್ವನ್ನಗುಡ್ಡೆಯಬಡಶಿಲೆಯಕೂ
144 ಡಿತ್ತು । ಗ್ರಾಮಸೀಮಾಂತರತಸ್ಯಸೀಮಾನ್ತರಂಪಾವನೂ . . . .
145 ಊರತೆಂಕಣಪೆರ್ಬಟೆಕಂಗಲ್ಲುಶಿಲೆಯಿಶಾನ್ಯಾಂದಿಶಿಬಿ
146 ದಿರಹಕದುಪಾವನೂರದ್ವಿಸಂಧಿವುೂಡವೊಗದವೆ
147 ರ್ಬಟೆಮೇರೆನಡದುಕೆಂದೀಣೆದಕ್ಷಿಣವುವಲೋಕ್ಯತೇ
148 ನಕೆಂದೀಣೆಯಲಾಂಗಿಸಿಕೆಂದೀಣೆಯವುೂಡಣತಡಿವಿ
149 ಡಿದುತೆಂಕನಡದುಪಳ್ಳಮೇರೆತೆಂಕನಡದುಪೇರೊಬ್ಯಯ
150 ಲಾಂಗಿಸಿವಾಲೆಯನಾಯಕನೂರತಟಕದಪಡುವಣ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

151 ವೀಲಗೆರೆಯಲಾಂಗಿಸಿ . . . ಡವೆವರ . .
152 ಗೊಬೆತೆಂಕಲುತಿರುಗಿಪಡುವಲೊಲ್ಲಯಿ . .
153 . . ಕೂಡಿಆಗ್ನೇಯಾಂದಿಶಿಬಿದಿರಹಕದವಾ . . . .
154 . . . . ವಮೂಲಿತೆಂಕಲಾಂಗಿಸಿಪಲ್ಲಗೆರೆಪಡುವನಡದು
155 ಪಲ್ಲವಲಾಂಗಿಸಿಡಿಲವೂರತಟಾಕದನಡುಯೇರಿಯ
156 ಕೂಡಿಯೇರಿಯವುೂಡಣನಡಿವಿಡಿದುಬಡಗನಡದುಬಡ
157 ಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಸರಿಗೆರ್ರೆಮೇರೆಸೀಲಿ
158 ಪಡುವನಡದುತಟಾಕವಲಾಂಗಿಸಿಗದೆಕಟನವೊತ್ತಿನ
159 ವುೂಡಣಪಲವೆಬಡಗನಡದುನೈರುತ್ಯಾಂದಿಶಿಬಿದಿರ
160 ಹಕ್ಕದಪೇಡಿಗನೂರದ್ವಿಸಂಧೀಉತ್ತರವುವಲೋಕ್ಯತೇನಗ
161 ದೆಯವೊತ್ತುವಿಡಿದುಬಡಗನಡದುಬಿದಿರಹಕ್ಕದತ
162 ಟಾಕದಬಡಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಬಡಗ
163 ಣತಡಿವಿಡಿದುಬಡಗನಡದುವೊಳಗೆರ್ರೆಯಪಳ್ಳವ
164 ಕೂಡಿಪಳ್ಳವಯಿದಿರೇರ್ರಿನಡದುಪಲದಕಗಲ್ಲಂ . .
165 ದುರ್ರಿಬಾಯಬ್ಯಾಂದಿಶಿಬಿದಿರಹಕ್ಕದಹಾದರಿಗುಪ್ಪೆಯ
166 ದ್ವಿಸಂಧೀಪೂರ್ವವುವಲೋಕ್ಯತೇನಬೀರನಹಳ್ಳಬಡಗಣಪೆ . .
167 ವುೂಡನಡದುಸೋವನೂರತಟಾಕದತೆಂಕಣಕೋಡಿಯ
168 ಲಾಂಗಿಸಿಪೇರೊಬೆಕೃಷ್ಣಬಹುಶಿಲಾಈಶಾನ್ಯದಸೋವ
169 ನೂರತೆಂಕಣವೂರೊತ್ತಿನಪೆರ್ಬಟೆಯಕಗ್ಗಲಶಿಲೆ
170 ಗೆಕೂಡಿತ್ತುಸೀಮಾಂತರಂ । ಮಾದಂಣಸಪಲಿಯಪ್ರತಿ
171 ಯನಟಕಲಸೀಮೆಸಲುವುದು ॥ ವನೇವನಗತೋವ
172 ಹ್ನಿಶಿಸ್ವಯಂಮೂಲಾನಿರಕ್ಷತಿಕುಲಂಸಮೂಲಂದಹತಿಬ್ರ
ಶ್ರೆ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173 ಹ್ಮಸ್ವಾಗ್ನಿಃ . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
174 ತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
175 ತೇಕ್ರಿಮಿಃ ॥ . . . .
176 . . . .
177 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ ಲನೀ
178 ಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
179 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . .

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ.

47

ಮಿರ್ಲೆ ಹೋಬಳಿ ಮಿರ್ಲೆ ಗ್ರಾಮದ ಯೋಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ ಬಾಗಲು ಬಳಿ ಉತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ
2 ತುತೆಂಕಣಾಐ
3 ಯಾವಳೆಯಪ್ಪ
4 ಮಿರಿಲೆಯ
5 ಶ್ರೀನರಸಿಂಘ
6 ದೇವರಿಗೆಸ್ವಸ್ತಿ
7 ಶ್ರೀಹೆಬೊಳಲ
8 ಶ್ರೀವೈಷ್ಣವದಾಸರಪುತ್ರ
9 ರುತಿರುವಾನಂನ್ದಪುರದಾಸ
10 ರುಶ್ರೀನರಸಿಂಘದೇವರಿಗೆಸೋ
11 ಭಕ್ರಿಥುಸಂವಛ್ಛರದಮಿತು
12 ನವಾಸದಬಹುಳಪಂಚ್ಛಮಿ
13 ಆದಿವಾರದಂದುಇಳಿಯಕು
14 ಜುವದಲುಮಂಣ್ಣ . . ಕೊಳಗ
15 ಗೌಡುಮಂಣ್ಣಿನಲುಕೊಳಗಎ
16 ರಡುಇಂತುಹತುಕೊಳಗಮಂ
17 ಣ್ನುಸಭೆಗೆಪಾದಪೂಜೆಆ
18 ಗೆಹತುಗದ್ಯಾಣಹನ್ನನಿಕಿ
19 ತೆಜಿಇಲ್ಲದಂತಾಗಿಚಂದ್ರಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

48

ಅದೇ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಕಣ
2 ಯ್ಯಾಮೊಳೆಯಪ್ಪಮಿರಲೆಯ
3 ಶ್ರೀನರಸಿಂಹದೇವರಲ್ಲಿಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಸತ್ಯಾಧಿಕಾರಿಬಲ್ಲೆ
5 ಯದಂಣ್ಣಾಯಕನಬಲುಮಾನ
6 ಸಪೂಮಾಂದನುವಿಕಾರಿಸಂವ
7 ತ್ಸರದಸಿಂಹಮಾಸಬ ೭ಆದಿವಾರ
3 ದಂದಾನಂದಾದೀವಿಗೆಗೆಚಂದ್ರಸೂ
9 ರ್ಯರುಳ್ಳನ್ನವರಂ . . . . . .
10 . . . .

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಗಾಳ್ವದೇವರುಮಿರಲೆಯಶ್ರೀಕೇಶವದೇವರ್ಗ್ಗೆಸಂವತ್ಸರ ೧
2 ಕ್ಕೆ ೧ಕ್ಕೆ ವಕ್ಕಿಯಭೂಮಿಯಂಣ ೪೦ . . . .

(ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

50

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಯಿದ್ದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 . . . .
2 ದಿತ್ಯವಾರದಲುಪೆ
3 ಮರ್ಗಡಿಯಪೆರ್ಗ್ಗಡೆ
4 ಬೀರಯ್ಯಾಸನ್ಯತೆ

5ಗೆಯ್ದು ಆಯ್ದುನೋಸ್ತು
6ಮುಡಿಪಿದರ
7ಜೆಯಂಜಲಬಿನ್ದು ಸವು
8ಸಪತ್ತಿನ್ನೈಯ್ತುರಜ್ಗಲ
9ಳಎಸುಮಿಣಸವುವ
10ಪೆವ್ನ್ಮೀಜಜಾಣಹ
11ತಂಳ್ಕೆರೆಜ್ಜಹಶ್ರೀ.

51

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದಲ್ಲಿ ಮೇಲ್ ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × ′4′ 6″.

....
5 ......೧೬೬೦ಸಂದವರ್ತ
6ಮಾನ............
7 ....ನಾರಸಿಂಹದೇವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಒಳಗೆ ತೊಲೆಯ ಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಿರಲೆಯಮತೇಸ್ವರದೇವಗ್ಗೆಸುಂಕದಹಸಾಡಯನ್ನವರಸಸೆಬನ್ಡವಾಲೆನನ್ದಾ
2ದೀವಿಗಿಗೆಕೊಟ್ಟಗದ್ಯಾಣ ೧ ಇದನ್ನಮಂನಡಸಿದೆವಸಿವಲೋಕಪ್ರಾಪ್ತರುಇದಮ್ಮವಕೆಡಿಸಿವಂದನಡ
3ದೆಸುಂಕೆಗಪಂಚಮಹಾಪಾತಕ।

53

ಅದೇ ಹೋಬಳಿ ಭೇರ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
3ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೬೫ . ೪ಸಂದುವರ್ತಮಾನವಾದಪರಾಭವಸಂವತ್ಸರದಪುಷ್ಯ
4 ..ಭಾನುವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿಕಾವೇರಿಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರರಂಗನಾಥದೇವರ
5ಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾದಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹ
6ಬಿರುದನಾನಾ..ಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜೊಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣದ
7ಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾತಾಉಮಾಡಿದಂಥಾಭೇರ್ಯವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾ
8ಜಪುರವೆಂಬಅಗ್ರಹಾರದ‌ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ ....
9ಮುಚಾಮರಾಜೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿ . ವಾಗಿ..
10ಯಂತಾಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಹೊಸಲುರನರಸಿಂಹಪುರಕೆಸಲುವಭೇರ್ಯಗ್ರಾಮವೊಂದುಯಿದಕೆಸಲುವಉಪಗ್ರಾಮಗಳುಸಂಬ್ರ
11ಪಳ್ಳೀಗ್ರಾಮಮುಂಡಿಗನಹಳ್ಳಿಗ್ರಾಮಸುಗ್ಗನಹಳ್ಳಿಗ್ರಾಮಬಟಿಗನಹಳ್ಳಿಗ್ರಾಮಸೋಮನಹಳ್ಳಿಗ್ರಾಮಗೇರದಡಗ್ರಾಮಬಳಗೆರೆಹಳ್ಳಿ

[12]ಗ್ರಾಮಚಿಕಭೇರ್ಯಗ್ರಾಮಲಿನೇಕಂನಂಬಾಡಿಸ್ತಳಕೆಸಲುವ . . . . ಡರಅತಿ . . ಬಗ್ರಾಮಮುಕ್ಕನಹಳ್ಳಿಗ್ರಾಮಗೆಜ್ಜೆಗಾರಕು ಪ್ಪಹಳ್ಳಿಗ್ರಾಮಮುದಿಗುಪ್ಪೆ

[13]ಯಿಾಹನ್ನೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಯಿಾವೊಂದುಸಾವಿರಸ್ತಳವನುತೊಂಭತ್ತೆರಡುಮುಪ್ಪಾಗವೃತ್ತಿ . . . . .

[14]ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತ

[15]ರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲುನಾಉಮಾಡಿದಗಜದಾನಅಶ್ವದಾನಮುಂತಾದಅನೇಕದಾನವಂ

[16]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸನ್ನನಾಗಲಿಯೆಂದುನಂಮಪಿತೃದಿ

[17]ಸಮಸ್ತಪಿತೃಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.*

ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಜಯತಿಜಗತಿಶಶ್ವದ್ದಕ್ಷಿಣಸ್ಯಾಂಸುಮೇರೋಸ್ಸಕಲಜನವಿಲಾಸಾವಾಸಕರ್ನಾಟದೇಶಃಪ್ರವಹತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಜಾಯತ್ರಪಾರ್ಶ್ವದ್ವಯಕಲಿತವನಶ್ರೀರ್ಹೀರಹಾರಾಯಿತೋರ್ವ್ಯಾಃ । ತತ್ರಾಸ್ತೇನಗರೀಕವೇರತನಯಾಕಲ್ಲೋಲಲೀಲಾವೃತಾ । ಶ್ರೀರಂಗೇಶಪುರೀತಿವಿಶ್ರುತತರಾತದ್ಭದ್ರಪೀಠಾಧಿಪಃ । ಉರ್ವೀಂಸಾಗರಮೇಖಲಾಂಸ್ವಬಲತೋನಿರ್ಕ್ಷಿಪ್ತಾರಿಪೃಥ್ವಾಂ । ವಿಪ್ರೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ವಿಜಯತೇಶ್ರೀದೇವರಾಜೋನೃಪಃ । ತಸ್ಯಾಜ್ಞಾಮಧಿಗತ್ಯತತ್ಕೃತಮಹೀದಾನಪ್ರಸಿದ್ಧ್ಯೈಚಿರಂ । ಪಟ್ಟೀತಾಂಬ್ರಮಯೀಂವಿಧಾತುಮುಚಿತಂದಾತುಃಸ್ವಹಸ್ತಾಕ್ಷರೈಃ । ಪದ್ಯೈರದ್ಯಕರೋಮಿಶಾಸನಮಹಂಶಾಸ್ತ್ರೋದಿತಾಂಪ್ರಕ್ರಿಯಾಂಕ್ರೋಡೀಕೃತ್ಯತದನ್ವಯೋರುಚರಿತಪ್ರಖ್ಯಾಪನಾಪೂರ್ವಕಂ । ಆಸೀದತ್ರಿರನಂತಶಾಯಿಭಗವನ್ನಾಭೀಸರೋಜೋದರಾದಾವಿರ್ಭೂತಚತುರ್ಮುಖಸ್ಯಜಗತಃಸ್ರಷ್ಟುಸ್ತನೂಜಃಪುರಾ । ತನ್ನೇತ್ರಾಂಬುರುಹಾದಜಾಯತಸುತಃಶೀತಾಂಶುರಾಹ್ಲಾದಿತಾ(ಂ । ಶ್ರೀ)ಶೇಷಕ್ಷ್ಮಾವಲಯಸ್ಸುಧಾಮಯತನುರ್ಭಾಸ್ವತ್ಕರಶ್ಚಂದ್ರಮಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪತಿಃಕ್ಷೀರವಾರ್ಧ್ಯಾವಿವೇಂದುಃಕಾವೇರ್ಯಾದಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿತಮಹಿಷಪುರೀನಾಯಕಃಸಾಹಸಾಂಕಃ । ಸರ್ವಜ್ಞಸ್ಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಪ್ರೀಣಿತಾರ್ಥಿಪ್ರವೀಣೋ । ದೃಪ್ತಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಪನನವಿಧೌಚಾಮರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತಸ್ಯಶ್ರೀತನಯಃಪ್ರಭೂತವಿನಯೋವಿಜ್ಞಾತವಿದ್ವಂನಯಸ್ಸ್ವೈಜನ್ಯೇಪ್ರತಿಮಃಕಲಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮಸ್ಸೂರಿಷು । ಕಾಮೋವಾಮದೃಶಾಂದಯಾಕುಲಗೃಹಂದಾಕ್ಷಿಣ್ಯಕೇಳೀಗೃಹಂಶ್ರೀಮಚ್ಚಾಮಮಹೀಪತಿಃಕುಲಪತಿಃಕರ್ನಾಟಭೂಮೀಭುಜಾಂ । ತತಸ್ಸಮಭವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋನ್ನತಃಪುರಾತನನೃಪಾಧಿಕಃಸಕಲಸಂಪದಾಂಸಾಧಕಃ । ಸದಾಹರಿಪರಾಯಣೋಹೃದಿನಿವಿಷ್ಟನಾರಾಯಣಃಕೃಪಾಳುಕುಲನಾಯಕೋಜಗತಿದೇವಭೂಪಾಲಕಃ । ತಸ್ಮಾ[ತ್]ಶ್ರೀದೇವರಾಜಾನ್ನೃಪಮುಕುಟಮಣೇಃಕೆಂಪಮಾಂಬೋದರಾಬ್ಧಿವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯಮಧುನಾಹ್ಲಾದಯನ್ರಾಜಚಂದ್ರಃ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂದ್ರಃಕುನೃಪತಿದಮನೇಕೃಷ್ಣಮೂರ್ತಿಶ್ಚಸಾಕ್ಷಾತ್ಸಾಂಬ್ರಾಜ್ಯೇದೀಕ್ಷಿತೋಸೌಭುವಮವತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಮ್ಲೇಚ್ಛೈರಾಕ್ರಮ್ಯಭೂಮಿಂಕಲಿಮಲಕಲುಷೈರಾಜಶಬ್ದೈಸ್ತಥಾನ್ಯೈರ್ವಿಪ್ರಾವೇದಾಶ್ಚಗಾವಸ್ಸತತಮಕರುಣೈಃಪೀಡ್ಯಮಾನಾಹ್ಯನಾಥಾಃ । ಯಜ್ಞಾದೇವಾಶ್ಚಧರ್ಮಾಃನರಪತಿತಿಲಕಂದೇವರಾಜಂಪ್ರಪನ್ನಾಸ್ತುಷ್ಟಾಸ್ಸಂಜೀವನಾಶಾನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಬಭೂ[ವು]ಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೇವತಾಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದಲಸಿತಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಸಂಪತ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಃಶ್ಲಾಘಾಂಶಿರಶ್ಚಾಲನೈಃ । ಕುರುವಂತಃಕಲಯಂತಿಕರ್ನರಹಿತಶ್ಶೇಷೋನಚೇನ್ಮೇದಿನೀಕಿಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಲುವಿಧಿಃಸರ್ವಜ್ಞಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋದ್ಯಮಸಮಯ ಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂಥಪ್ರೋದ್ದಾಮಾಘಟ್ಟಘಂಟಾಘಣಘಣಿತರವೈಸ್ಸ್ವಸ್ಥವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭ್ರಸ್ಯದ್ಭೂಷಾನಿರಸ್ತಾಖಿಲಸುತಸುಹೃದೋಮುಕ್ತಕೇಶಾವನಾಂತಂ । ಧಾವಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಸ್ಸ್ವಾನ್ನಮಂತಿ । ಪಾಂಡ್ಯಾಃ(ಪಂಡಿತಃ)ಖಂಡಿತಮಂಡಲಾಃಗತಬಲಾಶ್ಚೋಳಾಶ್ಚನೌಸಾಧನಾ । ಯಾಂತಿದ್ವೀಪಮಘೋಭವನ್ನತಕಲಾಸ್ತೇಕೇರಳಾಗಾರಳಾಃ । ಹೈಮಾದ್ಯೈವಪರಾಹತೋದ್ಯಮಹತಾಹೃತ್ಕ್ಷಿತೀಕಣಾಃಕೊಂಕಣಾಃ । ಹೂಣಾಃಪ್ರಾಣಪರಾಯಣಾಸ್ಸಮಭವನ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋತ್ಸವೇ । ದೇವಕ್ಷಿತೀಂದ್ರಸಮರೇಸಕಲಾಂಗಸಂಧೌಕುಂತಾಯುಧೇನದಳಿತೇಕಿಲಸಬ್ಬುಸೀಕಾಃ । ರೇಜುಃಕ್ಷತೈಸ್ತ್ವಚಿವಿಳಂಬಿಪ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಲಾಂತ್ರಜಾಲೈಃಪುಷ್ಪೈರಿವಾಪಗತಪತ್ರಪಲಾಶವೃಕ್ಷಾಃ । ಲಾಟಾಜಾತಾದವಾಟಾಃಕಟುಪಟಹರವೈಃಗುರ್ಜರಾಜರ್ಝರಾಂಗಾಃ । ರಾಣಾ
ನಿರ್ವಾಣಮಾಪುರ್ಯುರ್ಧಿಕುರುಮರಪ್ರೋಮುದ್ಗಲಾಜಾಂಗಲಾಶ್ಚ । ಅಂಗಾವಂಗಾಃಕಳಿಂಗಾಃಮಗಧನೃಪತಯೋಮಾಧವಾಮಾಧುರಾದ್ಯಾಃ ।
ಪಾದಾಕ್ರಾಂತಾಬಭೂವುಃಸಮರವಿಜಯಿನೋದೇವರಾಜಕ್ಷಿತೀಂದೋಃ । ಜೋರೂಮೇರೀಖಡೇಹೋಮರಹಟರೆಗೆರೇ । ಮಾರಿತೋಭೋ
ಡುಷ್ಯೈಡಾವಿಾದ್ಯಾಹೇದೇಖಿಬೋಲೋಧಗಡಿಚತುಯೆಥೇಯೇತುಜಾಪ್ರಾಣಘೇಭೂ । ಕ್ಯಾರೇದೇಮಾರ್‌ಹಮಾರಾಫರೆ । ಬಿಯು . ತುಮಾ
ರಾಳರಾಯಿೊತಿಯೂಥೇ । ಸರ್ವೇಷ್ವಾಪಾತಲಸೀತ್ಕಿಲಮಹತಿರಣೇದೇವರಾಜಾಹತಾನಾಂ । ಯಸ್ಯಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಜ್ವಲನಕುರುವಿರುದ್ಧಾ
ವಿನಯಕ್ರಚಕ್ರೇ । ದೀಪ್ತೋನಿಶ್ವಾಸಧೂಮಾವೃತತನುರನಿಶಂಬೋಧಿತೋದಿಕ್ಕರೀಂದ್ರೈಃ । ವುತ್ತಾಸ್ಯೈಃಕರ್ಣತಾಳೈರುದಧಿಕುಲಮಸಾ
ಶೋಷಯತ್ಯೇವನೂನಂ । ತದ್ದಾನಾಂಬುಪ್ರವಾಹಸ್ತದರಿಕುಲವಧೂಬಾಷ್ಪಪೂರಾನಚೇತ್ಸ್ಯಾಃ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
ತ್ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂಭಾಧರಬಿಂಬಕೇವಿಳಂಬೇನ । ಯಸ್ಯಪ್ರಚಂಡಭುಜದಂಡಭುಜಂಗಸಂಗಾದ್ದುರ್ವಿಣ್ಯಾ
ಸಾವಸಿಲತಾಭುಜಗೀರಣೋರ್ವ್ಯಾಂ । ಸದ್ಯೋನಿಕೃತ್ತಕರಿಕುಂಭಗಳತ್ಸರಕ್ತಮುಕ್ತಾಫಲಾದಗಣಿತಾಂಡಗಣಾಂಸ್ಪ್ರಸೂತೇ । ಯಸ್ಯೋ
ದ್ದಂಡಭುಜಾಹಿಭೀಮರಸನಾಕಾರಾಂಕೃಪಾಣೀಂರಣೇ । ವೀರಸ್ವರ್ಗಮುಪೇಯುಷಸ್ತ್ರಿದಿವನಿಃಶ್ರೇಣಿಂವಿದುರ್ವೈರಿಣಃ । ಶೃಂಗಾರೈಕರ
ಸಾಸ್ತುತತ್ಕರಸರೋಜಾಸಕ್ತಭೃಂಗಾಂಗನಾಶ್ರೇಣೀಂ । ದೋಸ್ಥಜಯಶ್ರಿಯಃಸುಲಲಿತಾಂವೇಣೀಂಬಹುಜ್ಞಾವಿದುಃ । ದೃಷ್ಟ್ವಾಸಾಯು[ತ್‌]ಕೃ
ಪಾಣೀಯುವತಿರವಿರತಂರಾಜವಾನ್ಯೇನಿಯುದ್ಧೇಸದ್ಯಃಕೃತ್ತಾರಿಕಂಠಚ್ಯುತರುಧಿರರಜೋವೇಗಮಭ್ಯಾವಹಂತೀ । ದೃಷ್ಯದ್ದಾನಾಂಬುಪೂ
ರೋತ್ಕಟಕರಟಿಕಟೇಷ್ವಂಗಮುದ್ವರ್ತ್ಯಸಂಗಾತ್ತದ್ದೋರ್ಯೂನಃಪ್ರಸೂತೇಜಯಯುವತಿಮಥೋಕೀರ್ತಿಮುದ್ಯತ್ಪ್ರತಾಪಂ । ರಾಕಾಶಾರ
ದಕೌಮುದೀಖರತರಗ್ರೀಷ್ಮಾರ್ಕಮಧ್ಯಂದಿನಪ್ರೋದ್ಯದ್ದ್ಯೋತಮುಪೇತ್ಯಲೋಕಮಖಿಲಂವ್ಯಾಪ್ನೋತಿಚೇತ್ಪ್ರಸ್ಫುರಂ । ದೇವಕ್ಷ್ಮಾಪತ
ನೂಜದೇವನೃಪತೇಃಕೀರ್ತಿಪ್ರತಾಪಶ್ರಿಯಃಸಾಮ್ಯಂಪ್ರಾಪಯಿತುಂ ಕ್ಷಮಾಅಪಿತದಾತತ್ರಸ್ಯುರುತ್ಪ್ರೇಕ್ಷಕಾಃಯೋನಾರ್ಥಿನೋವಿತರಣೇಶ್ರತಪ
ತ್ರದಾನಾ[ತ್‌] । ಪ್ರತ್ಯರ್ಥಿನಸ್ತ[ತ]ರಣೇಕರಪತ್ರದಾನಾತು । ನತ್ಯರ್ಥ(ದಿ)ನಶ್ಚಚರಣೇಭಯುಪತ್ರದಾನಾ । ತ್ಕಾಮಾನನಾಪ್ರ[illegible] । ಕ
ರುಣಾಕರೇಣ[!!]ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯಸಾಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿನೋದಪರಿತೋದಿತ
ಭೂರಿಸೂರಿಃಶ್ರೀದೇವರಾಜನೃಪತಿರ್ನೃಪವಂಶಕೇತುಃ । ರಾಜಾಧಿರಾಜರಾಜಶ್ರೀಃಶ್ರೀರಾಜಪರಮೇಶ್ವರಃವೀರಪ್ರತಾಪಬಿರುದೋವಾರ್ಧಿಲಂಘಿತ
ಶಾಸನಃ । ಬಿರುದಂತೆಂಬರಗಂಡಃಪರಬಲಘನತಿಮಿರಚಂಡಮಾರ್ತಾಂಡಃ । ಅರಿಕದಳೀವೇತಂಡಃಪರಿಣತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃರಣವಿಷ
ಯೇನಿಶ್ಶಂಕಃಸುರಚಿರತರುಣೀನವೀ[ನವಿಾ]ನಾಂಕಃನಿರಸಿತಭುವನಾತಂಕೋ ಗುರುತರಧರಣೀವರಾಹಬಿರುದಾಂಕಃದಾನಾನಿಹೇಮಾದ್ರಿಮು
ಖಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂನಸಮಿಾಕೃತಾನಿ । ಪಾತ್ರೇಷ್ವಜಸ್ರಂಪ್ರದದನ್ನಜಾತುತಾವ್ಯತ್ಯ[ಸಾ]ದೇವಮಹೀಪಸೂನುಃ । ಗ್ರಾಮೇ
ಗ್ರಾಮೇಃಭೂರಿವೃಷ್ಟಾಂನಸತ್ರಂ[ದೇವಸ್ಥಾನಾನ್ಯುತ್ಸನಾನ್ತೇಷುನಿತ್ಯಂಮಾರ್ಗೇಮಾರ್ಗೇಸದ್ಮನಾನಿ]ಪ್ರಪಾಶ್ಚ[ಶಾಸತ್ಯುರ್ವೀಂ . . . . .]
ಧರ್ಮಾನ್ಮಾಸಪ್ರಯುಕ್ತಾನ್ಪ್ರತಿಸಮಮತುಳಂ ಪೂರ್ತಿನಿಷ್ಠಂತದರ್ಥಂದತ್ವಾಗ್ರಾಮಾನಮೌಲ್ಯಾನ್ವಚಯಸುತ್ರತಿಸೋಯಮಾಚಂ[ದ್ರ]
ತಾರಂ । ಪ್ರಯಾಗೇಗಯಾಯಾಂತಥಾರಾಮಸೇತೌಸದಾಗೌತಮಿಾತೀರಪುಣ್ಯಸ್ಥಳೇಷು । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂಗಧಾಮ್ನಃಪ್ರವ
ರ್ತಂತಯೇ[ವಾ]ಮಿತಾಯಸ್ಯಧರ್ಮಾಃ । ಚತುರ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂ । ದ್ವಿಜೇಭ್ಯೋಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛ । ತ್ರಿತೀ
ಯಂತುಧರ್ಮಾಯತುರ್ಯಂ ಸ್ವಕೀಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಸದಾದೇವರಾಜಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸತಾಂಕಾಮ
ದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇಕ್ಷಮಾಶಾಂತಿದಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸ್ಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರೇವಸಂತಿ । ಸೋಯಂದುಷ್ಟಕ್ಷಿತೀಂದ್ರಾ
ನ್ಸಮರನರಮಖೇಸಂಜ್ಞಪನ್ನಾಕ್ಲಿಷ್ಟಿದನ್ಯಾನ್ಕಾರಾಗಾರೇಷುಬಧ್ವಾತದವನಿಮಖಿಲಾಂಭೂಸುರೇಭ್ಯೋ[ಖಿಳೇಭ್ಯಃ]ದತ್ವಾರಂತ್ವಾಪ್ಯತುಷ್ಯ
[ನ್]ಸ್ವವಿಷಯವಿಲಸದ್ಗ್ರಾಮರತ್ನಾನ್ಯಜಸ್ರಂ । ನಾಮ್ನಾಸ್ವಸ್ಯಾಗ್ರಹಾರಂ । ರಚಯತಿಸುಕೃತೀಲೇಖ್ಯಮಿತ್ಥಂವಿತನ್ವನ್‌ಶ್ರೀಶಾಲಿವಾಹನಶ
ಕೇಗತವತ್ಸರೇಷುಮೂರ್ತಿದ್ವಿಪಸ್ಮರಶರೇಂದುಷುವರ್ತಮಾನೇ ಅಬ್ದೇಪರಾಭವಸುನಾಮ್ನಿದಿನೇಶವಾರೇ ಪಾಷೇಥಭೂತದಿವಸೇಧವಳೇಚಪ
ಕ್ಷೇಭಾನುಂವಿಚಾರ್ಯಮಕರಸ್ಥಮಮಿತ್ರಹಂತಾ । ದೇವಕ್ಷ್ಮಾಪತಿರಿದಂವಿಧಪುಣ್ಯಕಾಲೇಕಲ್ಯಾಣಕಲ್ಪಲತಿಕಾಯಿತಸಂಹ್ಯಜಾಯಾಃನಿ
ರ್ವಾಣದಾಮೃತಫಲಾಯಿತರಂಗಧಾಮ್ನಿ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯಗರ್ವಸರ್ವಸ್ವಹಾರಿಣೀ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರಮ್ಯೇಭೂವೈಕುಂಠಪದಾಭಿ
ಧೇ । ಫಣಿತಲ್ಪೇಶಯಾನಸ್ಯಸತ್ಕರ್ಮಫಲದಾಯಿನಃನಿರಸ್ತದ್ವೈತಜಾಲಸ್ಯಮಾಸಃಪುರುತೋಮುದಾ । ತದೀಯಪದಪಂಕೇಜಪರಿಕಲ್ಪಿತ
ಮಾನಸಃ । ಭಕ್ತ್ಯಾಪರಮಯಾರಾಜಾಕೃಷ್ಣಾರ್ಪಣಧಿಯಾನ್ವಿತಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞಾನ್‌ಜಪಹೋಮಪರಾಯಣಾನ್ । ಸದಾ
ಚಾರರತಾನ್‌ಶುದ್ಧಾನ್‌ಜ್ವಲತೋಬ್ರಹ್ಮತೇಜಸಾ । ಉದಾರಾ[ಂನ್]ಸತ್ಕುಲೋತ್ಪ[ನ್ನಾ]ನ್ಪಾತ್ರಭೂತಾದಯಾಪರಾನ್ । ಶಾಂತಾನ್ಕ್ರೋಧಾ
ದಿರಹಿತಾನ್ಪರೀಕ್ಷ್ಯಬಹುಶೋಬಹೂ[ನ್] । ಆಹೂಯತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯಃಕುಟುಂಬಭರಣೋಚಿತಂಅಗ್ರಹಾರವರಂಚಕ್ರೇಸ್ವನಾಮ್ನಾ
ಪರಿಚಿಹ್ನಿತಂ । ದೇಶೇಹೊಯ್ಸಲನಾಡಾಖ್ಯೇಸ್ವದೋರ್ದಂಡಬಲಾರ್ಜಿತೇ । ನೃಸಿಂಹನಗರಪ್ರಾಂತೇಗ್ರಾಮಂಭೇ[ರಿ]ಯನಾಮಕಂ । ಗೇರ್ದಡೆ
ಸಂಬರವಳ್ಳೀಸುಗ್ಗನಹಳ್ಳಿಶ್ಚಮುಂಡಿಗಿನಹಳ್ಳಿಃ । ಬಟ್ಟಗಿನಹಳ್ಳಿಸೋಮನಹಳ್ಳೀವಳಗೇರಹಳ್ಳಿಚಿಕ್ಕಭೇರೀಯೇತೇಷ್ಟೌಭೇರಿಯಾಖ್ಯಸ್ಯಸೀ
ಮಾಗ್ರಾಮಾಸ್ತಥಾಪರೇ । ಆನೆಕಂನಂಬಾಡಿನಾಮಗ್ರಾಮರತ್ನೋಪಜೀವಿನಃಬೇಡ್ರತ್ತಿಗುಪ್ಪೆನಾಮಯಿಕೋಮುದಿಗುಪ್ಪಾಸ್ತಥಾಪರಃ । ರ
ಮ್ಯೋಮುಕ್ಕನಹಳ್ಳಿಶ್ಚಕುಪ್ಪೆಹಳ್ಳಿಶ್ಚಮಂಜುಳಃ । ಚತ್ವಾರಯೇತೇಮಿಳಿತಾಃಸರ್ವೇದ್ವಾದಶಕಲ್ಪಿತಃಉತ್ತಾನಕದಳೀಪೂಗನಾರಿಕೇಳತರೂ
ಜ್ವಲೈಃ । ಯೇತೈರ್ದ್ವಾದಶಸಂಖ್ಯಾಕೈರುಪಗ್ರಾಮೈಃಸಮನ್ವಿತಂ । ಸಾಹಸ್ರನಿಷ್ಕಫಲದಂತಟಾಕಾರಾಮಶೋಭಿತಂ । ಗ್ರಾಮಂಭೇರಿಯನಾ

ಮಾನಂದೇವರಾಜಪುರಾಖ್ಯಯಾ । ಕೃತಾಂಕಿತಂದ್ವಿನವತಿವೃತ್ತಿಭೇದೈರ್ವಿಭಜ್ಯತಂ । ವಾಸಾರ್ಥಂಬ್ರಾಹ್ಮಣಾನಾಂಹಿಕಾವೇರ್ಯಾಸ್ತೀರಉತ್ತಮೇ । ಮಣಿಕರ್ಣಿಕಯಾಪೂತೇದುರ್ಲಭೇತ್ರಿದಶೈರಪಿ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೃಸಿಂಹಸ್ಯೈಕಪೂರತಃ । ದಕ್ಷಿಣೇಲೋಕಪಾವನ್ಯಾಃ ವೇಂಕಟಾದ್ರೇಸ್ತುಪಶ್ಚಿಮೇ । ತತ್ರಪುಣ್ಯತರೇರಮ್ಯೇಗೃಹಾನ್ನಿರ್ಮಾತುಮುದ್ಯತಃ । ಯಿದಂಕ್ಷೇತ್ರಂಶಿವಸ್ಯೇತಿವಿಶ್ವೇಶಸ್ಯಸ್ಥಳಾಂತರಂ । ದತ್ವಾಸ್ವಕೀಯಂಕೃತ್ವಾಥದ್ವಿನವತ್ಯಾತುಸಂಖ್ಯಯಾ । ಪಂಚಾಶತ್ಪದವಿಸ್ತೀರ್ಣಂದೈರ್ಘ್ಯೇಶತಪದಂಶುಭಂ । ನಿವೇಶನಂಕಲ್ಪಯಿತ್ವಾಥೈಕೈಕಸ್ಯದ್ವಿಜನ್ಮನಃ । ಸರ್ವೋಪಕರಣೈರ್ಯುಕ್ತಾನ್ಮನೋಜ್ಞಾ[ನ್]ವಿಪುಳಾಂಸ್ತಥಾ । ವತ್ಸರಗ್ರಾಸಸಂಪೂರ್ಣಾ[ನ್]ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ಭೂಷಣಾನಿಸವಸ್ತ್ರಾಣಿಸವತ್ಸಾಸ್ಸುದುಘಾಶ್ಚಗಾಃವೃತ್ತೀರ್ಗೃಹಾಂಶ್ಚವಿಪ್ರೇಭ್ಯೋಹಿರಣ್ಯೋದಕಧಾರಯಾ । ಪ್ರಾದಾದ್ವಿಧಿವದಾರ್ಯೇಭ್ಯಃಪೂಜಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಆಗಾಮಿಭದ್ರನೃಪತಿಪರಿಜ್ಞಾನಾಯಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರಕಾಶನಂ । ಅತ್ರಿಗೋತ್ರಾಬ್ಧಿಚಂದ್ರೇಣಾಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಮಚಂದ್ರೇಣದತ್ತಾನಾಂವೃತ್ತೀನಾನುಧಿಪಾತಿಮೇ । ಋಗ್ವೇದೀಪೂತಿಮಾಷೋಯಃಯಲಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ವಿರೂಪಾಕ್ಷಸುತೋಯಜ್ವಾನಂಜುಂಡಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟತನಯೋಪ್ಯಯ್ಯವಾರಾಖ್ಯಸೋಮಪಾಃ । ಹಾರೀತೋಯಾಜುಷಃಪೌತ್ರೋನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇ[ಯ]ಆಪಸ್ತಂಭೋಯಂವಿರೂಪಾಕ್ಷಸ್ಯಪೌತ್ರಕಃ । ಅಕ್ಕೈಯಜ್ವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಚಿಟ್ಟಿಸೋಮಪಾಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಕೃಷ್ಣಸುತಸ್ತಿರಮಲಪೌತ್ರಕಃ । ಭಾರದ್ವಾಜೋವೇಂಕಟಾಖ್ಯಯಜ್ವೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಸುತೋಪ್ಯೇಬಲಯಜ್ವನಃಪೌತ್ರೋಹನುಮದ್ಯಜ್ವೈಕಾಂವೃತ್ತಿಮೃಗ್ವಿತ್ಸಮಶ್ನುತೇ । ಅಪ್ಪಲಾಖ್ಯೋಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ । ಸೋಮಭಟ್ಟಸುತಃಪೌತ್ರೋವೇಂಕಟ[..]ವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಯಜ್ವಾವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಮಲ್ಲಾವಧಾನೀಶಾಸ್ತ್ರಜ್ಞೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಋಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ಚಿಕ್ಕಣಭಟ್ಟಸ್ಯವಾಸಿಷ್ಠಃಸಾಮವೇದವಿತ್ । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರ್ಯಸುತಃಶಾಸ್ತ್ರೀವೆಲಭಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟ[ಸ್ಯ]ಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರಿಸುತಃಕಾಮದೇವೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ದಿವಾಕರಸ್ಯಪೌತ್ರೋಯಂಹಾರೀತೋಯಾಜುಷಃಸುಧೀಃಪೋಬಳಾರ್ಯಸುತೋವಿದ್ವಾನ್ಪೋಬಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಯಜುರ್ವಿದಾತ್ರೇಯಃಪೌತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಸೋಮಭಟ್ಟಸುತೋವಿದ್ವಾನ್ವೇಂಕಟಭಟ್ಟೋಮಹೀಸುರಃ । ಭಾರದ್ವಾಜೋವೇಂಗಳಾರ್ಯಪೌತ್ರೋಗೋವಿಂದಭಟ್ಟಜಃ । ಕೃಷ್ಣಾವಧಾನಿವಿದ್ವಾಂಶ್ಚಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋವೆಂಗಳಾರ್ಯಸ್ಯಪೌತ್ರೋವೈದ್ಯಭಟ್ಟಜಃ । ಯಾಜುಷೋಮಲ್ಲಿಭಟ್ಟೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅನ್ನಂಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಯಾಜುಷೋವೇದಪರಾತ್ಮಜಃ । ಪೌರಾಣಿಕಸ್ಸುಬ್ಬಯಾಖ್ಯೋವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಹಾರೀತಆಪಸ್ತಂಭೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪೌತ್ರಕಃ । ಕೊಂ[ಡ]ಭಟ್ಟಸುತೋನಾಗಭಟ್ಟೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಚಿಟ್ಟಿದೀಕ್ಷಿತಪುತ್ರೋಯಂಕವುಂಡಿಣ್ಯೋಯಾಜುಷೋಬುಧಃ । ಯೋಕಾಂಲಕ್ಷ್ಮೀಪತಿರ್ಭಟ್ಟೋಪ್ಯಶ್ನುತೇತಿಪ್ಪೈಯ್ಯಪೌತ್ರಕಃ । ಪುತ್ರೋಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಸೋಮಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಙ್ನೀಲಭಟ್ಟಕಃ । ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜಸ್ತುಯಾಜುಷಃ । ತಿರ್ಮಲಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೆಂಗಳಾಹ್ವಯಃ । ಗಂಗಾಧರಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿಣ್ಯೋಯಾಜುಷಸ್ಸುಧೀಃ । ನೃಸಿಂಹ[ಸ್ಯ]ಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಅನಂತಭಟ್ಟಪೌತ್ರೋಯಂಕೌಶಿಕೋಯಾಜು[ಷೋಬು]ಧಃ । ಭಾಸ್ಕರಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿಪ್ಪಭಟ್ಟಕಃ । ಶಾಲಾವತೋಯಜುರ್ವೇದೀಯ್ಯಲಂಭಟ್ಟಸೂನೂದ್ಭವಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲ[ಭಟ್ಟ]ಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ವಾಧೂಳಆಪಸ್ತಂಭೋಯಂಮದ್ದುಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ತಿರ್ಮಲಾರ್ಯಸುತಶ್ಚೈಕವೃತ್ತಿಭಾಗ್ಪೋಬಳಾಹ್ವಯಃ । ವೇಂಕಟಾದ್ರಿಸುತಃಪೌತ್ರಸ್ತಿರ್ಮಲಾಖ್ಯಸ್ಯಸಾಮವಿತ್ । ಭಾರದ್ವಾಜಸ್ತಿರ್ಮಲಾಖ್ಯಃವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪುಟ್ಟಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಋಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ಚೌಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಗುಂಡಿಭಟ್ಟಕಃ । ಅನಂತನಾರಾಯಣಜಃಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಕಃ । ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಚಿತಂಬರಃ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂ । ಭಾರದ್ವಾಜೋಥಬಚ್ಚಲಜಃ । ವಿಶ್ವನಾಥಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶ್ರೀನಿವಾಸಕಃ । ಅನಂತಭಟ್ಟಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಮಹಾದೇವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶೇಷಭಟ್ಟಕಃ । ಅಪ್ಪಲೇಭಟ್ಟಪೌತ್ರೋಯಂಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ವೇಂಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂಯಜುರ್ವಿದ್ಗಾರ್ಗ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹಜೋವೃತ್ತಿಮೇಕಾಂಭುಙ್ತೇನರಹರಿದ್ವಿಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಕೊಂಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಜನಾರ್ದನಸ್ಯಪೌತ್ರೋಯಂಋಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ತಂಮಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ । ರಾಮಾಭಟಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಚಿತಂಬರಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಗೋಪಾಲಜೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇತಿರ್ಮಲಾಹ್ವಯಃ । ರಾಮನಾಥಸ್ಯಪೌತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜುಷೋಬುಧಃ । ಉಮಾಮಹೇಶತನುಜಈಶ್ವರಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬೋಧಾಯನೋಗೌತಮೋಪಿಯಲ್ಲಮಸ್ಯೈಕಪೌತ್ರಕಃ । ಮಾಧವೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ರಾಮಚಂದ್ರಕಃ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂಋಗ್ವೇದೀಮೌ[ನ]ಭಾರ್ಗವಃ । ನರಸಪ್ಪಸುತೋಪ್ಯೇಕಾಂ

ವೃತ್ತಿಂನಾರಾಯಣೋಽಶ್ನುತೇ । ಮಲ್ಲುಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂವಾಸಿಷ್ಠಃಸಾಮವೇದವಿತ್ । ಲಿಂಗಾಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಙ್ಮಲ್ಲಿಭಟ್ಟ
ಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಆತ್ರೇಯಸ್ಸಾಮವೇದವಿತ್ । ವೇಂಕಟಾದ್ರಿಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿರ್ಮಲಾಹ್ವಯಃ । ನಂಜಿನಾಥಸ್ಯಪೌ
ತ್ರೋಽಯಂಆತ್ರೇಯೋಯಾಜುಷೋಬುಧಃ । ಸುತೋಗಣಪತೇರೇಕವೃತ್ತಿಭಾಙ್ನಂಜಿನಾಥಕಃ । ಸುತೋದೇವರಭಟ್ಟಸ್ಯಪೌತ್ರಶ್ಶಿಂಗರಿ
ಯಜ್ವನಃ । ಆತ್ರೇಯರುಗ್ವಿದತ್ರೈಕವೃತ್ತಿಭಾಗ್ಗಿಂಗಿರಾಹ್ವಯಃ । ದಕ್ಷಿಣಾಮೂರ್ತಿತನಯಃಕಚ್ಛಪೇಶ್ವರಪೌತ್ರಕಃ । ಶಾಂಡಿಲ್ಯೋಯಾಜು
ಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಕಚ್ಛಪೇಶ್ವರಃ । ತಿಂಮಾನೆಭಟ್ಟಪೌತ್ರೋಽಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಽಶ್ನುತೇ । ವೃತ್ತಿಂನಾರಾಯಣೋಹ್ಯೇಕಾಂ।
ಶಾಸ್ತ್ರಿಗೋಪಾಲಭಟ್ಟಜಃ । ಯಜುರ್ವಿಚ್ಛಿನಕಃಪೌತ್ರಃಶ್ರೀರಂಗಧರಯಜ್ವನಃ । ನೃಸಿಂಹತನಯೋಯೋಗೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂಕಾಶ್ಯಪೋಯಾಜುಷೋಬುಧಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಮಾನ್ಯೈಯ್ಯಭಟ್ಟಕಃ । ಚನ್ನಿಭಟ್ಟಸ್ಯ
ಪೌತ್ರೋಽಯಮೃಗ್ವೇದೀವೇಂಕಟಾದ್ರಿಜಃ । ನಾರಾ[ಯ]ಣಾಖ್ಯೋವಾಸಿಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಅಕ್ಕಲೇಭಟ್ಟಪೌತ್ರೋ
ಯಂಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಸುತೋರಘುಪತೇರೇಕವೃತ್ತಿಭಾಕ್ಚಂದ್ರಭಟ್ಟಕಃ । ಗೌತಮಶ್ಚಯಜುರ್ವೇದೀವೇಂಕಟಯ್ಯಸ್ಯಪೌ
ತ್ರಕಃಸೂರಿಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಲಿಂಗಭಟ್ಟಕಃ । ವೈಶ್ವಾಮಿತ್ರೋಬಹ್ವೃಚಶ್ಚಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ಓಬಳಸ್ಯಸುತೋಽಪ್ಯೇಕ
ವೃತ್ತಿಭಾಙ್ನಾರಸಿಂಹಕಃ । ಲಿಂಗಾವಧಾನಿನಃಪೌತ್ರೋಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ನೃಸಿಂಹತನಯೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ ।
ಪೌತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸುದರ್ಶನಾರ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸಾಮ್ಯಜಾಮಾತೃ
ಪೌತ್ರೋಽಯಂತಿರ್ಮಲಾಚಾರ್ಯಸಂಭವಃ । ವಾಧೂಳಯಾಜುಷೋದೊಡ್ಡೈಯ್ಯಾಚಾರ್ಯೋಽಪ್ಯೇಕ[ವೃತ್ತಿ]ಭಾಕ್ । [ಶ್ರೀ]ಶ್ರೀನಿವಾಸಸೂರೇರ್ನೃ
ಸಿಂಹಸೂನೋಃಸುತೋನೃಸಿಂಹಾರ್ಯಃ । ಯಾಜುಷಏಕಾಂವೃತ್ತಿಂಕೌಶಿಕಗೋತ್ರಾಬ್ಧಿಕಾಸ್ತುಭೋಭುಂಕ್ತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಯಂ
ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ರಮಾರ್ಯಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೀರರಾಘವಃ । ಸಹಸ್ರನಾಮ್ನಃಪೌತ್ರೋಽಯಂವಾಧೂಳೋಯಾಜು
ಷೋಽಶ್ನುತೇ । ಏಕಾಂಸಹಸ್ರನಾಮಾಖ್ಯವೃತ್ತಿಂತುಶ್ರೀನಿವಾಸಜಃ । ಶ್ರೀರಾಮಶರ್ಮಣಃಪೌತ್ರೋಕೌಶಿಕೋಯಾಜುಷೋಽಶ್ನುತೇ । ಏಕಾಂವೇಂ
ಕಟಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಂಚಶ್ರೀನಿವಾಸಜಃ । ಅಣ್ಣಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಽಯಮಣ್ಣಾವೈಯಸ್ಯನನ್ದನಃ । ಕಷ್ಡುಂಡಿನ್ಯೋಯಾಜುಷೋಽಪ್ಯೇಕ
ವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಆತ್ರೇಯೋವರದಾರ್ಯಸ್ಯಪೌತ್ರಶ್ಶ್ರೀನಿವಾಸಜಃ । ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿ
ಭಾಕ್ । ವಾಧೂಳಪೌತ್ರಃಸವರದಪುಂಗವಸ್ಯಚಯಾಜುಷಃ । ಶ್ರೀನಿವಾಸಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಹಾರೀತಸ್ತಿರ್ಮಲಾರ್ಯಸ್ಯ
ಪೌತ್ರೋವೇಂಕಟನಂದನಃ । ಶ್ರೀರಂಗಭಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಯಂರಂಗರಾಜಸುಧೀಮ
ತಃ । ಯಜುರ್ವಿತ್ಕೌಶಿಕೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶಜಃ । ಭಾಷ್ಯಕಾರೋವೃತ್ತಿಮೇಕಾಂಭಾರದ್ವಾಜೋಽಪಿಯಾಜುಷಃ । ವೇಂಕಟಾಚಾ
ರ್ಯಪೌತ್ರೋಽಯಂಶ್ರೀನಿವಾಸಃಸುತೋಽಶ್ನುತೇ । ತಿಂಮಣಾಚಾರ್ಯಪೌತ್ರೋಽಯಂಕೌಶಿಕೋಽಪ್ಯಾಶ್ವಲಾಯನಃ । ತಿಂಮರಾಜಸುತೋಽಪ್ಯೇಕಾಂ
ಗೋವಿಂದೋವೃತ್ತಿಮಶ್ನುತೇ । ಚಿಂತಾಮಣೇಶ್ಚಪೌತ್ರೋಽಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಏಕವೃತ್ತೇಃಪ್ರಭುಶ್ಚಿಂತಾಮಣಿರ್ಗೋವಿಂದ
ರಾಜಜಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಃಪೌತ್ರೋಽಯಮಣ್ಣಾಜೈಯಸ್ಯಯಾಜುಷಃ । ತಿರ್ಮಲೈಯ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶಿಂಗರೈಯಕಃ ।
ಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋಽಯಂಶ್ರೀನಿವಾಸಾರ್ಯನನ್ದನಃ । ಅನನ್ತಾರ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಕಷ್ಡುಂಡಿನ್ಯೋಯಾ
ಜುಷೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸಸ್ಸಮಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಽಯಂಏಕಾಂರಂಗೈಯ್ಯನನ್ದನಃ । ಪೌತ್ರಃಶ್ರೀರಂಗರಾಜಸ್ಯಕೌತ್ಸಗೋ
ತ್ರಸ್ತುಯಾಜುಷಃ । ರಾಘವೈಯ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಪೈಯ್ಯಯ್ಯಾಯಕಃವೇಂಕಟೇಶಸ್ಯಪೌತ್ರೋಽಯಂಯಾಜುಷಃಶಠಮರ್ಷಣಃ ।
ತಾತಾಚಾರ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯಕಃ । ಶ್ರೀವೇಂಕಟೇಶಪೌತ್ರೋಽಯಂಶ್ರೀನಿವಾಸಸುತೋಬುಧಃ । ವೃತ್ತಿಮೇಕಾಂವೇಂಕ
ಟೇಶಶ್ರೀವತ್ಸೋಯಾಜುಷೋಽಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾ
ಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಪೌತ್ರಃಶ್ರೀಪಾಪನಾರ್ಯಸ್ಯಶಿಂಗರಾರ್ಯತನೂದ್ಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತ್ವಯ್ಯಾಜಿಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ಚೆಲ್ವನಾರಾಯಣಸ್ಯಾಯಂಪೌತ್ರಸ್ತಿರ್ಮಲಸಂಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯ
ಗೌತಮೋರಾಮಭಟ್ಟಜಃ । ಯಜುರ್ವೇದೀನಾಸಿಕಾಬಧಾಸ್ಯೇಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಪೌತ್ರೋವಿಠಲಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ ।
ಕೇಂಚಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವಿಠಲಾರ್ಯಕಃ । ಗಾರ್ಗ್ಯಗೋತ್ರೋಯಜುರ್ವೇದೀಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರಕಃ । ರಾಘವಾರ್ಯಸುತೋಽಪ್ಯೇ
ಕವೃತ್ತಿರ್ರಾಘವಪಂಡಿತಃ । ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಣಾರ್ಯಪೌತ್ರಃಪ್ರಾಗ್ಣಃಪ್ರಯೋಗಜಃ । ಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ರಂಗೋಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಮಾಧವಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶೇಷಭಟ್ಟಕಃ । ಪೌತ್ರೋ
ವ್ಯಾಸಮುನೇಃಪುತ್ರೋವೇಂಗಳಾರ್ಯಸ್ಯಬಹ್ವೃಚಃ । ಅತ್ರೇಯೋನೃಸಿಂಹಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯ
ವಿಶ್ವಾಮಿತ್ರೋಥಬಹ್ವೃಚಃ । ನೃಸಿಂಹಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾರ್ಯಕಃ । ಪೌತ್ರ . ವೃಕ್ಕಿಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋರಂಗಭಟ್ಟಜಃ । ಯಾ
ಜುಷೋಸಂತಭಟ್ಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕೌಂಡಿನ್ಯೋಯಾಜುಷಃಸುಧೀಃ । ಪುತ್ರೋನರಹರೇಸ್ತ್ವೇ
ಕವೃತ್ತಿಭಾಗ್ವ್ಯಾಸರಾಯಕಃ । ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯನೃಸಿಂಹಸ್ಯಚಪುತ್ರಕಃ । ಆಗಸ್ತ್ಯೋವೃತ್ತಿ . ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಙ್ನಾರಸಿಂಹಕಃ ।
ಕಾಶ್ಯಪೋವೇಂಕಟಾರ್ಯಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಜನಾರ್ದನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋ
ಯಂವೇಂಕಟಾರ್ಯಸ್ಯನನ್ದನಃ । ಹಾರೀತೋಬಹ್ವೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವಿಷ್ಣುಭಟ್ಟಕಃ । ಪೌತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾ

ಜುಷಃ । ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಹಯಗ್ರೀವ ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಧರಿನಾಮಕಃರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂಪಾತ್ರಸ್ತಿರ್ಮಲಯಜ್ವನಃ । ಭುಜ್ತೇರಘುಪತಿಸ್ತ್ವೇಕಾಂವೃತ್ತಿಂನಾ ರಾಯಣಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಜನಾರ್ದನಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಕಾ ಶಿಕಸ್ತುಯಜುರ್ವೇದೀಕೊಂಡುಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ಆನಂದಭಟ್ಟಜೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ತ್ರಿಪಾದಸಂಮಿತಾವೇದವೃ ತ್ತಿಶ್ಶಾತ್ರಪ್ರಕಲ್ಪಿತಾ । ಏವಮೇತೇವೃತ್ತಿಭಾಜಃಸರ್ವೇಸಮಭಿವರ್ನಿತಾಃ ॥

ಶ್ರೀದೇವರಾಜು.

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ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 6″.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಕಾಳಸೆಟ್ಟಿ ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′.

. . . .
11 . . . . .ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
12 ಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರಬಲ್ಲಾಳ .
13 . . . . .ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆ . .
14 . . . . .ಮಹಾಪಸಾಯ್ತಹಿರಿಯದಂಡನಾಯಕ . . . . . .
15 .ನುಚವಣೆಯ . ಶ್ರೀಮ . .
16 . . . . .ಸುಂಕದಂನುಚವಣೆಯ . . . .
17 . . . .
18 . . . . .ಚ . . . .ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ . .
19 . . . .ಕಲ್ಲ . . . .ಪೂರ್ವ್ವಬಯಲಸುಂಕದಮನೆಯ .
20 . . . . .ಬಳವಾಱುಹೊಱವಾಱುನೆಲುವತ್ತಿ . .
21 . . . . .ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ . . . .
22 ದತ್ತಿ ॥ ಮಲೆಪರೊಳಗಂಡ ॥ ಎಱೆಯಣ್ಣಾಚಣ್ಣಂಕೇಸಿಯಣ್ಣಂ
23 ಮಾರೆಯನಾಯಕ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
24 ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
25 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀಯು . .
26 ಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯುವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರದೊಳವಾರಣಾಸಿ
27 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೂ
28 ರ್ದ್ದಗುಮೆಂದುಸಾಱಿದಪುವೀಭೂಲೋಕದೊಳಸಾಸನಂ ॥ ಬಲ್ಲಾಳದೇವನ
29 . ಬಸದಿ . ವೀರದಣ್ನಾಯಕ . ಯ, ...ದಣ್ನಾಯಕನಬಸದಿ
30 ಹೆಗಡೆತೊರೆ. . . . . .ಸಾಸನ . . . .ಗೆಯಿಸಿದ, ...

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′.

ಪಶ್ಚಿಮಮುಖ.

1 ಶ್ರೀಮತುವಿ
2 ರೋಧಿಸಂವಥ್ಸ
3 ರದಜೇಷ್ಟಬ ೧೪

4 ಲುಶ್ರೀಲಿಂಗಂ
5 ಣಬಡೆಯರುದೇ
6 ವರ . ಸ್ವಾರುಅಣ
7 . . ದದೇವರು

ದಕ್ಷಿಣಮುಖ.

8 ಂಮಡಿದಬ
9 ಸವನುಪರಿಗೆ
10 ಮಂಗಳಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾ

3 ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ। ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂ

4 ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ। ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಂಶ್ಚೈರಸ್ಯಪುರೂರವಾ

5 ಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾ

6 ಪ್ತಂಮಹೀಮಂಡಲಂ। ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ। ಸರ್ವಕಾಮಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪಂನಾಃಕ

7 ತಿಚನಯಾದವಾಸ್ತೇಯದ್ವೃಭಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅ

8 ತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶಸ್ವೀನರಪಾಲೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತ್ಸೂ

9 ನುರ್ಭೂವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪ

10 ತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂ

11 ಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗಸಿಂಹಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತ

12 ತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರೋವಿದ್ವಜ್ಜನಶ್ಲಾಘಿತಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂ

13 ಕ್ಷಿತಿನಾಗ್ರಣೀಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಶ್ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂ
ಶೇಭೂದ್ರಘುಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಃ

14 ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀದ್ವೈನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥು
ಮಪಿನಲಂಯಸ್ತುಕೀ

15 ರ್ತ್ಯಾತಿಶೇತೇ । ತದನ್ವಯೇಸಮುದಭೂದ್ದೇವರಾಜಮಹೀಪತಿಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ತದ್ವಂ
ಶೇಚಿಕದೇವರಾಜಧರಣೀ

16 ದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಯನೃಪತಿಶ್ಶ್ರೀಚಿಕ್ಕ
ರಾಜಾತ್ಮಜಾವಿಷ್ಣೋಶ್ಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟ

17 ಮಹಿಷೀದೇವೀರಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬುಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ದ್ಯುವಿಪ
ರಂಭಾನುಃಕೃಶಾನುಃಕುತಃ । ಯತ್ಕೀ

18 ರ್ತಿಸ್ತುವಿರಾಜತೇಹರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ । ತಸ್ಯಾಸೀತ್ತನಯೋ
ನಯೋಜ್ವಲಗುಣಶ್ಶ್ರೀಕೃಷ್ಣ

19 ಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾಂ ಮಾಶಸ್ಯ
ಕೂರ್ಮಸ್ಯವಾ ನಾಪ್ಯೇತತ್ಕುಲಭೂಷ

20 ಣಾಯಿತನೃಪತ್ಯಂಶಸ್ಥಲೀನಾಂನವಾ । ಚೀಟೇಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯತೇಯತ್ತೇಜಸ್ತ್ವರೇಣುರೇವ
ಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ ।

21 ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಂಮೇಧಾಂಬುಧಾನಾಂಪರಂ । ಆ
ಸ್ತಿಶ್ರೀಕಲಿಲೇನ್ನೃಪಾ

22 ನ್ವಯಲಸತ್ಸ್ವಭಾಂಬುರಾಶೇರ್ವಿಧುಃಕೀರ್ತಿಸ್ಫೂರ್ತಿವಿರಾಜಿತತ್ರಿಭುವನಶ್ಶ್ರೀಕಾಂತನಾಮಾನೃಪಃ । ತಸ್ಯಾಸ್ತಾಂತನಯೌನಯೋ
ಜ್ವಲಗುಣೌಶ್ರೀನಂಜ

23 ರಾಜಪ್ರಭುಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಸಹಭವೌಶ್ರೀರಾಮಕೃಷ್ಣಾವಿವ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ರತ್ಯಭೋ
ರಾಜದ್ರತ್ನಕಿರೀಟಕೋ

24 ಟಿಷುಪದಂಸವ್ಯಂನ್ಯಧಾತಾಮುಭೌ । ರಾಜಶ್ರೀಬಸನಾವನೀಶತಿಲಕಶ್ರೀವೀರರಾಜಪ್ರಭೂವಿಖ್ಯಾತೌತನಯೌತಯೋರಭವತಾಂಕೀ
ರ್ತ್ಯಾಪ್ರತಾಪೇನಚ । ತತ್ರಾದ್ಯಃ

25 ಪೃತನಾಧಿಪತ್ಯಪದವೀಮಾರುಹ್ಯರಾಜ್ಞಶ್ಶ್ರಿಯಂವೃದ್ಧಿಂಪ್ರಾಪಯತಿಸ್ಮವಿಕ್ರಮಭರೈಶ್ಶ್ರೀವೀರರಾಜಪ್ರಭುಃ । ದಾನಾನಿಕ್ಷಿತಿಮಂಡ
ಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿ

26 ಶನ್ನಾಶಾವಿಶಾನದೃಶಾಂನಿಜೇನಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮನ್ನಂ
ಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತ

27 ಸ್ವದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿ
ತೌ । ತತ್ರಾದ್ಯಃಪರರಾಜದರ್ಪದಳ

28 ನಶ್ಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪತ್ಯಂವಹನ್ । ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಶಿಮಾಗಡಿಲಸತ್ಸಾವಂ
ದಿಮುಖ್ಯಾನ್ಬಹೂನ್ದೇ

29 ಶಾನಸ್ಯನೃಪಾಲಕೈರ್ಭುಜಬಲಾಜ್ಜಿತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ । ಸರ್ವಾಧಿಕಾರಪದಮಸ್ಯಭಜನ್ನೃಪಸ್ಯಶ್ರೀನಂಜರಾಜನೃಪತಿರ್ಜಯ
ತಿಸ್ಮಭೂಮೌ । ಯ

30 ಸ್ಯಾಭವದ್ಬಸವರಾಜಮಹೀಮಹೇಂದ್ರಸ್ತಾತಃಸುಮೀನನಯನಾಜನನೀಚಯಸ್ಯ । ಶ್ರೀಮತ್ಕೃಷ್ಣನೃಪಾಲಕಸ್ಯನಯಮಾಪ್ರಾ
ಧಾನ್ಯಮನ್ಯಾನೃಶಂಬಿಭ್ರದ್ವೇಂಕಟಪ

31 ತ್ಯಮಾತ್ಯತಿಲಕಃಸರ್ವೈರ್ಗುಣೈರೇಧತೇ । ಯಂಪ್ರಾಹುಃಪ್ರಣಯೈಕಪಾತ್ರಮಿತಿಚಪ್ರಾಣೋಬಹಿಸ್ಸಂಚರನ್ನಿತ್ಯೇವಂಭುವಿನಂಜ
ರಾಜನೃಪತೇಶ್ಶ್ರೀದೇವರಾಜಸ್ಯಚ । ಬ್ರಹ್ಮಾಂ

32 ಜಂವಿಶ್ವಚಕ್ರಂಕನಕಗಜಹಯಸ್ಯಂದನಾನ್ಗೋಸಹಸ್ರಂ ಕಲ್ಪದ್ರುಂ ಕಲ್ಪವಲ್ಲೀಂನಿಜತನುತುಲಿತಂಹೇಮಹೈರಣ್ಯಗರ್ಭಂ । ಆಬ್ಧೀನ್ಭೂತಾನಿಸೀರಾನಜಿನಕನಕಜಂ

33 ಧೇನುಯುಗ್ಮಂಧರಾಂಚಪ್ರಾದಾದ್ಯೋಭೂಸುರೇಭ್ಯೋಯದನುಮತಿವಶಾನ್ನಂಜರಾಜಕ್ಷಿತೀಂದ್ರಃ। ಮನ್ನಾಮ್ನೈವಾಗ್ರಹಾರಂರಚಯನರಪತೇಕಣ್ವಪುರ್ಯಾಮಿತಿಶ್ರೀಕೃಷ್ಣಕ್ಷೋಣೀ

34 ಪತೀಂದ್ರಃಸವಿನಯಮಮುನಾಪ್ರಾರ್ಥಿತಃಸ್ವಾರ್ಥಿವರ್ಗೇ। ಕಲ್ಪದ್ರುಸ್ತತ್ಸಮುದ್ರಾಭಿಹಿತಮರಚಯನ್ನಿರ್ಮಲಂತ್ವಗ್ರಹಾರಂವಿಂಶತ್ಯಾಯುಃಶತೇನಾಪ್ಯಜನಿಸುರಭಿತೋ

35 ವೃತ್ತಿಭಿಃಸಜ್ಜನಾನಾಂ। ಶಾಲೀವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಭಿಃಶತೈಃ।ಸಮನ್ವಿತೇತ್ರಿಷಷ್ಟ್ಯಾಚಷಟ್ಯತ್ಯೈರಪಿವತ್ಸರೈಃ। ದುರ್ಮತೌವತ್ಸರೇಮಾಸಿ

36 ಶ್ರಾವಣೇಸ್ಥಿರವಾಸರೇ। ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸುಮುಹೂರ್ತಕೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನು

37 ಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ।ಪೌತ್ರಃಕಂಠೀರವೇಂದ್ರಸ್ಯಪುತ್ರಃಶ್ರೀಕೃಷ್ಣಭೂಪತೇಃ। ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇ

38 ಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ। ರತ್ನಸಿಂಹಾಸನಾರೂಢಃಶುಭೇಶ್ರೀರಂಗಪಟ್ಟಣೇ। ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಕ್ಷಣಾನ್ । ಸತ್ಕರ್ಮನಿರತಾನ್ಸಾಧೂ

39 ನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಶಾರದಾನ್। ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್। ಶಾಂತಾನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನ್ಸಮಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂ

40 ವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ। ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ। ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ ।

41 ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇತೀರೇಕಣ್ವೇಶ್ವರಸಮೀಪತಃ। ಪ್ರಸನ್ನವೇಣುಗೋಪಾಲಜನಾರ್ದನವಿರಾಜಿತಂ। ಕಣ್ವೇಶ್ವರಕ್ಷೇತ್ರರಾಜಂಕನ್ನಂಬಾಡೀತಿವಿಶ್ರುತಂ ।

42 ಉಪಗ್ರಾಮೈಃಸಮಾಯುಕ್ತಂಸವಿಂಶತಿಶತಾಂಶಕಂ। ಪ್ರತಿನಾಮ್ನಾನಂಜರಾಜಸಮುದ್ರಇತಿಕೀರ್ತಿತಂ। ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿ

43 ಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪ್ರಳಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗತಃ। ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇಹೋಪಕರಣೈರ್ಗೋಭಿರ್ಗೃಹೋಪಕರ

44 ಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚನವಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ। ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಃಸಂಭೃತಾಂಸ್ತಾನ್ದ್ವಿಜೋತ್ತಮಾನ್ । ದತ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವಂಪೂ

45 ಜಾರ್ಥಂಚದ್ವಿಜನ್ಮನಾಂ। ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ। ಅಂಗುಳೀಯ್ಯಕಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ನಂ

46 ಜರಾಜನೃಪೇಣೈವಂದ್ವಿಜಪೂಜಾಂವಿಧಾನತಃ। ಕಾರಯಿತ್ವಾಸ್ವಯಂಗ್ರಾಮಂಸವಿಂಶತಿಶತಾಂಶಕಂ। ಉಪಗ್ರಾಮವರೈಃಸಾರ್ಧಪಂಚವಿಂಶತಿ

47 ಭಿರ್ಯುತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಂ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

48 ಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ। ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾ

49 ರ್ಹಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾಮಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ।ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ ।

50 ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ । ನಂಜರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗ

51ಪಾರಗಾಃ । ಭಾರದ್ವಾಜಕುಲಾಬ್ಧಿವರ್ಧನವಿಧೋರ್ಗೋಪಾಲವಿದ್ವನ್ಮಣೇಃಪೌತ್ರಃಕೃಷ್ಣಮಹೀಸುರೇಂದ್ರತನಯಸ್ತಿಮ್ಮಪ್ಪಯಾರ್ಯಃಪ್ರಭುಃ । ಶ್ರೀಮಾನ್ವೇಂಕ

52ಟಪತ್ಯಮಾತ್ಯಸುಮತೇಸ್ತುತೋಯಜುರ್ವೇದವಿದ್ವೃತ್ತೀಃಪಂಚಹಿಕೃಷ್ಣರಾಜತಿಲಕಾತ್ಪ್ರತ್ಯಗೃಹೀತ್ಸಾದರಂ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪಂನಸ್ತಿಮ್ಮ

53ಣಾಖ್ಯಃಪುರೋಹಿತಃ। ವೆಂಕಣ್ಣಾರ್ಯಸುತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ। ನರಸಿಂಹಾರ್ಯತನಯೋಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ಅತ್ರೈಕಾ

54ಮಶ್ನುತೇವೃತ್ತಿಂತಿಮ್ಮಪಾರ್ಯಸ್ತುಬಹ್ವೃಚಃ। ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂರಾಮಲಿಂಗಾರ್ಯನಂದನಃ । ನಾರ[illegible]ವೇವರುಧೀಮಾನ್ಯಾಜುಷೋವೃ

55ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ಮೈಲಾರಭಟ್ಟೋವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನಃ

56ಸೂರ್ಯನಾರಾಯಣಾತ್ಮಜಃ । ಲಿಂಗಪ್ಪಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋಜನ್ನೇಯಸ್ಯಸುತಃಸುಧೀಃ । ಅ

57ತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದಾಸಪ್ಪಾರ್ಯಸ್ತುಬಹ್ವೃಚಃ । ಕಾಶ್ಯಪೋಯಾಜುಷೋಧೀಮಾನ್ದೇವೋತ್ತಮತನೂದ್ಭವಃ । ವೇಂಕಟನಾರಾಯಣಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ

58ಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶೇಷಗಿರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಮಕಾಯನವಿಶ್ವಾ

59ಮಿತ್ರಾನ್ವಯೋನೃಹರೇಃಸುತಃ। ಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮೈಯ್ಯಂಭಟ್ಟತನೂದ್ಭವಃ । ಸೂರ್ಯನಾರಾ

60ಯಣೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋನರಸಂಭಟ್ಟನಂದನಃ। ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಕೃಷ್ಣಭಟ್ಟಸ್ತುಯಾಜುಷಃ ।

61ಆತ್ರೇಯೋವೈಷ್ಣವೋತ್ರೈಕಾಂತಿನಾರ್ಯಣನಂದನಃ । ಅಲಸಿಂಗರಿಜಾಚಾರ್ಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋಧೀಮಾನ

62ಪ್ಪೈಯ್ಯಂಗಾರುನಂದನಃ। ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶಠಮರ್ಷಣಗೋತ್ರಸ್ತುತಾತಾಚಾರ್ಯಸ್ಯನಂದನಃ । ಯಾಜು

63ಷೋವರದಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶಠಮರ್ಷಣಗೋತ್ರೋತ್ರತಾತಾಚಾರ್ಯಸುತಃಸುಧೀಃ । ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಏಕಾಂಯಾಜುಷೋವೃತ್ತಿಮ

64ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನಳಶಿಂಗ

65ರಿನಂದನಃ । ಗೋಪಾಲೋಯಾಜುಷೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಕೃಷ್ಣೈಯ್ಯಂಗಾರುನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂರಂ

66ಗಾಚಾರ್ಯಸ್ತುವೈಷ್ಣವಃ । ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ರಘುನಾಥಾರ್ಯನಂದನಃ । ರಂಗೈಯ್ಯಂಗಾರುರತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕೋ

67ಯಾಜುಷೋತ್ರೈಕಾಂಶ್ರೀರಂಗಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಃಸಾಮಗೋತ್ರೈಕಾಂತಿರ್ಮಲಾಚಾರ್ಯನಂ

68ದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ। ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಶಿಂಗರಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ

69ಮಶ್ನುತೇ । ಆತ್ರೇಯೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಂಗಾರುಸುತಃಸುಧೀಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೈಷ್ಣವೋತ್ರಧೀಮಾನ್ವೇಂ

70 ಕಟರಾಮಜಃ । ವರದಯ್ಯಂಗಾರುರೇಕಾಂಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯ ನಂದನಃ । ತಿರುವಳ್ಳೂರುರ್ವೈಷ್ಣವಸ್ತುಸಾಮಗೋ

71 ವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕವಿತಾರ್ಕಿಕಸಿಂಹಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕ ವೃತ್ತಿಕಃ । ಹಾರೀತೋಬಹ್ವೃಚೋತ್ರೈಕಾಂತಿಮ್ಮ

72 ಣ್ಣಾಚಾರ್ಯನಂದನಃ । ಗುರುರಾಯಾಚಾರ್ಯವರ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚೋಧೀಮಾನ್ಬಾಲ ಕೃಷ್ಣಾರ್ಯನಂದನಃ । ತಿಮ್ಮಣ್ಣಾ

73 ಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ನರಸಿಂಹಾ ಚಾರ್ಯಏಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।

74 ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂಕಟರಾಮಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನರಸಿಂಹಾರ್ಯಾಚಾರ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯ

75 ಸ್ತ್ವಶ್ವಲಾಯನಃ । ಅನಂತಾಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಾಧೂಳಗೋತ್ರಜೋವಿದ್ವಾನ್ರಾಮಾಚಾ ರ್ಯತನೂದ್ಭವಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃ

76 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪಾಂಡುರಂಗಾಚಾರ್ಯಸೂನುರ್ವಾಸಿಷ್ಠಸ್ತ್ವಶ್ವಲಾಯನಃ । ವಾಸುದೇವಾಚಾರ್ಯಏಕಾಂಧೀಮಾ ನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇ

77 ಯಗೋತ್ರಸಂಜಾತೋರಾಘವಾಚಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನಾರಾ ಯಣಾರ್ಯತನುಜಃಶ್ರೀಬೋಧಾಯ

78 ನಸೂತ್ರಜಃ । ಲಕ್ಷ್ಮೀಪತಿರ್ಯಾಜುಷಸ್ತುಕಾಶ್ಯಪೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸರ್ವೇಶ್ವರಸುತಃಸುಧೀಃ । ಸಿದ್ಧಂಭಟ್ಟೋಯಾ

79 ಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಚೆನ್ನಕೇಶವಸೂರಿಸ್ತುಬ ಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಮೌ

80 ದ್ಗಲ್ಯಗೋತ್ರಸಂಜಾತೋನರಸಿಂಹಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರೀಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಹಾರೀತೋ ಯಾಜುಷೋತ್ರೈಕಾಂಚೌಡಿಭಟ್ಟ

81 ಇತೀರಿತಃ । ಮುದ್ದುಕೋಟಂಭಟ್ಟಸುತೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇದಶಾಸ್ತ್ರವಿ ಶಾರದಃ । ರಾಮಾರ್ಯಜೋರಾಮ

82 ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಶಿಕೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮ್ಮಾವಧಾನಿನಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿ ಖ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ।

83 ನಂಜುಂಡಾರ್ಯಸುತೋಧೀಮಾನ್ಜಾಮದಗ್ನ್ಯಸ್ತುಬಹ್ವೃಚಃ । ನಂಜುಂಡಯಜ್ವಾವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರ

84 ಸಿಂಹಾರ್ಯನಂದನಃ । ಮೌನಿನೃಸಿಂಹಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಮಚಂ ದ್ರಾರ್ಯಯಜ್ವನಃ । ಸೂನು

85 ರ್ಯಜ್ಞೇಶ್ವರೋಯಜ್ವಾಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ತನ ಯೋರಾಮಕೃಷ್ಣಾರ್ಯೋಯಾ

86 ಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸೀತಾರಾಮಾರ್ಯಯಜ್ವನಃ । ಸಾಂಬಯಜ್ವಾಯಾಜುಷೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮ

87 ಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮ ಶ್ನುತೇ । ಕೌಶಿಕಾ

88 ನ್ವಯಸಂಜಾತಃಸೂನುಃಸುಬ್ಬಾವಧಾನಿನಃ । ನಾರಾಯಣಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯ ಜೋತ್ರೈಕಾಂವೇಂ

89 ಕಟಾರ್ಯತನೂದ್ಭವಃ । ಗಂಗಾಧರಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ರಂಗಾವಧಾನಿನಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿ ಕಾನ್ವಯಃ ।

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

90 ವಿಶ್ವಪತ್ಯಭಿಧೋಯಜ್ವಾವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ ಶಿಂಗಿರಾಯಸ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂ ಕಟರಾಮಸ್ತು

91 ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವೇಂಕಟೇಶ್ವರಯಜ್ವಾತ್ರಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ರಮಣಾರ್ಯಸುತೋಧೀಮಾನ್ವೃ ತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾ

92 ರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ ಚಿದಂಬರಸುತಃಸುಧೀಃ । ಮೀನಾಕ್ಷ್ಯಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಣ್ಣ ಯಜ್ವನಃಸೂನುರ್ಯಾ

93 ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಗಂಗಾಧರಾಭಿಧೋತ್ರೈಕಾಂ ದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೋಪಾಲಾರ್ಯಸುತೋತ್ರೈಕಾಂ ವಾಸ ಭಾರ್ಗವಗೋತ್ರಜಃ ।

94 ಗೋಪಾಲಾಖ್ಯೋಶ್ನುತೇವೃತ್ತಿಂದೈವಜ್ಞಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸುಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಯಜ್ವನಃ । ನೃ ಸಿಂಹಾಖ್ಯಃಸೋಮ

95 ಯಾಜೀಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ನೃಸಿಂಹಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಯಜ್ಞೇಶ್ವರಃಸೋಮಯಾ ಜೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

96 ವಾಧೂಳಗೋತ್ರಸಂಜಾತೋರಂಗ್ಯಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಗೋಪಾಲಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಕೌಂ ಡಿನ್ಯಗೋತ್ರಜೋ

97 ತ್ರೈಕಾಂಸುತಃಪೇರವಧಾನಿನಃ । ವೇಂಕಟಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನು ರ್ನರಸಿಂಹಸ್ಯಬ

98 ಹ್ವೃಚಃ । ಧೀಮಾನ್ನೃಸಿಂಹಭಟ್ಟಸ್ತುವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂ ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಃಕ ವಿಃ । ಅಹೋಬಲಾಭಿಧೋಧೀಮಾ

99 ನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಜವನಾಖ್ಯಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ತಿಮ್ಮಪ್ಪಾಖ್ಯಃಸುಧೀರತ್ರವೃತ್ತೇರ ರ್ಧಂಸಮಶ್ನುತೇ ।

100 ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಸಿಕ್ಕೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾ ಜಾನ್ವಯೋತ್ರ

101 ಸ್ನಃಕೃಷ್ಣೈಯ್ಯಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಗೋಪಾಲಾರ್ಯಸುತಶ್ಚಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀ ಮಾನ್ತಿಮ್ಮಪ್ಪಾಖ್ಯ

102 ಸ್ಯನಂದನಃ । ಕೃಷ್ಣಾಭಿಧೋಯಾಜುಷಸ್ತುವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುಃಪುಟ್ಟೈಯ್ಯಾಖ್ಯಸ್ಯ ಯಾಜುಷಃ । ಗೋಪಾ

103 ಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಯಾಜುಷೋಗೋಪಲಾಖ್ಯಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಗೋಪಾ ಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇ

104 ರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುರ್ಗೋವಿಂದಾರ್ಯಸ್ಯಯಾಜುಷಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃ ತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಗೋ

105 ಪಾಲಾರ್ಯಸುತೋಧೀಮಾನ್ಸ್ಮಾನಭಾರ್ಗವಗೋತ್ರಜಃ । ನಂಜಪ್ಪಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಪರ ಮಾಳೈಯ್ಯತನುಜೋಯಾ

106 ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಧೀಮಾನ್ಶ್ರೀರಂಗರಾಜೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಃಶ್ರೀನಿವಾಸಸ್ಯನಂದನೋಯಾ ಜುಷಃಸು

107 ಧೀಃ । ವೈಷ್ಣವಸ್ತಿರುಮಲಾಚಾರ್ಯೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ ತಂಗ್ಯಯ್ಯಂಗಾರನಂದ ನಃ । ವೈಷ್ಣವಃಶ್ರೀನಿವಾಸಾ

108 ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂದೊಡ್ಡಯ್ಯಾಚಾರ್ಯನಂದನಃ । ಶ್ರೀರಂಗಾಚಾ
ರ್ಯವರ್ಯಸ್ತುಕೃಷ್ಣೋವೃತ್ತಿಮಶ್ನುತೇ ।
109 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶ್ರೀನಿವಾಸಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ।
ಕಾತ್ಯಾಯನಃಶುಕ್ಲಯಜುರ್ವೇ
110 ದೀತಿಮ್ಮಾವಧಾನಿನಃ । ಸೂನುರ್ನಾರಾಯಣೋತ್ರ್ಯೈಕಾಂಕಾಶ್ಯಪೋವೃತ್ತಿಮಶ್ನುತೇ । ವಿಶ್ವನಾಥಾರ್ಯತನುಜೋವಾಮನ
ಭಾರ್ಗವಗೋತ್ರಜಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನು
111 ತೇವೃತ್ತಿಂಲಿಂಗಂಭಟ್ಟಸ್ತುಬಹ್ವೃಚಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸುತಃಶೇಷಾವಧಾನಿನಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಸು
ಬ್ಬಾಭಟ್ಟಸ್ತುಯಾಜುಷಃ ।
112 ಕಾಶ್ಯಪಃಸಾಮಗೋಧೀಮಾನ್ಶ್ರೀನಾರಾಯಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
ಹಾರೀತೋರಘುನಾಥಾ
113 ರ್ಯನಂದನೋಯಾಜುಷಃಸುಧೀಃ । ಅಮ್ಮಯ್ಯಪೌತ್ರಃಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಗೌತಮಃಶ್ರೀನಿವಾ
ಸಾರ್ಯತನುಜಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ವ
114 ರದಃಶಾಸ್ತ್ರಸಂಪನ್ನೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂತಿಮ್ಮರಾಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂ
ಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿ
115 ಮಶ್ನುತೇ । ಸೀತಾರಾಮಾರ್ಯತನುಜೋಭಾರದ್ವಾಜೋತ್ರಬಹ್ವೃಚಃ । ವೇಂಕಟೇಶಉಪಾಧ್ಯಾಯೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಪುಟ್ಟ
116 ದೇವಾರ್ಯನಂದನಃ । ಲಕ್ಷ್ಮೀಪತಿರುಪಾಧ್ಯಾಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಪಾನ್ಯಂ
ವೇಂಕಟಶಾಸ್ತ್ರಿಣಃ । ಸೂನುರ್ವೇಂಕ
117 ಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಪ್ಪಾಜಿಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಚೆನ್ನಯ್ಯಶಾಸ್ತ್ರೀ
ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿ
118 ಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರುಮಾಪತ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ । ಕಾಶೀಪತಿರ್ಯಾಜುಷಸ್ತುವಿದ್ವಾನತ್ರ್ಯೈಕವೃತ್ತಿಕಃ ।
ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ
119 ತ್ರ್ಯೈಕಾಂರಾಮಭಟ್ಟಸುತಃಸುಧೀಃ । ಸುಬ್ಬಾಭಟ್ಟಾಖ್ಯವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋ
ತ್ರ್ಯೈಕಾಂವೀರರಾಘವಯಜ್ವ
120 ನಃ । ಸೂನುರ್ಮೈಲಾರಣ್ಣಶಾಸ್ತ್ರೀತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಧೀಮಾನ್ವೇಂಕಟರಾಮ
ಜಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋ
121 ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಧೀಮಾನ್ಗೋಪಾಲಭಟ್ಟಜಃ । ಗಂಗಾಧರಾವಧಾನೀತುಯಾ
ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪೋ
122 ಯಾಜುಷೋಧೀಮಾನ್ಚೆನ್ನುದೀಕ್ಷಿತನಂದನಃ । ವೀರರಾಘವಯಜ್ವಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃ
ಸೂನುರ್ಭಾಸ್ಕರಸ್ಯಾಶ್ವ
123 ಲಾಯನಃ । ಕೃಷ್ಣಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರವಿಶ್ವನಾಥಾರ್ಯನಂ
ದನಃ । ಗೋಪಾಲಾರ್ಯಃಪ್ರಭುರ್ಧೀಮಾ
124 ನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮೋಯಾಜುಷಶ್ಚಾತ್ರಸೂನುಃಕೃಷ್ಣಾವಧಾನಿನಃ । ವೇಂಕಟನಾರಾಯಣೋಧೀಮಾ
ನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪೂತಿಮಾಷಾ
125 ನ್ವಯೋತ್ರ್ಯೈಕಾಂಸುಬ್ಬಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾ
ಜುಷಸ್ತುತನಯಃಕೃಷ್ಣಯಜ್ವನಃ । ಅ
126 ತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂವಿಬುಧಃಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ವೇಂಕಟಯಜ್ವನಃ । ಸೂ
ರ್ಯನಾರಾಯಣಃ ಶ್ರೌತೀಯಾಜುಷೋವೃತ್ತಿಮ

127ಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂನಾಗಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ । ಗೋಪಾಲಶಾಸ್ತ್ರಿವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತ

128ವರದೇಶ್ವರನಂದನಃ । ಸ್ವಾಮಿಶಾಸ್ತ್ರ್ಯಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಲಕ್ಷ್ಮಣಾರ್ಯೋತ್ರ ಶಾಲಂಕಾಯನಗೋತ್ರಜಃ ।

129ನಾರಾಯಣಸುತೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತಃಸುಧೀಃ । ಸೀತಾರಾಮಾಭಿಧಸ್ತ್ವಾರ್ಯಃಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

130ನಾರಾಯಣಸುತೋಧೀಮಾನಾತ್ರೇಯಶ್ಶಾಸ್ತ್ರ್ಯಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧೋವಿದ್ವಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅಗಸ್ತ್ಯಗೋತ್ರಜೋ

131ತ್ರೈಕಾಂಯಾಜುಷಸ್ತಿಮ್ಮಲಾರ್ಯಜಃ । ವೇಂಕಟನಾರಾಯಣಾರ್ಯಸ್ತುವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ನಾಗಾವಧಾನಿನಃ ಸೂನುಃಕಾಶ್ಯಪಸ್ತ್ವಾಶ್ವ

132ಲಾಯನಃ । ನರಸಿಂಹಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠಸ್ಸಾಮಗೋಧೀಮಾನ್ವಿಶ್ವಪತ್ಯಾರ್ಯನಂದನ । ಶಂಕರನಾರಾಯಣ

133ಶ್ಶ್ರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಃಸೂರಿಭಟ್ಟಸ್ಯತನಯಸ್ತಿಮ್ಮಲಾಭಿಧಃ । ಸಾಮಗಃಸರ್ವಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞೋತ್ರೈಕವೃತ್ತಿಕಃ । ವ

134ಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಭವಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದೇವಣ್ಣಾರ್ಯಸ್ತುಸಾಮಗಃ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋಲಿಂಗಂಭಟ್ಟಸು

135ತಃಸುಧೀಃ । ರಾಮಸೂರಿರ್ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮೀಪತಿತನೂದ್ಭವಃ । ಶೇಷಾದ್ರಿಶಾಸ್ತ್ರೀವಿ

136ಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವೇಂಕಟಪತೇಃಪುತ್ರೋರೇಫಕಾಶ್ಯಪಗೋತ್ರಜಃ । ರಾಮಲಿಂಗಾರ್ಯವಿಬುಧೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।

137ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಯಾಜುಷೋವೇಂಕಟಾರ್ಯಜಃ । ಸುಬ್ಬಾಜಟಾವಲ್ಲಭಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹರಿತಾನ್ವಯಜೋತ್ರೈಕಾಂತನ

138ಯಃವೇರಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ರಾಮಾ

139ಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಜಾತೋವಿನಾಕ್ಷಿಶ್ರೀನಿಃಸುತಃ । ರಾಮಲಿಂಗಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋ

140ವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷಣ್ಣಂನಿಭಟ್ಟಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ಹಿರಿಯಣ್ಣಾಭಿಧೋತ್ರೈಕಾಮಾರಾಧ್ಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಸಂಕೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ

141ಕಟಾದ್ರಿಕವೇಃಸುತಃ । ಬೋಧಾಯನಃಕೃಷ್ಣಶಾಸ್ತ್ರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನೋವೇಂಕಟಾದ್ರಿಸುತಃಸುಧೀಃ । ಬಹ್ವೃಚಸ್ತಿಮ್ಮಲಾಭಿಖ್ಯೋ

142ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾರಾಮಾಭಿಧೋಯಜ್ವಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈ

143ಕಾಂನಾರಾಯಣತನೂದ್ಭವಃ । ಧೀಮಾನ್ವೇಂಕಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುಃಕೋನೇರಿಶಾಸ್ತ್ರಿಣಃ । ಶೇಷಗಿ

144ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಅತ್ರೋಪಗ್ರಾಮನಾಮಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಸಾರ್ಧಷಷ್ಟಿಂಶತಿಗ್ರಾಮಚತುಸ್ಸೀಮಾದಿವಿಸ್ತೃತಿಃ ।

145ತತ್ತತ್ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನಂಜರಾಜಸಮುದ್ರಕ್ಕೆ ಉಪಗ್ರಾಮ ನಾಮಗಳು । ಬೂವ

146 ನಹಳ್ಳಿ । ಕಗ್ಗಲೀಪುರ । ಸಾಂಪ್ಪನಹಳ್ಳಿ । ಹೊಂನೇನಹಳ್ಳಿ । ಹಂಪಾಪುರ । ಬಸವನಹಳ್ಳಿ । ಪ್ಯರಾಪುರ । ಮಂಚನಹಳ್ಳಿ ।ಬೂ
ಲೂರು । ಸನ್ಯಾಸಿಪುರ । ಯಡಹ
147 ಳ್ಳಿ । ಚೆಂಗ । ಅರ್ಜುನಹಳ್ಳಿ । ಕಂಚಿನಕೆರೆ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿ । ಬೊಮ್ಮೇನಹಳ್ಳಿ । ಗಂಧನಹಳ್ಳಿ । ಬೀರನಹಳ್ಳಿ । ದೊ
ಡ್ಡವಡ್ಡರಗುಡಿ । ಅಯ್ಯಪ್ಪನ
148 ಹಳ್ಳಿ । ಮಾಬಹಳ್ಳಿ । ಕಟ್ಟಕೇತನಹಳ್ಳಿ । ಜೆಲತೂರು । ಕೋಟೆಕುರ । ಕಾಕನಹಳ್ಳಿ । ಮಾರಗೊಂಡಹಳ್ಳಿಯಲ್ಲಿಅರ್ಧಗ್ರಾ
ಮು । ಈಇಪತ್ತಾರುಅರೆಗ್ರಾಮಗ
149 ಳುಹೆರಗನಹಳ್ಳಿಗದ್ದೆಸ ೧೧೦೬೧ ಗಗದ್ದೆಗಳಿಗೆಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮವಾದನಂಜರಾ
150 ಜಸಮುದ್ರಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಬಸ್ತಿಹಳ್ಳಿಗೆತೇಂಕಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲಿಕಟ್ಟೆಗೆಪಡುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ
ನೆಟ್ಟ
151 ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಯೀಕಲ್ಲಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಲುಕುಂಬಾರಗುಂಡಿ
ತೋಟಕೆಬಡಗ
152 ಲಾಗಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಪಟ್ಟಣದಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು
ಕುಂಬಾರಗುಂ
153 ಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕೆಂಗಲ್ಲುಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖವಾಗಿಇದ್ದಿದವಾಮನಮುದ್ರೆ ೧ ಯೀಕಲ್ಲಿಗೆತೆಂಕಲು ಚಿಕ್ಕ ಆ
ಯರಹಳ್ಳಿಗೆಪಡುವಲು
154 ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕಂನಂ
ಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ
155 ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು ಹೇಲೀವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕುಂಬಾರಗುಂಡಿಗೆಮೂಡಲುಚಿ
ಕ್ಕ ಆಯರ
156 ಹಳ್ಳಿ ಗೆನೈರುತ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟದವತ್ತಿನಲ್ಲುಚೆಳ್ಳೇಮರದಬಳಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
157 ಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯುವ್ಯ ಕರಿಮರಟಿಬಳಿಯಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
158 ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆಬಳಿಯಲ್ಲುಪಡುವಮುಖ
159 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯುವ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟಕೆತೆಂಕಲು ಕನಂಬಾಡಿಗೆಮೂಡಲು
ಬಮುದಂಮನ
160 ಚೌಡನಹೊಲದತಲೇಕಟ್ಟೆನಲ್ಲುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಈಕಲ್ಲಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆಪಡುವಲು ಕಂನಂ
161 ಬಾಡಿಗೆಸಲುವನೊದೇಹಳ್ಳಕ್ಕೆ ಮೂಡಲು ಕುರಬರಹಲಗನಹೊಲಕ್ಕೆ ಬಡಗಲು ಪಟ್ಟಣದಮಾರ್ಗದತೆಂಕಣಹೇಲೀವತ್ತಿನಲ್ಲುಪ
162 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡೆಕೋಡೀಗದ್ದೆಗೆಮೂಡಲು
163 ಬ್ರಹ್ಮವರದಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ಮದ್ದಿಕದತೆವರಮೇಲೆಇರುವಹಳೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಡಗ
164 ಣವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುತಿಮ್ಮರಾಜೈಯನತೋಟದಮೇಡಿಗೆಮೂಡಲುಕಾವೇರೀವತ್ತಿ
165 ನಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಜನಾರ್ದನಸ್ವಾಮಿಗುಡಿಗೆತೆಂಕಲುಚೂಡಾಮಣೀಕೃಷ್ಣೈಯನಗ
ದ್ದೆಗೆ
166 ಮೂಡಲುಕಾವೇರೀಬಡಗಚಾಪಿಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಯಹುಂಗವೆರುಮಾ
167 ಳುಗದ್ದೆಗೆತೆಂಕಲುವಡ್ಡರಹಾಳತೋಟಕೆಆಗ್ನೇಯಕಾವೇರೀಹರುಗೋಲಕಡವಿನಬಡಗಬಾರೀವತ್ತಿನಲ್ಲುಬಡಗಮು
168 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಗೋವಿಂದಗೌಡನಲುಂಬಳೀಹೊಲಕ್ಕೆ ಮೂಡಲುಗೋವಲ್ಲೈಯನಮಾನ್ಯದ
169 ಗದ್ದೆಗೆಪಡುವಲುಕಂನಂಬಾಡೀಕೆರೆಗೆತೆಂಕಲುಹಸರಕಣಗಿಲೆತಿಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

170 ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯವಡಹಿನತೋಟಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಕೆರೆಯೇರಿಗೆತೆಂಕಲುಜೆಟ್ಟಕಟ್ಟೆಯೇಳುಕೊಳಗಗ
171 ದ್ದೆಗೆಪಡುವಲುಮತ್ತಿತಾಳಹೇಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕಂನ್ನಂಬಾಡಿಗೆಪಡುವಲುಗೋ

[172]ವಿಂದನಹಳ್ಳಿಹೊಲಕೆಮೂಡಲುಹೆಗ್ಗನಹಳ್ಳಿದಾರಿಗೆತೆಂಕಲುಗೋವಿಂದನಹಳ್ಳಿಯಹೊಲದಪಾಲೀವತ್ತಿನಲ್ಲುಮೂ

[173]ಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕಂನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತೀಹೊಲಕೆಮೂಡಲುಮಾಣಿಕಂಮಾಗು

[174]ಡಿಗೆತೆಂಕಲುಗೊನೆಕಾರಚಿಂಣನಹೊಲದತಲೆಕಟ್ಟಿನಪಾಲೀವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

[175]ಬಡಗಲುಆಯರಹಳ್ಳಿಮಾರ್ಗಕೆಪಡುವಲುಬೋಗಗೌಡನಹೊಲಕ್ಕೆಆಗ್ನೇಯಕರೀಹುಟ್ಟುಕಲ್ಲಿನಮೇಲೆಬಡಗಮುಖವಾಗಿತಿ
ದ್ದಿದ

[176]ವಾಮನಮುದ್ರೇಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿತಿರುಮಲಾಚಾರ್ಯರಹೊಲಕೆಮೂಡಲುಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು
ಕಂನ್ನಂಬಾಡಿಗೆವಾ

[177]ಯುವ್ಯಪಾಲೀಹುಟ್ಟುರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ[ಗ]ಲುಆಯರಹಳ್ಳಿತಿರುಮಲಾ
ಚಾರ್ಯರಹೊಲಕೆಮೂಡಲು

[178]ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆವಾಯುವ್ಯಯಿಾಬೋಗಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈ
ಕಲ್ಲಿಗೆ

[179]ಬಡಗಲುಆಯರಹಳ್ಳಿಭಕ್ತವತ್ಸಲೈನಹೊಲಕ್ಕೆತೆಂಕಲುಯಿಾತನಕಟ್ಟಿಗೆಪಡುವಲುಕಪೀತೋಟಕ್ಕೆಮೂಡಲುಹಲಗನಹೊಲದ
ಪಡುವನ ಪಾಲೀವ

[180]ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಭಕ್ತವತ್ಸಲೈನಕಟ್ಟಿಗೆತೆಂಕಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುಕಾಡದಿಂ
ಮನಕೃಷ್ಣನಹೊಲ

[181]ಕ್ಕೆಪಡುವಲುಕಂಗಲ್ಲಿನಹುಟ್ಟುರೇಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಭಕ್ತವತ್ಸಲೈನ
ಕಟ್ಟೆಯೇರಿಗೆ

[182]ಮೂಡಲುಕೆಂಗರೆಮರಟೆಗೆಪಡುವಲುಈತನಕಟ್ಟೆವಳಗೆರೆತೆಂಕಪಾಲೀವತ್ತಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಿಾಕಲ್ಲಿಗೆ
ಮೂಡಲುಕಂನಂಬಾಡಿ

[183]ಗೆಬಡಗಲುಹಾರಕದಕಟ್ಟೆಗೆನೈರುತ್ಯಹುಟ್ಟುಕೆಂಗರೆಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಶಾನ್ಯಗೂಡಿದ
ಮೂಡ

[184]ಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುನಂಬೀರು ಗೋಪಾಲೈಯನಕಟ್ಟೆಗೆ ತೆಂಕಲುಬಸ್ತೀಹಳ್ಳೀಮಾರ್ಗಕ್ಕೆಮೂಡಲುಹಾರಕದಕಟ್ಟೆನಡು
ಯೇರೀಮೇಲೆಈಶಾನ್ಯಮು

[185]ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಯಿಾಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೆಂಗರೆಮರಟೆಗೆಪಡುವಲುಕನ್ನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತಿಹಳ್ಳಿಕಂಪೀಚಕ್ರದಪೂರ್ವದಕ
ಲ್ಲಿನವತ್ತಿನ

[186]ಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬಸ್ತೀಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕಆಯರಹಳ್ಳಿಕಟ್ಟೆಗೆ ಪಡುವಲುಕಂನಂಬಾಡಿಗೆ
ಬಡಗಲುಚಿಕ್ಕ

[187]ಆಯರಹಳ್ಳೀಬಸ್ತಿಹಳ್ಳಿಕನ್ನಂಬಾಡಿಮುದ್ದಿಕದಭೂಮಿಯವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಂತುಕಂ
ನಂಬಾಡಿಗೆ ೨೮

[188]ಬೂವನಹಳ್ಳಿಗೆಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲಿನವಿವರ । ಕಂನಂಬಾಡಿಗೆಆಗ್ನೇಯಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಪಗೋಡೀ
ಗದ್ದೆಗೆಮೂಡಲು ।

[189]ಕಂನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂಕಲುಹೊಳೆಯಬ್ರಹ್ಮವರಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲವತೆವರವತ್ತಿನಲ್ಲುಮೂಡಮುಖ
ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ೞ

[190]ದಕ್ಕೆಬಡಗಲುಕಂನಂಬಾಡಿಗೆಮೂಡಲುಬೂವನಹಳ್ಳಿಗೆ ಪಡುವಲುಪಟ್ಟಣವದಾರಿಗೆಬಡಗಲುಕಂನಂಬಾಡೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾ
ನ್ಯಮೂಡಮುಖ

[191]ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಕನ್ನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾನ್ಯಚೌಡನಹೊಲಕ್ಕೆಮೂಡಲುಬೂವನಹಳ್ಳಿಹೊಲದತಲೆ
ಕಟ್ಟಿನಲ್ಲಿಆಗ್ನೇಯ

[192]ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಕರೀಮರಟೆಗೆತೆಂಕಲುಕಂನಂಬಾಡೀಯಲ್ಲೀಕಲ್ಲಿಗೆಈಶಾ
ನ್ಯಗೂಡಿದಮೂ

193 ದಲಾಗ್ಯಾಪಿಶ್ರೀದಗುಡ್ಡೆ ಬಿಲಿಗಾಮಾರಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯ [illegible] ಅವನಹಳ್ಳಿಗೆಬಡಗಲುಚಿಕ್ಕ ಅಮರದ
ಹ್ಳಿಯಲ್ಲಿಗೆಮೂ

194 ಡಲುಕೆಂಗಲ್ಲನೆರಟಿಗೆಪಡೆವಲುಈಮಧ್ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ [illegible] ಹಳ್ಳಿಗೆಮೂಡಲುಮೂ
ವನಹಳ್ಳಿಗೆಬಡಗಲು

195 ಕೆಂಗರೆಮರಟಿಗೆಪಡುವಣಮತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕೆಂಗೆರೆಗೆಮೂಡಲುರಟ್ಟಣದಬೆಟ್ಟದ
ದಗಲುಮೂಡ

196 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕೆಂಗಾರಿಪಿಟ್ಟಿಗೆಪಡುವಲುಅಗಸರಹಳ್ಳಿಕಟ್ಟೆಗೆಬೊಮ್ಮನಹಳ್ಳಿ ಮಧ್ಯೆ ಕರಡೂರ್ಗ ಮಧ
ಕಳೀನ ಮರಮುದ್ರೆ

197 ಕಲ್ಲಿನಕಟ್ಟೆ [illegible] ಬಿಟ್ಟನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ [illegible] ಬಿಟ್ಟಿಗೆಮೂಡಲುಕಟ್ಟೆ [illegible] ಕಟ್ಟೆಗೆ ತೆಂ
ಕಮುಖವಾಗಿನೆಟ್ಟ

198 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಹಳ್ಳಿಗೆಬಡಗಲುಕಟ್ಟೆಗೆತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ [illegible]
[illegible]

199 ಕಟ್ಟೆಗೆನೈರುತ್ಯಕಟ್ಟೆಯಿಂದಮುಂದೆ [illegible] ಹಳ್ಳಿ ಈಯಲ್ಲಿಗಳಮಧ್ಯದಮತ್ತಿನಲ್ಲಿಮುಂದೆ [illegible] ಯಲ್ಲಿ [illegible]
ಟ್ಟದಗಲ್ಲಿಗೆಪಡುವ

200 ಣನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತಬೂಪನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕಗ್ಗಲೀಪುರಕ್ಕೆ ಚತುಸ್ಸೀಮೆಗೆಕಲ್ಲುನೆಟ್ಟವಿವರ ।
ಕಗ್ಗಲೀಪು

201 ರಕ್ಕೆ ಈಶಾನ್ಯ ಅಂತನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂಕಲುಕೆಂಗದೆದಾರಿಗೆಬಡಗಲುಅಂತನಹಳ್ಳಿಕಗ್ಗಲೀಪುರಅಪ್ಪನಹಳ್ಳಿ ಈಗ್ರಾಮಗಳು

202 ತ್ರಿಮಧ್ಯದಲ್ಲಿನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಚಿಕ್ಕಮರೀಯಂತದತೋಟಕ್ಕೆ ಪಡುವಲುಕಾವೇರಿಗೆಬಡ
ಗಲುಕಗ್ಗಲೀಪುರ

203 ಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಗೆಸಲುವಕೊಲಿಗೆ ಜನಹೊಲದಪಡುವಣಬದಿ ದಡದ ಹೋರೆಮೇಲೆಅಂತನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂಕಲುಬ
ಸರೀಮರದತಾ

204 ಟ್ನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಆಗ್ನೇಯ ಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲು [illegible]
ರೆಬಲೆಗಲ್ಲು

205 ಹಳೇಕಾಲ್ಮೆ [illegible] ಮೇಲೆಮಧ್ಯದಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಯೇ
ರೀಮೇಲೆಗೋರೀಮ

206 ದಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕೂಡಿದಮಧ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಮತ್ತದಬ
ತ್ತಿ ತಾಳಗದ್ದೆ

207 ಗೆಮೂಡಲುಅಲೆಮನೆಗದ್ದೆಗೆತೆಂಕಲು ಕಟ್ಟೆಯತೆಂಕಲುಯೇರಿಹೋರೆಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡ
ಗಲುಕಗ್ಗಲೀಪುರ

208 ಕ್ಕೆ ಪಡುವಲುಹೊಂನಪ್ಪನತೋಟಕ್ಕೆ ತೆಂಕಲುಗುಂಡಗಲ್ಲಿಗದ್ದೆಗೆಮೂಡಲುಕಂನಂಬಾಡೀಕಾಲುವೆತೆಂಕವಾರೀಯರೀಕೆಳಗೆಕಾ
ತೋಟದಮೇಲೆಬ

209 ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಪಡುವಲುಅಪ್ಪಯ್ಯನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂಕಲುಕಾವ
ಳತೋಟನಲ್ಲಿ

210 ಹಳೇಕಾಲ್ಮೆಬಿಟ್ಟನಮೇಲೆಮತ್ತಿ ಕಾಡದ ಕೆಳಗೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಬಡಗ
ಲುಅಪ್ಪೆಕೆ

211 ನಹಳ್ಳಿಹೊಲಕ್ಕೆ ತೆಂಕಲುಬಸವಣ್ಣದೇವರಕಲ್ಲಿಮರಟಿಗೆ ಪಡುವಲುಹಾದಿಯಮತ್ತಿನಲ್ಲಿ ಈಶಾನ್ಯಕೂಡಿದಮೂಡಮುಖ
ವಾಗಿನೆಟ್ಟ

212 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕಗ್ಗಲೀಪುರದಬಸವಣ್ಣದೇವರಮರಟಿಗೆಬಡಗಲುಅಪ್ಪಯ್ಯನಹಳ್ಳಿಗೆತೆಂಕಲುಹಾದಿಯಮರಟಿಗೆ
ತೆಂಕಮುಖವಾ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[213] ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಗ್ಗಲೀಪುರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೯ ಸಾಂಪನಹಳ್ಳಿಗೆಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಸಾಂಪನಹಳ್ಳಿಗೆಈಶಾನ್ಯ।
[214] ಕೋಳೀಗದ್ದೆತೋಟಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಸಾಂಪನ
ಹಳ್ಳಿಗೆಮೂಡ
[215] ಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಪೂರ್ವದಮಾನ್ಯದಭೂಮಿಕಲ್ಲಿಗೆತೆಂಕಲುವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ
ಕಲುಸಾಂಪ
[216] ನಹಳ್ಳಿಗೆಮೂಡಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಾರೇಮೆಳೆಗೆಮೂಡಲುಅಪ್ಪೈ
ನಹಳ್ಳಿಹೊಲ
[217] ಕ್ಕೆ ಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಅ
ಪ್ಪೈ
[218] ನಹಳ್ಳೀಯಲ್ಲಿಗೆಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯತಾವರೆಕಟ್ಟೆಗುರುಗಳ
[219] ತೋಟಕ್ಕೆ ಮೂಡಲುಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇ
ಯವಳ
[220] ಲೆತೋಟಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳೀವಳಹೊಲದಆಗ್ನೇಯಭಾಗದಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುವೀ
ರೇಗೌ
[221] ಡನಹೊಂಗುತ್ತಿಗೆಗದ್ದೆಗೆಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಕರೀಮರಟಿಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಹೊಲದತೆವರಿನಲ್ಲುಪಡು
ವಮು
[222] ಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗೌಡೆಗೌಡನಗದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲಮಡವಾಯ.ಹಂತವಲಕ್ಕೆ
ಗೌಡನ
[223] ಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪಳ್ಳಿಹೊಲದತೆವರಿನಲ್ಲುವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆತೆಂಕ
[224] ಲುಶ್ರೀರಾಮವೇಂಕಟಾಚಾರ್ಯರಗದ್ದೆಗೆವಾಯುವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆತೆಂಕಲ.ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
ವಾಯುವ್ಯಕಂನಂ
[225] ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಹೊರದಿಂಕದಮಡವಾಯಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆನೈರುತ್ಯಅತ್ತೀಮರದತಾಳಿನಲ್ಲುಮೂ
ಡಮುಖವಾ
[226] ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುವಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹಳೇಕಾಲ್ವೆವತ್ತಿನಲ್ಲುಮೂಡ
ಮುಖವಾ
[227] ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹೆರಗನಹಳ್ಳಿಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆತೆಂಕಲುಈದಾರೀತಿಟ್ಟಿನಲ್ಲಿ
[228] ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹರಗನಹಳ್ಳಿಗೆಮೂಡಲುಸಾಂಪನಳ್ಳಿಗೆವಾಯುವ್ಯಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿಗೆತೆಂಕ
ಲುಕೆಂಮ
[229] ಣ್ಣಗುಂಡೀಯಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲು
ಹೊಲದತೆವ
[230] ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನ
ಹಳ್ಳೀ
[231] ಹೊಲಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿಮದ್ದಿಕದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ಇದಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲ
[232] ಕ್ಕೆ ಮೂಡಲುಈಚಲಹೊಲಕ್ಕೆ ತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಸಾಂಪನಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೨ ಹೊಂನೇನಹ
ಳ್ಳಿಗೆಕಲ್ಲನೆ
[233] ಟ್ಟವಿವರ । ಈಗ್ರಾಮಆದಿಯಾಗಿಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಯಂಬುಬರೆಯುವದಕ್ಕೆ ಸಂಕೇತವಾಗಿವಂದುವಂದು
ಅಕ್ಷರಬರದದೆ

234 ಊರಹೆಸರುಈಗ್ರಾಮವೆಂದುಬರಿಯುತ್ತ ಇದೆತಿಳದುಕೊಂಬದುಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಕಬ್ಬಲಗೆರೆಪುರದಯಲ್ಲ ಗೆತೆಂ । ಹೆರಗನ ಹಳ್ಳಿಯೆಲ್ಲೆಗೆ

235 ಪ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬಿಳೀಕಲ್ಲುಬೋರೆಗೆಆ ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ

236 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಹೆರಗನಹಳ್ಳಿಮುದಕ್ಕೈನತೋಪಿಗೆಪ । ಈಗ್ರಾಮಕ್ಕೆ ಮೂ । ಹುಣುಸೇಮೊರಟಿಗೆಬ । ಕಗ್ಗಲಿ ಬೋರೆಗೆತೆಂ । ದಾ

237 ರೀವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಗ್ರಾಮಕ್ಕೆ ಮೂ । ಹೆರಗನಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಜಲಗಾರರಮ ರಟಿಗೆಬ ।

238 ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹೆರಗನಹಳ್ಳಿಗಪ । ಜೇಲಪಮರಕ್ಕೆ ಮೂ । ಜಲ

239 ಗಾರರಮರಟಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇ ಯ । ಹೆರಗನ

240 ಹಳ್ಳಿಗದ್ದೆಗೆಪ । ಈಕಾಲುವೆಯಪಡವಪಾರ್ಶ್ವದಯೇರೀಮೇಲೆಅತ್ತೀ ಮರದಬಳಿಯಲ್ಲುವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ ದಕ್ಕೆ ಪ । ಹೊಂನೇನ

241 ಹಳ್ಳಿಗೆತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲ್ವೆಗೆಬ । ಕೊಡಗೆಹೊಲದಈಚಲಿಗೆಮೂ । ಕಾಲ್ವೆಗೆಬಡಗವಾರೀವತ್ತಿನಲ್ಲು ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟಕ

242 ಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಪಟ್ಟಣದಂಮ್ಮನಗುಡಿಗೆಮೂ । ಹೊನೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಈಶಾನ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧

243 ಇದಕ್ಕೆಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಪ । ಹೊಸೂರಯಲ್ಲೆಗೆಮೂ । ಹೊಸೂರಿಗೆತೆಂ । ಮೂಲೆತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

244 ಬ । ಹೊಸೂರಿಗೆತೆಂ । ಹೊಸಕೋಟೆದಾರೀತೋಪಿಗೆಮೂ । ಕೊಂತೀಕಲ್ಲಿಗೆಪ । ಈಸಮೀಪದಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆಬ ।

245 ಬಿದರಕೆರೆಹಳ್ಳಕ್ಕೆತೆಂ । ಪುರದಕೊಪ್ಪಲಿಗೆಪ । ಕಬ್ಬಿಲಗೆರೆಪುರಹೊಸಕೋಟೆಹೊಂನೇನಹಳ್ಳಿಈಮದ್ದಿಕಭೂಮಿಯಲ್ಲುತೆಂಕ

246 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಹೊಂನೇನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕನ್ನಂಬಾಡಿಗೆಗ್ರಾಮ ೫ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೨೬ ಹಂಪಾಪುರದಗ್ರಾಮ

247 ವಂಪಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ । ಹಂಪಾಪುರಕ್ಕೆಬ । ಮಂಚನಹಳ್ಳೀಮರೀಗೌಡನಗದ್ದೆಗೆತೆಂ । ಹಂಪಾಪುರದಕೆರೆಗೆಮೂ । ಹಂಪಾ ಪುರದಗ

248 ದ್ದೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಚನಹಳ್ಳಿಗದ್ದೆಗೆಮೂ । ಕರೀಸಿದ್ದನಗದ್ದೆಗೆತೆಂ । ಕೆಂಪನಗದ್ದೆಗೆ

249 ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚನಹಳ್ಳಿಕಂಡೇರೀತಿಟ್ಟಗೆತೆಂ । ಕಾವೇರೀವ ತ್ತಿನಗದೆ

250 ಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚನಹಳ್ಳೀಗದ್ದೆಗೆತೆಂ । ಮಂಚನಹಳ್ಳೀ ಯಲ್ಲೆಗೆಪ ।

251 ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಯಲ್ಲೇಕಟ್ಟನಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ಕಾವೇರಿಗೆ

252 ಪ । ಹಂಪಾಪುರದಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ ಈಶಾನ್ಯ । ಯಲವದತಾ

253 ಲಕೊರಕಲಿಗೆತೆಂ । ಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆಬ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪು ರಕ್ಕೆ ಈಶಾನ್ಯಗೂ

254 ಡಿದಮೂ । ಹತ್ತಿದಿಡೆಹೊಲಕ್ಕೆಬ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರಕೆಆಗ್ನೇಯಸಿದ್ದಲಿಂಗೆಗೌ ಡನತೋಪಿಗೆಮೂ ।

255 ಕಾವೇರಿಗೆಪ | ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ | ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿಗೆಮೂ | ಈಶಾನ್ಯಮುಖವಾ

256 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರಕ್ಕೆತೆಂ | ಸನ್ಯಾಸಿಪುರದಹೊಲದತೆವರಿಗೆಬ | ಕಾವೇರಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ

257 ಕ ೧ ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರಕೆತೆಂ | ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆಮೂ | ಹಳೇಕಾಲುವೆಹೊಲದಯೇರೀಮೇಲ್ಪೇಲೀವತ್ತಿನಲ್ಲುಬಡಗಮುಖ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

258 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಹಂಪಾಪುರಕ್ಕೆತೆಂ | ಹಳೇಕಾಲುವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧

259 ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರಕೆತೆಂ | ಕಾವೇರಿಗೆಮೂ | ಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿಗೆಬ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಹಂಪಾಪುರಕ್ಕೆ

260 ಬ | ಕಾವೇರಿಗೆಮೂ | ಹಳೆಕಾಲುವೆಗೆತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ | ಬ್ಯರಾಪುರದಕಲ್ಲಿಗೆ

261 ತೆಂ | ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯಕಾಲುವೆವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಬ್ಯರಾಪುರದಕಲ್ಲಿಗೆತೆಂ | ಹಂಪಾಪು

262 ರದಯಲ್ಲಿಗೆಬ | ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ | ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ | ಬ್ಯರಾಪುರಕ್ಕೆಮೂ | ಕಟ್ಟೊಬ್ಬೆಗಿಡು

263 ವಿಗೆಪಡು | ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ | ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ | ಈಯಲ್ಲಿಗೆಪ | ಹಂಪಾಪುರಕ್ಕೆವಾಯು

264 ವ್ಯ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ | ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯ | ಹಂಪಾಪುರದಮಾಳಹೊಲಕ್ಕೆಮೂ | ಚೆಂನಿಸೆಟ್ಟೀಕೊ

265 ಪ್ಪಲಿಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಮೂ | ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ | ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ | ಚೆಂನ

266 ಸಟ್ಟಿಕೊಪ್ಪಲಿಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ | ಇದಕ್ಕೆಮೂ | ಮಂಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ | ಹಂಪಾಪುರದಹೊಲ

267 ಕ್ಕೆಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ | ಮಾರೀಹೊಲಕ್ಕೆಬ | ಚೆಂನಸೆಟ್ಟಿಹೊಲಕ್ಕೆಮೂ | ಮಂಚೇನಹ

268 ಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ | ಹೊಲದತಲೆಕಟ್ಟನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ | ಹಂಪಾಪುರಕ್ಕೆಬ | ಮಂಚನಹಳ್ಳಿಕ

269 ಲ್ಲಿಗೆತೆಂ | ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಮಧ್ದಿಕದಕೆರೆಗೆಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಬ್ಯ

270 ರಾಪುರದಗ್ರಾಮಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ | ಬ್ಯರಾಪುರಕ್ಕೆಮೂ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ | ಹಂಪಾಪುರದಯಲ್ಲಿಗೆಪ | ಬ್ಯರೆದೇವರ

271 ಗುಡಿಗೆಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಬ್ಯರಾಪುರಕ್ಕೆಮೂ | ಹಂಪಾಪುರದಯಲ್ಲಿಗೆಪ | ವಾಯು

272 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ | ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ | ಬ್ಯರಾಪುರಕ್ಕೆನೈರುತ್ಯ | ಈಶಾನ್ಯಮುಖವಾ

273 ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ಬ್ಯರಾಪುರಕ್ಕೆತೆಂ | ಹಂಪಾಪುರದತೋಟಕ್ಕೆಬ | ಈಚಲಗುಂಡೀಬಳಿಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈ

274 ರುತ್ಯಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ | ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ | ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಬ | ಬ್ಯರಾಪುರಕ್ಕೆ

275 ನೈರುತ್ಯ । ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ । ಬಡಗಲುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾಳೂರಕ
ಲ್ಲಿಗೆಮೂ । ಈಯಲ್ಲಿಗೆಬ ।

276 ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆಪ । ಬಾಳೂರಯಲ್ಲಿಗೆಮೂ । ಕರೀಸಿ
ದ್ದನಹೋರೇಗಿಡುವಿಗೆ

277 ತೆಂ । ದಾರೀಬಡಗವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಳೂರಕಲ್ಲಿಗೆಪ । ಬೈರಾಪುರಕ್ಕೆವಾಯುವ್ಯ । ಬಾ
ಳೂರಯಲ್ಲಿಗೆಬ । ಆ

278 ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರಕ್ಕೆವಾಯುವ್ಯ । ಬಾಲೂರಕಲ್ಲಿಗೆಮೂಡಲು । ಅರ್ಜನಹಳ್ಳಿಗೆತೆಂ ।
ಆಗ್ನೇಯಮುಖವಾಗಿ

279 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಹಂಡೆಗೌಡನಕಟ್ಟೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿ
ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ ।

280 ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।
ಬಸವನಹಳ್ಳಿ

281 ಕಲ್ಲಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೩ ಬಸವನಹ
ಳ್ಳಿಗ್ರಾಮವಂದ

282 ಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ । ಬಸವನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ವಾಯುವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧

283 ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆಮೂ । ಬಸವನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಗೂಡಿನಈಶಾನ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟ

284 ಕಲ್ಲು ೧ । ಇದಕ್ಕೆಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಚೆಂನಶೆಟ್ಟಿಕೊಪ್ಪಲಿಗೆಪ । ಹಂಪಾಪುರದಬಡಗಣವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾ
ಗಿನೆಟ್ಟಕ

285 ಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳಿಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆಬ । ಬೈರಾಪು

286 ರದಕಲ್ಲಿಗೆಮೂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೇಕಟ್ಟಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದ
ಕಲ್ಲಿಗೆ

287 ಮೂ । ಅರ್ಜನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೆಕಟ್ಟಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
ಕ್ಕೆಮೂ । ಗಳಿ

288 ಗೆಕೆರೆಅರ್ಜನಹಳ್ಳಿಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಮುದ್ದಿಕಡಕಲ್ಲಿಗೆಆಗ್ನೇಯಕೆಂಬರೆಹಳ್ಳಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

289 ಇದಕ್ಕೆಮೂ । ಗಳಿಗೆಕೆರೆಯಲ್ಲಿಗೆತೆಂಕಲು । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಈಶಾನ್ಯನೈರುತ್ಯಾಭಿಮುಖವಾ
ಗಿನೆಟ್ಟ

290 ಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಚೆಂನಶೆಟ್ಟೀಹೊಲಕೆಬಡಗಲು । ಬಸವನಹಳ್ಳಿಗೆಮೂ । ಮಂ
ಚನಹಳ್ಳೀ

291 ಕಲ್ಲಿನಪಡುವಣವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆಕ ೯ ಮಂಚನಹಳ್ಳಿಗ್ರಾಮವಂದಕ್ಕೆಕಲ್ಲನೆ

292 ಟ್ಟವಿವರ । ಮಂಚನಹಳ್ಳಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕೆರೆಗೆಪ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

293 ತೆಂ । ಮಂಚನಹಳ್ಳೀಗೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಚೆಂನಿಶೆಟ್ಟಿಹೊಲಕ್ಕೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಈಕಲ್ಲಿಗೆ
ವಾಯುವ್ಯ ।

294 ಮಂಚನಹಳ್ಳಿಹೊಲಕ್ಕೆಪ । ಬಸವನಹಳ್ಳಿಹೊಲಕ್ಕೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಮಂಚನಹಳ್ಳೀಕಲ್ಲಿಗೆ
ಪಡುವಲು

295 ಕೊತ್ತೀಕಟ್ಟೆಯೇರಿಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂಡಲುಗಲಗೆಕೆ
ರೆಯಲ್ಲಿ

296 ಗೆತೆಂ । ಮಂಟಪದಸ್ಥಳವಾಯುವ್ಯ । ಆಗ್ನೇಯಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡ । ನಗಗೆರೆಯಬಲ್ಲಿಗೆತೆಂ । ಮಂಟಪದಸ್ಥಳಗೆಬ । ಕೆಯ
297 ರಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡ । ನಗಗೆರೆಬೋಳಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆ ಪ । ಮಂಟಪದಸ್ಥಳಗೆ ಈಶಾನ್ಯ ।
298 ನೈಋತ್ಯಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆ ಪ । ಮಂಟಪದಸ್ಥಳಗೆ ಆಗ್ನೇಯ । ಹಂಪಾಪುರಈಶಾನ್ಯದಕಲ್ಲಿಗೆ
299 ಬ । ವಾಯುವ್ಯಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಹದ್ದುಗೆ ಪ । ಮಂಟಪದಸ್ಥಳಗೆ ಆಗ್ನೇಯ ನೈಋತ್ಯಮೂಲೆ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

300 ಕ್ಕೆ ತೆಂ । ಬಡಗಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಮೂಡ । ಕಾವೇರಿಗೆ ಪ । ಮಂಟಪದಸ್ಥಳಗೆ ಆ
301 ಗ್ನೇಯಮೂಲೆ ತೆಂಕಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆ ಬ । ಮಂಟಪದಸ್ಥಳಗೆತೆಂ । ಬಡಗಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
302 ಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆ ಬ । ಮಂಟಪದಸ್ಥಳಗೆತೆಂ । ಬಡಗಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮದಲ್ಲಿಇದಕ್ಕೆ ಕಲ್ಲು ೧೨ ಬಾಳೂರಗ್ರಾ
303 ಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟುವಿವರ ಬಾಳೂರಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆ ಬ । ಕೃಷ್ಣಾಪುರದಕಲ್ಲಿಗೆ ಪ । ಕಾಮಗೋಡಿನಮುಂದೆಗೆತೆಂ । ವಾಯುವ್ಯ
304 ಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಬಾಳೂರಿಗೆಮೂಡ । ಕೃಷ್ಣಾಪುರದಕಲ್ಲಿಗೆ ಪ । ಕಾಮಗೋಡಿನಮುಂದೆಗೆತೆಂ । ನಡುವಣಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬಾ
305 ಳೂರಿಗೆಮೂಡ । ಕೃಷ್ಣಾಪುರಕ್ಕೆತೆಂ । ಬಾಳೂರಬೋಳಕ್ಕೆ ಬ । ನಡುವಣಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಳೂರಿಗೆಮೂಡ । ಕೃಷ್ಣಾಪುರದಕಲ್ಲಿಗೆ । ಪ । ಈಶಾ
306 ನ್ಯಮೂಲೆನಡುವಣಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಕೃಷ್ಣಾಪುರಕ್ಕೆಈಶಾನ್ಯಗೋಡಿಮೂಡ । ಕೃಷ್ಣಾಪುರದಕಲ್ಲಿಗೆ ಪ । ಬಾಳೂರಬಲ್ಲಿಗೆತೆಂಕಳವ
307 ತ್ತಿನಲ್ಲಿಹನುವಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಳೂರಿಗೆಈಶಾನ್ಯಕೃಷ್ಣಾಪುರದಕಲ್ಲಿಗೆ ಪ । ಅಹ್ನಾನದ್ಸ್ಯೆಮೂಲೆಗೆತೆಂ । ಈಶಾನ್ಯಬಾಳೂರಮೂಲೆ
308 ಗೆ ಪ । ನೈಋತ್ಯಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಳೂರಿಗೆವಾಯುವ್ಯಅಹ್ನಾನದ್ಸ್ಯೆಕಲ್ಲಿಗೆತೆಂ । ಮಹಾಸ್ಥೆಕಲ್ಲಿಗೆಮೂಡ । ಬಾಳೂರಮೂಲೆಗೆ ಪ
309 ಹನುಮನತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಮಹಾಸ್ಥೆಕಲ್ಲಿಗೆಮೂಡ । ಬಾಳೂರಕಲ್ಲಿಗೆವಾಯುವ್ಯನಡುವಣಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧
310 ಇದಕ್ಕೆ ಬ । ಮಹಾಸ್ಥೆಕಲ್ಲಿಗೆತೆಂ । ಬಾಳೂರಿಗೆವಾಯುವ್ಯ । ಮಹಾಸ್ಥೆಬೋಳಕ್ಕೆಮೂಡ । ನಡುವಣಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕೋ
311 ಡಿಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಮೂಡ । ಬಾಳೂರಿಗೆ ಪ । ಮೂಡಣಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಬಾಳೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆ ಬ ।
312 ಕಾಲ್ವೆಮತ್ತಿನಲ್ಲಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬಾಳೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆ ಬ । ಕಾಲ್ವೆಮತ್ತಿನಲ್ಲಿಬಡಗಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ ।
313 ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆ ಬ । ಬಾಳೂರಿಗೆತೆಂ । ಬಂಡಿದಾರಿಗೆನೆಟ್ಟಮೂಡ । ಬಡಗಮೂಲೆವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೩ ಕೃಷ್ಣಾಪುರದಗ್ರಾಮದಕ್ಕೆ
314 ಬಿಟ್ಟು । ಹಂಪಾಪುರದಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟುವಿವರ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆ ಬ । ಹಂಪಾಪುರದಬೋಳಕ್ಕೆ ಪ । ಕೃಷ್ಣಾಪುರಕ್ಕೆತಾ
315 ನೈಋತ್ಯಮೂಲೆನೈಋತ್ಯಮೂಲೆವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರಕ್ಕೆಆಗ್ನೇಯಬಾಳೂರಿಗೆ ಪ । ವಾಯುವ್ಯಮೂಲೆವಾಗಿನೆ

316 ಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಕಾವೇರಿಗೆಬ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ನೈ
ರುತ್ಯ | ಕಾವೇರಿಗೆಮೂ |

317 ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಹಳೇಕಾಲ್ವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆಬ | ಹಂಪಾಪುರದಕಾಲ್ವೆ
ಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿ

318 ನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆಬ | ಹಳೇಕಾಲ್ವೆಗೆಪ | ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಹಳೇಕಾಲ್ವೆ
ವತ್ತಿನಲ್ಲಿತೆಂಕ

319 ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ | ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು
೧ ಅಂತುಕಲ್ಲು ೭ ಯ

320 ಡಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹಳ್ಳಿಗೆಆಗ್ನೇಯ | ಬಾಲೂರಕಲ್ಲಿಗೆಬ | ಯಡಹಳ್ಳಿತೋಟಕ್ಕೆ ಮೂ | ಯಡಹಳ್ಳಿಯುಲ್ಲಿಗೆ
ತೆಂ | ವತ್ತಿನಲ್ಲಿವಾಯುವ್ಯ

321 ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ | ಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ |
ಬಾಲೂರಕಲ್ಲಿಗೆಪ | ಯಡಹಳ್ಳಿ

322 ಗೆಈಶಾನ್ಯ | ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಯಡಹಳ್ಳಿಗೆಮೂ | ಗಂಧನಹಳ್ಳಿಕಟ್ಟೆಗೆ
ತೆಂ | ಯಡಹಳ್ಳಿಗೆಬ | ವತ್ತಿನ

323 ಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಯಡಹಳ್ಳಿಗೆಬ | ಗಂಧನಹಳ್ಳಿಯುಲ್ಲಿಗೆತೆಂ | ಗಂಧನಹಳ್ಳಿಹೊಲಕ್ಕೆ ಮೂ |
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ

324 ಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ಗಂಧನಹಳ್ಳಿಯುಲ್ಲಿಗೆಮೂ | ಬೀರನಹಳ್ಳಿಯುಲ್ಲಿಗೆಬ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮೂ |
ಯಡಹಳ್ಳಿಗೆತೆಂ | ಈಹೊಲಕ್ಕೆ ಪ |

325 ಬೀರನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿನಮೂಡಲವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಚೆಂಗಕ್ಕೆ ಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂ |
ಯಡಹಳ್ಳಿಯುಲ್ಲಿ

326 ಗೆವಾಯುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಚೆಂಗದಕಲ್ಲಿಗೆಮೂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಮೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ

327 ಮೂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಯಡಹಳ್ಳಿಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧ ಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹಳ್ಳಿ
ಹೊಳೇವೋತ್ತಿನಹೊಲಕ್ಕೆ ವಾ

328 ಯವ್ಯ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಹೊಳೇವೋತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಚೆಂಗದಹೊ
ಲಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾ

329 ಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ |
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿ

330 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ | ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮ ೧ ಕ್ಕೆ ಕಲ್ಲು ೧೭ ಚೆಂಗಕ್ಕೆ
ಕಲ್ಲನೆಟ್ಟವಿವರ | ಯಡಹ

331 ಳ್ಳಿಯುವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಪಡುವಲು | ಯಡಹಳ್ಳಿಯುಯುಲ್ಲಿಗೆತೆಂ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಚೆಂಗಕ್ಕೆ ಈಶಾನ್ಯ | ನೈ
ರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದ

332 ಕ್ಕೆ ತೆಂ | ಯಡಹಳ್ಳಿಕಾಲ್ವೆಗೆಪ | ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ | ಚೆಂಗಕ್ಕೆ ಮೂ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ |
ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆ... | ಕಾ

333 ಲ್ವೆಕಟ್ಟಿನವಾಮನಮುದ್ರೆಕ್ಕೆ ಪ | ಚೆಂಗಕ್ಕೆ ಆಗ್ನೇಯ | ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಚೆಂಗಕ್ಕೆ ನೈರುತ್ಯ |
ಹಂಪಾಪುರದಕಾ

334 ಲ್ವೆಗೆಬ | ಮಿರ್ಲೆಯುಲ್ಲಿಗೆಮೂ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ | ಚೆಂಗಕ್ಕೆ ಪ | ಬೀರನಹಳ್ಳಿಯುಲ್ಲಿಗೆಮೂ |
ಕೋಟೇಚೆಂಗದಯುಲ್ಲಿಗೆಮೂ | ಚೆಂ

335 ಗಬೀರನಹಳ್ಳಿ । ಕೋಟೆಚೆಂಗದಮುದ್ದಿಕದಭೂಮಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಕೋಟೆಚೆಂಗದಮು
ಲ್ಲೆಗೆಮೂ । ಚೆಂಗಕ್ಕೆಪ । ಮೂ
336 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಚೆಂಗಕ್ಕೆಬ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಹಳೇಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆ
ಟ್ಟಕ ೧ ಹೊಳೇ
337 ವತ್ತಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲುಗಳು । ಹೊಳೇವತ್ತಿನಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರ
ದಗದ್ದೆಗೆಪ । ಪಡು
338 ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಯಡಹಳ್ಳೀಹೊಲಕ್ಕೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹೊಳೆಗೆ
ಬ । ಪಡುವಮುಖವಾಗಿ
339 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ ।
ತೆಂಕಮುಖವಾಗಿನೆ
340 ಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂಕಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಚೆಂಗಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೧೪ ಹಂಪಾ
ಪುರವಗ್ರಾ
341 ಮು ೮ ಕ್ಕೆ ಕಲ್ಲು ೧೦೭ ಅರ್ಜುನಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ । ಮಾಚೀನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ತಾಳೇಮಂ
ಡಿಗೆಪ । ನೈರು
342 ತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಮಾಚೀನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಗಲಗೆಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ ।
ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
343 ಇದಕ್ಕೆತೆಂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಪೇಲದಮರಕ್ಕೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆತೆಂ।
ಕಾರ್ರಿಗಹಳ್ಳಿಕೊಪ್ಪ
344 ಲಿಗೆಮೂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕೆತೆಂ । ಗಲಗೆಕೆರೆಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿ
ಗೆಬ । ಅ
345 ರ್ಜುನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ವತ್ತಿ
ನಲ್ಲುಬಡಗಮುಖ
346 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಈಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

347 ಇದಕ್ಕೆಪ । ಯಡಹಳ್ಳಿಬಾಲೂರಕಲ್ಲಿಗೆಸಹಬ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
೧ ಇದ
348 ಕ್ಕೆಪ । ಯಡೆಹಳ್ಳಿಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಸಹಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ ।
ಚಿಕ್ಕವಡ್ಡರ
349 ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಅ
ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಮೂಡಮು
350 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯರಡಾಲದಮರದತಿಟ್ಟಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ
೧ ಇದಕೆನ್ನೈರುತ್ಯ
351 ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಹೊ
ಸಊರಯಲ್ಲಿಗೆಬ । ಮೂಡಮು
352 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ। ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ ।
353 ಯಿಾಹೊಲಕ್ಕೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ
ತೆಂ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ಮೂಡಮು
354 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಚಿ
ಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ಮೂ

355 ಬೊಬ್ಬಲೀವೊಳಗೆಬ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ ಕಲವತ್ತಿನಲ್ಲುಬಡಗಮು

356 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ಲಿಂಗೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಯಿದಕ್ಕೆವಾಯುವ್ಯ । ನಂ

357 ಜುಂಡೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಬೊಮ್ಮೈನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇ ದಕ್ಕೆಬ । ನಂಜುಂಡೈನತೋ

358 ಟಕ್ಕೆಪ । ಬೊಮ್ಮೈನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡಿಬಳಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಕಂಚಿನ

359 ಕೆರೆಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆವಾ ಯುವ್ಯ । ಕಂಚಿನ

360 ಕೆರೆಕಲ್ಲಿಗೆತೆಂ । ಕಕ್ಕೇವೊಳಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಕಲ್ಲಿ ಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗದ್ದೆಮಂಣಿ

361 ಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಮಾಚೇನಹಳ್ಳಿಮದ್ದಿಕದಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮ

362 ದ್ದಿಕದಹಳ್ಳಕ್ಕೆಮೂ । ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಜೆಳ್ಳೀಮರದತಾಳಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೨೮ ಕಂ

363 ಚಿನಕೆರೆಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಊರಿಗೆಈಶಾನ್ಯ । ಆಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂಕಲು । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಆಗ್ನೇ ಯ । ನೈರುತ್ಯಮುಖ

364 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಆಗ್ನೇಯ । ಆಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ ದಕ್ಕೆಮೂ । ಕಾಂತನಕಕಟ್ಟೆ. . ಆ

365 ಯಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಗೂಡಿದಆಗ್ನೇಯಅಯ್ಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆನೈ ರುತ್ಯಮಾರಗೌಡನಹ

366 ಳ್ಳೀಕಲ್ಲಿಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಾರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಪಡುವ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।

367 ಮಾರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂಡಣಕಟ್ಟೆ

368 ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಮಾಚೇನಹಳ್ಳೀಹಳ್ಳಕ್ಕೆಪ । ವಾಯುವ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನ

369 ಹಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಗದ್ದೆಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಕಂಚಿನಕೆರೆಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಕಕ್ಕೇಮರ

370 ಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಬೀಗದತೋಟದಬಳೀಲಿರುಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರ ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

371 ಇದಕ್ಕೆಈಶಾನ್ಯದೊಡ್ಡವಡ್ಡರಗುಡಿಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆವಾಯುವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆಮೂ । ಕಂ ಚಿನಕೆರೆಗೆಬ । ದೊಡ್ಡವಡ್ಡರಗು

372 ಡೀಕಲ್ಲಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆಬ । ಪಟ್ಟಣ ದಂಮ್ಮನಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

373 ಕ ೧ ಇದಕ್ಕೆಬ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂಡಲುಗೂಡಿದಈಶಾನ್ಯಈಊರಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಯಲ್ಲಿಗೆಪಡುವವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

374 ಅಂತುಕಲ್ಲು ೧೪ ಚಿಕ್ಕವಡ್ಡರಗುಡೀಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲು

375 ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಲಿಂಗೈನತೋಟಕ್ಕೆಪ । ಈಊರಿಗೆಮೂ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಅ

376 ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಊರಿಗೆಈಶಾನ್ಯ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಬೊಬ್ಬಲೀಮೆಳೆಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ

377 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಹೊಲಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಊರಿಗೆತೆಂ । ಈಊರ

378 ಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಹೊಲಕ್ಕೆಪ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆ

379 ಬ । ಈಊರಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹ

380 ಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಯರಡಾಲದತಿಟ್ಟಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ವಾಜನಕಟ್ಟೆಸಮೀಪದಲ್ಲಿಪಡುವಮುಖವಾ

381 ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಊ

382 ರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನ

383 ಹಳ್ಳಿಗೆತೆಂ । ಹುಲುಕನಕಟ್ಟೆಹಳ್ಳಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಬೊಮ್ಮನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಚೆಂನುವೀರನಹೊಲಕ್ಕೆ ತೆಂ । ತೆಂಕಮುಖ

384 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಹೊಲಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಬೊಮ್ಮನ

385 ಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೮ ಬೊಮ್ಮೇನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇ

386 ನಹಳ್ಳಿಗೆಈಶಾನ್ಯ । ಹೊಸಾಗ್ರಹಾರದಯಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಯಲ್ಲೆಗೆಪ । ಸಿದ್ದಲಿಂಗವಡೇರಕಟ್ಟೆಗೆಮೂಡವಾರಿಯಲ್ಲುನೈರುತ್ಯ

387 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಮೂ । ಚಿಕ್ಕೈನತೋಟಕ್ಕೆಬ । ಈಚಿಕ್ಕೈನಅಣೆಕೋಡೀಪಡುವವಾರಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ ।

388 ನಂಜುಂಡೈನತೋಟಕ್ಕೆಪ । ಬೊಮ್ಮನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡೀಬಳಿಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯನಂಜುಂಡೈ

389 ನತೋಟಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಊರಕೆರೆಕೋಡಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೂಡಿದತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀ

390 ಕಲ್ಲಿಗೆಬ । ಯಲವದಮರಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆತೆಂ । ವಾಜರಚೆಂನುವೀರನಹೊಲಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿ

391 ನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಹೊಲಕ್ಕೆಪ । ಈಊರಹೊಲಕ್ಕೆಬ । ವೆಂಕಟನಮಾವಿನತಾಳಿಗೆಮೂ । ಬಡಗಮುಖ

392 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಯಲ್ಲೆಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಚೆಂನವಡೇರಹೊಲಕ್ಕೆಬ । ಪಡವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಗಂಧನಹಳ್ಳಿಈಗೆ

393 ಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಪ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಬ । ಬೊ
ಮ್ಮೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಾಕನ

394 ಹಳ್ಳೀಯಲ್ಲಿ ಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಕನಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಗೆಪ ।
ಬೊಮ್ಮೇನಹಳ್ಳಿಲಿಂಗಮುದ್ರೇಕಲ್ಲಿಗೆತೆಂ ।

395 ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನಹ ಲಿಂಗಮುದ್ರೆಹುಟ್ಟಕಲ್ಲಿಗೆಮೂ । ಈಹಳ್ಳಿಗೆಪ । ಕರೀಕಲ್ಲುಮ
ರುಡಿಗೆತೆಂ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ

396 ಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಪ । ಮಲೀವಡೇರಕಟ್ಟೆಗೆಬ । ಹೊಸಅಗ್ರಹಾರದಕಲ್ಲಿಗೆಆಗ್ನೇಯ । ವತ್ತಿನಲ್ಲೂ
ಮೂಡಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆ

397 ಪ । ಹೊಸಅಗ್ರಹಾರದತೋಟಕ್ಕೆಪ । ಈಯಲ್ಲಿಗೆತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಯಲ್ಲಿವುಜ್ಜಳಮರದಬಡಗಣವತ್ತಿನಲ್ಲುತೆಂಕಮು
ಖವಾಗಿನೆಟ್ಟಕ ೧

(ಮುಂದಿನ ಪತ್ರಗಳು ದೊರೆಯಲಿಲ್ಲ)

59

ಅದೇ ಹೋಬಳಿ ಗಳಗೇಕೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೫೯೮ ಸಂದವರ್ತಮಾ
3 ನವಾದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧೩ ಸೌಮ್ಯ
4 ವಾಸರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇ
6 ವಮಹಾರಾಯರುಪೆನುಗುಂಡಿಯಲಿರತ್ನಸಿಂಹಾಸನಾರೂ
7 ಢರಾಗಿಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮತುಸಿಂದುಗೋವಿಂದಸಿ
8 ತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬಿರಿದಸ
9 ಪ್ತಾಂಗಹರಣತುರುಕದಳವಿಭಾಡಶ್ರೀಬಯ್ಯಪ್ಪನಾಯಕರ
10 ಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕಯ್ಯನವರುಕಾಶ್ಯ
11 ಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದರಾ
12 ಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರಭೂ
13 ದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಹೊಯ್ಸಣರಾಜ್ಯದಲಂ . .
14 ಕಾವೇರೀಮಧ್ಯದಸಿಂಹಪುರದಸೀಮೆಗೆಸಲುವಹಂಪಾಪುರದಸ್ಥ
15 ಳದಗಳಗೆಕೆರೆಗೆಪ್ರತಿನಾಮವಾದರಾಮಾಪು[ರ]ವೆಂಬಅಗ್ರಹಾರವನೂನಾಉ
16 ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನಂಮತಾಯಿರಾಮಂಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇ
17 ಕೆಂದುಆಗ್ರಾಮಕೆಉಂಟಾದಬಾಡಿಬೇಡಿಗೆಕಾಣಿಕೆಕಡಾಯಕೂಟಬೇಟೆಬಿಟ್ಟಿಪೇಗಾ
18 ರಸುಂಕತಳವಾಱಕೆಯಿಉಮೊದಲಾದಯಿಾತಿಬಾಧೆಗಳುಏನೂಯಿಲಾಎಂದು
19 ಸರ್ವಮಾನ್ಯವಾಗಿ ಯಪ್ಪನಾಯಕರಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕೊಮಾರವೆಂಕ
20 ಟಪ್ಪನಾಯಕಅ ರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯರಾ
21 ಮಚಂದ್ರಭಟ್ಟ ಳುವಿಠಲಭಟ್ಟರಿಗೆಹೇಮಾವತಿಯತೀರದಲ್ಲಿಶ್ರೀನರಸಿಂಹ

22 ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲಿನಂಮತಾಯಿ
23 ರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನಾಉನಿಮಗೆಯಿೂರಾವಾಪು
24 ರವೆಂಬಅಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಥಾ
25 ರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿನೀಉಯಿೂಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಒಳಗುಳ
26 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
27 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನಿಮಗೆಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತ
28 ನಕ್ಕೆಯೋಗ್ಯವಾಗಿನೀಉನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂ
29 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನೀಉಯಿೂರಾವಾಪುರವನೂಸುಖದಲ್ಲಿಅನು
30 ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕೃಷ್ಣಪ್ಪ
31 ನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕ್ಕೈಯ್ಯನವರುಕಾಶ್ಯಪಗೋ
32 ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯರಾಮಚಂದ್ರಭಟರವ
33 ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಂಥಾಅಗ್ರಹಾರಜೀರ್ಣೋದ್ಧಾರದಧರ್ಮ
34 ಶಾಸನಶ್ರೀವೆಂಕಟಾದ್ರಿಶ್ರೀಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
35 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
36 ವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
37 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಿೂಧರ್ಮಕೆಅ
38 ವನಾರೊಬ್ಬನುಅಳುಪಿದರೆತಂಮ್ಮತಾಯಿತಂದೆಗಳವಾರಣಾಸಿಲಿ
39 ವಧಿಸಿಭುಂಜಿಸ್ತಪಾಪಕ್ಕೆಹೋಹನು ॥ ಮಹಿಮಾನಕೆಯಿಲ್ಲದವನುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಸಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು ೫.—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನ
2 ವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾ
3 ಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರುಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷ
4 ಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃ
5 ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃ*ಂತಂಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾ
6 ತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
7 ಯೋಕ್ತೃಕುಶಲೋದಂತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿ
8 ತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
9 ಯಶಾಃಶ್ರೀಮತ್ಹರಿವಂರ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

10 ರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
11 ರುಹರಜಃಪವಿತ್ರಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕೃತರಾಜ್ಯಕಲಿಯುಗಬ

* ಅಕ್ಷರದಮೇಲೆ ಮೂಲಪ್ರತಿಯಂತೆ ಹಾಕಲ್ಪಟ್ಟ ಬಿಂದುಗಳು ಪ್ರಾಕೃತದ ಬರವಣಿಗೆ ಪ್ರಕಾರ ಸವರ್ಣಕ್ಕೆ ದ್ವಿತ್ವವನ್ನು ಸೂಚಿಸುತ್ತವೆ.

12 ಉಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವಿಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃ
13 ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯಃಶ್ರೀಮದವಿನೀತನಾ
14 ಮಧೇಯಃತತ್ಪುತ್ರಃವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯಃಆನ್ದರಿಆಲಂತೂತ್ಪೊರುಳಜಿವೆಳ್ಳಿ
15 ಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಸೂಪಹಾರವಿಘಸವಿ
16 ಹಸ್ತೀಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತ
17 ತ್ಪುತ್ರಃದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾ
18 ಣಚರಣಯುಗಲನಳಿನಮುಷ್ಕರನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿ
20 ಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃತತ್ಪುತ್ರಃ
21 ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಂಭಿತದ್ವಿರದರದನಾಕುಲಿಶಾಭಿಘಾತಃವ್ರಣಸಂರೂ
22 ಢಭಾಶ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃಸಮಧಿಗತಸಕಲಸಾಸ್ತ್ರ
23 ರ್ತ್ಥತತ್ವಂಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾ
24 ವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃಕವಾ
25 ಟೋತ್ಥಿತಾಸೃಕ್ಧಿರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಂಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಸಲ್ಲವೇ
26 ನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಕ್ಯಸಮರಶತಜಯಾವಾಪ್ತ
27 ಲಕ್ಷ್ಮೀವಿಶಾಲಃತಸ್ಯಕೊಂಗುಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಃತಸ್ಯಪಾತ್ರಃ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟಘಟ್ಟಿತಬಹಲರತ್ನವಿಲಶದಮರಧ
29 ನುಷ್ಕಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲಃನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಃಶೂರ
30 ಪುರುಷಃತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಸಿರಶವಿಹಿತಾ
31 ತ್ಮಕೋಪೋಭೀಮಕೋಪಃಯೋಗಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸ
32 ನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಃಕರಸುಭಕರಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಶೌರಾಜ್ಯಂಸಮುಪೇತ್ಯ
33 ರಾಜಸಮಿತೌರಾಜನ್ಯಗ್ನೈರುಂತಮ್ಯೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾ[ಮ]ಣಿ
34 ಸತತಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀ
35 ಪುರುಷಪ್ರಥಮನಾಮಧೇಯಃತತ್ಪುತ್ರಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌ
36 ಲಿಮಾಲಾಲಾಲಿತಚರಣಯುಗಲಃನಿಜಭುಜವಿರಾಜಿತನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

37 ಕೃಷ್ಟಾನಿಷ್ಟಧರಃಪಾಲವಲ್ಲಭಜಯಃಶ್ರೀಸಮಾಲಿಂ[ಗಿ]ತಃಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿ
38 ಪುನೃಪತಿಗಜಘಟಾಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾಟಲಿತನಿಜಭುಜ
39 ಸ್ತಮ್ಭಃಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾ
40 ತಿಮಣ್ಡಲೋಬಹುಶಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತಸಭಲಿತನಭಸ್ತಲಃಮುದು
41 ಗುಂದೂರ್ನ್ನಾಮಗ್ರಾಮೇಪವಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಚಾಳುಖ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರ
42 ವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾತಪ್ರಭಾವಃರಾಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯ
43 ತಿಲಕಾಭ್ಯಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದನನ್ದಿವರ್ಮ್ಮಾವಿಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇ

44 ಕಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವ
45 ಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾಲೀಕೊಂಗುಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಶ್ರೀಶಿವಮಾರದೇವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ತಸ್ಯಪ್ರಾತಾಶಕಲರಾಜನ್ಯಮುಕುಟತಟಘಟಿತಾನೇಕರತ್ನಜಾಲಜಟಿಲೀಕೃತಪ್ರ
47 ಭಾವನಿವಹೇನಮರಥನುಃಖಣ್ಡಮಣ್ಡಲೇನೇವಪ್ರದಕ್ಷಿಣೀಕೃತಚರಣಕಮಳಯುಗಳಃ
48 ಅನೇಕವಿಕ್ರಮಾಕ್ರಾನ್ತದಿಗ್ವಿಜಯಾಜ್ಜಿರ್ತೋರ್ಜ್ಜಿತಲಕ್ಷ್ಮೀವಿಲಾಸಃಗುಣತಪತಾನುಯಾತನಿರ್ವೃತ್ತಿತ
49 ನಿಖಿಲಕೃತ್ಯವಿಜ್ಞಾತವಿವಿಧವಿದ್ಯಾತತ್ವಃಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಹಸ್ತಿಯಸ್ತ್ರಪ್ರಯೋಗನಿಪುಣ
50 ಚನ್ದ್ರಗವಶಕುಶಲೋಕಾಲೋದರಮಣೀಯಃಮಧುಮಾಗವಶಲಜಡೇನನ್ದಕರೋದಿ
51 ನಕರಇವಪ್ರತಾಪವಿಸ್ತಾರಿತದಿಗನ್ತರಪಾಯಮಾನದಿಗ್ನದೋರ್ದ್ದಣ್ಡಸ್ವಭುಜಬಲ
52 ಪರಾಕ್ರಮಾವಧೀರಿತಸಕಲಾಧೀಸ್ವರಃಧೈರ್ಯ್ಯವೀರ್ಯ್ಯಶೌರ್ಯ್ಯಪರಿಪೂರ್ಣ್ಣಃಜಲಧಿರಿವ
53 ಸರ್ವ್ವಶತ್ವಾಶ್ರಯಃನಿರ್ಮ್ಮಲಚ್ಛಪ್ರತಿಪಚ್ಛನ್ದ್ರಇವಸಕಲಲೋಕನಮಸ್ಕೃಯಮಾಣಮೂರ್ತ್ತಿಃಕ
54 ಲಾಪಾಂಶ್ಚಮೇರುರಿವಸುಮಹಿಮಾಧಃಕೃತಮಹಾಮಹೀಭಿರ್ಮ್ಮಣ್ಡಲೋಧರಣೀಧರಶ್ಚಅತಿಚ
55 ತುರಯುವತಿಜನನಯನಕುಮುದವನವಿಕಸನವ್ಯಸನಕನಿಷ್ಟಚಿನ್ತಾಮಣೀರಸಮಪ್ರ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56 ಭಾವಃಸಕಲಪುರುಷಾರ್ತ್ಥಸಿದ್ಧಿಸಾಧನೋಬಾಯನಿರವದ್ಯವಿನ್ಯಾಪ್ರಭಾವಶಕ್ತಿಸಮ್ಪ
57 ದ್ವಿದ್ವಾಭಿಮಾನಪ್ರಸರಶ್ರೀವಿಜಯಾದಿತ್ಯನಾಮಾನೃಪತಿಃತಸ್ಮಾದಭೂಃರತಿರತ್ನಾತಮೌಲಿ
58 ರತ್ನಾಂಸುಜಾಲಜಟಿಲೀಕೃತಪಾದಪದ್ಮಃಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಪರರಾಜಿತಭೂರಿಮಾಲಾಲಕ್ಷ್ಮ್ಯ
59 ಸಮಾಶ್ರಿತವಿಶಾಲತರೋರವಕ್ಷಃಜೇತಾಶತ್ರುಮಿತೀಶಂನ್ನರಪತಿರಿವಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾ
60 ಶಃತ್ರತಾನೀತಿಕ್ರಮೇಣನಿಖಿಲಸಕಲಭುವನಸರ್ವ್ವಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವದಾತಾವಿದ್ವಜ್ಜನಾ
61 ನಾಂಧನಮನವರತಂಶಕ್ತಿಯುಕ್ತಿಪ್ರಜನಾಂಧೂತಾಮನ್ದಾತುಲ್ಯಂನೃಪಜನಮಹಿತೋರಾಜ
62 ಮಲ್ಲೋನೃಪೇನ್ದ್ರಃಅವಿತಥಚತುರಪಟುಮಧುರಮೃದುವಿಶದಘಟಿತವಚನಶ್ರೀಲತಾವಿಜೃ
63 ಮ್ಭಮಾಣಾವಲಂಭನಕಲ್ಪಹಾದವಿವಿಧಸರ್ವ್ವ[ಜ]ನಪರಿವೃತೋಪ್ಯದ್ವಿತೀಯಃಲಗ್ನಾಂಪಾತಾಲಕುಕ್ಷೌ
64 ಧರಣಿಮಥಹರಿಪ್ರೋದ್ಧೃತಕ್ರೋಡರೂಪಃದ್ವಿಷ್ಟ್ಯಾತತ್ರಾಷ್ಟಕೂಟೈರಪಹೃ[ತ]ಪೃಥುಮೀತತ್ಕುಲೇವೀರ್ಘ
65 ಲೀನಾಂಸಿಜ್ಜ್ಞಾಕಾರೇಗಂಗಾನ್ವಯಕುಲತಿಲಕೋಭೂಮಿಮಾಕೃಷ್ಯತಸೀಮಾಂದೇವೋಜಗ್ರಾಹ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

66 ಜಿತ್ವಾಬಲಿರಿಪುಮಥನೋರಾಜಮಲ್ಲೋನೃಪೇನ್ದ್ರಃ ॥ ತತ್ಪುತ್ರಃಸ್ವಸ್ತಿಸತ್ಯಾಶ್ರಯಸ್ತುತ್ಯಸತ್ಯಸಾಚಾ
67 ಚಾರವಿನಯನ[ಯ]ಸಮ್ಪನ್ನವಿಗತಭಯ[ಯ]ಶಜ್ಜ್ಯತಾಕಾಮಭಾಸಕಳಭ. ಮನಸ್ವಾವಿಭಕ್ತಶ್ರೀ
68 ಮತ್ರಣವಿಕ್ರಮಯ್ಯಂ ॥ ಅರೀದಗೋತ್ರಂಪರಪದಿಭಟ್ಟಗ್ಗೆಕೊಳನೆಲ್ಲೂರಬ್ರಹ್ಮದೇಯಂಕೊ
69 ಟ್ಟಮಸಾಕ್ಷಿಸಂಗಮದಪಂಮ್ರನಡಿಗಾಮುಣ್ಡರುಂರಣವಿಕ್ರಮಗಾಮುಣ್ಡರುಂಚೋೞಗಾಮುಣ್ಡರುಂಮಿರಿ
70 ದೆಯಲುಮ್ಮಾದಗಾಮುಣ್ಡರುಂಎಪೆಯಜ್ಜಗಾಮುಣ್ಡರುಂಮುದುಗುಂಪೆಯಇನ್ದರಗಾಮುಣ್ಡರುಶ್ರೀ
71 ದಾಮಗಮುಣ್ಡರುಂಪೆರ್ಮ್ಮೞಲಲುಂಮಾದಗಾಮುಣ್ಡರುಂಪಿಟ್ಟಿಗಾಮುಣ್ಡರುಂಪೆರ್ಮ್ಮಯಲಕ್ಕೞ
72 ರುಂತೆನನ್ದಕರುಂಕೊಳನೆಲ್ಲೂರಸಾಲತ್ತರುಂಮಾರದರುಂಎನ್ಬ್ಬರುಂನರಸಾಕ್ಷಿಸೀಮಾನ್ತರಮ್
73 ಪಡೆಯಮಿರ್ಪ್ಪಂತುಗಣ್ಡಗಂಮಾಸೆಮಾನಿ ॥ ಸೀಮೆಮೂಡಾಯೆತ್ತಜಿಎತೆಂಕಾಯ್ಭ್ಬಟೂರನಮಾಡಮೇರ್ಗ್ರೋಣಿಎ
74 ಸನ್ದುತೆನನ್ದಕಕೆಜಿಎಪಂಮ್ರಗಗೆಜಿಎಮಡಗಾಯ್ಸನ್ದುಕಿಱುಮಾಮಿಪಂಳಮೆವೆದಿರಕೆಜಿಎಸಾಲತ್ತ
75 ಕಾಡೇಜುನಪೇರೋೞ್ಬೆಎಪಗನ್ತಿಮಂಳಮೆಗೋಸನ್ತನೆಕೊಣ್ಡಿಸ್ದಗೆಜಿಎಪೆರ್ಮ್ಮೞ್ತಿಯತ್ತೆಂಕಾಯೋೞ್ಬೆಎಪಸಹ

ಅನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

76 ವಾಯವ್ಯಾಬ್ವೇಲಿಯೆಸನ್ನು ಪೆಗ್ಗೊಗ್ಗಲ್ಲಿಯುಳ್ಕೂಡಿತ್ತು ಪೆಜ್ಜೊಗೆಯವೊದಲುಳ್ಬಡಗಾಯ್ವೆಗ್ಗೊಗ್ಗಲ್ಲಿ
77 ಯೆಸನ್ನು ಕಾವೇರಿಯುಳ್ಕೂಡಿತ್ತು ಸೀವೆ ॥ ಬಹುವಿರ್ವ್ವಸುಧಾಭುಕ್ತಂರಾಜಭಿಶಗರಾಜ
78 ಭಿಯುಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂಬಾಯೋಹರೇಚ
79 ಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರಿಷಶಹಸ್ರಾಣಿವಿಷ್ಠಾಯಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಪಾ
80 ರ್ಥಿವೇನ್ದ್ರಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮದೇವಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾ
81 ಲೇಕಾಲೇಪಾಲನೀಯಕ್ರಮೇಣಃ ॥ ಕರ್ಪ್ಪೂರಕುಲಸ್ವಾರಿಕೇಸಿಲಿಖಿತಂತೋಟವುಮುಣ್ಣ
82 ಮಪಟುಬೆಯುಬಲ್ಗಿನ್ತೆಪರಿಯಾರವಿಟ್ಟಮ್ ॥

61

ಅದೇ ಹೋಬಳಿ ನೆರಳೂರುಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಬುಜಬಳವೀರಗಂಗತ
2 ಳಿಕಾಡುಗೊಂಡಹೋಶಳದೇವರುಸು
3 ಕವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕ
4 ವರಿಸಸಾಸಿರದ . . .ನೆಯುಪ್ರ
5 ಮಾದಿಸಂವಛರದಮಹಾಪ್ರತಾನದಂ
6 ಡನಾಯಕಭೋಪ್ಪೆಯ್ಯಬಿಳಿವಾಣಿಯು
7 ಮಾಹಾದೇವರ್ಗೆತೊಱೆನಾಡಳ್ವಮುಂತ
8 ಗಿದ್ದುಕಱೆಕಂಟಜೇಯಂಗೆಬಿಟ್ಟ
9 . ಮಿಮರಸಿಂಗನಹಳ್ಳಿಯುಅಡುವಿ
10 ಗೆಮುಣ್ನುರಪಳಮಣಸೆಯಿಂದಮೂ
11 ಡಲನಟ್ಟಕಲಿಂದತೆಂಕೆಱೆಆದಿಯಾ
12 ಗಿದೇವದಾನಇದಅಳಿಹಿದವಂಗಂ
13 ಗೆಯುಬಾಣರಸಿಯುತ[ಡಿ]ಯುಸಸಿರಕ
14 ವಿಲೆಯಸಸಿರಬ್ರಹ್ಮಣರಕೊಂದ
15 ಬ್ರಹ್ಮತಿಗೆಹೋದ । ನಾಯುವಿಷ್ಟ
16 ಯಾತಿಂದ

HEGGADADÊVANKÔTE TALUQ.

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥ
3 ಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೩
4 ೩೬ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದವಯಿಶಾಖಶು
5 ೧೩ ಗು । ಪ್ರಚಂಡದೋರ್ದ್ದಂಡಮಂಡಲೀಮಂಡನಮಂಡ
6 ಲಾಗ್ರಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಹಾಮಂಡಳೇಶ್ವರ
7 ಸಮುದ್ರದಾಯಾಧೀಶ್ವರಶ್ರೀಮತುವಿಜಯಬುಕ್ಕರಾಯರಾ
8 ಜ್ಯಾಭ್ಯುದಯೋಶ್ರೀಮದ್ಭಗವದರ್ಹತ್ಪರಮೇಶ್ವರಶ್ರೀಪಾದ
9 ಪದ್ಮಾರಾಧಕರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಯಿಚಯದಂ
10 ಡನಾಥರಪಾದಪದ್ಮೋಪಜೀವಿಹೊಯಿಸಳರಾಜ್ಯಾಧಿಪ
11 ತಿನಾಗಂಣವೊಡೆಯರಮ . ಯಿಂಮಿತೂರ್ವ್ವತಿ .
12 ತಾಪಹಾರಮಾ . ರುಂದಲೆಗಣಾಗ್ರಗಂಣ್ಯ
13 ರಪ್ಪಶ್ರೀಮತ್ಪಂಡಿತದೇವಯಿವರಶಿಷ್ಯರುಬಯಿ
14 ನಾಡಮಹಾಪ್ರಭುಮುಸಣಿಯಹಳಿಯಕಂಪ
15 ಣಗವುಡರುತಮಗೆಸ್ವರ್ಗಾಪವರ್ಗನಿಮಿತ್ತವಾಗಿ
16 ಪಳಗುಳದಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿಗಳಅಂ
17 ಗರಂಗಭೋಗಸಂರಕ್ಷಣಾರ್ಥವಾಗಿತಂಮಬಯ
18 ನಾಡೊಳಗಣತೋಟಹಳಿಯಗ್ರಾಮ ೧ ಆಚತುಃ
19 ಸೀಮೆಯೊಳಗಣಕೆರೆಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
20 ಕೆಕುಳಹೊಂಬಳಿಆಯಕೊಂಸು . ಉಪೊಂಸು
21 ಹಂದಲುಮಿಕ್ಕಹೊತಿಮಾದಾಜಿತೆರೆಸುಂಕನಿಧಿ
22 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಂತಾದಸಕಲಸ್ವಾಂಮ್ಯದಕುಳ
23 ವನುರಾಯರುದಂಣಾಯಕರ . . ಯಲಿನಾಗಂಣಬು
24 ಡೆಯರಕಯಿಂದವ್ರಬಿಡಿಸಿಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿ
25 ಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸಲುವಂತಾಗಿಗುಂಮಟಪುರ
26 ವೆಂದುಕೊಟ್ಟದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
27 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿಂರ್ವರ್ಷಸ
28 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷ
29 ಯಸುಖಮೀಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಂ
30 ಣ್ಯಪುರುಷರ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಯಿಪಾತನಸಂತಾನ
31 ಕ್ಷಯಮಾಯುಕ್ಷಯಂಕುಲಕ್ಷಯಮಕ್ಕುಂ ॥
32 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾ
33 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
34 ಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
35 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಇಥಂಭೂತಾಂಭಾ
36 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
37 ಮಚಂದ್ರಃ ॥

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮಂಟೇಶ್ವರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 8″.

1 ಶಕವರಷ ೧೩೩೪ ಸಂದ
2 ದುರ್ವ್ವಿರ್ಕಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಾ . .
3 ೧ಲು ಯಿಂದವರದಲುಶ್ರೀಮ . .
4 ಸಜಿವುನಾಯಕರು . . . .
5 . . . . ರಿಗೆಸಿರಗುಗಾವುಡಗೆಗ ೩೦
6 . . . . ಸೋಮಯುಗುಕಣಿಗೆಲ
7 . . . . ಕೋಟೆಗುಯಿಕಾಸಿಯ
8 . . . . ವರು . . . .
9 . . . . ಮಲ್ಲಿಗೊಉಡ . . . .
10 . . . . ಪಲುಟು . . . .
11 . . . . ಆಚಂದ್ರಾ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿಧೆ)

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಬದ ಮೇಲೆ.

1 ಯಿರಗಲದೇ	3 ಮಗಮಱಗಲು	5 ಲಱಂಕಣ
2 ವಣಗಲುಡನ	4 ಹಕಟಿಸಿದಾಬಾಗ	

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ–೫ಪತ್ರಗಳು–ಆನೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇ
2 ಶ್ವರಶ್ರೀಮತ್‌ಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಪೃಥುವೀರಾಜ್ಯಂಗೆ
3 ಯೆಕೆಸುಗೊಳವೊಡೆಯುಱನಾಮ್ಮಜ್ಜೆಗ್ಗಧಣ್ಣಗವಾಡಿಯುಂ
4 ಬ್ರಹ್ಮಾದೇಯುಂಗೊಟ್ಟರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಭಟೂರರ
5 ಶ್ರೀನಕ್ಷತ್ರದೊಳ್ಪನ್ನಿರ್ವ್ವರ್ಪಾರ್ವ್ವರುಣ್ಮೋರ್ತಿಂಗಳ್ಗೆಏಕಭೋ ಗಂಮಿದಱ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

6 ಪಡೆಯುಂ । ವರ್ಷಕ್ಕೆಪತ್ತುಗದ್ಯಾಣಂತೆಱೆತಸ್ಯಸೀಮೆಮೂಡಾ
7 ಯ್ಪಿರ್ವ್ವಳ್ಳಮೆಪ್ರೋಟೆವಾಡಿಯಸೀಮೆಯುಳ್‌ಕೂಡಿತ್ತುಪ
8 ಡುವಯ್‌ಅಳರಿವದಿಯ್ಯೆಬ್ರ್ವಳ್ಳಗಾಯ್ನೋಡಿನಡದು
9 ದುಪಟ್ಟುಪ್ರೋಱಗಮೂಡಾಯ್‌ನೋಡಿನಡದುಕಱ್ದಿಲ್ಗೊ
10 ಲ್ಲಿಯೆಕೀಧರ್ಮ್ಮಮನೞಿತೊಂವಾರಣಾಸಿಯುಂಸಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

11 ಸಿರಂಕಪಿಲೆಯುಮಂಸಾಸಿರಂಪಾರ್ವ್ವರುಂಕೊನ್ದಪ
12 ಞ್ಚಮಹಾಪಾತಕನಪ್ಪೊಮ್‌ತಸ್ಯಪ್ರತಿದಿನ
13 ಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಮು
14 ಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರತಮನಾ
15 ಮಧೇಯೇನಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಃ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

16 ತಸ್ಯಮಹಾಸಾಮನ್ತಃಮುದುಕೊಙ್ಗಣಿಯದಿಯ
17 ರಸರ್‌ಆರಿದಾಳ್ಕೆ ಎಟ್ಪಿತ್ತುಮಾಂತಭ್ಭೂಮಿವಿ
18 ತ್ತಿಯಾಳುತ್ತಮಿಱ್ದುಶ್ರೀಪುರುಷಮಹಾರಾಜಗ್ಗೆ
19 ವಿಜ್ಞಾಪನಗೆಯ್ದುಕೆಸುಗೊಳವೊಡೆಯುಮಹಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

20 ಜನಕ್ಕೆಪೆರ್ವ್ವಟ್ಟಿಯೂರುಂಮದ್ದೂರುಮಂಬ್ರಹ್ಮದೇ
21 ಯಂಪೊಯ್ದರ್‌ಅವಱಪಡೆಯಂಪೆರ್ವ್ವಟ್ಟಿಯೂ
22 ರುನ್ದ್ರತೆಱೆಪೆನ್ನರ್ನ್ದಿಎರಡುತೆಱುನ್ರುದುಮದೂರ್
23 ರಾತೆಱೆಪನ್ನೆರಡುಪಣಂಪ್ರೊನ್ನುಪನ್ನಿರ್ಣ್ಣಗಂ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

24 ಭತ್ತಮುಂಅಸ್ಯಸೀಮಾನ್ತರಂಪೆರ್ವ್ವಟ್ಟಿಯೂರಸೀಮೆ
25 ಮೂಡಯ್ಪ್ರಾಡಿಲಸೆರ್ವ್ವಳ್ಳಮೇತೆಂಕಯ್ಕಗ್ಗೊರ್ತ್ತಿಗೂ
26 ಡಿಲಪಳ್ಳಮೇಪಡುವಾಯ್‌ಪೆಗ್ಗೊರ್ಲ್ಲಿಯೆ
27 ಬಡಗಾಯ್‌ಪೆರ್ವ್ವಳ್ಳಮೆಸೀಮೆಮದ್ದೂರಸೀಮೆ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

28 ಮೂಡಾಯ್‌ಪಟ್ಟನಪೊರೆಯುಕಬನ್ದತ್ತುಕೊ
29 ಸಗವೆಟ್ಟನೊಳ್‌ಕುಡೆಅತ್ತೆತೆಂಕಾಯ್
30 ವಣಿಯಾಲಕೊಲ್ಲಿಯಪಳ್ಳಮೆಪಡು
31 ವಾಯ್‌ಪೆಗ್ಗೊರ್ಲ್ಲಿಯೆಸೀಮೆ ‖ ಸ್ವದತ್ತಾಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವಷ್ಟಿಸಹ
33 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ಬ್ಬಸುಧಾ
34 ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
35 ದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ‖ ಕುನ್ತಾಚಾರ್ಯ್ಯಲಿಖಿತಂ ‖

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

36 ನನ್ದಿಗುನ್ದಗೆದಾನಂಗೊಟ್ಟದುಕೆಸುಗೊಳವಮೇಲಿ
37 ನಂಬನ್ದಮನ್ರುಮಡೂರರೊಳ್

5

ಅದೇ ಹೋಬಳಿ ಶಂಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೂರಬಾಗಿಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′9″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2 ೧೭೩೯ನೇಧಾತುನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಶು ೧೦ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಿಶೂರಕೃಷ್ಣರಾ
4 ಜವಡೆಯರವರೂಸಂಮುಖದವೀಣೆವಿದ್ವಾಂಸವೆಂಕಟಸುಬ್ಬೈ
5 ಯನವರಿಗೆಶಂಖಹಳಿಗ್ರಾಮವಂನುಯಿದಿವಸದಲ್ಲೂ
6 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಶ್ರೀಕೃಷ್ಣಾರ್ಪಣವಾಗಿ
7 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಯಿರುವದಾರಿಂದಾನೀಉನಿಂಮಪು
8 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನು
9 ಭವಿಸಿಕೆ ೞಂಡುಬರುವದುಯೆಂದುಬರೆಕೊಟ್ಟಸರ್ವ
10 ಮಾಂನ್ಯಶ್ಯಾಸನಾ

6

ಅದೇ ಹೋಬಳಿ ಮಲಿಯೂರು ದುಗ್ಗಲೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೭೫ನೆಯರಕ್ತಾಕ್ಷಿಸಂ
2 ವತ್ಸರದಭಾದ್ರಪದಶು ೫ಲು ಶ್ರೀಮನುಮಹಾ ಚೇರಚೋ
3 ೞಪಾಂಡ್ಯಮೂವರುರಾಯರಗಂಡನೀಲಗಿರಿನಾಡಾಳ್ವ
4 ದೇವರಾಜವ್ರೊಡೆಯರುಮಳೆಯೂರ ಗ ೪೦ ಹೊಂನಿನಲಿ
5 ನೀರಾಜಯದುಪಕ್ಕೆಗ ೧೫ ಕುಳವಬಿಟ್ಟಾಸಲ್ಲು . . ೧೫
6 .ಒಡೆಯರು . . . . ಪೂಜೆಯುಮಾಡಿದೇವಿಯು
7 . . . . ಕೊಂಡುಯಿಹರುಯಿ . . . .
8 . . . . ಬರದಬರಹ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′

1 . . . ಗಂಗೆಯುಂಕಡಾರವಂಚೋಲದೇಸ
2 ವುಂಗೊಣ್ಡ ಕೋಪರಕೇಸರಿಬ್ರಹ್ಮರಾ . ಶ್ರೀ
3 ರಾಜೇನ್ದ್ರಚೋಳದೇವಗ್ಗೆಯಾಣ್ಡ ಯಿಪ್ಪದುಳಜ
4 . . . . . . ಣ್ಡ ಭದ್ರಿತೆಕನಾಭ್ಯ
5 . . . . ನುರಬಳನಾ . ವಕ . . ಕಚ
6 ಗಂಭೀರಪಟ್ಟ . . ವರ್ಗ . . ಅಯ್ಯನ
. . . .
12 . . . . . ಕೆಱೆಯುಕವಿಲೆಯುವಾರಣಾಸಿಯುನಱವ
13 . . . . . .

8

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಮಸ್ತಭುವನಾಸ್ರಯಪ್ರಿಥಿವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ
3 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
4 ಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
5 ಗಿರಿದುಗ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್ಯ್ಯ
6 ಪಾಂಡ್ಯರಾಜ್ಯಂಮಣಲವಾಡೆದೆಶಾಪಟ್ಟನಪ್ಪ್ರಿಥಿಮಲ್ಲಶ್ರೀ
7 ವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕ
8 ವರುಷಂ ೧೧೯೯ ಈಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಸು ೧೫ ಸೋಮಗ್ರ
9 ಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀನೀಲಗಿರಿಸಾದಾಂಪುರವರಾಧಿತ್ಯಕಾ
10 ರಾಧಿರಾಜಮಱವೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರರುಂ
11 ಶ್ರೀಸೋಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮ
12 ಪ್ಪಕಣೆಯಲತುಱುಗುತ್ತಗರಮಾಚಿದೇವಬೊಪ್ಪದೇವನಸುಪ್ರ
13 ತ್ರಂಸೋವಿದೇವನುಂಮಾಚಿದೇವನುಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
14 . . ಪ . . . . ಮಮಾ . . ಶ್ರೀಮದಭಿ ॥ ಸರಗೂರಅಗ್ನಿಹೋತ್ರ ಜಾಪಂ
15 ಗುಣಸಂಪನ್ನರುಖ್

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ದಾರವಂದದ ಕಲ್ಲಿನ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಯ್ಯಪಯ್ಯನಪೆಗ್ಗೆಡೆನಾಗನ್ಮನ | [2]ಮಾಡಿಸಿದವುದಿಲುದಾರವನ್ದ ಮಾಡಿದಚನ್ದಯ್ಯ

10

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರಗುಡಿಯ ವಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರುಕಣ್ಣನೂರೊಳ
[2]ಗೆಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿರಹುತರಾ
[3]ಯಅಲಳದೇವದಣ್ಣಾಯಕರಅತಿಕರದಲುಸಕ[ವ]ರುಷಸಾಸಿರದ
[4]ನೂಱಯೆಪ್ಪತ್ತೆಂಟನೆಯರಾಕ್ಷಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧಚತುದ್ದಿಸಿಆದಿವಾ
[5]ರಮುಲನಕ್ಷತ್ರಅಮ್ರಿತಯೋಗದಂದುಶ್ರೀಮತುನೀಲಗಿರಿಸಾದಾರಕಣಿಯ
[6]ಲಚಿಕಮುಚಿದೇವಾಗೋಪಂಣರಗಂಣಾಮೂವರುನಯಕರುಸ್ತಿರರಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[7]ನುಗುನಾಡಬೆಳತೂರಸ್ನಾನಾಪತಿಏಕ್ಕೋಟಿಪಂಡಿತರುಮುಪ್ಪಚಿಕೊಡೆಯಸು
[8]ಪುತ್ರಮಾರಾಡಮಲ್ಲೊಡೆಯುಂತಮಯ್ಯಮಾಡಿದದೇವಲಿಯಕ್ಕೆಇಕಿದಹೊ
[9]ನಿಗೆಹುದುವಾಳಿಕೆಯಅವರುತೊಡಕಿಡೆದೇವಲಿಕಿತಮ್ಮಕಯ್ಯಂದವುಱ
[10]ಪ್ಪತ್ತನಿಕ್ಕಿನುಗುನಾಡಬೆಟಹಳಿಯಮುಚಿದೇವನಮುಗರಮದೇವಬೆಳತೂರಚೋಳದೇ
[11]ವನಮುಗಹೊಯ್ಸದೇವಏಡವಮುಚಿದೇವನನುಗಪದದೇವಮೂವರಕಯ್ಯಱ
[12]ಬಪ್ಪಸಹಿತವಗಿಯಾರತೊಡಕಾತೋಟಇಲದಂತಾಗಿಸಮುಬಗಮಾಡಿಕೊಡುಮ
[13]ಲ್ಲಿಕಾರ್ಜ್ಜುನಬಾಣೇಸ್ವರದೇವರುಕಾತನಹಳ್ಳಿಯಬಳಗಗಿಸಂದುದುತಮಯ್ಯಚಿ
[14]ಕಡೆತಂಮಣ್ಣಹರುವಾಡೆಗಬೆಳತುರಮಲಿಕಾರ್ಜ್ಜುನದೇವಲಯದಶಸನ
[15]ಹೊಯ್ಸಿನಿಲಿಸಿದಸಸನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಮಾದಯ್ಯನ
[16]ಬಲುಮಾಸಿಸಕಟುರಏಚಹರಿಡಮಗಬಿರುದಮುಂತಾಗಿಚಳಕನಿನಱಸಿ
[17]ಮಡಿನಿಲಿಸಿದಸಸನಗಲುಚಿಕೊಡೆಮಕ್ಕಳಕಯಲುದೇವಾಲಿಕೆಹಗಮನಬತ
[18]ವಂಕೊಡವರಲಿಱಕಲಕುಲಿಯಕೊಡುಸಾಸನಗಲಾಗಿಹೊ . . ದದಾಬಜನಮಗಮಸಣೋ
[19]ಜಮುವತ್ತುಹೊನೊಳಗೆಸಬುವಡೆಯಸಾಕ್ಷಿಯತೆತಹೊನುಹತ್ತು ॥ ಮಸಣೋಜ
[20]ಚಿಕೊಡಿಯಮರಡೆಯತಳಕತ್ತಿದ್ದಿಸಸಿನಮಾಡಿದರಿಗೆಸಕ್ಷಿ ಅರಿದಮಾಳಿಕೆಯ
[21]ಕೇತನಹಳಿಯಬಿಮಗಉಡನಮಗಕೇತಗಉಡಬೆಟ್ಟಹಳ್ಳಿಯಮುಚಿದೇವಾನಮುಗರಾಮ
[22]ದೇವಚೋಳದೇವನಮುಗಹೊಸಿದೇವಏಡಮುಚಿದೇವನಮುಗಪಂಜಿದೇವಗೋಪಣ್ಣನಸೇನಬೋವ
[23]ಮದಯ್ಯಮದಯನಾಯಕನಮನಿಸಿಅಸಗರಬರುದ

11

ಅದೇ ಗುಡಿ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಸಿಕಟ್ಟಿದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇರುವಿ . . . . . .
[2] . . . . .ಗೆದ . . . .
[3]ನ್ದ . . . .
[4]ನಾಲ್ಗಣ್ಡಗನೀ . . . . . .
[5]ಣ್ನಅನಿತು . . . .
[6] . . ಣ್ನಂಪರಿ . . . .
[7]ವನ್ನೊಕ್ಷಿಗಾ . . . .
[8]ಗೆಪ್ರಣ್ಯ . . . .

12

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ x 1′ 6″.

1 . . ವಮ್ಮ . . . .
2 ಜ್ಗಪೆಮಾಡಿಗಾವುಣ್ಡ
3 ಲೆ . . . . . . ಆತನೊಳ್ಕಾದಿ
4 ತಾ . . . . ಲಕಟಿಮಟಿಯಿಲ್ಲ
5 ಮ . . . . . . ಮ್ಮಟಿವುಗಲೆನ್ದುಬನ್ದ
6 ಜ್ಗಳೊ . . . . ದಾನ್ತವನ್ದಿರುವನಲ್ಲಿಂ
7 ಯಿಂ . . . . ಪೊಗೞಿತಿಱ್ದಿಪರಿನ .
8 . ವನಸೇನಪೋವನಾಗಿಯುಮುಯ್ಯಂಬರೆ . . .
9 . . . . ಬುಗಾವುಣ್ಡ ॥ ಮಂಗ . . .

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡ
2 ಬೆಳತೂರಕೊಡಗೆಯ
3 ಸಿಲುಕುನ್ದದತುಱುಂಗೊಳ
4 ಬೆಳತೂರಪುಯ್ಯಲೆಯ್ದಿ
5 ಕಾವರಬೀವಮಾಲೆಜೀಯ .
6 ಮಗನುಕಾದಿತುಱುವಮ
7 ಗುಳ್ಬಿತನಯನಕಳಿ . ಕೊಂಡಂ
8 ಬನಿಕ್ಕಿಚೌಣ್ಡಂವೀರಸಗ್ಗತನಾದ

14

ಅದೇ ಗ್ರಾಮದ ಬಾಣೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ x 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ[ವ]ನಮಗವೀರನ[ರ]ಸಿಂಗದೇವಪ್ರಿತುವೀರಜ್ಯಂಗೆ
2 ತ್ತ ಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲುಃಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡಮಹಪ್ರ
3 ಭು ಇಮ್ಮಡಿದೇವವತರಾಯನಮಗಮಾಚಿದೇವಕೂಲಯದ
4 ಉಡ್ತಿಜೀಯಅಡೆಹಳ್ಳಿಯಅಂಕಿಜಯನಮಗಮಾಜಿದೇವದುಬ್ಬಣ
5 ನಹಳ್ಳಿಯಬೋಕಿಜೀಯಚಕ್ಕರದಮಳಿಜೀಯ
6 ನುಗುನಾಡಮಹಪ್ರಭುಗಳುಡುದೇವಾಲ್ಯವಹಿಗಿಯಿಸಿದರು
7 ಹುದುವಾಳಿಕೆಯತಮ್ಮಡಿಗಳೆಲ್ಲಗಲುಡುಮೆಚ್ಚಿಇಕ್ಕುಟುಬಿಡಿದರು
8 ಬಳತೂರಮಾದವಾಡೆನುಗುನಾಡಗಲುಡುಗಳುಬಳಿಯರುಮ
9 ಚ್ಚಲುಮಾದವಾಡೆಬುಬ್ಬನೆಮಾಡಿಸಿದದೇವಾಲ್ಯಂಇಕಿದಹೊಂನ್ನುಗದ್ಯಾ
10 ನ ೬೦ ಕಲುಕುಟಿಗರಕೂಡಬತ್ತಸ ೪೦೦ ಎ ೨೦ ॥
11 ಪಲವಾಂಗಸಂವತರದಲುಮಾದವಡೆಯುಮಕ್ಕಳುಬಂಕಾಪೆ
12 ಇಂದದೇಚಕಾಡೆಇಂತೀಮುವರುಂಬಾಣೇಸ್ವರದೇವಾರಸೋತೆಗೆಇ
13 ದೇಹೊಂನುಗ ೧೩॥ ಬಳಕಲಬೆಮರುವಾರಕುಱಿಟ್ಟಗೆನುರವೆಸ
14 ಸುಣ್ಣಬೆಳುಗ ೧೭॥ ಇನುಬಡೆಯಲವಹುದುವಾಳಿಯತಮುಡಿ
15 ಗಳುತೆಧುಹುಗುವರು ॥ ನಾರಣದೇವರುಹಲಕೆತೆನದಿವಿನಾಯ
16 ಕಕಳಿಯನೆಇಅದುದೇವಗುಂಗದ್ಯಾಣ ೪॥ ಸದತ್ವಂಪರವತ್ವಂ

17 ಬಹಿರೇಚಕಸುಂರಿಸಪ್ಪಿರು । ವರಿಸಸಹಸ್ರಣಡಿಷ್ಟೊಯತೇಕ್ರಿಮಿ ॥
18 ಇದವುವವುಡಿದಕಡಳಿಕೆಱೆಯಕಾವೆಯಃಬಾಬೋಜನವುಗ
19 ದಬಜನವುಗವುಸಣಯ ॥ ತರಣಸಂವಚ್ಚರದದೀಪ . ಗೆಹೆಱಿಯ
20 ರಿವಡೆಯವುಗನರಣಡೆಅವನಬಗ
21 ದಲಿಗೊಂಡಂತಹಕವಿಲಿಕಪ್ಪದೆತೇದುಬಂ
22 ದಳಿಯರುಬಾಳನೀರಂಕುಡಿದರುಸಕಿ
23 ರೇಬಯಲಬೀಚಿಗೌಡನವುಗದರೆಚಲ
24 ದೇವನವುಗವುಧೆರ್ಮರೆಹಳಿಯತತವು
25 ಗಯಿಲಬಟ್ಟಹಳಿಯಿಾರವುದೇವ಼ ಳತೂ
26 ರಹೊಸಕುಲಯದರವುದೇವಚಕುರ
27 ತವುಡಿಜೀಯ ಇಂತಿವರುಬರದುನಡೆ
28 ಗೊಡು . . ಡೆಕವಿಲೆ . . . . ದತತೆಱಿಸಿದ
29 ರು

15

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೨೧೫
2 ವಿಜೆಯಸಂವತ್ಸರದಆ
3 ಸಾಡಸು ೫ ಬು । ಶ್ರೀಮತುಪ್ರ
4 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
5 ಸಳಶ್ರೀವೀ . . . . . . ದೇವರಸ
6 ರುಪ್ರಿಥುವೀರಾ . . . .
7 . . . . ಶ್ರೀಮತು . . . . . . ದೇವ . .
8 ಪ್ರಭುಬೆಳತೂರ . . ಮ . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 8″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಕವರಿಷವೊಂಭಯ್ನೂಱನಾಲ್ವತ್ತಮೂಱನೆಯರೌದ್ರಿಸಂವತ್ಸರದಆ
2 ಷಾಡಮಾಸದಪುಣ್ಣಮೆಉತ್ತರಾಷಾಡನಕ್ಷತ್ರಂಮಕ
3 ರಚನ್ದ್ರಂಬ್ರಿಹಸ್ಪತಿವಾರಂಶ್ರೀಮುಡಿಗೊಣ್ಡರಾಜೇನ್ದ್ರಚೋೞಂರಾಜ್ಯಂಗೆ
4 ಯ್ಯುತ್ತಿರೆಇಯಾಣ್ಡುಒಂಭತ್ತಾವುದಱಳ್ನುಗುನಾಡಬಱೆಯಬೆಳತೂರಬಡೆದುಬಿಟ್ಟ
5 ಭೂಮಿಲಬ್ಬಮಾಗಿಕೊಟ್ಟದೇಗುಲಮುಂಮಾಡಿಸಿಟ್ಟುಪಟ್ಟಲಿಂಗಮುಂಪ್ರ
6 ತಿಷ್ಟೆಗೆಯ್ದುಮುರುಗಸೆಟ್ಟಿಯಮಗಂಬಸವಯ್ಯಂರುದ್ರಹೋಮಂಗೆಯ್ದುಸ
7 ಹಸ್ರಭೋಜನಮಾಡಿಬಲಿಯಂಕಳೆದುಧರ್ಮ್ಮಂಗೆಯ್ದುಬೆಳತೂರಜವ
8 ನಿಗಾವುಣ್ಡನಮಗಂಜಯಂಗೊಣ್ಡಚೋೞಪೆರ್ಮ್ಮಡಿಗಾವುಣ್ಡನಲ್ಲಮುರುಗಸೆಟ್ಟಿಯಮೊ
9 ಗ್ಗಬ್ಬೆಯಮಗಂಸುಪುತ್ರಂಪುಟ್ಟಿದಬಸವಸೆಟ್ಟಿಪದಿನಯ್ದುಗಳನೀರ್ಮ್ಮಣ್ಣುಅಯ್ದುಗ
10 ಳಪೊಂಬೊಲನುಂಪೊನ್ನಱಕೊಟ್ಟಮಣ್ಣಱಂಕೊಣ್ಡುಧಾರಾಪೂರ್ಬ್ಬಕದಿಂ
11 ನ್ದಊರುಂಅಯ್ನೂಣ್ಣಂಗರೆಮುಱಿಯೊಡದೇಗು

[12]ಲಕ್ಕೆ ಬಿಟ್ಟಂಬಸವಸೆಟ್ಟಿನನ್ದಾದೀವಿಗೆಗೆಕೊಟ್ಟಂ
[13]ಇದತ್ತಿಯನೞಿದವಂಈದೇಗುಲವುಂ
[14]ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮ
[15]ನೞಿದಪಾತಕಕ್ಕೆ ಸನ್ದಂ ॥

ಹಿಂಭಾಗ.

[16]ಬಸವಸೆಟ್ಟಿನನ್ದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮಣ್ಣಸೀಮಾನ್ತರಂ
[17]ನಿಡುಗೆಱೆಯಬಯಲಗೋೞಿಗೞ್ದೆಯಎಱೆಯ
[18]ಹಯ್ಯಪುಣುಸೆಯನಡುವೆಪದಿನಯ್ದುಕೊಳಗಬೆದೆ
[19]ಗೞ್ದೆಯುಂಮೞ್ತಕೆಱೆಯತೆಂಕಣಕಡೆಯಿಂಪಿರಿಯ
[20]ಯ್ಯಪುಣುಸೆವರಂನಟ್ಟಬೞಿಗಲ್ಲಿನ್ದಂಪಡುವಣತೆವರಿಂ
[21]ದೊಳಗೆಅಯ್ದುಕೊಳಗಬೆದೆಪೂಂಬೊಲನುಮಿದುಚನ್ದ್ರಾ
[22]ರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವುದುಬಸವಸೆಟ್ಟಿತನ್ನದೇಹಾರಂಗೆ
[23]ಯ್ವಚೋವವುವಂಧಾರಾಪೂರ್ವ್ವಕಂಭೂಮಿಯುಂಬಿಟ್ಟಂಚೋವಪ್ರವಂ
[24]ಬರೆಯಿಸಿದಂ ॥ ಸುದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
[25]ರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರುಮಿ । ಮಙ್ಗಳಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೫ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೂರ್ವ್ವದೇಸಮುಂ
[2]ಗಂಗೆಯುಂಕಡಾರಮುಂಗೊಣ್ಡಕೋಪ
[3]ರಕೇಸರಿವರ್ಮ್ಮರಾನಶ್ರೀರಾಜೇನ್ದ್ರ
[4]ಚೋಳದೇವರ್ಗ್ಗೆಯಾಣ್ಡುಇಪ್ಪತ್ತೆರಡಾ
[5]ವುದುಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
[6]ಸತಂಗ ೯೫೫ಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿ
[7]ರಸುದ್ಧಪಾಡಿವಮ್ಮೊಲಾರ್ಕ್ಕದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
[8] ನವಿಖ್ಯಾತಪಞ್ಚಶತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗ
[9]ಣಾಳಂಕ್ರಿತಸತ್ಯಶೌಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
[10]ಜ್ಞಾನವೀರಬಳಂಜಧರ್ಮ್ಮಗುಡ್ಡಧ್ವಜವಿರಾಜಮಾನಸಾಹಸಾ
[11]ನೂನವಿಶಾಳವಕ್ಷಸ್ಥಳಭುವನಪರಾಕ್ರಮಖಣ್ಡಳಿವಾ
[12]ಸುದೇವಮೂಳಭದ್ರೋದ್ಭವನ್ನುಡಿದುಪುಸಿಯತ್ತೋರ್ದೞ್ದಕು
[13]ಸಿಯುಮ್ಮಹಾಸಮುದ್ರದನ್ತೆಮೇರೆದಪ್ಪರ್ಬ್ಬಲದಲ್ಮಹೇಶ್ವರನ
[14]ನ್ನರುಪಾಯದಲ್ವಿಷ್ಣುವಿನನ್ನರ್ವ್ವಿಜ್ಞಾನದಲ್ಬ್ರಹ್ಮನನ್ನಯ್ಯ್ಯ
ಮವರು
[15]ಣಮಾಯವ್ಯಚೇರಚೋೞಪಾಣ್ಡ್ಯರ್ಕ್ಕಳನ್ನಡೆಗೊಣ್ಡಕನ್ನರ
ದೇವನಕ
[16]ರುಮಾಂ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಡ್ಡಕಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿನಕಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳರಾಜಂಸಕಳವಸುಧೆಯುಂಕೊಣ್ಡರಾಜೇನ್ದ್ರದೇವಂದುಸ್ತಾರಿಮಾತ್ರಘಾತಂನೆಗಳೆಬರಿಸಮಾೞಾಗೆಮತ್ತಂಸ
ಕಾಬ್ದಂವಿಸ್ತಾ
[2]ರಕ್ತ್ರೊಂಭತೇೞೊಂಭತುಮೆನೆಬರಿಸಂಹೇಮಳಂಬಿಪ್ರಸಿದ್ಧಂಸ್ವಸ್ತಂಮಾಸಂಗಡಂಕಾರ್ತಿಕಮಸಿತದಿನಂದ್ವಾದೇಸೋಮವಾ
ರಂ । ಕನ್ದ । ಸ್ವಸ್ತಿಶ್ರೀಮ

3 ತುಸಕಳಜಗಸ್ತುತರವಚೋಗ್ರಗಣ್ಯರೂರ್ಜಿತಪುಣ್ಯರ್ವಿಸ್ತಾರಚಾರುವೀರರಸಸ್ತಿತರಿಱುವೀವ . ವನುಗುನಾಡಧಿಪರ್ । ಎನಿಪ ಕುಲದಲ್ಲಿಪುಟ್ಟಿದ

4 ನನುಪಮನೆಱೆಯಂಗನವನಸಿಜಸುತನೇಚಂಮನೂನಿಭನವಂಗೆಪುಟ್ಟಿದತನೂಭವಂಜನನಿಯಮ್ಮನಱುವಿಂಗಾಮ್ರ್ಮಂ। ಅನ್ತಾ ಜವನಯ್ಯಂಗಂ

5 ಕಾನ್ತಾಜನತಿಲಕಮೆನಿಪಜಾಕಬ್ಬೆಗವೊಳ್ಪನ್ತಳೆಯೆಪುಟ್ಟಿದಂರಿಪುಸನ್ತಾನನಗೇನ್ದ್ರವಿಳಯಪವಿಗಂರವಿಗಂ । ರವಿಗಂಪುಟ್ಟಿ ದಬುಡನುದ್ಭವ

6 ಮಾಯ್ತುಱಿವಱಿವಿನೊಡನೆಪುಟ್ಟಿದುದಾಯುಂಸವಸನ್ಪಾಯದೊಡಂಸಂಭವವಮಾದುಮುಚಾಗೆಮಿನ್ತುಟಂಬಿರೆದ್ಮಂಟೆ । ವೃತ್ತ । ಕುಡಿಯರವಲ್ಲಭಂಕು

7 ಡಿಯರಾಭರಣಂನುಗುನಾಡರಾಮನೆನ್ದಡೆಕಲಿಕಾಲಕರ್ಣ್ಣನವಿನೋದದಚಾಗದಬೀರದಾರ್ಪ್ಪನೀಗಡಿನನಿಕೃಷ್ಟನಿರ್ಗ್ಗುಣನಿಕೃ ತ್ಯನಿರಾಚರಣೇಟವೀಟರಂಕಡು

8 ಜಡರೆನ್ತುಪೋಲಿಪರೆಧನ್ಯನೆನಿಪ್ಪವಚೋಗ್ರಗನ್ಯನ । ಅಕ್ಕರಂ । ಚೋಳಪಲ್ಲವಪಾಣ್ಡ್ಯಸಿಳಾಮೇಘಕೇರಳಸೊರಟಗಾ . . . ಭೋಜಲಾಳಗಜಪತಿಹಯಪತಿ

9 ನರಪತಿಯೆನಿಪಮಹೀಪಾಳರಾಸ್ತಾನದಲೆಕೇಳತನ್ನನೆನಟವನ್ನಿವಮಾಗಧರ್ಕ್ಕೈಕೊಣ್ಡು ಪೊಗೞಲ್ಕೆನೆಗೞನೆಬಲ್ಲಮೇಳವಮಾಣಿಕವೆ

10 ನಿಪಜಯಂಗೊಣ್ಡಚೋಳಪೆರ್ಮ್ಮಾಡಿಗಾವೃಣ್ಡಂತಕ್ಕಂ । ಕನ್ದಂ । ಪಲ್ಲವಸತ್ತಿಗೆಸಂಕಂಝಲ್ಲರಿಜಯಮಂಗಳಂಗಳಂಚೋಳ ಮಹೀವಲ್ಲಭನಿತ್ತಡೆ

11 ಕುಡಿಯರವಲ್ಲಭನುಱೆವಣ್ತೀಕಪದಮಂಪಡೆದಂ । ಕಡಲಕಡೆವರಮಜಾಣ್ಡದಕುಡಿವರಮಾಸಾಗಜೇನ್ದ್ರದನ್ತಿವರಂತತ್ತ

12 ಡನೊಡನೆಪರ್ವ್ವಿಬಳೆದುದುಕುಡಿಯರವಲ್ಲಭನಕೀರ್ತಿಲತೆಕೋಮಳದಿ । ಮನುನಿಭನೆಡೆನಾಡಧಿಪತಿವಿನೇಯನಿಧಿಸ

13 ತ್ಯವಾಕ್ಯನಾಲ್ಗೋಜನಮುಖ್ಯನಕುಲವಧುಭೂತಬ್ಬೆಗೆಜನಿಯಿಸಿಕಲಿಕಾಲಸೀತೆವೆಸರಂಪಡೆದಳ್ । ವನಿತಾರನ್ನಂಪೊನ್ನಕ್ಕನ

14 ನಱಿತ್ತಿಯೆಮದುವೆಗೊಣ್ಡುಬೆಳತೂರಧಿಪಂಮನುನಿಭನೆನಿನೆಗೞ್ದೀತನವನಿತೆಗೆಭೂವನಿತೆಯೊಳಗೆಪೆಱರೆಣೆಯೊಳರೆ । ವೃ

15 ತ್ತ । ನಿರುಪಮಸೀಳದಿಂಗುಣದಿನುತ್ತಮದಾನದಿನಾತ್ಮಭಕ್ತಿಯಿಂಗಿರಿಸುತೆರಂಭೆಮೇನಕಿಸರಸ್ವತಿರುಗ್ಮಿಣಿಸತ್ಯಭಾಮೆಯೊಳ್ ದೊರೆ

16 ಯೆನಲೊಲ್ಲದೀಗಡಿನದುಷ್ಟಕನಿಷ್ಟದುಶ್ಶೀಳದುರ್ಗ್ಗುಣಾಧರೆಯರನೆನ್ತುಪೋಲಿಪರೆನಿರ್ಮ್ಮಳಚಿತ್ತದಪೊನ್ನಕಬ್ಬೆಯಂ । ಅಕ್ಕರ । ಚಾರು

17 ಚಾರಿತ್ರೆನಯವಿನಯಾಕರೆಗೋತ್ರಪವಿತ್ರೆಶುಸೀಳಯುಕ್ತೆನಾರೀಜನರನ್ನಮೆನಿಪಪೊನ್ನಬ್ಬೆಗಂರವಿಗಂಪುಟ್ಟಿದದೇಕಬ್ಬೆಯು

18 ರಂನವಲೆನಾಡಧಿಪತಿಕುಱುವನ್ದಗುಲದಪೆರ್ವ್ವಯಲಾತನೇಚಂಗೀಯೆಮಾರಿಜಾನನೆವಿನಯಚಿನ್ತಾಮಣಿಪತಿಹಿತೆಯೊಡಗೂ

19 ಡಿಸುಖದಿನಿಱ್ದು । ಕನ್ದಂ । ಜೆಟ್ಟಿಗನೆನೆನೆಗರ್ದಹಿತಘರಟ್ಟಂಸುಖಮಿಱ್ದುತನ್ನದಾಯಿಗರಂತಳ್ತೊಟ್ಟಜಿಯಿನಿಱಿದಪನಂನೆಟ್ಟ ಱೆಂಬುದುವಾತಂಲಲಿತಾಂಗಿಕೇ ಳ್ದರವಿ

20 ನೆತಲೆಕಾಡಲುದ್ಘಕೊನ್ದಂನರಪಂ । ಕಲಿಕಾಲವೇಳನೆನಿಸಿದಕಲಿಚಾಗಿಯನಿಱಿದುಕೊನ್ದ

21 ಗನಕುಲದೀಪಕಿಸಾಯಲೆನ್ಬಕೊಣ್ತಿಕೆನಡೆದಳ್ । ತನ್ದೆಯುಮಬ್ಬೆಯುಮೊಡನೆಯೆಬನ್ಧುಗಳುಂಬನ್ದುಮಗಳೆಸಾಯದೆಮಾ ಣ್ಬನೆ

22 ನೆನ್ದಲ್ಲಂಕಾಲ್ವಿಡಿದದನಿನ್ದಿತೆದೇಕಬ್ಬೆಮುನಿದುಬಗ್ಗಿಸಿನುಡಿದಳ್ । ನುಗುನಾಡಧಿಪತಿರವಿಗನಮಗಳಾಗಿಯುಮಸ್ತೆನವಿಲೆ

23 ನಾಡಧಿಪತಿಗಾಂಸೆಗಳೆಸತಿಯಾಗಿಬಾಳ್ವುದಬಗೆದ ಏನೆಕೊಟ್ಟುಕೊಣ್ಡಮನೆಯೆಸಮಱಿಱುಲ್ । ಎನ್ದುಪರಿಚ್ಛೇದಿಸಿನಱು ದಿನ್ದಂದೇವಂಗೆ

24 ತೋಂಟಖಣ್ತಿದಮಣ್ಣಂನನ್ದಾದೀವಿಗೆಗಿತ್ತರವಿನ್ದಾನನೆಸಲೆನಿನೇದ್ಯಕೆನ್ದನುನಯದಿಂ । ಮಡದಿಸಲೆಗೇಳಿಗೇಱ್ದಿಯಪಡುವಣಕ ಡೆಯು

25 ಲ್ಲಿತೆಂಕಲಯೆಗ್ಗಳಪಳೆಯಂಕಡಗೂತ್ತರ್ಕೊಟ್ಟನುಗುನಾಡೊಡೆಯನಕುಲಪುತ್ರೆಪೇೞ್ವಿಮತ್ತಂಮತ್ತಂ । ವೃತ್ತಂ । ನೆಱೆದೆ ಲ್ಲಿಂ । ೞಮಮಾನ್ಸ

26 ಡೆಮಡಿಯನಿರಿಂಪೋಗಿಮಾಂಮಾಣೆನೆನ್ದಾದರದಿನ್ದಂಭೂಮಿಪೊಂಪುಟ್ಟಿಗೆಪಸುಧನಮಂನೀಡುತುಂನೇಮರದೇವಂಗೞ್ಜಿ ನೆಲೋಕಕ್ಕೆಪೋದಳ್ ।

27 ಯಿಂಕಯ್ಮಾಗಿದುಂಪುರಿಯಂಪೊಕ್ಕುದೇಕಬೆ ತನ್ನಂಘರೆಯುಳ್ಳಂಮೆಚ್ಚಿನಿಚ್ಚಂಪೊಗಳೆನೆಗೞುತುಂ ಲಲಿತವೃತ್ತಂ ।

28 ಶ್ರೀರಮಣಿಗೌರಿಸಚಿಧಾರಿಣಿಯಪುತ್ರಿರತಿಭೂರಮಣಿಯನ್ನದಸರೂಪವಾಱಿಪ್ರೊಳ್ಪೆದಾರೆಜಯಧಾರೆಜಸಧಾರೆನಱುಧಾ
29 ರೆಭಯಹಾರೆಪತಿಭಕ್ತೆಧೃತಶಕ್ತೆಯೆನೆಸಂನಿವೀರನಿಧಿಯುಂಚಲದವಾರಿನಿಧಿಯುಂಗುಣದಚಾರುನಿಧಿಯುಂನೆಗರ್ದ್ದದೇಕಲೆಯ
30 ನಿನ್ತೀನಾರಿಜನರನ್ನಮನದಾರೊಮಱೆವರ್ಶಕಳಧಾರಿಣಿಯೊೞಿನ್ತುವರಕಾನ್ತೆದೊರೆಯಾವಳ್ । ಅಕ್ಕರಂ । ಪಣ್ಡಿತಾಶ್ರ
ಯಂನುಗುನಾ
31 ಡರಾಘವಂಮುನಿವರಸಿಂಗಮಾಚಕದಾವಳಂಚಣ್ಡವಿಕ್ರಮಂಕುಡಿಯರವಲ್ಲಭಂಕಲಿಕಾಲಕರ್ಣ್ಣಮಱ್ಚರಿಪವರಗಣ್ಡಂವನ್ದಿ
32 ಚಿನ್ತಾಮ[ಣಿ]ಶಿವಪಾದಶೇಖರಂನಿಜಸುತೆಗನುರಾಗದಿಂಮಣ್ಡಲಕ್ಕೆಲ್ಲಪಡಿಛನ್ದಮಾಗೆಶಿಲಾಸ್ತಂಭಶಾಸನಮಾಗೆನಟ್ಟಂ ॥
33 ಶ್ರೀದೇಕಬ್ಬೆಮಹಾದೇವಗ್ಗೆಬಿಟ್ಟಪೂಂಬೊಲಂತೋಂಟಖಣ್ಡುಮುಮಂನಿವರ್ತ್ತಣಮಱಿತ್ತಿಕೆಱೆಯತೆಂಕಣಕಡೆಯಲ್‌ಅ
ಯ್ದುಕೊಳಗಗೞ್ದೆಯು
34 ಮಂಈವಂಸದ[ಲಿ]ಪುಟ್ಟಿದವರ್ಕಾದರಿಸುಗೆಸಲಿಸದವರ್ನರಕಭಾಜನರಪ್ಪರ್ । ಕನ್ದಂ । ಮಱುಪರಚಕ್ರಂದ್ವಿಜರೊಳ್ಕಱೆ
ಮಱೆಯಿ
35 ಲ್ಲೆನಿಪಕಾಱಿಬನಾದಿತ್ಯಂಸನ್ದಱಿಕೆಯವೆಗಾದಮಲ್ಲಂಜಱಚದಕವಿರಾಜಬಾನ್ಧವಂಬರೆದನಿದಂ ।
36 ಕಣ್ಡರಿಸಿದಂಮುನಿವರಸಿಂಗಾಚಾರಿಯುಂಮಚ್ಚರಿಪರಗಣ್ಡಾಚಾರಿಯು

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೂರು ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವ
2 ರ್ಷಂಗಳು ೧೭೫೯ನೆ ಯಿಶ್ವರನಾಮ
3 ಸಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧೫ಲುಮಹಿ
4 ಶೂರಕೃಷ್ಣರಾಜವಡೆಯರವರುವಿದ್ವಾಂ
5 ಸವೆಂಕಟಸುಬ್ಬೈಯನವರಿಗೆಚಕ್ಕೂರು
6 ಗ್ರಾಮ ೧ನೂ ೪ ಗ್ರಾಮುಗಳುಕೆರೆಸಹಾಸಹಿ
7 ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
8 ಗಿಧಾರೆಯರದುಕೊಟ್ಟುಯಿರುವದ
9 ರಿಂದಾಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
10 ವಿಸಿಕೊಂಡುಬರುವದೆಂದುಬರ
11 ಶಿಕೊಟ್ಟಸರ್ವಮಾಂನ್ಯಶಾಸನ್ನಾ

20

ಅದೇ ಹೋಬಳಿ ಮಂಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 . . . .
2 . . . . ಶ್ರೀಮ
3 ನುತಿಪ್ಪರಸ . . . . ಗಳಸಲ
4 . . . . ಯ
5 ಬಿಟ್ಟದಂಮರ್ಗಗಳ . . . .
6 ಪರಿಗೆದತ್ತಿ . . . .
7 ಆ . . . ಯನುಅಪ್ಪಣ . . . . ಲಿಸದವ
8 ರಿಗೆಗಂಗೆಯತಡಿಯಲುಗೋ
9 ಉಬ್ರಾಮಣನಕೊಂದಪಾಪಕ್ಕೆ
10 ಹೋಹರುವಾರಣಾಸಿಯತ
11 ಡಿಯಲಿಕಪುಲೆಯಕೊಂದ
12 ದೋಸಕ್ಕೆ ಹೋಹದು . . . . . .
13 . . . ತಿಂಬರುಯೆಜಮಾನಯಕವಾ
14 ಡಿದಕಾರಿಯ

21

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭವಲ್ಲಿ.

ಉತ್ತರ ಮುಖ.

1 . . . .

ದಕ್ಷಿಣ ಮುಖ

ಶ್ರೀಪ್ರಸ . . . .

ಪೂರ್ವ ಮುಖ.

. . . .

2೪೬೨೫ ಶಾಲಿಭೂಪನವರ್ಷ ೧೫೪೬ರನೆ
ಯರಕ್ತಾಕ್ಷಿ. . . . .
. . . .ಮಾಬ . ೪ . . . .
3ರಾದಶ್ರೀರಂಗಪಟ್ಟಣದನಾಳುವಮಯಿಸೂರ
ಚಾಮರಾಜವಡೆ. . . . .
ರಾಮರಾಜೊಡೆ. . . . .
4ಲಕ್ಷ್ಮೀಕಾಂತದೇವರದೀಪಾಮಾಲೆಕಂಭದವಿವರಮೊದಲರ
ಕ. . . . . .ಮೊಳೂರಆ
. . . .
5ಮೊಳೂರುಶೀಮೆಪ್ರಜೆಪರಿವಾರಗಳೆಲ್ಲರುನುಕೂಡಿಕೊಂಡುಕಂ .
ಭ. . . . .
. . . .
6ಭೋವೆದೇವಣಯ್ಯನುಸಿಲ್ಪಶಾಸ್ತ್ರ. . . .ಮೂಕ್ತಿ. . . .ವಪುಹೇಳಿಮಾಡಿದಸೇವೆ

22

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮಾರೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 8″ × 2′ 2″.

23

ಅದೇ ಗುಡಿಗೆ ವಾಯುವ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

ಮುಂಭಾಗ.

1ಶ್ರೀನಮಃತುಂಗಸಿರತುಂಗಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಾನಗರಾರಂಭಾಮುಲ
3ಸ್ತಂಬಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
4ಪ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಬಮಹಾರಾಜದಿರಾಜರಾಜ
5ಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವ
6ಕುಳಾಂಬರದಿಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮ
7ಲೋರಾಜರಾಜಮಲೋಪರೊಳುಗಂಡ್ಡಗಂಡ್ಡಭೇ
8ರುಂಡಕದನಪ್ರಚಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
9ಶ್ರೀಹೋಸಣವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀಮತುಪಿರಿ
10ಯರಸಿಯುಭಿನವಕೇಥಲ . ಮಹಾದೇವೀರುಸುಕಸಂಕಥಾ
11ವಿನೋ[ದ]ದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತು
12ಪಾದಪದೂಮೊದಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮ
13ನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಸ
14ಯಬಹತರನಿಯೋಗಾಧಿಪತಿಯನಾಯ
15ಕದೇಶಾಧಿಪತಿರಾಉತರಾಯಸರಣಾಗತವಜ್ರ
16ಪಂಜರರಣರಂಗಸೂದ್ರಕಂಸಾಹಸಭೀ
17ಮಂಮಂನೆಯಪೆಂಟಿಕಜಿಯಶ್ರೀ[ತ್ರ]ಜ[ನ]ಕಲ್ಪವ್ರಿಕ್ಷಪರ
18ನಾರೀಸಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳ
19ಭಯೂತನಾಥಶ್ರೀಯಮ್ರಿತಲಿಂಗಶ್ರೀಕೇದಾರ
20ದೇವರಶ್ರೀಪಾದಾಧಾರಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕು
21ಮಾರಮದವದಣ್ಣಾಯಕಂರುಂಕೇಶವದಣ್ಣಾಯ
22ರುಂಕುಮಾರನಾಡಯೇಕಾದಿಷ್ಟಿಥಮಾಡಿಸುಕ
23ದಿನಾಳುತ್ತಮಿರ್ದ್ದುಶಕವರುಷ ೧೧೪೦ನೆಯ

ಹಿಂಭಾಗ.

24ಯಿಶ್ವರಸಂವತ್ಸರದಮಾಘದಪಲ್ಗುಣ್ಣಮಿಆದಿ
25ವಾರಆಶ್ಲೇಶಾನಕ್ಷತ್ರಅಯುಶ್ಮಾಂನುಯೋಗಬವಕ
26ರಣಸೋಮಗ್ರಹಣದಂದುನುಗುನಾಡಕಲಂ
27ಬಾಳನಗರದಪುಣ್ಯತಿರ್ತ್ಥನಾಗ್ನದಿನೇಉತ್ತರಾತೀರದ
28ಯಿಷ್ಟಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕೆ
29ನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾ
30ದದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರ
31ಭು . . ಗಳುಡುಗಳುಂಸಬ್ಬಾಬಾಧಪರಿಹ
32ರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಂವಂ
33ತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಡಿಕೊಟ್ಟದು ॥
34ಯಿ . . . .ನಾನುಅಪಹರಿಸಿಕೊಂಡಯಿ .ದನ
35ಉರದ . . . . .ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
36ಧಿರಾಜ. . . . . . .ರಾಯ . . . . . . ಪುರೆಯರಶ್ರೀಮ
37ನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಬಹತರನಿಯೋಗಾಧಿ
38ಪತಿ . . . . . .ದೇಶಾಧಿಪತಿರಹುತರಾಯರಣರ
93ಂಗಸೂದ್ರಕಂಸಹಸಭೀಮ . . .ನಿಮಿಸರಂಗಡ

40 ಗಂಡ . . . . ಮಂನೆಯಹೇಂಟೆಕಱ
41 ಶ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀಸಹೋದರಸತ್ಯರಾ
42 ಧೇಯಪ್ರಧನಪರಬಲಕಾದರುಮಪ್ಪನಾರಸಿ
43 ಹ್ಯನಾಯಕಂಮುಪಪ್ರನನತಿಪ್ಪರಸಯನವರ
44 . ಶ್ರೀಪದ್ಮೋದಯಜಿಯಪ್ಪಎಚಿಮನಾಯಕ
45 ರುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋ
46 ಗರಂಗಭೋಗಕ್ಕೆ ನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಮಾಡಿ
47 ನಾಲ್ಕುನಡೆಸಮಸ್ತಪ್ರಭುಗಾಡುಗಳುಂಸರ್ಬ್ಬಬಾಧೆಪರಿ
48 ಹರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
49 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ॥ ಈಧರ್ಮ್ಮವನಾವನು ಅಳಿದ
50 ವವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯಂಬ್ರಾಹ್ಮರಕೊಂದಪಾ
51 ಪಕ್ಕೆಹೋಹರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
52 ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
53 ಜಾಯತೇಕ್ರಿಮಿ ॥

24

ಅದೇ ಹೋಬಳಿ ಕಳ್ಳಂಬಾಳು ಕಾಮೇಶ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 ಶುಭಮಸ್ತುವಾಗ್ಗಥಾಯಾನಸಪತೌವಾಗ್ಗತ್ತಃಪ್ರತಿಪ
2 ದ್ಯತೇಜಗತಃಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರೌ ॥ ಶಾಲಿವಾ
3 ಹನಶಕಭಃ ೧೬೬೦ ಕಲಿಯಾಭ್ಯಃ । ೪೮೩೯ ಸಂದವಾರ್ತಮಾ
4 ನವಾದಕಾಳಯುಕ್ತಿನಾಮಸಂವತ್ಸರನಿಜಅಶ್ವೀಜಶು ೧೫
5 ಸೋಮವಾರದಲೂಸಿಲೆಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
6 ವಾದಕಲಂಬಾಳೆಂಬಗ್ರಾಮದಲ್ಲಿಕಾಮೇಶ್ವರಸ್ವಾಮಿ
7 ಯವರದೇವಾಲಯಉಸಿತ್ತಿಳವಾಗಿಜೀರ್ಣ್ಣವಾದರಿಂ
8 ದಪ್ಪನಹಕಲ್ಲಹಳ್ಳಿಕುಳದಕಂಸಪ್ಪಲಿಂಗೇಗಉಡನಮಗಕಪ್ಪಣ
9 ಗಉಡನುಕಪ್ಪನಮಗಸಂಬುಗಉಡನುಸಂಬುಗಉಡನಮಗ
10 ಕಪ್ಪಣಗಉಡನುದೇವಾಲಯವಂನುಅಷ್ಟಬಂಧನಪುರು
11 ಕವಾಗಿಜೀರ್ನಉಧಾರವಮಾಡಿಸ್ತನುಯಿಧರ್ಮವಪರಿಪಾಲಿ
12 ಸಿಕೊಂಡುಯಾವಪುರುಷನಡಸುತಯಿದಾನೆಯೋಆತನಚೆರಣಾ
13 ರವಿಂದಗಳಂನೂಸಿರಸವೈಸಿನಜೆದುಕೊಂಡುಬರಲುಳ
14 ನುಶ್ರೀಶಾಂಭಸದಾಸಿವಾಭ್ಯಂನ್ನಮಃ

25

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 10″.

1 ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನ ಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
3 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
4 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ ಮ್ಯಕ್ತಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯ
6 ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗ
7 ವೀರನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳು
8 ದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
9 ಸಕವರ್ಷ ೧೧೩೩ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ
10 ಹುಳಶ್ರೀಯೇಕಾದಶಿಆದಿವಾರಪುಷ್ಯನಕ್ಷತ್ರಶಿವಯೋಗಬಾ
11 ಲವಕರಣದಂದುಭಾರದ್ವಾಜಗೋತ್ರದಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ ನಂ
12 ಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯದಣ್ಣನಾಯಕಗೋವಿಂದಮಯ್ಯಂ
13 ಗಳತಮ್ಮಮಂಚಯ್ಯದಣ್ನಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡೆ
14 ಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳುಂನುಗುನಾಡಶ್ರೀಮುಖ
15 ವಂಶವಬಂಕಗವುಡಯಿಂಮಡಿನಾಡಾಳ್ವಸೊದ್ದಿಗವುಡಕಲ್ಲಂಬಾ
16 ಳಸಮಸ್ತನಖರಂಗಳುಮುಖ್ಯವಾಗಿನುಗುನಾಡೊಳಗಣ
17 ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರನಿತ್ಯ
18 ನಿವೇದ್ಯಶ್ರೀಕಾರ್ಯ್ಯನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
19 ಕೊಟ್ಟದತ್ತಿ ॥ ಯೀಧರ್ಮ್ಮವನಾವನಾನುಂವಳಿಜಿದವನು
20 ವಾರಣಾಸಿಯಲುಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂ
21 ದಪಾಪದಲುಹೋಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
22 ಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
23 ತೇಕ್ರಿಮಿ ॥ . . . . ದೇವರವಸಯಮುಂದೆಮೊರಾರಿನು
24 . . . . ತತಿ . . . . ವತಾರಾ . ಶಾಸ್ತ್ರಾಸಹಂಸಹಂತುರಗ
25 . . . . ಮವನಚಕಮುಮುಖಜೆಸ್ವಬಾಜೋ . . .
26 . . . . ಮಿತಿಪುರುಷಂಬೈಕ್ಷಂಗಳಂಬೇಡುಗುಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಪ್ರಮಾಣ । ಲ। ೪೩೦
3 ೦೦೦ವರುಷಕ್ಕೆ ಸಂವಕಶಿವರುಷ
4 ೪೬೬೦ ಶಾಲಿವಾಹನಶಕವರು ..
5 ೧೪೮೧ ಸಂದಲ್ಲಿಸಿದ್ಧಾರ್ತಿಸಂವ
6 ತ್ಸರದಚಯಿತ್ರಶು ೧ ಭಾರ್ಗ್ಗವಾ
7 ರನಿತ್ಯನಕ್ಷತ್ರರೇವತೀನಕ್ಷತ್ರ
8 ದಲೂಹುರದಮೂದವನಾ
9 ಯಕರಮುಕ್ಕಳುದ್ಯೊತ್ತಮ
10 ಲ್ಲರಾಜಬುಡೆಯರಿಗೆಪ್ರಣ್ಯ
11 ವಾಗಲಿಯೆಂದು ....

(ಮುಂದೆ ಸವೆದು ಹೋಗಿಧೆ)

27—31

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

32

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 [illegible]
2 [illegible] ॥
3 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]
ಶ್ರೀಮತ
8 [illegible]
9 [illegible] ॥ ತತುಪಾದಪದುಮೋಪ
10 [illegible]
11 [illegible]
12 [illegible]
13 [illegible]
14 ಸಿಮಬೇಂಟೆಕಾಜಿಂಯಾಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಂಪರನಾರೀಸ
15 [illegible]ಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳಭಯೂಥನಾ
16 ಥಶ್ರೀ[illegible]ವೇಪರಶ್ರೀಪಾದಾರಾ
17 ಧಕಂಪರಬಳಸಾಧಕಬುಮಪ್ಪಕುಮಾರಮಾಧವದಂಣ್ನಾ
18 [illegible]
19 [illegible]
20 ಯಈಶ್ವರಸಂವತ್ಸರದಮಾಘೆದಪವ್ರುಣ್ಣ್ನಮಿಆದಿವಾರಆ
21 [illegible]
22 [illegible]
23 [illegible]
ಭೋಗ
24 [illegible]
25 [illegible]
26 [illegible]
27 [illegible]
28 [illegible] ॥ ಕಲ್ಲಂಬಾಳ[illegible]
29 [illegible] ॥ [illegible]
30 [illegible]
31 ತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
32 ತಿವಸುಂಧರಾಃಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
33 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

33

ಅದೇ ಹೋಬಳಿ ಚವರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ರಂಗಮಂಟಪದ ಬೋದಿಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷಸಾ ೧೬೪೦ಂಕೆ. . . . .
3 ಕಂಟಿ. . . . . . ಸಂಪಚರವಾಗಳು . . . .
4 ವಾರದ. . . . .
5 ಕ. . ತಂದೆತಾಯಿಗಳ. . . . . .
6 . . . . ಗೆ . ದಕ್ಕು ಯೆಂದುಯಿ
7 ಕಲ್ಲುಗುಡಿಕಟ್ಟ್ಯದುದಕಂ
* 8 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
9 . . . ಮಹಾ ಶ್ರೀ ಶ್ರೀ

34

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಬಸವನಕೋಟೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 10″.

1 ಆನಂದಸಂ
2 ವತ್ಸರದಆಶ್ವ
3 ಜಬ ಹಲು . .
4 . . . . . . ತಿಂಮರಾಜ
5 ವೊಡೆಯ . . . .
6 . . . . ನನವ . . . .
7 . . . . ಯಗ್ರ . . . .
8 ಸಮ . . . .
9 . . . . ವಾಗಿಕೊಟ
10 . . . . ಕ್ರಮವನುಅ
11 ಳಿಹಿದವವಾರಣಸಿ
12 ಯಲುಬ್ರಾಮಣನಕೊಂ
13 ದಪಾಪಕೆಹೋಹರು
14 ಶ್ರೀ

35

ಅದೇ ಹೋಬಳಿ ಹುಣಸೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮಾಳದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′.

1 ಸೊಸ್ತಿಶ್ರೀಷಕವರುಷ
2 ೧೪೬೦ನೆಯುಪಿಂಗಳ
3 ಸಂವಕ್ಷರದಆಶ್ವಯಿಜ
4 ಬ ಹಲುನರಸಂಣನಯಕರು
5 ಯೆಚಿಮನಯಕರುಗಣಚಾ
6 ರಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ
7 ಗ ಕ್ಷಿಂಯಿಹುಣಿಸಹಳ್ಳಿಚ
8 ತ್ರುಸೀಮೆಬಳಗಾಗಿನಿಧಿ
9 ನಿಕ್ಷೇಪನಾಲ್ಕುಸಮೆಸುಂ(ಕ)
10 ಕಯಿಉಬಳಗುಯಿನುಆ
11 ವರನುಆಳುಪಿದವರುನ
12 ಕನರಕಕುಂಬಿಯುಪತ
13 ಕೆ . . . .

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೇಲ್ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸೊಸ್ತಿಶ್ರೀಸಕಶಕವರುಷ ೧೪೬೦ನೆಯುಪಿಂಗಳಸಂವಕ್ಷರ
2 ದಆಶ್ವಯಿಜಬ ಹಲುನಾರಸಣ್ಣನಯಕರುಯೆಚಿಮನಯಕ
3 ಹುಣಿಸಹಳಿಯುಗಣಚರಿಲಿಂಗಯಿನವರಿಗೆಸುತ್ರಗುತ್ತಗಗ್ರಿಂ
4 ಯಿಚತ್ರುಸೀಮೆಬಳಗಗಿನಿಧಿನಿಕ್ಷೇಪಸೊರ್ಣ್ನದಯನಾಲ್ಕು ಸಮ
5 ಯಸುಂಕಯಿಉಬಳಗುಅವದನುತೆಗೆಯೆಂದುಅಳುಪಿ
6 ದವಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಭ್ರಮ್ಮರಕೊಂದೋಸಕೆ ಹೋಹ
7 ಕುಂಬಿಯುಪತಕನಯಕನರಕಕಹೋಹರು

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* 8, 9ನೆಯ ಪಙ್ತಿಗಳು ಪ್ರಾರಂಭದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

37

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯುಸಾಲಿವಾಹನಸಕವರುಷ
2 ೧೪೫೦ ಸಂದು . . . . ವಾದಬರಸಂವತ್ಸರದ
3 . . . . ರದಲೂಅಚುತದೇವಮಹಾರಾಯರು
4 . . . . . . ಆಸ್ಥಾನದೊಡೆಜುಮಾಧವಯ್ಯನವರಕಾರ್ಯ್ಯ
5 ಕೆಕತ್ತ್ರರಾದ . . . . . . ನಾಯಕರುಕೋಟೆಯಸೀಮೆ
6 ಯಹುರದ . . . . ವೊಡೆಯರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
7 ಬಯನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚಕತುಸೀಮೆಯೊಳಗಾ
8 ದಲಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾ
9 ಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವಳಗಾಗಿಕೊಟೆವಾಗಿ
10 ನೀವುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಆಚಂ
11 ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಕದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿ
12 ರಿಯೆಂದುಕೊಟಶಿಲಾಸಾಶನಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
13 ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

38

ಅದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಬಂಡೇ ಮೇಲೆ.

1 ಸಾಗರೇ
2 ಸರ್ಣ ೧೪೬೦ನೇಡಿ
3 ಶಂಬರುತಾರೀಕು ೭
4 ಯಿಕಲಿಗೆಪೂರ್ವವೋ
5 ಣಿಪಲಿವರಿಗು ೯ ಗಜ
6 ಭುಮಿಸಾಗರೆಗೆಶೀ
7 ರಿದ್ದು ॥
ಉತ್ತರದಲ್ಲಿ.
8 ಶ್ರೀ
9 ಹರಿಹ
10 ರಪುರವಾ
11 ದಸಾಗರೆಗೆ
12 ಸಲುವಸೀಮೆ

39

ಅದೇ ಹೋಬಳಿ ಹಂಚೀಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಹ್ಮಶೆಟ್ಟಿಯ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮತ್
3 ಇಮ್ಮಡಿ
4 ಹೊಯ್ಸಳ (ಹಿಂಐಮ್ಮೈರಾ)
5 ಯಬಯಲ್ನಾ
6 ಡಕೋಟೆನೆಲೂರಎಱೆಯಮಗಾ
ವುಣ್ಣನಮಗಬೀರಗಾವುಣ್ಣ . . ರಳಿವೀ
7 ರನಿಱುವನ್ನು
8 ನಲಣಱಿದ
9 . ಸತ್ತ . .
10 ಕೇತಗಾ
11 ವುಣ್ಣ
12 ಪರೋಕ್ಷವಿನಯಂಗೆಯ್ದುಕಲ್ಲನಿ
ಱಿಸಿದ

40

ಅದೇ ಹೋಬಳಿ ಮುಸಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಾಯಸಾಲಿವಾಹನಸಕ
2 ವರುಷ ೧೪೪೫ ಸರ್ವಜಿತುಸಂವತ್ಸರದಸ್ರಾವಣಶು
3 ೭ ಸುಕ್ರವಾರದಲೂಕ್ರುಷ್ಣದೇವಮಹಾರಾಯರಾದದ
4 ಕ್ಷಿಣಭುಜಸ್ತಾನರಾದಕ್ರುಷ್ಣರಾಯನಾಯಕರೂಹು
5 ಕೊಡೆಯ.ಸೀಮೆಯಪುರದಮಾಧವನಾಯಕರಿಗೆಸರ್ವ್ವಮಾ
6 ನ್ಯವಾಗಿಕೊಟ್ಟಬಯನಾಡಸ್ತಳದಮುಸಣಿಹಳಿಆಗ್ರಾಮದಕಾ
7 ಲುವೞಿದೇಪರಾಯಪುರಯಿಗ್ರಾಮದವೊಳಗಾದಚಕತುಸೀಮೆಯೊ
8 ಳಗಾದಆಕ್ಷಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯ
9 ವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೊಳಗಾಗಿಕೊಟ್ಟೆವಾಗಿನೀಉ
ನಿಂಮಪು
10 ತ್ರಪೌತ್ರಪರಂಪರೆಸಂತತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸು
ಕದಲಿ
11 ಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಸ್ತಾಪಿಸಿದಶಿಲಾಶಾಶನ ॥
ಗ್ರಂತ ॥ ಯೇಕೈ
12 ವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಷ್ಟ ಯಿವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
ನಕರಗ್ರಾಹ್ಯಾಧರ್ಮ್ಮದತ್ತಾವ
13 ಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ.ವಸುಂಧ
ರಾಂಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
14 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

41

ಅದೇ ಹೋಬಳಿ ಹೇಬಿಂಪ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಲದ ಮರಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮಂಹರಾಜಾಧಿರಾಜರ
[2] ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹುರದಮದ
[3] ವನಯಕರಮುಖಳುಜೇಂನೊತೆಯರಕೊಮ
[4] ರನಂಜರಾಜಪ್ಪೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[5] ಯಕಲಿಯುಗಪ್ರಮಾಣು ೪೩೦೦೦೦ ವರುಷಕ್ಕೆ ಸಂದಕಲಿ
[6] ವರುಷ ೪೬೩೦ ಶಾಲಿಭೂಪನಶಕವರುಷ ೧೪೯೧ ನೆಯಸುಕ್ಲ
[7] ಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಶುಕ್ರವಾರದಲುಕಣಲನಾಡಿಗೆಸಲುವ
[8] ಪಟ್ನದಭೀಮೇಶ್ವರದೇವರಭೈರವದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗ
[9] ರಂಗಭೋಗಆಚಕ್ಕನಾಪ್ರತಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಂಜರಾಜಪ್ಪೊ
[10] ಡರಪುರಂನುಕೊಟೆಉಆದಿಅಡಹುದಾನಕ್ರಯಕ್ಕೆ ಸಲುಉ
[11] ದಾಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನಾದರುತಪ್ಪಿಆಪಹರಿಸಿದುಂ
[12] ಟಾದರೆ ॥ ಗೋಉಬ್ರಾಂಹ್ಮಣರನುಗಂಗೆತಡಿಯ
[13] ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವನು । ಗುರುವನುತಂದೆ
[14] ತಾಯಿಸುಕಾಸೀಕ್ಷೇತ್ರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[15] ಗುವನೂವಿಭೂತಿರುದ್ರಾಕ್ಷಿಗೆತಪ್ಪಿದಪಾಪಕ್ಕೆ
[16] ಹೋವನೂಹೆತ್ತತಾಯಪ್ಪೊಡಹುಟ್ಟಿದವರಿ
[17] ಗೆತಪ್ಪಿದವನೂ । ಗೋವತಲೆಪ್ರೊಡೆಯಿಕ್ಕ
[18] ದಪಾಪಕ್ಕೆ ಹೋಗುವನೂಭ್ರೂಣಹತ್ಯಪಾಪ
[19] ಕ್ಕೆ ಹೋಗುವನೂಯಿಂತೀಪಾತಕಕ್ಕೆ ಹೋಗುವನ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[20] ನಂಜರಾಜಪ್ಪೊ
[21] ಡೆಯರಪುರನ
[22] ತೆಜಗೆತೆಗದು
[23] ಮನೆಮಾಡಿದ
[24] ಸರಗುರಸಿಂಗ
[25] ಗೌಡನವು
[26] ಗನಂಜಗೌಉ
[27] ಡ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಾಗಾಲದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶ್ರೀಮತುಜಕಿಂನಣಸೆಟ್ಟಿ
[2] ರವರಿಗೆಮುರಿಯ್ಯರಾಜನು
[3] ಡಿಸ್ನೇಹಾನುಸಂವೃತ್ತಿಯಿಂಬ
ರ್ಯಕ್ಕೆ ಕಳಿಹಿಸ್ತವಿನೆ
[5] ಯುತ್ತಮತೊಪ್ಪದುಂಅ
[6] ದಾಗಿಸರಾಗುರಾಭಟ್ಟಿಕರ್ಲಿಗುಹುರಾ
ದಭಟ್ಟಿಕರ್ಲಿಗುನೀಉಯುಲೆಯುರುಚಿ .
[8] . ಯಿಂದಾರಿಯುಲಾನಆಮೇರಭೈರವನ
[9] . ಭಿಟ್ಟಯರ್ಲಿಖನಕಂಡಿಗಾವಿಭೈರುವನ .
[10] ತೆ . ಮುಹುಗಡಿಗೆಮುಡಲಗಿಸ
[11] ರಾಗುರ . ಕರ್ಲಿಗೆಯಿದ್ದರಪಡು
[12] ವಲಾಸರಗುರಭಟ್ಟಿಕರ್ಲಿಗೆಯ
[13] ಡಾಗಿಉ . . ರೆಕೊಟ್ಟರು . . ಆ
[14] ಚಂದ್ರಅರ್ಕ್ಕಮುಂದೆನಡವ . . .
[15] . . . .

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀ [illegible] ಸಾಲಿವಾ
[2] [illegible]
[illegible]
[4] ದೇವಮಹಾರಾಯರಾದದಕ್ಷಿಣಭುಜಸ್ಥಾನರಾದ . . . ಬಯ್ಯ
[5] [illegible] ಸೀಮೆ
[6] ಯಹುರದನಾದನಾಯಕರುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊತ್ತದಗಾ
[7] [illegible]
[8] ಮದಪ್ರ [illegible]
[9] [illegible]

10 ನುಕೊಟಬಿಟೆವಾಗಿನೀವುನಿಂಮಪುತ್ರಪಉತ್ರಪರಂಪರೆಸಂತತಿ
11 ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
12 ಬಹಿರಿಯೆಂದುನಿಂಮಗೆಸಿಲಾಸಾಸನ ॥ ಗ್ರಂಥ । ಯೇಕೈವಭಗಿ
13 ನೀಲೋಕೇಸರ್ವ್ವೇಷಾಂಚೈವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾವಿ
14 ಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ ವಸುಂಧ
15 ರಾಂಷಷ್ಟಿರ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ದಾನ
16 ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
17 ತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಫಲಂ ॥

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಶಿಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಗಂಗಾಧರ ॥
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ . . . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 6″.

1 . . ತು
2 . . ಸಂ
3 ವತ್ಸರದಆ
4 ಶಾಢಸುದ
5 ಪಂ ೫ ಲುಗಂ
6 ಗಾಭವಾನಿ .
7 ಳಗೆಬಂದ
8 ದು

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ಅದೇ ಹೋಬಳಿ ಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′6″.

1 ವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ | 2 ಶುದ್ಧ೧ ಲ್ಲೂಯಿಂಮಡಿದೇವರಾಯೊಡೆಯ | 3 ಮನುಗನಹಳ್ಳಿ

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಮದುವಣಿಗರೆದೊಡ್ಡತಾಯಿವೀರಸ್ವಗ್ಗವನೆ
2 ಯಿದಲಿಗೆಮಾಡಿಶಿದ್ದವಿಗ್ರಹಪ್ರೂಅನುಪ್ರೊಜ್ವನಬರಹಾ
3 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ೧ ಪ್ರೂರುಕೈಯಕೊಟ್ಟ

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ಸೆಮ್ಮನಹಳ್ಳಿ ಹೋಬಳಿ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 ರುದಿರೋದ್ಗರಿಸಂವ
2 ತ್ಸರದಪಾಲ್ಗುನಶುಂಲು
3 ಸಖವರುಸ ೧೪೩೬ಸಂದಲ್ಲಿ . .
4 . . ಸರಿವೊದಲಿದಾಮೋದರ
5 ವೊದಲಿಬೀರವಡೆಯರಿಗೆನಂಮ
6 ಬಂಕುವಾಡಿಗ್ರಮಗ ೪ ಸುತ್ತಿಗತ್ತಗೆ
7 ಕೊಟೆಲುಳಿಹಿ . . . .
8 ರೆಗೋಲುಬ್ರಹ್ಮಣನುವಾರಣಾಸಿ
9 ಗಂಗೆತಡೀಲಿ . . . .

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ಅದೇ ಹೋಬಳಿ ನರಸೀಪುರದ ಶಾಸನಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

1 ಸರಗೂರನಾರಸಿಂಹದೇವರೇಗತಿ
2 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
3 ಚಂದ್ರಚಾಮರಚಾರುಯೇತ್ರೈಲೋಕ್ಯನ
4 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
5 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
6 ೧೪೭೬ ಸಂದ . . ಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
7 ಹುಳ ೭ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
8 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರತ್ನ . . ಸಿಂಹಾ
9 ಸನಾಧೀಶ್ವರರಾದಕಂಠೀರವನರಸರಾಜೊಡೆಯ
10 ರವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಹುರದ
11 ಪ್ರಭುಮಾಧವನಾಯಕರಕುಮಾರರುದಳವಾ
12 ಯಲಿಂಗರಾಜೈಯನವರುನಾರಸಿಂಹ್ವಸ್ವಾಮಿ
13 ಯವರಅಂಗರಂಗವೈಭೋಗಅಮ್ರುತಪಡಿ
14 ಆರೋಗಣೆದೀಪಾರಾಧನೆಗೆಸರಗೂರಸ್ತಳಕ್ಕೆ
15 ಸಲುವನರಸೀಪುರದಗ್ರಾಮ ೧ ಕ್ಕೆಸಲುವ
16 ಚತುಸೀಮೆಯಂನು ಕೊಟ್ಟದಾನಶಾಸನ ।
17 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
18 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
19 ವೇತುಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಃಧರಾ
20 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
21 ಮಿದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
22 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
23 ನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 4″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತ
2 ಪ್ರಸಸ್ತಿಸಹಿ
3 ತಂಶ್ರೀಮನ್ಮ
4 ಹಾಮಣ್ಡಳೇಶ್ವರ
5 ದ್ವಾರಾವತೀಪು
6 ರವರಾಧೀಸ್ವ
7 ರಮುಕಣ್ನಕ
8 ಡಂಬಶ್ರೀ . . . .
9 ಬನಾಡರಾಜ್ಯಂ
10 ಗೆಯೆ ॥ . . . .
11 ಸಕವರಿಷಂ ೧೦೬೦ ಸಾಸಿರದ . . . ತ್ತೆನೆಯ
ಪಿಂ
12 ಗಳಸಂ
13 ವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸಂಕ್ರ
14 ಮಣಂಸುದ್ಧಏಕಾದಸಿ ೧೧
15 ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಹೆಗ್ಗವಾಡಿಯ . . .
. ರಬಮ್ಮಗಾವುಣ್ಡನ
16 ಪ್ರಿಯಪುತ್ರಬೀಚಗವುಡಂತುಱುವಂದು
ಗುಚಿಕಳ್ಳರಂ
17 ಸ್ತ್ರೀಬಸ
18 ಕೊನ್ದುಸ
19 ತ್ತಡೆಅ
20 ನ್ದ . . ಕ
21 ಟಿದವೀ
22 ರಣ್ನ
23 ಕಲ್ಲ
24 ನಿಱಿ
25 ಸಿದಂ ॥
26 ಶ್ರಿಷ್ಟಿಯೊ
27 ಳುನೆಗದ್ದಬಯಿ
28 ನಾಡಪಟ್ಟಣಸರ
29 ಬಿಗೂರಕೊಡಗ
30 ಹಳಿಯತುಱು
31 ವಂದುತ್ತಿದಕಳ್ಳರ
32 ನಿಱಿದುಸಃಭಟ್ಟರ
33 . ಳರನಕೊನ್ದುತು
34 ಱುವಂದುಗುಚಿದ
35 ಬೀಚಂ ॥

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿಸಮಸ್ತ ಕೂನ್ದತೂರಅವರುಗವುಂಣ್ಡುಗಳುಕೊಟ್ಟರುಬೀಚಂಗೆ
37 ಕೊಡಂಗೆಯಂಅಳಿಪಿದವಂತಮ್ಮಅವರುತಾಯಿಗೆಗಂಣ್ಡ
38 ತಂಗೇಳುಕವಿಲೆಯಂಕೊ
39 ನ್ದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

ಶ್ರೀ

ದೆ

1 ಶುಭಮಸ್ತುಶ್ರೀಮತ್ಪರಮಗ
2 ಂಭೀರಾಶಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
3 ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶ್ಯಾಸನಂಜಿನಶಾಸನಂ
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಖವರು
5 ಷ ೧೭೫೧ ವಿರೋಧಿಸಂ । ಕಾರ್ತ್ತಿಕಶು ೫ ಭಾನು ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
6 ಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರುಮೈಇಸೂರನ
7 ಗರದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ವಂದು । ದಳವಾಯಿಕೆರೆಗೆಬ
8 ಂದುಯಿದ್ದುತಪಿಶಿಕೊಂಡುಅಡವಿಗೆಹೋದಆನೆಯನ್ನುಅಪ್ಪಣೆಮೇರೆಗೆಗುಂಡಿನಿಂದಹೊಡಿ
9 ಶಿಹಜಾರಿಗೆವಪಿಸ್ತಬಗೆಹೆಗ್ಗಡದೇವನಕೋಟೆಅಮಲುದಾರಶಾಂತೈಯನಮಗದೇವಚಂ
10 ದ್ರೈಯಗೆಯಿನಾಮಾಗಿಅಪ್ಪಣೆಕೊಡಿಶಿದ್ದುತಾಲೋಕುಸ್ಯೆಕಿಸಾಗರದಹೋಬಳಿವಳಿತನರ
11 ಸಿಂಹಪುರಗ್ರಾಮದಲ್ಲಿಬೆದಲುಕಂಡು ೧೨೦ ವರಹದಭೂಮಿಗೆಚತುರ್ದಿಕ್ಕುಗೂಶಿ
12 ಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಶಿಕೊಟ್ಟದ್ದುಯಿಶಿಲೆಗೆಪಶ್ಚಿಮಹೊಲಸಾರಿಗೆತುಂಡುಸಹಾ ।
13 ೧ ಯಿದಕೆಶೇರಿದಅಡುಸಹಕುಳಮೊಗಚುಕಂಗು ೧೦॥೦ ಯಿಶಿಲೆಗೆಪೂ
14 ರ್ವಹತ್ತಿಹೊಲ ೧ಕ್ಕೆಕುಳಮೊಗಚುಕಂಗು ೧೬೪ ವುಭಯಂಹಂನೆರಡು
15 ವರಹಾದಬೆದಲುಭೂಮಿಗೆಯಿಕಾರ್ತ್ತಿಕಬ ೧೩ ಸೋಮವಾರದಲೂಶಿಲಾಪ್ರ
16 ತಿಷ್ಟೆಮಾಡಿಯಿತಯಿತನಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯ
17 ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಅಪ್ಪಣೆಕೊ
18 ಡಿಶಿದಶ್ಯಾಸನಾ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷಸಾವಿರದನಾನೂಱಮುವತವೊಂಬತೆನೆಯ
2 ಕ್ರೋಧನಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಸು ೮ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾಚೇರಚೋ
3 ಳಪಾಂಡ್ಯಮುವರುರಾಯರಗಂಡಕೋಟೆಯಸಿಂಗಪ್ಪಒಡೆಯರಕೊಮಾ
4 ರಚೆಂನರಾಯಒಡೆಯರುತಪಡೆಯತಿಂಮಱ
5 ನಿಗೆಬಯನಾಡಸ್ತಳದಹೆಗ್ಗನೂರುಗ್ರಾಮವನು
6 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಂದ್ರಸೂರಿಯನುಳ್ಳಂ
7 ನಕಲುತಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲಿಗೋವ
8 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರುವಾರಣಾಸಿಯಲಿ
9 ತಂದೆತಾಯಿಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರು
10 ಕತ್ತೆಯ . . . . ತಿಂಬುರೂಸಕವರುಷ
11 ಸಂದ ೧೪೩೯ ಕ್ರೋದನಸಂವತ್ಸರದ
12 ಜೇಷ್ಟಸು೮

13 ಶ್ರೀವೀರನಾ 14 ರಾಯಣ	15 ಹೆಗನುರ 16 ಚತುಸೀಮೆ	17 ಬಳಗಾಗಿ 18 ಕೊಟ್ಟದು

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ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

[1] . ? . . . . ಚನ್ದಯ . . . .
[2] . . . . ಮಂಪಾರ್ವೋಡಿಬಾಣಿಗನೃಷಿಂ . . . .
[3] . . . . ಯರಿಂಗುಣವಕೋಂಮೆಯರ್ಕಂಚವರ್ಕುನ್ದ ತೂರೊ . . . . . .
[4] . . . . . . ರೋಡೆದಿಮರ್ಾದಮಂಗಲಮೊಡೆದಿಗೋಂಟೆ ಮಡಿದಿಡೆದಿವೆಳತೂರೊ
[5] . . . . . . ರಪಾಂಪಾರ್ವಲ್ಮಟ್ಟಿರಾರಿದಮರ್ಾಬ್ರೊರರೊದಾಳ್ವಾಯಿಃಗರ್ವೆ ಮಾಣಹರ್ಾ
[6] . . . . . . ದರ್ಕುವಿಲವಾಣಿಗಮಿರ್ಾರಿದರೀಸಿಲತೋಂಟೆಯತಿನವಕಟಿದ್ದೆ
[7] . . . . . ಮುದಗಪುರ್ಾಸರಾರೆಯರ್ಕಣಕ್ಕ ಪುರ್ಾಸೂರಕೋಂತಮಂಗಲಮೊಡೆದೆ . .
[8] ಏನೆತ್ತ ರುಮಜಿರಿಯಪೊಲವದದೊನ್ತುಲವರನ್ನಿದೊನೆಟಿಂದೊನ್ಪಂಚಮಹಾಪಾತಕನಕ್ಕಂ ॥
[9] ಪೊಲಸ

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ಅದೇ ಹೋಬಳಿ ಕಾಟವಾಳ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 2′.

[1] ಭಾವಸಂತ್ಸರಪಾಲ್ಗುಣ
[2] ದಶುದ್ಧ ೧೦ಲೂ ದೇವಪ್ರಿಥಿ
[3] ಮರಿಮೊಕ್ಕಳಾದನಂಜಯಗೇವ
[4] ರಿಗೆಕರಿಯವೀರಯನೂಕಾ
[5] ಟವಾಳನೂಭಕ್ತಿಮಾಡಿದಯಿಾ
[6] ಧರ್ಮ್ಮವನೂಆರೊಬ್ಬರೂ
[7] ಆಳಿಹಿದವರುವಾರಣಾ
[8] ಸಿಯಲ್ಲಿಸಾಸಿರಕವಿಲೆಯ
[9] ಕೊಂದದೋಶಕ್ಕೆ ಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1] ಸ್ವಸ್ತ್ಯನವರತಪ್ರಬಳರಿಬ
[2] ಳವಿಶಮಸಮರಾವನೀಮಧ್ಯ
[3] ಸ್ತಿತನಿಜವೀರಸಂಮುಖಸ್ವಸಮ . ಮಹಾರಿಸಂಹಾ
[4] ರವೀರಾಜ್ಞನಾಸಜ್ಞತದಕ್ಷಿಣದೋರ್ದ್ದಣ್ಡನಿಕರಕೆಗ
[5] ಣ್ಡ ವೈರಿಬಳಮಲ್ಲಂಗಡಿಯಜ್ಕ ಮಲ್ಲಂಮಾರ
[6] ಸಿಜ್ಞನನನ್ದನಂದಾಯಾದ್ಯಬನ್ಧನಂಕೊ
[7] ವಳೆಯಕುಲಾಂಬರಭಾನುರಿಪುಕ್ರಿ
[8] ಶಾನುಪೊಕುನಡಧಿಪತಿಕಿಳ್ಕೆನಾಳ್ವಿ
[9] ಶಯಾಧಿಪತಿಕುನ್ದತೂರಮ
[10] ಲೆಯಮ್ಮನಾಡಪೊಕುನಾಡಕಿ
[11] ಳ್ಕೆನಾಡಾಳ್ವರ್ನಂಜುಣ್ಡೀಸ್ವರ
[12] ಮೊಡೆಯಗ್ಗೆಸಕವ
[13] ರಿಶಸಾಯಿರದೊಂಭ
[14] ತ್ತನೆಯಪ್ರಭವ

ಹಿಂಭಾಗ.

[15] ಸಂವತ್ಸರದಲ್ ಮೂನೂಱುಪುಟ್ಟ
[16] ಳಮಣ್ಣು೦ಊರಪುದಿವತ್ತ ಮುನಿಜ್ಕ ತಿರು
[17] ಮಬ್ರಿಡಿಜ್ಗೆ ಬಾರದಂಗೆಱೆಯಬಯಲುಮಂ
[18] ಬಿಟ್ಟುಬುವನಸಕ್ತಿಜೀಯರಷಿಸ್ಯಬಾ
[19] ಳಸಕ್ತಿಜೀಯಗ್ಗೆಧಾರೆಎಱೆದುಸ್ತಾ
[20] ನಮುಮಂಕೊಟ್ಟಇದನಳಿದಂ
[21] ಪಜ್ಚಾಮಹಾಪಾತಕನಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′6″.

1 ಅಸತೀನೀಳಚಳಾಳಕಾಗ(ಸ)
2 ಸತೀಸಂಪೂರ್ಣ್ಣಚನ್ದ್ರಾನನಕ್ಕ ಸತೀಸಾ
3 ಗ್ರಕಟಾಕ್ಷಪಾತಕಸತೀವಿಶ್ವಪಷ್ಟಧ
4 ಷ್ಟಾತರಕ್ಕ ಸತೀನೂತಲತಾಂಗದೀ....
5 ಸಯುಗ್ಮಬಯಲ್ನಾಡನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗ
6 ತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
7 ಸ್ವರವೀರಮಹೇಶ್ವರಕದನತ್ರಣೇತ್ರಮ
8 ಲೆಪರಾದಿತ್ಯಕದಂಬಕಂಠೀರವಂವಲ್ಲಿಕಾಳಾ
9 ನಳಂಸತ್ಯರಾಧೇಯಂಸಾಹಸೋತ್ತುಙ್ಗನಿರ್ಭ
10 ಯರಾಮನೀತಿಸಾಸ್ತ್ರಾಗಮದಾನವಿನೋದಂಧರ್ಮ್ಮಸಂ
11 ಗತ್ಯದುಷ್ಟನಿಷ್ಠೂರನಿಷ್ಟಜನವತ್ಸಳಶ್ರೀ
12 ವಿಷ್ಣುಪದಸೇಕರಂಬನವಾಸಿವಿಷಯಾ
13 ಧೀಶ್ವರಂಮಹೇಶ್ವರಭಕ್ತಂಶ್ರೀಮಾನ್ಮ[ಹಾ]ಮಣ್ಡಳೇ
14 ಶ್ವರರಾಜಾಧಿರಾಜಬೀರಬಯಲ್ನಾಡನಾಡಧಿಕಾ
15 ರಿವಿರ್ಮ್ಮಂಬಯಲ್ನಾಡಯ್ಯುದ್ಧಮುನ್ನೂಱುಮನೇಕ
16 ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಬೂದವಾಡಿಪಾಂಡ್ಯನಾಯರಿತೆ
17 ಮುಂನೆಳಲಾಪಣಿಯುಂತೆರುಮಂಗಲದಕಿಱುಬ
18 ರಂಕೇರಳನಾಡಪ್ಪುನ್ನಾಡಧಿಗರೆಯುನಿಡುಳೆನಾಡರಾ
19 ..ರಂಕಾದವಮ್ಮನಾಡಪುನ್ನಡಧಿಗಾರಿಯುಕಿಕ್ಕಿ
20 ನಾಡಧಿಗಾರಿಯಾದಪುನ್ನಡಧಿಗಾರಿಮಪಣಿಗೆಯ್ಯು
21 ತ್ತಿರೆಸಕಕಾಲಂ ೧೦೦೧ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
22 ಸಿರಮಾಸದಅಮಾವಾಸ್ಯೆಯುಂಸಂಕ್ರಾನ್ತಿಯುಂಸೂರ್ಯ್ಯ
23 ಗ್ರಹಣದನ್ದು ಕಿತ್ತೂರಾದಅನನ್ತಕೀರ್ತ್ತಿಮಹಾನಗರಪು
24 ರದರಾಜಸ್ತನರವಿಯಮೇಶ್ವರದೇವ
25 ಗ್ಗೆಕನ್ನೆವ್ರೊಳದಲುತಿರವವರ್ಮ್ಮಡಿಂಗಂವುಳಕಿಂಗಂಬಿಟ್ಟ
26 ದತ್ತಿಕೀರ್ತ್ತಿಮಹಾನಗರಪುರದಪನ್ನೆರಡಜಿೊಳಗೆ

ಹಿಂಭಾಗ.

27 ..ಣಮಱೆಬ್ಬೆರೆಯಕಾರು
28 ಸಿದ್ಧಾಯಮಂಕಿತ್ತೂರಪು
29 ದಿವತ್ತಮುಂಪೆರ್ಗ್ಗಡೆಗಳ....
30 ಮುದುಸೆಮಟ್ಟಗೆಯುಪುದುವ್ರೊ
31 ದಲುಂಕಡಲೆಯಪುದಿವ
32 ತ್ತಮುಂಜಯಪುರದಪುದಿವ
33 ತ್ತಮುಂಪೊಸವ್ರೊೞಲಪುದಿವತ್ತಮುಂ
34 ಕಡವಲಪುದಿವತ್ತಮುಂಕೊಟ್ಟುದೇವ
35 ರಶ್ರೀಪದದಕೆಳಗೆಧಾರೆಯುಮಳ್ದ
36 ರವಿನಲ್ಲದೇವಂಗೆಕಿಱದಾಕ್ಕಿಗಾವು
37 ಣ್ಡುಗಳ್ಗೆ ಕಣ್ಣಿಗವಾದಿಯಾಗೆ
38 ತಳಭೋಗಸಹಿತವಾಗೆಕಟ್ಟೆಕಲ್ಲನಡಿ
39 ಸಿದರುಸಾಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ
40 ರಪೆರ್ಮ್ಮಡೆಗಾವುಣ್ಡನುಂಸಾಗರೆಯಗಾವುಣ್ಡು
41 ಗಳುಮಾದಗದಗಾವುಣ್ಡುಗಳುಕುನ್ದತೂರನಾಡಾ
42 ಳ್ವನುಬೆಂಗೆಯೂರಪೆರ್ಮ್ಮಡಿಗಾವುಣ್ಡನು
43 ಮಣಲಿಯಸತ್ಯವಾಕ್ಯಗಾವುಣ್ಡನುಂಕೋ
44 ಟೆಯರಾಚಮಲ್ಲಗಾವುಣ್ಡುಗಳುಂಸಾಕ್ಷಿ ॥
45 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯ
46 ತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।
47 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವ
ರ್ಷ
48 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
49 ಅರಪರಸರಸೇನಬೋವನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬೇಲಿ ಬಳಿ.

1 ಶುಭಮಸ್ತುಶ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಬ್ದದಶಾಲಿವಾಹನಶಕೆ
3 ವರುಶಾ ೧೪೯೫। ಸಂದಪರಿ
4 ಧಾವಿಸಂವತ್ಸರದಪುಶ್ಯಶು ೨
5 ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
6 ಜಪರಮೇಶ್ವರಮಹಿಶಾ
7 ಪುರಾಧೀಶ । ದೇವರಾಜವ
8 ಡೆಯರಕುಮಾರ । ಕಂಠೀರವ
9 ರಾಯಅರಸನವರುನಂಮ
10 ಸಗೂರಸ್ತಳದಕಿತೂರಸೇನಬೋ

11 ಗನಿರಂಜೈಯ್ಯನಿಗೆಕಿತ್ತೂರಸ್ಥಳ
12 ದಲಿಕೆಂಬಿರುಮಡಕಕೊ
13 ಟಲುಂಬಳಿಮಾನ್ಯಕೆ
14 ಗಕಂಗ ೧೦ ವರಾಹ

ಹಿಂಭಾಗ.
15 ಭೂಮಿಕೊ ೧೦, ...
. . . .
23 . ರು ॥ ದೇವರಾಜ
24 ವಡೇರೂ ॥ ಶ್ರೀ । ಶ್ರೀ ।

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

1 ಹುರದಲಿಂಗ
2 ರಜುವೊಡೇರುಮೆದ
3 ಹಳಿಯಮಟದಕ
4 ಬೆ ಗಿನಂ
5 ಜಯದೇವರಿಗೆ
6 ಕೊಟ್ಟಭೂಮಿಯನು
7 ಆಳುಪಿದರೆತಂ
8 ದೆಕೊಂದಪಾಪ
9 ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸಾಗರೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೭೧ನೆಯಮೇಲೆಸಲುವಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೧ ಲು
3 ಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕವೊಡೆಯರಜೀರ್ನ್ನೋದ್ಧಾರಾ
4 ಬಯನಾಡವೊಳಗಣಚತುರ್ವೇದಿಮಂಗಲವಾದಸಾಗರೆಯಶ್ರೀಮದಶೇಷವಿದ್ವ
5 ನ್ಮಹಾಜನಂಗಳೂತಂಮಅಘ್ರಾರದತಾಂಬ್ರಶಾಸನವನೂಶಿವನಸಮುದ್ರದತಿಪ್ಪರಸಅ
6 ಯನವರಿಗೆತೋಱಲಾಗಿತಿಪರಸಅಯನವರೂನರಸಂಣನಾಯಕವೊಡೆಯರಿಗೆಬಿಂನ
7 ಹಂಮಾಡಿಆನಿರೂಪದಿಂದತಿಪರಸಅಯನವರೂಯಿಸಾಗರೆಯಗ್ರಾಮ ೧
8 ಆಕಾಲುವಳಿಕೆಱೆಯಬಂಡೆಗೆಶಲುವಾಗಿಬೀಚನಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಕೂಡಿಗ್ರಾಮ
9 ಎರಡಱಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾಕಿಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟೆವಾ
10 ಗಿಯಿಾಗ್ರಾಮಗಳಿಗೆಸಲುವಂಥಾಸಕಲಸ್ವಾಂಮ್ಯಸುಂಕಸಮೆಯಪಿನುಳಸಕಲಆದಾ
11 ಯಲುಯಿಾಅಘ್ರಾರದಮಹಾಜನಂಗಳಿಗೆಸಲುದುಯಿಾಆಘ್ರಾರದಸರ್ವಮಾನ್ಯಕೆತಪಿ
12 ದವರುವಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಹ್ಮರನುತಂಮತಂದೆತಾಯಿ
13 ಗಳನೂಕೊಂದದೋಷಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನ್ನುಪಾ
14 ಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
15 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
16 ತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
17 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀವಿರುಪಾಕ್ಷ ಶ್ರೀಶ್ರೀ

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ಆದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

1 ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಖವ
2 ರುಸ ೧೪೭೯ ಸಂದವತ್ತ್ರಮಾನಸರ್ವಜಿ
3 ತುಸಂವತ್ಸರದಚಯಿತ್ರಸು ೨೪ಲು ಶ್ರೀ
4 ಮತುದೇವರ್ಸರುಸಾಗರೆಯಸಂಬರದೇ

5 ವರತಂಮ್ಮಡಿಗಳುಚೊಕ್ಕಾಲಗೋವಿಂದ್ಯತರ್ಾತೆ
6 ಯಿವರುಗಳಿಗೆಕೊಟ್ಟಸಾಸನತೊಂಡಲುಹಡಿಗೆವು
7 ದುವೆಯಾದಲುಹತಿಯಹೊಲದಸ್ಕುಂಇಷ್ಟನೂ
8 ಸಂಖರದೇವರಿಂಗೆಗರವುದಬಿಯುಕ್ಕೆ ಕೊಟ್ಟ
9 ದವ್ಮರ್ಯಿಾದವ್ಮರ್ವನುಂಆರೊಬ್ಬರುಅಳುಪಿದ . .
10 ದಡೆಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಧಿಸಿದದೋಷ
11 ಕೆಹೋಹರುಯಿದನಜುದುಆರೊಬ ರಾ . . . . . .
12 ಬಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನಡಸು . . .
13 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಬ್ದುದಯಸಖವರುಸ ೧೪೬೯
2 ವರುಸಸಂದವತ್ತ್ರ್ವಮಾನಸರ್ವ್ವಜಿತುಸಂವತ್ಸ
3 ರದಪುಸ್ಯಸು ೧ ಬುಧವಾರದಲುಶ್ರೀಮತುಸಂ
4 ಖರದೇವರಮುಂದಿಹಸೂರಿಯದೇವರಿಂಗೆ
5 ಉದೆಯಅಸ್ತಮಾನದದೀವಿಗ್ಗೆಸಿಂಗಪಟ್ಟಣದಹುಂದು
6 ಕೊಟ್ಟಧವ್ಮರ್ಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿತಿಂ
7 ಗಳೊಂದಕ್ಕೆ ಬೆಳೆವಡ್ಡಿಯಮರಿಯಾದಿಲುಯಿಾ
8 . . ಯಿಂದದಿನಚರಿಲುನಡಸುವರುಯಿಾಧವ್ಮರ್ವನು
9 . . ಡೆಸದಿದ್ದರೆವಾರಣಾಸಿಯುತೀರದಲಿಕಪಿಲೆಯ
10 . . ಂದದೋಷಕ್ಕೆ ಹೋಹರುತವ್ಮಧವ್ಮರ್ಸಾಕ್ಷಿ
11 . . ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿರವಾಗಿಬಿಟ್ಟ . . . . ನ
12 . . . . ಯ್ಯನಬರಹ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಸ ೧೪೬೯
2 ಸಂದವತ್ತ್ರ್ವಮಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಆಶ್ವೀಜಸು
3 ದ್ಧ . . . . ಸುಂಕದದೇವರ್ಸರುಸಂಖರದೇವರ
4 ನಂದಾದೀವಿಗೆಗೆಮಾಡಿದಧವ್ಮರ್ಎಂಜನಮಾ
5 ದ . . . ಹಣ ೧ . . . ಸುಂಕದಸರ್ವ್ವಸಾಮ್ಯ
6 ಸ್ವಹಾಗಂ ॥ ಅಕ್ಷಾರದಲುಅಯ್ದು
7 ಹಣವನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಃಆಗಿಶ
8 ಂಖರದೇವನಂದಾದೀವಿಗೆಧಾರೆಯನೆ
9 ಋದುಕೊಟ್ಟರಾಗಿಆರೊಭರುಯಿಧ
10 ವ್ಮರ್ಕ್ಕೆ ತಪಿದರಾದರೆವಾರಣಾ
11 ಸಿಯುತೀರದಲುತಂಮ . . . . ಮಾ
12 . . . ಗಳನೂಬ್ರಾಹ್ಮ . . . .
13 ವಧ್ಸಿದದೋಷಕ್ಕೆ ಹೋಹರುಸ್ವ
14 ದತ್ತಾಂಪರದತ್ತಾಂವಾ . . . .
15 ಹರೇತಿವಸುಂಧೆ . . . .
16 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರ್ಷಂ
2 ಗಳು . . . . ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಂ
3 ವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮತುಶಂಕರ
4 ದೇವರಮುಂದೆಹಸುವಿನತುಪ್ಪದದೀವಿಗೆವುದಯಾಸ್ತಮಾನ
5 ದದೀವಿಗ್ಗೆಶಿಂಗಪಟ್ಣದಮಂಗ . . . .
6 ಕೊಟ್ಟಧರ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿತಿಂಗಳು ೧ಕ್ಕೆ
7 ಬ್ಯಾಳೆವಡೆಯಮಾಡಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಚಿಕ್ಕಉರಪೞಿಯ........
[2]ಬಂಟೆಯದೇಸಿಗ. ..ಆಯ್ದನಾ......
[3]ಕೆೞೆಯುಪರೆಗಮಕ್ಕೞೆರ ....ಸ......
[4]ರೆಗಜಸ್ತತ
[5]ನ್ನಿಗರಂ

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ಅದೇ ಹೋಬಳಿ ಆಗತ್ತೂರು ಗ್ರಾಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
[2]ಹಿತಶ್ರೀಮತುಆಗತೂರ
[3]ಬಯಿರ....ತ್ತಿಗ . ರಾಜನಾ .
[4]ಸ..........ಮುನಾ
[5]ರಾಜ್ಯಂ........ಸರಗೂರ
[6] ....ನನ್ದಕಲ್ಲ ॥

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)

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ಆದೇ ಗ್ರಾಮದ ಹೊಳೆಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿಕೊಂಡಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

[1]ವಿರೋಧಿವಿಕುತುಸಂವತ್ಸರದವಯಿಶಬ
[2]ಶು ೧೨ಲು । ಶ್ರೀಮಂನ್‌ಮಹಾಮಂಡ
[3]ಲೇಶ್ವರನಂದ್ಯಾಲತಿಂಮರೆಮಹಾಅರಸು
[4]ಗಳೂ । ಕೋಟೆಯಸೀಮೆಯೊಳಗಾದ । ಕಣಿ
[5]ಯನಾಡಿನೊಳಗೆಸಲುವಗಾಮಆಗತೂ
[6]ರನೂಬೋಳನಂಜೆಯೊಡೆಯನಿಗೆಯಾಳ
[7]ಗೊಡಗಿಯಾಗಿಕೊಟೆಯು । ಯಿದಕೆ
[8]ಆವನಾನೊಬ್ಬನು ಅಳುಪಿವರುಗೋಬ್ರಾಂಮರತಿಂ
[9]ದುಮಾರಣಾಸಿಯಲಿಪಂಚ........
[10]ಯಕೊಂದುವಲೆಯೊಳಯಿಕ್ಕಿದಹಾಗೆ
[11]ಬೋಳುನಂಜೇದೇವರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆ
[12]ಅಮ್ರುತಪಡಿಗೆಆಗತ್ತೂರಗ್ರಾಮದಲ್ಲಿಗ ೩೬
[13]ಆರಿಹಿತಿಮದೇವನಂಜಲುಗುಡಿನಂಬೋಳನಂ
[14]ಜೇದೇವರುಮಟವನುಕಟಿಸಿಅಲ್ಲಿಹಗೋಳುರಚೆಂ
[15]ನವೀರಂಣವೊಡೆಯಪಗಳುಮುರಿಗೆಆಗುತ್ತೂರಿ
[16]ನಲ್ಲಿಗ ೧೪೯ ಉಭೆಯಂಗ ೫೦ ವರುಹವರುಷಂಪ್ರತಿಯ
[17]ಆಯಿವತುವರಹನುಅನುಬಯಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಹರು
ಯಿದ
[18]ಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿತಂದೆಲ್ಲಿಹೆ
[19]ತ್ತತಾಯಲ್ಲಿಪನೊಂದಪಾಪಕ್ಕೆ
[20]ಹೋಹ

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ಅಂತರಸಂತೆ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದ ವೀರೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

[1] ....ಪ್ರಿಥು .
[2]ಮನ್ಮಹಾಚೇರಚೋ ..
[3]ವರುರಾಯರಗಂಡ...
[4]ಧಾರಸಿಂಗಪ್ಪವ್ರೊಡೆ ..
[5] ..ದೇವಯ್ಯಪ್ರೊಡೆಯ ..
[6] ..ಮಳಿಯಕಂಬಳಿಲ ..
[7]ಮಕ್ಕಳುಕಟ್ಟೆಗೆಯನಮಗಗೆ ..

ಹಿಂಭಾಗ.

[8]ಜಗುರ ..
[9]ಯಾಗಿಕೊಟ್ಟ ..
[10]ಗಳಿಂನುಅ .
[11] . ವತುಹೊಂನನು ....
[12]ಚತುಸೀಮೆಪ್ರೊಳಗಾ ..
[13]ಸಮೆಯಲ . . ವಟತಂ.
[14]ರಸಿಕೊಂಡುಯಿರಲು

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ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 6″.

[1]ವಿಭವಸಂ. . . .
[2]ಳತೂರಮ. . . .
[3]ಪ್ಪನವರುಬಿಟ್ಟ. . . .
[4]ಕೆಱೆಯಗಟ್ಟಹ. . . .
[5]ಯಮೊಗೆಕಂಙಂ ಹಿಡ. . . .
[6]ಕಂ ಙಂ ಅಂತುಯಿಾಷ್ಟ್ರೊ. .
[7]ಗೆಅೞಿಪಿದವರುತಂಮತಾ
[8]ಯಕೊಂದರು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀ । ನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪
[2]ಶ್ರೀಮತುಎಱಮನಾಯಕರುಮಲ್ಲಪಗ
[3]ಉಡರಿಗೆಕೊಟ್ಟಸೀಮೆಹಿತ್ತಲಹೊಲಕೋಟೆಯುಹಾ
[4]ಲಉರಮುಂದೆ . ರಿಗೆಶಾಸನವಕೊಟನೆಂದಡೆಆಂತು
[5]ಯುಷ್ಟನುಧರೆಚಂದ್ರನುಳಲಿಪರಿಯಂತರಲಆನೊಬ
[6]ವಿಸಿಬಹದುಯಿಾಸೀಮೆಗೆತಪಿದವರುಗಂಗೆಯ
[7]ತಡಿಯಲಿಗೋಉಕೊಂದದೋಸಮಹಾ . . ರಕೊಂ
[8]ದದೋಸಕೆಹೋಹರೂಕುಂಬಿಯುಪಾಪಕೆಯಿೞಿವರೂ
[9]ಕತ್ತೆಯತಿಂದದೋಸಕೆಹೋಹರೂಕರನಾಯತಿಂ
[10]ಬರೂ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲೇರ ಬೀದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಕವರುಷ ೧೪೪೭ಸಂದನಂದ
[2]ನಸಂವತ್ಸರದಶ್ರಾವಣಶು ೭ ಮಂಗ
[3]ಳವಾರದಲೂರಾಮಾಭಟ್ಟರಿಗೆಕಾರ್ಯ್ಯಕರ್ತ್ತರಾದಅಲ್ಲಾ
. . . .

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ಅದೇ ಹೋಬಳಿ ಬದನೆಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀದೇವದೇವೋತ್ತಮಕ . . ಬಯ
[2]ಲನಾಡಬೀಮೆ . . . . ಗಬಯಿ
[3]ರದೇವರಅಷ್ಟಭೂತಿಅಮ್ರುತಪ
[4]ಡಿಗೆಸಲವಾಗಿಕೋಟೆಯದೇವೊ
[5]ಡೆಯರುಅಂಗೀರ[ಸ]ಸಂವತ್ಸರ
[6]ದಮಾಘಸು ೧೨ಉಗುರುವಾ
[7]ರದಲುಜಾಗನಕೋಟೆಯಗ್ರಾ
[8]ಮವನುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನಾಉ
[9]ನಂಮಪುತ್ರಪಾತ್ರಕಾಲೀನಯೆಂದು
[10]ವೊಪ್ಪಿಕೊಟ್ಟದತ್ತಿಯಿದಕ್ಕೆಅ
[11]ವರನಾಡವರುತಪ್ಪಿದರೆ

ಹಿಂಭಾಗ

[12]ಗಂಗೆಯತಡಿಯಲಿಗೋಉ
[13]ಬ್ರಾಂಹ್ಮರುಗುರುದೇವ
[14]ತೆಯತಂದೆತಾಯನುಕೊಂ
[15]ದಪಾಪಕೆಹೋಹರು . . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಮಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಜಯ
2 ಸಂವತ್ಸರ
3 ದಕಾರ್ತಿಕ
4 ಸು ೫ಲುಮಾ
5 ದಿಗೊಂಡನ
6 ಮಗದೇವಣ್ಣ
7 ಅಂತಕಲೋಕ
8 ...ದಹೋದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ
2 ತುಸಖವರಿಷ
3 ೯೧೯ ವಿಳಾಂಬಿ
4 ಚಸಂವತ್ಸರಂಉ
5 ರವಿಯ್ಯಮ್ಮರಸ
6 ನಾದರಾಜಾಧಿರಾಜಬೀರಂ
7 ಬಉಲ್ಲ ನಾಡರಾಜ್ಯಂ
8 ಗೆಯ್ವನ್ದಮ
9 ಣಲಯಕೊಂಗೂಣಿ
10 ಗಾವುಣ್ಡಂಮೂನೂ
11 ಉಮಾನಿಸರವ
12 ರಸಿತಾಮರೆಕೊಳಾನ
13 ಕೂಡಿಇಉರಿಯ
14 ಬನ್ದಡೆಮಗ್ಗೆಯ
15 ಪೆಲ್ವಾವ್ವಊಯ್ಯ
16 ಮ್ಮನಾಡುಸೆಟ್ಟಿಕೊಂ
17 ಗುನಿಯಡೆಗ್ಗೆಡೆಬನ್ದು
18 ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ದು..
19 ಳೆಮಾಲ್ಲಾ . ಡೆ
20 ಕೂಳಿಯಾಗಿಉ
21 ಯದೆನಾನಾದೇ
22 ಸಿಬ್ರಮ್ಮಸೆಟ್ಟಿವು
23 ಡ್ಡಿಲನ್ದಡೆಇಉ
24 ದರ್ಅಣಮಿಉ
25 ಎಮ್ಮಯ್ಯನುವ
26 ನಿಜಉದರನ್ದುಕೊಂಗು
27 ಣಿಯಉಉಯ್ಯಮ್ಮ
28 ನಾಡುಸೆಟ್ಟಿಪಜಉದು
29 ಕೊಣ್ಡಲಿಪಯ್ದ .
30 ಇನತಮ್ಮಗಾವು
31 ಣ್ಡಸುವಿಲರ್ಬೀ
32 ರಕಲ್ಲನಿಉನ್ಸಿದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರೆಹುಂಡಿ ಬಾಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ವ್ರೋಂನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಾ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
5 ಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಶ್ರೀಮಂನ್ಮ
6 ಹಾಮೇದಿನೀಮೀಸೆಯರಗಂಡಕಠಾರಿ
7 ಸಾಳುವನರಸಿಂಗರಾಯಮಹ
8 ರಾಯರಮನೆಯಪ್ರಧಾನತಿಪರ
9 ಸಆಯನವರುಸುಖದಿಂರಾಜ್ಯ
10 ವನಾಳುತ್ತಮಿದ್ದುಶಕವರ್ಷ ೧
11 ೪೦೦ನೆಯನಡವಪಿಂಗಳಸಂ
12 ವತ್ಸರದವಯಿಶಖಸು ೫ಲುಬಯ
13 ನಾಡೊಳಗಣಮಗ್ಗೆಯಬಾಣೇ
14 ಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ
15 ಭೋಗಕ್ಕೆ ಬಯನಾಡೊಳಗಣ
16 ಬಾಣೂರನುಹುಲಿಕಲ್ಲನುಲಿಂಗ
17 ಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆಉ
18 ನರಸಿಂಗರಾಯಮಹಾರಾಯ
19 ರಿಗೆಸಾವಿರಕಾಲಸ್ಥಿರರಾಜ್ಯವಾಗ
20 ಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಚಂದ್ರಾರ್ಕ್ಕ
21 ತಾರಾಂಬರಂಸಲುವಂತಾ
22 ಗಿಧಾರಾಪೂರ್ಬ್ಬಕವಮಾಡಿಕೊಟ್ಟ

[23]ದತ್ತಿ ಭಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾ

ಹಿಂಭಾಗ.

[24]ರಾಜಭಿಸ್ಸರರಾಧಿಭಯೆಸ್ಯ
[25]ಯೆಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
[26]ಸ್ಯತಥಾಫಲಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂ
[27]ವಾಯೋಹರೇತವಸುಂಧರಾಃಶ
[28]ಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[29]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
[30]ಗೆಯತಡಿಯಲಿಗೋವಕೊಂದಪಾಪ
[31]ಕ್ಕೆ ಹೋಹರುಗೋದಾವರೀಲಿತಂದೆಯ
[32]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾರಣಾ
[33]ಸಿಯತಡಿಯಲಿತಂಮಗುರು
[34]ವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
[35]ಯಿಾಕತ್ತೆ ಯತಿಂದವರು
[36]ಯಿದಕೆತಪಿದ
[37]ವರುನಾಯತಿಂದ
[38]ವರು

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿದಾಖಲೆ ಸೋಮೇದೇವರ ಹುಂಡಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ದಿತೋತಕೀರ್ತ್ತಿಶ್ರೀಕಾನ್ತಾಲಿಂಗಿತೋರಸ್ಥ . .
[2]ಕದಂಬವಂಸೋದ್ಭವಸಿಂಘಲಾಂಛನ . . .
[3]ಚಿದ್ದ ಬಿದುಕಣ್ಣೇರವನೃತ್ಯ . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಸ್ರವಣಸು ೫ಲುಮರ
[3]ಂಣನವರುಚೆಂನ್ನ
[4]ಯ್ಯನಮಟದವೀರಬ
[5]ದ್ರದೇವರಿಗೆಬಿಟ್ಟ
[6]ಬೂಮಿಕಂ ೧೦೦

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಬಾಗಿಬಯಲ್ನಾಡಗೋ
[2]ರವಣ
[3]ಕಟಾರಿಕಾ
[4]ಳೆಗದಲಿ
[5]ಬಡುಕಲ್ನಾಡು
[6]ಪಡೆದಇನ್ನೊಬ್ಬ
[7]. ಬಿಲ್ಲಬಲ್ಲತಂ
[8]ಗೆಮಲೆಯಂಬೆಂ
[9]ಕೊಬ್ಬಿನಿರ್ಭ್ಬಯ
[10]ರಾಮಕಡಂಬಕಂ
[11]ಟೀರಬಾಗಿಬಯ
[12]ಲ್ನಾಡನರಜ್ಯದನ್ದು
[13]ಮಣಿಲಿಯಸತ್ತಿವಾ
[14]ಜುಬತದಮಣ್ಣಂಹಿರೆಎಜಿಯಬಾರಿಯಅಡ್ಡಿರಾಜೆಯನ ರಸಂಘಗವುಣ್ಡ
[15]ರಮು
[16]ನ್ದಿಎಜಿ
[17]ಯಬಾರಿ
[18]ಯಮು
[19]ರಾರಿಯ
[20]ಜಕ್ಕಾ ಚಾರಿ
[21]ಯಇ
[22]ಮುವರ
[23]ಮಕ್ಕಳಾರಂಬಾ . . ರಾಲಪ್ಪರಮಂಗಳ ॥ . . ಗನಾ ನಾದೇಸಿಗೆಬಿ
[24]. ಇವ . ಯ್ಯಅಯ್ಯಬ್ಬರ್ಬಚಾರಿ

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ಅದೇ ಹೋಬಳಿ ಸೋಗಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿಅದ್ಯಾಆದಿತ್ಯಮಂಡಲೋದಯಮಂ
2 ಡಲೋಪರಿಸಕವರುಷ ೧೪೪೪ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
3 ಆಸ್ವಯಿಜಸು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಸ್ವರಮೇದಿನೀಮಿಾಸರಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀವೀರಕೃಷ್ಣರಾಯ
5 ರಪ್ರಧಾನರಾದಬಸವೆಪ್ಪಯ್ಯನವರುಠಂಮನಾಯ್ಕ
6 ತನಕ್ಕೆಸಲುವಕೋಟೆಸೀಮೆಯವೊಳಗಣಬಯಿನಾ
7 ಡಸ್ತಳದಸೋಗಹಳಿಯಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮ
8 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲೆಂದುಬಸವಪ್ಪೊಡೈ
9 ನವರುಮಟಕೆರೆಯರಾಮೇಸ್ವರಲಿಂಗನಅಂಗ
10 ಭೋಗಕ್ಕೆಶಲುವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲು
11 ವಚತುಸ್ಸೀಮೆಯಲಿಹ ೧೨ ಆದಾಯಸುಂಕಸಮೆ
12 ಯಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾ
13 ನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮಯಿಗ್ರಾಮಕ್ಕೆತಪ್ಪಿದವರು
14 ಅಕ್ಷಯಸುಕವಿಾಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವ
15 ಪುಂಣ್ಯಾಪುರುಶಗ್ಗಕ್ಕಂಬಕ್ಷಿಸುವಾತನಸಂ
16 ತಾನಕ್ಷಯಅಯುಕ್ಷಯಂಗಂಗೆಯಲ್ಲಿಗೋ
17 ಉಬ್ರಹ್ಮಣಗುರುವಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾಯಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷಂ ೧೦೨೯ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದವೈಸಕ
2 ಮಾಸದನ್ದುಇರವಿಚಲ್ಲಮ್ಮಬೀರಬಯಲ್ನಾಡನರಸುಗೆಯ್ಯೆಪೊಸ
3 ವೊಳಲಜಕ್ಕಯ್ಯನಾಡಾಳ್ವನಗಾವುಣ್ಡನನ್ದುಬಂಕಿಯರಸನ
4 ಹರಿಮಹೊಸವೊಳಲುಮಂ
5 ಪೊಸವೊಳಲಪಳ್ಳಿಸೋಗೆಪಳ್ಳಿ
6 ಯುಮಂಮುತ್ತಿಇಱಿವಾಗಳ್
7 ಸೋಗೆಪಳ್ಳಿಕಾಱಪಿಚಯ್ಯನಮಗಂ
8 ಸೋಮಯ್ಯನಾಡುಸೆಟ್ಟಬೆಳ್ತೂರಪಳ್ಳಿತುಱುವುಮಂಸೆಱೆಯು ಮಂಪೆಱೆ
9 ಗಿಕ್ಕಿಕಾದಿಸತ್ತಂ। ಕನ್ದ। ನೆಱೆನೂಱುಕು
10 ದುರೆಸಾಯಿರದಱುನೂಱಾಳ್ವೆರ
11 ಸುಮುತ್ತಿತುರುವುಂಸೆಱೆಯಂ
12 ಪೆಱಗಿಕ್ಕಿಸೋಗೆಪಳ್ಳಿಯಯಿೞೆ
13 . . . . ಸುತಱ್ತಿಱಿದುದೇವಲೋ
14 ಕಕ್ಕೆಪೋದಂ ‖ ಮಂಗಳಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
2 ವರಿಷಸಂದಅ
3 ಯ್ದನೆಯಾರುಧಿರೋದ್ಗಾ
4 ರಿಸಂವತ್ಸರದಜೇಷ್ಟ
5 ಮಾಷದಹುಣ್ಣುವೆ . ಚಾ . .
6 ಬಯಿನಾಡಸವ . .
7 ನಕಟೂರಲದನ್ದುಪೊಶವ
8 ೞಲಎಱೆಲಾಮನ
9 . . ಕಿಚಾಮಣ್ಡಗವು
10 . . ಣ್ಡಗೆವನ್ದು
11 . . . .
12 ಮಹಳ್ಳಿ . . . . . .
13 ನ್ದಸೆಗೆಳಿಯತುಱು
14 ವಳಂ . . ಕಿತನ್ನಮ
15 ಗಂಬಮ್ಮತುಱು
16 . . ತುಱುಗಳ . .
17 ಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

1 ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ಲುಸೋಗೆಹಳ್ಳಿಯಸಿಂಗ . . ಟಣಲು
2 ಕಾದಿದಱಿಕಾಳಗಿತೆಗೆಹೂದಯಿರಗಲುಸೂರ
3 ಬೋಯಹುಯಿಸಿದನು * ನಮಕ

* ಈ ೩ ಅಕ್ಷರಗಳು ತಲೆಕೆಳಗಾಗಿ ಬರೆದಿವೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

1 ಶ್ರೀಮತುದುಂದು
2 ಭಿಸಂವಚರದವಸಕ
3 ೫ಥೆವರೆವುರುಗುಂಮರ
4 ನಕೊಡಗೆಯಿದಕೆತಪಿದರೆ
5 ಗೋಮಂಸತಿಂದತುಸ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನನ ಮನೆಯ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರ
2 ದವಯಿಸಾಕಸು ೫ಲು
3 ಕಾದಿದಲಿಬಯಿನಮಾದಗೆಯಿಾರಗಲ್ಲು
4 ಸೋಗೆಹಳ್ಳಿಸಿಂಗಪಟ್ಟಣ

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ಅದೇ ಹೋಬಳಿ ನಿಲವಾಗಿಲು ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯುವಹಸಾಲಿವಾ
3 ಹನಸಕವರ್ಷ ೧೪೪೦ನೆಯವಿ
4 ಕ್ರಮಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಚಂ
5 ದ್ರ ॥ ಶ್ರೀಮಂನ್‌ಮಹಾಮಂಡಲೇಸ್ವರ
6 ಕೃಷ್ಣರಾಯರಮಲ್ಲರ್ಸರನಿರೂಪದಿಂ
7 ನಾಗೆನಾಯಕರುರಾಮರ್ಸರನಂಜಯು
8 ಗೆಕಣಯಲನಾಡಸ್ತಳದನಿಲವಾಗಿ
9 ಲುಕಂದದಗಾಲವೊಳಗಾದಚತುಸೀ
10 ಮೆವೊಳಗಾದಗದೆಜದಲುಅಷ್ಟಭೋ
11 ಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಅಗುಮಾಡಿಕೊಂ
12 ಡುಶ್ರೋತ್ರಿಯಗುತಗೆಗ ೨೦ ಹೊಂನನು
13 ಕೊಟುಸುಖದಲಿಇಹೆ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆರ್ಳೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬೇವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′8″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋ
4 ಭಕೃತುಸಂವತ್ಸರದಆಸಾಡಶು ೧೦ ಸೋಮವಾರ .....ಕಾ
5 ಸ್ಯಪ ....ಸೂತ್ರದರುಕುಶಾಖೆ
6 ಯಮೈಸೂರರಾಮರಾ ......

....

10 . ನಿಕರಾದಮೈಸೂರುಶೀಮೆಯುಆಗತೂರಲಿಂಗವೊ
11 ....ಯುಇಗಳಿಗೆ...ಸಲುವಸರಗೂರಸ್ತಳಕೆಸಲುವ
12 ಕಣೆಯಲನಾಡನಿರಲಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

13 ಪೂರ್ವಕವಾಗಿನಿವುಗೆಕ್ರಿಷ್ಣಾರ್ಪಣಪೂರ್ವಕದಿಂದಯೇಕಭೋಗ
14 ಸ್ವಾಮ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿ . . . . . .
15 . . ನೆರಳೆಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧ್ಯಾದಿಅಷ್ಟ
16 ಭೋಗಗಳುನಿವುಗೆಪುತ್ರಪಉತ್ರ . . . .
17 . . . . . ಸಲುವದುಯೆಂದು . . . . . ನೆರಳಿಗೆಗ್ರಾಮ
18 ದಿಲಾಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
19 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

ಶ್ರೀಕ್ರಿಷ್ಣ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪಟ್ಟಾಣಿಎಱೆಯನ್ಪ್ರಿಥುವೀರಾಜ್ಯಂಕೆಯೆ
2 . ಟ್ಟಗೆ . . ಪ್ರೊಕ್ಕೆಆಯ್ಯೂದೆನಾಪಸಲ್ಪೊವಿಗೆಆಯ್ಯೂನಲ್ಲಿ
3 . . . ಗೆವಿಟ್ಟಪ್ರೊಣ್ಟೆಕಟ್ಟವಿಟ್ಟಪಟ್ಟಾ . ಒರುಮಣಿ
4 ಆ . . . ವಾರಣಾಸಿಪನ್ನಿಂರ್ಸಾಸಿರ್ವ್ವರುಂಮಾಂನ್ಕೊನ್ದಪಾಪಇದಾನ್ನ ಱಿತೊಕ್ಕ
5 ಚಂದ್ರಅಕ್ಕ್ರತಿಪ್ಪಡೆಊರಾನೆಯಿದಿದೇಶತ್ಥಮ್ಮನ್ನ ಱಿಪ್ಪಾಪಎಯಿದಪ್ರೊನ್
6 ಕವೆಯಾಕ್ಕಟಿಗಂಅಱಿತಪಾಪಂಎಯಿಪ್ರೊನ್ಇದಾನಾಱಿತ್ತ . ಒಕ್ಕಲ್ಲ
7 ಪ್ರೊಪ್ರ್ತ್ತಿವಿಕ್ಕಳ್ಪದಿರ್ದಕೆಡುಗಪ್ಳೈದೋವಂಪರಿದು . . ವಂದೆಕಂ

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ಅದೇ ಹೋಬಳಿ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತಃಶಿವಮಾರಂ
2 ಪ್ರಿಥುವೀರಾಜ್ಯಂಕೆಯೆವೆಡಿ
3 ರುನ್ಸ್ವರ್ಗಗತ್ತಿಱೆಯಮರಿಯಾದಿ
4 ಕೊಟ್ಟಾನ್ಸೇಬೆಗೆವಿಟ್ಟಾರ್ಈದಾನಱಿತ್ತೋನ್
5 ಪಞ್ಚಮಹಾಪಾತಕಸಂಯ್ಯುಕ್ತನ
6 ಪ್ಪೋನ್ಅನ್ದಿನಾತೆಱೆಎಕೊಳ್ಗಂ

ಹಿಂಭಾಗ.

7 ಅನ್ದಿನಾಕೆಯ್ವೆಸನೆಕೊಳ್ಗ
8 ದೇವಮಣ್ಣಾನಾನ್ದರಎಱೆ
9 ತ್ತನಮೆಅದಾನ್ಅಱಿತ್ತೊನ್ಪಂಞ್ಚಾ
10 ವಾರನಾಸಿಸಾಸಿರ್ವ್ವರುವ್ರಾಮ್ಮಣರು
11 ಸಾಸಿರಕವಿಲೆಯುಮಾನ್ಕೊನ್ದೋನ್
12 ಅಪ್ಪೊನ್ಒಕ್ಕಲುಳ್ಪೊತ್ತಿನ್ಮಕ್ಕಳ್ಪ
13 ಟ್ಟಿಲ್ಕಪುಟ್ಟಿದೊಂದುಪುರೀಗ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ರು
2 . . . . . . ಶಿವಮನ್ತ್ರ . . . . . . ತಮ
3 ಲ್ಲಿತೊರೆದೇವೇಶ [illegible]
4 ರ್ಯ್ಯರ [illegible]
5 ನಂಮಂಣಿದ [illegible]
6 ನಾಣೆಗಂಡಿರರೆದಾಯದಿಯಿದರುಗಂಡಿವರೆಅಪು
7 ಲಕೆಮಾಲ್ಲಹೆಂಣಿವರೆಗಂಪತಂನುಮುಮವೆಮಾಡ
8 ಮನೆಯಿಾವಣಿಗೆತಪ್ಪಲ್ಲಿಗೋಬ್ರಾಮ್ಮರಿ
9 ಗೆತಮನೆಹಾಗೆಹೊಯ್ಯಪ್ಪಕೆಮುಂದೆನಡೆವಿಸಾ
10 ಪ . . . . . . ದೆವೆಸ

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ಹೆಗ್ಗಡದೇವನ ಕೋಟೆ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ದೋರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಶ್ರೀದುರ್ಮುಖಿಸಂವತ್ಸರ
2 ದಭಾದ್ರಪದಬ ೧೦ಲುಂಮ
3 . . ಅಯನವರ . . . .
4 ನಾಯಕರಕೊಡಗೆನ . . . .
5 . . . .
6 ದೊಡಯೇರಿಗೆ. . . ರನಾಥ . . . .
7 . . . .

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ಅದೇ ಹೋಬಳಿ ಮಟಕೆರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮ
2 ತು
3 ಮಟಕೆರಿರಾ[ಮ]ದೇವರಿಗೆ
4 ಮಲಿಗನಹಳಿಸಿವನಪ್ಪಸೆಟ್ಟಿ
5 ಯೆಕೊಂತದನಯಿವದ್ಯಕೆಕೊ
6 ಟ್ಟಗದ್ದೆ
7 ತವರೆಗೆರೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 ವಿಷುಸಂವತ್ಸರದಸ್ರಾವ
2 ಣಸು ೧ಸೋಸುಂಕದವಿ
3 ಜೆಯಣ್ಣನುಮಟಕೆರಿಯುರಾ
4 ಮನಾಥದೇವರಿಗೆಬಿಟ್ಟಸಾಮ್ಯಾಆಉರ
5 ಮಗ್ಗಸುಂಕವೊಟ್ಟೆಸುಂಕಬಳವಾಜು
6 ಅದಿಕವಾಸಬಿದೆಗೆಮಲ್ಲಿಗನಹಳಿಯುಗಾ
7 ಣ ೧ ಇಷ್ಟನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇ
8 ವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟೆ . .
9 ಇಧರ್ಮ್ಮವನಳಿದವರು . . .
10 . . ತಡಿಯಲಿಕವಿ . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೌಳಿ ಸಾಹೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . ನಾಯಕ
2 ಪು . . ಬಮ್ಮಯ್ಯ
3 ರಾಮೇಸ್ವರದೇವರಿಗೆ
4 ಬಿಟ್ಟಪದ್ದಲಿಗು
5 ಳಅಜುಸಾಸಿರ
6 ಪಣ್ಡಿತಗೆಜುಯಲು
7 ಗದ್ದೆಗುಳಿಸಾಸಿ
8 ರವಬಿಟ್ಟರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಮುಸೇರಜಾಕ್ ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಧಾರಾವರಿಷಶ್ರೀವಲ್ಲ . . . .
2 . . ಧಪೀರಾಜ್ಯಕೆಯುಕಪ್ಪುರಸರತೊಪ್ಪುತ್ತಜುಸಾಸಿ . .
3 . . ದಿಯುರಸರತೊಜಿನಾಡಯಿನೂಜುಂನಾ . . .
4 . . ಜುಅ[illegible]ಗೆಸೆಗ್ಗಣಶೆ . . . .
5 . . ಜುಯುಂಪೊಗೆಪ್ರೋಗೆಯುಪಾಂರವಾರಿಯುಂ . .
6 . . ಲವಿದಾದೋನುಂಕೊಟ್ಟೋನುಂಕೊಡಗೂರವ . . .
7 . . ನಾಸಿಸಾ[ಸ್ವ]ರಕವಿಲೆಯುಂಸಾಸಿರ್ವಮದಾ . . .
8 . . ಅವನೊಕ್ಕಲುಳ ಪೊತ್ತಿಮಕ್ಕಳಪು . . .
9 . . . ಪೊನ್ನುಗೆ ॥

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ಅದೇ ಹೋಬಳಿ ಹಯಿರಗೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಸ ೧೨೨ ವಿಕಾರಿಭಾದ್ರಪದ
2 ಬ ೫ ಶ್ರೀಮಾತುನೀಲಗಿರಿ . ದರಗೋಪಾ . . ನ
3 ಬಯಿಚಣರಾಜ್ಯಗೆಯ್ವಲಿಬೈರಗೆ
4 ಯಜಂಟೇಸ್ವರದೇವ . . . .
5 ಯನಾಡನ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ನಮಸ್ತುಂಗಸಿರ
2 ಚ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
4 ಗರಾರಂಭಮೂಲ
5 ಸ್ತ[ಂ]ಭಾಯಸಂಭವೇ ॥
6 ನಳಸಂವತ್ಸರದಮಾಗ
7 ಸು ೧೦ಲೂ ನರಸಂಣನಾ
8 ಯಕರಿಗೆದಂರ್ಮವಾಗ
6 ಲಿಎಂದುತಿಪ್ಪರಸರುಮ
10 ಟಕೆರಿಯರಾಮಯ್ಯ
11 ದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾ
12 ಗಿಬಿಟ್ಟಹಯಿರ
13 ಗೆಯಿದಕೆತಪ್ಪಿದವ
14 ರುಗಂಗೆಯತಡೀಲಿ
15 ಬ್ರಹ್ಮರಕೊಂದ
16 . . . .

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ಅದೇ ಹೋಬಳಿ ಗುಡಮಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೨ನೆಯಬ
2 ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
3 ಬ ೧೦ಲೂ ಧನುಸಂಕ್ರಾಂತಿಯಪ್ರಥಮ
4 ಕಾಲದಲ್ಲಿಮಲ್ಲರಸಆಯನವರಿಗೆದಂ
5 ರ್ಮವಾಗಲಿಎಂದುಮಠಕೆರಿಯರಾಮೇಸ್ವ
6 ರದೇವರಆಂಗರಂಗಭೋಗವೊದಲಾದ
7 ವಯಿಭವಕ್ಕೆನಾಗರಸಆಯನವರುಕೊಟ್ಟ
8 ಧಂರ್ಮಸ್ವಾಸ್ತಿಯಗುಡುಮಿಹಳಿಯಗ್ರಾಮ ೧ ಯಿಾ
9 ಗ್ರಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುವಆದಾಯ
10 ವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮ । ಗ್ರಂಥ । ಆಕ್ಷ ಯಸು
11 ಖಮಿಾಧರ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಾಪುರ್ಷಗ್ಗಕ್ಕಂ
12 ಭಕ್ಷಿಸುವಾತಂಸಂತಾನಕ್ಷಯಮಾಯುಕ್ಷಯಂಕು
13 ಲಕ್ಷಯಮಕ್ಕುಂ । ಯಿಾಗ್ರಾಮಕ್ಕೆತಪ್ಪಿಆಳುಪಿದವರಿ
14 ಗೆಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರಕೊಂದದೋ
15 ಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

1 ಸೊಸ್ತಿಸ್ರೀಶಕವರು
2 ಷ ೧೪೨ನೆಯ
3 ಪಿಂಗಳಸಂವತ್ಸರ
4 ದಕಾರ್ತಿಕಸುದ್ಧ ೫ಲು ಯೆಜಿಮೆ
5 ನಾಯಕರುಮಠಕೆರೆಯನಂಜಣಸ್ಟೆಟಿ
6 ರಮಸಟ್ಟೆಯರಿಗೆಹೊರನಹಳಿಯದಕ್ಷಿ
7 ಣಬಗದಬಡಗೆಜಿಕೆಂಮುಚಿಗರುಕ
8 ಟ್ಟಿದಸೀಮೆಗೆಸೂತ್ತಗುತ್ತಿಗೆಗ ೭ ಮ
9 ತ್ತೆಆಲುದುಯಿಲ್ಲಾ

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ಅದೇ ಹೋಬಳಿ ಬಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮಣ್ಣಿಯಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೪೯ ಸಂದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೯
2 ಲುಶ್ರೀಮದ್ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
3 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮತುನೀಲಗಿರಿನಾ
4 ಡು . ಧರಾದಿರಾಜರಾಜೇಂದ್ರಚೋಳಹೊಸಬಿರುದರಗಂಡಗಂ
5 ಡರಗೂಳಿಮುಜಿನ್ರೊಕ್ಕರಕಾವಕಣೆಯುಲಪೆರುಮಾಳುದೇವರಾಇದೇ
6 ವನವರಮಕ್ಕಳುಹೆಗ್ಗಡೆದೇವನುನೆವಲೆನಾಡಬಪ್ಪನಹಳ್ಳಿಯ
7 ನುಪೆರುಮಾಳುಪುರಅಗ್ರಹಾರವಾಗಿಆವೂರಚತುಸ್ಸೀಮೆಒಳಗಾ
8 ದಗದ್ದೆಬೆದ್ದಲುಅಕ್ಷೀಣಿಗಾಮಿನಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸ್ತಾವರ
9 ಜಂಗಮುಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತಸ
10 ರ್ವನಮಸ್ಯವಾಗಿಆದಿಕ್ರಯದಾನಂಗಳುಸಲುವಂತಾಗಿಸಹಿರಣ್ಯೋ
11 ದಕದಿಂದಪೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಗ್ರಾಮಾಧಿದೇವತೆಗೋಪೀನಾಥ
12 ದೇವರಿಂಗೆವ್ರಿತ್ತಿ ೨ ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃದತ್ತಂಮಾಡಿದುದಕೆ
13 ವ್ರಿತ್ತಿ ೨೪ ಅನ್ತು ೨೬ ವ್ರಿತ್ತಿಯನುಸುಧರ್ಮ್ಮದಿಂದವುತಂಮ್ಮಸಂತತಿಬ್ರಾಂ
14 ಹ್ಮಣರಸಂತತಿಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನಪರಿಯಂತಾಗಿ
15 ಪಾಲಿಸುತಿರುಆಪೆರುಮಾಳುಪುರಕ್ಕೆಸೆಲವಾಗಿಆಹೆಗ್ಗಡೆದೇವನವರು
16 ಹೊಸಪೇಟೆಯತಾಳಂದೊರೆಯಕಾಲುವೆಯಕೆಳಗೆಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
17 ರುಗದ್ದೆಗೋಪೀನಾಥದೇವರಿಂಗೆವ್ರಿತ್ತಿ ೨ಕ್ಕೆಸ ೨ ಅಂಮಾಣೆವ್ವೆಯನವರಿಂ
18 ಗೆವ್ರಿತ್ತಿ ೪ಕೆಸ ೪ ಹಾಕಂಬಾಳಕೆಜಯೆಯಗದೆಗೆಸೆಲ ೧ ಅಂಮೆಳುವೆಯಂ
19 ಗೆಸ ೧ ಅನ್ತುಆದ್ಯಕ್ಕೆಸ ೫೫ ಚಿಟ್ಟದೇವಪೆರುಮಾಳಿಗೆವ್ರಿತ್ತಿ ೧ಕೆಸ ೧ ಬಿಟ್ಟ . . ರಂ
20 ಗನಾಥಂಗೆವ್ರಿತ್ತಿ ೧ಕೆಸ ೧ ಅಪ್ಪಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ವಿಷ್ಣುಭಟ್ಟರಿ
21 ಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾರಣಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪೆರಿಯಂ
22 ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ವುಜುಪುಟ್ಟಲಯಾಳುವಾರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನ
23 ಲ್ಲಾಚಕ್ರವರ್ತ್ತಿಗೆವ್ರಿತ್ತಿ ೧ಸ ೧ಕೆಜೋತಿಷಸಿರಂಗನಾಥಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಅಲ್ಲಾ
24 ಳಪಿರುಮಾಳಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪಟ್ಟಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ತಂಮಂ
25 ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಬಾಳಿಯುಆಳುವಾರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾಗಂಣಿ
26 ಎಳೆಯುಪೆರುಮಾಳಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಗೊನಮವರವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಬಂಣ್ಣಾಂ
27 ಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಲಖಂಣ್ಣಾಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾರಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆ
28 ಸ ೧ ಆದೇವಂಣಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪುರಾಣಭಟ್ಟರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧
29 ಅನ್ತುಗದೆಸ ೨೩ಸುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನಮಂಗಳ
30 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾ
31 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತೀಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ವಾಕದತ್ತಂಮನೋದತ್ತ
32 ಂಮದಿದ್ಗತ್ತಂನದೀಯತೇಸಟ್ಟಿವರ್ಷರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
33 ಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ

34 ಹಸ್ರಾಣಿಮಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿ
35 ಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಪಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಆಹೆಗ್ಗ
36 ಡೆದೇವನವರಬಪ್ಪ ಶ್ರೀಅಲ್ಲಾಳನಾಥ । ಇದುಸರ್ವ್ವಮಾನ್ಯಂ । ಸಿರಿಸತಿಯುಮ
37 ಗಪ್ರೋಂನಯ್ಯನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಊರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನ . . . . ರುಸ ೧೪ . . . .
. . . .
6 ವರಾ . . . .
7 ರತಂಮ . . . .
8 ಪ್ವಣಗೆ . . . .
9 ಬಳಿಗೆಕೊಟ್ಟಹೆಗ್ಗಡೆಹಳ್ಳಿ . . . . .
10 ವಸುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿ
11 ಕೊಂಡುಬಹಿರಿಯೆಂದು
12 ಕೊಟ್ಟಲುಂಬಳಿಯ.ಗ್ರಾ
13 ಮಯಿದಕ್ಕೆ ಅಹ್ತಿ ಮಾಡಿದವರುಗಂ
14 ಗೆಯತಡಿಯಲಿಗೋವಬ್ರಾಹ್ಮಣ
15 ರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಲಗುಪ್ಪೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
3 ಹುಳಪಂಚ
4 ಮಿಬುಧವಾರ
5 ದಲಾಬುಡೆಯ
6 ರ . ಕುಲೋತ್ತುಂಗ
7 ಚೋಳದೇವಗ್ಗೆ
8 ಯಾಣ್ಣು ಪದಿ
9 ನೆಣ್ಪಾವು
10 ದಜಿಲ್‌ನವಿ
11 ಲೆನಾಡನಾಳ್ಗ
12 ವೃಣ್ಣ ಪೆರ್ವ್ವಯಲ
13 ಅಟಿಗಿಯಚೋೞಂ
14 ಆತನಮಗಂನವಲಾ
15 ಷಿರಾಜಸತ್ತಡೆಅತ
16 ನಏಳೆತಿತಪಜಬಿಯ
17 ಕವಮ್ಮಾರಿವುಯ್ದುಸ
18 ತ್ತಡವರ್ಗೆಬಿಟ್ಟಪೂಂ
19 ಜೊಲಕಾಡಮ್ಮನೆರೆ
20 ಯಲುನೂಱುಘಟ್ಟದ
21 ಮಣ್ಣು ಕೊಙ್ಗಣಿಗೆಱೆ
22 ಯಲುಪತ್ತು ಕೊಟಗಬೆ
23 ದ್ದನೀರ್ಮಣ್ಣುಂಬಿಟ್ಟಂಅಟ
24 ಗಿಯಚೋೞದೇವ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಾತಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ಲಿಂಗದ ಪೀಠದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಷಕವರಿಷ
2 ೧೬೬೮ನೆಯಬ್ಯಯಸಂ
3 ಮಾರ್ಗಬ ೧ ಸೋ । ಶ್ರೀ
4 ಥಿಮಯ್ಯದೇವರಪ್ರ
5 ತಿಷ್ಟೆಯಸುಬಹಿಅಂಣ್ಣನ
6 ಮಗನಾಗಣ್ಣಮಂಗಳಮ
7 ಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೆಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೧೮೬ನೆಯ
2 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಡಸು ೧೧ । ಬ್ರ
3 ಹಸ್ಪತಿವಾರದಲುಪಾಂಡ್ಯದೇಸದಮನ .
4 ಜಯೊಕ್ಕಲಸ್ಥಾನಿಕಹರಿಪಿಜೇಯನ

5 ಮಗನಾಗಿದೇವನುನೆವೆಲೆನಾಡವು
6 ಣಿಗೆಹಳ್ಳಿಯರಾಮನಾಥದೇವರ
7 ಸಿರಿಕಾಯ್ಯ್ರನಡವಂತಾಗಿನಂ
8 ದಾದೀವಿಗೆನಡವಂತಾಗಿಕ
9 ಲಗಾಣವನುಮಾಡ್ಸಿದನು
10 ಮಲ್ಲಿಯದಣ್ನಾಯರಅಧಿಕಾ
11 ರದಲಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ x 3′.

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ
2 ಧಿರಾಜಂಕೊವಲಾಳಪುರವರೇಶ್ವರಂನನ್ದಿಗಿರಿನಾಥಂಶ್ರೀಮತ್ಪೆ
3 ರ್ಮ್ಮಾನಡಿಗಳ್ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಪ್ರಖ್ಯಾತಗಙ್ಗಕುಲತಿ
4 ಲಕರಾಜನ್ಯಚೂಡಾಮಣಿಲಕ್ಷ್ಮೀನಿವಾಸವಿಜಯಶ್ರೀಕರಿಣೀಸ್ತಂಭಾ
5 ಯಮಾನದೋರ್ದ್ದಣ್ಡಸಕಳವಿದ್ಯಾನಿಧಿಶ್ರೀಮದೆಱೆಪ್ಪೆರಸರ್ನುಗು
6 ನಾಡುನವಲೆನಾಡುಮಾನಾಳುತ್ತವಿಃರೆಬಯಲ್ನಾಡನೊಪ್ಪಿಗ್ರಹಮಾದ
7 ದಿವಸಂಬಯಲ್ನಾಡಂಬನ್ದುಕೊತ್ತಮಙ್ಗಲಮನಿಱಿದುತುಱುವಂಕೊ
8 ಣ್ಡುಪೋಗುತ್ತಿರೆಪೆರ್ಮ್ಮಯಲಕೊಙ್ಗಣಿಪುಯ್ಯಲ್ವರಿದುಬಯಲ್ನಾಡನುಳ್ಕಾದಿ
9 ತುಱುವನಿಕ್ಕಿಸಿಬಯಲ್ನಾಡನನೋಡೆಕಾಡಿಪೆರ್ಮ್ಮಾನಡಿಗಾಮುಣ್ಡನಮಗಂ
10 ರಾಮನಲ್ಲಿಸತ್ತೊಡೆಪೆರ್ಮ್ಮಾನಡಿಯುಮೆಱೆಯಪ್ಪೊನುಮೊಡನಿೞ್ದುವೆ
11 ರ್ಮ್ಮಯಲಕುಱುಮೆನ್ದುರಪೆರ್ಮ್ಮಾನಡಿಗಾಮುಣ್ಡಙ್ಗಂಕೊಙ್ಗಣಿಗನ್ನಾಡನಾ
12 ಱ್ಗಮುಣ್ಡಕಿಱುವುಸುವೂರುಮಂಕಲ್ನಾಡುಗೊಟ್ಟರ್ಬೆಹ್ಮಣಿಕೊಂದಜ್ಗೆವಾ
13 ರಣಾಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರ್ಮ್ಮಪ್ಪಾರ್ವರುಂಸಾಸಿ
14 ರಕೆಱೆಯುಮಾನೞಿದಪಞ್ಚಮಾಪಾತಕನಕ್ಕುಮಿಾಕಲ್ನಾಡನೞಿ
15 ದೊಡುಕೊಙ್ಗಳರಕೊಡೆಗೂರರಬಞ್ಚಮತ್ತನ್ತೆಅಱುಗೆ

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಹಳ್ಳಿಗೆ ಸೇರಿದ ಅಂಕನಾಥಪುರದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ x 4′.

1 ಸ್ವಸ್ತಿ ಷಕವರಿಷ ೯೫೯ನೆಯಈಶ್ವರಷತ್ಸರದ
2 ಆಸಡಮಾಸ್ನದಕಾಳಪಷ್ಟಿಯಮಷಾತಿನಕ್ಷತ್ರಸೋಮ್ಮ
3 ವರದಅಸ್ತು ಶ್ರೀಮ್ಮಣಿಗೋಣ್ಡಗಙ್ಗೆಗೊಣ್ಡರಾಜೇನ್ದ್ರಚೋ
4 ಆದೇವರ್ಕ್ಕೆಯಣ್ಣುಇಪ್ಪತಅಱುವುದುಸ್ವಸ್ತಿ
5 ಶ್ರೀನೊಳಿನಡಕುಡಲುರನಿಗಳಙ್ಕಮಲ್ಲಚಂಗಳ್ವ
6 ಪರಿಪ್ರಸಸ್ತ ಸಮಸ್ತ ಪ್ರಸ್ತಿದಿನಾಪ್ರಣ್ಣಗಳ್ಕಲಿಗೋಟೆಮಲ್ಲರ
7 ತೋಲಿ ನಾಣ್ಡರಜಪ್ರತ್ಯಯಂಗಪ್ರಣ್ಣನಮಕ್ಕಳ್ತಮ್ಮ
8 ತ್ತಐಯ್ಯರುಮಸಂಗಗಪ್ರಣ್ಣಲಕಗಾಪ್ರಣ್ಣಂಭವಗಾಪು
9 ಣ್ಣಚಾವಗಾಪ್ರಣ್ಣಭಸಗಾಪ್ರಣ್ಣಕೇತಗಾಪ್ರಣ್ಣ

ಹಿಂಭಾಗ.

10 ಸ್ವಸ್ತಿ ಬುದಗಾಪ್ರಣ್ಣಭಸವಗಾವಣ್ಣನು .
11 ಸತ್ತಪದಕಲ್ನಾಡಿಪ್ಪತ್ನಾಗವಂಗಲಂಸರ್ವ್ವಪರಿಹಾರಂ
12 ಸ್ವಸ್ತಿ ಶ್ರೀಮ್ಮತ್ಪೆರ್ಮ್ಮಯ್ಯಲನ್ನಾಱ್ಗವುಣ್ಡಗಳ್ಕ ಬ್ವನ್ದ
13 ಬೆಮ್ಮ್ರಡಿಗವುಣ್ಡಂವಿಱಗಾವುಣ್ಡನ್ರೊಂಗುಣಿಗಾವುಣ್ಡನು
14 ತ್ರಿಲಿಙ್ಗಭಗೆಯರಿಯಮತ್ರಂಮಲಿಪಿಱಿನಭೀಱಗಾವುಣ್ಡಸೈರಗೆ ಯನಾ
15 ಚಗಾವುಣ್ಡ ಸೈವಯಪ್ಪಿಯಮಂಜಟ್ಟೊಱರಾಝಯ್ಯಕೊೞಿ ಗಾಲಗಂಗಯ
16 ಮ್ಮಸಪ್ರಾಣರಮದಾವಣ್ಣನಾಯಕಪಲಮ್ಮ್ರಱಗಣ್ತತೆಲ್ಗರ ಮ . .
17 ಪಞ್ಚವಮರಮನ್ನಿಕ್ಕಿ ಅಕಗನ್ವುಣ್ಡಗೆಪಲಮ್ಮ್ರಱಗಾವಣ್ಡ
18 ನಡುಭವಗಾ[ವು]ಣ್ಡಂಗೆತೆಲುಗರಮರಿಗಾವುಣ್ಡನೊಳ್ಪಟಙ್ಗಿಟಿಭ
19 ಸೆರುಂಕಲ್ನಾತ್ನಾಗವಂಗಲಅಭ್ಯಸಿದ್ದಿಇದನಪಿತೆಱಿಕೊಣ್ಡಮ
20 ಕೆಱೆಯಬಾಣರಾಸಿಯಕವಿಲೆಯನೞಿದಕಾಸಿಲಿಂಗ್ಗ
21 ಮಂಗಳಂ

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ಅದೇ ಹೋಬಳಿ ಹುಣಿಸೇಕುಪ್ಪೆ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ವಿಭವಸಂಆಚರ
2 ದಫಲೂಗುಣಮಾಸದಸು
3 ಬಿಂಪಟಿಯೆದೇವರಸಆ
4 ತಿಪರಸಯನಿಗೆ
5 ..ಭೇದಕೊಡೆಯರುಂ....
6 ....ಯನಯಲುಗುಡಸಿ....ಹೋಹ....
7 ಪಿರಿಯರುಗಳಿಗೆಕೊಂದ....

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು.

1 ನಮಾಣಿಕ್ಯಅಷ್ಟಭೋ....
2 ಗೆವೃತ್ತಿಪ೨ ನಲಚಕ್ರ
3 ಆಚ್ಚುವಿಗೆ ೧ರಾಮಂಣ್ಣಂಗೆ
4 ೧ ತಿರುಮಂಗೆಗೆ೧ ತಂಮಂ
5 ಂಗೆ ೧ ಗಂಗಣ್ಣಂಗೆ ೧ ಮಂಜ
6 ಮಂಡಪಿಳೆಗೆ ೧ಇಡುತರಿ
7 ಗಂಗೆಪೆರುಮಾಳಿಗೆಆದಿ
8 ಯಂಣ್ಣಂಗೆ....
9 ....ಅಸ್ತು

೨ನೇ ತುಂಡು.

10 ಲು......
11 ದಸಾದ್ಯಆ
12 ತರುದೇವರಿ
13 ಯಪಗೆವೃತ್ತಿ ೧
14 ೪೧ ದೇವಣ್ಣಂ
15 ಗೆ೧ ರಾಘವದೇವ
16 ..ಗಂಗೆ ೧ಮಯ .

೩ನೇ ತುಂಡು.

17 ..ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ....
18 ಸಾವ್ಯಬಳಗಾಗಿಧಾರೆಯಹಡದವೃತ್ತಿಯೊ....
19 ಅಡಪ್ಪನಣ್ಣಂಗೆವೃತ್ತಿ ೧ವರದಂಣ್ಣಂಗೆವೃತ್ತಿ ೧ಮೇಲೆ...
20 ಆಳಗಣ್ಣಂಗೆ ೧ ಅಡಪ್ಪಂಗೆ ೧ ಅಲಾಳನಾಥಂ....
21 ಗೆ ೧ ಹರಿಕರವರದಂಣ್ಣಗೆ ೧ ಆಅಲಾಳನಾಥಂ....
22 ಗೆ ೧ ಇಡುತಿಅಳಗೆಯರಿಗೆ ೧ ....
23 ....ಗೆ ೧..........

೪ನೇ ತುಂಡು.

24 ....ಸರಂಗಣ್ಣಂಗೆ ೧ಮಾದಣ್ಣಂಗೆ ೧ರಾಮಂಣ್ಣಂಗೆ........
25 ....ಣ್ಣಂಗೆ ೧ಮರಪ್ಪಂಗೆ ೧ರಗುವಂಣ್ಣಂಗೆ ೧ಕಯ್ಯದೇವಣ್ಣಂಗೆ....
26 ....ಚತುಸೀಮೆಬಳಗಾದಧರ್ಮ್ಮವನುಆವನೊಬನುಅಳಿಪಿದವನು......
27 ....ಆವನಾನೊಬನುವಱ್ಸಿಯುಪಪಡಿಸಿದವನುಗಂಗೆಯತಡಿಯ
28 ಲುಸಾವಿರಬ್ರಹ್ಮಣರನುಸಾಯಿ[ರ]ಗೋವನುಕೊಂದಪಾಪದಲುಹೋಹನು

(ಮೇಲುಭಾಗ ವಡೆದು ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಮಾವಳೇಶ್ವರನ ಗುಡಿ ಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯವಾದ । ಪರಿ
3 ಧಾವಿಸಂವತ್ಸರದಭಾ
4 ದ್ರಪದಶು ೬ಲೂಮ
5 ಹಬಲೇಶ್ವರದೇವರಿ
6 ಗೆದೇವರಾಯವೊಡೆಯರ
7 ಧರ್ಮತೊರವಳಿಸಾಸನ
8 ಶ್ರೀ

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ಚೆನ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚೆನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ಇರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″×8′.

1 ಹೆಗಡೆವಾ
2 ರತಂನುನ .
3 . ಮಾವಮಾರ
4 ಗವುಡರಮಕ್ಕಳುವಾ
5 ದಿಗವುಡಮಾದಿಗ
6 ವಡನವರುಕೊಟ್ಟ
7 ಕೊಡಗೆಯುಮ
8 ೫ನ್ನು ೫೦೦

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 15 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16 ಬಯಕವಿಲೆಯುಕೊಂದ .ಗೆ
17 ಹೋಪರುತಂಮತಂದೆತಾಯು
18 . ಕೊಂದು . .ಮಗಳನುಎಳದ
19 ನರಕಕ್ಕೆಇ೭ವರುನರಕಕೆಹೋ
20 ದವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
21 ಪ್ರೊಪ್ಪಶ್ರೀಚೆಂನರಸರ

110

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧ
2 ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೋ
3 ಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿ
4 ನಾಥಶ್ರೀಮತ್ಸತ್ಯವಾಕ್ಯಪೆ
5 ರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದೇಳ
6 ನೆಯವರಿಷದನ್ದು ಗಂಗಾನ್ವ
7 ಯಮೂಳಸ್ತಂಭಂಗಂಗರ
8 ವಂಶಾಧಿಪತಿಮಾಡಿವರ್ಮ್ಮ
9 ಪಟ್ಟಕ್ಕರ್ಹನಪ್ಪಸಯ್ಯಾಂತ
10 ಎಱೆಯಂಗಪ್ಪನಮಗಂ
11 ಮಾಚಿಗಂಗುತ್ತಿ ಯಗಂಗನ
12 ಜೆಸದೊಳ್ತು ಬುನ್ದವೋಲಿ
13 ಲಕಾಳಿಗದೊಳ್ನೊಱಿಬಾ
14 ಧಿರಾಜರಾಜರೊಳ್ಕಾದಿ
15 ಸತ್ತಂ ‖

111

ಅದೇ ಹೋಬಳಿ ಹೊಮ್ಮರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಕ್ರರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸೋಮೇಸ್ವರದೇವರು
2 ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬ
3 ಪನಾಡ. .ಲುಸಕವರಿ
4 ಷ ೧೧೩೫ನೆಯಪ
5 ರಿಧಾವಿಸಂವತ್ಸರದ । ಮೊ
6 ಘಬ । . . . .ಉ . . . .ನ
7 ಕ್ಷತ್ರದಲು . .ಪಿದರ್ದೋರ್ಣನಾ
8 ಡ . .ಸು . . . .ರುಗ್ರಾಮಾಧಿಪತಿ
9 ಕಾಶ್ಯಪಗೋತ್ರ . . . . . .ಸ್ಯಎಚಮಾಂ
10 ಯನಮಗರಾಮಾಸಿ . ಯದೇವರ
11 ಸತಿ . . . . . .ಡೆ . . . .ಗಾಕ . .ಪ್ರೊ
12 ಡ . . . . .ತವಿಗೆಯೊಳ್
13 . . . . .ಮಾತ್ರ

(3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[17]ಪ್ರ..........
[18]............
[19]ಮಂಗಳ
[20]ಶ್ರೀನಾ...
[21]ಹೊ...
[22]ವರಿಸ...

(ಮುಂದೆ 7 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಳ್ಳ ದಾಖಲೆ ವಡ್ಡರಪಾಳ್ಯಕ್ಕೆ ದಕ್ಷಿಣ ಗಣಗಲೆಮರದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 4″.

[1]ಸ್ವೊತ್ತಿಶ್ರೀಮತುತೆಂಕಣರಾಯಬಿರೆಯ
[2]ಡಂಣ್ಣಾಯ್ಯಕ್ಕರಕೊರಗೋಪಿನತನುತಂನಗರುವಿ
[3]ಗೆಬಿಟಿಅಂತರ ॥ ೪೦೦೦೪೪೦೩ ವರಿಷಸಂವಸುಬ
[4]ಸುಸಂವತ್ಸರದವೈಸಾಖಬಳ ೮। ಅಪ್ಪ್ಯಮಿ ೪೫ ಮೂಪ
[5]ನಕ್ಷತ್ರ ೧ಘ ೪೮ನಿಂ ೨೪ ಘ ೪೭ಯೋಗ ೨೦ರು ೩।
[6]ರ ೩ಘ ೧೫॥ ಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[7]ನಲ್ಲಾನುಚಕ್ರವತ್ತಿ೯ಯಕೊಮಾಸ್ರತಾಪಚಕ್ರವ
[8]ತ್ತಿ೯ಗಳಿಗೆಶ್ರೀಸರಿಸಿನಸತಿನಸಂ..ಪಿವಸೆವುಪವ
[9]ಜೇರಾದಸಿವಅರಸರುಆಕಾಣಂನರಿಗಿನಂಚಕ್ರವತ್ತಿ೯
[10]ನಾಂಡವವೇಧಾಚಂಕ್ರವತ್ತಿ೯ಗೆಶ್ರೀಮತುನೀಲಗಿರಿ
[11]ಸಾಧಾರಬಿಲೆಯುದಂಣ್ಣಾಯ್ಯಕ್ಕರಮುಕಳುಗೋಪಿನಾತ
[12]ನುಕಣೆಯುಲಸ್ತಳವಎಡತೊಖೆಯನುಸಂಬ್ಬ೯
[13]ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿವೊಲಯ್ಸಿಕೊಟ
[14]ಸಾಸನದಕ್ರಮುಅವೂರಚತುಸ್ಸೀಮೆಲುವೊಳ್ಳಕೆರೆ.
[15]ಗಂದೆಜೆದಲುವೊ..ರನಿಧಿನಿಕ್ಷೇಪತಂಪ್ರಗವುಡಿ
[16]ಅಂಕಸುಂಕಸೆ.ಸಿಂದಾಯಪೂರ್ಬ್ಬ೯ಯಅಪೂರ್ವ್ವ೯ಯಾಸಹಿ
[17]ತಸರ್ವ್ವ೯ಮಾನ್ಯವಾಗಿಕೊಟ..ಅಗ್ರಹರವಗಗೋಪಿನಾ
[18]ಥಪುರವೆಂದುಹೆಸರನಿಂಟುಧಾರೆಖೆದುಚಂದ್ರಕ್ಕ೯
[19]ರುರುಂಳ್ಳಂನಖರಕೆಡವತ್ತೆ೯ಅವುದುಯ್ಯಿಲ್ಲಹವಾ
[20]ಗಿಕೊಟಸಾಸನಮಂಳಮಾಹ ಶ್ರೀ ಶ್ರೀ
* [21]ಇದಕ್ಕೆತಂಪಿದವನುಗಂಗೆ
[22]ಯತಡಿಯಲಿಕವಿಲೆಯುಕೊಂದ
[23]ದೋಷತನ್ನತಾಯುಕ್ಕೈಯು೬
[24]ಜಿಡನು

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ದಾರವನ್ನದ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಪಾಂಡ್ಯನಾಡಉಚ್ಚಂಗಿಯ
[2]ಬೀಮೋಜನಮಗಂಕೇತೋಜಂನವ..

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ಅದೇ ಹೋಬಳಿ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶ್ರೀರಾಜಾಧಿರಾಜದೇವಗ್ಗೆ ಯಾಣ್ಡುಗೆಂ
[2]ಟೂವದುಸಬವರಿಶಂ ೯೩೫ನೆ
[3]ಯುವಿಜಯೋಶ್ಚೈವಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಮಾಸದಲಿಸುಕ್ಲಪಕ್ಷದತ್ರ..
[5]ದೇಆದಿತ್ಯವಾರದನ್ದುನವಲೆ.
[6]ಡುಕೋಲಗಾಲದದರಕುನ್ದು...
[7]ನಾಡಉತ್ತಮಕೋಳಗಾವುಣ್ಡನಮ
[8]ಗಂರಾಚಯ್ಯನಾಡಗಣ್ಡರಾದಿತ್ಯಕೋ
[9]ಲಗಾವುಣ್ಡಗಂಗೇಶ್ವರದೇವರಂಪ್ರತಿ
[10]ಷ್ಟೆಗೆಯ್ದುಬಿಟ್ಟಭೂಮಿಊರಿನ್ದಮೂ
[11]ನೂಱುಪುಟ್ಟವುಂತವುದಹಳ್ಳಿಯ
[12]ಕೆಱೆಯಲಿಅಯ್ನುಱಹೆದ್ದಯನಿ..
[13]ನನ್ನಾವೆಱಿಂಗೆಗಾಣದೆಣ್ಣೆಯ್ಯು
ಹಿಂಭಾಗ.
[14]ಮಂಬಿಟ್ಟದುಇದನೆಱದವಂಕೆ
[15]ಱೆಯುಂಕಟೆಯುಂಕವಿಲೆ
[16]ಯುಂಬಾಣರಾಸಿಯನೆಱವಪ
[17]ಞ್ಜಮಹಾಪಾತಕನಕ್ಕುಂ॥
[18]ಈಧರ್ಮ್ಮ೯...ಸ್ಥಾನಂನಾಗಪರಿಶೇತ
[19]..ಯುಮ.ಸೋಮರಾಶಿಜೀಯ
[20]ರಕಾಲಗ್ಕಚ್ಚಿ೯ಧಾರೆಯೆಱೆದುಕೊಟ್ಟನು
[21]........ದೇವತೆಗೆ.ಸ
[22]ದಿತ್ತದ......ನವಱಫಲ
[23]ಪ......ಮಂ...ಷ್ಟಿಮೆಲ್ಲರ
[24]..ಬನ್ದೆಜಗಾವವೆಂಕಟ್ಟೆವಿ
[25]ಅ....ಕಲಕಲಕ್ಷ್ಯಯುವಾಗನಗಂ

* ಈ 4 ಪಜ್ತಿಗಳು ಮೇಲೆ ಬರೆದಿವೆ.

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಗುಜ್ಜಪ್ಪನಹುಂಡಿಯ ಬಳಿ ರಸ್ತೇಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಓಂಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ತಿರುಮಕುನ್ದಯಚಱಗೊಳ್ವನವತನ್ತರು
2 ತ್ತಮಯನೊಡಪೋಯಿಕೊಲ್ಲಪುರತ್ತುಜಯಸ್ತಂಭನನಾಟ್ಟಿಪೆರ
[ಣ್ಣೈ೩ವೀರಸಿಂಗಾಸ
3 ಮನರೆಕೊಪ್ಪತ್ತುಆಹ್ವಮಲ್ಲನೇೞಯವತ್ಸಲವಾನೆನೆಯುಕುದುರಯುಮ್ಪೆಣ್ಡಿಭ್ಯಾಣ್ಡಿರಮುಃಅಗಪ್ಪಡೆಪಿಡಿತ್ತುವಿಜೆಯಾಭಿಷೇಕಂಪ
4 ವೀರಸಿಂಗಾಸನತ್ತುವಿ . . . . . ವಿರಾಜ . . . . ರಾಸಜಡೆಯ
5 ಶ್ರೀರಾಜೇನ್ದ್ರದೇವಗ್ಗೆಯಾಣ್ಡು[ಪ]ಣ್ಣಿರಣ್ಡಾವದುಮುಡಿಗೊಣ್ಡಚೋೞಮಣ್ಡಲತ್ತುನಿವಿಲೆನಾಡಃ(ಕೊ)
6 ಕೊೞಗಾಲು
7 ಸಕವರ್ಷ
8 ೯೪೮ ಸುಭಕೃತ್
9 ಸಂವತ್ಸರದ
10 ಫಾಲ್ಗುಣಮಾ
11 ಸದಪುಣ್ಣಿವೆ [ಪ್ರಭುಮ
12 ಯುಸ್ವಕೆಱೆಯೂರನಾಗಣ್ಣಕೊೞಗಾಲಗಂಗಾಯನ
13 ಚ್ಚಿರದಲ್ಕೆನಱೆನಾಗಣ್ಣಸಕೆವುಕೊೞಗಾಲಗಂಗಯ
14 ನವ.ಗ
15 ಸರ
16 ಚಗಾ
17 ವೃಣ್ಡ

ಹಿಂಭಾಗ.

18 ಹದಗಕಾಲದಗಂಗಗೊಣ್ಡರಮಗರಾ
19 ಜಗೊಣ್ಡಕಲ್ಲನಿಱಿಸಿದಗಂ
20 ಣ್ಡರಾದಿತ್ಯಚೋೞಗಾವುಣ್ಡನ್
21 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊೞಗಾಲಸಂಗಾ
22 ವುಣ್ಡರಮಗರಾಜಗಾವುಣ್ಡನ್ನಾ
23 ಡಗಣ್ಡರಾದಿತ್ಯಚೋೞಗಾಮು
24 ಣ್ಕಕೇತಚಾರಿಹೊನ್ನಜಕೊಣ್ಡ
25 ಮಣ್ಣಜಕೊಟ್ಟಂವೀರಣಮಂಮಂಗೞ

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ಅದೇ ಹೋಬಳಿ ಹಿರನಂದಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 . . ಸ್ತಿಶ್ರೀಎಱೆಯಪ . . .
2 . . . ವೆಡೆಜ್ಗಂಸಗ್ಗ್ಗಮೇಱಿದೊಡೆ
3 . . . ಡೆಜ್ಗನಕಿಱಿಯರಾಚಮಲ್ಲಮ
4 ನ್ನಿಪೇಡಿದೊಳರೆನೆಲನುಂಭಣ್ಡಾರವುಮಂಕೊ
5 ಟ್ಟಾನೆನ್ದುಬನ್ದುಭುವನಾದಿತ್ಯಂಬರೆಅಯ್ನಾ
6 ಮನ್ತರುಂಪೆಗ್ಗ್ಗಡೆಗಳುಂಬಯಲ್ಕಾ
7 ಡಸುರಾಚಮಲ್ಲಜ್ಗಲ್ಲದೆರಾಜ್ಯಮಂಗೇಯ
8 ಲಿಯೂಮೆನ್ದುಭುವನಾಯ್ತನಮಾಗುಣ್ಡಿ
9 ಪೊಳ್ತಾವಿಪನ್ದುಸಿನ್ದಿಯಕೊನ್ತಿಯರಸರಮ
10 ಕ್ಕಳ್ನಾಲ್ನಾಲ್ವರುನೆಲದೞಬಿನೊಳ್ಕಾದಿಸ . .
11 . ಕಲಿಗೆಱಿಯ್ಯಾಕಱಕಲ್ಲನಿಱಿಸಿದೊಂಪಿರಿ
12 ಯಮಗಂ . . ಸೆರಾಮಕ್ಕಃಕಲ್ನಾಡನೞದೊಂಕವಿ
13 ಲಿಯಂಬಾರಣಾಸಿಯಯುಮನೞದೊಂಬರದೊಂ
14 ಬೀರಯ್ಯಾಪಱಿದವುಬರಿಮುಱಿದ
15 . . ನಿಟ್ಟೈಲ್ವೆರಡುತೆಱೆದವು
16 . . . . ಮಾಗೆಸೂಸಿದವುಕರುಳ್ಗೊಳೆ
17 . . ಬಿದವುರಧಿರಾಮಿಱಿದರಾ
18 . . . . . . ಜನಾಂ

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಅಬ್ದುಲ್‌ಕರೀಮ್ ಸಾಹಿಬರ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′2″.

1 ಶ್ರೀಮತು ....
2 ಗೋವೆಂಣವೊಡೆಯರುಉಪ್ಪಜು
3 ವಸಯಬಗೌಡನಿಗೆ . . ತ್ತೆಯಾಗಿಕೊಟ್ಟಕ್ರ
4 ಮವೇಂತೆಂದಡೆನಿಂಮಮೂಡಣ . . . ಸಲು
5 ವಕೊಪಣವಗ್ರಮಅಗ್ರಾಮ . . . . . .
6 ವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುತೋಟ . . . . ಕಾಲುಕೆ
7 ಬಿಯೋತಗೂಡೆಗುಬಿಲು . . . . . .
8 ಮನೆವಣವಕಾಣಿಕೆವೊಳಗಾ . . . . . .
9 ಡಿಗೆಸಂತೆಸಂಬಳಸುವರ್ಣಆದಾಯಭತ್ತ ಆಯ
10 ಬಿಲ್ಲಸುಆಗಾಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುತೇಬಾವಗು
11 ತ್ತ ೯ವರ್ಷಂಕ್ಕೆಯಿಸ್ಪತ್ತುಹೊಂನನುಮುಂಕೆಂದಾ
12 ಯಾ . . . . . ಯಿಸಿಕೊಂಡು
13 ಸುಖದಲ್ಲಿಯಿಹೆಗೋವೆಂಣವಡೆಯಾರವೊಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಕೇತಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಂಪಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಶ್ರೀ
2 ಶಿವವಿಷ್ಣು
3 ವಿನಮಾವಕ್ಕೆ
4 ಸಮರ್ಪಿತವಾಗಿ
5 ಕಲ್ಲಪಾಪೈನವ
6 ರಮಗಬದ್ರಯ

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣೆಯನಹುಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು । ಚತುರ್ಮುಖಮುಖ
2 ಮ್ಭೋಜವನಹಂಸವಧೂರ್ಮಮ । ಮಾನಸೇರಮತಾಂನಿತ್ಯಂಸರ್ವ
3 ಶುಕ್ಲಾಸರಸ್ವತೀ ॥ ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
4 ಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೨ ಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರ
6 ದಮಾರ್ಗಶಿರಬ ೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮೈಸೂ
7 ರದೇವರಾಜವಡೇರೈಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನದಲಿಪ್ರಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯ
9 ರವರಪಉತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗಉತಮಗೋತ್ರದಆ
10 ಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಇಗಳಾದಕಾಟೂರಗಉರಪೈಯ್ಯಗಳಪಉತ್ರರಾದರಘು
11 ಪತೈಯ್ಯಗಳಪುತ್ರರಾದಪಟಪ್ಪಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಸಿಲಾಶ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊತ್ತಾಗಾ
12 ಲದವಳಿತದಲ್ಲಿಯಿರುವಬಿಳುಗುಂಬವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದಕಂಠೀರವಪುರವಚತು
13 ಸ್ಸೀಮೇವಿವರ । ಕಲುಕೂಡಿಂದಂಮೂಡಲುಮಾದಿಹಳ್ಳಿಯಿಂದಂತೆಂಕಲುಅಂಣುಗಳ್ಳಿಯಿಂದಂಪಡುವ
14 ಲುಪಟ್ಟದಬೀಡಿನಿಂಬಡಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಂಮ್ಮಪಿ
15 ತ್ರುದಿವಸದಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟೆವಾಗಿಆತ್ರೇಯ
16 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯರ ವರಪನ್ನ

17 ತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗವೃತವುಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
18 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪಯಗಳಪವುತ್ರರಾದರಘುಪತ್ಯೈಯಿಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪೈಯ
19 ಗೆಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅ
20 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳನುಅಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
21 ಗವೃತವುಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪ್ಪಯಗಳಪವುತ್ರರಾದ
22 ರಘುಪತ್ಯೈಯಗಳಪುತ್ರರಾದಪಟಪ್ಪಯ್ಯಗೆಆತ್ರೇಯಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
23 ಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪವುತ್ರರಾದದೇವರಾಜುವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರು
24 ನಂಮಪಿತೃಗಳಿಗೆಪುನರಾವೃತಿರಹಿತನಯಿವಶಾಶ್ವತವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯುಂದುನಾವುನಂಮಸ್ತ ೯ಪುತ್ರಗ್ಯಾತಿ
25 ದಾಯಾದ್ಯಸಾವಂತಾನುಮತದಿಂದಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳಿಂ
26 ಬವೆವಣಾರಚಿತುಷ್ಟಯಾನುಯೋಗ್ಯವಾಗಿನೀವುನಿಂಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖ
27 ದಿಂದನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯುಂದುಬರಸಿಕೊಟಭೂದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾರೂಪಾಪಿತೃದತ್ತಾಸ
28 ಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
29 ನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ॥ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವ
30 ಲಧರ್ಮಚಿತ್ತಾಃಮದ್ಧರ್ಮಮೇತಿಪರಿಪಾಲನಮಾಚರಂತಿತತ್ಪಾದುಕದ್ವಯಮಹೋಸಿರಸಾವಹಾಮಿ । ಶ್ರೀ
31 ಯಿಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮಕೆಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರದಲಿಯಿದಂತ್ತಾಮಾಮನಮುದ್ರೆಕಲುಗಳು ೧೬

ಶ್ರೀದೇವರಾಜ

32 ಶುಭಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆಲನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಲಿವಾಹನಶಕಾಬ್ದ
2 ೧೫೩೬ನೆಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣ
3 ಸಂವತ್ಸರಕಾರ್ತಿಕಶುಧ ೧೦ಲುಮೈಸೂರಕಂಠೀ
4 ರವಅರಸಿನವರುಬಿಢಾರದವೆಂಕಟ್ಟೈಯ್ಯನಿಗೆಬರಸಿಕೊ
5 ಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆತೆಂ[ದ]ರೆವೆಂಕಟ್ಟೈಯ್ಯನಿಗೆಕಾ
6 ಗೆಕಾಹಿಸಿದಸಿಮಿತ್ಯ...............
7 ....ಆರುವರಹದಬೆ
8 ದ್ದಲಭೂಮಿಯನುಶಿಲಾಶಾಸನಬರಸಿಕೊಟ್ಟುಯಿಧೇವೆ
9 ಯಾಗಿಅದನುನಿಂನಪುತ್ರಪಉತ್ರಪಾರಾಪರೆಯಾಗಿಆಚಂ
10 ದ್ರಆರ್ಕ್ಕಸ್ತಾಯಾಗಿಅನೂಭವಿಸಿಕೊಂಡುಬರುವದು
11 ಯೆಂದುಕೊಟಶಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
12 ಆಲನಹಳಿ
13 ಭೂಮಿ

ಶ್ರೀದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿಯ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನಕಾಲ * ಸಾವಿರದಎಂಬ
2 ತಱಜನೆಯದುಂದುಭಿಸಂವತ್ಸರದಲಿ
3 ತಗಡೂರಕೊವರಕೇತಗೊಂಡಬಂದುಆಳಿದ
4 ಮಾಳಿಕೆಯಕೇತನಹಳ್ಳಿಯುಮಾಡಿಮಲಿನಾತ
5 ದೇವರದೇವಾಲಯಸಹಿತಹೊಸಕೆಱೆಯಕ
6 ಟಸಿದನುಆತನಮಗಹೊಯಿಸಳಗೌಂಡನುಲ
7 ಕ್ಷುಮಿನಾರಣದೇವರುಸಹಿತಲುಯಿಮಂಟ
8 ಪವಮಾಡಿಸಿಪ್ರತಿಷ್ಟೆಯಿಲದೆಯಿದುತುಯಿದ್ದ
9 ಬಳಿಕನೂಱಯ್ವತ್ತವೊಂಭತನೆಯದುಂ
10 ದುಭಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳಪಿ
11 ಕಾದಸಿಸನಿವಾರದಂದುಚೋಳದೇವನಮಗಅಂ

* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿ ಇದೆ, ಆದರೆ ಸರಿಯಾಗಿಲ್ಲ.

12 ಪಸೂಚಿದೇವನವುಗಚಿಕೊಕಂಣ್ನಜೀಯಗೌಡನವು

13 ಗಅಂಕಪಹೊಯ್ಸಗೊಂಡನವುಗದೇವಂಣ್ನಸೊ

14 ಳಗಾದಸಮಸ್ತಪ್ರಭುಸಕಲರೂಕೂಡಿ

ಪೂರ್ವ್ವ ಮುಖ.

15 . . .ವೂಡಿಗದೆಬೆದಲಂಬಿಟ್ಟು . .

16 . . . . ದೇವಂಗೆಯಿಸ್ತಾನವಸುಧಾರಾಪೂರ್ಬ್ಬಂವಾ

17 ಡಿಕೊಟ್ಟುಶ್ರೀಕಾರಿಯುವುನಪಸಿವರುವುಂ

18 ಗಳವುಹಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ದೊಡ್ಡಕೆರೆಯೂರು ಮಾರಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′3′.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೆರೆಯೂ

2 ರಚಂದ್ರನಾತಸ್ವಾಮಿಗಳಿಗೆತಿಪ್ಪರಸರುಪ್ರೊಪವಟ್ಟ್ವನಡಿ

3 ಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . . ಹರಪೊಪ್ಪಯುರವಲ್ಲ

4 ನವುಗ . ಪೂರ್ವ್ವದಲ್ಲಿದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟದ್ದು

5 . . . . ಲದೇವರಿಗೆಜೇಡಿಬಂದುಅವನಾ . . ತೆಗೆದುಕೊಂಡು

6 ಅದಕ್ಕೆಪ್ರತಿಯಾಗಿಆಲಕೊಳಗೆಲೆಯುಚಉಡಿಗೆ ೧ ಕಬು ೬೧

7 ಸುಂಕ ೬೪ ಹಾಗಅಧಿಕವೂಸಬಂದಡೆ ೬೧ ಉಭ

8 ಯಂಗಂ ॥ ೧ । ಮಾದೇವರದೀವಿಗೆಯುಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟೆ

9 ವಾಗಿಯಿದವನುಅವನಾನೋರ್ವ್ವನಳಿದಊರನೂಅವನೂ

10 ವಾರಣಾಸಿಯುಲಿಗೋವಧಿಸಿವಾಂಸರುಧಿರ . . ಅ

11 ಸನಮಾಡಿದವನುಬ್ರಾಂಹ್ಮಣನವಧಿಸಿ

12 ದಪಾಪಕ್ಕೆಹೋಹನೂ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಗಾಲದ ಪಾಳುಕೋಟೆಯಲ್ಲಿ ಪಟೇಲ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 6″.

1 . . . ರಬಸದಿಯಜೀರ್ನೋದ್ಧಾರವಮಾಡಿಶಿನಗ . . . ದಲ್ಲಿಸಂಆಬಲವಾಡಿಯಲಿಸ ೧ ಅನ್ತುಗದ್ದೆಸ ೨ ಕ

2 ವದಸಾರಿಗೆಯಲ್ಲಿ ೨೦೦ರಾಯಾ . ಯಹೊಲ೪೦೦ಚಿರಹುಣಿಕಿಯಹೊಲ ೪೦೦ ಬಸದಿಯ

3 ಹಿಂದಣಹೊಲ ೪೦೦ ಅಂತುಪನ್ದಲು೧೨೦೦ನುಶಕವರ್ಸ ೧೬೫೨ ಆನಂದಾಬ್ದ

4 ದಚ್ಯೈತ್ರಶು ೫ ಬ್ರುಹಂದುಕರಿಜಯಸಮಲ್ಲಪ್ಪಂಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟದತ್ತಿ

5 ಮಂಗಳಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

HUṆSÛR TALUQ.

ಹುಣಸೂರು ತಾಲೂಕು.

1

ಕಿರಜಾಜಿ ಹೋಬಳಿ ಕಬ್ಬೇಮುಳಲವಾಡಿ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕವರು
[2]ಶ ೧೫೫೫ ವರುಶಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರಧವಯಿಶಖಶು ೨ಲು
[3]ಬೂದನೂರಗಲುಡಿಗೆರೆಯಶ್ರೀನಿವಾಸಯನಮಗಕೋನೇರಿಯುವು
[4]ಳಲವಾಡಿಯನಡುಕೇರಿತಿರುಮಲದೇವರನವರಂಗದವಜ್ರಭಿತ್ತಿಗೋಡೆ
[5]ಹತುಅಂಕಣದಸೇವೆಯುತಿರುಮಲದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪ
[6]ಣ ॥ ನಿರ್ವಿಗ್ನಮಸ್ತು ॥

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಾಲೆಯ ಸ್ನಾನಘಟ್ಟದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4′.

[1]ಸೀತಾರಾಮಪ್ರಸನ್ನ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
[3]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
[4]ಪುರತಃಪ್ರಾಂಜಲ್ಲಿಂವಂದೇಮಾ
[5]ರುತಿಂತವಕಿಂಕರಂಸುಗ್ರೀವಂಭರತಂ
[6]ವಂದೇವಿಭೀಷಣಮಥಾಶ್ರಯೇ ॥ ಲಕ್ಷ್ಮ
[7]ಣಂಚಾಂಗದಂವಂದೇ । ಶತ್ರುಘ್ನಂಪ್ರಣ
[8]ಮಾಮ್ಯಹಂ । ಜಾಂಬವಂತಂಚವಾಯ
[9]ವ್ಯದಳಾದಿಷುಯುಥಾಶ್ರಯಂ ॥
[10]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[11]ಹನಶಖವರುಷಂಗಳು ೧೭೫೦ ಕಲಿ
[12]ವರುಷ ೪೯೨೯ನೇ ಸರ್ವಧಾರಿಸಂವ
[13]ತ್ಸರದಮಾಘಶುದ್ಧ ೫ ಭಾನುವಾರರೇವ
[14]ತಿನಕ್ಷತ್ರಮೀನಲಗ್ನದಲ್ಲಿಶ್ರೀವತ್ಸ
[15]ಗೋತ್ರದಬಿಳ್ಗಿರಿಚಿಕ್ಕೈಯನವ
[16]ರಮಉತ್ರರಾದವೆಂಕಟಕೃಷ್ಣ
[17]ರಾಜೈಯನವರಪುತ್ರರಾದ
[18]ಚಿಕ್ಕರಾಜೈಯಅರಸಿನವರು
[19]ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದ್ದಂಥಾ
[20]ಶ್ರೀಸೀತಾರಾಮಸ್ವಾಮಿಯವರುಲಕ್ಷ್ಮ
[21]ಣತೀರ್ಥದನದಿಗೆಉತ್ರಭಾಗದಲ್ಲಿಭ
[22]ಕ್ತಾದಿಗಳಿಗೆಪ್ರಸಂನ್ನರಾಗಿಯಿಧಾರೆ

3

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಾಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಲಾಲಾನುಂಗಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರ ಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಹೆದ್ದೊರೆಯಾದಿಯಾಗಿಶ್ರೀನಾರಸಿಂಗದೇವರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವ ರುಷ ೧೧೪೯ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಂಚಮಿಬ್ರಹವಾರದಂದುತೊಂಡೆಯನಾಯಕತೆನದಂಕರಹೋಗಿ ಯಮಾ ಪೆಂತನಮಗಹಾದಗಾವುಂಡನುಕಾಳೆಯಸಾವಂತಗವುಂಡನೊಡಹುಟ್ಟಿದತಮುತ್ತಯ್ಯನಮುಕ್ಕಳಕಟ್ಟಿಸಿದಕೆರೆಯಿಪತ್ತಿಸಿನಾ ವಾಲ್ಯಕ್ಕೆಗದ್ದೆಖಂ ೪ ಬೆದ್ದಲೆಯುತ್ರಿಭಾಗಸತ್ತಿಗೆಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತುಮರಗಂ | [2] ಡಬಿಲಣನುಮಾಡಿಸಿ | [3] ದಕನಡಿಕಂಬ

5

ಅದೇ ಹೋಬಳಿ ಕಿರಸೊಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್ರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1] ಪಿಷ್ಣುನಾಥಪು
[2] ರದಬಸದಿಯು
[3] ಗದ್ದೆಮಂಗಳ
[4] ಮಹಾಶ್ರೀಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಮರದೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1] ಗ . ಕೆ . . .
[2] . . ಯನಮಗ
[3] ಕೆಂಪೆಯದನ್ನಯ .
[4] ಮಾಡಿದಗಾಣದ
[5] ಧರ್ಮ

7

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಪೂರ್ವಭಾಗದ ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶ್ರೀಗೋಪೀನಾಥದೇವರಗಂಧಗೋಟಿಪಟ್ಟಣಸ್ವಾಮಿನಾಗಿಸೆಟ್ಟಿಯಮಗಗೋಪಿಸೆಟ್ಟಿಯಧರ್ಮ್ಮಮಂಗಳಮಹಾಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1] ಶಾಲಿವಾಹನ
[2] ಶಕವರ್ಷಂ
[3] ಗಳು ೧೭೪೮
[4] ಶ್ರೀಕೃಷ್ಣರಾಜ
[5] ವಡೆಯರವರ
[6] ಧರ್ಮ

9

ಅದೇ ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1] ಯರ್ರಪಲ್ಲಿ
[2] ನಾರಣಪ್ಪಯ್ಯ
[3] ನವರತನುಜ
[4] ಯ॥ ವೆಂಕ್ಕಟ
[5] ಸುಬ್ಬಯ್ಯನ
[6] ಶೇವೆ

10

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗೆ
[2] ಯಾಣ್ಡುಬಂಭತ್ತಾವದುಶ್ರಾವಣಮಾಸಆದಿ
[3] ತ್ಯವಾರದನ್ದುತೆ . . ಮನೊಡೆಯರವರಲಕ್ಷ್ಮಗಾನ್ರ
[4] ಣ್ಡನಮಗಬಮ್ಮಗಾವುಣ್ಡನಾಡರಾಜೇನ್ದ್ರಚೋಳಸ್ಯ

5 . . . . ಚಲದಙ್ಕರಾಮಂಗಡಿಯಂಕಮಲ್ಲ
6 ನೆ . ವದಯಲಿಗಂಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟರ್
7 ಸತ್ತಡೆಅಳನಬಂಧಿಯುಮಗಹು
8 ಲಿಮುದ್ದನಶರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯ
9 ಚೋಳಚಟ್ಟಯನಜ್ಜನಿಕ್ಕಿಕೊನ್ದಮದ್ದಯ್ಯ
10 ನಂಕೊನ್ದುತಳವತ್ತನ್ದಂಸಟ್ಟರೆಯುಗೆಕೆಳ
11 ಯಬ್ಬೆಯುಸಿರಿಕಾವಣ್ಣನುಬಿ . ಣ್ಣನು
12 ಜಟ್ಟಯುಬಯಲಲರೆದಗ್ಗಿನಲ್ಗಣ್ಡು
13 ಗಕಟ್ಟಿದರುವರದೆಡೆಯುಲುಕ್ಕಯ . .
14 . . ದಕೆದಗ್ಗಿಎಣ್ಣುಕಣ್ಡುಗಚೋಳಸೆಟ್ಟ
15 ಎಣ್ಣುಸಿರವಿದುಪ್ರೊಯ್ಯಿ
16 ಸಿದಕಲ್ಲು

11

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 1″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ತಬ್ಬ . . ವ
2 ಕೆಱೆಯಣದೆ . . ಕವಿ
3 ಲೆಯುಕೊನ್ದ
4 ಅನುವರುಯುಂಮರವುರ
5 ಪರಿವರಿವರಿದಿಱಿಸಲಾ
6 ಱದೆಕಳ್ದುತುಱುಗೊಣ್ಡು . .
7 ಯೂರಿಕ್ಕಿವಗಾವುಣ್ಡನಸೆಱೆ
8 ತುಱು . . ವಕೊಳಲುಇಪಗೊಣ್ಡ
9 ನಬರೆಯ್ಗೆಮೆಚ್ಚಿಕಟ್ಟಿದಕೊಡಗಿ
10 ಪಳ್ಳಗಱ್ದೆನಾಲ್ಗಣ್ಡುಗ

ಹಿಂಭಾಗ.

11 . . . . ಪೆಯುದ .
12 . . . . ವಿನವವದುಂ
13 . . . ನಗಣ್ಡಯ . . ಮಾರವ . . .
14 . . . . ಚೋಳಸೆಟ್ಟ . . ಕೊನ್ದರದೆ . . ಸಿ
15 . . . . ಬಿಟ್ಟವಂ . . . . ಮ
16 . . . . ರವುರರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟಿ . . . .
17 . . . . ಪೆಗಲತಪ್ಪಿಹರಿದನಾಯಂ . .
18 . ಸೂರಸೇವಿನಾಯಕಂ . . ಕಟ್ಟಿಕೊಣ್ಡುಬಿಡ
19 ಲೊಲದಿಱಿದೊಡೆಱ್ದುಸುಪ್ಪುಚೊ . . .
20 ಅವನಆಯ್ಸುತ್ತುಗಂಜನದಪತುಮೆಯಕಟಿ
21 ತನ್ದುಆಟ್ಟೆಗೆಕೊಟ್ಟರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯುಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಬಂನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1 4″.

. . . .
5 . . . . ರಸಿ . . .
6 . . . . ಕ್ಷಹ
7 . . . . . . ಬವಾಡಿಗೆಸ
8 ಲುವಬಂನಿಕುಪ್ಪೆಯಗ್ರಾ
9 ಮುವನುಶ್ರೀಶಂಖರದೇವ
10 ಪನುಕ್ರಿಷ್ಣಾರ್ಪಣಸ್ತು
11 ಮೊಂದುಬಿಟ್ಟಸಿಲಶಾ
12 ಶನ

13

ಹೆಗ್ಗಂದೂರ ಹೋಬಳಿ ಹೆಗ್ಗಂದೂರ ಗ್ರಾಮದ ಪೂರ್ವದ ಓಣಿಯಲ್ಲಿನ ವೀರಗಲ್ಲು ತುಂಡುಗಳಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಕವರ್ಶ ೧೧೦೮ವಿಸ್ವಾವಸುಸಂ
2 ವತ್ಸರದಲುಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
3 ಕುಲೋತ್ತುಂಗಚೋಳಚಂಗಾಳ್ವದೇವರಕಾಲ
4 ದಲುಹೆಗ್ಗಂದೂರಅಣ್ಣ . . ಯ . . . . .
5 ಲ್ತುಱ . ನ್ದಿ . ದರಬ . ವ . ದ . .
6 ಗನುನಾಟಯ್ಯತುಱುಹ
7 ರಿಯಲುಮಗುಚಿವೀರನಾ . .
8 ನೆಯ್ದಿದಂವಿಜಮಮ್ಮಗೊ . .
9 ಪೋಱುಕೊಮಗಿಮಬಿಟ್ಟ

14

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಬಸ್ತೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಪು
2 ಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಹನಸೋಗೆ
3 ಯಬಳಿಯಶ್ರೀಬಾಹುಬಲಿಮಲಧಾರಿದೇ
4 ವರಪ್ರಿಯಸಿಷ್ಯರುಮಪ್ಪಶ್ರೀಪದ್ಮಣಂದಿಭಟ್ಟಾ
5 ರಕದೇವರುಶಕವರ್ಷ ೧೦೭೫ ಶುಭ
6 ಕೃತುಸಂವತ್ಸರದಂದುಹೊಂನೆಯನಹಳಿಯಬ
7 ಸದಿಯಗಂಧಗುಡಿಯನುಗದ್ಯಾಣಂಹ
8 ದಿನಯ್ದನೂಕೊಟ್ಟುಮಾಡಿಸಿದರು * ಬಾಹು
9 ಬಲಿದೇವರೂಪಾರಿಸ್ವದೇವರೂಬರಸಿ
10 ದರು * ಮಂಗಳಮಹಾಶ್ರೀಇವನಳಿದವ
11 ರುನರಕಕ್ಕೆ ಹೋಹರು ॥

15

ಪೆರಿಯಾಪಟ್ಟಣದ ಹೋಬಳಿ ಪೆರಿಯಾಪಟ್ಟಣದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಮೇಲೆ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತು
2 ಂಗಶಿರಶ್ಚುಂಬಿಚಂ
3 ದ್ರಚಾಮರಚಾರವೇ
4 ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
5 ಭಮೂಲಸ್ತಂಭಾ
6 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
7 ವಿಜಯಾಭ್ಯುದಯಶಾ
8 ಲಿವಾಹನಶಕ೧೫೧೧
9 ನೆಯಸರ್ವಧಾರಿಸಂವ
10 ತ್ಸರದಆಶ್ವೀಜಶು೧೦
11 ಶುಲೂಸೋಮವಂಶದ
12 ರುಕುಶಾಖೆಯಹರಿತ
13 ಗೋತ್ರದಶ್ರೀಕಂಠರಾಜ್ಯೈ
14 ಯನವರಕೊಮಾರರಾ
15 ದಶ್ರೀಮನ್ಮಹಾಮಂಡ
16 ಳಿಕಮಂಡಲೇಶ್ವರ
17 ಕುಲೋತ್ತುಂಗಚಂಗಾ
18 ಳ್ವಶ್ರೀ . . ಪಿರಿಯ
19 ರಾಜಯದೇವ
20 ಮಹಾಅರಸುಗಳ
21 ವರು । ಯಿಪಟಣ
22 ವನುಜೀರ್ನೋಧಾರವ
23 ಮಾಡಿತಂಮಹೆಸರ
24 ಲಿಪಿರಿಯರಾಜಪ
25 ಟಣವೆಂದುಹೆಸರ
26 ಕೊಟರು । ಯಿಂದಾ
27 ರಭ್ಯನಂಮರಾಜ್ಯ
28 ದಧೊರೆಆಗಲಿಪ
29 ರರಾಜ್ಯದಧೊರೆಆ
30 ಗಲಿಹದಿನೆಂಟುಜಾ
31 ತಿಯನೂರೊಂದುಕುಲ
32 ದವನಾದರೂಪಿರಿಯ
33 ರಾಜಪಟಣಯಂ
34 . . ವನಿಗೆವೊಬತಂದೆವೊಬ
35 ತಾಯಿಗೆಹುಟಿದವಸಿಂಗ
36 ಪಟಣಯೊಂದವತಂಮ
37 ತಂದೆತಾಯಕೊಂದವತಂನಹೆ
38 ಂಡತಿಯ . . . .

(ಮುಂದೆ 5 ಪಙ್ತಿಗಳಲ್ಲಿ ಅಶ್ಲೀಲೋಕ್ತಿಗಳಿರುತ್ತವೆ)

16

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಕೇಶವನಾಥದೇವರಿಂಗೆಸಂಗಪಸೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಗ್ರಾಮದ ವಾಜನಹಾಳದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . ಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೪೭೮ ಸಂದುವರ್ತಮಾನಕ್ಷ
2 ಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೩೦ ಆದಿತ್ಯವಾರದಲಿಶ್ರೀಮನುಮಹಾ

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* ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿದೆ.

3 ಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
4 ಭು.............. ....
5 ವನಯಕರಗಂಡಗಂಗನುನಾಯ್ಕನುಶ್ರೀರ ....
6 ಲಲಿಅರಸುಪರಿವರವೆಂಚಿಹರಿಯಲಿಬಯಿಚಂಗಬಿಲ್ಲ
7 ಕಾದಿವಿಜಯಲಕ್ಷ್ಮಿಯಕೂಡಿಹರಿಯಚರಣಕೆಸಂ
8 ದವೀರಗಲಿಂಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಪೆರಿಯಾಪಟ್ಟಣದಲ್ಲಿರುವ ಹಿಟ್ಟಣಹೆಬ್ಬಾಗಿಲ ಗ್ರಾಮದಲ್ಲಿ ಜೋಡಿದಾರ ನಂಜುಂಡಯ್ಯನ ಸೊಸೆ ಪಾರ್ವತಮ್ಮನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

c 450.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—4 ಪ್ರತಗಳು—ಸಿಂಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸಿದ್ಧಮ್ ‖ ಜಯತಿಸುರಾಸುರಮುಕುಟಪ್ರಣಿಹಿತಮಣಿಕಿರಣಖಚಿತಚರಣಯುಗಃ
2 ದಣ್ಡಕಮಣ್ಡಲುಹಸ್ತಃಪದ್ಮಪ್ರವರಾಸನೇಬ್ರಹ್ಮಾ ‖ ಸ್ವಸ್ತಿವಿಜಯವೈಜ
3 ಯನ್ತ್ಯಾಮ್ಸ್ವಾಮಿಮಹಾಸೇನಮಾತೃಗಣಾನುದ್ಧ್ಯಾತಾಭಿಷಿಕ್ತಸ್ಯಮಾನವ್ಯ
4 ಸಗೋತ್ರಸ್ಯಹಾರಿತೀಪುತ್ರಸ್ಯಪ್ರತಿಕೃತಸ್ವಾದ್ಧ್ಯಾಯಚರ್ಚ್ಚಾಪಾರಸ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

5 ಕದಮ್ಬಾನಾಮ್ಧರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಣ
6 ಸಂವತ್ಸರೇಸಪ್ತಮೇಮಾರ್ಗ್ಗಶಿರಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಮನಯಾನು
7 ಪೂರ್ವ್ಯಾಅನೇಕಜನ್ಮಾನ್ತರೋಪಾರ್ಜ್ಜಿತವಿಪುಲವಿಶಿಷ್ಟಪುಣ್ಯಸ್ಕನ್ಧಃ
8 ಮಹತಿಸಮರಸಂಕಟೇಸ್ವಭುಜಬಲಪರಾಕ್ರಮಾವಾಪ್ತವಿಶಾಲ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

9 ವಿಭವೈಶ್ವರ್ಯ್ಯಃಸಮ್ಯಕ್ಪ್ರಜಾಪರಿಪಾಲನದಕ್ಷಃಸರ್ವ್ವಜೀವಬನ್ಧುಃ
10 ದೇವದ್ವಿಜಗುರುಪ್ರಾಜ್ಞಜನಾಭ್ಯರ್ಚ್ಚನಪರಃದ್ವಿಜವರೇಭ್ಯೋಜಸ್ರ
11 ಮನೇಕಗೋಸಹಸ್ರನವಕ್ಷೇತ್ರಹಲಷಣ್ಣಿವರ್ತ್ತನೀಗ್ರಾಮಹಿರಣ್ಯಾನ್ನಾದಿ
12 ನೈಕವಿಧಪ್ರದಾನನಿತ್ಯಃಯುಧಿಷ್ಠಿರಇವಧರ್ಮ್ಮಜ್ಞಃಪ್ರತರ್ದ್ದನಇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13 ಸತ್ಯವಾದೀವಿಷ್ಣುರಿವಬ್ರಹ್ಮಣ್ಯಃಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಧರ್ಮ್ಮ
14 ಮಹಾರಾಜಃಬ್ರಾಹ್ಮಣಾಯಆಥರ್ವ್ವಣಿಕಾಯಔಪಗಹನಿಸಗೋ
15 ತ್ರಾಯವೇದವೇದಾಙ್ಗವಿದೇಪಿಙ್ಗಲಸ್ವಾಮಿಪುತ್ರಾಯಸರ್ವ್ವಸ್ವಾಮಿನೇ
16 ಕಿಱುನೀರಿಲ್ಲಿಗ್ರಾಮಮ್ಸಪಾನೀಯಪಾತಮ್ಸದಕ್ಷಿಣಮ್ಬ್ರಹ್ಮದೇಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17 ಸಮಯೇನಅಭಟಪ್ರವೇಶಮನ್ತಷ್ಕರವಿಷ್ಟಿಕಮ್ಪರಿಹೃತ
18 ಪಙ್ಗೋತ್ಕೋಟಮ್ದತ್ತವಾನ್ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸತತ್ಪುಣ್ಯಫಲಭಾ
19 ಗ್ಭವತಿ ‖ ಅಪಿಚಾತ್ರಭೀಷ್ಮಗೀತಶ್ಲೋಕಃ ‖ ಪೂರ್ವ್ವದತ್ತಾನ್ದ್ವಿಜಾತಿಭ್ಯೋ
20 ಯತ್ನಾದ್ರಕ್ಷಯುಧಿಷ್ಠಿರಮಹೀಮ್ಮಹೀಮತಾಂಶ್ರೇಷ್ಠದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ‖

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

21ಇದಞ್ಚ ರಾಮಗೀತಶ್ಲೋಕಃ ‖ ಯಾನೀಹದಾನಾನಿಪುರಾನರೇನ್ದ್ರೈರ್ದ್ದತ್ತಾನಿಧರ್ಮ್ಮಾರ್ತ್ಥಯಶ
22ಸ್ಕರಾಣಿಧರ್ಮ್ಮಾನುರೋಧಾನ್ನೃಪಗೌರವಾಚ್ಚ ಮಯಾಪ್ಯನುಜ್ಞಾತಫಲಾನಿತಾನಿ ‖ ಇದಞ್ಚ
23ಯೋಸ್ಮಾಪಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತ್ಯುಕ್ತಞ್ಚ ಬಹುಭಿರ್ವ್ವಸುಧಾ
24ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಮಿತಿ ‖ ಕೀರ್ತ್ತಿವರೇ
25ಣಲಿಖಿತಾಪಟ್ಟಿಕಾ ‖

19

ಅದೇ ಹೋಬಳಿ ಕಂಪಲಾಪುರದ ಕರ್ಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 . . ಪೇೞವೃಣ್ಡು ಪೆಟ್ಟನ . . .
2 . . ೞಕದಕವನ್ಪೇೞ . .
3 . . . . . . ಮಣಿಸುವೞ . .
4 . . . . ಪರಮಕ್ಕಪತ್ತೊಂದುಕ
5ೞ . . ಪೆೞಕನ್ಞ್ಚವತ್ತುತ . . .
6ೞೆಲುನ್ಇಪ್ಪತ್ತಾಅಯ್ಧು
7ಮಹಾಜನದಾನಕ್ಕದುದಿಬ್ಬಿ
8ಗರಮ್ಎಲ್ಪತ್ತಱೊಳೂಮೆಗ
9ೞಜ . . . .

ಹಿಂಭಾಗ.

10 . . . . .ಸು
11 . . . . .ರ
12 . . . .
13 . . . . . .ಜಂಕಯಕಲಿಗರಾ . .
14ಇದುತೊಱೆನಾಡುಂಪನ್ನಿಸಾಸಿ
15ರಮುಮಾಳಿವಚ್ಚರಾವೃಟ್ಟಿಗೆ
16ಅಮಸುಗೆಯುಮುೞ್ತ್ತಿಕೆಱೆ
17ಕೆೞಗೆಇಕ್ಕ್ರಣ್ಡುಗನ್ನೆಲ್ಮಣ್ಣಂ
18ಪಲಸಕ್ಕೊರ್ೞುಂದೇವಕೆಱೆಲು
19ಕೊಟ್ಟರ್ವಾವ್ವರ್ಎಱೆಅಪ್ಪ
20ನೀರ್ಗೋೞರಿಕಾಲಕೊಟ್ಟರ್ಸ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

21ರದ . . . .
22 . . ಕ ಸ
23ರ್ವ್ವಪರಿ
24ಹಾರಕೊ
25ಟ್ಟರರಿ
26ಲಿಗಂಗೆ
27ಇದಕ್ಕೆ
28ಚನ್ದ್ರ . .
29ಪೊ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

20

ಅದೇ ದೇವಸ್ಥಾನ ಪ್ರಾಕಾರದಲ್ಲಿ ವೀರರಗುಡಿಯೊಳಗಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
3ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
4ಚಂಡಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲತ್ಸಲದಂಕರಾಮವಯಿರಿಇಭಕಂಠೀರವಂಮ
5ಗರರಾಜ್ಯ . . . . .ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣತೆಂಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಸಪ್ತಮಾಳವ
ವಿಷ್ಣುವರ್ದ್ಧನನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

6ಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಮಾ ಡುತಿಹಲ್ಲಿ ॥ ಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯ

7ನಾಯ್ಕಂಗೆಉಬಿಣಬಾಳುಹತು . ದುರೆ . ವಬಾಳಿಕೆಯ ನೂಕೊಟ್ಟುಆಮಾದೆಯನಾಯ್ಕನಸವೂವರಣೆಯಕಂದಾಯಕೆಕುಪ್ಪ ನಾಡೊಳಗೆಕೋಟೆ

8ಯಕುಪ್ಪೆಅಸ್ತ್ವಳಕೆಸಲುವಕಾಲುವಳಿಹತ್ತನೂಆತನಮಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆಆಹತ್ತುನಾಡವನುಆತನಸಲಉವರಣೆಯಕಂಪಾ ಯಸಾವಿರಕೆಸಲುವಂ

9ತಗಿಕಾರುಣ್ಯಂಪಾಡಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಚೆಟ್ಟರ್ಸದಂಣಾಯ್ಕರಕೂಡೆಪಾಲ್ವರೆಗೆಹೆಳಿರೆಯಾಗಿಕಲ್ಲಿಕೊಂಡುಬಂದಲ್ಲಿ। ಆಚೆಟ್ಟರ್ಸದಂಣ್ಣಾಯ್ಕ

10ರುಪಾಲ್ವರೆನಡದುಚಂಗಾಳ್ವಮಹದೇವನನುಕೆಡ್ಸಿಪಾಲ್ವರೆಯಪಟ್ಟಣವನುಕಟ್ಟಿನೆಲೆವೀಡಾಗಿಯಿರುತಿದ್ದಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಮಂ ಡಳೇಸ್ವರಂಚಂಗಾಳ್ವಪೆಂಮದೇವಪ್ಪನುಬಾಳ

11ಗಂಡನಂದಿದೇವಕುಬುಚೆಯರುದೆಯಾದಿತ್ಯದೇವಮುಂತ್ತಾದಎಲ್ಲಾನಾಡಕೊಡಗರುಕೂಡಿಪಾಲ್ವರೆಗೆನಡದುಬಿಂ . ಚೆಟ್ಟರ್ಸದಂ ಣಾಯಕರಕೂಡೆಕಾದಿದಲಿಯಹಸಂಗ್ರಾ

ಈಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

12ಮಮಾದರಣದಲ್ಲಿ। . . . . . ವಲ್ಲಭ . ರದಿವದಾನಶ್ರೀ . . . .

13ಡಳಿಕಗಂಡರಗೋವವೀರಘಂಟೆಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯನಾಯ್ಕ . . . .

14ಯಂಣನೂಪಾಲ್ವರೆಯವಸಹಸಂಗ್ರಾಮದಲಿ ॥ ಚೆಟ್ಟರ್ಸ . . . .

15ಟೆಕೆಡುವಾಗ। . . . ಯದಳವ . . . . ಹ . . . .

16ಬೀರಜಯಶ್ರೀಯನಯಿದ್ದಿಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಚಶಕ . . . . ಜಯ . . . . . .

17ಸು।೧೩। ಬ್ರಿ। ದಂದು। ಅಪ್ಪರಗಣಿ . . ಯ . . . . ರಡು . .

18ಪುಙುವಿಸ್ರಿಷ್ಟಿಗಳೊಳಗೆದೇವಲೋಕದಪ್ರಾಪ್ತಿಗಾಗಿಮಹಪದವಿಯನುಹಡದ .

19ಆಮಾದೆಯನಾಯ್ಕನಮಕ್ಕಳುಮಾದಪ್ಪ . . ಯಣಮಲ್ಲಪ್ಪನೊಳಗಾದವರುಗಳಿಗೆ . . . .

20ನಾಡೊಳಗಣಹೊಂನೆಯನಹಳಿಯನೂಪಾಲ್ವರೆಯಮ . . ಯನೂಚೆಟ್ಟರ್ಸದಂಣಾಯ್ಕರುಆಚಂ

21ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ . . . . ನು . . . . ಮಹಾಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಭಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ.

1ಕರಕಂಠೇಶ್ವರಸ್ವಾಮಿಗೆ ॥ ಕು|ಶ್ರೀ ॥

2ಮಲ್ಲಂಣನವರಮಗನಂಜುಂಡಶೆಟ್ಟಿಗಂಗಾಭಾವಿಸೇ

3ವಾರ್ಥಾಪ್ರಭವಸಂ ॥ ಆಷಾಡಬ ೬ ಚಂದ್ರವಾರಶ್ರೀರಸ್ತು

22

ಕಗ್ಗುಂಡಿ ಹೋಬಳಿ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ

2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।

3ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

4ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ

5ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧

6೫೯೪ನೇಸಂದವರ್ತಮಾನವಾದಪರಿಧಾ

7ವಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೫ಗು

8ರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ

9ಜರಾಜಪರಮೇಶ್ವರ . . . .

10ವರಾಜವಡೇರೈ . . . .

11 ಟಣನ ಸತ್ರದಧರ್ಮಕ್ಕೆಕೊಟ . . . . .
12 ಡಿಗೆಸ್ರತಿನಾಮಧೇಯುವಾದದೇವರಾಜ
13 ಪುರವೆಂಬಗ್ರಾಮವಂನುಧಾರಾಪೂರ್ವ
14 ಕವಾಗಿಯಾಸತ್ರನಧರ್ಮಕ್ಕೆಸಲುವಅಷ್ಟಭೋ
15 ಗತೇಜಸ್ವಾಮ್ಯವುಸಲುವದುಸಕ
16 ಲಸ್ವಾಮ್ಯವುಸಲುವದುಯೆಂದು
17 ಕೊಟ್ಟಶಾಸನ ‖ ಸ್ವದತಾದ್ವಿಗುಣಂ
18 ಪುಣ್ಯಂಪರದತಾನುಪಾಲನಂಪರದ
19 ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ
20 ಲಂ ಭವೇತ್ ‖ ಸ್ವದತ್ತಾ ಪ್ರತಿಶ್ರೀತಾ
21 ಧಾತ್ರೀಪಿತೃದತ್ತಾ ಸಹೋದರೀ । ಅನ್ಯ
22 ದತ್ತಾ ಸ್ವಯಂಮಾತಾಮತ್ತಾಂಭೂಮಿಂ
23 ಪರಿತ್ಯಜೇತ್ ‖ ಯಿಾಧರ್ಮಕ್ಕೆಅಪ
24 ಲಾಪಿಸ್ತಂಥಾಅರಸಗ ಗೆ
25 ರೌರವಾದಿನರಕ ‖

23

ಅದೇ ಹೋಬಳಿ ಸನ್ಯಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮುಬಸವರ
2 ರದವಾಘ ೧ .
3 ಲುನಂಜರಾಜೊಡೆಯರ
4 ಕೊಮಾರರಾಜಪಬು
5 ಡೆಯರುಸಿಂಗಮು
6 ಭಟಗೆಕೊಟರು

24

ಅದೇ ಗ್ರಾಮದ ಜೋಡೀದಾರ್ ನರಸಿಂಹಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರ್ಷ ೧೪೪೯ ವರ್ತ್ತಮಾನಕೆಸಲುವಪ್ರಭವ
6 ಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ಲುಹರಿತ
7 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆ
8 ಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೀಕಮಂಡಲೇಶ್ವರ
9 ಕುಲೋತ್ತುಂಗಮುಮಂಶೋದ್ಭವರಾಜಾಧಿರಾಜ
10 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕಂ
11 ಠದೇವಮಹಾಅರಸುಗಳಕ್ಕುಮಾರರುಶ್ರೀ
12 ವೀರವೀರದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾ
13 ಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾ
14 ಖೆಯುಅಷ್ಟಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರಮ
15 ಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಟ್ಟತಾಂಮ್ರಶಾಸನ
16 ದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಸಿಂಗಪಟ್ಟದಸ್ಥಲದವೀರಾಂಬು
17 ಧಿಯುಸುನಿಮಗೆಅಗ್ರಹಾರವಾಗಿಸೋಮಗ್ರಹಣ
18 ದಪುಣ್ಯಕಾಲದಲಿವೀರೇಶ್ವರನಸನ್ನಿಧಿಯಲಿಶಿ
19 ವಪೂಜಾಸಮಯದಲಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

20 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಆವೀರಾಂಬುಧಿಯಚತುಃ
21 ಸೀಮೆಯುವಿವರಪಟ್ಟಿನಹೆಬ್ಬಾಗಿಲಿಂದಮೂಡಕ
22 ಗುಂಡಿಯಿಂದಂಬಡಗಲಆಲದಮರದಿಂದಪಡುವಕ
23 ಲಮೊರಟೆಯಿಂದಂತೆಂಕಲಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳ
24 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣೀಆಗಾ
25 ಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
26 ಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಪುತ್ರಪೌತ್ರ
27 ಪಾರಂಪರೆಯಾಗಿನುಖದಲ್ಲಿಅನುಭವಿಸಿಬ
28 ಹಿರಿಯಂಸುಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
29 ತ್ರದರುಕ್ಶಾಖೆಯುಯದುವಂಶದಶ್ರೀಮನ್ಮ
30 ಹಾಮಂಡಲೀಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾ
31 ಳ್ವರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
32 ಪ್ರತಾಪನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠದೇವ
33 ಮಹಾಅರಸುಗಳಕುಮಾರರುಶ್ರೀವೀರವೀ
34 ರದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾಜಗೋತ್ರ
35 ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
36 ಅಷ್ಟಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರಮ

37 ಕಳಂನಾರಸೀಹಘಟರಿಗೆಕೊಟ್ಟತಾಮ್ರಶಾ
38 ಸನಇಂತಪ್ರನಕೆಸಾಕ್ಷಿಗಳುಪಾಲುಪತ್ರೆ
39 ಬಾರೇಶ್ವರದೇವರುಸೋಮೇ[ಶ್ವ]ರದೇವರು । ಶ್ರೀ । ದಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

40 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
41 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
42 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
43 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ
44 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
45 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದಾನಂನಿಷ್ಫಲಂಭವೇ[ತ್] ।
46 ಸೋಮಗ್ರಹಣದಸಮಯದಿಸೋಮಕುಲೋತ್ತುಂ
47 ಗವೀರನೃಪಕುಲದೀಪನುಸೋಮದೀಕ್ಷಿತರತನು
48 ಜಗೆಸೋಮಪದಪ್ರಿಯುಮಹಾಗ್ರಹಾರವಕೊಟ್ಟನು । ತುಂ
49 ಗಾರಾತಿನೃಪಾಲಶೈಲಕುಲಿಶಃಶೃಂಗಾರಹಾರೋ
50 ಜ್ವಲತ್ಸ್ವಾಂಗಶ್ರೀವಿಜಿತತ್ರಿಲೋಕವಿಜಯಾನಂಗೋ
51 ಭವದ್ಭೂತಲೇ । ಗಂಗಾಹಾರಹರಾದ್ರಿಕೀರ್ತ್ತಿರ್ವನಿತಾ
52 ಲಿಂಗೋತ್ಸವಃಕ್ಷಾತ್ರಭೂಶ್ಶೃಂಗಾಳ್ವಾನ್ವಯವಾರ್ಧಿಪೂ
53 ರ್ಣ್ಣಾರ್ಹಿಮರುಗ್ರಂಗಕ್ಷಮಾವಲಭಃ । ಅರಿಭೂಪಾಲಕರೀಂ
54 ದ್ರಕುಂಭದಳನೇಪಂಚಾನನಃಸಂತತಂವರವಿದ್ವತ್ಸರಸೀರು
55 ಹಾರ್ಯದಿನಪಃಶಸ್ತ್ರಾಸ್ತ್ರದೀಕ್ಷಾಗುರುಃ । ತರುಣೀಲೋಚ
56 ನಲೋಭನೀಯವಿಲಸದ್ಗಾತ್ರಸ್ಫುರದ್ದೀಧಿತಿಃಪಿ
57 ರಿಯಃಕ್ಷ್ಮಾಪತಿರರ್ದಿತಾರಿನಿಕರಃಕ್ಷ್ಮಾಯಾಂಬಭೌತತ್ಸು
58 ತಃ । ಅಂಜನಾದ್ರಿಸಮಧೈರ್ಯವಿಶೇಷಃಕಂಜಮಿತ್ರ
59 ಸಮವಿಕ್ರಮಪ್ರೋಷಃ । ಮಂಜುವಾಕ್ತದನುಗೋಗತದೋ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

60 ಷೋನಂಜರಾಯನೃಪತಿರ್ಜಿತಭಾಷಃ । ಕಂಜಾರಾತಿ
61 ಮಹಾಕುಲಾಂಬುಧಿಲಸತ್ಕಂಜಾರಿರಾತ್ಮಪ್ರಭಾಕಂಜಾ
62 ರಿದ್ಯುತಿಸಂಸ್ಫುರಂನಿಜಸುಹೃತ್ಪಂಜೋತ್ಪಲಃ
63 ಸಂಬಭೌ । ಸಂಜಾತಸ್ತದನುಸ್ವವಿಕ್ರಮಮಹಾಕಂಜಪ್ರಿ
64 ಯಾಂಶುಭಟಾಭಂಜದ್ವೈರಿನೃಪಾಲಕರ್ದಮರಸೋನಂಜುಂ
65 ಡಭೂವಲಭಃ । ಭೂಕಾಂತಾನ್ವಯವಾರಿಜಾತದಿನ
66 ಪಶ್ರೀಕಾಂತವದ್ವಿಕ್ರಮಃಶ್ರೀಕಾಮಾರಿಪದಾಂಬು
67 ಜಾತಯುಗಶೃಂಗಾಕಾರಭಾಕ್ತತ್ಸುತಃ । ರಾ
68 ಕಾಜಾತನಿಶಾಕರಾಯಿತನಿಜಾನೇಕಾರ್ಯಕೀರ್ತಿಜ್ವಾಲ[ಃ]
69 ಕೋಕಪ್ರೀತಿಕರೋಜ್ವಲಂನಿಜಪಪ್ರಃಶ್ರೀಕಂಠಭೂವ
70 ಲಭಃ । ಜವರಾಜದ್ವರವಾಜಿಪಾದವಿದಳತ್ಪೃ
71 ಥ್ವೀರಜಃಪಿಂಜರಂನಪನಾರೀವರಕುಂಜರಾಂಕ
72 ಬಿರಿದಶ್ರೀಕಂಠಭೂಪಾತ್ಮಜಃ । ಶಿವಪೂಜಾಭಿರತಃ
73 ಸದಾಯದುಕುಲಾಂತೋಭೋತಚಿಂತಾಮಣಿರ್ಭುವನ್ಯೈಕಾ
74 ತುಲವಿಕ್ರಮೋಹತಗಜಃಶ್ರೀವೀರಭೂವ[ಲ್ಲ]ಭಃ । ಸೋ
75 ಯಂಸಂಗರಭೂತಲೇಜಗತಿವಾಜೀಯಂಮಹದ್ಭಿ
76 ರ್ಗತಾಪಾಯಂವಿಕ್ರಮಭೂರ್ವಿಭಿದ್ಯಖಚರೈರ್ಗೀಯಂಜು
77 ಶಃಸಂಶ್ರಯನ್ । ದೇಯಂಸತ್ಸುಮಹಾಗ್ರಹಾರಮಭಯೋ
78 ಪಾಯಂನೃಸೀಹಾತ್ಮನೇಭೂಯಾತ್ಕ್ಷೇಮಮಹೋಸವೀ
79 ರನೃಪತಿಃಕಾಯಾರ್ದಿತಸ್ವಾಂತಭೂಃ । ಶ್ರೀ । ಆವೀ
80 ರಾಂಬುಧಿಯಲ್ಲೀವಿವರ । ಈಶಾನ್ಯಾದಿಯಾಗಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

81 ಕಲ್ಲುಮೊರಡಿಯಿಂದಂತೆಂಕನಡದುದುನಾರುಬರದಿ
82 ಯಿಂದಂಮೂಡಆಲತಾಳಿನಲಿನೆಟವಾಮನಮುದ್ರೆ
83 ಕಲು ೧ ಜಲತಾಳಿನಲಿನೆಟಗುಟಕಲು ೧ ಹೊಂನೆತಾ
84 ಳಗು ೧ ಬಸುರಿತಾಳಗುಟ ೧ ಆಆಲದಗುಟ ೧ ಬಸರೀ
85 ತಾಳವಾ ೧ ಅಗ್ನಿಯದಿಕ್ಕಿನಕೋಡಿಹೊಳಪಿನಿಂಮೂ
86 ಡಆಲತಾಲವಾ ೧ ಅಪಡುವನಡದು । ನೆರ್ಲಗು ೧ ನೈ
87 ಋತ್ಯದಿಕಿನಮತ್ತಿತಾಳವಾ ೧ ಆಬಡಗನಡದುದು
88 ಮೇಲೆವಾ ೧ ಕೆರೆಯಿಂಪಡುವಮಾವಿನಗು ೧ ಕೋವಿನಿಂ
89 ಪಡುವಮಾವಿನೆಗು ೧ ಮತ್ತಿಗು ೧ ಅರೆಕಲಮೂಡವಾ ೧ ವಾ
90 ಯುವ್ಯದಿಕ್ಕಿನಕಲುಮೊರಡಿವತ್ತುವಾ ೧ ಆಮೂಡನ
91 ಡದುದುತಾರಿಗ ೧ ಈಶಾನ್ಯದಿಕಿನಲಿನಾರುಬರ
92 ದಿಯಿಂಮೂಡಕಲುಮೊರಡಿವತ್ತುವಾಮನಮುದ್ರೆ ೧ ಯ
93 ಲ್ಲಿ ಕೂಡಿತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂ
94 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
95 ಕ್ರಿಮಿಃ । ಶ್ರೀ ॥

* ಶ್ರೀವೀರಬದ್ರ ।

25

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲಹಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಖಸಾವಿರದನಾನೂ
3 ಱಱುವತ್ತಾಱುಸಂದಕ್ರೋಧಿಸಂ
4 ವತ್ಸರದಮಾಗಶುದ್ಧಬಿದಿಗೆಯುಬು

* ಕನ್ನಡಾಕ್ಷರದಲ್ಲಿ

5 ದವಾರದಲುಶ್ರೀಮನ್ಮಹಾನುಂ
6 ಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಟಿಂಗಾಳುವ
7 ಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠ
8 ನ್ವೊಡೆಯರಿಗೆನಂದಿವಾಲದಲಉಭಳೇಶ್ವರಲಆರ
9 ಸುಗಳೂನಿಮಗೆಪಲ್ಲಕ್ಕಿಯನುಯಿಕ್ಕಿಆಪಲ್ಲಕ್ಕಿಗೆಕೊ
10 ಟಉಂಬುಳಿಪೆಲ್ಲಹಾಳುಪೆಲಹಾಳಿಸ್ತಳಕೆಸಲುವಸೀ
11 ಮೆಯುನುನಂಮುಸ್ವರೂಚಿಯಿಂದವ್ರೊಡಂಬಟುಕೊಟ್ಟೆಪ
12 ಲ್ಲಕ್ಕಿಯಉಂಬುಳಿಯಿಗ್ರಾಮಸೀಮೆಗಳಿಗೆಆರೊಬ್ಬರು
13 ತಪ್ಪಿದವರುತಂಮಗುರುದಯಿವತಂದೆತಾಯಿಗೋವುಬ್ರಾಹ್ಮಂ
14 ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಎಂದು
15 ಕೊಟ್ಟಸಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 5′ 3″.

1 ಶ್ರೀ॥ ಆಯುಷ್ಯಂಬಲಮಾರೋಗ್ಯಂಯಶೋವೃದ್ಧಿಶ್ರಿಯಾವಹಂ । ಹೋರಾರಾಶಿಗ್ರಹಾ
2 ಣಾಂಚಪಕ್ಷನಕ್ಷತ್ರಶಾಸನಂ ॥ ಶುಭಮಸ್ತು ॥ ಶಕವರ್ಷ ೧೦೬೭ ನೆಯ
3 ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮ
4 ಹಾಪ್ರಧಾನಂನಾಗಿಯದಂಣಾಯ್ಕರಕುಮಾರಕೇತೆಯದಂಣ್ನಾಯ್ಕರುಂ
5 ದೇವದೇವಂಗೆಚಂಗನಾಡಮೂಡಬಾಗಿಲುಬೆಲಹಾಳನುಕೊಡಗಿ
6 ಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದಾನದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
7 ಆಪೆಲ್ಲಹಾಳಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳಸ್ಥಾನಮಾನ್ಯಕೆಜುಗದ್ದೆಪೆದ್ದಲು
8 ಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ
9 ತೇಜಸ್ವಾಮ್ಯಸಮಸ್ಥಬಳಿಸಹಿತಲಿಕೇತಯದಂಣ್ನಾಯ್ಕರಸ್ತ್ರೀಪುತ್ರ
10 ಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಪುರಸ್ಸರವಾಗಿಸ್ವರುಚ್ಯಾ
11 ಗಿಬಡೆಂಬಟ್ಟುಆಕೇತಯದಂಣ್ನಾಯ್ಕರುಆರಾಘವದೇವಂಗೆಹಿರಂ
12 ಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನ
13 ಡವಂತಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
14 ರಂವಾತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣಮಿತಿ ॥ ಯಿಂತಪ್ಪುದಕೆಸೇನಬೋವಅಲ್ಲಪ್ಪನ
15 ಬರಹಆಕೇತಯದಂಣ್ನಾಯ್ಕರಶುಹಸ್ತದೊಪ್ಪಶ್ರೀಅಲ್ಲಾಳನಾಥ
16 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
17 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹೊನ್ನೂರು ಗ್ರಾಮದ ಕೆರೆಗೆ ಪೂರ್ವ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ **2″** × 3′ 2″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೪೪೫ ನೆಯಶೋಭ
2 ಕೃ[ತ್ಸಂವ]ತ್ಸರದವಿಶಾಖಶುಧ ೫ ಗುರುವಾರದಲೂಚಿ
3 ಕ್ಕಹೊನ್ನೂರದಮೂಡಣಭಾಗದಲಿ । ತಿರುಮಲೆದೇವ
4 ರಸಂನಿಧಿಯಲಿ । ಮತ್ಸ್ಯಕೂರ್ಮವರಾಹಅಷ್ಟದಿಕ್ಪಾ
5 ಲಕರುಂಧರ್ಮದೇವತಾದ್ವಿಜೋತ್ತಮರುಂ । ಆ
6 ತಿರುಮಲದೇವರಸ್ಥಾನಿಕರುಂನಂಬಿಯರುಂ । ಅಂ
7 ಗರಕದಾಸರುಂ । ಕರಿಯಮರನಹಳಿಯವೀರಣಅಯ್ಯ
8 ಗಳುಂ । ಹಾಲರುಂ । ಬಲ್ಲಮುಂನಿಬರುಂ । ಯಿದೇವತೆಗ

ಹಿಂಭಾಗ.

9 ಳಸಾಕ್ಷಿಯಲುಂವಿಜಯನಗರದಕೋಟದತಿಪ್ಪಸೆ
10 ಟ್ಟಿಯರುತಮ್ಮತಂದೆತಾಯಿಗಳಧರ್ಮಕೆಕಟ್ಟಿದ
11 ತಟಾಕ । ತಿರುಮಲದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆ । ಇಧರ್ಮ
12 ವನುಅಳಿದವನುತಿರುಮಲದೇವರಿಗೆತಪ್ಪಿ
13 ಗೋವಧೆಬ್ರಹ್ಮವಧೆಮಾಡಿದವನು । ಧರ್ಮೋಜಯತೂ
14 ಆತಿಪ್ಪಸೆಟ್ಟರಬಪ್ಪ । ಶ್ರೀಮಯಿಲಾರದೇವ
15 ರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆಯತನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಸಾಲಿವಾಹನಸಕವರುಸ
3 ಗಳು ೧೪೮೬ ನೆಯಕ್ರೋಧನ
4 ಸಂವತ್ಸರದಆಸಾಡಶು ೧
5 ಲೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವ್ರೋ
6 ತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿ
7 ಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
8 ಗ... ನಯಿವೇದ್ಯಕ್ಕೆಸೆಲವಾ
9 ಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡ್ಳಿಕ
10 ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಕಂ
11 ಗಾಳುಮಶ್ರೀವೀರಚಿಕರಾಜುವ್ರೊ
12 ಡೆಯರುಆಯಿತನಹಳಿಯಗ್ರಾ
13 ಮು ೧ ಮಾಕಲಹಾಳ . .ಕೊಟೆಲು

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″×2′ 6″.

. . . .
1 ಸಿದವ್ರೋಪಾದಿಲಿ . . . . . .
2 ನುಅಳುಪಿದವನುತಂನದೇಹವಮಾನ
3 ವನುಹೊಲೆಯರಿಗೆಕೊಟ್ಟನೋಪಾ
4 ದಿಕತ್ತಿಯು ...ತಿಂದ
5 ಸೋಪಾದಿ...ವಿಾಉರಿಅಳು
6 . . . .ನುಹತ್ತಿದ

(ಮುಂದೆ ಸವೆದು ಇದೆ)

30

ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 2″.

1 ವಿಸಶಂಪಚರದಅ
2 ರಪ್ರೊಡ ಯರಮಗಣೀ
3 ಬಸವಂಣಾಪ್ರೊರ್ವ ಥೊ
4 ಯರಮಗ . . . .
5 ಮಲೊಡೆಯರು
6 ಯಿಬಬುಕುಂಬಿ
7 ಅನಿಗರಕೊಂಡವು
8 ಯಿಚಕುರಹ
9 ಲಿಗಿಸರಿ
10 ಕೊಂಡದು

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ಅದೇ ಹೋಬಳಿ ಕೋಮಲಾಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಕರೀಗೌಡನ ಹಿತ್ತಲ ಬಳಿ ಸರ್ಕಾರೀ ನಿವೇಶ ನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×1′ 6″.

1 . . ತತ್ರಗ್ರಾಮೇದ್ರವ್ಯಾ . . ವಾನ್
2 ಭವೇತ್ । ಯಸ್ಸಗಂಗಾಯಮು
3 ನಯೋಸ್ಸಂಗಮೇಪಿತೃಹಾಭವೇ
4 ತ್‌ಗ್ರಾಮಂಪ್ರ . . ನಂಧರ್ಮಂ
5 ಯೇರಕ್ಷಂತಿಪ್ರಯತ್ನತಃ । ತೇಷ್ಟಿ
6 ಪ್ರಮುದ್ಧರಂತ್ಯೇವದಶಪೂ .
7 ರ್ವಾನ್ದಶಾಪರಾನ್
8 . . . .

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

32

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡ ಅಕ್ಷರ.

1 ಶ್ರೀರಾಜಾಧಿರಾ....
2 ಸ್ವಸ್ತಿಶ್ರೀಯು......
3 ವಷೆಳ್ಕರೆಯುಂ....
4 ಒಡೆತಂನ್ನತಗೊಡ....
5 [illegible]....
6 [illegible]....

33

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 9".

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ ......
2 ಧೀಶ್ವರಂ ....ಕ
3 ಳಸಮೇತನಮಂಡಳಿಕರಗಂಡ ....
....
7 [illegible] ..... [illegible] ... [illegible] .....
8 [illegible] ...
9 [illegible] ....
10 ಅನ್ತು ಸಮಸ್ತ [illegible] ......
11 [illegible] ....
12 .... [illegible] ....
13 .... [illegible]
14 [illegible]
15 ಕೆಲ್ಲ ಮ ... [illegible] ...... [illegible]
16 [illegible]
17 [illegible]
18 [illegible]
19 [illegible]
20 ... [illegible]
21 .... [illegible] .... [illegible]

(ಮುಂದಕ್ಕೆ ಒಡೆದಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಕೆರೆ ದಕ್ಷಿಣ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ..ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತ........
2 ....ನುಪಮ..ನ್ಗಾಣ್ಡರಭೂಮ....
3 ....ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ....
4 ....
5 ....ಸುಭಟರ...........

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ಅದೇ ಹೋಬಳಿ ಕಾಳತಿಮ್ಮನಹಳ್ಳಿ ಮಜರೆ ಬೇಚಿರಾಖ್ ಚಪ್ಪರಕೊಡಿಗೆ ಗ್ರಾಮದ ಹೊನ್ನೆಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮದ್ವೀರಚಂಗ   2 ಳ್ವಮರಸರು[illegible]

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ಚಿಟ್ಟದಪುರದ ಹೋಬಳಿ ಚಿಟ್ಟದಪುರದ ಪಟೇಲ ನಂದೀ ಬಸೆಟ್ಟಿಯ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 3″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3 ಶ್ರೀಶುಭಮಸ್ತು ಶ್ರೀಮಹೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
4 ೧೬೪೯ ಸಂದಹ್ಯ ಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧೀಶ್ವರರಾ
5 ಮರಾಜಯದುನವರಶಿರೋಮಣಿಯದುದೇವಮಹಾಅರಸುಗಳವರುಸಂಜರಾ
6 ಯಪಟ್ಟಣದಸಾಮ್ರಾಜ್ಯಂಗೆಗೆಕೊಂಡುಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
7 ರುಮಲರಾಯರಸುತರಾದಸೋಮರಾಜಯ್ಯನವರು ಮಹಾರಾಜಯ್ಯನವರಸುತರಾದ
8 ತಿರುಮಲರಾಜಯ್ಯನವರಾಮಹಾರಾಜಯ್ಯನವರಿಗೂಶಿವರಾಜಯ್ಯನವರಿಗೂಪ್ಪಂ
9 ಣ್ಯವಾಗಲೆಂದುಮಾಸವಳ್ಳಿವಾಡಿಯಸೀಮೆಸುಅಂಸದಾಸಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾ
10 ಮಿಯ ಅಂಗರಂಗವೈಭವದಭೋಗಕಾಶಿಕಂಗಾಳ್ವನೈವೇದ್ಯದಸಂಜಾಯಿಪ
11 ಟ್ಟಣದಅರಸುಗಳುವೈಂಟಾದಪರಿಯಂತರಲುಭೂಮಿಯಾಆಕಾಶವುಂಟಾ
12 ದಪರಿಯಂತರಲುತಪಲ್ಲಿವೆಂದುಶಾಸನವನುಸೇವೆಕೊಟ್ಟೆವುಶ್ರೀಕೇಶವ
13 ನೀಲಕಂಠದೇವಾಳತುಂಗಭದ್ರಾವರಣಾನಿ ಅನುಕೆಯಾಗಿ ಅಕ್ಷತದಿಯು
14 ರಾಮನಾಥಪುರದತೀರ್ಥದಲ್ಲಿ ಶ್ರೀವೈಲಪರಮೇಶ್ವರದಮಾಲಿಕಾರ್ಜುನಸ್ವಾಮಿಅ
15 ಪ್ಪಣೆಯಾಗಿ ತಿರುಪತಿಯ ತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿಅಪ್ಪಣೆಯಾಗಿ ಕಟ್ಟಿಸೀ
16 ಪತಿನಂಜುಂಡೇಶನಅಪ್ಪಣೆಯಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಸ್ವಾಮಿಯ
17 ಪ್ಪಣೆಯಾಗಿಕೈಲಾಸವೈಕುಂಠವಪ್ಪಣೆಯಾಗಿ ಅಂಸದಾಸಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
18 ಯರಥೋತ್ಸವದಮಾಧ್ಯಾಹ್ನಲಿಶಾಸನವನುಸೇವೆಕೊಟ್ಟೆವುತಂದೆಸಹಿತ್ತುತಾಯ
19 ಲಿವಂಶೋದ್ಧರಿಯಿಸ್ಯಹೊಂದುವರುತಾಪಿತೃಗೆಗೊಪುಣ್ಯವಾಗಲಿ
20 ಯೆಂದುಮಳಲವಾಡಿಸೀಮೆಸುಅಂಸದಾಸಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂ
21 ಗರಂಗವೈಭವದಭೋಗಕಾಡಿಗೆ ಶಾಸ[ನ]ವನುಕೊಟ್ಟೆವುಶ್ರೀರಂಗಪಟ್ಟಣ
22 ಕ್ಕೆರುದ್ರಗಣಂಗೆಗೆಕೊಟ್ಟುಬಿಡುವವರು[ದಿ]ರೊಕ್ಕವನುಕಂಗಾಳ್ವನೈವೇಂಕ
23 ದನಂಜರಾಯಪಟ್ಟಣದಅರಸುಗಳುಉಂಟಾದಪರಿಯಂತರಲುಭೂ
24 ಭೂಮಿಯು ಆಕಾಶಉಂಟಾದಪರಿಯಂತರಲುತಪ್ಪಲಿಲ್ಲವೆಂದುಪಾಗು
25 ಬರಿಕೊಡುವಮುಡಿಯುಕೆಟ್ಟವರುನಂಜುಂಡರಾಜಗಳಕೆಂಪರಾಜದಿಗ್ಗಂ
26 ತರಾಜಗಳುಶ್ರೀಕಂಠರಾಜಗ[ಳ]ಕೊವರಾಗರಾದರುದ್ರಗಣಂಗಳಕಾ
27 ಲದಲ್ಲಿ ಅದಂಭಾಶಾಸನವನುಳವಾಡಿಸೀಮೆಯುನಂಜರಾ
28 ಯಪಟ್ಟಣದರಾಜ್ಯವಸ್ತೋಳಗಾಗಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ

29 ಪ್ರರವಾರ್ಗವಕೂಡಿದುರುದ್ರಗಣಂಗಳವೊದಲಹೆಸರುಪಿರಿಯ
30 ರಾಜನುಜಂಗಾಳ್ವನವ್ರೊಂಶವನು ಕೂಡಿನಂಜರಾಯಪಟಣ
31 ದರಾಜ್ಯಕೆಆಧಿಪತಿತನಕೆಸಲುವನುನಾಲುಕೊಟಂಥಾವಳ
32 ಲವಾಡಿಸೀಮೆಯಪಿರಿಯರಾಜನಕೂಡಿದುಬಿಟಂಥಾಪ
33 ಗುದಿರೊಕಲುಪಿರಿಯರಾಜನಿಗೆಬಿಟುಕೊಟದುಮುಂದೆಶ್ರೀ
34 ರಂಗಪಟಣಕೆಬಂದುನಿಂದಂಥಾದೊರೆಯಾಗಲಿವುಂನೆಯ
35 ರಾಗಲಿಪಾರುಪತ್ಯಗಾಱನಾಗಲಿಪ್ರಭುಪಾಳಿಗಾಱನಾಗಲಿಯಿಾ
36 ಅಪಣೆಗೆತಪ್ಪಿದವತಂನಹೆತ್ತತಾಯತಾನೆತಕಿಸಿಕೊಂಡುಹೋದ
37 ಹಾಗೆತಂನವಹವಾನವನುಅನಾವಿಕರಿಗೆಕೊಟಹಾಗೆತಂಮ
38 ಯಿಪ್ಪತ್ತೊಂದುವಾತಾಪಿತೃಗಳಿಗೂಗತಿಗೋತ್ರವಿಲ್ಲದೆಕರ್ಮದಲಿವು
39 ಳುಗಿಯಿರುವನುಯಿದಕೆತಪ್ಪದಯೆಂದುಲಕ್ಷದ . . . . . . ವರು
40 ಸಾವಿರಜಂಗಮದೇವರಮುಂದೆಕೊಟಂಥಾಶಿಲಾಶಾಸನವಳಲವಾ
41 ಡಿಸೀಮೆಯನುನಂಜರಾಯಪಟಣದರಾಜ್ಯದಪಗುದಿರೊಕವನುರಾಮರಾ
42 ಜಯನವರಸುತರಾದತಿರುಮಲರಾಜಯನವರಕೈಯ್ಯಶ್ರೀಕಂಠರಾ
43 ಜಗಳಸುತರಾದರುದ್ರಗಣಂಗಳವರುಪಡದಂಥಾಶಿಲಾಶಾಸನಕೆಮಂ
44 ಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಾವಖಣೆನುಕಲುಕೋಟೆಯ
45 . ಲಬಳಿರಾಯಸಾಕ್ಷಿಯಾಗಿಹಂನೆರಡುಆಳ್ವಾರುಸಾಕ್ಷಿಯಾ
46 ಗಿಕೊಟಂಥಾಶಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಗೆ ಈಶಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′6″.

1 ಯೀಸುರಸಂವತ್ಸರದ . . . . ಲು
2 ಪ್ರಿತುವೀಮೂಲಸ್ತಾನದಕ್ಷಿ . . . . ಕುಡುಕು
3 ರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಒಡೆಯರು
4 ಮಾಡಿದಂತದರ್ಮಚಿಕ್ಕಪುರದಸಿಂಗರದತೋಟದ
5 ಕೆಱೆಗೆಯಿಪ್ಪತುಗ ೨೦ ಹೊಂನನಿಕ್ಕಿಆಸಿಂಗರ
6 ದತೋಟಬಣಗದಹಾಗೆಕೆಱೆಯಕಟಿಸಿದೆನಾಗಿಸಿಂ
7 ಗರದತೋಟದಕೆಳಗೆಕಂತೆಮಲಿನಾತನಹೊಲದಿಂಮೂಡಸ
8 ತಮುಂಲುವಹೊಲದಿಂಪಡುವಲಅಪ್ರಗೊಂಡನಹಃಕೆಱೆಯತೆಂಕಯಿಂತೀ
9 ಚತುಸೀಮೆಬಳಗುಳನಾಗಂಡುಗಗದ್ದೆಯನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಮನೆಸ್ತನಿಕರ
10 ಆಂಕಪ್ಪಕವನಮಲ್ಲಪ್ಪದೇವಂಣ್ಣಚೆನ್ನಮಲ್ಲಪ್ಪಕಲ್ಲಪ್ಪಯಿಂತಿವರಕಯಿ
11 ಯಲಿನಾಗಂಡಗಗದೆಯಕರೆಯವಾಗಿಕೊಂಡೆನಗಿಹರುವಿತಿಯಸ್ತಳಹೊಲವಲಿ
12 ಆಜವಟಿಗೆನುನರಹೊಂನನಿಕ್ಕಿಕಟ್ಟಿಸಿದೆನಗಿಆಕವಿಳಸದವರಿಗೆನಾಗಂಡುಗಗ
13 ದೆಯನುಆಜವಟಿಗೆಯನೀರನೆಱೆಹೇಳಿಧಾರೆನೆಱದುಕೊಟೆನುಯಿಾಧರ್ಮವನುಧರೆ
14 ಉಭಂದ್ರನುಳನಕಯಿಾಧರ್ಮವನುಗುರುದೇವಗಳುನಡಯಿಸ್ವರುಯಿಾಧರ್ಮಕೆತಪಿದ
15 ರುಗಂಗೆಯತಡಿಯಕವಿಲಿಯಕೊಂದತಿಂದಪಾಪ[ವ]ಲಿಹೋಹರುಹುಳುಕುಂಬಿಯಲಿ

ಹಿಂಭಾಗ

16 ಜೀಳುಹಯಿಧಂರ್ಮಕೆಸಕ್ಷಿಕಿತುರಕೇತಂಣಚಿಲು
17 ಕುಂದದದೇವಪತುಂಗದಆದಿಅಪಬಳಗೊಡಲ
18 ಸೋವಪಚಪರದಹೆಯುಸೋಯಗೊಂಡನೊಳ
19 ಗದಗವಡುಪ್ರಜೆಗಳುಯಿ-ತೀಸಕ್ಷಿಗಳಬುಪಕು
20 ಡುಕುರಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ತೆಪ್ಪಗೊಳದ ನೀರು ಹೋಗುವ ಸೋಪಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 4″.

1 ಶ್ರೀ
2 ಸಾಧಾರಣಸಂವತ್ಸ
3 ರದಕಾರ್ತಿಕಸುಧ ೫
4 ಲುಬೆಟ್ಟದಪುರದ
5 ಸೇನಬೋವದೇವಪ್ಪ
6 ಯ್ಯನವರಮಕ್ಕಳು
7 ನಂಜಪ್ಪಯ್ಯನ
8 ವರುಕಟ್ಟಿಸಿದಭಾವಿ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ ಉತ್ಸವವಿಗ್ರಹದ ಗುಡಿಯೊಳಗಿನ ಕಂಚಿನ ಘಂಟೆಯ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು । ಶಾಲಿವಾಹನಶಕ ೧೫೧೧ ಸಂದ । ವಿಕ್ರುತುಸಂವತ್ಸರದ ಆಷಾಢಶು ೭ ಸೋಮವಾರ । ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
2 ತ್ತ ಮಅಂನದಾಸಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ । ನಂಜರಾಯಪಟ್ಟಣದಸೋಮವಂಶದಕುಶಿಕಪರಿತಗೋತ್ರದ । ಶ್ರೀಕಂ
3 ಠರಾಜಯನವರಕುಮಾರರುಪಿರಿಯರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಗಂಟೆಯುಶಾಸನದವಿವರ । ಜಂಗಮದಪ್ರಸಾದ
4 ಲಿಂಗಕೆಸಲುವುದು । ನಂಮತಂದೆಶ್ರೀಕಂಠರಾಜಯ್ಯಗು । ನಂಮಅಂಮವಲ್ಲಭಾಜಂಮನವರಿಗು । ಪಿರಿಯರಾಜುವೊಡೆಯು ರಿಗುಕೈಲಾಸ
5 ವಾಗಲಿಯೆಂದು । ವೀರರಾಜನಡೇರಿಗುಕೈಲಾಸವಾಗಲಿಯೆಂದು । ಚೆಂಗಾಳ್ವವಂಶದವರೆಲ್ಲಾ ಕೈಲಾಸಕ್ಕೈದಿದರೆಂದುಕೊಟಗಂಠೆ ಯಶಾಸನ

ಶ್ರೀಕಂಠರಾಜು । ಪಿರಿಯರಾಜು । ವಲ್ಲಭಾಜಂಮ *

40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಬೆಟ್ಟದ ಮೇಲಿನ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 6″.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಸ್ರಾವಣಶುಧ ೧೬ಲು
2 ಶ್ರೀಮಂನ್ಮಮಹಾದೇವ್ರೋತ್ತಮಶ್ರೀ
3 ಗಿರಿಅಂನಧಸಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
4 ಯುವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ
5 ಲಿಯಿಟವಗೈಯನುರದಾಸರಿನಾಯ್ಕನು
6 ಕೊಟ್ಟಬಂಗರುವಳೆಯುಗ್ರಾಮವೆಂತೆಂದರೆ ।
7 ಸ್ವಾಮಿಯುವರಪಾದಕೆನಾನುನಾಡಕಾರ್ಯಮಾಡಿ
8 ......ದೇವರುಸ್ವಾಮಿಯುವರಪಾದಕೆನಂಮ್ಮ
9 ಅರುಕಲುಗೋಡಸೀಮೆಯುಲಿಸಿರಂಗಾಲದ
10 ಸ್ತಳವನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆನುಯುಂದುಬಿಂ
11 ನಹವಮಾಡಿಕೊಂಡವಕ್ಕೆನಮ್ಮಕುಲಸ್ವಾ
12 ಮಿಅಂನಧಾನೀಸ್ವರಸ್ವಾಮಿಯುವರಪಾದ
13 ದಾಲಿವೀರಣಸ್ವಾಮಿಯುವರಪಾದ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಈ ಹೆಸರುಗಳೊಡನೆ ೩ ವಿಗ್ರಹಗಳು ಇವೆ.

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 3′ 6″.

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸುರಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಸಾಲಿವಾಹನಶಕ ೧೪೦೮ ನೆಯವ್ಯಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶು ೧ಲೂ
4ಯದುಕುಲೋದ್ಭವರಾದ । ಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಸ್ವಲಾಯನಸೂತ್ರದ
5ಋಕುಸಾಕಾದ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಮಂಡಳಿಕಮಂಡಲೇಸ್ವರಕುಲೋ
6ತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಮಂತರಾಜಯದೇವಮಹಾಅರಶುಗಳಗ
7ರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರದಪಿರಿಯರಾಜೆಯದೇವಮಹಾಅರಶುಗ
8ಳಾದಂಥಶ್ರೀಪಿಂತೊಡೆಯರಿಗು । ತಾಯಿಮಲ್ಲಭಂಮಗಸುತಪಿರಿಪ್ರೊ
9ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
10ಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ । ಅಂಗರಂಗಭೋಗನಯಿವೇದ್ಯಕೆ
11ಸೆಲವಾಗಿಭಕ್ತಿಪೂರ್ವಕದಿಂದ । ನಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊ
12ಳಗಾದ । ತುಂಗದಸ್ತಳವನೂ । ಅದಕ್ಕೆಸಲುವಗ್ರಾಮಗಳನು । ಪಿರಿಯ
13ಸಮುದ್ರಅನೆಮಾಳಕಲುಲನಹಳಿಲಕೂರುಅಲಮ್ರೊಮುಕೊ
14ತ್ತವಳಿಮೇಲೂರು । ಮಾರದೂರು । ಹುಲಿಯನಹಳ್ಳಿ । ಹಂದಿಗನಹ
15ಳಿಲುರುಗುವಳಿ । ಬಿಳಗಲಿ । ಸಹಗ್ರಾಮ ೧೫। ರಾಮಂದೂರುಸ್ತಳದಗ್ರಾ
16ಮಹೊಂನೆಯನಹಳಿ । ಅರೆಯನಹಳಿ । ಹೊಸಹಳಿ । ಜೋಗನಹಳಿ ।
17ಕೋಡಿಹಳಿ । ನಾಗನಹಳಿ । ಹಂದುರವರಿಸಹಗ್ರಾಮ ೮ ಬಳಸೋಗೆಯ
18ಸ್ತಳಕೆಸಲುವಗ್ರಾಮ ೧೩ ಇಹೋಬಳಿ ೩ಕ್ಕಂಗ್ರಾಮ ೩೩ನುಸಿ. .
19 . . . . .ಸಿಕೋಟೆವಾಗಿಈಧರ್ಮಕ್ಕೆ ಅರೊ
20 .ಗುರುದಯಿವವನೂ । ವಾರ
21 . . . . .ನು । ಶ್ರೀವೀರಜಂಗಮನು । ಸಾವಿರ. . .
22 .ಕೊಂದಪಾಪಕೆಹೋಹನು
23 .ಮಲ್ಲಿಕಾರ್ಜುನನಗಿರಿಯನುಮ್ರೊ
24 .ಯಿದಕುತಪ್ಪಿದಡೆತಂಮತಂದೆತಾ
25 . . . . .ಸಿ . . . .ತಪಿವರತಂಮ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

1ಕೃತಯುಗದಲ್ಲಿದೇವರುಷಿಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
2ತ್ರೇತಾಯುಗದಲ್ಲಿನಾಗಾರ್ಜುನನಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
3ದ್ವಾಪರಯುಗದಲ್ಲಿಪುರುಷಾಮೃಗದಕೈಲ್ಲಿಯೂಸಿಡ್ಲುಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ

4 ಕಲಿಯುಗದಲ್ಲಿ [illegible] ದಾನ [illegible] ಯಾವನೊಬ್ಬ [illegible]
5 [illegible] ಗಂಗಾದ [illegible]
6 [illegible] ಪಕ್ಷಿ

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ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

1 ಶ್ರೀ [illegible]
2 ಮಲ್ಲಿಕಾರ್ಜುನಗೆ [illegible]

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ಅದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

1 ಪ್ರಳಯಕಾಲದಲಿಂದಾ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟದಾನೆ

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ಅದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯಮೇಲೆ.

1 ಪ್ರಳಯಕಾಲದ [illegible] ಮಲ್ಲಿಕಾರ್ಜುನಪಟ್ಟದಆನೆ

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ಬೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಲೂರು [illegible] ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′.

1 [illegible]
2 [illegible]
3 ಲ್ಲಿಕಾರ್ಜುನದೇವರ [illegible]
4 [illegible]
5 [illegible]
6 [illegible] ೩ ಕೆಗ ೦॥೧ ಪುಷ್ಪಕ್ಕೆಗೆ ೦॥ ಗಂಧಗೆ ೦॥
7 ಕರ್ಪೂರಗೆ ೧ ಕಸ್ತೂರಿಗೆ ೦॥ ಕುಂಕುಮಗೆ ೦॥ ಧೂಪಕ್ಕೆ ನಂದಾದೀವಿಗೆ
8 ಗೆ ತುಪ್ಪಗೆ ೧೦ ನೈವೇದ್ಯಗೆ ೩॥೧ [illegible] ೧
9 [illegible] ೧ [illegible] ೧ ಮ . [illegible]
10 [illegible] ವರಹವ ೧ ಕಂ ಗ ೨೫ . . . [illegible]
11 [illegible] . . ೧
12 [illegible] ೨೫ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತು ಅಯಿದು [illegible] . . . ಯ
13 [illegible] ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ [illegible] ಕವಾಗಿದ
14 [illegible] . . . . . . ದೇವದಾಯಿಗೆ
15 [illegible] . . . . [illegible]
16 [illegible]] [illegible] . . . . . . ಗುಮಾಡಿಕೊಂ
17 [illegible] . . . . ಪ್ರಮಾಣವಾಗಿಕೊಟ್ಟದೇವದಾಯಿ
18 [illegible] . . . . [illegible]
19 [illegible] . . . . [illegible]

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯು ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸುಭಾನುಸಂವತ್ಸರದ
2 ಆಶಾಡಸು ೧ಲುಶ್ರೀಮತ್ಸಸ
3 ಕಲಗುಣಸಂಪನ್ನರಪ್ಪಸಾಂತಯ್ಯ
4 ದೇವವಡೆಯರಲಿಂಗಧಾರನುಮ . .
5 ನೆಯುವೀರಪನೂಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜು
6 ನದೇವರಿಗೆಲಖಂಣವೊಡೆಯರೂಬಿ
7 ಟ್ಟಮಲ್ಲಿನಾಥಪುರದಮಠದೆಜಿಯನೂ
8 ದೇವರಲಿಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟೆಉಯಿ
9 ದಆರೊಬ್ಬನೂಯಿಧರ್ಮ್ಮವನಡಸಿಬಾರ
10 ದೆಆಳಿಪಿಸೋರಾದಡೆತವಗೆಗುರುವಿಲ್ಲಲಿಂ
11 ಗವಿಲ್ಲಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
12 ದವನುಯಿಅರ್ತ್ಥಕ್ಕೆಕೊಟಸಾಸನವೊಪ್ಪ
13 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ॥

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಮರದ ಬಳಿ ೨ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

. . . .
1 . . ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
2 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣರಾಯ
3 ಮಹರಯರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಕ್ರು
4 ಷ್ಣರಾಯನಾಯಕರಶ್ರೀಮನ್ಮಹದೇ
5 ವದೇವರಿಗೆ . . . . ನ
6 ದೇವರಅಭಿಸೇಖಮಂತ್ರಪುಪ್ಪಬಾಣಸಿಗ
7 ವಿನಿಯೋಗದಬಲುಹರಿಗೆಕೋಟೆಯ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

8 ಸೀಮೆಯುತುಂಗಸ್ಥಳದಸೆಟಿಹಳಿ
9 ಯಗ್ರಾಮವನುಕೊಟೆಉಆಗ್ರಾ
10 ಮಕೆಆಳುಪಿದವರುವಾರ
11 ಣಾಸಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪ
12 ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . . . . ಸಕವರ್ಷ ೧೪೮೫ನೆ
2 . . . . . . ಸಂವತ್ಸರದಚಯಿತ್ರ
3 . . . . . . ನಡಿಮಹಾವೀರರಾಜುವ್ಪೊಡೆ
4 . . . .
5 . . . . ಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
6 . . . . . . ಆರೊಬ್ಬರುಅಳು
7 . . . . ತಂದೆ
8 . . . . ಗೆಂದು . . . . .
9 . . . . . . ತೆಂಕಮುಖವಾಗಿ
10 . . . . ಸುರೆಯಸೇವಿಸಿದವರಪಾಪಕೆ
11 ಹೋಹರುಯಿಪ್ಪನುಅಳುಪಿದ
12 ವರು . . . .

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ಅದೇ ಹೋಬಳಿ ಕುಡಕೂರು ಗ್ರಾಮದ ಬಸವೇಶ್ವರಗುಡಿಯು ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 3″.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೧೧ನೆಯಹೇಮಳಂ
2 ಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮಚ್ಚಾಳುಕಪೆರ್ಮ್ಮಾನಡಿದೇ
3 ವರುತತ್ಪ್ರಿಶ್ರೀಪಂಪಾದೇವಿಯರರಾಜ್ಯಾಭ್ಯುದಯದಂದುಕು
4 ಡುಕೂರಭಚಕಲದೋರಯ್ಯನಮಗಂಮಾರಯ್ಯಂಬಿನವಾರನೊ
5 ಳ್ದಿಯಪೆಳ್ತಿಯೂರಅವಿನೊಳ್ಸತ್ತಂದೋರಯ್ಯಂಕುಡುಕೂರಲ್ಲ
6 ಲ್ಲನ್ನಿಱಿಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×1′.

[1]ಶ್ರೀಯಿಾಕುಡುಕುರು | [2]ಅಂನದಾನಿಮಲಿ | [3]ಕರ್ಜುನದೇವರುಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×4′.

[1]ಶ್ರೀಸುಕ್ಲ ಸಂವತ್ಸಕದಕತ್ತಿ್ರಕಸುದ ೧ಲು
[2]ಅಂನದಾನಿಮಲಿಕರ್ಜುನದೇವರಪುರಕುಡಕುರ
[3]ನುತುಂಗದಪ್ರಭುಗಳುಅಪಲಾಪಿಸಿಕೊಂಡಿ
[4]ರಲಾಗಿದೇವಪ್ರತ್ತು ವಿಮಹತುಕುಮಾರಮಾಹತು
[5]ಕುಡಿದೇವರಪುರವೆಂದುವಿಚಾರಿಸಿಕೊಂಡುಬರ
[6]ಲಾಗಿತುಂಗದಚೆಂನಂಣಗಉಡನುಚಂಗನಡ
[7]ಪ್ರಭುಗಳನುಹಿಟನಹೆಬಾಗಿಲದೇವಪಯಿಯನನು
[8]ಕೂಡಿಕೊಂಡುಮಾಹತ್ತಿನಬಳಿಗೆಬಂದುನನೂಅಜುರಿಯ
[9]ಅಪಹರಿಸಿಕೊಂಡುದೇವಲದಅಜುತುಅಪಹರಿಸಿಕೊಂಡಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″×1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಾ
[2]ಭವಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧ ಸೋಮವಾರದ
. . . .
[7]ದನಟ. . . . . .
[8]. . .ಸ. . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುವಾ
[2]ದಶಕವರ್ಷ ೧೪೬೪ನೆಯ
[3]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[4]ಕಾತ್ತಿ್ರಕಸು ೧ಸುಕ್ರವಾ
. . . .
[8]ಬಟ್ಟದ. . ನವ. .
[9]. . . . . .ಟೆಯಿದವು. .
[10]ದವರೂಬಂದ. . . . . .
[11]ಪಾಲಿಸೋದು ಶ್ರೀ ಶ್ರೀ
[12]ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಲಿಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×2′ 6″.

[1]ಶ್ರೀಮತುಅಂಗಿರಾಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[2]೧ಲು ಸುಂಕಗಪುಟ್ಟರಾಸರುಬೆಟ್ಟದಮ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಕುಡುಕುರಗ್ರಾಮದಲಿ
[4]ಮೂಱುಮಗ್ಗದಹಣವದೇವರಿಗೆಬಿಟೆವಾಗಿಯಿಾ
[5]ಧಮ್ರ್ಮವನುತೆಗದವಗೆಗಂಗೆಯತಡಿಯಕಪಿಲ್ಲಿ
[6]ಯಕೊಂದಪಪಕ್ಕೆಹೋಹ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಶ್ರೀಸುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸಂಭವೇ ಸಸ್ತಿಶ್ರೀ ವಿಜಾದ್ಯು
3 ದಯಸಾಲಿವಹನಸಕವರುಷ ೧೪೩೮ನೆಯಧಾತುಸಂವತ್ಸರ . .
4 . . . . ಕುಲೋಬ್ಧವರಾದಸೋಮವಂಸದ . . .ಆತ್ರೇಸ. . .
5 ಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರ . . . . .ಚಂಗಾಳ್ವ
6 ಶ್ರೀವೀರಶ್ರೀಕಶ್ರೀರಾಜ್ಯೆ . . . .ತರಸುಗಳವರಕುಮಾರ . . .
7 ಜೈಯನವರಕೊಮರವೀರಜೆಯನವರುಶ್ರೀಮಂನ್ಮಹಾ . . .
8 . . . . .ಯವರನಂದಾದೀಪಕೆಸೆಲು . . . .
9 . . . .ಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆ . . .ಗೋಬ್ರಹ್ಮ . .
10 ವಾರಣಸಿ . . . . .ಪಾಪಕ್ಕೆಹೋಹರು . . . .
11 . . . . .ಗ್ರಾಮಸಿಲಾಸಾಸನಕ್ಕೆ ಸುಭಮಸ್ತು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸಂಗರಸೆಟ್ಟಿಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗಣಪತಿಹೊಲದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕನರಪ . . . .
2 ಈಸ್ವರಸಂವತ್ಸರಸ್ರವಣಬಹಳ
3 ಅಷ್ಟಮಿಸೋಮವಾರಶ್ರೀಮನ್ಮಹಾಮಂ
4 ಡಳೇಸ್ವರಕುಲೋತುಂಗಚೋಳಚಂಗಾಳ್ವ
5 ಒಡೆಯಾತ್ಯದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಿ
6 ರಲುಚಂಗಾಳ್ವಸೆಟ್ಟಿಯಹಳ್ಳಿ . .
7 ಟ್ಟಿದ್ದಭೂಮಿಯಧರ್ಮ್ಮಕ್ಕೆಯವ . . .
8 ಮಗಪಿಚೆಯಗಣಪತಿಬಿ . . .
9 ಮಹಾಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿ . .
10 ಗೆಜಿಯಲುಮನ್ನೆಯ
11 ಗದ್ದೆಯಬಿಟ್ಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 ವರ್ಷ ೧೪೪೬ದ್ಯನೇ ತಾರಣಸಂವತ್ಸರದವೈಶಾ
3 ಖಸುದ್ಧ ೭ ಶುಕ್ರವಾರದಲುತಿರುಮಲರಾಯ
4 ರಪ್ರಧಾನಪ್ರಚಂಡದಣ್ಣಾಯಕರುದೇವರಾ
5 ಯ . . . . .ಗದೆಯಲ್ಲಿಬಂ
6 ದಗ . . . . .ರಿಗೆ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹರಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಸಮಧಿ . . . . .ಸಮ
2 . .ನಾಯಕ. . . . . .ದೇವಕದಿರು . . .
3 . . . . .ಸ್ತಿಸಹಿತ . . [ಳ್ವ
4 ಮನ್ಮಹಾ[ಮಂ]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗವೀರಚಂಗಾ
5 ದೇವರುಕುಪ್ಪೆನಾಡಬಳಿಯಲುಹೆದಣೆಯ [ಕೊ
6 ಮಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಮರಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
7 ಟ್ಟರು . ಮರುಮೇದುರಭೂಮಿಕುಡಿನೀರಾಮರುಚಂಗಾ
8 ಳ್ವದೇವನಧರ್ಮ್ಮಬೀರುಡೆಯರು ॥ ಸ್ವದತ್ತಂಪ
9 ರದತ್ತಂವಾಯೊಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿ[ಷ]ಸಹಸ್ರ
10 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಆವನಾನ್ಬುರ್ವ್ವಳಧ

ಹಿಂಭಾಗ.

11 ರ್ಮ್ಮವನಳಿದ . .
12 ಗಂಗೆಯತಡಿಯತಂಗೇಳು . .

[13]ಕವಿಲೆಯುಕೊಂದಪಾಪದಲುಹೋ

[14]ಹನುವ . . . ಷ್ಠೆಣೆದೇವರಗ್ರಿಹ .

[15] . . . . ಸ್ವಾಮಿರಾಮೇಸ್ವರ

[ ]ಮಂಗಸ್ತೆಂದಳುನಾಗವುರದಭೂಮಿಯೊಳ

[17]ಗಣಹಳ್ಳಿಹಡವಣನಾಗವುರದಲೋಕಾಸುನ .

[18]ಮಂಗಸ್ತೆಂದಳುವುರದಾಯಮಾಗಿಸಿಲಿಸಿದಸಾಸನ

[ ]ಜರಾವೆಸಿಕೆಸಿಯಮಾಡಾಕೋಡಿಯಅರೆಕಟ

[20]ಬಿಸುರಿಯುತೆಂಕಬಡಗಲುಗೊದ್ದಸೀಮೆಕಲದೇಗಲುಇ

[21]ದಿರುವುಡ್ಲ ಹೊಲಸೀಮೆ ॥ . . ರಾಮೇಸ್ವರದೇವಸು .

[22] . . . ಪೂರ್ವಮರ್ಯ್ಯಾದೆಭೂಮಿ . . . . ಗಳ್ದಿನುಧಾರಾಪೂ

[23]ರ್ವ್ವಕರಾಮೇಶ್ವರದತೀರ್ತ್ಥಪಾದ . . ಜಪೇದರಾಸಿಗವಿಯ

[ ] . . . . . ಪಸು . . ಪೇದರಾಸಿದಾಸಕೊಂಪುತಾಸು

[ ] . . ರಲಾಗಿಪೋದನೆಂದುಸಿರಿಸಿಸಾಸನ್ನಸವ್ವ್ರಗ

[26] . . . . ರು ॥

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ಅದೇ ಹೋಬಳಿ ಆನೆಮಾಳು ಗ್ರಾಮದ ಪಾಳ ಬಸ್ತಿಯೊಳಗಿರುವ ಚಿಕ್ಕದಾದ ಜಿನಬಿಂಬದ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾ

[2]ಲ್ಗುಣಸು ೧೦ಮಿಃಭಾನು . .

* [3]ಅನಂತನ

[4]ಪ್ರತಿಮೆ

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ಅದೇ ಬಸ್ತಿಯ ರಂಗಮಂಟಪದ ನೈಋತ್ಯ ಕಂಭದ ಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರ

[2]ಸದ್ವಾದಮೋಘಲಾಂಛನಂಜೀಯ

[3]ತ್ರಯಿಲೋಕ್ಯನತಸ್ಯಶಸನಂಜಿನಾ

[4]ಸಾಶನಂಸಾದರಣಸಂವತ್ಸರದಮ

[5]ಗ್ಗಸಿರಾಸುದ್ಧಪ ೫ಯಲುಆನೆಮಾ

[6]ಳಚಿಕಣಗಳುಡರಮಗಹೊಂನ

[7]ಣಗಉಡರುತಂಮತಂದೆಯಲ

[8]ಪತಯಿಲಿ . ನೊದುಮತಪಿತ

[9]ರುಗಳಿಗೆಪ್ರತ್ಯಾವಗಪೇಕೆಂದು

[10]ಕಟ್ಟಿಸಿಧರ್ಮ್ಮಸಪನಂಕೆನಪ್ಪನಬು

[11]ರಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬಾಗಲ ಗರ್ಭಗುಡಿಯ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತುಸಾದರಣಸಂವತ್ಸರದಮಗಾ

[2]ಸುದ ೧೦ಯಲುಆನೆಮಳಚಿಂಕ್ಕಾಣಗಲು

[3]ಡರಮಕ್ಕಳುಬೊಮ್ಮಣಗಲುಡರುತಂಮಮ

[4]ಗಹುಟ್ಟಿದಬೊಂಮಣಗಲುಡರಿಗೆಪುಣ್ಯ

[5]ವಗಪೇಕೆಂದುಕಟ್ಟಿಸಿದಬ್ರಂಮದೇವರ.ಪದ್ಮ

[6]ವತಿಯಬಸ್ತಿಉಧರ್ಮ್ಮಸಾಸನಶ್ರೀ ಶ್ರೀ

[7]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಚೆಂಗಳ್ವನಾಮರಾಜಾಸೀದ್ದ್ವಾರಾವತ್ಯಾಂವಿಧೋಃಕುಲೇ । ವಿ

[2]ಜಯಾಬ್ಧಿ ಜಲೇಂದ್ರಸ್ಯಬಿರುದಾನಿಜಹಾರಯಃ ॥ ಜಾತಸ್ತ

[3]ದನ್ವಯೇಧೀರೋನಾಗ[ನಾ]ಮಾಮಹೀಪತಿಃ । ತಸ್ಮಾದ್ರಾಂ

[4]ಗಧರಾಧೀಶಸ್ತಸ್ಮಾತ್ತ್ರಿಯ್ಯರ್ಣಭೂಪತಿಃ । ಸಂಜಜ್ಞ

[5]ಮಾಪತಿಸ್ತಸ್ಮಾಜ್ಜೈನಸಿದ್ಧಾಂತಕೋವಿದಃ । ತಸ್ಯಾನುಜೋ

[6]ಮಹಾದೇವನೃಪತಿಃಖ್ಯಾತವಿಕ್ರಮಃ । ಚತುರ್ವ್ವಿಂಶ

[7]ತ್ಯುತ್ತರ . ಚತುಶ್ಶತಸಮನ್ವಿತೇ । ವೃತ್ತೇಶಕಾಬ್ದೇಸಾಪಸ್ರೇರು

[8]ಧಿರೋದ್ಗಾರಿವತ್ಸರೇ ॥ ಖ್ಯಾತಾನ್ನದಾನಿಲಿಂಗಾಯಸರ್ವ್ವ

[9]ತಾಗ್ರಸಿಮಾಸಿನೇ । ಹಿಯ್ಯರ್ಮಳಲೀತಿನಾಮಪುರಂಬಕ್ತ್ಯಾಸ

[10]ಮರ್ಪ್ಪಯತ್ ॥ ಶ್ರೀ ಶ್ರೀ

* ಈ 2 ಪಙ್ಕ್ತಿಗಳು ಜಿನಬಿಂಬದ ಪಾರ್ಶ್ವದಲ್ಲಿ ಇವೆ.

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿ ಸ[ಕ]ವರ್ಷ ೮೯೮ನೆಯ ಧಾತುಸಂವ. . . .
2 ಪ್ರವರ್ತ್ತಿಸೆ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
3 ಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನಂ
4 ನ್ದಗಿರಿನಾಥಜಸಮತ್ತರಙ್ಗಸಮರಯ್ಸವೀರಂಶ್ರೀಮ
5 ತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಗಂಗಮಾಡಿಯಮೂತ್ತಿ ಚ್ಚಾಸಿರಪ್ರಮ
6 ತ್ತನ್ತ ಬರಮಾಳೊಳ್ಪ್ರಮಯ್ಯನಗೊಮ್ಮಯ್ಯಗೆಕುಪ್ಪೆನಾಡ.
7 ಪ್ಪನಾಡಮಣಲೂರೆಂಬಗ್ರಹಾರದಮ . . . . . . .ಯ್ಯಗೆ
8 . . ಮಯ್ಯನಗೊಮ್ಮಯ್ಯಂಕೊಟ್ಟಗ್ರಹಾರಮನಗ್ರಹಾ . . ಯಗೆ

9 ದೊ . .
10 ಬರೆದನನ
11 ವದ್ಯಯ್ಯನಳಿ
12 ಯಃದುಗ್ಗವಾ
13 ಯ್ಯನಮಗ
14 ಪ್ರೋಚಯ್ಯ

15 ಜನೆಗೆಯ್ದಗ
16 ನಿಙಬಿಸಿ . . . . . ನ
17 ಗನಾ. . . . .
18 ಮಾಸ್ತಿತಿಯಾ . . . .
19 ಬಿಸಿದನಿದನ . . . .
20 ರಣಸಿಯ . . . . . .

21 ಲಿ. . . . .
22 . . . . .ಗಂಡ. . .
23 ಸಕಕುಪ್ಪನಡಪೆರ್ಮ್ಮಾಳಿ
24 ಪ್ಪಣ. . . . .
(ಕೆಳಭಾಗ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಮುಂಭಾಗ

1 . . . ಶೋಭಕೃ
2 ತುಸಂವತ್ಸರದ
3 ಪುಷ್ಯಸು . .
. . . .
11 .ರಿಗೆಕೊಟ್ಟಸಾಸನ
12 ದಕ್ರಮವೆಂತೆಂದಡೆತಾ
13 ಪ್ರಮಾಣಿದಆನೆಮಾಳ
14 ಮಾವತೂರುಮೇಲೂರು
15 . . .ಬಿಮ್ಮೂರಕೊ
16 ಡಗೆಯನೂನಾಡಿಂ
17 ಗೆಬಿಡ್ಸಿಕೊಂಡುಅದ
18 ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕಮಳ

ಹಿಂಭಾಗ

19 ಲಿಯಬಕತುಸೀಮೆ
20 ಯಲುಳ್ಳಗದೆದೇವ
21 ರಿಂಗೆಕಲ್ಲನಟ್ಟು
22 ಬಿಟ್ಟದಾನಸಿಲಾ
23 ಸಾಸನಯಿದಕ್ಕೆ
24 ಆವಲಿರ್ಸುಪ್ರ
25 ಧಾನಿಅಳಿಪಿದಡೆ
26 ನಾಡಸಂಹರ್ಸಿಕೊಂ
27 ಡುವರುಯಿಂತ
28 ಪ್ಪದಕ್ಕೆನಾಡೆಲ್ಲೊ
29 ಪ್ಪರಾಮಣ್ಣನಬರ
30 ಹನಾಡಅಪ್ಪಣೆ
31 ಯಿಂಬರಿದನಾಡುನಗ.
32 ದೇವಣ್ಣಮಾಯಿಗನ
33 ಮಗಕೇತಶ್ರೀಲಕ್ಷ್ಮೀ
34 ನಾಥ ॥

66

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದತುಂಗ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 . ಮತು . . .
2 ವೀರಂಣನೂ . . .
3 ದೊಂಟಣಿಯ .
4 ಲಿತುಂಗದಪ್ರಂಣ್ಣ
5 ಮ . .ಯುಂಗೆ .
6 . . . .
7 ಗದೆ . . . .
8 ನಸುಂಕನನೂ . ಕು
9 ಡುಕೂರಮಲಿಕಾರ್ಜ್ಜು

10 ನದೇವರಿಗೆ . . . . .

11 ಬಿಟೆಲುಯಿದರ್ಮಕೆ

ಹಿಂಭಾಗ

12 ಗಿರಿಪು . . .

13 ದೇವರಿಗೆಸುಂಕ . .

14 ಕೇತ್ರಿಸೆಟ್ಟ್ಯಮಗಜ .

15 ಲ್ಲಿಉಮಗ್ಗ೧ ಎರ

16 ಡನೂವಮಾ . . . ವ

17 ಸುಂಕದ . . .

18 ಪುಂಣ್ಯವಮಾಡಿ . .

19 ರು . . ದೇವಕರ್ಕ್ಯ . . .

20 . ವಿದಅಳಿಪ . . ದವ

21 ಲಗೆದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ

22 ಗಂ . . . . ಡಿದು . .

23 ಕವಿಲೆಯುಕೊಂದು . .

24 . . . ನಿಗಂಗೆಸಲು .

25 . ಮಂಗಳಮಾಹಾ

26 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

67

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಮುಂಭಾಗ

1 ಶ್ರೀಕೀಲಕಸಂ

2 ರದ . . . . .

3 . . . . . . ರದ

. . . .

6 . . . . . . ಅಯದು . .

7 ನಆಕಿಯುಲೂಪರವ

8 ಮಾಡುವದಕ್ಕೆ ತುಂ

9 ಗದ . . . .

10 ರೂ . . . . . ಆಗ್ರಾಮ

11 ವನಡಯಿಸುವ . .

12 ಯಿಧರ್ಮವಳು

13 ಪಿದವಗಂಗೆಯು

ಹಿಂಭಾಗ

14 ನಂ . .

15 ಬರ

16 ಶ್ರೀ

68

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೨೨

2 ೧ . . . .

3 ರದ . . . .

4 ಹನೆ . . . .

5 ಪ್ರಿಥ್ವೀರಾಜ್ಯ . . . . .

6 ಲ . ರಸಚಿಕ . . . .

7 ರಣಬಡೆಯರಿಂಗೆಮಿ

8 . . . ತುಂಗದಶ್ರೀಅ

9 ದಿಪರಮೇಶ್ವರರಿಂಗೆರಾತ್ರಿ

10 ಯು . . ದಾನಂಕೊಟೆವಾಗಿರಾ

11 ಉಂದೂರ . . . . . ಣ್ಯಯದ

12 ಸುಂಕದಅಜ್ಜಯ್ಯಾವಿ .

13 . . . . . . ಗದಮಗ

14 . ರನುಳಸುಂಕವನು

15 ಕಲ್ಲುನಟ್ಟುಧಾರೆಯನೆಱ

16 ದುಕೊಟ್ಟು

ಹಿಂಭಾಗ

17 ಅಧಿಕಪುಂಣ್ಯವಮಾ

18 ಡಿಕೊಂಡರುಮುಂದೆನಡ

19 ವಸುಂಕಿಗರು . ಧರ್ಮ್ಮ

20 ವದಾಯಕಂಪ . . ಅ

21 ನಿಬಕೊಡುವರಿಂಗೆ

22 ದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ

23 ಗಂಗೆಯುತಡಿಯ

24 ಲಿಕಪಿಲೆಯುಕೊಂ

25 ದದೋಷವಹೋಹರು

26 ಮಂಗಳಮಹಾ

27 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 ಅದಿದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟಗಾ

2 ಣಸುಂಕವನುಆರುಅಳಿಪಿ

3 ದವರುನರಕಕೆಹೋಹರು

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ಅದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . . .

. . . .

[9]ರಾಜರಾಜದೇವಮಹಾಅರಸುಗಳೂಚಂಗನಾಡ

[10]ಸೀಮೆಯಪಟ್ಟಣ . . . . ಪ್ರೊಡೆಯರು

[11]ಬೀರರಾಜಗಳಿಗೆಕೊಟ್ಟಉಂಬಳಿ . . . . . .

[12] . . . . . . ಸಾಸನದ . . . .

. . . .

[23]ಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಸುರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
[4]ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಖವರು
[5]ಷ ೧೪೬೮ನೆಯವ್ಯಯಸಂವತ್ಸರದಚೈ
[6]ತ್ರಶು ೧ಲೂ ಯದುಕುಲೋದ್ಭವರಾದಸೋ
[7]ಮವಂಸದಹಾರೀತಗೋತ್ರದಆಶ್ವಲಾಯ
[8]ನಾಸೂತ್ರದರುಕುಸಾಧ್ಯಾಯರಾದ
[9]ಶ್ರೀಮಂನ್‌ಮಹಾಮಂಡಳಿಕಮಂ
[10]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀ
[11]ಬೀರಶ್ರೀಕಂಠರಾಜಯದೇವಮಹಾಅ
[12]ರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನ್ನಸುಧಾಕರರಾದ
[13]ಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳ
[14]ತಂದೆಶ್ರೀಕಂಠಪ್ರೊಡೆಯರಿಗೂತಾಯಿ
[15]ವಲ್ಲಭಂಮಗೂಸೊಂತಪಿರಿಯೊಡೆಗೂ
[16]ಪುಣ್ಯವಾಗಬೇಕೆಂದು । ಶ್ರೀಮಂನ್‌ಮಹಾದೇ
[17]ವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿಮ
[18]ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋ
[19]ಗನಯಿವೇದ್ಯಕೆಶಿಲವಾಗಿಭಕ್ತಿಪೂರ್ವ್ವಕ
[20]ವೀರನಂಜರಾಯರುಪಮ್ಮದಸೀಮೆಯೊಳಗಾದ
[21]ತುಂಗದಸ್ಥಳವನೂಆದಕೆಸಲುವಗ್ರಾಮ
[22]ಗಳುಬಸಮುದ್ರ । ಆನೆವಾಳೂ । ಲಕುದ ।
[23]ಕಉಲಹಳಿ । ಹಂದಿಗನಹಳಿ । ಸುರುಗು
[24]ವಳಿ । ಬಿಳುಗುಲಿ । ಮರುದೂರು । ಕೊತ್ತುವಳಿ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಸಾರ್ವರಿ
[2]ಸವತ್ಸರದವಇಶಾಖಸು ೧
[3]ಲುಮಂಶ್ರೀಮತುತುಂಗದ
[4]ಆದಿಗಉಡರುಲಖಪನಾರ
[5]ಪ್ಪಗೆಕೊಟ್ಟಕೊಡಗಿಯಹೊಲ
[6]ಆಹೊಲನಆಚಂದ್ರಕಾಲಸುಖ
[7]ದಲೂಭೋಗಿಸುವ್ರುದುಇಭೂ
[8]ಮಿಗೆತಪ್ಪಿದರೆಗಂಗೆಯಥ
[9]ಡೆಕಪಿಲೆಯಕೊಂದವರುವಾ
[10]ರಣಾಸಿಯಲಿಬ್ರಹ್ಮಣನು
[11]ಕೊಂದಪಾಪಸಾಯಮಾವ್ರುಷನ
[12]ರಿವಾವ್ರುಷತಿಂದದೋಶಕೆ
[13]ಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ನಾಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸುರಶ್ಚುಂಬಿ । ಚಂದ್ರ
2 . . ಸುರಚಾಮರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ . . . ಶ್ರೀ .
4 ಜಯಾಭ್ಯುದಯ । ಶಾಲಿವಾ . . . . ರು
5 ಷ ೧೫೦೭ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದ
6 ಪುಷ್ಯಬ೧೩ . . . . ರು . . . . ರಾಡ . . . .
7 . . . . . . ಸರ್ವಮಾ . . . . ಯ . . . .
8 . . ೪ಗ . . . .
. . . .
16 . . . . . . ಸ್ತಿರಶಾಸನವಾಗಿಕೊಟ್ಟನೆಲ . . . . . .
17 ಬರುಅಳುಪಿದರೆ . . . .
18 . . . . ಗುವಾರಣಾಸಿ . . . . ಹೋಹರು . .
19 ಬರುತಪಿದರೆತಂಮತ . . . . . . ಪರರಿಗೆಕೊಟ್ಟಹಾಗೆ
20 ಪಿರಿಯರಾಜಯ್ಯಗಳಪ್ರೊಪಿತಾ ॥ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹರದೂರು ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಯಾಹರದೂರಾ | 2 ಅಂನದಾನಿಮಲ್ಲಿಕಾ | 3 ರ್ಜುನದೇವರಿಗೆ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಪಲವಸವಚ್ಸರದಆಶಾಡಬ
2 ೧ ಸೋಲುಹರದೂರಸೋಮನಾತ
3 ದೇವರಿಗೆವಿರುಪಯಅಂಮಗಳ
4 ಅಮಸಿಯಅಯ್ಯಗಳುಅಂ
5 ಮ್ಮಗಳಿಗೆಪುಣ್ಣ ಆಗಬೇಕೆಂದು
6 ಬಿಟ್ಟಆರಂಭದಮಟಸಾಮ್ಯಬೇಡಿಗೆ
7 ಸಾಹನಂದಾದೀವಿಗೆಬಿಟಮಟ
8 ೧ ಇಧಂಮ್ಮಕ್ಕೆಆರೊಬರುತಪಿದವ
9 ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂ
10 ದಪಾಪಕೆಹೋಹರುನಾಯಮಾಉ
11 ಸವತಿಂಬರುಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

12 ಪಲವಸಂವತ್ಸರದಆಶಡಬ೧ ಸೋಹರದೂ
13 ರಸೋಮನಾತದೇವರಿಗೆಅವರಳಿಯಾದಣೆಯದಸುಂ
14 ಕದಬಯಿರಣನುದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮ
15 ಗ . . . ಬಸಿಕೆತೂಬುಬಂದನ.ಮುಂದೆಧರೆ
16 ಚಂದ್ರಉಳಅಂನಯಿಧಮ್ಮಕ್ಕೆತಪಿದ
17 ವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆ
18 ಯಕೊಂದಪಾಪಕೆಹೋಹನುನಮಮಾ
19 ಉಸವತಿಂಬನೂ

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ಅದೇ ಹೋಬಳಿ ಗೋರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 9″.

1 ಅಂಗಿರಸಂವತ್ಸರದ
2 ಉಗಿರಿಸಗ
3 ಉಡಪಟ್ಟದ
4 ಅಂನದಾನಿ
5 ಮಲ್ಲಿಕಾರ್ಜುನದೇ
6 ವರಿಗೆಸಿಂಗಪ
7 ಟ್ಟಣದಪುಟ
8 ಸೆಟನಂಬಿವರ
9 ದ . . ಕೊಟಸಾಸ
10 ನ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹ
2 ನದಸಖವರುಸ ೧೪೩೩ ಮೂಜಿನೆವಿಷು
3 ಸಂವತ್ಸರದವೈಶಾಖಬ ೩ ಬೃಹವಾರದಲೂಶ್ರೀಮ
4 ನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
5 ಶ್ರೀವೀರನಂಜಯದೇವರುಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮ
6 ಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗ
7 ಭೋಗಕ್ಕೆ ಅಲಪನಾಯಕಹಳಿಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯ
8 ವಾಗಿಕೊಟೆಉಮುಂದೆಆವನಾನೊಬ್ಬನುಯಿಥ
9 ರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದರೆವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿಗ
10 ಉಬ್ರಾಂಮರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಹೆತ್ತ
11 ತಂದೆತಾಯಕೊಂದಸಮಾಸತ್ತನಾಯ
12 ತಿಂದದೋಸಕ್ಕೆ ಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸುರಗಳಿ ಹಳೇಊರ ಬಳಿ ಅರಳೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
3 ಸಾಲಿವಾಹನಸಕವರುಷ೧ . . . . ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
4 ಬ ೭ಯುಸ್ತಿರವಾರಶ್ರೀಮನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿ
5 ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಸೆಲವಾಗಿಯದು
6 ಕುಲೋದ್ಭವರಾದ . . . . ಆಸ್ಥಾನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾ
7 ಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
8 ಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನ್ನ
9 ಸುಧಾಕರರಾದನಂ . . . . . . ಣದರುವ,ಗಣಂಗಳುಭಕ್ತಿಪೂರ್ವಕದಿಂದ
10 ನಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊಳಗಾದಸುರಗುವಳ್ಳಿಯಗ್ರಾಮ ೧ ದೂಷೆಟ್ಟದ
11 ಪುರದಸ್ತಳವಕೂಡಿದ್ದಾಗಿಸ್ತಿರಸಾಸನವಾಗಿಕಲಸಾಸನವನುಸೆಟ್ಟುಕೊಟ್ಟೆ
12 ವಾಗಿಯಿಧರ್ಮ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೇ
13 ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಸಾವಿರಜಂಗಮ
14 ಸಾವಿರಗೋಉಸಾವಿರಬ್ರಾಂಮರವಾರಣಾಸಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯಿಷ್ಟ
15 ನುತಪಿದರೆ(ಮುಂದೆ ಅಶ್ಲೀಲಮಾತುಗಳಿವೆ)
16 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೇಬೀಡುಗಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತನ ಗುಡಿಯಲ್ಲಿ ಹನುಮಂತ ವಿಗ್ರಹವಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′9″.

1 ಖರಸಂವ[ತ್ಸ]ರದಫಲ್ಗುನಸು೦ ಅರ
2 ದಲುಮರಡಿ . . ಯಅಂಕನ
3 ತಪೇವರಿಗೆಥನ . . ಯರ . ವಿ
4 ಯಂಗೆಯು . . ಸುರಗುವಳಿ
5 ಸೇನಪೋವ . . ಜದೇವ . ಯಕಾಣಿ
6 ಕೆವಿನುನಯಿವೇ[ದ್ಯ]ನಂದಾದೀವಿ
7 ಗೆಯುಪ . . ಪೊಕ್ಕಲೊ . . . ಬಂದಪ
8 ಣವನು . . . ಆರುಅಳುಪಿದ .
9 ಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದದೋ
10 ಷಕೆಹೋಹರು . . . .
11 ಲಿಕಿಆರುಅಳುಪಿದರ್‌ಗೋವಮಾಂಸವು
12 ತಿಂದರು

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ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಮಲ್ಲಿಕಾರ್ಜುನುವಡ
2 ಯುರಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಹಳಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಕುಳವಾಡಿ ಕಾಳನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
2 ಸಕವರುಷ ೧೨೬೦ನೆಯಬಹುಧಾನ್ಯ
3 ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು
4 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
5 ಹೊಯ್ಸಣಶ್ರೀವೀರಭುಜಬ
6 ಲಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
7 ಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶ್ರೀಮನುಮಹಾ
8 ಪ್ರಧಾನಂಯಿಂಮಡಿರಾವುತ್ತರಾಯ
9 ನೀಲಗಿರಿಸಾಧಾರಸಿತಗರಗಂಡಬಂ
10 ಗ್ಗಿಯದಂಣಾಯ್ಕರುಪ್ರಸಿಸ್ತಯಶ .
11 ಸಹಿತಂನಂದಿನಾಥವೀರಭದ್ರ
12 ದೇವ . . . . ವಾ . . . . . .
13 . . . . ವರು . . . . . ಲೇಸ್ವರದೇ
14 ವರಕುವರ . . ಕನಾಳಿದೇವೊಡೆಯರಿ
15 ಗೆಯಿಹಳಗನಹಳಿಯನುಅಲ್ಲಾ
16 ಳಪುರ . . . . ಪುರದಚತುಸೀ
17 ಮೆಯುಲುಳಗದ್ದೆಬೆದಲನುಸರ್ವ್ವಮಾ
18 ನ್ಯವಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
19 ಕೊಟ್ಟಪುರಯಿಧರ್ಮ್ಮವನುಆವನೊ
20 ಬ್ಬನುತಪಿದವನುಗಂಗೆಯಲು
21 ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ
22 ಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿಪ್ಪೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
2 ಚಂದ್ರಚಾಮ(ಸು)ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ

5 ಕವರುಷ ೧೪೬೩ನೆಯವಿರೋಧಿಕೃತುಸಂವ್ವ
6 ತ್ಸರದಜೇಷ್ಟಬ ೧ ಸುಕ್ರವಾರಯದುಕುಲೋದ್ಭವ
7 ರಾದಸೋಮವಂಶದಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾ
8 ಯನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
9 ಮನುಮಹಾಮಂಡಲಿಕನುಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂ
10 ಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೊಡೆಯನವ
11 ರಕೊಮಾರ . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವ .
12 . . ಸುಧಾಕರ . . . .
13 ದೇವಅರಸುಬೀರವಿಸ್ವಜೇಯನವರಕೊಮಾ . . .
14 . ರೆಯಲಿಬಾಳ್ದುಕಾಯ್ವಲ್ಲಿ . . . .
15 . . . .
16 ಳಿಯನುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
17 ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
18 ವರಅಂಗರಂಗಭೋಗನಿಮಿತ್ತಕೆ . . . .
19 . . . . . . ಹಳುಗನಹಳ್ಳಿಯಗ್ರಾಮವನುಸ್ಥಿರಶಾ
20 ಸನವಾಗಿಸೆಮಕೊಟೆವುಯಿಧರ್ಮ್ಮವನುಅರೊ
21 ಕ್ಷಿಸಿಳುಹಿದವರಿಗೆ ಪಕೆಹೋದರುತಂ
22 ಮತ್ರಾಯಿಗುರುದೈವ . . . .
23 ವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
24 ಅವನತಾಯನಹೊಲಮಾದಿಗ . . . .
25 ದಹಾಗೆಯೆಂದುಕೊಟಸಿಲಾಸಾಸನಕ್ಕೆ ಸುಭ
26 ಮಸ್ತು ಮಂಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ . . . . . .
27 ಸೇನಬೋವದೇವಪ್ಪಯ್ಯನಮಗನಂಜಪ್ಪನಬರ
28 ಹಕಂಮರಕಲಗೆಯಿದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 3′.

1 ಶ್ರೀಪರಿಧಾ[ವಿ]ಸಂವಸರದಮಾಘಬ ೧೦ಲು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದ್ಧಯಸಾಲಿವಾಹನಸ
3 ಕವರುಸ ೧೪೩೪ನೆಯವರುಸದಪರಿಧಾವಿಸಂವತ್ಸ
4 ರದಮಾಘಬ ೧೦ಯುಗುರುವಾರದಮೂಲನಕ್ಷತ್ರವೃದ್ಧಿ
5 ಯೋಗವೃಸಬಲಗ್ನದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
6 ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಅಂಗರಂ
7 ಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿಶ್ರೀಮಂ[ಮ]ಹಾಮಂಡಲಿಕಮಂಡ [ನಂ
8 ಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದ
9 . ರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರಕೊಮಾರರಾದಶ್ರೀ
10 ನಂಜರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರಕೊಮಾರ
11 . . . ರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರಸುಪುತ್ರರಾ . .
12 ಕೃಷ್ಣರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರತಂ . . . .
13 . . . ರದ . . . ರಾದವೀರರಾಜ್ಯೆಯನವರುತಮಗೆಆ
14 ರೋಗ್ಯಅಯಿಶ್ವರಿಯಅಭಿವ್ರಿಧಿಯಾಗಲೋಸಕವಾಗಿ . .
15 ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಂಗಭೋಗಕ್ಕೆವಿಗೆ . . . . ದಳು
16 . . . . . . ಲವಾಗಿನೆಲವಾಡಿಯಗ್ರಾಮವನುಸ್ಥಿರಸಾಸನ
17 ದಸಿಲಾಸಾಸನಾವಾಗಿಕೊಟೆವುಯಿಧರ್ಮಕೆಅ
18 ಳುಹಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೈವವ ೨೧ ವಂಸ
19 ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹ . . . .
20 . . ಸನಿರಜಂಗಮಗೋಉಬ್ರಾಮರನುವಾರಣಾಸಿ
21 ಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರುತಂಮಾಸ್ವ
22 ವಂನುಹೊಲೇರುಮಾದಿಗರಿಗೆಕೊಟ್ಟಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ಜೋಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಕರಸಂವತ್ಸರದಆಸಡ . .
2 ದಲು ಶ್ರೀಗಿರಿಅಂನದಾನಿ
3 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂ
4 ಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿ . . . .
5 ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗ . . .
6 ಅ . ರಸ . . . ಜೀಯರು . . . .
7 . . . . ಹಳಿಗ್ರಾಮವನು
8 . . . . ಅಳಿಸಿದರೆತಂಮ
9 ತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹ್ಮರ
10 ನುವಾರಣಾಸಿಯಲಿಕೊಂದ
11 ಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರೊಳಗೆ ಅರಳೀಮರದ ಕೆಳಗೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 2″.

1 ೧೦೫೨ನೆಯಸಾಧಾರಣಸಂವತ್ಸರ . . . .
2 ಚಂಗಾಳ್ವನರಾಜ್ಯಂಜೋಗನಹಳ್ಳಿಬಸ
3 ವಗ
4 ವುಣ್ಡ
5 ನಮ
6 ಗಕೀಳ
7 ಗವುಣ್ಡ
8 ನಾಗಗವುಣ್ಡ . . ಲನಾ . . . . ಗನಮಗ
9 ನಕಳ್ಳ
10 ರುತುಱ
11 ವ . . ನಿ
12 ದಿರುತು
13 ಱ . .
14 . . ಚ್ಚಿ
15 . . . .
16 ವೊ . .
17 . . . .
18 ಱರ . .
19 ರಕ . .
20 . . . . ಕಲ್ಲಿಗೆಕಬ್ಬನಕೆಱೆ । ಕ . . . .
21 ಮುದ್ದೇರಿಮಾನಿಬಿಟ್ಟದುಃಮಣ್ಣು ಅಳಿಪಿ
22 ದವ
23 ನರಕಕೆ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಕೊರಳಕಟ್ಟೆ ಯೇರಿಯ ಕೆಳಗೆ ಚನ್ನಿಗರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ
2 ಸಿರಸು ೧ ಲುಮರುಳಿಹರತಿ
3 ಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಬ್ಬೈಚಂಣ
4 ನೂಜೋಗನಹಳಿಯಯಿಸುವಂಣ
5 ಹುಲಿಯಯಿಱದನಾಗಿಸ್ತ್ರಕೊ
6 ಡಗೆಯಕೊಡಗೆಯನೂಆರೊ
7 ಬರೂಅಳುಪಿದವರೂಸತ್ತ
8 ನಾಯತಿಂದವರು ಶ್ರೀ

88

ಅದೇ ಹೋಬಳಿ ಬೆಕ್ಕರೆ ಗ್ರಾಮದ ಚಂದ್ರಗಟ್ಟ ಪ್ರೋಣಿಗೆ ಪೂರ್ವ ವಡ್ಡುಗಲ್ಲು ಸಾಲಿಗೆ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 1′.

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರ
2 ದಆಷಾಢಸು
3 ೧ಲೂಶ್ರೀಮ
4 ನ್ಮಹಾದೇವದೇವೋ
5 ತ್ತಮಶ್ರೀಗಿರಿಅಂ
6 ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನ
7 ದೇವರಅಂಗರಂಗ
8 ಭೋಗವನುನಡಸುವ
9 ದಕೆಶ್ರೀಕಂಠವೊಡೆ
10 ಯರಕುಮಾರವೀರರಾಜ
11 ವೊಡೆಯರುತಮಿಗೂತಂದೆ
12 ತಾಯಿಗಳಿಗೆಧರ್ಮ್ಮವಾ
13 ಗಲಿಯೆಂದುಬೆಕ್ಕರೆಯ
14 ಗ್ರಾಮವೊಂದನೂಕಲ್ಲ
15 ನೇಱುಕೊಟೆಉಧರೆಚಕಂ
16 ದ್ರರುರವಿಪರಿಯಂತ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 1′ 8″ × 1′ 2″.

17 ದೀರ್ಘಗಾಲಉಸಂ
18 ದುಬಹುದುಯಿ
19 ದಕೆಆವರೊಬರು
20 ಅಳುಪಿದರೆಜಂಗಮ
21 ಕೊಂದ . . . . . .
22 . . ಗೋವುಬ್ರಾಹ್ಮ . . . .
23 ವಾರಣಾಸಿಯಲಿ
24 ಕೊಂದಪಾಪಕೆಹೋ
25 ಹರೂ ॥ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

(6 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)
7 . . . . ದಿ
8 . . . . ದುಕಟ್ಟ
9 . . . . ದಮರಮಧ್ಯ
10 . . . . ಣ್ಡಗೊಳರಕ್ಕಂ
11 . . . . ಲ್ಲಗೆಇ
12 . . . . ಬಿಟ್ಟ . . ಪೊಲ . ಇಟ್ಟಹುಗುರಸ್ತಿತಿ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾರಕನ ಇನಾಮತೀ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 . . . . ದಂ . . . . ಕೊ
2 . . . . ದರರಾಬಡಗಲು
3 . . . . ಯಲಿಸಹಗದೆಯಿಸ್ಟು
4 . . . . ಆವೀರಂಣಗಳಕಯ್ಯಲುತತು
5 ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನೂಕೊಂಡು
6 ನಿಯತಕರವಹಸಿದ್ಧಾಯಕೆಬೀಜವೊ
7 ನ್ನನುಕೊಂಡುಯಿಂ . ನೆಯಗದ್ದೆಬೆದ್ದ
8 ಲಿಂಗೆನ್ಯಾಯಅಂನ್ಯಾಯಆವತೆಱು
9 ಗೆಯಿಲ್ಲೆಂದುಆವೀರಣ್ಣಂ[ಗ]ೞಗೆಆಮ
10 ಹಾಜನಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
11 ಆಪೂರಪ್ರಣನಾಥನಿತ್ಯವರದವಲ್ಲಿ
12 ಕಾರ್ಜುನದೇವರಿಗೆಸಲುದೆಂದುಕಲ್ಲನ
13 ಟ್ಟುಕೊಟ್ಟುಬರಸಿದಶಾಸನಇಂತ
14 ಪ್ಪುದಕ್ಕೆ ಆಮಹಾಜನಂಗಳಶ್ರೀಹ
15 ಸ್ತದೊಪ್ಪ *ಶ್ರೀನಂದಿನಾಥ* ಯಿಶಾಸ
16 ನವಬರದತಮಲೋಜಮಂಗಳ
17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

91

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊನ್ನಾಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಚನ್ದಿನಡಿಯಗವುಣ್ಡಜೆಟ್ಟನ
2 ಉತ್ತವಯ್ಯ
3 ಪೆಗ್ಗಲಿಯಊರ
4 ಱವಿನೊಳ್ಸತ್ತಂ

92

ಅದೇ ಹೋಬಳಿ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ್ ಗೋಪಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾ
2 ನಡಿಗಳ್ಪ್ರಿಥುವೀರಾಜ್ಯಂ
3 ಗೆಯ್ಯುತ್ತಿರೆಕೊಙ್ಗಲ್ನಾಡೆ
4 ಣ್ಟಾಸಿರವಮನಿಱಿಯ
5 ಪ್ಪನಾಳುತ್ತಿರೆಕುರ್ಗ್ಗಲ್ಲ
6 ಬೂತುಗನರಸಿಸರವುಬ್ಬೆ
7 ಯಾಳುತ್ತಿರೆಕುರ್ಗ್ಗಲ್ಲಗಾವುಣ್ಡ
8 ತಾಮ್ಮತ್ತಿಜ್ಬೊರತುಱುಗಳೊಳ್ಕಾದಿ
9 ಸತ್ತರ್ಇದಕ್ಕೆಎಱಿಯಪ್ಪರಸರ್
10 ಕೊಟ್ಟರ್ಕಣ್ಣಮೂಗಣ್ಡುಗಕಾಲ್ಗಳುಇದ
11 ಕ್ಕೆಸಕ್ಕಿಮುದಿರೆಬೂತಯ್ಯಪ್ಳನಕರ
12 ಕುಡಿಬಾರದರೆಜಿಯಮ್ಮಕೆದೞನೆಯಾರಯ್ಯ
13 ಪ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

* ನಾಗರಾಕ್ಷರ.

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನಭೋಗ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 3′.

1 . . . .
2 ಪ್ರಮಾದಿಸಂವತ್ಸರಕಾರ್ತಿಕಸು ೧ಸೋರಾವಂದೂರೆಡೆಯ
3 ನಾಯ್ಕ ಕೆರೆಯನಾಯ್ಕರಮಕ್ಕಳುಹಿರಿಹಲೆಯನಾ
4 ಯ್ಕ ಚಿಕ್ಕಹಲೆಯನಾಯ್ಕರುಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಿಗೆಹುವಿನತೋಟದಬ್ಯವಸಾಯಕೆಪರಿಸಹು
6 ವನಡಿಸುವದಕೆಜೀವಿತಕಾಸೆಲವಾಗಿಕೊಟಗ . .
7 ರ ೧೮೨ ತೋಟವದಬೆವಸಾಯಕೆಜೀವಿತಗ ೧೦೨ ಉ
8 ಬೆಯಂಗ ೨೮೩ಗೆಕೊಟಬೆದಲುದೇವರಕೆಱೆಯ
9 ಕೆಳಗೆಗದೆಕೊ ೧೦ ಯಿಷ್ಟುಕೊಟವಾಗಿಯಿಾಧರ್ಮ್ಮ
ಮನು
10 ಆರುಅಳುಹಿದವರುಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದ
11 ಪಪಕೆಹೋಹರುಯಿದಅಳುಹಿದವರುನರಕಕ್ಕೆ
12 ಹೋಹರುಕತ್ತೆಯ . . . ತಿಂದವನು ಮಂಗ
13 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

94

ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಗುಪ್ಪೆ ಬಸವನಗುಡಿಯ ಹಿಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 2′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಶ್ರಾ . . . .
2 ಚಂಗನಾಡಿಗೆಬಂದಮಾಗಣಿಕಾಜಚಂ . . . .
3 ನವರನಿರೂಪದಿಂಕಿತೂರಬೋಳಪಗಲುಡರೂತುಂ
4 ಗದಚೆಂನಣ್ಣಾಗಲುಡರೂಸಿಲುಕುಂದದದೇಬ
5 ಗಲುಡರೂಕಲ್ಲಹಳಿಯಮಾದಪಗಲುಡರೂ
6 ಗಳಗನಕೆಱೆಯವಿಠಪಗಲುಡರೂಪ್ರೊಂಭ
7 ತುಹಳಿಯಮಲ್ಲಪಗಲುಡನೊಳಗಾದಪ್ರಭು
8 ಗಳೂಕೂಡಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
9 ವರಲಿನಡವನಂದಾದೀಪದಧರ್ಮಉತಿಪ್ಪ
10 ರಸೂ . ರಿಯರಿಗಾಗಬೇಕೆಂದು . . ರದಳಮಗ
11 . . . . ದಸುಂಕವನುಬಿಟು . . . .
12 . . . . ಆರೊಬರುಅಳುಹಿದ
13 . . . . ಲೆಯಕೊಂದ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿಧೆ)

95

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಕರಸಂವತ್ಸರದಮಾಘಸು ೧ಸೋ । ಲುಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವಂಗೆ
2 . . ಯವೀರಣ . . . . . . ಪ್ರೊಡೆಯರ . . . ಮಹಲಿಂಗದೇವ
3 ನಮಗ . . . . ಲುರಗುಡಿಯಸ್ತಳಸ
4 ಮಸ್ತ . . . . ಅದೇವರಶ್ರೀಕಾರ್ಯಕೆಬಿಟ್ಟೆವಾಗಿಯಿಾದರ್ಮ್ಮಕ್ಕೆಆರೊಬ
5 ರು . . . . ವಾಗಿನಡಿಸಿಬರುನಡಸದೆಅಳುಹಿದವರು
6 ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದುತಿಂದವರುಕತ್ತೆಯ
7 ತಿಂದವರುಹುತನಾಯತಿಂದವರುಅಮಲ್ಲಯನಪ್ರೊ
8 ಪ್ರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

96

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 3″.

1 ಅಂಗಿರಸಂವತ್ಸರದಮಾ
2 ಘಸು ೧ ಲುಶ್ರೀಗಿರಿಕಾಜಕು
3 ರಅಂನ್ನದನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
4 ವರಿಗೆಸುಂಕವಹಾಜರಸ
5 ರುಪ್ರೊಡವಟ್ಟುಕೊಟ್ಟಮಾನ್ಯಾವುಲ್ಲಿ
6 ಕಾರ್ಜುನರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
7 ಗಬೇಕಾಗಿನಯಿವೇದ್ಯಾನಂದ
8 ದೀಪಕ್ಕೆನಲುಉದಕ್ಕೆ ಹಿರಿ
9 ಯಪುರಚಿಕಪುರಮಲ್ಲಿನಾಥ
10 ಪುರದೇವರಾಯಪುರಯಿಾಪುರ
11 ಗಳುನಾಲ್ಕುಜವತ್ತ್ರನೆಸುಂಕವನುವು
12 ಗ್ಗಸುಂಕವು . . ಯುಪಣ . . ನುಸು ।
13 ಸರ್ವ್ವಮಾನ್ಯ । ದೇವಂಗೆಬಿಟ್ಟೆಉಯಿಾ
14 ಧರ್ಮವನುಆರೊಬ್ಬರುಅಳಿದ
15 ವರುವರಣಸಿಯುತಡಿಯುಲ್ಲಿಕ
16 ಪಿಲಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
17 ಹರುಹುಳಿತನಾಯುತಿಂಬರು
18 ಯಿಾಧರ್ಮ್ಮವಅಳಿದವರಿಗೆಯಿ
19 ಹಗತಿಯಿಲ್ಲಪರಗತಿಯಿಲ್ಲಅ
20 ವರಿಗೆಗುರುವಿಲ್ಲಮೋಕ್ಷವಿಲ್ಲಆ
21 ರೊಬರುಯಿಾಪುರಗಳೊಳಗೆಜೇಡಿನೆಲ
22 ರಾಡಲುಂಡುಗೆಯೆಂದಟಿಸಿದವರು
23 ಹುಳಿತನಾ . . ಯುತಿಂಬರುಕ
24 ತ್ತ್ರಿಯು . . . ಯುತಿಂಬರು

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 . . . .
2 . . ಸಂವತ್ಸರದಮಾಗಸು ೧ಲು . . ಅಂನದಾ
3 ನಿಪಟ್ಟಧಿವಾಕಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ
4 ಅಮೃತಪಡಿಅಂಗರಂಗಬೋಗನ
5 ಯಿವೇದ್ಯಕ್ಕೆ ದೇವರಾಯಮಹಾರಾಯ
6 ರನಿರೂಪದಿಂದಸಿಂಗಣಟ್ಟೆಯವ
7 ಗೋಪನ್ನರುಂಬರಗೆಲು . . ಯುಕೊಡ
8 ಲಸಪನಗಿ . . . . . . ಹೊಂ . . . . . .
9 ಡಿಕಲ್ಲನುಹಾಕಿಸಿದವಾಗಿಯಿಾಧರ್ಮ್ಮ
10 ಕೆಚಂಗನಾಡಿಗೆಬಂವಅರ್ಸುಗಳು
11 ಚಂಗನಾಡುಗೆಯಿದಗಲುಡುಗಳು . . .
12 ಕ್ಕೆ ಕೋಟೆಯುನಾಯ್ಕರುಮುಂತಾಗಿಅ . .
13 ತಪಿದರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾ .
14 ರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆ
15 ತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
16 ಹರು ಯಿಷ್ಟಕ್ಕೆಅಳಿಸಿದರೆನಾ
17 ನಾಯುತಿಂಬರು ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸ
2 . . . . ಮಹಾಲಿಂಗದೇವ
3 ನವರಮಕ್ಕ . . . . ಯೋನುಳಸ
4 . . . . ಯುಕೆಬಿಟವಾಗಿಯಿಾಧರ್ಮಕೆತಪಿದ
5 ವರು . . . . ಹರುನಡಸದೆಅಳಿಪಿದವರು
6 ಗಂಗೆಯತಡಿಯಲಿಹುಳಿತನಾಯುತಿಂದವರುಕತ್ತೆ . . . .
7 ತಿಂದವರು ಹುಳಿತನಾಯುತಿಂದವರುಅಮಲ್ಲಯುನನ್ನು
8 ಪ್ರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

1 ಮಲ್ಲಿಕಾರ್ಜುನನಾ
2 ಯ್ಕ ನಮಗಶ್ರೀಮ
3 ತುಸಕವರುಷಸಾವಿ
4 ರದನನುಜನಾ ೧
5 ೩೪೯ ಸಂದಯಿವಸಂ
6 ವತ್ಸರದ . . . . .
. . . .
9 . . . . ಗೋವಿಂದರಾಜು
10 . . . .
11 . . . . ಯಿದ
12 ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯು
13 ಕೊಂದಪಾಪಕೆಹೋಹರು
. . . .

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಭ್ಯಯಸಂವತ್ಸರದ
2 ಕಾರ್ತಿಕಸು ೧ . ಕಸ .
3 ರಾಮುಸೆಟ್ಟಿ . . . .
4 ಸಿವುನಂಜದೇವಕೊ . . .
5 ನಿರೂಪದಿಂದಬಿನ್ನಹ .
6 . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

1 . . . . ಯಪಟ್ಟ . . . . ಸ್ತ್ರಿಭುವನ
2 . . . . ಸರ್ವ್ವಜೀವದಯಾಳುಕಾಸ್ಯಪಕೌಸಿಕಪ್ರೋಕ್ತಭಾ
3 ರದ್ವಾಜಾಶ್ರಮಪಂಚಪರಾಸರವಸಿಷ್ಟ್ಯಜಮದಗನಿಭೃ
4 ಗುದೇವಸಪ್ತಕೋಟಿರುದ್ರಾವತಾರಯಮನಿಯಮಸ್ವಾ
5 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗು
6 ಣಸಂಪಂನರುಂಬೆಟ್ಟದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾದಾರಾಧಕರ
7 ಪ್ಪಸ್ತಾನಿಕತಂಮಾ . ವರಮುಕ್ಕಳಬಾರಸಿಯಧಾರಾಪೂರ್ವ್ವಕಂ
8 ಮಾಡಿನಿಧಿನಿಧಾನಸಹಿತಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಸಲುವಂತಾಗಿಬಿಟ್ಟ
9 ದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷ
10 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾನಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಗಂಗೆಯತಡಿಯತಂಗೋ
11 ಳುಕಪಿಲೆಯುಕೊಂದಬ್ರಹ್ಮತಿ

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ಅದೇ ಗುಡಿಯ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ವಿಜಯಸಂವತ್ಸರಆ
2 ಸಡಬ ೧೫ ಲೂ ಮಲಿಕಾ
3 ರ್ಜುನದೇವರಿಗೆಬಿರಸಯ
4 ನುನಂಜಯದೇವರುಆಗ
5 ರ . . . ಧರ್ಮ . . . . . . ನಕಕೊಟದು
6 . . . . ದೇವರುವೀ
7 ರದ . . . . ಕೊಂದವರು
8 ಸ್ತ್ರನಯತಿಂದವರುತಂ
9 ತಾಯಿಗೆತಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕೊಣಸೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 3″ × 2′ 9″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
3 ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ ೧೪೧೧ ಕರಸಂವತ್ಸರ
4 ದಕಾರ್ತಿಕಬ ೧ಲೂ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಲಿಂ
5 ಸದಾಶಿವಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯುಶಿವರಾತ್ರಿಯುತಿಥಿಗೆ
6 ಸೋಮವಂಸದರುಕುಸಾಕೆಯುಹರಿತಗೋತ್ರದನಂಜರಾ
7 ಯಪಟ್ಟಣದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯನವರಕುಮಾ
8 ರರುಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳುತಂಮಪ
9 ಟ್ಟದರಾಣಿವಾಸಕೆಕೈಲಾಸವಾಗಲಿಯೆಂದುಅವರಹೆಸ
10 ರಲಿಕೊಠ । ವಿರುಪಾಕ್ಷಪುರದಧರ್ಮಸಿಲಾಸಾಸನ । ಯಿ
11 ಧರ್ಮಕೆನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದದೊರೆಆ
12 ಗಲಿ . . . . . ಮಕ್ಕಳಾಗಲಿಯಿಧರ್ಮಕೆತಪಿದವ । ಗುರು
13 . . . . ಜಂಗಮ । ದ್ರೋಹಿತೀರ್ಥಪ್ರಸಾದಕೆಹೊ
14 ರಗು । ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು । ಕಾಸಿಲಿ ೧೦೦೦
15 ಕಪಿಲೆಯುಂಜಂಗಮುಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಗುವನು ೫೦
16 ಥಾವನುತಪಿದವರಹೆಂಡಿರಹೊಲೇರು . . . . . .

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ಹಾರನಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೧೦ಲು ಶ್ರೀಮಂನ್ಮಾಹಮಂಡಳಿಕಮಂಡ
2 ಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿವಂದಾರಚೇನೆಯನವರಮಕ್ಕ
3 ಳಾದನಂಜರಾಯಪಟ್ಟಣದರುದ್ರಗಣಂಗಳವರು । ಕೋಡುಂಬಳಿಯಸುಗಿಲದ . ಬಿಗೆಯಚಂದ್ರ
4 ಸೇಕರದಾನಂಜೈಯನವರಗ್ರಾಮಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಂಮ್ಮತಂದೆಗಳುಶ್ರೀಕಂಠರಾಜೈಯ್ಯಸಂ
5 ಮ್ಮತಾಯಿವಲ್ಲಬಾಂಬಾಮ್ಮನವರಿಗು । ರುದ್ರಗಣಂಗಳವರಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದು । ಭೈರವಪುರದಲಿಂ
6 ಸದಾಸಿವಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಜಾತ್ರೆಯರುದ್ರಗಣಂಗಳುಬಂನ್ನದಾನದಧರ್ಮಕ್ಕೆದಮಠವನುಕಟ್ಟಿಸಿಆದಿತ
7 ನಾಸ . . . . ಕೋಡುಂಬಳಿಯಚಂದ್ರಸೇಕರದೇವರಹಗೆಯ . . . ೫ . . . ತಂಮಗುರುದೇವರು
8 . . ಸದಾ . . ರುದ್ರಾಣಿದೆ ಮೂರ್ಜನಪಾದಿಕೊಂಡುಶ್ರೀಕಂಠರಾಜೈಯನವರಿಗುವ
9 ಲ್ಲಬಾಂಮ್ಮನವರಿಗುರುದ್ರಗಣಂಗಳಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದುಚಂದ್ರಸೇಕರಪೂಜೆಯನುಜಂಗಮಾರ್ಜ
10 ನೆಯುಮಾಡಿಕೊಂಡುಬಂದು ಅರುವೇಸಿವರದೇಸಿಗರಗೆಆಸನಅಗ್ರಣಿಯಾಗಿವಿಧಿಕರದುನೀವ್ರಆವಾಗ
11 ಲುಮ . . . . ಸಕಲವಕಕೆಸಿಲವಾಗಿಸಾಲುಸಿನುಗೆಕೊಠಹಾರನಹಳಿಯಗ್ರಾಮ ೧ ನುಕಲ್ಲನಟು
12 ಕೊಟೆಯು . . . . ನಕೆ . . . . ಬೆಸನಡೆದುಯಿಲ್ಲಯಿಗ್ರಾಮವನುನೀಉಬಗುಮಾಡಿಕೊಂಡುಇಹ

13ರಿಯೆಂದುಕೊಟ್ಟಂಥಾಸಿಲಾಸಸಾನ........ಕೆನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದವರಗಳಾಗಲಿಪುರಕೆ
14ಬಂದಅಧಿಕಾರಿ......ಯಿಥರ್ವರ್ುತಪಿದರೆತಂಮತಂದೆಹೆತ್ತತಾಯಿಗೆತಪಿದ
15ಹಾಗೆ..........ಹೆಂಡರಹೊಲಮಾದಿಗರು....ಹಾಗೆಯೆಂದುಕೊಠಸಿಲಾಸಾಸನಕೆ
16ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಚಟ್ಟದಪುರದಲಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸೇನಜೋವದೇವಪ್ಪಯನವರ
17ಮಗ..................................ಗುರುನೆಯ್ಯಮಠ..............

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟದಪುರಕ್ಕೆ ಹೋಗುವ ವೋಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶಕವರುಷ
2೧೬೪೫ಪ[ರಿ]ಧಾ[ವಿ]ಸಂ
3ವತ್ಸರದಕಾರ್ತ್ತಿಕ
4ಶು ೧೧ ಅಸಾಳುವ
5ಅರ್ಸರಮಕ್ಕಳು
6ಬಯಿರವೀರರಸು
7ಗಾಣವನೆಡ್ಸಿದ

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ಅದೇ ಹೋಬಳಿ ಚಾಮರಾಯನಕೋಟೆಯ ಹೊಳೆಗಡ್ಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಮತುಪ್ರಬವಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹುಳಬಿದಿಗೆ
2ಯಲುಚೆಂಬರಾಯನಕೋಟೆಯವೀರನಾಯಕನಿಗೆ

(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ರಾಜನಬೆಳಗುಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)
1 ....ಸಲ್ಸಿಕ
2 ....ಗಂಗೆಯತಡಿ
3ಯಲಿತಂಗೇಳುಕಪಿಲೆಯಕೊ
4ಂದತಂನಮಾತಾಪಿತುಗಳನು
5ತಿಂದವ. . .ಕಡಿದಾಕೆಯುಯೇರಿದ
6ಶಿವಾದೇವನೋ......ದೋಹಿವೀರಂ
7ಣನವೊಪಶ್ರೀಕಳಿಕಾದೇವಿಸಾ
8ಕ್ಷಿಗಳವೊಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ
9ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ಸರ್ವ್ವಜಿತುಸಂ............
2ತ್ತಿಕಸು ೧ ಸೋಶ್ರೀಮ........
3ಠದೇವರದಿಬ್ಯಶ್ರೀಪಾ..........
4ಅಲಾಳಪಟ್ಟಣದರಣೆಯ.. .....
5ದವೀರಂಣನುಆದೇವದಾನದ......
6ಲೋಳಅಡಕೆಯಮರಅಯಿನೂ......
7ಷ್ಟನುದೇವರದೀಪಕೆಸುಂಕದಲಿಂಗನ....
8ಸ್ರಷ್ಟಿಯರಕಲದಲಿಬಿಟ್ಟುಬಹರಾಗಿ......
9ನುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಸುಂಕದ....
10ನುಯಿನ್ದುಸರುಚಿಇಂದಬಿ
11ಟ್ಟನುಯಿಾಅರ್ತ್ಥಕೆಸಾಕ್ಷಿಗಳುಬಾ
12ಳಗಾಡಅಸಾತಪಚಪ್ಪರದಹ
13ಳಿಯಸೋಯಿಗೊಂಡಯಿಷ್ಟಬಿ
14ಗವಿಾಜುಬೆಳುಗುಲಿಯಸೋಮ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

109

ಅದೇ ಹೋಬಳಿ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶ್ರೀಚಂದ್ರಮೌಳೀಶ್ವರಸ್ವಾಮಿಯವರು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಖವರುಷ ೧೬೫೫ನೆ ಸಂದವರ್ತ್ತಮಾನ
4 ಮಾದವಿಜಯನಾಮಸಂವತ್ಸರದವೈಶಾ
5 ಖಬಹುಳ ೩ ಸೂರ್ಯವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
6 ಹಾರಾಜಾಧಿರಾಜಅನೇಕಬಿರದಾಂಕಿ
7 ತಗಳುಉಳಂತಕೃಷ್ಣರಾಜವಡೆ
8 ಯರವರುಮೈಹಿಷುರುಸಂಸ್ತಾನದಲ್ಲು
9 ರತ್ನಸಿಂಹಾಸನಾರುಢರಾಗಿಪೃತ್ವೀಸಾಂ
10 ಮ್ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೆಸಗೋ
11 ತ್ರದಆಪಸ್ತಂಭಸುತ್ರದ(ಆಪಸ್ತಂ
12 ಭಸುತ್ರದ)ಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
13 ಕಣಕಾಲಕಾಶೀನರಸುಂಹ್ವಉಪದ್ಯ
14 ರವರಪುತ್ರನಾದನರಸುಂಹ್ವನಸೇವಾರ್ತ

110

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

. . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . . . .
4 . . ಯ್ಯಮಂದ . . ನಾಯ . . . .
5 ದತುಱುವಬಲ್ಲಕೊಂಗಾಳ್ವನಾಳಿತ್ತಲು . . . .
6 ಮನಮುಮೈಯಾಱಬಳ್ಳಿಹಾ . . . .
7 ತುಱುವಮಗುಚಿಬಿದ್ದವೀರಗಲ್ಲು

111

ಅದೇ ಹೋಬಳಿ ಅಡಗೂರು ದೊಡ್ಡ ಆಲದಮರದ ಕೆಳಗೆ ೧ನೇ ವೀರಕಲ್ಲು.

* 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುದ್ವಾರಾವತೀಪೂರವರಾದ್ವೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಭುಜಬಳ
2 ಚಂ[ಗಾ]ಳ್ವದೇವರುಪ್ರಿಥ್ವೀರಜ್ಯಂಗೆಯಿತಿರೆಸಕವರುಷ ೧೧೫೬ನೆಯ
3 ಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೩ ಬ್ರಿಹಸ್ಪ
4 ವೆಡುಗುರವಲ್ಲಿಸೆಟ್ಟಿಯಮಯದನ
5 ಬೂವಿಸೆಟ್ಟಿ
6 ಊರದಿಬಣ
7 ಕಾದಿಶಗ್ಗತ
8 . . . .
9 ಚಿಕ್ಕಬೂವಿಸೆಟ್ಟಿತಂಮಣಗೆಪರೋಕ್ಷವಿನೆಯ
10 ಕೆಕಲ್ಲನಿಱಸಿದಂಮಂಗಳಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮರದ ಕೆಳಗೆ ೨ನೇ ವೀರಕಲ್ಲು.

* 1 ಸ್ವಸ್ತಿಶ್ರೀ[ಮ]ತುದ್ವಾರಾವತೀಪೂರವಾರಧೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಭು
2 ಜಬಳಚಂಗಾಳ್ವದೇವಪ್ರಿಥಿವೀರಾಜ್ಯಮಂಗೆಯುತ್ತಿರೆ
3 ಶಕವರಿಷ ೧೧೫೬ ಜಯಸಂವತ್ಸರದಆ
4 ಶಡಸುದ್ದ ೫ಬುವಾಡುಗುರವಲ್ಲಿಸೆ
5 ಟ್ಟಿಯಮವ
6 ಬಲ್ಲಸೆಟ್ಟಿ
7 ತುಱುಗಳ
8 ಮಗುೞ್ಚಿಸೆ
9 ಗ್ಗತನಾದಮಲ್ಲಿಸೆಟ್ಟಿಯಮಗಬು
10 ವಿಸೆಟ್ಟಿತ
11 ನ್ದಿಗೆಪರೋ
12 ಕ್ಷವಿನೆ
13 ಯಕೆಕ
14 ಲಗೆಯಿಸಿನಿಱಸಿದಮಂಗಳಮ
15 ಹ ಶ್ರೀ ಶ್ರೀ

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* ೧ ಮತ್ತು ೨ನೇ ಪಙ್ತಿಗಳು ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಚಪ್ಪರದಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂ
2 ಡಳೇಶ್ವರಕೊಲತುಂ
3 ಗಚಕೋಳಚಂಗಳ್ವದೇ
4 ವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
5 ಗೆಯಿತಮಿರೆಸಕವರಿಷಸಾ ೧೧೯೫ನಂನ್ದನಸಂವ
6 ತ್ಸರದಜೇಷ್ಟ್ಯಬಹುಳ ೧೪ ಮಂಗಳವರದಂದುಅತ್ತಿಯಾ
7 ಕುಪ್ಪೆಯತ್ತು[ಬು]
8 ವಂಕಾಂಳ್ಳರುಕೊಂ
9 ಡಡೆಅಂಕರಸ . .
10 ಕಟ್ಟಿತು[ಬು]ವಂಮ[ಗು]
11 ಚ್ಚಿಸ್ವರ್ಗ್ಗತನಾದ ॥ ಅಂಕರಸನಮಗಂಮಹಾ
12 ದೇವಪರೋಕ್ಷವಿ
13 ನೆಯಕೆಕಲ್ಲನಿ
14 ಱಿಸಿದಂಮಂಗ
15 ಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಮ್ಮನ ಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರಿಷ ೧೨೬೮ ತಾರಣ ಸಂವ
2 ತ್ಸರದಪುಷ್ಯಶು ೧೦ ವಹರಿಯಪ್ಪಒಡೆಯರ
3 ಬಡಿಗೆ . . ಶ್ರೀಚಪ್ಪರದಹಳ್ಳಿಯ
4 ರಾಮಗೊಂಡನಮಗಕರಿ . ಯಸೋಇಗಾಡಬೆಟ್ಟದಕೆ
5 . . ಯಾಲಿ
6 ಇಗೊಂಡರವೀರಪಗೌ
7 ಡಮಾಡಿಸಿದವೀರ
8 ಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಕೆಸರಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು . . . .
. . . .
8 . . . . ಕೊಟ್ಟವಾಗಿ
9 ಆಗ್ರಾಮವ . . . .
10 . . ಸಲುವ . . . . ಮನೆವಣ
11 . . . .
12 ಸುಂಕ . . ಟವಳಿಸರ್ವಮಾನ್ಯಬೆ
13 ಟ್ಟದಪುರ . . . ಮಲ್ಲಿಕೇ
14 ಶ್ವರದೇವರ . . . .

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ಅದೇ ಹೋಬಳಿ ಆವರ್ತಿ ಗ್ರಾಮದ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 . . . .
2 . . . . ಮಮ್ಮಕ್ಕಳುಂಇಧುರ[ದೊ]ಳೆಯಟ್ಟಕುಂಹೆರಱಿದೊ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ವಡ್ಡರಹೊಸಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜೆಯಾಬ್ಯುದ
2 ಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೦೩ನೆ
3 ಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಪಾಲ್ಗುನಶು
4 ೩ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂ
5 ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
6 ಶ್ರೀವೀರ . . . . ರಾಜಯದೇವರು . .

7 ....ರುಅಂನದಾನಿಮಲ್ಲಿ

....

10 ..ದಲಿಂಗದದೇವರಿಗೆನವುಗೆಪುಂ

11 ಣ್ಯವಾಗಲೇಕೆಂದುಬಯಿರಿಸೆಟ್ಟಿ

12 ....ಹೊಸಹಳಿಯನುಆಚಂದ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ × 1′ 6″.

13 ರ್ಕಸ್ತಾಯಿಯಾಗಿಸ್ವರೃಚಿಕಲ

14 ....ಶ್ರೀಕರಣಾ

15 ....

16 ....ಜಿಯ್ಯಾ

17 .....ಯಿರುವಮರ್ಯಾದೆ

18 ....ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವ

19 ನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಉಯಿಧ

20 ರ್ಮಕ್ಕೆಆರುಪ್ಪೊಬ್ಬರುಅಳು

21 ಪಿದರೆತಂಮತಂದೆತಾಯಿಗು

22 ರುದೈವಗೋಉಬ್ರಾಂಮರು

೩ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ × 2′.

23 ...ವಾರಣಾಸಿಯ

24 ಲಿಕೊಂದಪಾಪಕೆಹೋಹ

25 ರುಯಿಪ್ಪನುವಿಱುಹಿದರೆ

26 ತಂಮದೇಹವನುಪರ

27 ರಿಗೆಕೊಟ್ಟಹಾಗೆ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೇರ್ಲೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳಿ ಮಂಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಶ್ರೀಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ

2 ಮ(ಸು)ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯ ಸಂಭ

3 ವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕವರುಷ೧೫೩೩

4 ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದವೈಶಾಖಬ ೨ಲೂಯದುಕುಲೋದ್ಭವರಾ

5 ದಸೋಮವಂಸದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾ

6 ಕಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಸ್ವರಕುಲೋ

7 ತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜಯನವರಕೊಮರವೀರ

8 ರಾಜಯನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯ

9 ವೀರಣದರಾಜೊಡೆಯ...ವೀರಪರಾಜಯನವರುತಂಮತಂದೆ

10 ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುತಿರುಮಲಪುರದಗ್ರಾ

11 ಮವನುಬರದಮೊರಳಸಮಯಾಚಾರದಮಠದಪಿರಿಯರು

12 ಗಳಿಗೆಶಿಳಾಸಾಸನವಾಗಿಕಲ್ಲನೆಟ್ಟಿಕೊಟೆಉಯಿಧರ್ಮಕೆ

13 ಆರೊಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೈವಗೋ

14 ಉಬ್ರಮರವರಣಾಸಿಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಯೆಂ

15 ದುಕೊಠಸಿಲಾಸಸನಕೆಸುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರೀಕಲ್ಲು ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

1 ಶ್ರೀಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ(ಸುರ)ಚಾ

2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸೊಸ್ತಿಶ್ರೀ

3 ವಿಜಯಭ್ಯುದೆಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೫೪೧ನೆಯಾರಉ

4 ದ್ರಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬ ೨ ಶ್ರೀಯದುಕುಲೋದ್ಭವರಾದಸೋಮವಂಸದಹರಿತಗೋ

5 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂ

[6]ಜಳಿಕವುಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಜಂಗಾಳ್ವಶ್ರೀವೀರನಂಜರಾಯದೇವಮ
[7]ಹಾಅರಸುಗಳಕೊಮರಶ್ರೀಕಂತರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕೊಮಾರವೀರಜ
[8]ಜಯನವರಗರ್ಭಪರಿಪ್ರೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದೇಅರ್ಸುವೀರ
[9]ರಾಜಯದೇವಮಹಾಅರ್ಸುಗಳು ! . . . ಧರ್ಮದಸಮಯಚಾರಿನಮಠಕ್ಕೆಸೇವನಾಗಿ
[10] . . . . . . ಪುರದಗ್ರಾಮವನು । . . . . ವೀರರಾಜಅರಸುಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂ
[11]ದುಕೊಟ್ಟಗ್ರಾಮುಕೆಸಿಲಾಸಾಸನಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರ ಬೆಳುಗುಲಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1] . . . . ಕಳದಮೂಡಲುಅ
[2]ಲ್ಲಿನಟ್ಟಕಲುಕೊಡಗಿಮೂಡಲು ಮೂದೆಯಹಳಕಳದನಟ್ಟ . .
[3]ನೆಕಲ್ಲಿಂದೊಳಗುಳಮೊದಲೇರಿಯಗದ್ದೆಯನುಆಚಂದ್ರಾರ್ಕ
[4]ಸ್ಥಾಯಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[5]ಹರೇತಿವಸುಂಧರಾಷ[ಷ್ಟಿ]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿಇಷ್ಟಾಯಾಂಜಾ
[6]ಯತೇಕ್ರಿಮಿ ॥ ಇಧರ್ಮ್ಮಕೆಪ್ರತಿಕೂಲರಾದವರುಗಂ
[7]ಗೆಯತಡಿಯಲಿಕಪಿಲೆಕೊಂದದೋಷವರಣಾಸಿಯ
[8]ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷಆಗವು
[9]ದುಗಳಬಪ್ಪಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಸೋಮನಾಥಶ್ರೀ
[10]ಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಪ್ಪಲು ಬಳಿ ಹಳೇ ಊರುಗುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 6″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಃಶುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭೇಮೂಲ
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೧೦ವ
[3]ರುಶಸಂದಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೫ಲೂಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿ
[4]ರಿ । ಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ(ಕಾರ್ಜುನಸ್ವಾಮಿಯ)ಕಾರ್ತಿಕಪೂಜೆಯದೀಪಕ್ಕೆ । ಸೋಮ
[5]ವಂಶದರುಕುಶಾಕೆಯ । ಹರಿತಗೋತ್ರದ । ಆಶ್ವಲಾಯನಸೂತ್ರದನಂಜರಾಯಪಟ್ಟಣ
[6]ದಅರಸುಗಳುಶ್ರೀಕಂತರಾಜಯ್ಯನವರಕುಮಾರರಾದಪಿರಿಯರಾಜಯ್ಯದೇವಮಹಾಅ
[7]ರ್ಸುಗಳವರುಂತಮಸುಕುಮರಪ್ರಾಣಧಾರೆಯಪಿರಿಪ್ರೊಡೇರಿಗೆಕೈಲಾಸಪ್ರಾಪ್ತಿಆಗಲಿ
[8]ಯೆಂದುಆಪ್ರಾಣಧಾರೆಯಪಿರಿಪ್ರೊಡೆಯರಹೆಶರಲಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ
[9]ನಡದುಬರಲಿಎಂದುಕೊಟ್ಟಪಿರಿಸಮುದ್ರದಧರ್ಮಸಿಲಾಸಾಶನ । ಯಿಧರ್ಮಕೆನಂಜ
[10]ರಾಯಪಟ್ಟ[ಣ]ದದೊರೆಗಳಾಗಲಿ । ಮನುಸ್ಯರುಮಕ್ಕಳಾಗಲಿಆರುಅಳುಪಿದರಅವನಿಗೆ । ಗು
[11]ರುದ್ರೋಹಿ । ಲಿಂಗದ್ರೋಹಿ । ಜಂಗಮದ್ರೋಹಿ । ದೇವಲೋಕಮರ್ತ್ತ್ಯಲೋಕಕ್ಕೆಹೊಱಗು
[12]ತೀರ್ಥಪ್ರಸಾದಕೆಹೊಱಗು । ತಂನಹೆಂಡತಿಯತಂನಸಮಭವಗೆಕೊಟ್ಟ
[13]ವನು । ತಂನಹೆತ್ತತಾಯತಾನೇ . . ವನೂ ॥

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ರಾವಂದೂರು ಹೋಬಳಿ ರಾವಂದೂರು ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿ ದುರ್ಮುಕಿಸಂ
2 ವತ್ಸರದಚಯಿತ್ರಬ
3 ೧ಲು ಶ್ರೀಮತುರಾವಂ
4 ದೂರಸಿಥಮಲ್ಲಿಕಾರ್ಜು
5 ನದೇವರಿಗೆತುಂಗದವೀರ
6 ಬದ್ರಗಲುಡರಮಗಚೆಂ
7 ನಗಲುಡರುಕೊಟ್ಟದಸಸೆ
8 ನವಕ್ರಮಯೊಂಥೆಂದರೆ
9 ಯಿದೇವರಕೊಡಿಗೆಗೆಅ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′6″ × 2′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಶ್ಯಾದ್ವಾದಮೋಘಲಾಂಚ
2 ನಂಜೀಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿ
3 ನಸಾಸನಂ ॥ ಶ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂ
4 ಡಳಾಚಾರ್ಯ್ಯರೆನಿಸಿಶ್ರೀಮೂಲಸಂಘ
5 ದೇಶಿಯಗಣಪುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾ
6 ನ್ವಯಯಿಂಗುಳೇಶ್ವರದಬಳಿಶ್ರೀಮದ
7 ಭಯಚಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತಿಗಳುತಶ್ಶಿ
8 ಷ್ಯರುಶ್ರೀಶ್ರುತಮುನಿಗಳುತಶ್ಶಿಷ್ಯರುಪ್ರಭೇಂ
9 ದುಗಳುಅವರಪ್ರಿಯಾಗ್ರಸಿಷ್ಯರುಶ್ರೀಶ್ರುತ
10 ಕೀರ್ತಿದೇವರುಶಕವರ್ಷ ೧೩೦೬ನೆಯರುಧಿ
11 ರೋದ್ಗಾರಿಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ
12 ಬ ೪ಆದಿತ್ಯವಾರದಲುಮುಕ್ತಿವಧೂವ
13 ಲ್ಲಭರಾದರುತತ‘ಪ್ರತಿನಿಧಿಯನೂಸುಮತಿ
14 ತೀರ್ಥಕರನೂಚೈತ್ಯಾಲ[ಯ]ದಜೀರ್ಣೋದ್ಧಾರವ
15 ಹಲವರಶಿಷ್ಯರುಆದಿದೇವಮುನಿಗಳು
16 ಶ್ರುತಗಣಮುಖ್ಯವಾದಸಮಸ್ತಭವ್ಯಜನಂಗಳು
17 ಮಾಡಿಸಿದಶಾಶನವರ್ದ್ಧತಾಂಜಿನಶಾಶನಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 . . . . ವೀರಯ .
2 . . . . ಧರ್ಮ . . . .
3 . . . . ದರೆಗಂಗೆಯ
4 ತಡಿಯಕವಿಲೆಯಕೊಂದಪಾ
5 ಪಕೆಹೋಹನುಪಂಚಮಹಾಪಾ
6 ಪಕೆಹೋಹನುಗುರುದ್ರೋ
7 ಹದದ್ರೋಹ . . ನುಕಂಡಂ
8 . . . . ಯಲಿ . . ಶ್ರೀ
9 ಶ್ರೀ . ಯಿದನುಅಳು
10 ಪಿದವನುಕತ್ತೆಯ . .
11 . . ಯತಿಂದವನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

. . . .
6 . . . . . . ಡೆಯರಕುಮರಮಲ್ಲಿಕಾ
7 ರ್ಜುನವಡೆಯರುಬಿಟ್ಟಧರ್ಮರಾ
ಮಂ
8 ದೂರ . . . .
9 . . . .
10 ಡನೂಬಸವ . . ಐದೇವರಿಗೆಸಂ
11 . . . . ವಾಗೆಚಂದ್ರಾ
12 ದಿಯರುಉಳ . . . .
13 ಅಣು . . . . . .
14 ಕೊಂದ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′ 6″.

1 ಬಯುದನ್ಯಾಸಾಂವ
2 ತ್ಸರದಅಹ್ವೆಯಿಜ
3 ಬ ೧ರಲುಸಾ
4 ವ. . . .

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ಅದೇ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಗಾಣಿಗರ ಮರಿಶೆಟ್ಟಿಮನೆ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 8′×2′.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ,
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಸಂ
5 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
6 ಜಯಾದ್ಭುದಯ
7 ಸಾಲಿವಾಹನಸಕ
8 ವರುಷ. . . . . .
. . . .
15 ತ್ರದಳಿಕ್ಕಾಯನ
16 ಸೂತ್ರದರುಕುಶಾ
17 ಬಾದ್ಯಾಯಿಗಳಾದ
18 ಶ್ರೀಮಂನ್ಮಹಾಮಂ
19 ಡಳಿಕಮಂಡಲೇಶ್ವರ
20 ಕುಲೋತ್ತುಂಗಚಂಗಾ
21 ಳ್ವಶ್ರೀವೀರನಂಜುಂಡ
22 ದೇವಮಹಾಅರಸು
23 ಗಳಕೊಮಾರಶ್ರೀಕ
24 ೦ಠರಾಜದೇವಮಹಾಅ
25 ರಸುಗಳಗರ್ಭಪರಿ

೨ನೇ ಕಲ್ಲು.

. . . .
49 . . ಣದಸೀಮೆ
50 ವಳಗಾದಚಂ
51 ಗನಾಡಸ್ತಳಗ್ರಾ
52 ಮರಾವಂದೂ
53 ರುಕೋಡಿಹಳ್ಳಿ
54 ನಾಗರಗಟಹಂ
55 ಡಿತವಳ್ಳಿಹೊ
56 ನ್ನೇನಹಳ್ಳಿಆ

(೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

೩ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 5′ 4″×1′ 8″.

59 . . . . ಹಳಿದೋನು . . . .
. . . .
66 . . . . ತಂದೆತಾಯಿಗು
67 ರು. . . . . ಗೋಬ್ರಾ೦
68 ಮಹಣ . . . . ನುವಾರ
69 ಣಾಸಿಯಲಿಕೊಂದಪಾ
70 ಪಕ್ಕೆಹೋಹರು ॥ ಯಿ
71 ಪ್ಪನೂಮಿಾಜುಜಿಳು
72 ಬಿದಡೆತಂಮದೇಹಮಾ
73 ನವನುಪರರಿಗೆಕೊಟಹಾ
74 ಗೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗಳಗನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಬಸವೈಯ್ಯನ ಮನೇ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′ 6″.

1 ಶ್ರೀಮತುಯಿಾವಸಂವತ್ಸ . .
2 ಕು ೧ಲೂ ಕಿತ್ತುರಸಿದ . . . .
3 ಣಗನಕೆಪುಯಾ . . . . . .
4 ರಯಿತ್ತಿಗೆ . . ವ . . . . . .
5 ಖಪೇಡಿಗೆಯಿಕಿ . . . .
6 ಯಿದನುಅಳಿಹಿದವಯೇಳೆನೆಯ
7 ಪತಕಕ್ಕೆ ಹೋಹನುಸತ್ತಕತೆಯುತಿಂ
8 ದಸ . . . .

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಊರುಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ... ಪರಾಭವಸು .... ಸನಿವಾರದ .... ತೂರ
2 ... ಗಡಿ .... ಸತ್ತನೂ .. ಮಾರಸಿಂಘಂಪ್ರ ... ಸಿದೊಡೆ.
3 .. ದಂಡಪಯಗಾವುಣ್ಡ .... ಕ್ಷಿಯ ....

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿ ಸಖವರಿಷಸಾಸಿರದೊಂ .... ನ್ೀಮುಖಸಂವತ್ಸರದಮಾ
2 ಗಮಾಸದಸುದ್ಧ .... ನುಮಾಹಮಂಡಳೇಸ್ವರದ್ವಾರಾ
3 ವತೀಪುರವರಾಧೀ ...... ಕ್ರವರ್ತ್ತಿನಿಗಳಂಕಮಲ್ಲಕಡೆಗೆವ ....
4 ....
5 .... ಯಮುಗಂಪೆಜಿಗೆ ..
6 .... ಲ್ಲರದೇವ ...
....
9 ಟ್ಟಿಗೆಯಬ .
10 ಬಂಕಿಯ ..
11 ಟ್ಟೂರನಿಜು ..
12 .. ಮಂತ್ರಿಪು
13 ವ್ಮಾಡಿಗೊಣ್ಡನೀ
14 ತೆಗೆನೀರನ
15 . ನೆಂಬಬಿ
16 ರುದಂಕೇ...
17 ಸಂಹರಿ .
18 ಯಲುಹೆ
19 ವ್ಮಾಡಿಗೊಣ್ಡ .... ವೀರಸಗ್ಗ ಕೆಸ
20 ನ್ದಡಾತನಮಕ್ಕಳು .... ಮಸಣಗೊಣ್ಡ ನುಪರೋಕ್ಷ
21 ವಿನೆಯ .... ಉಸಿದರು

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ಅದೇ ಹೋಬಳಿ ತಂಮಡಿಹಳ್ಳಿ ಮಾರಿಯ ಪೂಜಾರಿ ಮರಿನಾಯಕನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′6″.

1 ದೇವರಾಯಬಡೆ
2 ಯರುಭಂಡಿ
3 ನಾಥದೇವರಿ
4 ಗೆಬಿಳ ..
5 ಮಾಗ

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ಚಿಲ್ಕುಂದದ ಹೋಬಳಿ ಹರವೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 .... ಟ್ಟಿಗಣ್ಡ ... ನಂಗಲಿಗೊಣ್ಡ .. ಗಂಗವಾಡಿ
2 .. ಯ .. ಟ್ಟಯ .. ರಮುತ್ತಿ ಕೊನ್ದಭೂಮಿ ...
3 ಸುಗಸತ್ತರುಪರಾಭವಸಂತ್ಸರದಲು ... ಯಗೆಪರೋಕ್ಷವಿನಯಕ್ಕೆ
4 ರಾಮಗೌಣ್ಡನುಬಸವಗೌಣ್ಡನುಕಲ್ಲ ... ನಿಲಿಸಿ .. ಕೆಸಲ್ಲಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಮಾಕೋಡು ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಮೇಲೆ.

ಆಗ್ನೇಯ ಕಂಭ

1ಸ್ಥಿರಸಲ್ಲಕ್ಷಣಯುಕ್ತಮಾಗೆನಯದಿಂಮಾಕೋಡಿನೊಳುವಚ್ಚಸಚ್ಚರಿತಂ
2ಗಭ್ಯುದಯಾರ್ತ್ಥಮಾಗೆಭರದಿಂದೇವಾಲಯಮಮ್ಮಾಡಲೆಂದಿರದಾಭಿನ್ನನೆಗಳ್ಗೆ ಪೇಳ್ವ
3ವನಮುಂಮಸ್ಥಾನ್ನಮುಂಕೊಟ್ಟುತಾಂಮರಮಾಹೇಶ್ವರಭಕ್ತಿಯಿನ್ನಿಲಿಸಿದಂಸೋ
4ಮೋಜನೀಧಾತ್ರಿಯೊಳು ॥

ಈಶಾನ್ಯ ಕಂಭ

5ಏಮಾತವಿಭುಧಲುಬುಧರನೀಮನುಜರಪೇಡವೇಡಕಲ್ಪಕುಜಾತಂಕಾಮಿ
6ಸಿದುದೀವಧೇನುವಸೋಮೋಜನಪೇಡುಪದೇವ್ರೋಕನಕಾಂಬರವ ॥

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ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರ . . . . . .
2 . . ಮ . . . . ರಾಜ್ಯ . .
3ಕಯ . . . .
4ಯುವ . . . .
5 . . . . ಗೆ . . . .
6 . . ದುಕೊಂದಡೆಜಗೆ . . . . . ಳುದೊಡೆ . .
7 . . . .
8 . . . . ದಿಕಾ
9 . . . .
10ಹತ್ತಿಸಂವರದಂದು
11ಸತ್ತ೧೦೮೩

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ಅದೇ ಹೋಬಳಿ ಅರೇನಹಳ್ಳಿಯ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಛಕವರುಷ ೧೩೭೯ನೆಯ
2 . . ಳಂಬಿಸಂವತ್ಸರದಚೆತ್ರಶು ೧ ಸೊರಾಉಂದೊರ
3 . . . ನಾಥದೇವರಬಸದಿಗೆಬುಕ್ಕಸಾಗರದಬಾಚರ್ಸಮಕ್ಕ
4 . . . . ಕರ್ಸರಾಉದಯದಅಮೃತಪಡಿಗೆಅರೆಯ
5 . . . . ನಕುಳದಮಗ್ಗಂನೂಸರ್ವ್ವಸ್ವಾಮ್ಯ
6 . . . . ವಾಗಿಇಧರ್ಮ್ಮಕ್ಕೆ ಅನುಕೂಲರಾ
7 . . . . ಯಾಗದಪಲಸಾತ್ವಿಕಕನ್ಯಾದಾನ
8 . . . . ಹಸ್ರಕವಿಲೆಯದಾನವಮಾಡಿದಫಲ
9 . . . . ಕವಾದವರಿಗೆಬಾಣರಾಸಿಯಲ್ಲಿತಂ
10 . . . . ವಧಿಸಿದದೋಷಕೆಜಿದೇವಾಲ್ಯನೊಡ

11 ....ದತ್ತಂಪರದತ್ತಂವಾಯೊಹರೇತಿವಸು

12 ....ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

13 ....ಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯಸ್ಯಪಾ

14 ....ಪಾಲನಾದಚ್ಯುತಂ

15 ....

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ಅದೇ ಹೋಬಳಿ ಹರಳಹಳ್ಳಿ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9′.

ಮೊಂಭಾಗ.

1 ರುದಿರೋದ್ಗಾರಿ
2 ಸಂವತ್ಸರದ
3 ಶ್ರಾವಣಸು
4 ಳುರಾವಂದೂ
5 ರಲಕ್ಷ್ಮುಮಿಾನಾ
6 ರಾಯಣದೇವರಿ
7 ಗೆಸ್ಕುಂದಾಯದ
8 ವಗಳು

ಹಿಂಭಾಗ.

9 . . . ಣನುಹ
10 ರಳಹಳಿಯ
11 . . . ಬೋವ
12 . . . . ದಕೆ . .
. . . . . .
15 ಯಿಾಧರ್ಮ್ಮಕೆ . .
16 . . . . ಯಾವನಾನು
17 ಬಂ . . . . ತಂಮ
18 ತಂದೆತಾಯಕೊಂ

ಬಲಪಾರ್ಶ್ವ.

19 ದಪಾಪ
20 ಕ್ಕೆ ಹೋ
21 ಹನು

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ಬಿಳಿಕೆರೆ ಹೋಬಳಿ ಧರ್ಮಾಪುರದ ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 8″.

1 ಶ್ರೀಯುವತಿಯುಮಖಿಳಧರಿತ್ರೀಯುವತಿಯುಮೆರಡುಕೆಲದೊಳಂಸೋಂಕಿರೆನಾರಾಯಣನಾಗಳುಕಲ್ಪಲತಾಯುಗ್ಮದನಡುವೆ ಕಲ್ಪಕುಜದಂತಿರ್ದ್ದಂ ॥

2 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥

3 ತತೋದ್ವಾರಾವತೀನಾಥಾಃಪೊಯ್ಸಳಾದ್ವಿಪಿಲಾಂಛ್ಛನಾಃಜಾತಾಃಯ್ಸಶಪುರೇತೇಷುವಿನೆಯಾದಿತ್ಯಭೂಪತಿ ॥ ಎನೆನೆಗಳ್ದಜೆನಯಿತರ

4 ಸನತನೆಯುಂತಾನೆಜಗಭೂಪನೆಬಿಯುಂಗನೃಪಾಳತನಯುಂವಿನತಕ್ಷಾತ್ರನಿವಹನತಿವಿಶದಕೀರ್ತ್ತಿವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆವಿಷ್ಣುದೇವನ ಪರಾಕ್ರಮಮೆಂಪೇ

5 ಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವ್ರಾಕ್ಟಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಂಚಿಕೊಂಗಬ್ಬಿಸುವಹ ಡಿಯಘಟ್ಟಂಬಯಲುನಾಡು

6 ನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಜುರಾಜೋತ್ತಮಪುರಿತೆರೆಯೂಕೋಕ್ರೇವತೂಗ್ರೋಂದವಾಡಿಸ್ಥಳಮಂಭೂ್ರಭಂಗದಿಂಕೊಂಡತುಳಭು ಜಬಳಾಟೋಪನೀವಿ

7 ಷ್ಣುಭೂಪಂ ॥ ತಲೆವುಲಯಾದಿಯಾಗಿನಿಮಿರ್ದಗ್ಗದಘಟ್ಟವನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಂಣ್ಣಿಸುತಂನಡೆತಂದುಗ ರ್ಬ್ಬವಗ್ಗಲಿಸಿರೆಕೊಂ

8 ಗುಬೆಂಗಿರಿಯುಮಿಗಂಗಳಂಸಸಿವಂತೆವಿಷ್ಣು...ದೊಳಕೆಳ್ತನೊತ್ತಲಿಸಿಕೌಂಗಿನತಂಗಿನನುದನಂಗಳಂ ॥ ಜವನುಂತಂನಯುಗಂ ಡಲಚ್ಚಣಮೆನಿಪ್ಪವಿಾಕಿ

9 ಯುಂಕಿರ್ದ್ದಲಂಜುವಿನಂಕಂಮುಗುಸಂದು ಕಾಲುಗುಗಳಾನಮ್ಮರಿಗಳುಸುಮ್ಯಲಂಜುವಿನಂತೇಜವಬೆಂಕೆಯಿಂದವೆಮೆಸೀಗೆಂದು ದ್ಧತನ್ನೊರ್ಡಲಂಜುವಿನಂವಿಕ್ರ

10 ಮವಿಭ್ರಮಂಸೊಗಯಿಸಿತ್ತ್ರಿವಿಷ್ಣುಭೂಪಾಲನೊಳು ॥ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮೀದೇವಿಯೆಸತಿಯಾದವಾಳ್ಕೆಯಿಂನೃಪತಿಳಕಂ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮಾದೇವಿಯೆಸತಿ

11ಯಾವಳಿಂದೊಡೇವಣ್ಣಿಪುದೋ ॥ ಅಂತವರಿಬ್ಬರ್ಗ್ಗದಿಯಿಸಿದಂತನೆಯುಂಕಂಪಿತಾರಿಭೂಭೃತ್ತ್ಸಳನತ್ಯಂತಶುಭಲಕ್ಷಣೋಪೇತಂತಾನೆನೆನಾರಸಿಂಹಧರಣೀಪಾಳಂ ॥

12ಅನಾರಸಿಂಗದೇವನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ಪರಭೂಪರ್ಬಂದುಮೆಯ್ದಿದೋಱಿದೊಡವಯುವದಂತೋಱಿನೇಕ್ರೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದ್ದಾರುಣನಖ

13ನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ನಗೀರ್ಣ್ನಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯುಂಸಂಚಳತ್ಕೇಸರಭಾಸ್ವತ್ಕಣ್ಠಮಂಘರ್ಘ್ಘರಘನರವಮಂನಾರಸಿಂಹಕ್ಷಿತೀ

14ಶಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳಕೆಕೆಂಪಿನಿತುಂಬರೆಬಕ್ಕುವಾಗಳಾಂತರಿನರಪಾಳರಸಂಕುಳರಪಣ್ದಲೆಕಯ್ಗೆತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಶಾಲೆಗೆ

15ಧನಂನಿಜಕೋಶಗೃಹಾಂತರಕ್ಕೆತದ್ಧರೆಕಡಿತಕ್ಕವುಂಡಿಗೆಗವ್ರೋಲೆಗವಿಾನರಸಿಂಗದೇವನ ॥ ಸ್ವೀಕೃತಚೋಳದೇಶಅಧರೀಕೃತಮಾಳವಭೂಮಿಪಾಳವಂಗೀಕ್ರಿ

16ತಗೂರ್ಜ್ಜರೇಶನುರರೀಕೃತವಂಗಮಹೀತಳೇಶವಂಗೀಕೃತವಂಗಭೂಮಿಪನಪಾವೃತಕೊಂಗಕಳಿಂಗರಾಜನಪ್ರಾಕೃತಶೌರ್ಯ್ಯಸಂಪದನಮೇಯಗುಣಂನರಸಿಂ

17ಹಭೂಭುಜಂ ॥ ಮಾಳವನಳುಮಿದುಳುಗೆಖಚನೀರಿಗೆಪಾಂಡ್ಯನಕಾಳಿಜಕ್ಕೆನೇಪಾಳನಬೆಂನಸೂಂಟಗೆಗೆಚೋಳನಕಾರಡಗಿಂಗೆವಂಗಭೂಪಾಳನಬಿಕ್ಕುಗಂಧ್ರ

18ನರಪಾಳನಮೂಳೆಗೆಕಾಯ್ದುಖಳ್ಗಮಾಕಾಳಿಯಡುತ್ತುರ್ನಿಳ್ಕುವಳುನಾಲಗೆಯುಂನರಸಿಂಗಭೂಪನ ॥ ಕಂದ ॥ ಮಗನೆನಿಸಿತಂದೆಗಿಂದಗಿಮಿಗಿಲೆಂಬಂತೀನೃ

19ಸಿಂಹನಾರ್ಪ್ಪಿಂಕೂರ್ಪ್ಪಿಂನೆಗಳ್ದಕಲಿವಿಷ್ಣುವಿಂದಂದ್ವಿಗುಣಂತ್ರಿಗುಣಂಚತುರ್ಗ್ಗುಣಂಪಂಚಗುಣಂ ॥ ವೃತ್ತ ॥ ಹಡಿದೆಱೆದಂದವಾದುದೆ

20ದೆಪಾಂಡ್ಯನಚೋಳನಗಂಡಮಾತುನೂರ್ವ್ವರ್ಡಿಕುಸಿದತ್ತುಚೇರನೆದೆಹವ್ವನೆಪಾಱಿದುದುದಂಧ್ರನುರ್ಬ್ಬಗಂಬಡುತವೆಕಂದಿದಂಕುಸಿದನಾಳ್ವರನಾಲಿ

21ಸಿಪೊಯ್ವಭೇರಿಯಿಂನಡವೆಡೆಯೊಳುಪ್ರತಾಪನರಸಿಂಗನೃಪಂರಣರಂಗರಾಕ್ಷಸಂ ॥ ಘನಶೌರ್ಯ್ಯಾಟೋಪದಿಂದಂದ್ರವಿಳಮಗಧಪಾಂಚಾ

22ಳನೇಪಾಳಲಾಳಾವನಿಪಾಳಾನೀಕಮಂಸಾಧಿಸಿನಿಜಭುಜದಿಂದೆಯ್ದೆತದ್ಭೂಮಿಯುಂಸಜ್ಜನಪಾಳಂಮಾಡಿಕೊಂಡಪ್ರತಿಮನೆನಿಸಿಲೋಕಕ್ಕೆಗುರ್ವ್ವಾಗೆಸಾಮ್ರಾಜ್ಯ

23ನಿವಾಸಂತಾಳ್ದಿದಂಯಾದವಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ

24ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಶಶಕಪುರನಿವಾಸವಾಸಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

25ಮೃಗಮದಾಮೋದಹಾವಭಾವವಿಳಾಸಭಾಗ್ಯಸೌಭಾಗ್ಯವಿಭ್ರಮಭ್ರಾಜಿತವಿದಗ್ಧಮುಗ್ಧಾಂಜನವಶೀಕೃತಕುಸುಮಸಾಯಕಂಸಕಳದೀನಾನಾಥ

26ವಂದಿಜನಮನೋರಥಫಳಪ್ರದಾಯಕಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿವಿರಾಜಿತಮಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂ

27ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ

28ಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂ

29ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುಸಕವರ್ಷಸಾಸಿರದೆಂಭತ್ತನಾಲ್ಕನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧತದಿಗೆಬ್ರಿಹ

30ಸ್ಪತಿವಾರವ್ಯತೀಪಾತಂಕೂಡಿದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಆರಿದಮಾಳಿಕೆಯತೊಗರವಾಡಿಯಮೊಂನೈಯಬೂವನಹಳ್ಳಿ

31ಬಳಗಾಗಹಳ್ಳಿಗಳುಸಹಿತಧರ್ಮ್ಮಪುರವೆಂಬಹೆಸರಂಮಾಡಿಅಲ್ಲಿಯಶ್ರೀಕೇಶವದೇವರಂಗಭೋಗನಿವೇದ್ಯಸ್ಕಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾ

32ರಕ್ಕಂಪಾತ್ರಪಾವುಡಕೆಸಲುವಂತಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಚಿಟ್ಟಿಯಣ್ಣಹಿರಿಯಭಂಡಾರಿಹುಳ್ಳಯ್ಯಪ

33ಸಾಯ್ತುಸುರಿಗೆಯನಾಗಯ್ಯಲಕುಮಯ್ಯಂಗಳಸಮಕ್ಷದಲುಅಲ್ಲಿಯಕೇಶವದೇವರಿಂಗೆಅಲ್ಲಿಗೆಮೂಲಿಗನಾಗಿಶ್ರೀಧರೆಯನಕ್ಕೈ

[34]ಯಲುಶ್ರೀನಾರಸಿಂಹದೇವನುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದತ್ತಿ ‖ ಪರವೈಶ್ವ

[35]ರ್ಯ್ಯಪರಂಪರಾರ್ತ್ಥಚರಿತಂವಾಶಿಷ್ಟಗೋತ್ರಾನ್ವಯಾಂಬುರುಹಾರ್ಕ್ಕಂಮಹಿಮಾವಳಂಬನಧಿಕಾನಂದೋತ್ಸವಂಸಾಹಸಾಭರಣಂ ನಾಳ್ಪಡಿವಿಕ್ರಮಾಂಕನ

[36]ದಟಂಕಣ್ಣಾರ್ಟವಂಕೋಟಾಭವಂಕರಮೊಪ್ಪಂಬಪೆದಿರ್ಪ್ಪನೂರ್ಜ್ಜಿತಯಶಂಶ್ರೀವಿಷ್ಣುದಂಡಾಧಿಪನು ‖ ಮೇರುವಿನತೂಕವಱವ ಡೆವಾರಾಸಿಯಗುಂಪನಱವಡಂಸಿಟ್ಟಿಸಿಯುಂ

[37]ತಾರಗೆಣವೆಣಿಸಲಱವಡೆಬಾರದುಚಿಟ್ಟಿಗನಸಹಜಗುಣಮಂಪೊಗಳಲು ‖ ನೀಳಾಚಳಮಂಸಾದಿಸಿಕಾಳನತಲೆಗೊಂಡನಿರದೆಕೊಂ ಗರಪಡೆಯಂಧೂಳಿಪಟಮಾ

[38]ಡಿಂಡಿಸಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣುದಂಡಾಧೀಶನು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡನಾಯಕಚಿಟ್ಟಿಯಣ್ಣಂ ಗಳುಬಿಟ್ಟದತ್ತಿ

[39]ಎಂತೆಂದಡೆಧರ್ಮ್ಮಪುರದಶ್ರೀಕೇಶವದೇವರಿಂಗೆಆಸ್ಥಾನದಸೆಚಿಂನವ್ರೀಳವಾಱುಹೊಱವಾಱುಗಾಣದೆಱಕಾಂಬಾಱದೆಱಅಸಗ ದೆಱತೊತ್ತು

[40]ದೆಱಭಂಡಿದೆಱನ್ರೊಡ್ಡದೆಱವೇದದೆಱಸಾದದೆಱಉದುಪಲುದೆಱಅಯ್ನೂಱುಗುಳಿಯುಪನ್ನಾಯದೆಱನಾವಿದದೆಱಅನ್ತಿನಿಸ ಱತೆಱಯನುಧಾ

[41]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ‖ ಭಾರತವಿಶಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಳವಿಷಯಂಚಾರುತರಮೆಸೆವ್ರವವಱೊ ಳುಸಾ

[42]ರತರಂಗಂಗವಾಡಿನಾಡೆಸೆದಿರ್ಕ್ಕುಂ ‖ ನಾಳ್ಕರಮೆಸೆವ್ರದದೀರೇಳುಂನಾಳ್ಕೆಲಲಾಮಂಪೋಲಿರ್ಪ್ಪದಖಿಳಜನಸಂತತಿಗಂಬಾಳ್ಕೆಗೆಲೇ ಸೆನಲಾರಿದವಾಳ್ಕೆ

[43]ಧನೋತ್ಕರದಧಾನ್ಯವರ್ಗ್ಗದಪೆರ್ಚ್ಚಿಂ ‖ ಅಱದೆಱವಟ್ಟರಾಗದತವರ್ಮ್ಮನೆಕುಂದದೆಲಕ್ಷ್ಮಿಯಿರ್ಪ್ಪಹೇರಱಕೆಯಶೇಷಸೌಖ್ಯನಿ ಳಯಂಬೆಳಗೆಯ್ಗ

[44]ಳಗೊತ್ತುಸಂದವೆರ್ಗ್ಗಡೆಗಳಜನುಮಭೂಮಿಯೆಳೆಗೌಂಗಿನಬಾಳ್ಕೆಲನೆಂದೊಡಿಂನದಂನೆಱಯನದಾವನುಂಪೊಗಳಲಾರಿದವಾಳ್ಕೆ ಯಪೆಂಪನಾ

[45]ವನುಂ ‖ ಕುಲಮಂಪೇಳ್ವಡೆನಂದಿಯಕುಲವಾನಾಳುಪ್ರಭುಗಳುಂನತಿಕ್ಕೆಯನಾರಯ್ಯಲನೂನಮೆನಲುಕಿರದಗುಂಡಲೆಸೂರ್ಯ್ಯಂ ಗೆಹೊ

[46]ನ್ನಹೂವೆತ್ತಿದವ್ರೋಲು ‖ ಧರೆಗೆತಿಳಕಂಬೊಲೆಸೆದುತ್ತರದೊಳಹಿಚ್ಛತ್ರವೆಂಬುದದುಸಲ್ಸುಖದಾಗರದಗ್ರಹಾರವಲ್ಲಿಯಧರಾಮರ ರುಸುಖದಿನಿ

[47]ಪ್ಪರಿಪ್ಪಂನೆವರಂ ‖ ಎತ್ತಿನ್ರಿಪಾಳಿಗಂಗರುದಾತ್ತರ್ದ್ದಿಗ್ವಿಜಯದಿಂಬರುತ್ತಲ್ಲಿಗೆಬಂದುತ್ತಮರಂಪಾರ್ಬ್ಬರನಯ್ವತ್ತಂತರೆತಂಮಲ ಕ್ಷ್ಮವ್ರಿದ್ಧಿನಿಮಿತ್ತಂ ‖ ಪ್ರಾ

[48]ವತ್ಸಂದಕುಳಂಹರಿಭಾವಿತನಿಷ್ಟಳಮನಂಹರೀಯಿತಗೋತ್ರಂತಾನಾವಂಶದೊಳುದಿಯಿಸಿದಂಭೂವಿಳಸಿತಕೀರ್ತ್ತಿಪುಣ್ಯನಿಧಿಕಣ್ಣಮೆ ಯಂ ‖ ಆತನಸತಿಸಕಳಗುಣೋಪೇತೆಪತಿ

[49]ಬ್ರತೆಸುಲಕ್ಷಣಾನ್ವಿತೆಯದಱಂಗೀತೆಯೆನಲ್ಲದೇವನುಜಾತೆಯೆನಲುಮನುಜೆಬಿಕ್ಕವ್ವೇಮಾಚವೆಯುಂ ‖ ಎನೆನೆಗಳ್ದಮಾಚಿಕ ಬ್ಬೆಗವನೂನಗುಣನಿಳಯನೆನಿಪಕಣ್ಣಮೆ

[50]ಯಂಗಂತನೆಯಪುರ್ಪ್ಪಟ್ಟಿದನುಬ್ಬಿರಪ್ರಣಾಳಸುಚಾರಿತ್ರಸಂಪದಂಶ್ರೀಧರೆಯುಂ ‖ ಶ್ರೀಧರ್ಮ್ಮಪುರದಸೀಮಾಂತರಪೂರ್ವ್ವದೆಸೆಹಿ ಬ್ಬಳ್ಳಿದನಟ್ಟಕಲ್ಲುಅ

[51]ಸುಂಬಾಳಿಂತಱಯಕಲ್ಲಿಂಗೆಹೋದದಾರಿಯುಸಾಹಱಗಲ್ಲುನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಪುರದಅಸುಂಬಾಳನಾಗವಂಗಲದತ್ರಿಸಂಧಿ

[52]ಯುಹಾಸಱಗಲ್ಲುನಟ್ಟಕಲ್ಲುದಕ್ಷಿಣದೆಸೆಯಂನೋಡಿಧರ್ಮ್ಮಪುರದಿಂಮುದ್ದನಹಳ್ಳಿಗೆಹೋದಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಪುರದ ತಱಯ

[53]ಕಲ್ಲಮುದ್ದನಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಿಡಿಂಜೆಯಕೊಳನಟ್ಟಕಲ್ಲುಪಶ್ಚಿಮದೆಸೆಯಂನೋಡಿನಲ್ಲೂರಿಂಧರ್ಮ್ಮಪುರಕ್ಕೆಬಂದಬಟ್ಟೆಯು ಹಳ್ಳ

54 ದದಡದನಟ್ಟಕಲ್ಲುಧರ್ವ್ಮಾಪುರದಉದ್ದೂರತಿಪ್ಪಾರತ್ರಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಉತ್ತರದೆಸೆಯಂನೋಡಿಕೊಡನಕೆಱೆಯತೆಂಕಣಕೋ
ಡಿಯಂಹೇ
55 ರೊಪ್ಪೆಯಂಕೂಡಿಚಂದಣಹುರದಹಜೆಗನಹಳ್ಳಿಯಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಹಿಡಿಂಜೆಯಕೊಳಧರ್ವ್ಮಾಪುರದತಿಪ್ಪಾರಚಂದಣಹುರ
ದತ್ರಿಸ
56 ನ್ಧಿಯನಟ್ಟಕಲ್ಲುಪೂರ್ವ್ವದೆಸೆಯುಂನೋಡಿಹೆಬ್ಬಳ್ಳಂಬಿಡಿದುನಡೆದುನಟ್ಟಕಲ್ಲುಕೂಡಿತ್ತು ॥ ಈಧರ್ಮ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿ
ಸಿದವರುಗಂಗೆವಾ
57 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಂಜೊಂನಲುಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆಭಕ್ತಿ
ವೆರಸಿ
58 ಕೊಟ್ಟಫಲವನೆಯ್ದುವರುಈಧರ್ಮ್ಮವನಾವನಾನುಕಿಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿರ
ವೇದಪಾ
59 ರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರುವಂಸಾಯಿರತಪೋಧನರುವಂತಂವಸ್ವಹಸ್ತಂಗಳಲಕೊಂದಪಂಚಮಹಾಪಾತಕವಂನೆಯ್ದುವರು ॥
ಪ್ರಿಯ
60 ದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರ್ಶಂಗಾಯುಂಜಯಶ್ರೀಯುಂನಿರುತಂಸಾದ್ದಗುಕಾಯದಾತನುಕುರುಕ್ಷೇತ್ರಂವಹಾವಾರಣಾಸಿ
61 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದುಯಶಂಪೊದ್ದಿಪುದೆಂದುಸಾಱಿದಪುದೀಶಿಲಾಕ್ಷರಂಧಾತ್ರಿ
62 ಯೊಳು ॥ ದೇವತ್ವಂತುವಿಶಂಘೋರಂನವಿಷಂವಿಶಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪ
ರದತ್ತಂ
63 ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ಪೂರ್ವಕಡೆ.

1 ಶ್ರೀಮನುಮ
2 ಥಸಂವತ್ಸ
3 ರದವಯಿಸಾ
4 ಖಸು ೩ ಮಂ ॥
5 ದಂಮಾಪುರದ
6 ಕೇತಗವುಡನವು
7 ಗಗವುಡಿಗವುಡ
8 ಮಾಡ್ಸಿದಗಾಣದ
9 ಕಲ್ಲುಚಂದ್ರಾರ್ಕರುಳ್ಳ
10 ನ್ನೆವರಸ್ತಿರಂಜೀವಿ ॥

ದಕ್ಷಿಣಕಡೆ.

11 ಗಾಣದಪಲ
12 ಗವುಡಿಗವು
13 ಡರಗೆಮಂಗಳ
14 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತರೀಕಲ್ಲು ಕಾಸೀಲಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
3 ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನಮಹ
4 ನ್ನಿಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರ್ಷಸಾ ೧೪೯೧ ಸಂದವರ್ತ್ತಮಾನವಾದಸಾಮ್ಯನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೦ ಭಾನುವಾಸ
6 ರದಲ್ಲಿಕಾವೇರೀಮಧ್ಯವರ್ತ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾ
7 ರವಿಂದಸಂನಿಧಿಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಹುಂನ್ಮೈಸೂರದೇವರಾ
8 ಜುವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ
9 ಲುಅವರಕುಮಾರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತರೀಯಕಲ್ಲಿಗೆತಾವುವಾಡಿದಪ್ರತಿನಾಮಧೇಯರುವಾ

10ದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲೂಆತ್ರೇಯ
11ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯದೇಪರಾಜುವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜುವೊಡೆಯರಪು
12ತ್ರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತಾವುತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕಪಿನೀಮಧ್ಯವರ್ತ್ತಿಯಾ
13ದಹೊಸಣನಾಡಿನಕೊತ್ತಾಗಾಲಕ್ಕೆಸಲುವತರ್ರಿಕಲ್ಲಗ್ರಾಮು ೧ ಈಗ್ರಾಮುಕ್ಕೆಸಲುವಉಪಗ್ರಾಮುಗಳು
14ಬಸ್ತಿಮಾದಳಿಗ್ರಾಮು ೧ ಕರಿಮುದ್ದನಹಳಿಗ್ರಾಮು ೧ ಮುದ್ದಲಾಪುರದಗ್ರಾಮು ೧ ಬಸವನಹಳ್ಳಿಗ್ರಾಮು ೧
15ಕುಟ್ಟವಾಡಿಗ್ರಾಮು ೧ ತೆಪ್ಪಸಮುದ್ರಗ್ರಾಮು ೧ ಲೊಕ್ಕಹಳ್ಳಿಗ್ರಾಮು ೧ ಕುಡಿನೀರಮುದ್ದನಹಳ್ಳಿಗ್ರಾಮು ೧
16ಗೌಡಗಾಡನಹಳಿಗ್ರಾಮು ೧ ಉಯಿಗಾಡನಹಳ್ಳಿಗ್ರಾಮು ೧ ಮುಸುಕೆರ್ರೆಗ್ರಾಮು ೧ ನಂದೀಕುಪ್ಪಗ್ರಾಮು ೧
17ಭೀಮನಹಳ್ಳಿಗ್ರಾಮು ೧ ಚಿಟ್ಟನಕುಪ್ಪೆಗ್ರಾಮು ೧ ಹೊಸಹಳಿಗ್ರಾಮು ೧ ವಡ್ಡರಗುಡಿಗ್ರಾಮು ೧ ಪದ್ಮಲಾಪು
18ರಗ್ರಾಮು ೧ ಮೂಡಮಾದಳಿಗ್ರಾಮು ೧ ದಾಸನಪುರಗ್ರಾಮು ೧ ಲಿಂಗಸಮುದ್ರಗ್ರಾಮು ೧ ನಾಡಪ್ಪನಹಳ್ಳಿ
19ಗ್ರಾಮು ೧ ದೇವಲಾಪುರಗ್ರಾಮು ೧ ಇಉಯಿಪ್ಪತ್ತೆರಡುಉಪಗ್ರಾಮುಗಳುಸಹವಾಗಿಗ್ರಾಮು ೨೩ ಯಿಪ್ಪತ್ತಮೂ
20ಱುಯಿಾಗ್ರಾಮುಗಳಸ್ತಳದಸುಂಕನಲ್ಲೂರುಬಳಿಯಲಕ್ಷ್ಮಣತೀರ್ತ್ಥದಲ್ಲಿನಾಲುತರಿಸಿಕೊಟ್ಟಕಟ್ಟುಕಾಲು
21ವೆಸಹವಾಗಿ ೧೨೫ ನೂಱಯಿಪ್ಪತ್ತೈದುಉತ್ಪತ್ತಿಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗೆಮಹಾಜನಂಗಳು
22ಕೊಟ್ಟಉತ್ಪತ್ತಿ ೧ ಉಭಯಂ ೧೨೬ ನೂಱಯಿಪ್ಪತ್ತಾಱುಉತ್ಪತ್ತಿಗಳಾಗಿಪರಿಚ್ಛೇದವಂಮಾಡಿಕಂಠೀರವಸ
23ಮುದ್ರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕ
24ಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದನಾಧರಾ
25ಪೂರ್ವ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸಂನನಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂದಸ
26ರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಾಗ್ರಾಮುಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
27ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನುಅನುಭವಿಸಿ
28ಕೊಂಡುನೀವುನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲು
29ವದುಯೆಂದುಕೊಟ್ಟೆವಾದಕಾರಣನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ
30ಳಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯೆಂದುಬರಸಿಕೊಟ್ಟತಱಕಲ್ಲಿಗೆಪ್ರತಿ
31ನಾಮಧೇಯವಾದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನ ॥ ನಿತ್ಯೋತ್ಸವೋಭವೇತ್ತೇಷಾಂ
32ನಿತ್ಯಶ್ರೀರ್ನಿತ್ಯಮಂಗಳಂಯೇಷಾಂಹೃದಿಸ್ಥೋಭಗವಾಂನ್‌ಮಂಗಳಾಯತನಂಹರಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋ
33ಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
34ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
35ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
36ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ.ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಬೇಚಿರಾಖ್ ರತ್ನಾಪುರದ ಕೋಟೆಯಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ.

1ಶ್ರೀನಾರಾಯಣಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ[ವಾಹನ]
2ಶಕವರುಷ ೧೩೩೩ನೆಯಪ್ರಮೋದೋತಸಂವ
3ತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮಂ
4ಮಹಾಮಂ. . . . .
5. . . . . .ನಾಯಕರುಲಕ್ಷ್ಮಿನಾರಾಯ
6ಣ. . . . . .ತಂಮಪ್ರತಿಮಾ. . . .
7. . . .ಕೆಱೆಯ. . . . .
8ವಂತಾಚತುಸೀಮೆ. . . .ದೇವರಿಗೆ. . .

(ಮುಂದೆ 4 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಕಾ
[2]ರ್ತ್ತಿಕಶುಧ ೫ ಉತಱಿಕಲಕಂಬದ
[3]ತಿರುಮಾಲದೇವರಗುಡಿಯನೂವು
[4]ಳಲೊವಾಡಿಯಸಿಂಗಸೆಟಿ
[5]ಯರಮುಕಃಳುಮಱಿಯ
[6]ಂಸಟ್ರವರುಜೀರ್ನಉಧಾರ
[7]ವಮಾಡಿದರೂಆಸೆಂ
[8]ಟರಮಗಕಾಡಿಸೆಂಟು
[9]ರುಕೆಂಪಿಸೆಂಟುರು

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಖರವರಿ | [2]ಸಬದ್ರ... | [3]ಚಿಗಪ್ಪನಕಲು

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ಅದೇ ಹೋಬಳಿ ಸೋನಹಳ್ಳಿ ಸೂಳೆಕೆರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳಿ ಕಟ್ಟೆಯಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ x 3′3″.

[1]ಸೊತಿಶ್ರೀವಿಣ್ಷುವರ್ದ್ಧನಾರಸಿಂ
[2]ಗದೇವರುಪ್ರಿತಿವಿರಜಗೆಲುಚಂಗಳುವ
[3]ಬಣ್ಣಗವಡಿಯಱಱಿದ್ದುತುಱು
[4]ಹಾರಿಯಲುಕೂಱುವಜ್ಜಮುದಗ
[5]ಯುಣ್ಡಂಚಕಗಣ್ತಂಮದಿಗಣ್ಡತದೆವು
[6]ವರುಬಿದ್ದರುಬಣ್ಣಗವಡಿಯಗಡು
[7]ಗಳು

KRISHNARÂJAPÊT TALUQ.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಹಿಟಿಪ್ಪನಕೇತಂಣನಮಗ
2 ಬೈರಿತಮ್ಮತಂನತಮ್ಮಕೇಶಿಯಂ
3 ಣನುಹೂಯ್ಯಲಿಬಿ
4 ದ್ದ[ದ]ಕ್ಕೆ ಬೀರಗಲ್ಲನ್ನೂ ಹೊಯಿಸಿದನೂ

2

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 9″.

1 ಶುಭಮಸ್ತು । ಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣ
2 ಶು ೧೦ಲೂ ಕರಬಸಣಿಮಗಶಿಂಗ
3 ಪ್ಪನಾಯ್ಕರೊವೀರಪ್ಪಆದಯ್ಯ
4 ರಕಯ್ಯಲ್ಲಿಕಟ್ಟೇನಹಳ್ಳಿಯನೂ
5 ಯಿಶ್ರೀ. . ವಿಷ್ಣುರಾಯಮ
6 ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೆಂದು
7 ಮೇಲುಗೋಟೆಯನರಸಿಮದೇವರಿಗೆನೇ
8 ವೇದ್ಯಕ್ಕೆಸಿಂಗಪ್ಪನಾಯಕರುಕೊಟ್ಟಸೇ
9 ವಧರ್ಮದಶಿಲಾಶಾಸನ

3

ಅದೇ ಹೋಬಳಿ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ರೈಲೋಕ್ಯ
2 ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾ
4 ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯು
5 ಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಾದ್ಯನೇಕ
6 ನಾಮಾಳಂಕೃತ . . . . ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
7 ಣ್ತ ಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವಪ್ರಿಥಿವಿಯರಾಜ್ಯಮುತರೋ
8 ತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತ
9 ಮಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮನೇಕಛತ್ರಛಾಯದಿ
10 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಸಮ

11 ಸ್ತ್ರಿಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃತ
12 ಸತ್ಯಸಾಚಾ[ಚಾರ]ಚಾರುಚಾರಿತ್ರವೀರಬಳಂಜುಧರ್ಮ್ಮಪ್ರತಿಪಾಲನವಿಸುದ್ಧಗು
13 ಡ್ಡಧ್ವಜವಿರಾಜಿತಾಂಬರಂಸಾಹಸೋತ್ತುಂಗಚಲದಂಕರಾಮಸಾಹಸ
14 ಭೀಮಂದೀನಾನಾಥಬುಧಜನಕಲ್ಪವೃಕ್ಷನುಮಪ್ಪಚವುಂಡಾಡಿದ್ವಿತೀಯ
15 ನಾಮಧೇಯದೋರಸಮುದ್ರದಪಟ್ಟಣಸ್ವಾಮಿಪೊಯ್ಸಳಸೆಟ್ಟಿಯು
16 ರಾದನೆನೊಂಬಿಸೆಟ್ಟಿಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಗುಡ್ಡನಾಪ್ರಭುವಿನ
17 ಮನೋನಯನವಲ್ಲಭೆಜಿನಗಂಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಆಹಾ
18 ರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುರುಮಪ್ಪದೇಮಿಕಬ ಸೆಟ್ಟಿ
19 ತಿಯುಮೇದಿನಿದೇವರು ॥ ವ್ರ ॥ ಮರುನಿರತಮುಖೆಗೆವದನತೇಜಮನೊತ್ತಿ....
20 ಸ್ತರಮನು..............................
21 ....ನೊಳಬಿಸೆಟ್ಟಿಯು ॥ ಕ ॥............
22 ....ದೇವಮಾಂಬಿಕೆಯ ॥ ಉತ್ತಮನೆನೆಸಕಳಜನಂ......
23 ....ನ ॥ ಆಪ್ತಚಾಂಡಾಡಿನಾಮಧೇಯ
24 ....ದೇಮಿಕಬ್ಬೆಯುಂತ್ರಿಕೂಟಜಿನಾಲಯಮಂಮಾಡಿಸಿಶ್ರೀಮೂಲಸಂಘದದೇ
25 ಸಿಗಗಣದಪೊಸ್ತಕಗಚ್ಛದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಕುಕ್ಕುಟಾಸನಮಲಧಾರಿದೇವರಶಿ
26 ಷ್ಯರಪ್ಪತಮ್ಮಗುರುಗಳುಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಕೊಟ್ಟಬಸದಿಗೆಸರ್ವ್ವನ
27 ಹಳ್ಳಿಯುಮಂಬಸದಿಯಬಡಗಲುಂತೆಂಕಲುಂನಟ್ಟಕಲ್ಲಮೇರೆಯಾಗಿಮೂಡಕೆಱೆವಸಂ
28 ಪರಿದಕೇರಿಯುಮಂಮರೆನಡುವಣದಾನಸಾಲೆಯಮನೆಯುಮಂಎರಡುಗಾಣಮುಂ
29 ಎರಡುತೋಂಟಮುಂ . ಂಬೆಟ್ಟನಾಯಕಮಗಗಣ್ಣನಾರಾಯಣಸೆಟ್ಟಿಕತ್ತರಿಘಟ್ಟದಭೂಮಿ
30 ಯೊಳಗೆಕಣಿಯಸವಿಸಾಪದಕಡವದಕೊಳದಕೆಱೆಎರಡುಮಂಆಕೆಱೆಯ
31 ಮೂಡಣಕೋಡಿಯಿಂಪರಿದಪಳ್ಳದಿಂತೆಂಕಲುಪಡುವಲಾದಗೆದ್ದೆಗೆಬೆದ್ದಲೆಯುಮಂ
32 ಬಿಟ್ಟನನ್ತನಿತುಮಂ . ಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿ
33 ನೊಳಬಿಸೆಟ್ಟಿಯರುಕೊಟ್ಟ....ಶ್ರೀಮೂಲಸಂಘದಪೊಸ್ತಕಗಚ್ಛದವರ್ಗ್ಗೆ
34 ಲ್ಲರುಸಾಮ್ಯವಿಲ್ಲ ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳೇಳ್ಕೋ
35 ಟಿಕಪಿಲೆಗಳುಮಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋಧನರ್ಗ್ಗೆದಾನಮಾಡಿದಫಲವಕ್ಕು ಇಧರ್ಮ್ಮವಂ
36 ಕೆಡಿಸಿದವಂಗೆ..............................
37 ....ಸ್ವದತ್ತಾಂಪರ..................

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಭುಜ
2 ಬಳವೀರಗಂಗನಾರಸಿಂಘದೇ....ನಾಡಬಿಜ್ಜ.........
3 ನುಂದಾವಿರಗನುಂಚಿತ್ರಭಾನುಸಂವತ್ಸರದ.............
4 ರಾಜ್ಯಸಮುದ್ಧರಣನುಂ..............

(ಮುಂದೆ ೧೨ ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಲುವಾಡದ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ । ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೦ಆವಂದು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥವೀರ
3 ಭದ್ರದೇವರುಮುಖ್ಯರಾದಪ್ರಿತುವಿಯುಮಹಾ . . . . ಕೊಂನಾಡು
4 ಮುಖ್ಯರಾದಹದಿನೆಂಟುಸೀಮೆಯು . . . . ಪರದೇಸಿಸಿಂಹಾಸನ
5 ಸಿಂಹಾಸನ . . . .

. . . .

8 ಮಾಸವೆಗ . . . . ಅಯ್ಯಂಗಳುಮಕ್ಕಳುಹುಲಿಗೆಜಿಯದೇವರುಸೋಮಯ್ಯಂಗಳಿಗೆಗೊಟ್ಟಸಿಲಾಶಾಸನದ
9 ಕ್ರಮವೆಂತೆಂದಡೆಆಮಹಾಜನಂಗಳಅನುಮತದಿಂದ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

6

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರ ಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ಹುಣಸೇಶ್ವರದೇವಾಲಯದ ನೈಋತ್ಯಮಂಟಪ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಹನಸಿಗೆಗೊಂಡ ಭುಜಬಲವೀರಗಂಗಅಸಹಾಯಸೂ
2 ರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀರಾಜಧಾನಿದೋರಸಮು ದ್ರದಬೀಡಿನಲು
3 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನಂನಿಯುವಾರು ಕಲಿಕಾಲದಮ್ಮ[illegible]ರಾಜಕಬ್ಬನಾಡಾ
4 ಳುವಸಮಸ್ತಗುಣಸಂಪನರಪ್ಪಬಾಚಿಹಳ್ಳಿಯಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಯರು ॥ ಜನಕಂಶ್ರೀಗಂಡನಾರಾಯಣಅಖಿಲಗುಣಾದಾರೆಬಿ ಚ್ಚವ್ವೆತಾಯಿ
5 ಗಂಸನುಜಾತಂಪೋಕಣಂಜಂಮುಖಅಧಿಕಬಳಂಬಾಚಿಹಾಳುಂಡರಾಯರಾಯತನಯಬಬ್ಬನೆದಿನ್ತಕರಿಕರಳಯಹೊಇಸ್ಸಳಸೆ ಟ್ಟಿವಟ್ಟದಗೊಪ್ಪಂಬೆತ್ತಮಾದಂನುಜ
6 ಸಜನಮನಪ್ಪದ್ಮಿಸೀರಾಜಹಂಸಂ ॥

(ಮುಂದೆ ೨೦ ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ . . . . ವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಶಸಾಸಿರದನೂಱನಾಲ ತ್ತಾಱೆಯ ೧೧೮೪ ಸುಭಾನುಸಂವತ್ಸರದಪೂಷ್ಯಸುಹಾಸ್ಯ[illegible]ಮಿಮಂಗಳವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬಿರುದರಗೋವಕಬ್ಬಹು ನಾಡಾಳುವಕನ್ನಡಿಗವೊನೆನಾಳನಂ . . . . ದೆಯ್ವರಿಗೆಸೇನಾನಾಯಕರಪ್ಪಕಂತೆನಾಯಕನಮಗ ಬಲ್ಲೆಯನಾಯಕನಕೂಡೆಚೊಕಬಿಲ್ಲ ಗಾಪಿನುಬಲ್ಲಿಬಿಡನಮಗಕೇತಂಣಹೊಯ್ಸಳನಾಯಕನದಾಳಿ . . . .

(ಕೆಳಗಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಮೂರು ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ.............ಶ್ರೀವೀರಹೊಯ್ಸಳಸೋಮೇಶ್ವರಚೋೞ ..... ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಸಕವರಿಸಸಾಸಿರದ ನೂಱಅಱು[ವ]ತಱಿನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧ ಆಸೆಗನಕಟಕನಡದುಆನಾಡಬಂದಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವ..... ಕಬ್ಬಹುನಾಡಾಳುವಕಂನಡಿಗಮನೆಯಳುದನಂಗೊಬೆರಿಂಗೋಪಿನಾಯಿಕರುಹೊಯಿಸದಲೆಂಕನಿಸಂಕರಪ್ಪ.........................

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

1 ಶ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿಯದುವಂಶದಪೆರ್ಚುರೆಹೊ
2 ಯ್ಸಳಾನ್ವಯಶ್ರೀಮಹಿಮೋನ್ನತಿಕ್ಕೆಪೆಸ
3 ರ್ವೆತ್ತುಹುಂನೆಯನಾಯಕಜಯಶ್ರೀಮೆಱೆವಂತಿರೇಱಿಗ
4 ಜಮುಸ್ತಕದೊಳುಗರುಡಂಕೆತ್ತಳ್ಕೆಗೊಟ್ಟೀಮಿಱುಬಂಣಿಸುತ್ತುವಿರೆಹೋರಿಸೆ
5 ಹೊಯ್ಸ..ಕವಾಳಿಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
6 ರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾ
7 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ
8 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂ
9 ಮಲೆಪರೊಳ್ಗಂಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂಚಲದಂಕರಾಮಂಸನಿವಾರಸಿ
10 ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂ
11 ಳನಂಕಾಡವರಾಯಕಂಜವನಕುಂಜರಂಸೇಉಣರಾಯರಾವಣಾಂತಕಂಚೋಳರಾ
12 ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಂಪಾಂಡ್ಯರಾಯರಾಜ್ಯವಲ್ಲರೀವಸಂತಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರ
13 ವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವನನ್ವಯಾವತಾರಮೆಂತೆಂದಡೆ ॥
14 ಮುನಿಹೊಯ್ಯೆಂದೊಡೆಹೊಯ್ದು ಹೆರ್ವ್ವುಲಿಯಿನಾದಂಹೊಯ್ಸಳಂತತ್ಸಳಂವಿನ
15 ಯಾದಿತ್ಯ[ನು]ತತ್ಕುಲೋದ್ಭವನೆಱೆಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುತತ್ತನಯಂತತ್ತನಯಂನೃಸಿಂಹ
16 ನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಗನಾತನಮಗಂಸೋಮೇಶ್ವರೋರ್ವ್ವೀ
17 ಶ್ವರಂ ॥ ಅಣರಂತೋರ್ಪ್ಪಂತೆಲುಂಗಂಗಣಿಕಿಸೆಮೊನೆಯಂತೋಱುವಂಸೇಉಣಂಗೆತ್ತಣಮೊತಿನ್ವಿ
18 ಕ್ಕರಾಯತ್ರಿಣನಕಟವರೆಲಿಕ್ಕಚಿಚೂಡಾಮಣಿಯೊಳ್ವೈರೀಭಕಂಠೀರವನೊಳರಿ
19 ಪುರತ್ರ್ಯಕ್ಷನೊಳ್ಚೋಳರಕ್ಷಾಮಣಿಯೊಳ್ಸೋಮೇಶ್ವರೋರ್ವ್ವೀಶ್ವರನೊಳವನಿಮೇಲ್ಪೆಯ್ದ
20 (ಱೆ)ಮಾಱಾಂಪನಾವಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆಂಕವಾಳಿಯ
21 ನಾಯಕರಕುಲಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡ
22 ರುಂಹೊಯ್ಸಳೇಶ್ವರಪಾದಾರವಿಂದಮಕರಂದಮತ್ತಭೃಂಗರುಂಶ್ರೀಮನುಮಹಾ
23 ಸಾಮಂತರುಂಸಮಯಪ್ರಹನಂಮುದ್ದಿಗಸಿನಾನಾದೇಸಿಯಿಂಸೆಟ್ಟಿಪಟ್ಟವಂತಳೆ
24 ದಗಂಡನಾರಾಯಣರುಂಕಂನಡಿಗಮೊನೆಯಾಳನಂಗೆಯ್ವನಾಯಕಗ್ಗಸೇನಾನಾ
25 ಯಕರುಂಬಿರುದರರಾವರುಂಹೊಯ್ಸಳಲೆಂಕನಿಸ್ಸಂಕರುಂಕಬ್ಬಾಹುನಾಡಾಳ್ವರುಂ

26 ಹಟ್ಟಿರಾಳೆದಕ್ಕೆ ಮಲೆವನಾಯಕರಗಂಡರುಂಕಟ್ಟಿಬಿಡುವನಾಯಕರಗಂಡ
27 ರುಂಕಳನೇಱಿಯಿೞಿವನಾಯಕರಗಂಡರುಂಸೇಉಣಸೈನ್ಯಬೆಂಬ್ಬಡನರುಂವೈರಿ
28 ಸಾಮಂತಗರುಡನಾರಾಯಣರುಂಬಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡರುಂಗೊಸನೆವ್ರೋ
29 ಡಾಡುವಲೆಂಕರಗಂಡರುಂಧನಮನಪ್ರಾಣಂಗಳೊಳುಸೆರಗುವಾರುವಲೆಂಕರಗಂಡರುಂ
30 ವೆಸಿಸಿದಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಗಂಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂಪುಟ್ಟಿಹೊಯ್ಸಳಸೆಟ್ಟಿ
31 ಯೆಂಬಹೆಸರಂಪಡೆದಹೊಯ್ಸಳಸೆಟ್ಟಿಗಂಮಾಚವ್ವೆನಾಯಕಿತ್ತಿಗಂಹುಟ್ಟಿಕೂ
32 ರಾಳ್ತನದಿಂಲೋಕಮಂಕೂರಿಸಿದಕೂರೆಯನಾಯನಾಯಕಂಗಂಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂಹು
33 ಟ್ಟಿಸುಪುತ್ರನೆನಿಸಿಬಲ್ಲಾಳದೇವನೊಡನೆಸಿವನೆಯನಾಯಕಂತಂನಲೆಂಕರಯ್ವರುವೆರಸಿಬಾಸೆಯಂ
34 ಪೂರೈಸಿದನು । ನಾರಸಿಂಗದೇವನೊಡನೆಲಕ್ಷ್ಮಿಯನಾಯಕಂತಂನಹೆಂಡತಿಗಂಗಾದೇ
35 ವಿಯುಂಮೂವರುಲೆಂಕರುಂಬೆರಸುಬಾಸೆಯಂಪೂರಯ್ಸಿದನು । ಸಕವರಿಸದಸಾವಿ
36 ರದನೂಱಯಿಪ್ಪತ್ತೊಂಭತ್ತನೆಯನಳಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಛಟ್ಟಿಸನಿವಾರದಂದು
37 ಸೋಮೇಶ್ವರದೇವನೊಡನೆಕಂನೆಯನಾಯಕಂತಂನಹೆಂಡತಿಯರುಉಂಮವ್ವೆಜವನ
38 ವ್ವೆಕಲ್ಲವ್ವೆಯುಂಹತ್ತುಮಾನಿಸಲೆಂಕಿತಿಯರುಂಯಿಪ್ಪತ್ತೊಂದುಮಾನಿಸಲೆಂಕರುಂಪೆರ
39 ಸಿಗಜಮಸ್ತಕಪಲ್ಲಿಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾಸೆಯಂಪೂರಯ್ಸಿದನು ॥ ಗರುಡ
40 ನಹೊಯ್ಸ್ಳ್ಗಮೆಯ್ಯೆಗಿದುಸುಕ್ಕಿರ್ಸಹಸ್ರಫಣಾಧರಂವಸುಂಧರೆಯಡಿಗಳ್ದುಹೋ
41 ದನವನಂನನೆಕಂನೆಯನಾಯಕಂಭಯಂಕರಗರುಡಂಗೆಮಾರ್ಮ್ಮಲೆದುಹೊ
42 ಯ್ದುಮರ್ದ್ದಿಪ್ಪಿನಿಮಿಱ್ಚಿರ್ತೋಱಿದಂಬಿರುದರಗೋವನುರ್ವ್ವರೆಗೆಸೋಮನೃಪಾಳನಲೆಂಕವಾಳಿಯಂ
43 ಪಡೆಮಾತೇಂರಾಯಲೆಂಕಪ್ಪ್ರ್ವತಿಯುಪೆಱಗೆಕೀಳ್ಪಟ್ಟುಬಾಳ್ವೇವವೇತಂಸುಡೆತಂತಂ
44 ಮಂಗಮಂಸುತ್ತಿಱಿಯದೆತಲೆಯಂಪೇಱಿಸಿಱೂಱಿಮೇಂಗಾಲಿಡೆಯೊ
45 ಳ್ಮೇಲ್ವಾಳ್ಯೆಂಬೀನೆವದೊಳೆತಪಮಂಮಾಡುತ್ತಿರ್ದ್ದಪ್ಪರೆಂಬಂತೆಡದಾಲೋಳ್ಹೊಂಡಕ್ಕನಾ
46 ಯಕನಿದ್ರ್ದಂನೋಡೆಸಂತತಿಬೆಱಗಾಗೆಬಂಧುಜನವಾಯ್ತೆನೆಲೋಕದಹೆಂಡಿರೆಲ್ಲಪಾಯ
47 ತಿಕ್ಕೆಗೆಮೆಚ್ಚೆಚಿತ್ತರಿಸೆತಲ್ಲಲಿಯಾಜವನವ್ವೆಯುಂಮನಾರತಿಗಳನೆತ್ತಿದತ್ತೊಳಪಪಂ
48 ದಲೆಯಂಪತಿಮೆಚ್ಚಮೂವರುಂ ॥

10

ಮತ್ತೊಂದು ಕಂಬದಲ್ಲಿ.

1 ಸಳನೆಂಬನಾಗಿಯಾದವಕುಲದೊಳುಪುಲಿಪಾಯೆಕಂಡುಮುನಿಪು
2 ಲಿಯಂಪೊಯಿಸಲೆಎನೆಪೊಯಿದುದಱಿಂಪೊಯಸಳವೆಸರವನಿಂದವಾಯ್ತು
3 ತದ್ವಂಸಜರೊಳು ॥ ಫಣಿರಾಜಂಗರುಡಂಗೆಬೆಚ್ಚಿನೆಲನಂಬಿಟ್ಟೋಡೆಪಾತಾಳಮಂಮಣಿಯಂ
4 ಕೊಂಡಪನೆಂದುಪೊಕ್ಕನದಱೊಳುಮಾಱಾಂತುರಂಗೈಯ್ಯನುಂಗುಣದಿಂಶಕ್ತಿಯಿಬಲ್ಪಿ
5 ನಿಂದಧಟಿಸಿಂಬಲ್ಲಾಳುಬಾಪ್ಪೆಂಱೆನಂಎಣಿಸಲ್ಕೆಳೆನೆಬಾರಿಅಪ್ಪಿದನೃಸಿಂಹನಲೆಂಕವಾ[ಳಿ]ಯಂ
6 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಸಕಲವಿಬುಧಜನಸಂಸ್ತೂಯಮಾನಗುಣಗಣಾಶ್ರಯಂ
7 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಭಯಲೋಭದುರ್ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
8 ವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ್ರಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
9 ಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡರಿಪ್ರತಿಮಿರಮಾರ್ತ್ತಂಡನೇಕಾಂಗವೀರರಣರಂಗಧೀರಸ
10 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಸುರಮಂತ್ರಿಬುದ್ಧಿರಿಪುಹೃದಯಸಿಲ್ಪಚಲದಂಕರಾಮ

11 ಸಂಗ್ರಾಮಭೀಮವ್ವೈರೀಭಕಂಠೀರವಕ್ರಮಾಕೌಮುದೀವಿಕಸಿತಯದುಕುಲಕ್ಕೈರವಮ
12 ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
13 ಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
14 ಸರನ್ವಯಾವತಾರವೆಂತೆಂದಡೆ ॥ ಮುನಿಹೊಯ್ಯೆಂದಡೆಹೊಇದಹೆಬ್ಬುಲಿಯು
15 ನಾದಂತತ್ಸಳಂಪೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯಸುತತುಕುಲೋದ್ಯನೆಱೆಯಂಗನು
16 ತತುಸುತನುವಿಷ್ಣುತತ್ತನೆಯಂನ್ರಸಿಂಹ್ವನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನ
17 ಪುತ್ರಂನ[ರ]ಸಿಹ್ವನಾತನಸುತಂಸೋಮೇಶ್ವರೋರ್ಬ್ಬೀಶ್ವರಂ ॥ ಮುಳಿಸಿಂದ...ದಿಂಮೂ
18 ಡಿದನೆನಿಸ್ಸದಡೊಂಮಿಗೆಹೇಮಯಿಸಿಬಿಜ್ಜಲದೇವೀರಾಣಿಗಂಹೊಯ್ಸಳಕುಳತಿಳಕಂ
19 ಸೋಯಿದೇವಂಗಮುರ್ಬ್ಬೀವಳಯಂಬಾಪ್ಪೆಂಬಿನಂಪುಟ್ಟಿದನಹಿತಹಿರಣ್ಯಾಕ್ಷದೈತ್ಯೇಂದ್ರವಕ್ಷ
20 ಸ್ಥಳಚಂಡೋಗ್ರಾಸಿಧಾರಾನಖವಿದಳನಸಿಂಹಂನೃಪಂನಾರಸಿಂಹಂ ॥ ತತುಪಾದ
21 ಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆ....ನಾಯಕರ..ಕ್ರಮವೆಂತೆಂದ
22 ಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡಂಹೊಯ್ಸಳೇಶ್ವರದೇವಪಾದಾರವಿಂದ
23 ಮಕರಂದಮತ್ತಭೃಂಗರುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತರುಂಸಮ...ಹಾನಂ
24 ಮದ್ದಿಗಸಿನಾನಾದೇಶಿಯಿಂಸೆಟ್ಟಿಮಟ್ಟರುಂ....ನಾರಾಯಣರುಂ......

ಇದರ ಪಕ್ಕದ ಕಂಬ.

(ಮುಂದೆ ೧೬ ಪಙ್ತಿಗಳು ಬಿರುದುಗಳಾಗಿವೆ)

41 ಸಕವರುಶದ ೧೨೧೪ ನೆಯಖರಸಂವತ್ಸರದಆಸ್ವಿಇಜಸುಬಿದಿಗೆಸೋಮವಾರದಲ್ಲು
42 ನಾರಸಿಂಹ್ವದೇವರಸರಕೂಡೆಕಂನೆಯನಾಯಕರಮಗಸಿಂಗೆಯನಾಯಕಂತಂನ
43 ಹೆಂಡತಿಕೇತವ್ವೆನಾಯಕಿತಿಹೊಂನವ್ವೆನಾಯಕಿತಿನಾಚವ್ವೆನಾಯಕಿತಿಅಂತುಮಾನಿಸಲೆಂಕಿ
44 ತಿಯರುಂಇಪ್ಪತ್ತುಮಾನಿಸಲೆಂಕರುಂಬೆರೆಸು..ಮೇಲೆಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾ
45 ಳೆಯುಂಪೊರಯ್ಸಿದನು । ಸುದತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರು
46 ಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದೇವರಿಗೆಆರಾರುಕೊಂಡೆಯುವನಾಡಿ...

11

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದಕೆರೆ ಗ್ರಾಮದ ಪಟೇಲನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀ
3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
4 ಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯ
5 ದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
6 ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತ
7 ತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬು
8 ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾ
9 ಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ । ಖ್ಯಾತಸ್ತ

10 ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
11 ನಿರ್ದಿದೀವೇತಿಂವಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇ
12 ವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನೀಙೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂವೌ
13 ಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾ
14 ವೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿ
15 ತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
16 ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ಕಾವೇರೀಮಾಶುಬಧ್ವಾ
17 ಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
18 ಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾ
19 ಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂ
20 ಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂ
21 ಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂ
22 ಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
23 ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸ
24 ಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾ
25 ದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ
26 ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ
27 ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇ
29 ರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾ
30 ದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
31 ದ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೇಶಿ
32 ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
33 ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
34 ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವ
35 ಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾ
36 ರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿ
37 ಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ವೃತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿ
38 ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇ
39 ನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ
40 ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾ
41 ಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂ
42 ಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ
43 ವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯಮಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣ
44 ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ।

45 ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯ
46 ಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿ
47 ಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧೂ
48 ದ್ರಸಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದ
49 ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟ
50 ತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರ
51 ತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮು
52 ಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಃಶ್ರಿಯ
53 ಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪ
54 ನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿ
55 ರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನು

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56 ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲ
57 ಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವರ್ತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತ
58 ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
59 ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವ್ರೋಪದಾನ್ಯೈರಪಿಸಮಮಖಿ
60 ಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭು
61 ಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತ್ರೋಷಕೃ
62 ದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
63 ಶ್ವರಃಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಜಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರ
64 ತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರಮಿ
65 ತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ
66 ಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನ
67 ಗರೇರತ್ನಸಿಹಾಸನಸ್ಥಃ । ಕ್ಷ್ಮಾಪಾಲಾದ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
68 ಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾ
69 ಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಬಭಾಸೇ ।
70 ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕ
71 ರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿ
72 ಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತ
73 ..ದೋಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚ
74 ಸಾಯಂಕುಮುದ್ವೈರ್ವಿರುಂಧೇ । ಮುದಂಮನಸಿಮಾರುತಂಸಿಥಿಳಯಂನಮೇಯೈ
75 ರಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೇಜನ
76 ದತಿಕೃಧಾಕಿ[ಲ]ವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯ
77 ನೋರೆಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿ
78 ರೋಧಿಭೂಪಃ । ಹಾರಾವಳೀಕರಿವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾ
79 ಧಿರಾಜಪರರಾಜಭಯಂಕರ್ತ್ಯೆಕಪೀಠಃಧಿಕಾಸಿಪಿರುದಾಸಿ

80 ಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಸಜ್ಞೋಣಾದ್ರಿ

81 ಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

82 ಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋದೇನ[ನಿ]ಪೀಯ್ಯಮಾ

83 ನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಭಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾ

84 ಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾನಳಶಿಖಾಜ್ವಾಲೈರ್ವಿಶು

85 ಷ್ಕೋದ್ಭುತಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾ

86 ಪಿಕಳಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯಜೇವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀ

87 ಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರ

88 ವಾಸೀಕೀರ್ತ್ತಿಪೂರ್ತ್ಯಾವಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀಂನೀಚಯನ್ರಾಜನೀ

89 ತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶುಭಮಸ್ತು । ವಂದೇಮಹಿ

90 ಮಹೇಭಾಸ್ಯಂಸ್ಕಂದೇಸುಭ್ರಾತೃಭಾವಭೃತ್ । ತನ್ಮಹಚ್ಚಿನ್ಮಯಂಪ್ರಹ್ವಶರ್ಮದಂ.

91 . ದಿ . ತೇಃ । ಸ್ವ[ಸ್ತಿ]ಶ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷೇಚ

92 ತುಶ್ಯತ್ಯಾತ್ರಿಪಂಚಾಶದ್ಯುಜಾಯುತೇ । ಸಹಸ್ರೇವರ್ತಮಾನೇತುಖರಸಂವತ್ಸರೇನ

93 ಘೇ । ಮಾಘೇಕೃಷ್ಣಚತುರ್ದಶ್ಯಾಂಭಾನುಶ್ರವಣಭಸ್ಪೃಶಿ । ಶಿವರಾತ್ರೌಪುಣ್ಯಕಾ

94 ಲೇಶ್ರೀಮಾನ್ಚಂದ್ರಕುಲೋದ್ಭವಃ । ಕ್ಷ್ಮಾಶಕ್ರೋಚ್ಯುತದೇವರಾಯನೃಪತಿರ್ಜೈತ್ರಪ್ರತಾ

95 ಪಾರ್ಯಮಾಪಾತ್ರಶ್ಚೇಶ್ವರಭೂಮಿಪಸ್ಯನರಸಕ್ಷ್ಮಾಪಾಲಭಾಗ್ಯೋದಯಃ । ಯದ್ಯೋರ್ವಿಕ್ರ

96 ಮಪಾವಕೇಶಲಭತಾಂಪ್ರಾಪ್ತಾರಿಪುಕ್ಷ್ಮಾಭುಜೋಯರ್ಕೀರ್ತಿರ್ಭುವನಂಪುನಾತಿವಿ

97 ಬುಧಸ್ರೋತಸ್ವಿನೀಪಾಖಿಳಂ । ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಸೂರ

98 ಯೇ । ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜುಶ್ಶಾಖಾಸ್ವಧೀತಿನೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ

99 ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಷಿಣಃ । ಪುತ್ರಾಯಶ್ರೀನಿವಾಸಾಯವಿದುಷೇಹೊಯಿಸ

100 ಣಾಭಿಧೇ । ದೇಶೇತುಸಿಂಧಘಟ್ಟಸ್ಯಸೀಮಾಂತರ್ವರ್ತಿನಃಪರಃ । ನಾಮ್ನಾಬೆಲೆಕೆ

101 ರೇಗ್ರಾಮಸ್ಯಾಸ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ । ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಪುರಸ್ಯೈ

102 ತದ್ಧಿಶಾಸನಂ । ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇವೈಶಾಖೇದ್ವಾದಶೀತಿಥೌ । ಶುಕ್ಲ

103 ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುಷ್ಮಜ್ಜನಕತಾಜುಷೇ । ಸುಬ್ರಹ್ಮಣ್ಯಾಯವಿದುಷೇಶ್ರೀ

104 ಶೈಲೇಶಿವಸನ್ನಿಧೌ । ಸಪ್ತಸಾಗರದಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯ್ಯಸನ್ನಿಧೌ ।

105 ಭೂದಾನಹೇತೋರ್ವೀರಶ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ । ಏಕಭೋಗತಯಾಶೂದ್ರ

106 ದೇವಮಾನ್ಯತಯಾಸಹ । ದದೌಬೆಲೆಕೆರೇಗ್ರಾಮಂಚತುಃಸೀಮಾಕ್ರಮೋಸ್ಯ

107 ಹಿ । ಕಡೇಶಿವಪುರಾನ್ಮಧ್ಯೇಶಿವಪುರ್ಯ್ಯಾಶ್ಚ[ಪಶ್ಚಿ]ಮೇ । ಚಿಟ್ಟನ

108 ಪಲ್ಲಿಹಳಗ್ರಾಮಟಿಕಾಸೀಮತಃಸ್ತಥೋದೀಚ್ಯಾಂ । ನದಿ

109 ದೊರೆಸೀಮ್ನಃಪ್ರಾಚ್ಯಾಂನದಿದೊರೆದೇಶಾಚ್ಚದಕ್ಷಿಣಸ್ಯಾಂಹಿ ।

110 ಗ್ರಾಮಸ್ಯೇಶಾನಭಾಗೇಹಿತೊರೆಜನ್ಮಶಿಲಾಸ್ತಿಚ । ಅಸ್ಯಾಗ್ನೇ

111 ಯೇಶಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾಚ್ಚಮಧ್ಯಮೇ । ದೀರ್ಘವಾ[ಮ]ನಮುದ್ರಾಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

112 ಕಾಶಿಲಾದಕ್ಷಿಣತಃಸ್ತತಃ । ಅಂತ್ಯಾಚ್ಛಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾನ್ಮಧ್ಯ

113 ಸ್ಥಳೇವಟಃ । ಅಸ್ಮಾದ್ದಕ್ಷಿಣತಃಕೃಷ್ಣಶಿಲಾತದ್ದಕ್ಷಿಣಸ್ಥಳೇ ।

114 ಪ್ರಾಂತಾತ್ಪಿನೆಪ್ರರಾನ್ಮಧ್ಯಾನ್ಮಧ್ಯೇಶಿವಪುರಾತ್‌ಪ್ರನಃ । ಲ
115 ಕ್ಷತೇಕ . ಲಸ್ರೋತಸ್ತಸ್ಮಾನ್ನಿರುತಿಕಾಲಯೋಃ । [ದಿ]ಶಿಜನ್ಮ
116 ಶಿಲಾಸಂಸ್ಥಮುದ್ರಾವಾವಃನರೂಪಿಣೀ । ತಸ್ಮಾನ್ನೈರುತ್ಯದಿಗ್ಭಾ
117 ಗೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ । ಶಿಲಾವಕ್ಷಿಣತೋಸ್ಮಾಚ್ಚ ಮಧ್ಯಂಶಿವಪುರಂತ
118 ಥಾ । ಚಟ್ಟಯಗ್ರಾಮತೋಸ್ಮಾ[ಚ್ಚ]ಗ್ರಾಮತೋಮಧ್ಯಸೀಮನಿಚಿಬ್ಬನೇಕಟ್ಟೆಯಂತ್ವಸಿ
119 ಚ್ಛೈರಪ್ರೇವೇವಹಹತೇ । ಅಸ್ಮಾಂನ್ಯೈರುತ್ಯದಿಶ್ಯಾಸ್ತೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ ।
120 ಶಿಲಾಸ್ಮಾತ್‌ಪಶ್ಚಿಮೇಭಾತಿತಟನ್ಯಾವತ್ತಿನೀಶಿಲಾ । ಅಸ್ಮಾನ್ನೈರುತ್ಯವಿ
121 ಗ್ಭಾಗೇಚಟ್ಟಯಗ್ರಾಮಕೇತಥಾ । ಹಿಳಪಲ್ಯಾಯುಷ್ಮದೀಯಮಧ್ಯೇಕರಿಲಪ್ರಾ
122 ರಕೇ । ದೀರ್ಘವಾಮನಮುದ್ರಾಸ್ತಿನೈರುತ್ಯೇಸ್ಯಾಹಿದೃಶ್ಯತೇ । ಹಿಳಪಲ್ಲೀಸಾ
123 ರಣೀಗತ್ರೀರೇತ್ರೋರಣಮಾಲಿಕಾ । ಅಸ್ಯಾಃಪಶ್ಚಿಮದಿಶ್ಯಾಸ್ತೇಕುಲ್ಯಾತತ್‌ಪ
124 ಶ್ಚಿಮೇಪರಃ । ಶಿಲಾಪಙ್ತ್ರಮುಷ್ಯಾಹಿವಾಯಸೌಕಗ್ಗಲಪೋದ್ವಿಕಾತತ್‌ಪಶ್ಚಿ
125 ಮೇಗಿರಿಸ್ರೋತಸ್ತಟೇರಾಜತಿಸಾಶಿಲಾ । ದೀರ್ಘವಾಮನಮುದ್ರಾಂಕಾತದುದಗ್ದಿಶಿ
126 ದೃಶ್ಯತೇ । ಅರೇಜೊಪ್ಪನಪಲ್ಯಾಶ್ಚತೀರ್ಥೇಯುಷ್ಮತ್ಪುರಾತೋರೇನದ್ಯಾಸ್ತೀರ್ಥಮು
127 ದಕ್ತಸ್ಮಾದಯ್ಯಗೊಂಡನಪಲ್ಲಿಕಾ । ತಸ್ಯಾಯುಷ್ಮದ್ಗ್ರಾಮಮಧ್ಯೇಸ್ರೋತಸ್ತತ್‌
128 ಪ್ರಾಚ್ಯಾಪಿಕ್ತಟೇಸಿಂದಗಟ್ಟಸ್ಯಯುಷ್ಮದ್ಗ್ರಾಮೇಣಾಗರಮಾರಿಕಾ । ಕಟ್ಟಕು
129 ಲ್ಯಾಸಮಾಯುಕ್ತಾತಟಾಕೇಸ್ಯತುಚ್ಛೈವಹಿತೀರ್ಥಕುಲ್ಯಾತಯಾಸಾರ್ಧಂಯು
130 ಷ್ಮದ್ಭೋಜ್ಯತ್ವಮಶ್ನುತಾಂ । ವೀರಶ್ರೀನರಸಿಂಹೇಂದ್ರಭೂಭುಜಾಶ್ರೀಗಿರಾಪುನಃ ।
131 ಸಪ್ತಸಾಗರದಾನೇಸ್ಮಿನ್ಸಂಪ್ರದಾಯಾಚಾರ್ಯಕಂತಥಾ । ಬೆಲಕೆರೇಗ್ರಾಮ
132 ವಿಷಸಹಿರಂಣ್ಯೋದಕಾರ್ಪಣಂ । ದತ್ತಮಸ್ಮಿನ್ಪುನಗ್ರಾಮೇಭೋಜ್ಯಂಶಾಕೋ
133 ದ್ಭವಂಫಲಂ । ಸುವರ್ಣದಾಯಸಹಿತಂಮಗ್ಗಲಯಪಣಾದಿಕಂ । ಯಂತ್ರ
134 ಕೂಪಮಹಾಕುಲ್ಯಾಮುಖ್ಯಸರ್ವಾಧಿಪತ್ಯಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ
135 ಣಜಲಾಕ್ಷೀಣಿಪ್ರರಃಸರಾನ್ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದೀನ್ಅಷ್ಟಭೋ
136 ಗಾನ್ಸಮಶ್ನುತಾಂ । ತೇಜಸ್ಸ್ವಾಮ್ಯಂತಥಾಗ್ರಾಹ್ಯಂಪುತ್ರಪೌತ್ರಾದಿಪೂರ್ವಕಂ ।
137 ಪರಂಪರಾಭೋಜ್ಯಮಸ್ತುಯಾವದಾಚಂದ್ರತಾರಕಂ । ಅಶೇ[ಷ]ಶಾಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

138 ನಸ್ಥಾನಾಂವಾಚಕಾನಾಮಿದಂಪದಂ । ಭೂಯಾನ್ನ್ಯೂನಾಧಿಕಫಲ
139 ಪ್ರಾಪ್ತಿರೇಷೇತಿನೋಚ್ಯತಾಂ । ಪರ್ರೈರುಕ್ತಪ್ರಶಸ್ತೀನಾಂಹತಾ
140 ಮತ್ರಾಸ್ತುಶಾಸನೇ । ಯದ್ಯದರ್ಹಂಶಾಸನೇಷುತತ್ತದತ್ರಹಿವಾ
141 ಚಕಃ ॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

142 ಪೂರಯತೋಬುಧಾನಾಂಭಾಂಪಾರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅ
143 ಚ್ಯುತವಿಹಿತವಿಭೂತೇರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯು
144 ತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂ
115 ತಾಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀ
146 ವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
147 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

148 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
149 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
150 ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
15 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
15 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
153 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
154 ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)—ಶ್ರೀವಿರುಪಾಕ್ಷ.

12

ಅದೇ ಹೋಬಳಿ ಬೋರಾಪುರದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ ॥ ತತೋದ್ವಾರವತೀನಾಥಾಃಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ । ಜಾತಾಃಕಶಪುರೇತೇಷುವಿನ
3 ಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರ
4 ಸಿಗವಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂ
5 ಗನೃಪಂ ॥ ಆನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯೊಸಮನಿಸಿರ್ಪ್ಪಂತಿರೆಸನ್ಮಾನಿನಿಏಚ
6 ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಿರೆಸಮನಿಸಿದಳು ॥ ಎನೆನೆಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂಜನಿ
7 ಯಿಸಿದರ್ಸ್ಸುತರುನೆಗಳ್ದಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕಮುದಯಾದಿತ್ಯನೆಂಬಮೂವರು
8 ಮುದಾರರಾಹವಧೀರರು ॥ ಬಿಟ್ಟಿದೇವ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಭೂಪ್ರೋದ್ಭವೆಯೆನ್ಸಿಸೆಗಳ್ದಪೆಂಪಿನಲಕ್ಷ್ಮಾ
9 ದೇವಿಗೆಸುತನುದಯಿಸಿದಂಭೂವಿದಿತಯಶೋವಿಭಾಸಿನರಸಿಂಹನೃಪಂ ॥ ಆತನತನಯನತಿ
10 ಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂಮೊಪುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪನಸಮಾಟೋಪಂ ॥
11 ಬಲ್ಲಾಳೋರ್ವ್ವೀಶ್ವರಂಗಂಪದ್ಮಲೆಪಲನಾರಾಜರತ್ನಕ್ಕೆನಿಚ್ಚಂಕಲ್ಯಾಣಂಕ್ಕೈಗೆಯಲುಭೂಭುವನಜನಮನೋ
12 ರಂಜನಂನಾರಸಿಂಹಂಪ್ರಲ್ಲಾಸ್ತ್ರಾರಾತಿರೂಪಂಜನಿಯಿಸಿದನಿಳಾವಲ್ಲಭಂಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀಸಲ್ಲೀಲಾಲಾಸ್ಯಸಿ
13 ಕ್ಷಾಗುರುವೆನಲೆಸೆದಂಗಂಡಭೇರುಂಡಕಾಯಂ ॥ ಧರಾಹೆಮಾಯಮಧಾರುದೇವೆನುತಜೇರಂಮುಂದುಚೋ
14 ಳಾಪನೀಶ್ವರನುಂಪಾಂಡ್ಯನುಮಿರ್ಪ್ಪರಿಕ್ಕೆಲದೊಳಂಕ್ಕೈಗೊಟ್ಟುಬಪ್ಪಾಗಳೀಶ್ವರನುಂಪ್ರತ್ಯಕ್ಷತಾರ್ಜಪಕ್ಕ ಳಡೆ
15 ಯೊಳುಬಪ್ಪಂದದಿಂಮಹಿಮೆಯೊಳುದೊರೆವೆತ್ತಂಕದನತ್ರಿನೇತ್ರನಪಟಂಪ್ರವೀರಸೋಮೇಶ್ವರಂ ॥ ಕಂಬದೂ
16 ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸೆದಸೋಮೇಶವಯಾಲಂಬನಬಿಜ್ಜಲದೇವಿಯನುಣ್ಬಸುರೊ
17 ಳಂಬಂದನಪಟುನಾನರಸಿಂಗಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
18 ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
19 ರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
20 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜನಿರ್ಮೂಲನಚೋಳರಾಜಪ್ರತಿಷ್ಠಾ
21 ಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನ
22 ರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ॥ ಶ್ರೀಮತ್ಪ್ರೆಗ್ಗಡೆ
23 ನಾಯ್ಕಂಗೆಸೆವರಕ್ಕಾದೇವಿಗಂಹುಟ್ಟಿತತ್ಸ್ವಾಮಿಶ್ರೀಪದಸೇವನಾಪರಣತಂಶ್ರೀಗಂಡಪೆಂಡಾರನುದ್ದಾಮಂ
24 ಹೊಯ್ಸಳರಾಯವೀರನರಸಿಂಹರ್ವ್ವೀಶ್ವರ . . ಸ್ಥಿರಂಸ್ವಾಮಿದ್ರೋಹರಗಂಡನುಂಡಕಜಾಬಂಗೋ

25 ಮದಂಪಾಧಿಪಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೮೮ ನೆಯ ಕ್ಷಯಸಂವತ್ಸರದ
26 ಮಾಘಸು ೧೦ ಸೋ|| ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಳಗಂಡಪೆಂಪಾರಮಂಡಳಿಕಜಾ
27 ಬುಸೋಮಯದಣಾಯ್ಕರಅಕ್ಕರೇಕವ್ವೆದಂಣಾಯಕಿತ್ತಿಯರುಶ್ರೀಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದವಾಚಕನಕಟ್ಟ
28 ದಸ್ಥಾನಿಕತಂಮಳಿಯಚಾರ್ಯಭಂಡಾರದನೊಂಡ್ಯೆಯ್ಯಡಮಾರಯನಾಯ್ಕಂಗೆಉತ್ತಸನಮದವ
29 ಗತಂಮಮಗಳುತ್ತಿಪ್ಪವ್ವೆಗೆಉಆತ್ತಿಪ್ಪವ್ವೆಯಮಗಳುಸಾಯಕ್ಕಂಗೆಉಪ್ರೀತಿದಾನವಾಗಿಕೊ
30 ಟ್ಟಶಾಸನಪತ್ರಕ್ರಮವೆಂತೆಂದಡೆ | ಆರುಕ್ಕವ್ವೆದಂಣಾಯಕಿತ್ತಿಯರುತಾವುಮಾಡಿಪಅಗ್ರಹಾರಹೊ
31 ಸಪಾಡವಭೈರವಪುರವಾದಬೊಮ್ಮಯನಾಯಕನಹಳ್ಳಿಯಊರಈಶಾನ್ಯದಲ್ಲಿತಾವುಮಾಡಿಸಿ
32 ದಶಿವಾಲ್ಯಶ್ರೀಭೈರವೇಶ್ವರದೇವರಸ್ಥಾನವನೂಆದೇವರನಾಲ್ಕುವೃತ್ತಿಅವೃತ್ತಿಗಳಸರ್ವಪ್ರಾಸ್ತ
33 ಕ್ಕೆಬಂದಗೊಟ್ಟಕ್ಕಿಯಹಳ್ಳಿಆಭೈರವಪುರದಹಿರಿಯಕೆರೆಯಕೆಳಗೆಮೊಗಲೇ
34 ರಿಸಲುತೋಟಸ್ಥಳಗದ್ದೆಸಲಿಗೆಅಯ್ದುಬೊಮ್ಮಯಕೆರೆಆತೋಟಆಗದ್ದೆಆಭ್ಯರ್ಗದ
35 ಲುಸವಸೊಗೆನಾಗೂರಲ್ಲುಆಭೈರವೇಶ್ವರದೇವರನಾಲ್ಕುವೃತ್ತಿಯಪ್ರಾಪ್ತಿವೊಳಗಾಧಗ್ರಿಸ
36 ಕ್ಷೇತ್ರಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಬಳಿಸಹಿತತಂಮಡಿಯಮಾರಯನಾ
37 ಯ್ಕಂಗೆಉಅತನಮದವಳಿಗೆತ್ತಿಪ್ಪವ್ವೆಗೆಉ

(ಮುಂದಿನ ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇವೆ)

13

ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪಶು ೫ ಸೋ ಶ್ರೀಮತುಅನಂತಪ್ಪಬಡೆಯ
2 ರಶ್ರೀ[ಮ]ದನಾದಿಅಗ್ರಹಾರಂ . . ಯಿರಮಶರಪುರಮಹಾಜನಂಗಳುಯಿರೋಪು
3 ರದ . . . . ಮಹಾಜನಂಗಳುಸೋಮಿ . . ರದಸಮಸ್ತಪ್ರಜೆಗಳು
4 . . . . ನಂಮಬಯಿಜಾಪುರದಹಿರಿಯಕೆಯಗದ್ದೆ

. . . .

18 ನಾಪ್ರತಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲಿಸಿಬಹೆಉಅಲ್ಲಿಯ
19 ಘಂಡುಗಗದ್ದೆ . . . ಗಲಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅ
20 ಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಉನಿಮಿಗೆಸಲುವುದುಯಿಅಯಿಘಂಡುಗಗದ್ದೆಗೆಯಾಗ ೧ಸಂ . .
21 ಗಳಗದ್ದೆಯಸಲುಉದು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

14

ಅದೇ ಹೋಬಳಿ ಕಣಬ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಾಯಣದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 . . . ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
2 . . . . ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ . . ಡಿ
3 . . . . ಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬ
4 . . . ನಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರ
5 . . . . ಪ್ರತಾಪನೀರನಾರಸಿಂಹಹೊಯ್ಸಳ
6 ದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ
7 ಲುಸುಕಸಂಕತಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹ
8 ಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ ಪ್ರಿಥಿವೀರ ಜ್ಯಂಗೆಯ್ವು
9 ತ್ತಿರಲುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇ
10 ದಿಮಂಗಲದಯಾದವಸಮುದ್ರದಸಿರಿ

11 ಯುಮೇಗಣಪೂಯ್ನಳೇಶ್ವ[ರ]ದೇವನಗೆಸ್ನಾನನೈವೇ
12 ದ್ಯನಂದಾದೀವಿಗೆಗೆಂದುಶ್ರೀನಾರಸಿಂಹದೇ
13 ವರುಕಾಕೆಜುಡಿಯೊಳಗಣಸಣಂಬವಹಂ
14 ದ್ರಾಕ್ಕರ್ತಾರಂಬರಂಸಲುವಂತಾಗಿಕುಱ
15 ವಂಕಿನಾಪತ್ಕ್ಯುಪವುಲ್ಲಿಜೇಪಂಗೆ
16 ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ . .
17 ಸಣಂಬದಸೋಮಿಗೌಡಯಂಬ . . . .
18 . . . ಕುಲದವುಸಣ . . . ಂಗೌಡಿಕೆಗೊಟ
19 ಯುಇಂತೀಧರ್ಮ್ಮನಳಿದವರುಶ್ರೀವಾರ
20 ಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರಬ್ರಾ
21 ಹ್ಮಣರುವನಳಿದಗತಿಗೆಹೋಹರು

15

ಚಿನಕುರಳಿ ಹೋಬಳಿ ಚಿನಕುರಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1′ 6″.

1 ವಿಷುಸಂವತ್ಸರದಅಧಿಕಶ್ರಾವಣ
2 ಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾ
3 ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
4 ಮರಾಜಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದ
5 ತಿರುವೇಂಕಟಪನಾಯಕಅಯ್ಯನವರೂ
6 ಮೇಲುಕೋಟೆಯರಾಮಾನುಜಾಚಾರ್ಯರಿ
7 ಗಶ್ರೀಚೆಲ್ಲಪಿಳ್ಳೆಸಂನಿಧಿಯಲ್ಲಿಸಹಿ
8 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಲು
9 ಕುಲಿಗ್ರಾಮವನುಧಾರೆಯನೆರದುಕೊಟ್ಟರಾಗಿಯಿ
10 ಗ್ರಾಮಕೆ . . . . ಅ

(ಮುಂದೆ ೨ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ)

16

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಂಗ್ಲೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೯
2 ೩೦ಸೆಯವಿರೋಧಕೃತ್ಸಂ .
3 . ರದಜೇಷ್ಟಮಾಸಶ್ರೀರಾಜರಾ
4 ಜದೇವಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿ
5 ರೆಶ್ರೀಚಿಕಮಂಗಲದತು
6 ಱವಕಂಣಂತುಱವಳಗೆ
7 ಕೊನ್ನುಪರಿಯೆಬಂಗಲಿಎಱೆಯ
8 ಮ್ಮನಮಗನಾಗಯ್ಯಂತುಱು
9 ವನಿಕ್ಕಿಸಿತು . ನ . ಗಪೆಱ
10 ಗಂಬನ್ನುಕಾಪಿಸ್ವರ್ಗಸ್ತನಾದಂ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾರಿಗಿಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 3′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆ
2 ರ್ಮ್ಮಾನಡಿಗಳ್ಪ್ರಥುವೀರಾಜ್ಯಜ್ಗೆಯು
3 ತ್ತಿರೆಬಮ್ಮ . ಬಸಿರದತುಱಗೊಳೊಳ್ಕಾದಿಸ

(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಅದೇ ಹೋಬಳಿ ಚಟ್ಟಂಗೆರೆ ಗ್ರಾಮದ ಊರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ನಿಲಾಮುಸೂದಖಾ
2 ದ್ರಿದರಗಾಹದಧರ್ಮ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
4 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು

5 ಸಾವಿರವಆರನೂರಯಂಭತ್ತೆರಡನೆಸಂದ
6 ವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಶಾಖ
7 ಬ ೧೨ ಎಲುವೈ ಹಿಸೂರಕೃಷ್ಣರಾಜವಡೆ
8 ಯರೈಯನವರುಹೈದರಲ್ಲಿಬಪದೂರರ
9 ವರಿಗೆತೋಣೂರದಲ್ಲಿನಿಲಾಮುಶೂದಖಾದ
10 ರ್ರಿದರಗಾದಲಿನಡೆಸುವದರಿದ್ರರಥ
11 ವರ್ಮಕೆಕೊಟ್ಟಚಟವುಗೆರೆಗ್ರಾಮ ।
12 ಹೈದರಲ್ಲಿಖಾದರವರುಅರಮನೆಜೊ
13 . . . . ಕ್ರಯ ೨೯೬೨ ಕೊಟ್ಟುಈಗ್ರಾಮವಂ
14 ನ್ನುನಿಲಾಮುಸೂದ . . . .
. . . .
17 . . . . ಗೋಹತ್ಯಾದಿಮ
18 ಹಾಪಾತಕ . . . .
19 . . । ಮುಸಲಮಾನರುಯಾರುಯಿಧ
20 ರ್ಮಕೆಅಡ್ಡಿನಡಿ[ಸಿ]ದರೂಮುಖ್ಯಾದಲಿಹಂದಿ
21 ಚರ್ಮಣಿವಮಾಡಿ[ದ]ದೋಷಕೆಹೋಗಲುಳವ.
22 ರುಯುಂಡುಬರಸಿಕೊಟಸಿಲಾಶ್ಯಾ
23 ಸನಾ ॥

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಶ್ರೀರಸ್ತು
2 ನಿಲಮುಸುದಗಜದರಗಾಹಕೆದವರ್ಮ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಂಗಳುಸಾವಿರದಆರುನೂ
5 ರುಯಂಭತ್ತೆರಡನೆ ೧೬೪೨ ಸಂದವ
6 ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾದಿಸಂವತ್ಸ
7 ರದವೈಶಾಕಬ ೧೨ ಲು ಶ್ರೀಮದ್ರಾ
8 ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮಲ್ಲ
9 ಪ್ರಹುಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
10 ಶುರಕೃಷ್ಣರಾಯವಡೇರೈಯ್ಯರವ
11 ರುನಲಾಮುಸುದಗಾಜದರಗಾ
12 ಹಕೆಬರಸಿಕೊಟತಾಮ್ರಶಾಸನದ
13 ಕ್ರಮವೆಂತೆಂದರೆಯೊದರಗಾಹ
14 . . . . ದರ್ರಿನಡಿಯುವದಕೆದರ್ಮಕೆ
15 ಬಾಕಿನಕೆರೆಸ್ತಳದಚಟ್ಟವುಗೆರೆ
16 ಗ್ರಾಮದಹುಟುವಳಿತೋಟ
17 ದಅಡಕೆಹುಟುವಳಿಸಹ
18 ಗು ೪೩೦೬೦ ವರಹಕೆಸಲೂ
19 ಕ್ರಯಗು ೪೩೦೬೦ ವರಹ
20 ವನ್ನುಹೈದರಅಲಿಬ
21 ದೂರನುಬೊಕಸಕೆವಪಿಸ್ತ
22 ನಾದಕಾರಣಯಿಗ್ರಾಮತೋಟಸ
23 ಹನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
24 ಗಿಯಿದರಗಾಹದಧರ್ಮಕೆಕೊಡಿ
25 ಸಿಯಿರುವದರಿಂದಾಯಿದರಗಾಹ
26 ದಲಿಯಿಪತ್ತೆರಡುಆವರ್ಮವಂನು
27 ಶಾಶ್ವತವಾಗಿವಂಶಪರಂಪರೆಯಾ
28 ಗಿಯೂನಡಿಶಿಕೊಂಡುಗ್ರಾಮತೋಟ
29 ಸಹಅನುಭವಿಶಿಕೊಂಡುಬ
30 ರುವದುಯಿದರಗಾಹದರ್ಮಕೆಬಿ
31 ಟ್ಟುಕೊಟುಯಿರುವಚಟಮ
32 ಗೆರೆಗ್ರಾಮದವಟನಲ್ಲಿಹಿಂದು
33 ರವ . ಯಾರುಅಡಿಸಾಸಿದರೆ
34 ಕಾಶಿಯಲಿಗೋಹತ್ಯಾದಿಮಾ
35 ಡಿದದ್ರೋಹ

20

ಅದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಶ್ರೀರಸ್ತು
2 ನಿಲಮುಸುದಗಜದರಗಾಹಕೆದ .
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಗಳುಸಾವಿರದಆರನೂ
5 ರುಯುಂಬತ್ತೆರಡನೇಮಾನಸಂದುವ
6 ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
7 ರದವೈಶಕಬ ೧೨ ಸೋ ಶ್ರೀಮದರಾ
8 ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ

9 ಲ್ಲವೀರಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
10 ಶೂರಕೃಷ್ಣರಾಜವಡೆಯರ್ಯ್ಯನವ
11 ರುನಿಲಾಮಶುದಗಾಜದರಗಾ
12 ಹಕೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದ
13 ಕ್ರಮವೆಂತೆಂದರೆಯಿಾಮರಗಾಹ
14 ದಲ್ಲಿನಡಿಯುವಪಕೀರರಧರ್ಮ . ಕ
15 . ರಿನಕೆರೆಸ್ತಳದಚಟಮು ? .
16 . . . .
17 ದಲಪಕೆಹುಟುವರ್ಕ್ಷಿನಹಾ
18 ಗು ೪೩೦೬೦ ವರಹಕೆಸಲು
19 ಕ್ರಯಗು ೪೩೦೦೬೦ ವರಹ
20 ಮಂನುಹ್ಯೆದರಅಲಿಬ[ಹ]
21 ದೂರನುಜೊಕಸಕೆವಪಿಸ್ತ
22 ನಾಪಕಾರಣಯಿಗ್ರಾಮತೋಟ(ಸ)
23 ಸಹನಿರುಮಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
24 ಗಿಯಿದರಗಾಹಪಧರ್ಮಕೆಕೊಡಿ
25 ಸಿಯು . ವದತ್ತಂಥಾಯಿದರಗಾಹ
26 ದಲ್ಲಿಯಿಫಕೀರರುಆಧರ್ಮಸಂಸು
27 ಶಾಸನವಾಗಿವಂಶಪರಂಪರೆಯವಾ
28 ಗಿಯೂನಡಸಿಕೊಂಡುಗ್ರಾಮತೋಟ
29 ಸಹಅನುಭವಿಸಿಕೊಂಡುಬ
30 ರುವದು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

21

ಅದೇ ಹೋಬಳಿ ಗಿಡ್ಡೀಕೊಪ್ಪಲು ಗ್ರಾಮದ ಪುರದ ವೀರಣ್ಣನದೇವಸ್ಥಾನದ ಹೊರ ಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಗುರುವಿಗೆತಪ್ಪಿದವರು
2 ಗೋಮಾಂಸಕ್ಕೆ ಎಱಗಿದವರು
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪಹರಿಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಚಿತ್ರಭಾನು
7 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಗು ಪುರ ಮಾರ
8 ಮನಹಳ್ಳಿಯುಬಿಾಎರಡೂರಮಗ್ಗದೆಱೆಮದು
9 ವೆದೆಱೆಪ್ರೊರವಾರುಆಲೆದೆಱೆಆಡುವೆ
10 ಱೆಮೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಱೆಅಡಿದೆಱೆ
11 ಯಿಷ್ಟೂಪುರದವೀರಭದ್ರದೇವರಅಂಗ
12 ರಂಗಭೋಗಕ್ಕೆ ಸಲುವ್ರಎಂದುಲಖ್ಮಂಣನ
13 . . ಟ್ಟರಾಗಿಮುಂದೆಯೆಲ್ಲಾ ಸುಂಕವವ
14 . . . .
15 . . . . . . ಡಿಗುತಪ್ಪದೆನಡಿಸಿಬ
16 . . . . ರ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿ
17 . . . . ತಡಿಮಲಿಕ
18 . . . . ಹೋಪ

22

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಗುರುವಿಗೆತಪ್ಪಿದವರು
2 ಗೋಮಾಂಶಕ್ಕೆ ಎಱಗಿದವರು
3 ಶ್ರೀಮಂನ್ನಮಹಾರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪಹರಿಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಚಿತ್ರಭಾನು
7 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ ಗು ಪುರ ಮಾರ
8 ಮನಹಳ್ಳಿಯುಬಿಾಎರಡೂರಮಗ್ಗದೆಱೆಮದು
9 ವೆದೆಱೆಪ್ರೊರವಾರುಆಲೆದೆಱೆಆಡುವೆ
10 ಱೆಮೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಱೆಅಡೆದೆಱೆ
11 ಯಿಸ್ಟೂಪುರದವೀರಭದ್ರದೇವರಅಂಗ
12 ರಂಗಭೋಗಕ್ಕೆಸಲುಉಎಂದುಲಖ್ಮಂಣನ
13 . . . . ಕೊಟ್ಟರಾಗಿಮುಂದೆಎಲ್ಲಾ ಸುಂಕವವ
14 . . . ದೆಂದಿಗೂತಪ್ಪದೆನಡಸಿಬ
15 . . . . ದರ್ಮ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿ
16 . . . . . ಯತಡಿಯುಲ್ಲಿಕ . . .
17 ಪಕ್ಕೆ ಹೋಹರು . .

23

ಕನ್ನಂಬಾಡಿ ಹೋಬಳಿ ಕನ್ನಂಬಾಡಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ॥ ವಿಜಯ ॥ ಶಾ
2 ॥ ವರ್ಷ ॥ ೧೭೮೪ನೆ ॥ ದುರ್ಮು
3 ತಿಸಂ ॥ ಫಾಲ್ಗುಣಶುಧ ೧೦ ಲು ಕಂ
4 ನಂಬಾಡಿಮಹಾಲಕ್ಷ್ಮೀಅಂಮನ
5 ವರುಮಹಾಕಾಳಿಸರಸ್ವತಿಈಅಂ ॥
6 ದೇವಸ್ಥಾನದಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಕಂನ ॥
7 ಮರಿನಂಜೇಗೌ ॥ ಮೊಂಮಗನಂಜೇಗೌ ॥
8 ಮಗಅಂಣಯ್ಯನವನಮಗಅಬಿಮಾ
9 ನಿ ವನಂಜಯ್ಯನಿಂದಮಾಡಿಸಲ್ಪ
10 ಟ್ಟಹಿತ್ತಾಳೆವಡ್ಡೆನಗಅಲಂಕರಿಸಲ್ಪಟ್ಟ
11 ಭಕ್ತಿಸೇವೆ ೪ ಶ್ರೀಕಾಳಿಕಾಬಾರ್ಯ
12 ಣಮಸ್ತು ॥ ಮಣ ೪

24

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಯಾಗಶಾಲೇ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೫೬ನೇ ಮನ್ಮಥಸಂವತ್ಸ
2 ರದಆಷಾಢಬ ೭ ಗುರುವಾರದವರಿಗೆಬೋಗೇಗೌಡನಪ್ರಪಾತ್ರಿಯಾದಮರಿನಂಜೇಗವ್ವಡನಪಾ
3 ತ್ರಿಯಾದಬೋಗೌಡನಪುತ್ರಿಯಾದಬಿ . . . . ತಿಂಮಂಸ
4 ಹಪುನಹಕ್ಷ್ಮೀಅಂಮನವರಿಗೆರಂಗಮಂಟಪವಮಾಡಿಸಿಆಮಂಟಪಮುಕಮಂ
5 ಟಪನಿ . . . .

25

ಅದೇ ದೇವಾಲಯದ ೨ನೇ ಬಾಗಲಿಗೆ ಉತ್ತರಭಾಗದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವ
3 ರ್ಷಂಗಳು ೧೭೩೦ ನೇಸಂದವ
4 ರ್ತಮಾನವಾದಬಹುಧಾನ್ಯ
5 ನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
6 ಶಿರಶುದ್ಧ ೬ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
7 ಮದ್ರಾಜಾಧಿರಾಜಪ್ರಾಜಪ್ರ
8 ತಾಪವೀರನರಪತಿಕೃಷ್ಣರಾಜ
9 ವಡೆಯರವರುಮೈಸೂರು
10 ನಗರದಲ್ಲುದಿವ್ಯಸಿಂಹಾಸನರೂ
11 ಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
12 ಯ್ಯುತ್ತಿರಲುಅಷ್ಟಾದಶಪೀಠದ
13 ಲ್ಲಿಮುಖ್ಯಪೀಠಸ್ತರಾದಕೊಲ್ಲಾ
14 ಪುರೀಮಹಾಲಕ್ಷ್ಮೀಅಮ್ಮನವರು
15 ವುಜನಿಮಹಾಕಾಳೀಅಂಮನ
16 ವರುಸಹೀಮೆವಳಗೆಮಹೇ
17 ಶ್ವರಿವೃಷವೃದಿಂದವಾಂತಿಬ್ಯಾಂ
18 ತಿಯಾಗಿಜನರುಮೃತವಾಗುತ್ತ
19 ಯಿದ್ದಲ್ಲುಈವುತ್ಪಾತರೋಗನಿ
20 ವರ್ತ್ಯರ್ಥವಾಗಿಈಕಣ್ವಾಪು
21 ರೀಕ್ಷೇತ್ರದಲ್ಲಿಇದ್ದಂಥಾನಾಲ್ಕನೇ
22 ವರ್ಣದಲ್ಲಿಗಂಗಡಿಕಾರಲ್ಲಿಜನಿ
23 ಸಿದಬೋಗೆಗೌಡನಪಾತ್ರನಾದ
24 ಮರಿನಂಜೇಗೌಡನಪುತ್ರನಾ
25 ದಬೋಗೌಡನಪತ್ನಿತಿಂಮಂ
26 ಮನಪುತ್ರಿಯಾದನಂಜಮ್ಮ
27 ಯಂಬಕರ್ನಿಕೆಮೇಲೆಶ್ರೀಅಂ
28 ಮನವರುಆವಿರ್ಭವಿಸಿಬ್ಯಾಂ
29 ಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾಲ್ಕುವ
30 ರ್ಣದಲ್ಲುಮನಸಾಭೀಷ್ಟಗಳು
31 ಆಗಿರೋಗಾದ್ಯುಪದ್ರಗಳು
32 ಪರಿಹರವಾದ್ದರಿಂದಶೀ
33 ಮೊಗಳ ಮೇಲೆಬಂದಕಾಣಿ

೨ನೇ ಕಲ್ಲು.

34 ಕೆಯಲ್ಲಿನಂಜಯನು
35 ಯಿಕನ್ನಂಬಾಡಿಗ್ರಾಮ
36 ಮಧ್ಯದಲ್ಲಿನೂತನವಾಗಿದೇ
37 ವಸ್ತಾನವನ್ನುಕಟ್ಟಿಸಿಅ
38 ವತಾರಭೇದವಾಗಿಭೂತ
39 ಗಣಕ್ಕೆ ಅಧಿಷ್ಟಾನದೇವ
40 ತೆಯಾದಮಹಾಕಾಳಿಅಂ
41 ಮನವರುಮಹಾಲಕ್ಷ್ಮೀದೇ
42 ವೀಅಮ್ಮನವರುಸರಸ್ವತಿ
43 ಅಂಮನವರುಪರಿವಾರಸ
44 ಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಮಾಡಿ
45 ಸಿಯಿದೆ ॥ ಸಾಕ್ಷಿಗ
46 ಳು ॥ ಆದಿತ್ಯಚಂದ್ರಅ
47 ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
48 ಆಪೋಹೃದಯಂಯ
49 ನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚವು
50 ಭಯೋಃಸಂಧ್ಯಾಧರ್ಮ
51 ಶ್ಚಜಾನಾತಿಕುತೋಮ
52 ನುಷ್ಯಾಃ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲ ಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಉತ್ತರಭಾಗದ ನಿಲವುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×2′.

[1] ಶುಭಮಸ್ತು । ಕ್ರೋಧನ
[2] ಸಂವತ್ಸರದವಯಿಶಾಖಶುದ್ಧ
[3] ೩ ಲೂಗೋಪಾಲಕೃಷ್ಣದೇವರಿ
[4] ಗೆಕಂನಂಬಾಡಿಯಪಸ್ಸಿಗ
[5] ಸೆಟ್ಟಿಯೂಮಾಡಿದಸೇವೆಸ್ವಾಮಿ
[6] ಗೆದಿನ ೧ಕ್ಕೆ ೧ ಪಡಿಅಕ್ಕಿಯ
[7] ನುನ್ನೈವೇದ್ಯವನುಮಾಡಿಆಪ್ರ
[8] ಸಾದವನುಧರ್ಮಕ್ಕೆ ನಡವದ
[9] ಕ್ಕೆ ಶಿಲವಾಗಿಬಿಟ್ಟವಾ.....
[10] ಆಗೆದ್ದೆನು ....

27

ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ ×1′9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೨ ಸಂದ
[2] ಪ್ರ[ಮಾ]ದೀಚಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[3] ಶ್ವರನಂದಿಯ್ಯಲದಐಆಳು ಭಳಂಮಹಾಅರಸುಗಳಕಾ
[4] ರ್ಯ್ಯಕರ್ತರಾದರಾಯಸಪತಿಮ್ಮಗೋಪಾಲಕೃಷ್ಣನಸಂ
[5] ಕ್ರಾಂತಿಯಚೆಐಪಿಗೆಮಾಸಳಿನಟತೋಟಕ್ಕೆ ಕಾಲುವೆಯ
[6] ನೀರಸರತಿಗಂ ೬೨ ಬಿಟ್ಟೈಉತಿರನಾಳದಸವಂತದಚೆಐಪಿ
[7] ಲಕ್ಷುಮಿಸಾಗರದಗದ್ದೆಖ ೧ । ೦ ಬಿಟೆಉ

28

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಯಾಗಶಾಲೆಯ ಮೇಲ್ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

....
[8] ನರು ....
[9] ರಿವಂತಯೊಳಗಾದಸಮ ..
[10] ರುಕದಿನೆಂಟುಸಮೆಯಕುಡಿ ....
[11] ದನಾಯ್ಕರುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿದಶಾ
[12] ಸನವಕ್ರಮವೆಂತೆಂದಡೆಆಬ ....
[13] ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧
[14] ವರುಷ ೧ ಕಂಸಿದಯದೇವರು
[15] ಹೊದಕೆಕಾಮಯದಂಣಾಯ
[16] ಕರು . . ನಿದ್ದ ಕೆಪುಬಾಯ್ಥಆಪೂರ್ವ
[17] ಯಉತ್ತಮೆದ ....
[18] ೦ಗ೧ಯಿಂಮುಡಿ ....

(ಮುಂದೆ ಹೋಗಿದೆ)

29

ಅದೇ ದೇವಸ್ಥಾನದ ಅರ್ಚಕರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ *

ಸಾಗರಾಕ್ಷರ.

ಓಂನಮೋಗಣಪತಯೇ ॥ ಶ್ರೀಮಾನ್ಪಾಯಾದ್ವರಾಹೋಸ್ಮಾನುದ್ವಾಹಸಮಯೇಭುವಃ । ದಂಷ್ಟ್ರೋದಕತ್ವಂದಧಿರೇಯಸ್ಯಸಪ್ತಾಪಿಸಿಂಧವಃ ॥ ಆಸೀತ್ತದಾಚಿತ್ತಮಲಂದೇವಸ್ಯಕಮಲಾಪತೇಃ । ಗಂಭೀರನಾಭಿಸಂಭೂತಮಂಭೋಧೇಃಶೇಷಶಾಯಿನಃ ॥ ತನ್ಮಧ್ಯಾದುದಭೂದ್ದೇವಃಶ್ರುತೀನಾಮಪಿಯಃಕವಿಃ । ಪದ್ಮಜಸ್ತನ್ಮನೋಮಾತ್ರಾದತ್ರಿರ್ನಾಮಾಭವತ್ಸುತಃ । ತನ್ನೇತ್ರಶುಕ್ತೇಃಸುವ್ಯಕ್ತಮೌಕ್ತಿಕಾಭಃಕಳಾನಿಧಿಃ । ಸೋಮೋಜನಿಬುಧೋಯಸ್ಯತನೂಜೋವಿಬುಧಾಗ್ರಣೀಃ ॥ ತಸ್ಯಾನ್ವಯೇಯದುರಭೂದ್ಯದುವಂಶಜನ್ಮಾಭೂಪಃಸಲಃಕಿಲದಿಲೀಪನಳಪ್ರಭಾವಃ । ಯದ್ದೋಃಕೃಪಾಣದಲಿತಾರಿಕರೀಂದ್ರಕುಂಭಮುಕ್ತಾಫಲಾನಿನಿಜನಿರ್ಮಲಕೀರ್ತಿಬೀಜಂ ॥ ಸೋಪ್ಯೇಕದಾಶಶಪುರೇಮುನಿನಾನಿಯುಕ್ತಃಕರ್ನಾಟವಾಚಕಮವಲಂಬ್ಯಮಹಾಭಯೇನ । ನೀಂಪೋಯಿಸಲಕ್ಷಿತಿಪಶೇಷ್ಯಮಿತಿಕ್ಷಣೇನವ್ಯಾಘ್ರಂಜಘಾನನಿಜಹಸ್ತಶಲಾಕಯೈವ ।

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ತದ್ವಂಶಜಾಸ್ತೇಪಿತಮನ್ವವಾಪುರ್ಭೂಪಾಸ್ತತಃಪ್ರಭೃತಿಪೊಯ್ಸಳನಾಮಧೇಯಾಃ । ಶಾರ್ದೂಲಲಕ್ಷಣಮವೇಕ್ಷ್ಯರಣೇತಿಭೀತಾಯಸಿಾದಿ ಕೋದಶರಿಪ್ರಕ್ಷಿತಿಪಾಸ್ತದೇಷಾಂ ॥ ತತ್ರಚ ॥ ಉದ್ಯನ್ನೇವನಿಭಿದ್ಯಮೂರ್ಧ್ನಿಷುಪದಂತುಂಗೇಷುಪೃಥ್ವೀಭೃತಾಂಶೇಷೋತ್ಸಾಹಕಳಂಕಿರಾಜ ವಿಭವಂನಿರ್ಮೂಲಮುನ್ಮೂಲಯನ್ । ಆಕ್ರಾಮನ್ಕಕುಭಃಪ್ರತಾಪನಿವಹಃಪದ್ಮಾನುರಾಗಂವಹನ್ನುಜ್ಜೃಂಭ್ಯೋವಿನಯಾರ್ಕಭೂತಳಪತಿಃ ಕ್ಷೋಣೀಂಶಶಾಸಪ್ರಭುಃ ॥ ಎರೆಯಂಗಮಹೀಪಾಲಸ್ತತ್ಸುತೋಪಾಲಯನ್ಮಹೀಂ । ಯದ್ಯಶಃಪ್ರಾರಕರ್ಪೂರೈರ್ದಿತಃಸುರಭೀಕೃತಾಃ ॥ ತಸ್ಯಾಪ್ಯಾಸಂಸ್ತ್ರಯಃಪುತ್ರಾದೇವಾಸ್ತ್ರಯಇವಾಪರೇ । ಬಲ್ಲಾಳೋಬಿಟ್ಟಿದೇವಶ್ಚಾಪ್ಯುದಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ನೋಖ್ಯಾತಾಃಕತರೇರಿಪ್ರಕ್ಷಿತಿಭೃತೋನೋರಕ್ಷಿತಾಃಕೇಪುನಃಸಂಪ್ರಾಪ್ತಾಶ್ಶರಣಂಕ್ವವಾಭುವಿಭೃತೋನೋತೇನ . . ಕರಃ । ಕಿಂದ್ವಾನಂನಕೃತಂಕೃತೋನಕತಮಃಪೂರ್ತಶ್ಚಧರ್ಮೋಥವಾಕಿಂಬ್ರೂಮಃಪ್ರಭವಿಷ್ಣುವಿಷ್ಣುನೃಪತೇಃಸದ್ಯೋ[ಥ]ರಾಜ್ಯಕ್ರಮಂ ॥ ತತ್ಪುತ್ರಸ್ಯ ॥ ಅಶೋಭಿಪಿಶ್ವಂವಿಶದ್ಯಯಃ ಶೋಭಿಸ್ತಮೋಪಹೈಃಶ್ರೀನರಸಿಂಹನಾಮ್ನಃ । ನೃಪಸ್ಯಭೋಕೇವಲಮಿನ್ದುಸೂರ್ಯೌಜನಸ್ಯನಕ್ತಂದಿವಲಕ್ಷಣಾಯ ॥ ದಿಗ್ಗಜಾದ್ಯೇವದಾನಶ್ರೀಸುಮೇರೋರಿವ (ಮುಂದಿನಭಾಗ ದೊರೆಯಲಿಲ್ಲ)

30

ಅದೇ ಪೂಜಾರಿಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕ ೧೬೪೪ ಸಂದವರ್ತಮಾ
3 ನವಾದಶುಭಕ್ರುತುಸಂವತ್ಸರದಕಾರ್ತಿ
4 ಕಬ ೧೨ ಲು ಶ್ರೀಮತುಕಂನಂಬಾಡಿ
5 ಗೋಪಾಲಸ್ವಾಮಿಯುವರಶ್ರೀಭಂಡಾರಕೆ
6 ಬಿಳುಗುಲಿಗೋಪೈಯನವರಕೊಮಾರೂ
7 ದೇವರಾಜೈಯನವರುಬರಸಿಕೊಟ್ಟದಾ
8 ನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕಂನಂಬಾ
9 ಡಿಯಸ್ಥಳದಲ್ಲಿ ... ರಹಳಿಲಿಂಗೈಯ
10 ನಿಂದಾನ ... ವಾಗಿಬಂದಮಾಂನ್ಯ
11 ದಗದ್ದ ಕಂನಂಬಾಡಿಕಾಲುವೆಕೆಳಗೆಹೊರ
12 ಮಾಳಹಂತ್ತದಲೂಗದ್ದೆ ಖ ೧ ಹೊಂಗೆ
13 ತಾಳಹಂತದಲ್ಲೂಗದ್ದೆ ಖ ೧ ಉಭಯಂ
14 ಗದ್ದೆ ಖ ೨ ಯರಡುಖಂಡುಗಗದ್ದೆಯ
15 ಂನೂಸ್ವಾಮಿಯುವರಶ್ರೀಭಂಡಾರಕೆತೆ
16 ಪತಿರನಾಳಶಾವೆಗೆಧಾರಾಗ್ರಹೀತ
17 ವಾಗಿಕೊಟೆವಾಗಲಾಗಿ । ಯಿಾವಮಾಂನ್ಯದ
18 ಗದೆಖ ೨ ಕೆ । ವರುಷ ೧ಕೆ ಗುತ್ತಿಗೆಬತ್ತ
19 ಕ್ಕಂನಂಬಾಡಿಗ್ರಾಮಖ ೧೦ ದಮೋರೆಯ
20 ಲ್ಲೂಬರಮಾಡಿಕೊಂಡುಪಾಲ್ಗುಣಬ ೧೨
21 ಲುಗೋಪಾಲಸ್ವಾಮಿಯುವರಿಗೆತೆಪ್ಪತಿ
22 ನಾಳಶೀವೆಯನ್ನೂಸಾಂಗವಾಗಿಆಚಂ
23 ದ್ರಾರ್ಕಊನಡಸಿಕೊಂಡುಬರಲುಳ
24 ವರೂ । ಯಿಾಶೇವೆಗೆಯಾರಾದರುಅ
25 ಡಿಗಳನಡಸಿದವರುಕಾಶಿಯಲ್ಲಿ
26 ಬ್ರಹ್ಮಹತ್ಯಸುರಾಪಾನಸು
27 ವರ್ನಸ್ಥೇಯಗುರುತಲ್ಪತತ್ಸಂಯೋ[ಗ]
28 ಗಳೆಂಬಪಂಚಮಹಾಪಾತಕಕೂ
29 ಹೋಗಲುಳ್ಳವರೆಂದುಬರಸಿಕೊಟ್ಟದಾ
30 ನಶಾಸನ । ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿ

31

ಅದೇ ಗ್ರಾಮದ ಕಣ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 1′.

ಪೂರ್ವಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವ
2 ರುಷಸಾಯಿ
3 ರದನಾಲ್ವತೊಂದ
4 ನೆಯವಿಳಂಬಿಸಂ
5 ವತ್ಸರದವೈಶಾ
6 ಕಮಾಸದಪೂರ್ವ
7 ಪಕ್ಷದಅಕ್ಷಯ
8 ತ್ರಿತಿಕೆಯಲು
9 ಶ್ರೀಮತ್ರಿಭುವ
10 ನಮಲ್ಲವೀರಗಂಗ
11 ವಿಷ್ಣುವರ್ದನಹೊ
12 ಯ್ಸಳದೇವರುಪ್ರಿ

ಉತ್ತರಮುಖ.

13 ಥುವೀರಾಜ್ಯಂ
14 ಗೆಯ್ಯುತ್ತಿರೆ

. . . .

17 ಕಂನಗೊಂಡೇಶ್ವ
18 ರದೇವರ್ಗ್ಗೆ . . .
19 ರಸಸ್ವಮುಖ
20 ಸನ್ನಾವಿನೋದ
21 ದಿಂತಳಕಾ
22 ಡಲಿಲ್ದ್ದಕಾ
23 ವೇರಿಯತಡಿ
24 ಯು . ಪ
25 ಹಾದೇವಂಗೆ
26 ತಂಮ . . . .
27 ಹಾಪ್ರಧಾನಂದಂ
28 ಡನಾಯಕ

(೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

(ಪಶ್ಚಿಮ ದಕ್ಷಿಣ ಮುಖಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ
2 ಳಕಣ್ಣಟಕೊಂಗುನಂಗಲಿಉಚ್ಚಂಗಿಬನ
3 ವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀ
4 ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಹ್ಮ
5 ದೇವರುಬನವಾಸಿಪಟ್ಟಣದಲ್ಲುದು
6 ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪರಿಪಾಳನಂ
7 ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದ
8 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆದೇವನಸತಿ
9 ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದ
10 ಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನೀದ್ವಿತೀಯಲ
11 ಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತ್ಪಿರಿಯ
12 ರಸಿಪಟ್ಟಮಹಾದೇವಿವ್ಮೈಲಳ
13 ದೇವಿಯರುಮೊದುರುನಾಡದುಷ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

. . . .
2 ಆನನಲ . . . .
3 ಲ್ಲತಂಙಭಮಾನ
4 ಗಜ್ಗಂಸ್ಪೋಣತೊರ
5 ಭೀಮಂಅಣಿಗೆ .
6 ರಯಶ್ರೀಮತ‘ಬಿ
7 ಟ್ಟೆಯ್ಯಸಾವಿಯ
8 ಬ್ಬೇಸ್ವರಕೆಬಿಟ್ಟವು .
9 ಭೂವೃವನ್ದಂದೇಸಿಪಿ
10 ರಿಯಕೆಜಿಯೊಳ್ಪದಿ
11 ಕ್ಕ ಗಳುವೆಡೆಗೊರವರಕೆಜಿ
12 ಯೊಳೆಖಣ್ಡುಗ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಕುಲೋತ್ತುಂಗಚೋ
3 ಳದೇವರುಪ್ರಿಥ್ವೀರಾ
4 ಜ್ಯಂ ೮೫ ನೆಯ
5 ಜಯಸಂವತ್ಸ
6 ರದಲ್ಲುವಡುಗ
7 ವಿಳಿಕೋಜಮೂ
8 ತೆಹಡೆಯರಾ
9 ಯನಮಕ್ಕಳು
10 ಮಾದಿಯಣ್ಣ
11 ನುಂಅಕಂಣ್ನಶ್ವ
12 ದೇಗುಲ
13 ವೆರಡುಮಂ
14 ಮಾಡಿಸಿಕೊ
15 ವರಬಮ್ಮಗಾ
16 ಹುಂಡನುಂ

(ಇಷ್ಟೇ ಬರೆದಿರುವದು)

35

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ.

(೧ನೇ ಕಂಭ—ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

೨ನೇ ಕಂಭ.

1 ಪ್ರಮಾದಿಸಂವತ್ಸ
2 ರಆಷಾಢಬ ೧೨ ಸೋ
3 ದಕ್ಷಿಣಾಯಣಸಂ
4 ಕ್ರಮಣದಂದು ॥ ಶ್ರೀ
5 ಕಣ್ವೇಶ್ವರದೇವರನಂದಾ
6 ...ಗೆಮಹಾಗ್ರಹ
7 ಕಂನಂಬಾಡಿಯ
8 . . ತೆಲಿಗರ . . .
9 . . ವಾಣಕೆ . ಡಪ
10 ಧಾರಾಪೂರ್ವಕ . .

೩ನೇ ಕಂಭ.

11 ಶ್ರೀಕಣ್ವೇಶ್ವರದೇ
12 ವಗ್ಗೆಬಿರುದರ
13 ಗೋವಬಾಚಿಹ
14 ಳ್ಳಿಯಮಲೆ
15 ಳೆಯನಾಯ
16 ಕಕೂಲೆಯನಾ
17 ಯಕನಿವೇದ್ಯಕ್ಕೆ
18 ಬಿಟ್ಟಗದ್ದೆಸ ೨

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀ ಗ್ರಾಮದ ಜಿನ್ನೇದೇವರ ಬಸ್ತಿಯ ಮುಂದೆ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ
[2]ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು
[3]ಗೊಣ್ಡ ಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . ಶ್ರೀಮದ್ರಾಜಧಾ
[4]ನಿದೋರಸಮುದ್ರದಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹೆಗ್ಗಡೆಶಿವರಾಜ . . . . . . ನಂಬಿದ್ದಡೆ
[6]ಸೋಮಯ್ಯನುಶ್ರೀಮತುಮಾಣಿಕದ . . . . . . ಜಿನಾಲಯ
[7]ಕ್ಕೆ ಪಾರ್ಥಿವಸಂವತ್ಸರದಆಷಾಢಸುದ್ಧಪಾಡಿವಿಆದಿವಾರ . . ನತಿತಿ
[8]ಯರಾಹಾರದಾನಕವಾಣಿಕ್ಯದೋಲವಾಡಿ . . . .
[9]ಡ . . ಚತುಸ್ಸೀಮೆಯಲಿಗೆದೆಗಾಂತುಕಂಬಳವಾಲುಗಾಲನೂಲು . . . ತೊರೆಮಗ್ಗ ಹೊಲೆಮಗ್ಗಯಿ
[10]ನಿತುಮಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಬಸದಿಗೆಬಿಟ್ಟಧರ್ಮ . . . . ಸೆದುಕರಂ
[11]ಸಲಿಸುತ್ತಿರ್ದ್ದವರ್ಗ್ಗಂಪುಣ್ಯಂ . . . . ಅಳಿದವರ್ಗ್ಗಂಪಸುವುಂಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸಮನಿಸುಗುಂ ॥
[12]ಶ್ರೀಮತುಮಾಣಿಕ್ಯದೊಳಲಮೂಲಸ್ಥಚನ್ದ್ರಕಕೋಜನಸುಪುತ್ರಂಪರವಾದಿಮಲ್ಲೋಜಂನೀಯಂಸ
[13]ಶಾಸನಮಂ . . . ಪುಳ್ಳರಿಬಾಳಿಸುವದು ॥
[14]ವೀತರಾಗನಮೋಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಸ್ತಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಂಟಪದ ಪೂರ್ವಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ. . . . . . .
[2] . . . . ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು . . . .
. . . .
[5]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಮಾಕಿಸಮಯ್ಯಬಸದಿಯಂಮಾಡಿಸಿ
[6]ನಾಡಮಾಣಿಕದೊಡಲೂರಮಂಮಾವಿನಕೆರೆಯುಮಂಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಯುಂಮೊದೂರುನಾಡು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೀಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ x 3′.

[1]ಶಕವಱುಸಿಷಯಣ್ಣನೂಱಱುಪ್ಪತ್ತ ಎಣ್ಟನೆ
[2]ಯನ್ದು ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
[3]ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿ
[4]ರಿನಾಥ . . . ಜಶ್ರೀವರ್ಮ್ಮನಡಿಗಳ್ಪೃಥಿವೀರಾಜ್ಯಙ್ಗೆ

[5]ಯೆಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿನೂತಗಙ್ಗ ಕುಲಗಗನ
[6]ನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಲದೀಯೋಳವಳಯಮುಖಿಳ
[7]. ಳಾಪಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ[ಸ್ವ]ಯಂವೃತಪತಿತ್ವಾದ್ಯ
[8]ಗಣಿತ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಅಂತರಹಳ್ಳಿ ಹೊನ್ನೇಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಶ್ರೀಹೇವಿಳಂಬಿಸಂವ
2 ತ್ಸರಚೈತ್ರಶು . ಲುಕಂಠೀರ
3 ವನರಸರಾಜವಡೇರವರು

4 ಅಂತರಹಳ್ಳಿಅಗ್ರಹಾರಅರ್ಕೇಶ್ವರ
5 ನಿರ್ಮಾಣಮಾಡಿಅರಮನೆ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ವರಾಹ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1 . . . . ತವಾ . ಥ . . . . ಸೃಷ್ಟ್ಯಾಸಿಸ್ಯ . . ಮಾತ್ರಾ . . . .
2 ವ . . . ಯ . . ವರಾಹಂಪ್ರತಿ . . . . ಸ್ನೃಪಃ . . . . ಧಾತ್ರೀ . . .
3 ಶ್ರೀಬಲ್ಲಾಳಮಹೀ[ಪಾಲೋ]ಪಾಲಯಂನಿಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂಠೀರವಾಕೃತಿಃ॥ ಸೋಯಂ
4 [ಸ]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕದಂಬಹೊಸಣಮಂಡಲಧೃತಃ . . . . ರಾಜ . . .
5 ಶ್ರೀವಿರೂಪಾಕ್ಷ ॥ . . . ಶ್ರೀರಾಜ . . . . ದೇವಃ ॥ . ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕ
6 ವರುಷ ೧೬೪೭ ಭಾವಸಂವತ್ಸರದಪ್ರಥಮಆಶ್ವಯುಜಸು ೭ ಬುಧವಾರದಂದುಸ್ವಸ್ತಿಸಮ
7 ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದುದ್ಭವಸರ್ವಜ್ಞಂ . . . . ಪ್ರವಿ . . . ವಾದಿ . ಲ್ಲಮಹಾ
8 ನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಮಹಾಮಂಡಲಾಧಿಪತಿ
9 ಭುವನೀರಾಯರಾಜಗುರುಗುಂಮಟದೇವರುಕೊಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀ
10 ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮನುಮ
11 ಹಾಪ್ರಧಾನಆದಿಸಿಂಗೆಯದಣ್ಣಾಕರುಮರಾಣಿವಾಸ . . ಮಸ್ತದೇವಿಯಹೆಸರಿಗೆಮಾಡಿದಅಗ್ರ
12 ಹಾರವಕಟ(ಕಲ)ಕೇಹಳಿಯನುಶ್ರೀಬಲಾಳ[ಪು]ರವಾಗಿಮಾಡಿ . . . . ಮಹಾಸಮುದ್ರ . . . .
13 ಯಾಗಿಬಲ್ಲಾಳದೇವರಸರುಧಾರೆಯನೆಱೆದುಕೊಟ . . . ಸಂಘದೊಳಗಣ . . . . ಕೊಳಲು
14 ಗಳಪೂರ್ವಮರಿಯಾದೆಯಲು . . . . ಬಿತ್ತಿಕೆಱೆಮಾಲೆಯಹಳ್ಳಿವೊಳಗಾದಕಾಲುವಳಿ
15 ಗೂಡಿದ . . ಮಾಣಿಯೊಳಗಣ . . . . ಪೂರ್ವ . . . . ಬಲ್ಲಾಳ . . . . . .
16 . . . . . . ಗಳಿಗೆಅಮೃತಪಡಿಗೆ . . . . ಕೊಟ್ಟಸ ೪ ಬೆದ್ದಲುಂ ೨೦೦
17 . . . . ಪೂರ್ವಕವಾಗಿ . . . . ಗಳಪೂರ್ವಮರ್ಯಾದೆಯಲುಳಗದೆಬೆದಲುಕಲ್ಲ . ಮಂಗಳಿಗೆನೂಡಿಕೊ . .
18 ಬಲ್ಲಾಳದೇವರಸರು . . . . ಮಹಾಸಮುದ್ರದ . . . . ಮ
19 ಹಾಜನಂಗಳುಆಗು . . . . ಮಾಡಿಕೊಡಲಿ . . . . ಗದ್ದೆಬೆದ್ದಲು
20 . . . . ೧೦೦ ವಂನ್ನು ಆರುಸಾವಿರವನುಹಂನೆರಡಕೆಕಲ್ಲಬನಮಕ್ಕಳು . . . .
21 . . . . ವಂದು . . . . ಕೊಂಡುವುಳಿದಗದೆಬೆದಲುಕಲ್ಲನ . . . ಗಾಗಿ
22 ಕಲನಂ ೪ . . . . . . ಕರಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನುಆಮಹಾಜನಂಗಳಿಗೆಬಲ್ಲಾಳದೇವ
23 ರಸರುಧಾರೆಯನೆರೆದರಾಗಿ . ಗುಂಮಟದೇವನುಆಮಹಾಜನಂಗಳಿಗೆಸ್ವರುಚಿಯಾಗಿವೊ
24 ಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕ . . . . ಕೊಟಶಿಲಾಶಾಸನಯಿಂತಪು[ದ]ಕೆಸಾ . . . ಗದೆಬೆದಲುಭ
25 ಲನಗೂಡಿವಂದುಕಾಲ . . ಎರಡೆ . . . . ಸಾ . ಗಳು . . . .

26ಡವ್ಯವಹಾರಿವುಭಯನಾನಾದೇಶಿನಾಗಮಲ್ಲಿದೇವನದುಮನಾಯಕರಮಕ್ಕಳುದಾಮೋ
27ದರನಾಯಕರು । ಶ್ರೀಮನುಮಹಾವಡವ್ಯ[ವ]ಹಾ. . . . ಗಳಮಕ್ಕಳುನಾಗದೇವರಸರು
28ಶ್ರೀಮನುಮಹಾವಡವ್ಯವಹಾರಿಮುದನುರಕೇಸವನಾಯಕರ . . ಭೂಮಿಕೆರೆಯು
29ಕಲಬಾವಿಸೆಟಿಯುಮಗ . . ಇಂತಿವರುಭಯಾನುಮತದಿಂಶಿಲಾಶಾಸನವಬರದು
30ದಕೆ . . ದಸಾನಪೋವ . . . . ಕಾಮಯದಣ್ಣಾಯಕರನನಬೋವರಾಮಂಣ
31ಶ್ರೀ. . . . . * ಸರಸ . . ದ * ಶ್ರೀ † ಶ್ರೀ ವೀತರಾಗ * ಮಂಗಳಮಹಾ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

41

ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಹೋಬಳಿ ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕಣೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರುತ್ಯಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′4″ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಬ್ಬೊಳ
2ಲಕೊಂಗಳೇಸ್ವರದೇವರಿಗೆ
3ಸುಂಕದಹೆಮ್ಮಾಡಿಯು
4ಣ್ಣಅರಿಸನಿ. ಸ್ವವಾಗಿಸಂ
5ಜೆದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾ
6೧೧ ೧ ರಧರ್ಮ್ಮಮಪ್ರತಿಪಾ
7ಳಿಸಿದವರುಸಿವಲೋಕ . . . .
8ವರು ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿ .

42

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಚಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ. . . . . ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಸನಿವಾರ
ಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲ. . . . .

43

ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರುಷದ ೧೨೩೨ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಮಾಘಶುದ್ಧಸಪ್ತಮಿಮಂ ವಾರದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ
2ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಗ್ರಹಾರಂಶ್ರೀಮದುದಮ್ರ್ಮಬೊಜ್ಜವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರಪುರದಅಶೇಷಮಹಾಜನಂಗಳು ಗಣ
3ಪತಿಕ್ರಮಿತರಮಕ್ಕಳುಭೂಪತಿಕ್ರಮಿತರವಾಸಮಾಗ್ಗದೇಶದಲಿಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಂಗ
4ಳಮಕ್ಕಳುಹರಿಹರ . . . . ಕ್ರಮವೆಂತೆಂದಡೆಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರು
5ತಂಮಕುಮಾರನನುಶ್ರೀಮ . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಹೆಸರಿಅಬಲ್ಲಾಳದೇವತಂಮಳಹ
6ರಿಹರಬಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ . . . . ಆ . . . . ಪ್ರೊಳಗಣಪಳಹಳ್ಳಿಗಳಚತುಸೀ
7ಮೆಯೊಳಗಿದ್ದಕಲ್ಲು . . . ಸಹಿತವಾಗಿದ್ದ . . . . ದ್ದಹಳ್ಳಿಗಳನ್ನುಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರುಆಹರಿಹ
8ರಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು . . . . ಇಕ್ಕೇ
9ರಿಗೆಆಹರಿಹರಪುರದಲ್ಲು . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ. | † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

10ಕಾಲು . . . . ಕರಣ್ಣಂಗಳು . . . .
11ಗೆವ್ರೊಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾ ಱುಲಿಕದಲ್ಲು ೪೬ . . . . .ದವುಗಳಿಗೆಇ
12ಡುಪಡಿಯಾಗಿಇಕ್ಕೇಱುಕಂಬಐವತ್ತು ಅಂತುಸಾವಿರದ . . . . .ಕಂಬ . . . .ತಾ
13ಲು . . . . .ನೂಱುಆಕಾಱಿಗೆ
14ಹಳ್ಳಿಯುಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯ . . . .

(ಮುಂದೆ 19 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

44

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2″ 3″.

(ಮೇಲ್ಭಾಗ ಒಡೆದಿರುತ್ತೆ, ಅದರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಇರುತ್ತೆ)

1ಷದ ೧೨೩೨ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು . . . .
2ನಕೋಡಿಆಪ್ರವಿಷ್ಟದಚಂಡಿವ್ರೊಳಆಪ್ರವಿಷ್ಟದಕೂಡಲುಗುಪ್ಪೆಎವಕ್ಕೆ ಪೂರ್ವ್ವ . . . .
3ಗಳಹತಂಮತಂಮಕಾಲುಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಯಿದ್ದ . . . .
4ನರು ೧೫ ಶನಿವಾರಸೋಮಗ್ರಹಣದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟೋಪಾಧ್ಯರ್ಮಕ್ಕಳುಹ
5ರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರೆಯನೆಱೆದುಆವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರಪು
6ರದನೂಱುಇಪ್ಪತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಱೆದುಸಾಧಾರಣಸಂಬತ್ಸರಚೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು
7ತಾಂಮ್ರಶಾಸನವಕೊಟ್ಟಆಶಾಸನಮರಿಯಾದೆಯುಚಂಡಿಹಳ್ಳಿಕೂಡಲುಗುಪ್ಪೆವ್ರೊಳಗಾದಸ್ಥಳಂಗಳಹೊ
8ಳ್ಳಿಗಳಹೆಜ್ಜುಂಕವನುಆನಾಡುಸುಂಕವನುಆವೀರಬಲ್ಲಾಳದೇವರಸರುಶಕವರುಷ ೧೨೪೩ ನೆಯದು
9ರ್ಮತಿಸಂವತ್ಸರದಮಾಘಸು ೭ ಸೋಮವಾರದಲುಆಹರಿಹರಪುರದಕಟ್ಟೆಗೆಬಲ್ಲಾಳದೇವರುಬಿಜಯಂ
10ಗೆಇದುಆರೋಗಣೆಯಮಾಡಿಕಟ್ಟೆಕಾಲುವೆಯುಚಿತ್ತೈಸಿಕಟ್ಟುಕಾಲುವೆಯುವ್ರೊಂಣೆಬಿದ್ದಿ . . .
11ನುವರುಷಂಪ್ರತಿಮಾಡಿಸುವದರೆಆಹೊಳಗಳಹೆಜ್ಜುಂಕ . . . . .ನಾಡಸುಂಕವನೂ
12ಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಯುಆಮಹಾಜನಂಗಳಿಗೆ . . . .
13ಟ್ಟುಕಾಲುವೆಯುಕೆಳಕೆಸಲುವಂತಾಗಿ . . . .
14ಲುವವುಂಡಿಗೆಯುಕಲ್ಲನುಕರುಣಿಸಿಆಚಂದ್ರ . . . .
15ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಬಲ್ಲಾಳಸ್ಯಮಹೀ . . . .
16ಕತಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್
17ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

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ಅದೇ ಹೋಬಳಿ ಬಿರುವಳ್ಳಿ ಗ್ರಾಮದ ಚಲುವರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ಮೂಲದೇವರೆಂಬ ಶಾಸನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2ವಾಹನಶಖವರುಷ ೧೬೦೦ ಸಂದುವರ್ತಮಾನವಾದ
3ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದಆಷಾಡಶು ೧೧ ಲ್ಲೂ ಬಿರುದೆಂ
4ತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

5 ಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕ್ಕದೇವಮಹಾ
6 ರಾಜವಡೆಯರ್ಯೈಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾ
7 ರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮನಿ
8 ಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾತ್ಮಕರಾದಭೂಲೋಕ
9 ವೈಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯ
10 ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11 ಸೂತ್ರ . . . ಜುಶ್ಯಾಖೆಯುಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರಯ್ಯಂಗಾರ್
12 ರಪಾತ್ರರಾದತಿರುಮಲಯ್ಯಂಗಾರ್ರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇ
13 ದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾ
14 ದಅಳಗಶಿಂಗರೈಯ್ಯಂಗಾರುದೇವರಾಜವಡೆಯರವರು
15 ನಮ್ಮಕ್ಕೆಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಟಿರಾಭಿ
16 ಷೇಕಶ್ರವಣಕಾಲದಲ್ಲಿನಮಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟನರಸೀ
17 ಪುರದಹೋಬಳಿಮಂದಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬ
18 ಳ್ಳಿಯೆಂಬ . . ಗ್ರಾಮಗಳಲ್ಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನು
19 ನಮಗೆ . . . .

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಎಂಣೇ ಮೇಣದಿಂದ ಮುಚ್ಚಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೬೪೮ನೆಯ
2 ಬ್ಯಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧೦ ಬುಧವಾರದಂದುಕತ್ತರಿಗಟ್ಟದನಾಡಾ
3 ಳುವಪ್ರಭುಮೊಡವನಕೋಡಿಯಮಾಚೆಗೆಉಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷುಮಿಧರ್ಮ
4 ದಮೇರುಪಾರ್ಬತಿಗೆಉರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಖ
5 ಜೋತಿಮಾದಗಉಡಿಯಸುಪುತ್ರಸವಿಗೆಉಡನುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದು
6 ರಗೋವಸತ್ಯ[ರಾ]ಧೇಯಂಸಾಜನಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂ
7 ಧುಜನವಛಳತಂದೆಯಗಂಧವಾರಣಅಂಣನಂಕುಜತಂನೂರುಕುರುಣಯನ
8 ಹಳ್ಳಿಯನುದಳದುಳವಾಗಿಮುತ್ತಿದಲ್ಲಿತಾಗಿತಾನಿಱದುವೀರಮಂಕೈಕೊಂಡುಸಕಳಿಗೆಉಡನು
9 ಮಲ್ಲಿಯಂಣನುಕೂರಿಯನಾಯಕನೂಬಿಂಮನಾಯ್ಕನೂಕ
10 ವಿಳಾಸಪಾ . . . . ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರ
2 ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕುತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದ
3 ನಪ್ರಚಂಡ . . . . . . ನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ

[4] . . . . ಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀ
[5] ಮನ್ಮಹಾಪ್ರಭುಕತ್ತಿರಗಟ್ಟದಪ್ರಿತ್ತಿಯಮೊಡವನಕೋಡಿಯಬಿದ್ದಿಗಾವುಂಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಧರ್ಮ್ಮದವೇರುಪಾ
[6] ರ್ವ[ತಿ]ಗೌರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಖಜೋತಿದೇಬಿಗಾಉಂಡಿಯಸುಪುತ್ರಕು
[7] ಲದೀಪಕಮಹಾಪ್ರಭುಮಲಯಂಣ ॥ ಸಕವರಸ್ಸ ೧೧೨೦ ರೌದ್ರಿಸಂವಚರದ . . . ಸು ೧೦ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಭು
[8] ಸತ್ಯರಾಧೇಯಂಸಾಜನ್ಯಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುಜನವಚಳನೇಕಾಂಗವೀರವಿವೇಕವಿದ್ಯಾ
[9] ಧರಂದೇಸಿಯಾಭರಣಮಬಿಪ್ರೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರ . . . ರಾದಿತ್ಯಕರ್ನ್ನಂ . ನಾಥ . ಕೊಡಿಕೂಟುತಪ್ಪುರಗಂ.
[10] ಸೈಗಾಂಪಾತರಪ್ಪರಪ್ಪುವರಗುದಟ್ಟಬಿಪ್ಪುವಮೂಚಾನೆಮಲ್ಲತಂದೆಯಗಂಧವಾರಣಬಿಜಗೊಂಡ . . . ಲರಿಂಮಹಾಪ್ರ . . ಲಯಂ
[11] ಣ್ನ . . . ಯ . . . ನಹಳ್ಳಿಯಕುಬುವ . . . ನಾಡಾಳ್ವವರುಎತ್ತಿಕೊಂಡುಹೋಗಲುತಾನುಂಬಿಂದ . . . ತನ್ನಖ
[12] ಗ್ಗದಂ . ಲಾಗಿತಳ್ತಿಋಿದು[ತುಬು]ವಂಮರಳ್ಚಿಮಲ್ಲಿಯಣ್ಣಬಿಯ್ಯನಾಯಕನುಕೂರೆಯನಾಯಕನಬವರದಂ . . . . . .
[13] ಬಂದೇದಿನದಲ್ಲುತನ್ನತಮ್ಮನುತಾನುಂಬೀರಮಕ್ಕೈಕೊಂಡುಕೈಲಾಸಪ್ರಾಪ್ತರಾದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಜಟ್ಟಿಗಾಉಂಡ
ನಸುಪುತ್ರ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದ
ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡನಶಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ . . . . . . ಳವೀರಬಲ್ಲಾಳದೇವರುಹೆದ್ದೊಬಿಯಾದಿಯಾಗಿಸೊಕಸಂಕಥಾವಿ . . . . . .
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಭುಹುನಾಡಾಳಕನ್ನಡಿಗ . . . .

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ಕಿಕ್ಕೇರಿ ಹೋಬಳಿ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 9″.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2] ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಒನ್ನಮಸ್ಸಿವಾಯ
[3] ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇ
[4] ಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ
[5] ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್‌ಗಣ್ಡ
[6] ಹೊಯ್ಸಳದೇವರುಗಂಗಮಣ್ಡಳಮನಾಳುತ್ತಸುಖದಿನ್ದಿರೆ
[7] ಸಖವರ್ಷ ೧೦೧೭ ಯುವಸಂವಚ್ಛರದಸೋಮವಾ . . . ಕ್ರಾಂತಿಯಲುಬಿಟ್ಟದೇವ
[8] ಕಿಕ್ಕೇಯ್ಯ್ರಮೂಲಸ್ಥಾನಬ್ರಹ್ಮೇಶ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಕಂಡು ೧೫
[9] ಪುತ್ರಪವುತ್ರಕಬೂವನಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ
[10] ಬ್ರಹ್ಮರಾಸಿಪಣ್ಡಿತಗ್ಗೆಕಿಕ್ಕೇರಿಯನಾಳ್ತ ಮೊನೆಯಳುಬಿಂಣಮನ
[11] ಪ್ರತ್ರಸಾಯಂನಭೀಮಣ್ಣದೇವರಿಗೆಬಿಟ್ಟಕಟ್ಟಂಗಿನತೋಟಂಗಣ
[12] . . . . . . ದೇವೇಶ್ವರಮಹಾದೇವಗ್ಗೆಬ್ರಹ್ಮರಾಶಿಪಣ್ಡಿತರಪ್ರತ್ರ
[13] ಪೆಗ . . ಡೆಮಲ್ಲಿಯಣ್ಣಸುದರ್ಮ್ಮದಿಪಬ್ರಯಮಾಡಿಸಿಕನ್ನೆಗೆರೆ
[14] ಯಂಕಟ್ಟಿಸಿಆಕೆಜುಬಿಯಪೇವಗ್ಗೆಬಿಟ್ಟಬ್ರಹ್ಮೇಶ್ವರವೆಂಬಪೆಸ

15 ರುಂಕಿಕ್ಕೇರಿಬಳುದಯಳಿಂಧರ್ಮ್ಮದನಿಂಮಹೊಳಹಂಗಳಶ್ರೀಬ್ರ
16 ಹ್ಮೇಶ್ವರದತೊಂವಾಕ್ಕರ್ಬಳಂಪಂಚಗರ್ದೆವಲ್ಲಿಬಳಾಲಆವಿಲಾಸಂಗಳಿಂ ॥
17 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
18 ತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2 ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿದ್ದು
3 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋ
4 ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು
5 ಸ್ವಸ್ತ್ಯನವರತಪುರುಷಾರ್ತ್ಥವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂಸ
6 ದುಗುಣಸಮೇತಸಂಪಂನರುಮಪ್ಪಕಿಕ್ಕೇರಿಯಸುಂಕದಧರಣಿ
7 ದೇವಚಉಡಯ್ಯಕಾಮತಂಮ್ಮನಿವರುಗಳುಆಕಿಕ್ಕೇರಿಯಸ್ಥಳದ
8 ಸುಂಕದೊಳಗೆಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೋಸುಗವಿ
9 ಱಿಗಳಿಂಗೆಬಂದುಹಣವಿನಲೆಕ್ಕದಲುವರ್ಷಂಪ್ರತಿನಿಬಂದಿಆ
10 ಗಗದ್ಯಾಣಂಬಂದುಹಣವೆರಡನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ
11 ರುಈಧರ್ಮ್ಮಕ್ಕಪಾಯಮಂಚಿಂತಿಸಿದಮಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ
12 ಣಾಸಿಯಲ್ಲಿಯೇಳ್ಕೋಟಿಮುನೀಂದ್ರರುಮಂಕಪಿಲೆಯುಮಂವೇದಾ
13 ಢ್ಯರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುವರು ॥

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

(ನಾಗರಾಕ್ಷರ)

14 ಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಗಲುನಿಲಿಸಿತು

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಕಿಕ್ಕೇರಿಯಪುರದೊಳುಶ್ರೀಪರಃಬೊಮ್ಮವ್ವೆಯಚಳಭಕ್ತಿಗೆಪರಸಲು
2 ಶ್ರೀಕೈಲಾಸದಿನೊಸೆದೀಶ್ರೀಪಾರ್ಬ್ಬತಿಬೆರಸುಬಂದನೀಬ್ರಹ್ಮೇಶನು ॥
3 ಮೇರುಗೆಗಿರಿಮಗ . . . . ಯಿಪೇಳಿಧಾರಿಣಿಯಲುಬಮ್ಮ
4 ವ್ವೆಯಗುಣಕಾರುಪದಿಯಿಂದುನುಡಿಯಲಕ್ಕುಮೆಮನುಜರು ॥
5 ಗುಣರತ್ನಭೂಷಣಾನ್ವಿತೆಸದುಗುಣನಿಲಯಳ್ಮನದಭಕ್ತಿಚಿಂ
6 ತಾಮಣಿಬ್ರಹ್ಮೇಶನಪಾದಕಮಲಬ್ರಿಂಗೆಯನಲುಧಾರಿಣಿಯೊ
7 ಳುಬಮ್ಮವ್ವೆಯೆಂತೆನೋಂತರುನೋಳರೆ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . ಪ್ರಿಥ್ವೀತ
3 . . . . ತಿಗೆಮ .
4 . . ವಾತೆಸೆ . . . . ಯಃಬಿಟ್ಟಜಾ . .
5 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ
6 ವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾ
7 ನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಗಾಱಚೋಳಕಟ
8 ಕಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತ
9 ರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾ
10 ದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿಕಮಕುಟಚೂಡಾಮಣಿಕದನಪ್ರ
11 ಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
12 ಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀ
13 ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುದಕ್ಷಿಣದೇಶಮಂಡಳಮಂ
14 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋದ
15 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
16 ಹಿತಂಸಮಸ್ತನಾಮಾವಳೀಸಮಾಲಂಕೃತರುಂವೈರಿಸಾಮನ್ತದಿಶಾಪಟ್ಟನುಂಅರಿಬಿರು
17 ದಸಾಮನ್ತಗಣಸಾಮಜನುಂ . . ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಹುಲಿ
18 ಯಜಂಗು . . . ಪ್ರಮುಖಮುತಿಂಥಮಟದಸಾಮನ್ತಬೀಚಯ್ಯನರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಯೆ
19 ನಿಪ ॥ ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣ . . . . ಮಸ . . ಸ್ವೈಕಭೋಗಭಾಗಿನೀದ್ವಿತೀ
20 ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯುಂಗುಣ . . . ಶಿವಪಾದಶೇಖರೆಯುಂಮಪ್ಪಬಸುವೆನಾಯಕಿತಿ
21 ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರಕೆತಿಲೆನಾಯಕ . . . . ಯರುಬಿನ್ನಪಗೆಯ್ಯಲುಶ್ರೀನರಸಿಂಹ
22 ದೇವರುದೇವರ . . ಣ್ಯದಾರಕ್ಕನಿತ್ಯಪೂಜೆಗಂದೇವರ . . . ಗಿನಿತ್ಯಭೋಗಕ್ಕನಿತ್ಯನಿವೇದ್ಯ
23 ಕ್ಕಸಕವರ್ಷ ೧೦೯೩ ನೆಯ ಖರಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದಬಹುಳ ೧೦ ಬ್ರಹವಾರದಲು
24 ತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಬ್ರಹ್ಮೇಶ್ವರದೇವರಬ್ರಹ್ಮರಾಶಿಜೀಯ್ಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕ
25 ಮಾಡಿಬಿಟ್ಟದತ್ತಿಬೂವನಹಳ್ಳಿಯಾವ್ರೂರಸಿಮಾಸಮ್ಮ . . . ಯಾವ್ರೂರಿಂಗಂಕ
26 ಣ್ಮಬೀರಭದ್ರನಹುಣಿಸೆಹಿರಿಯಕೆಱೆಯವ್ರೊಳಗೆಱೆಯಗದ್ದೆಯಲ್ಲಿ ಚನ್ದಕಟ್ಟದಕ . .
27 . . ಕಡಹು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪವಡ್ಡವ್ಯವಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿ . . ಸಿದ್ಧಮಾರಿ
28 ತಿದೇಕಿಸೆಟ್ಟಿಬಣ್ಣಿಚರಿಮಾಗಿಯಮಹದೇವಸೆಟ್ಟಿಮಾರಯನಾಯಸೋಮಗೌಪನೊಳ
29 ಗಾದಸಮಸ್ತನಕರಮುಡಿಸಿಯುಂಬಿಟ್ಟುಬಿಟ್ಟ . . . .

(ಮುಂದೆ 15 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 ಶುಭಮ . . . .
2 ತ್ರೈಲೋಕ್ಯ . . . .
. . . .
5 ಶ್ವರಂವೀರಪ್ರತಾಪ . . . .
6 ತಂಙಿರಲುಕಾಶ್ಯಪಗೋ . . . . . . ಶಾಖೆ . . . . . .
7 ಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿ . . . . ಗ್ರಾಮದಬ್ರ . . . .
8 ದನಾನಾಗೋತ್ರದ . . . . ವಿದ್ವನ್ಮಹಾಜನ . . . . . .
9 ಮವೆಂತೆಂದರೆ . . ರಾಜಯ . . . .
10 ರಗಣಕೆರೆಯೆಂಬಗ್ರಾಮ . . . . . . ಬ್ರಹ್ಮಾದಾಯದ . .
11 . . . . ದಿಗೆಬೀರಾದೇವಿ . . . . ಆದೇವಿಜಾತ್ರೆ . . .
12 ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲೆಂದು . . ಆಪೇಡಿಗೆಮೊದಲಾದ . .
13 ನೀರುಗುಂಡಿಯರಾಮಚಂದ್ರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಘುಂಕಾರ . .
14 ಮಸ್ತಳವಕೊಂಬರುವರುಗಳುಂಡುಗಳುಶಾನಭೋವರಮುಂ ದೆಸಹಿರಣ್ಯೋ . .
15 ಧಾರಾಪೂರ್ವಕವಾಗಿ॰ಡಿಗೆಬರುವಹಣವನುಧಾರೆಯನೆರದು ಕೊಟ್ಟೆವಾಗಿ . . . .
16 ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಬೇ ಡಿಗೆ . .
17 . . . . ಮತ್ತುಗ್ರಾಮ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾರುಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′3″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾ
2 ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಅನೇಕನಾಮಾವಳೀಸಮಾ
3 ಲಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಪ್ರತಿಸಂಕಮಲ್ಲಬಲ್ಲಾಳಪೊಯಿಸಲದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿ
4 ರಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳಿಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೨೬ ನೆಯ
5 . . . . ಚಿತ್ರಭಾನುಸಂವತ್ಸರಮಾಘ ೯ ರ ದಿನ . . ಯಲು

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ತೋಣಚಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।। . . . . ಸ್ವಸ್ತಿಶ್ರೀ
3 ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
4 ಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂ
5 ಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕ
6 ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಕ
7 ಸಂಕತಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ ೧೦೪೮ ನೆಯ
8 ವಿರೋಧಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಆದಿವಾರದನ್ದುಶ್ರೀಮತುಸಿದ್ಧನಾಥದೇ

9 ವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನತತಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪರ
10 ತಲೆಯಮದೆಯಸಾಮಂತನುಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲುತೊಳಚೆಯಸಿದ್ಧನಾ
11 ಥದೇವರಿಂಗೆಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕೆ
12 ದೇವಾಲಯದಮುಂದಣನಜುವಲಹಾಳಹಲದೊಳಗೆಸ
13 ರ್ವ್ವನಮಸ್ಯಪಿಂಡಾದಾನವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುತೊಳಚೆಯಸಮ
14 ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸಾಯಿರವುಂ
15 ಹಿರಿಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆವುಂಕಿಱುನೆಱೆಯಲುನಾ
16 ಲುಕುಸಲಗೆಗದ್ದೆಯುಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಂ
17 ತಹಮಹಾಪುರುಷಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯಲುಸಾ
18 ಯಿರಕವಿಲೆಯಂಸಾಯಿರಬ್ರಾಹ್ಮಣರುವಂರಕ್ಷಿಸಿದಫಲ
19 ವಕುಯಿಂತೀಧರ್ಮ್ಮಕ್ಕಾವನಾನುಪ್ರತಿಕೂಲನಾಗಿಮನಷ್ಷಿ
20 ನಲನ್ಯಮಿರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣಾಸಿಯತಡಿ
21 ಯಲುಹತ್ತುಸಾಯಿರಕವಿಲೆಹತ್ತುಸಾಸಿರಬ್ರಾ
22 ಹ್ಮಣರಂಕೊಂದ್ದವಾಘೋರನರಕದಲುಬೀಳುವರು ॥
23 ಸ್ವದತ್ತಂವಾಯೋಹರೇತಿಬಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
24 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಿದ್ಧನಾಥದೇವರು
25 ಅಸಂಖ್ಯಾತಗಣಂಗಳಪ್ರಾಣನಾಥದೇವರುಈಧರ್ಮ್ಮ
26 ವಂಹಿಂದೆಪ್ರತಿಪಾಳಿಸಿನಡಸುವರಸಂಖ್ಯಾತಗಣಂಗ
27 ಳುಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಕ್ಕೆಯೊಡಿಯನುಅಸಂಖ್ಯಾತ
28 ಗಳ . ಗಳಕುಮಾರನು ॥ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಸಿದ್ಧನಾ
29 ತದೇವರಿಂಗೆನಜುವಲಹಾಳಲುನಾಲುಕುಸಾಯಿರಬೆ
30 ದ್ದಲೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆಕಿಱುಕೆಱೆ
31 ಯಕೆಳಗೆನಾಲಕುಸಲಗೆಗದ್ದೆಯಿಂತಿನಿತುವಂಸರ್ವ್ವ
32 ನಮಸ್ಯಪಿಂಡಾದಾನ . . . ಧ್ಯಮದೇವರಂಗಭೋಗರಂ
33 ಗಭೋಗನಿವೇದ್ಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಗಣಂಗಳಾಹಾ
34 ರದಾನಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ನಮಸಿವಯ
35 ಬಂದುರಿಉಯ್ಯಾಲ್ನೆಱಿ . . . ಕಿಱುಹೋವರುಸಿ
36 ವನಹಳ್ಳಿವನಬಾಯೊಳು . . . . ಮುತ್ತಂಸಂಕೆ
37 ವರು . . . .

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಳೀ ಗೋಡೇಮೇಲೆ.

1 ಶ್ರೀ ಮದೇವದಂತಿಯದನ್ತಯದನ್ತ್ಯದಕೇಳುಚಂದ್ರಾರ್ಕರೆಂಬಂತೆಭೂವ
2 ದನಕೊಪ್ಪುವಕಂಣ್ಗಳಂತೆಶ್ರೀ . . ಪಿನ್ದಂತೇಜದಿಂಚಲುವಿನಿಂವೇದನಾಕಾಲವು
3 ದಾರವಾವಿಧಿಗಳಿಂದಾಬ್ಬರ್ಣ್ಣಿಸಲುಪೆಂಪುವೆತ್ತುದ
4 ಱಿಂವೀರಳದೇವನಂಸತತಮಾಕಾಯದೆದೇವನಂಧಾತ್ರಿಯೊ
5 ಳೂ

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ಅದೇ ಗ್ರಾಮದ ನಂದೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮತುಪೆ....
2 ಪೆಗ್ಗ್ಗಡೆಚಕನ್ದಯನುತೊ
3 ಳಚೆಯಗೋಳಗವು
4 ಡನುಈರ್ವ್ವರುದಾನ..
5 ತಾಗಿಲಚಿಕಾ...
6 ಜದೇವರುಬಿ
7 ಟ್ಟಮಹಾ...

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ಅದೇ ಹೋಬಳಿ ಭದ್ರಂಗೆ [illegible] ಮಿಂದ ತೊಳಚಿಗೆ ಹೋಗ[illegible] ದಾರಿಯಲ್ಲಿರುವ [illegible] ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

....
7 ....ತಳಿನಾಡುಗೊಂಡ....
8 ವೀರಗಂಗವಿಷ್ಣುವರ್ಧ[ನ]ಪೋಸುಳದೇವ..............

....
11 ....ತೊಳಚಿಯ
12 ....ಸಂಕ್ರಮಣದಲುಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
13 ....
14 ಬಿಟ್ಟದತ್ತಿದೇವರಭೂಮಿಪಾಲ...........
15 . ಬಡಗಲುಮುನ್ನಾಗಿಮಟ್ಟಅನೆಯಯಗೆ........
16 ..ಬಿಳತ್ತಿಹೊಲಸನೆಮೋರೆಯಾಗಿ........

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ಅದೇ ಹೋಬಳಿ ಸಾಸಲೆ ಗ್ರಾಮದ ಸೋಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಕಲ್ಯಾಣ
2 ರಾಯಆನೇಮಂಡಳಿಕರಗಂಡಲಿಂಗ
3 ಯದೇವಮಹಾಅರಸುಗಳುನಳಸಂ
4 ವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಲ್ಲುಸೋಮೇಶ್ವರದೇವ
5 ರಿಗೆಮಧ್ಯಂನದ..ನೈವೇದ್ಯಕ್ಕೆಹೊಂನ್ನೇನಹಳ್ಳಿಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

....
5 ಶ್ರೀಮುಖಸಂವತ್ಸರದ....
6 ....ಸು ೧ ಸೋಲುಶ್ರೀಮತು..
7 ಯಿಾದೇವರಕಾರುಂಣ್ಯ......
8 ....ನಹಳ್ಳಿಯುಮೊರಿಸಿ..
9 ಯಿಾದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮದೀಪ
10 ಮಾಲೆಯುಕಂಬಜಲಧಾ..
11 ಂಮಾಯಿ..ಂದಾನ

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ಶ್ವರತ್ರಿಭುವನಮಲ್ಲರಾಜ್ಯಾ
2 . . . . ವಿಷ್ಣುವರ್ಧನತಳಕಾಡುಗೊಂಣ್ಡವೀರಗಂಗ ಪೊಯ್ಸ
3 ಳಬಿಟ್ಟಿದೇವರುಸುಖವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
4 ತ್ತಮಿರೆಸಕವರ್ಷ ೧೦೬೩ನೆಯಪ್ರಮಾದಿಸಂವ
5 ತ್ಸರಶ್ರಾವಣಬಹುಳಪಂಚಮಿಬೃಹವಾರಂ
6 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಿಜನಾಮಾಂಕಿ
7 ತಸತ್ಯಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
8 ನ್ಯಾನಗುಣಾಳಂಕೃತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
9 ತ್ರಯಸಂಪನ್ನರುಗೋತ್ರಪವಿತ್ರರಪ್ಪಶ್ರೀಮತು

ಹಿಂಭಾಗ.

10 ಸಾಸಲಮಿ . . . .
11 ಸಲಭೋಗೇಶ್ವರದೇವ . . . .
12 ಮಖಣ್ಡಗ ೨ ಜರಕೊಣ್ದಣಕೊ . . . .
13 ತೆರಿಖಣ್ಡಗ ೪ . . . . . . ಕೆಱೆಯಮೂಡಣಕೋಡಿ
14 . . ಗದ್ದೆಮೂವತ್ತುಕೊಳಗಮತ್ತಮಾಕೆಱೆಯಪ
15 ಡುವಣಕೋಡಿಯಲ್ಲಿಮೂವತ್ತುಕೊಳಗಮೂಡಣ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಗೋವಿಂದನಹಳ್ಳಿ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 3′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಶಂಭವೇ ॥ ಪಾಯಾದಾದ್ಯಃಸವಃಪೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾಪ್ರತಿಬಿಂಬಿತಾ । ಅಗಾದಿವ
2 ಧ್ಯತಾಧಾತ್ರೀಹರ್ಷಾದ್ದ್ವಿಗುಣಪುಷ್ಟತಾಂ ॥ ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕರ್ತವ್ಯಾತವಸೋ
ಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಳಿಸ್ತುತಿಃ । ಯದ್ವಾತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರ . . . . ಸುಧಾ
3 ನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ ॥ ವಿಶ್ವೋತ್ಪತ್ತಿವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವಸನಾ
ಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ । ಯತ್ರಶ್ರೀರರವಿಂದಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರ
4 ತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ ॥ ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಚೋವೀಚೀವಿಲಾಸಾಂಬುಧಿರ್ನಿ
ತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈರ್ಗೃಹಸ್ಥಾಶ್ರಮಿ । ಸ್ರಷ್ಟಾಸ್ಪಷ್ಟವಿಧೀಯಮಾನವಿಂತಪ್ರೋದೇಷ್ಯದರ್ಥೋ
5 ದಿತಪ್ರೋಚ್ಚ್ಯೋನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾತ್ ॥ ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾ
ಚಾರಃ । ವಿಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ ॥ ಅತ್ರೈತಸ್ಯಾಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತ
6 ಟಿನೀತಟೀಫೇನಾಕಾರಃಸಮಜನಿಜನಾನಂದಜನನಃ । ದೃಢಃಚಂದ್ರೋಯೋಽಸ್ಯಪ್ರಿಯನಖಿಖಾತಾಡನರುಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃ
ಸ್ಫುರದಮೃತಬಿಂದೂತ್ಕರಮುಚಾ ॥ ತದಾದಿಃಪರಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ । ಪ್ರತಾಪದಹನಗ್ಲಾ
7 ನವೈರಿವೀರಯಶಸ್ತ್ವಿಷಾಂ ॥ ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮಯಶಸ್ವಾಧೀನಭೂಮಂಡಲಾಃ ಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾ
ಸುಬದ್ಧಾಕ್ಷರಾಃ । ನಿತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಕೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದುರಾಜಮುಖ್ಯಧರಣೀ
8 ಪಾಲಾಃಪುರಾಣೋದಿತಾಃ ॥ ಏವಂವಿಧೇಷುಬಹುಷುಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ । ಸಳಇತಿಜನಾಮರಾಜಾಬಲವಾ . . ಯ
ದಾತಸ್ಯ ॥ ಕದಾಚಿದ್ರಾಜಾಸಾಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ ।
9 ಯಯೌದ್ರಷ್ಟುಂದೇವೀಮಘವಿಮಲಭಾವಂ ಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿವಸುಖೇನನ್ಯವಸತ ॥ ವೀತಾಯುಧವ್ರತ
ಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇಶ್ಚಸತ್ಕಾರಂ । ವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸಹಸಾ ॥ ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ತ್ವತ
10 ಶ್ಚಿತ್ರರಸಬರೀಶಾಃಭಿನ್ನಭೂಭೃನ್ನಿತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿಹ್ವಃ । ನಿರ್ಯನ್ನೇತ್ರ
ಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಸೋಚ್ಛಪಕ್ಷ್ಮಾಗ್ರಕೋಟಿಃಕ್ರೋಧೋದ್ವೃತ್ತಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾಗಾತ್ ॥
11 ಸ್ವದೇಶಭೂಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸೌ । ಚೋದಿತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ ॥ ಯಾತಾಹೊಯ್ಸಳ
ತಾಂತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಟ್ಟನ್ದಿವಂ ಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸುಕಇವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ । ಲೀಲಾಕೃ
ಷ್ಟಕರಾಳಕಾರ್ಮುಕ

12 ಮುಖಪ್ರೋದ್ಭೂತಬಾಣಾವಳೀಪತ್ರಪ್ರಾಂತನಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನಕಂಪದ್ವಿಷಾಂ ॥ ಭೂಪಾಲಸ್ಸಹಸೋಽಪಾಡಿವಿನಯಾ
ದಿತ್ಯಸ್ತತಸ್ತೇಜಸಾಂಕೀರ್ತಿಕ್ಷಾಳಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ವೃತ್ತಮಾಃ । ದುರ್ವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀ
13 ಡಾಕಳಾಕೌತುಕೀನಾನಾನೂತನಧರ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ ॥ ಏತಸ್ಮಾದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷ್ಮಾಪಾ
ಲಮಾಲಾಶಿರಶ್ಶ್ರೇಣೀಷುಕ್ರಮಶಃಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ । ಧಾಟೀಘೋಟವಿಪನ್ನವೈರಿನಗರೀಪ್ರೋ
14 ದ್ಭೂತಧೂಮೋದಯಃಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇತ್ರಾಂಬುಧಾರಾಗುರುಃ ॥ ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಽಭೂತ್ಸಕಲರಿಪು
ಮಹೀಪಾಲಚೂಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಳೀಘಟಿತಪ್ರತಿಷ್ಠಃ । ಯದ್ದತ್ತಗ್ರಾ
15 ಮಸೀಮಾಪರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು ॥ ಯತ್ಸೇನಾ
ಚರಣಾಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂಳೀಭರಾ ಭೋಗ್ಯೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯನಾನ್ಯಾಸನ್ವಧೂನಾಂ
16 ದಿವಿ । ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾಪಟ್ಯೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೈವಸಕಲಂಸಾಖ್ಯಂಸಮಾಪೇದಿರೇ ॥
ತತ್ಸೂನುರ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾಚಯನ್ನಿರಿಗುಹಾಗೂಢಸ್ಥಲೀಸು
17 ಷ್ವವತಿ । ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂಸ್ಥಾಪಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮಠಭುಜಾಭೋಗ್ಯೈಕಭೂಪೋಜ್ವ
ಲಃ ॥ ತಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾಳಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿ
18 ತಶ್ರೀಃ । ಯತ್ಸೇನಾನಂದಮಂದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛೈರಸೇಕೈರೇಕೀಭೂತೈಃ ಕೃತಾನಿಪ್ರತಿದಿನಮರಿಭಿರ್ನೂತನಾರಾಧ
ನಾನಿ ॥ ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪುಪುರೀಪಜ್ತಿ
ಪರ್ಯಂತದಾಹಃ । ಯ
19 ದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿನಿನತಾವೈರಿವೀರಾಃಸಮಂತಾ
ತ್ ॥ ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮಲಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂಜ
ಲಿಃ । ಯತ್ಕೀ
20 ರ್ತಿರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋತ್ಸ್ನಾಜಾಲ ಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ ॥ ತ
ಸ್ಯಾಮಸ್ಯಾತ್ಮಜೋಽಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂಕ್ಷೀರವಾರ್ಧೇರಿವನಯುವಮುಹಶ್ಚಂದ್ರಮಾನಾ
ರಸಿಂಹಃ । ಲಕ್ಷ್ಮೀರತ್ರಾವಿರಾಸೀ
21 ನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿಸಂಸಾಧರ್ಮ್ಯವೃದ್ಧ್ಯಾ ॥ ತಸ್ಮಿ
ನ್ಶ್ರೀನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮಿಭರೇಶೇಷಃಶೇಷಮವಾಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ । ಶೈಲೈ
ಶ್ಚಾಷ್ಟ
22 ಭಿರೇತದೀಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರವಾಭೋಗೋದ್ಭವಚ್ಛದ್ಮನಾ ॥ ತಸ್ಮಿನ್ಶ್ರೀ
ನರಸಿಂಹಭೂಮಿಪತಯೇಯುದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಷ್ಠೇತಕಃಶಾತ್ರವಃ । ಯದ್ಯಾತ್ರಾಮು
ಖಚಂಚಲಧ್ವಜಪಟೀಪ
23 ರ್ಯಂತವಾತಾನಿಳೈರೇವೋದೇತಿ ವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯನವ್ಯಾನಳಃ ॥ ಕಾಲಂಶಾರದಮೇತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ನಿಪ
ಕ್ಷಾಂತಕೇನಿಷ್ಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಳಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ । ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾನ
24 ಮ್ರನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬಿನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋವರ್ತತ ॥ ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾ
ಭರೇಣಾನತಾಂಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುನಾಮೂರ್ಧ್ನೈಕೇತಿತನ್ನಾದ್ಭುತಂ । ಯಾಸ್ಮಾತ್ತದ್ಭಟದಗ್ಧಶಾತ್ರವಪುರ
ಪ್ರೋದ್ಭೂತ
25 ಧೂಮೋದಯಚ್ಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖಳಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೇವಪರಿ ॥ ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸಮಕರಪ್ರೋದ್ದಂಡಹೊ
ಯಿಸಾರ್ಯಮಾಯುದ್ಯಜ್ಞೋಪಶಮಃಶರಾಃಪರಿಧಯಃಸಂಗ್ರಾಮಭೂರ್ಮಂಟಪಃ । ಸ್ವಕ್ರೋಧೋರಣಿರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾ
ಮಾಃಪ್ರ
26 ತಾಪೋನಳೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಶ್ರೀಲಪ್ರತಿಷ್ಠಾಫಲಂ ॥ ಸೂನುಸ್ತಸ್ಯಚಸೋಯಿದೇವನೃಪತಿರ್ಜಾತಃಸ್ವ
ಜನ್ಮಕ್ಷಣಾಚ್ಛ. ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೂಪೋದಯಃ । ಜಾತೇಯತ್ರಖಿಳೈರಖೇದಿಸುಜನೈರಾನಂದಿ
ದಿಙ್ಮಂಡಲೈಃ
27 ಪ್ರಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾಯಿದುರಿತೈರ್ದೂರಾದಪಾಯಿಶ್ವರೈಃ ॥ ಕ್ರೀಡಾಜಾಯತಯಸ್ಯಬಾಲ್ಯಸಮಯೇಕ್ಷ್ಮಾಭೃಚ್ಛಿರಃಕಂದು
ಕೈರ್ಲೀಲಾಭೂತ್ಸ್ವವಿರೋಧಿಸಾಧಶಿಖರಧ್ವಂಸೋದಿತೈಃಪಾಂಸುಭಿಃ । ನಿರ್ಭಿನ್ನಾರಿಶರೀರಶೋಣಿತಜಲಸ್ಫೀತೈರ್ಮಹೀಕ
ರ್ದಮೈರಾ

28 ಭಾದ್ದುರ್ಗವಮುರ್ಗಸೈಕತ . . ಸೀಮಾಸಮುಲ್ಲಂಘನೈಃ ॥ ಸೋಯಂ ಸಮಸ್ತನರನಾಥಶಿರಃಪ್ರತೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂ
ಪ್ರತಿಸೋಯಿದೇವಃ । ರಾಜ್ಯಾಭಿಷೇಕಸಮಯೋತ್ಥಿತತೂರ್ಯನಾದವ್ಯಾಜಪ್ರತಿಶ್ರುತಕುಲಾಗ್ರಿಭರಾಪತಾರಃ ॥

29 ಯದ್ಧಾಟೀಘಟಪಟದಘಟ್ಟನಪಟುಪ್ರೋಡ್ಡೀನಧೂಳೀಕೂಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರಮಂಡಲೇಂಧತಮಸ್ಯೈರಾರೂಢಮುಚ್ಚೈರಿತಿ । ಯು
ದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭಿರುಧಿರಚ್ಛಲಾದರಿವಸುಗಾತ್ರಾಸ್ಸಃಭಿರಾದೀಪ್ಯತೇ ॥

30 ಬೋಸೆಯ್ಯೋವೀರವರ್ಯಃಕಿಲಘುವಿಸಮುಭೂನ್ಮಂಡಲೇಶಪ್ರಮಾಥೀನಾನಾಸಾಮಂತಕಾಂತಾಕುಚಕಠಹರಣವ್ಯಾಜತೋಪ್ಯದ್ಯ
. . . . . . । ಯಸ್ಯಾಜೌದೇವಭೂತ್ಯೈರಭಿರಭಿಹತ್ಯೈಸ್ಸ್ವರ್ಗಭೂಸೇವ್ಯಮಾನೈರ್ಹಸ್ಯಂತೇಪ . . . .

31 ಧವಳಘುಶಸ್ಸ್ವಬ್ಧ್ಮಸಾರ್ಪ್ಷ್ಯಭೂಮಾಃ ॥ ತತ್ಪುತ್ರೋಪಿತಪ್ಯೈವತುಷ್ಯಜನತಾವತ್ತಾಸಿಷಾವಾಸ್ಪದಂತದ್ವತ್ಸಾವಿಮುನೋನು
ರಂಜನಕಲಾಚಾರಿತ್ರ್ಯಚಿತ್ರೋದಯಃ । ತಾದೃಗ್ದೂರನಿವಾರಿತೋಲ್ಬಣಕಲಿಕ್ರೀಡೋಸ್ಮಿಷತ್ಕಿ

32 ಲ್ಬಿಷೋಗರ್ವೀಕೇತಣಪಾಣಿನೀಪರಿವೃಢಃಪ್ರಾದುರ್ಬಭೂವಕ್ಷಿತೌ ॥ ಸೇ . . ಉಸ್ತದನಂತರಂತದುದರೇಜೋಗಣ್ಣಾನಾವನಾವಮುಖಾ
ನ್ಮಲ್ಲಣ್ಣೋಪ್ಯನುಜೋಮುರಾರಿರಜನಿಪ್ರಖ್ಯಾತವೀರವ್ರತಃ । ದ್ವಾವೇತಾವಥಹೊಯ್ಸಳಾಹ್ವಯ

33 ಪತಿಸ್ರೇಣೋ[ಸ್ವ]ದಸ್ವಾಪತೇರ್ಪ್ರಸ್ಸಾಧೌಘುವಿಕಾಂತ್ರಿಣಾನೃತಿತಾಂಸ್ವಯುಪ್ರತಾಪೋದಯೌ ॥ ಬಾಲ್ಯೇಪ್ಯಸ್ಯಚಭೂಪತೇ
ರ್ನಿಜಭುಜೋತ್ಕಸ್ಯೋತುವಿಖ್ಯಾತರಾಜಸಂಗ್ರಾಮಂಯುಪರಾತಿವೀರವನಿತಾಧ್ಯ ಂತಿಕಾರಾಗೃಹೇ । ಅ

34 ಸ್ಮಾತ್ಸ್ವಧುಶಿಖಾಮಣೇ . . . . ರೋಜಾತಃ . . ಹೋವ್ಮೃಗಸ್ತ . . . . ವಿಾಪಿಬತಸಸ್ತೀನ್ಯೈಕಲ್ಪಾಯತೇ ॥ ಮೇಘಾ
ನಾಂ ತು ದುವಲದ್ವ್ಯಾಲಾಂತವಾತಾಹತ್ಯೈಸ್ವ್ಯಕೋಷಯಿತಾಸ್ವೈನಿಕಷೌ . . ಪ್ರಾಂತಪ್ರ ನದೀಃ ।

35 ಬಾ ಲಾ ಕೃಪಾ ಕೋ ರಣ್ಯೈರ್ವೈದ್ರಂಹರಾ . . ದಸಾಪಾ . . ಧ್ಯಾಯತಿಸೋಮಸಾವನೃಪತೌಯೇನೋಪ . . ರತಾ ॥ . .
. . . . ಯುಧಿಥನುಮಿ ದು ಕ್ತ ಜಾವೇಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಾ ಷ ಹತಾದಾಪ್ರ ಖಿಪಾಗ್ನಾಸ
ತೀ । ಯುದ್ಧಪ್ರೇಕ್ಷಕ

36 ಸಾ ನಾಯಕವನೀನಿವೃತ್ಮ ಕ್ಷ ತ್ರಸ್ಪೋತ್ಕರ . . . . ನಂದನಸ್ಥಮಧುಪಸ್ರೇಣೀವಸಲ್ಲಕ್ಷ್ಯತೇ ॥ ಸೋಯಂ
ಸಮಸ್ತಪ್ರಶಸ್ತಿ ತವಿಖ್ಯಾತವಿಮಲತನವಿಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಪ್ರಬಲತರಪ್ರತಾಪಪ್ರ
ಸರಪತೀಕ್ಷ್ಯ

37 ಕಪಾಂಡ್ಯಮಂಡಲಮಧಿವಸನ್ ; ಪ್ರಭೂತಪರಾಕ್ರಮಪಯೋಧಿರನಯೋಃಸಕಲಗುಣನಿಲಯಯೋರ್ವಿಮ್ರಥೋರ್ವಿಸ್ತೃತಸಹಜ
ಸ್ನೇಹಸ್ಪಾದಸ್ಯ ಭ್ರಾತೃಭಾವಃ । . ಜೋಗೈಯ್ಯಮಲ್ಲೈಯ್ಯಸೇನಾನಾಥಯೋರ್ನಿರತಿಶಯೇನನಿರುಪಾಧಿಕೇನನಿರ್ಭ
ರಾಧಿತ್ರ್ಯಣಾ

38 ಜನ್ಯೇಮಪ್ರಕರ್ಷೇಣಾಗ್ರಹಾರಕರಣಾಯಸ್ವಕೀಯೈಕಾದಶಪಲ್ಲೀಸಹಿತಂತೆಂಗಿನಘಟ್ಟನಾಮಧೇಯಂಮಹಾಗ್ರಾಮಂತದೀಯ
ಪರಾಕ್ರಮಪ್ರಸಂನಃಪ್ರಾದಾತ್ ॥ ತಾವಪಿದುರ್ಮುಖಿಸಂವತ್ಸರವೈಶಾಖಮಾಸಾಮಾವಾಸ್ಯಾಯಾಂಸೇತೌಶ್ರೀರಾ

39 ಮನಾಥಸನ್ನಿಧೌವಿಮಲತರಶೀಲಶಾಲಿಭ್ಯೋನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತೆಂಗಿನಕಟ್ಟಸಂಜ್ಞಕಂಸ್ವಪಲ್ಲೀಸಹಿತಂಪ್ರಸಿದ್ಧ
ಸೀಮಾಸಮನ್ವಿತಂದ್ವಾಷಷ್ಟಿವೃತ್ತಿಕಂಪ್ರಸನ್ನಸೋಮನಾಥಪುರಾಪರನಾಮಾನಂಕೃತ್ವಾಪ್ರಭನಿಷ್ಕಕರಕಲ್ಪನ

40 ಯಾಧಾರಾಪೂರ್ವಕಂಪ್ರಾಯಚ್ಛತಾಂ ॥ ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಪ್ರಕಟೀಕ್ರಿಯತೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
ಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ

41 ಬರದ್ಯುಮಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂ
ಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಇಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲ

42 ನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ
ರಸರು ॥ ಮಂಡಲೀಕಮನ್ನೆಯಸೂನುಜೋಗೈಯ್ಯದಂಣಾಯಕರಿಗೆವುಂಅವರತಮ್ಮಮುರಾರಿಮಲ್ಲೈಯ್ಯದಂ

43 ಣಾಯಕರಿಗೆವುಂಪರಮಪ್ರೇಮದಿಂದಗ್ರಹಾರವ ಮಾಡುವಂತಾಗಿತನ್ನಹಳ್ಳಿಗಳುಗೂಡಿದ್ದ ಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟವನುಧಾರಾ
ಪೂರ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಜೋಗೈಯ್ಯಮಲ್ಲೈಯ್ಯದಂಣಾಯಕರುಸಕವರ್ಷಸಾವಿರದನೂರ್ಱ

44 ವತ್ತೊಂಭತ್ತನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರದ ವೈಶಾಖಬಹುಳಅಮಾವಾಸೆಮಂಗಳವಾರದಂದುಸೇತುವಿನಶ್ರೀರಾಮನಾಥದೇವರಸ
ನ್ನಿಧಿಯಲುನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟದಮೊದಲುಗದ್ಯಾ

45 ಣವಿಪ್ಪತ್ತೆಂಟುಪಣವೇಳು । ಆವಟ್ಟಪಣವಾರುಹಾಗವೊಂದುಬೇಲವೊಂದು । ಸಾದುಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು ।
ಪಣವೆರಡರಸೇಸೆಮಾನ್ಯವೆಲ್ಲಹಗದ್ಯಾಣವೆರಡುಪಣವೇಳುಹಾಗವೆರಡುಬೇಲವೊಂದು । . ಮಾರಗದ್ಯಾಣವೊಂದು

46 ಪಣಂಮೂರುಹಾಗಂಮೂರು । ನಿಬಂಧಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು । ಶ್ರೀಕರಣಂಪಣಂವೊಂಭತ್ತುಹಾಗಂಮೂ
ರುಸುಂಕಗದ್ಯಾಣ.ಸೈದುಪಣವೊಂದು । ಪನ್ನಾಯಪಣವೆಂಟುಹಾಗವೆರಡು । ಅಡಿಕೆಪಕ್ಕ . . . . ಕ್ಕೆಗದ್ಯಾಣವೆಂಟು ।
ಪಣಗಟ್ಟುರುವೊಂದು । ಗ

47ದ್ಯಾಣಂನಾಲ್ಕುಪಣ । ನಕು । ಕಂಡಿಕೆಪಣವೆರಡು । ವೀರಸೇಸೆಗದ್ಯಾಣನಾಲ್ಕುಪಣವೊಂಭತ್ತುಹಾಗವೆರಡುಬೇಳೆವೊಂದು । ಆನವ್ವೆಸೇಸೆಗದ್ಯಾಣಂಹತ್ತುಪಣವೊಂಭತ್ತುಹಾಗವೊಂದು । ಸೊಡರಗದ್ಯಾಣವೆರಡು । . ಬ್ಲಾಡ . ಲ್ಲೆನಗದ್ಯಾಣನಾಲ್ಕುಪಣಂವೊಂ

48ದು । . . . . ಪಣಂನಾಲ್ಕುಹಾಗವೊಂದು । ಕಲುಕುಪಣವೊಂದುಹಾಗವೊಂದು । ಕುದುರೆಯಸೇಸೆಗದ್ಯಾಣಂಹದಿನಾಲ್ಕುಪಣಂನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆವೊಂದು । ಕುಮಾರಮಾಲಿಕೇಪಣವಾರುಹಾಗವೊಂದು । ಛ. .ಕೆವೊಂದು । . . . . . . ವೀರಪಣಪಣಮೂ

49ರುಹಾಗವೊಂದುಕೊ. . ಪಣಂವೊಂದು । ಕಣಸಲಿಗೆಯಿಪ್ಪತ್ತಯಿದು । ಕೊಳಗವೈನಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೇಳುಹಾಗಮೂರು । ಭತ್ತಸಲಿಗೆಮೂರು । ಕೊಳಗಮೂರುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಳ್ಳಸಲಿಗೆಮೂರುಕೊ

50ಳಗಮೂರುಬಳ್ಳಮೂರಕ್ಕಂ ಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಿಟ್ಟಿಯಭಂಡಿಯ ಗದ್ಯಾಣವೊಂದು. . . . .ಹಾಗ . . . .ಪಿತ್ತಪೊತ್ತರಪಣಂಮೂರು । ಶ್ವಾಣದಪೊತ್ತರೆಗದ್ಯಾಣವೊಂದು . . . . ಸಮಸ್ತ . . ಲಿಸ

51 . . . . ಗದ್ಯಾಣಂ ೧೦ನುಕಟ್ಟುಗುತ್ತಗೆಪಿಂಪಾದಾನವಾಗಿಯೆಂ. . . . . ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಪ್ಪತನ್ನ . . . .

52ನಿಧಿನಿಕ್ಷೇಪಸಹಿತಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು ॥ ಆಸಾಮಾನ್ಯ . . . . ರಮಾನದನ . . . .

53ಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಸುಸ್ಥಿರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಬಾಹೋರುಚಿ ॥ ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಸ್ವದತ್ತಾಂಪರದ

54ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ

55ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹರಿಃ ಶುಭಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ॥ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಸ್ಯ ॥

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ಸಂತೇಬಾಚಹಳ್ಳಿ ಹೋಬಳಿ ಸಂತೇಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2ವಾಹನಶಕವರುಷ ೧೪೬೯ ಸಂದ
3ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ
4೧೦ ಯಲುಶ್ರೀಮತುಗೋಪಾಳರ...
5ವರುನರಸಂಣನಾಯ್ಕರುಅಸ್ತಮಾನವಾದಾಗ
6ಅವರಿಗೆಧರ್ಮವಾಗಲೆಂದುತಂಮನಾಯ...
7ನಕೆಸಲುವಬಾಚಹಳ್ಳಿಯಸೀಮೆಯ...
8ಯರಹಳೆಯವೃತ್ತಿಗೆಸಲುವಬಿಕಸಮು
9ದ್ರಗ್ರಾಮವನುಬಾಚಹಳೆಯವೀರನಾರಾ
10ಯಣದೇವರಿಗೆನಂದಾದೀವಿಗೆಮೊಸರೋ
11ಗರದನಯಿವೇದ್ಯನಿತ್ಯಸೇವೆನಡಿಯಬೇಕೆಂ
12ದುಗೋಪಾಳರಹು . . ರುಪವಿಡಿದುಹ
13ನು . . . . . . ಯಕ . . . . ಹಿರಿಯಗೆಜಿಯ
14 . . . . . ಸನವನು . . . . ದೇನುವಾಡಿ
15ದರುಈಧರ್ಮಂತಪ್ಪಿದವರು
16ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
17ದತಂದೆತಾಯಿಗ . . . . . ಂಥ . .
18ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಕವ
2ರುಶ ೧೪೭೫ ಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಆಷಾಡ
3ಶು ೧೦ ಬುಧವಾರದಲುಶ್ರೀಮ[ನ್ಮ]ಹಾರಾ
4ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ

5 ಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
6 ಉತಇರಲಾಗಿಶ್ರೀಮನ್[ಮ]ಹಾಮಂಡಲೇಶ್ವರಅ
7 ಪ್ರತಿ(ಕ)ಮಲವು . . ಬೊಲುಸರ್ವರಾಜಯದೇವ
8 ಚಿಕೋಳಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತರಾ
9 ದರಂಗಪಯನವರೂಬಾಚಿಯಹಳಿಯವೀ
10 ರಭದ್ರದೇವರಸ್ತಾನಿಕಹೊಂನಹಲಿಗೆಲಿಂಗಣಗೆ
11 ಕೊಟ್ಟಕಾಣಾಚಿಯಭೂಮಿಯಸಾದನ । ಕೆಸವಿ
12 ನಕಟ್ಟೆಗ್ರಾ ೧ ಹಲಗಹಳಿಯಗ್ರಾ ೧ ಉಭ
13 ಯಂಗ್ರಾ ೨ ಹಾಳಾಗಿಇರಲಾಗಿಆಗ್ರಾಮವ
14 ನೂರೂಪ್ರಮಾಡಿಕೊಂಡುಲೋಕನಹಳಿಕೆರೆಕೆ
15 ಳಗೆಬೀಜಖಂ . . ಗಧೆಯನುಸರ್ವಮಾನ್ಯಬಾಚಿ
16 ಹಳಿಸ್ತಳದಲ್ಲಿಸಲುವಗದೆಹೊಲತೋಟಮನೆಹ
17 ಳಿಗಳುಇವೆಲ್ಲಸರ್ವಮಾನ್ಯಯಿವಕೆಆರವು
18 ನೆಗೆತೆಱುವತೆಱುಗೆಸರ್ವಮಾನ್ಯಸಾಲುಗೆಯಿ
19 ಕಲಿಟ್ಟ । ಮೊದಲುನಡವನಯಿವೇದ್ಯಎರಡುಆವ . .
20 ಸರಯೀಗೆಚೆಂನರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗಬೇ
21 ಕೆಂದುಮದ್ಯಾನದಲ್ಲಿವೊಂದುಅವಸರನೈವೇದ್ಯ
22 ವಮಾಡಿಕೊಂಡುಹಳ್ಳಿಗಳೂಗಧೆಹೊಲಮನೆತೋಟಯಿದ
23 ಬಿಲ್ಲಿಬಂದಹೊನ್ನು . . . . ನೈವೇದ್ಯಪರ್ವತಿತಿಮಾಡಿ
24 ಕೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯಮಾಡುತಿರಿಎಂದು
25 ಕೊಟ್ಟಸಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ದೇವೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಗುಳಿಯನಾಯಕನಆಳುಕುರುಳಿಯನಾಯಕನಮಗಮಚನಸಿಂ
2 ಗಕಟ್ಟಕದಬವರದ[ಲಿ]ಬಿದಆತನತಮ್ಮಚಿಕ್ಕಚೌಡಿಅಮಗಮಚೆಅ
3 ಮಾಡಿಸಿದಕಲು ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 3′ 3″.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ
4 ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾ
5 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿ
6 ಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಂಯೇಕದಂತಮುಪಾಸ್ಮಹೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
7 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸ
8 ರದಆಷಾಡಶುದ್ಧ ೧೦ ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಉಭಯಕಾವೇರೀಮಧ್ಯವಾದ
9 ಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯಚರಣಾರವಿ
10 ಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರ
11 ತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನಾನಾವರ್ಣಮಕುಟಮಂ
12 ಡಲಿಕರದಂಡದೇವರಾಜವಡೆಯರಕುಮಾರಗೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂ
13 ಗಪಟ್ಟಣಸಿಹ್ಮಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತತಾಲುಮಾ
14 ಡಿದಂಥಾಮಾಳಗೂರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿ
15 ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಈದಿನದಲ್ಲೂಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ

[16] ರುಕ್ಮಾಖೆಯುಮೈಸೂರಚಾಮರಾಜವಡೆಯರಪೌತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾ
[17] ದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಹೊಯ್ಸಲನಾ
[18] ಡನಾಗಮಂಗಲದಹೋಬಳಿಯಪಡುವನಾಡಬಾಚಹಳ್ಳಿಸ್ತಳಕ್ಕೆ ಸಲ್ಲುವಮಾಳಗುಂಡ
[19] ಗ್ರಾಮಕೊಡಗೆಹಳ್ಳಿಯಗ್ರಾಮಹುಬ್ಬನಹಳ್ಳಿಯಗ್ರಾಮಮಾಚಿನಾಯಕನಹಳ್ಳಿಯಗ್ರಾಮ
[20] ಗುಬಿಹಳಿ (ಹಳಿ) ಯಗ್ರಾಮಲೋಕನಹಳಿಯಕೆರೆಈನಾಗಮಂಗಲದಹೋಬಳಿಯಕೊಪ್ಪದಸ್ತಳ
[21] ದಲ್ಲಿಗೂಳೂರುಗ್ರಾಮನಂಬಿನಾಯಕನಹಳಿಯಗ್ರಾಮಬಳ್ಳಕೆರೆಯಗ್ರಾಮಅಂತುಉಪ
[22] ಗ್ರಾಮಯೇಳುಕೆರೆವಂದುಉಭಯಂಮಾಳಗೂರುಸಹಗ್ರಾಮಯೆಂಟುಕೆರೆವಂದು
[23] ನು ೫೦ ಐವತ್ತುಉತ್ರಿತ್ತಿಗೆಪರಿಛೇದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂದುಅಭಿಧಾನವಂಮಾಡಿ
[24] ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತ
[25] ರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲ್ಲುನಾಉಮಾಡಿದಲಕ್ಷಹೋಮಕ್ಕೆತಕ್ಕ ದಾನಮುಂ
[26] ತಾದಅನ್ನದಾನಾನಂತರದಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀ
[27] ನಾರಾಯಣನುಸುಪ್ರಸನ್ನನಾಗಲಿಯಂದುನಂಮಪಿತಾದಿಸಮಸ್ತಪಿತೃಗಳಿಗೂಅಕ್ಷಯ
[28] ಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಲಿಯಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆ
[29] ನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಾಗ್ರಾಮಗಳನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪ
[30] ರೆಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡು
[31] ಬರುವಿರಿಯಿಾಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
[32] ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುನಿಮಗೆಸಲುವದುಈಗ್ರಾಮಗಳನೀವುಮಾ
[33] ಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕುಸಲುವದುಯಂ
[34] ದುಕೊಟ್ಟಮಾಳಗುಂದಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದ
[35] ಶಿಲಾಶಾಸನ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[36] ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[37] ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
[38] ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭ
[39] ಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸು
[40] ಂಧರಾ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರ
[41] ದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 8″.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2] ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕು
[3] ಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
[4] ನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇ
[5] ವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಾಂಬರಸಲುತ್ತಮಿರೆಶ್ರೀವಿಷ್ಣುವರ್ಧ
[6] ನಭೂಪಾಳರಹೊಯ್ಸಳದೇವರವೀರಲಕ್ಷ್ಮ್ಯಂಗನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿ

7 ಶಾಂತಲದೇವಿಯರಮಯ್ದುನಶ್ರೀಮತುಬಲ್ಲೆಯನಾಯಕನಮಾಗೆಯನಾಳುತ್ತಮಿರ್ಪ್ಪಕಾಲ
8 ದೊಳು ॥ ಸಕವರ್ಷಸಾಸಿರದಮೂವತ್ತೆಂಟನೆಯಹೇಮಳಂಬಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧಪಞ್ಚಮಿಸನಿರೋಹಿ
9 ಣಿಯೊಳುದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಹೊಯ್ಸಳಾಚಾರಿ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮ
10 ನುಮಯವಿಸ್ವಕರ್ಮತೋಟಕಾಚಾರ್ಯ್ಯರಪ್ಪಹಸ್ತಕುಸಳತೆಯೊಳುಹೇಮಕರ್ಮ್ಮಲೋಹಕರ್ಮ್ಮ
11 ಶಿಲಾಕರ್ಮ್ಮರತ್ನಕರ್ಮಕಾಷ್ಟಕರ್ಮ್ಮಚಿತ್ರಕರ್ಮ್ಮಪತ್ರಕರ್ಮಪ್ರತಿಮಾಲಕ್ಷಣಸಮಸ್ತಹಸ್ತ
12 ಕುಶಳತೆಯುಳ್ಳವಿಸ್ವಕರ್ಮನಿರ್ಮಿತಮಪ್ಪಗವೆಚಾಚಾರ್ಯ್ಯನಾತನಪುತ್ರಕುಲೋದ್ಭವನಪ್ಪಹೊ
13 ಯ್ಸಳಾಚಾರ್ಯ್ಯನಾತನಪುತ್ರಂಬಹುಕುಳಾನ್ವಯಗೋತ್ರ . . ತ್ರನಪ್ಪಸೂರಾಚಾರ್ಯ್ಯನ
14 ಮೆರಸಿರಿಯಮ್ಮಕಾಳ್ಗಬೋಜಮಾಣಿಕಾಚಾರಿಮತ್ತುಸೂರೋಜನಂಕಿಬಿಯ್ಯಯಗಳುಜಯಗೊಣ್ಡ
15 ಚರಿಸಿಜುನಗುನ್ದದಮಂಚಿಯಾನೆಗಳುಕೇತೋಜಮಹಾಚಾರಿಸಬಿರಾಕಾರಿಮಳ್ಳೋಜಅನ್ತಕುಲಾನ್ವ
16 ಯಕೊತ್ತಳಿಸಹಿತಮಾಡಿಶಿದದರ್ಮ್ಮಪ್ರರೋವೃದ್ಧಿಯೆನ್ತೆನ್ದಡೆ । ಕಬ್ಬಸಾಸಿರದಮಾಳಿಗೆಯಾದ
17 ಕರ್ಮ್ಮಟೇಶ್ವರದೇವಗ್ಗೆಬಲ್ಲಯನಾಯಕನುಪಡೆಯುಂಗ . . ಡ್ಡ ಪ್ರತ್ತಿ ಕಲುಂಕೊಟಸಾನವೆ
18 ನ್ತೆನ್ದಡೆ । ಊರುಂಬಹಿರಿಯಕೆಜಿಯಕಿಬ್ಬಪಲತ್ತಿಗಾಲಗದ್ದೆಕೊಳಗಮೂವತ್ತುಆಹಿರಿಯ
19 ಕೆರೆಯಹಡುವಣಕೋಡಿಯಳರೆಯಕಯಿಬೆದ್ದಲ್‌ಕೊಳಗಹತ್ತುಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ
20 ಮುನ್ತಣಕೆಜಿಯಞ್ಚಕೆಲದತೋಟದಮುಣ್ಣಹಳ್ಳದಗದ್ದೆಯುಂದೇವಂಗೆನನ್ದಬೀವಿಗೆಬಿಕ್ಕಲಲು
21 ವರ್ಷಕ್ಕೆ ಹಾಗಕಞ್ಚಗಾಜಕುಳದಲ್ಲಿಎತ್ತಿತನ್ನದೇವ . . ರ್ಯ್ಯಗೆಯ್ಯದತರ್ಮ್ಮಿಪಞ್ಚಮಹಾಪಾತ
22 ಕಇನ್ತೀಕ್ರಮದಿಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರದೊಳಿಕೋ . ತಪ್ರೋ . ಸರಿಗೆಕೋಟಿಬ್ರಾಹ್ಮಣ
23 ರಿಗೆಇಕ್ಕಿದಪಲ । ಇನ್ತೀದರ್ಮ್ಮವನಾವನೊಬ್ಬಪ್ರತಿಪಾಳಿಸದ . . ಗಂಗೆವಾಣಾರಾಸಿಯೊಳ್ಕೋಟಿತ
24 ಪೋದನಕೋಟಿಯಬ್ರಾಹ್ಮಣರಕೊನ್ದಪಾತಕಂಶ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
25 ವಸುನ್ಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಘಟ್ಟ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಕಲ್ಲುತೊಲೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲುಸುಖರಾಜ್ಯಂಗೆಯ್ಯು

2 ತ್ತಮಿರೆವಿಕಾರಿಸಂವತ್ಸರಆಶ್ವೀಜಬ ೫ ಸೋಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಗಂಡನಿಯದೇವರಂಣಂಗಳಮಕ್ಕಳುಮಾದಂಣಂ

3 ಗಳಿಗೆಉಸೇನಿಬೊಂಮಂಣಂಗೆಉಕೊಟ್ಟಸ್ರ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಘಟ್ಟದಲಕ್ಷುಮೀನಾರಣದೇವರಸ್ಥಾನವನೂಆದೇವರಿಗುಳಪಂಡಿತಬಹುಎರಡುವೃತ್ತಿಯನೂ

4 ಆಎರಡುವೃತ್ತಿಸರಹ . ಹಿರಿದಿರಗದೆಜೆದಲುಕಳಮನೆಮೊದಲಾದಸಮಸ್ತಆಗಾಮ್ಯಾದಿಸಹಿತಸಮಸ್ತಭೂಪ್ರಾಪ್ತಿಉಳ್ಳಆಎರಡುವೃತ್ತಿಗೆಉಉಭಯಸಂಪ್ರತಿಪನ್ನವಹತತುಕಾಲೋಚಿ

5 ತಕ್ರಯದ್ರಬ್ಯವರಾಹಗ ೪೫ನೂಆಮಹಾಜನಂಗಳುಆಮಾದಂಣಬೊಮ್ಮಂಣಂಗಳಕೈಯಲ್ಲುಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಆಅಖಂಡಿತಮಹದೇವರಯರಡುವೃತ್ತಿ

6 ನುಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ . . ಆಮಹಾಜನಂಗಳು . . . . .

7 ಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತಕ್ರಯದಾನವಾಗಿ. . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರಿಯಂತರದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಕ್ರಯಶಾಸನ

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿದಾರರ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ)

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ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಲ್ಕು ಕಡೆ ಕಲ್ಲುಗಳಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜ
2 ಬಳಹೊಇಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
3 ಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ವಿಕೃತಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦ ಸೋ ಶ್ರೀಮದನಾದಿ
4 ಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಲ್ಲಿಯಮಹಾಜನಂಗಳು
5 ಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮೂಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮುಪ್ಪಹಿರಿಯಭಂಡಾ
6 ರದಮೆಂಡಿಡಚಿಕ್ಕಮಲ್ಲೆನಾಯಕನಮಗರಾಳುಳಮಲೆಯನಾಯ
7 ಕಂಗೆಕೊಟಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂಗಡೆಸಂಗಮೇಶ್ವರಪುರವಾದ
8 ಸಿಂದಘಟದಲ್ಲುಆಸಂಗಮೇಶ್ವರದೇವರಜಂನೇಶ್ವರದೇವರಸ್ತಾನವನೂ
9 ಆದೇವರಅಖಂಡಿತವಹಎರಡುವೃತ್ತಿಯನುತತುಕಾಲೋಚಿತಕ್ರಯ
10 ದ್ರವ್ಯವರಾಹಗ ೪೫ ನೂಆಮಹಾಜನಂಗಳುಆಮಲೆನಾಯಕನಕೈಯಲ್ಲು
11 ಸಾಕಲ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀದೇವರಎರಡುವೃತ್ತಿಗೆಅಕ್ಷೀಣಿಆಗಾಮಿ
12 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ
13 ಬಳಿಸಹಿತಆಎರಡುದೇವರಿಗೆಬಂದಲುಪಾರಕರಿಲೆಪಟ್ಟಮೊದಲಾಗಿ
14 ಆಮಲೆಯನಾಯಕನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದೆಆಚಂದ್ರಾರ್ಕ
15 ಸ್ಥಾಯಿಯಾಗಿಸಲುಉದು . . . . ಸಂಗಮೇಶ್ವರದೇವರಿಗೆ
16 ಅಮೃತಪಡಿಗೆಇಕುವಹೊಂನನೂಆಮಹಾಜನಂಗಳು
17 ತಾವೆಕೊಳುತ್ತಬಹರಾಗಿಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರಎರಡು
18 ವೃತ್ತಿಗೆಬಂದಸಿದಾಯಕೆ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇದೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇ[ಷ್ಟ]ಬ ೧೦ ಬು ಜೀರ್ನ್ನಉಧಾರದೇವರಸನಸೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಪೂರ್ವ ಅಮಿೂರಖಾನೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ೧೪೪೯ ಸಂದವರ್ತಮಾ
3 ನಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫
4 ಬುಧವಾರದಲ್ಲುರಂಗೈನಾಯಕಯ್ಯನವ
5 ರುಬಾಬುಸೆಟ್ಟಯರುಸಿಂದಗಟ್ಟ
6 ದಲ್ಲಿಕಟಿಸ್ತಬಳಕೆರಿಯಕಲ್ಲಮಸೀತಿಯ
7 ದೇವಸ್ತಾನಕ್ಕೆಧರ್ಮವಾಗಬೇಕೆಂದುನಾಲು
8 ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಶಿವಪುರದಗ್ರಾ ೧

9 ಗ ೧೪ ಆದಆಮೋಲಣಕಾಣಿಯುನುಹ
10 ಬಿಬನಮನೆ ೧ ನುಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿಆ
11 ಮಸಿತ್ತಿಗೆಆಶಿವಪುರದಗ್ರಾಮಾಹಬಿ
12 ಬನಮನೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಇಆ
13 ಗಿನಡಉದುಇದಕ್ಕೆ ಮುಂದಲರುಸ[ಗ]
14 ಳು . . . ಂದುವರುಗಉಡಿಗಳುಸೇನ
15 ಬೋ . . . . . . ಗಳುಆರೊಬ್ಬರುಅಳುಪಿದ
16 ರ . . . . ನಂಮಸರಿ ಮವರಿ
17 ಗೆ . . . . ತಂಮತಂದೆತಾಯಿಯನುವಾರಣಾಸಿಯ
18 ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗ್ರಾಮದಸೇನಬೋವನಾ
19 ಗಪನಬರಹ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
20 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
21 ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
22 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
23 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
24 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
25 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶುಭಮಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ತಮ್ಮಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
3 ಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರತುಳವಬಳಜಲ
4 ದಿಬಡಬಾನಳದಾಯಾದದಾವಾನಳಪಾಂಡ್ಯಕುಲಕಮಳವನವೇ
5 ತಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಟೆಕಾಱ . . . . . . ಸೂಱೆಕಾಱಸಕಳವಂ
6 ದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದ . . . . . ಕ್ತತನಿವಾಸವಾಸಂ
7 ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಯಾದವ . . . . ಮಂಡಳಿಕಮಕು
8 ಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲೆಪರೊಳುಗಂಡ . . . . ಪ್ರಶಸ್ತಿ[ಸ]ಹಿತಂಕೊಂ
9 ಗುನಂಗಲಿತಳಕಾಡುನೊಣಂಬವಾಡಿಬನವಸೆಹಾ . . . . ಭುಜಬಲವೀರಗಂಗವಿ
10 ಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ . . . . ಪ್ರತಿಪಾಲಿಸುತ
11 . . . . . . ಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
12 . . . . ದೇವರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದಪೂ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಹುಬ್ಬನಹಳ್ಳಿಯ ನೇರಳಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇದೇವರ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 4″.

1 ಶ್ರೀ . . . .
. . . .
4 ಮಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ . . .
5 ಡಮಂಡಳಿಕ . . . .
6 ರೆಯೂರುಬನವಾಸಿ . . . .
7 . . . ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವ . .

8 ದಲಾದ....................

9 ತಳಸುಪೂಜ್ಯಲಕ್ಷ್ಮಿ..................

10 ವದನೆ...........................

11 ..ಶ್ರೀವೀರವಿಷ್ಣುವರ್ಧನಗಾ........ನುದಯಾ...

12 ಕ್ಷಯಂನೆ.........................

....

15 ...ನೃಸಿಂಹಮುಕುಟ................

16 ಱಪೊಯ್ದು.....................

17 ....

18 ಗಳಪಿದಿ..ಪುರಮಂ........ಸಮಸ್ತಮಂಡಳಿಕಸಪ್ತಾಂಗಮಂ....

19 ಂದುಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನ....ಪುರದಬೀಡಿನೊಳ್ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ

20 ಂಗೆಯುತ್ತಿರೆ....ತತ್ಪಾದ....ಯುಪ್ಪಗೆ..ನಾಯಕಶ್ರೀಮನ್ಮಹಾಸೋ..ವನೆ

21 ಯನೆಯನಾಯಕಂಮಾಳಿಗೆಯೂರಆಳುತಿಪ್ಪಾಗ ॥ ಆನಾಯಕನಳಿಯಮಾಚಯನಾಯ

22 ಕನಾತನನ್ವಯಕ್ರಮವೆಂತೆಂದಡೆ ।........

23 ರಾಜೇಂದ್ರಚೋಳಹುಳ್ಳಗವುಂಡನವಧುದುತ್ತುಂಗಕುಚೆಕಂಚುಕದರೆ

24 ಯಕಗಿಂಬಾಗಿರೆ..........................

25 ಯಂಕವಿ........ಸುರಕಲ್ಪವೃಕ್ಷಕನು........

26 ಕವೆಯಪುತ್ರನೊಡನೆ...................

27 ಸರಂನೆಗ..........................

28 ತಾಮಾಳಿಗೆಯೂರಿನವೃತ್ತಿಯನಾಯಕಮಾಚಂಕಟ್ಟಿಸಿದಕೆಱೆಯಮೆಳೀಯಸು

29 ಪುತ್ರನೊಡಗೆಱಮಲ್ಲಂ..ಕುದಲಿಕನಿಜಸುಪುತ್ರಃಕುಲದೀಪಕನೆಸದುತಿರ್ಪ್ಪಚೋ

30 ಳತುರುನಾಡಾಳ್ದಂವೈರಿಮದಗಜಭೀಮಂಪುಸಿನುಡಿವರಮೂಗುಮಾನಂ..ಸ

31 ಳನಾಗಱಿಸಿಕೊಯುಗ್ಗನಾಯಕನಮಾಚಂ ॥ ಅನ್ನಂಸುವನ್ನಕೆಱೆಯುಂಸನ್ನುತಗೋದಾ

32 ನಭೂಮಿದಾನಸಿವಾಲ್ಯಕನ್ಯಾದಾನಂಗಳನತ್ಯೋನ್ನತದಿಂಮಾಡಿಸಿದ.....

33 ಯಕಮಾಚಿಗಮೇಳಿಯಸುಪುತ್ರನೊಡಗೆಱೆಮಲ್ಲಂ ॥ ಅಂನ್ತುಶ್ರೀವಿಷ್ಣು

34 ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷ ೧೦೬೨ ತ್ತನೆಯರೌದ್ರಿ

35 ವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಪಂಚಮಿಬ್ರಹಸ್ಪತಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ್ತಂಮಾಚಯನಾ

36 ಯಕಹಿರಿಯಕೆಱೆಯಂಕಟ್ಟಿಸಿಶ್ರೀಮಂಕೇಶ್ವರದೇವಾಲ್ಯಮಂಮಾಡಿಸಿಆದೇವರಿಗೆಜ

37 ರಹದರಿಹಿರಿಕೆಱೆಯಲುಗದ್ದೆಸಲಿಗೆ ೩ ನೆಱಲಕೆಱೆಯಗದ್ದೆಸಲಿಗೆ ೧ ನಿತ್ಯನಿವೇದ್ಯಕೆಬೆದ್ದಲಸಹ

38 ಗ ೧ ಬ್ರಹ್ಮರಾಸಿಗೆದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಮತ್ತಂಆನಾಯಕರುಕಟ್ಟಿಸಿದಹಿರಿಯ

39 ಕೆಱೆಯಕೆಳಗೆತೋಂಟದಗದ್ದೆಸಲಗೆ ೧ ಬೆದ್ದಲಸಲಗೆ ೨ ಕೊಡಗೆ ॥ ಬ್ರಾಹ್ಮರಿಗೆಬಿಟ್ಟಗದ್ದೆಗ ೧ ಬೆದ್ದಲ

40 ಕೊ ೧೦ ॥ ಇಂತೀದರ್ಮಮಂನಾವನೊಬ್ಬಪ್ರತಿಪಾಳಿಸದೆಕೆಡಿಸಿದಂಗೆಅಘೋರನರಕ

41 ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ..

42 ಮುದದೊಡಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷನಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮದಂಕಾಯದೆಪೊಯ್ದಿಪಾಪಿಗೆಕುರುಕ್ಷೇ

43 ....ಕಾಸಿಯಲಿಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೋಷಂಪ್ರಾಪ್ತಿಸುವದೆಂದುಸಾರಿದಪುದು

44 ....ಮಂಗಳ

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ಅದೇ ಹೋಬಳಿ ಹೆತ್ತಗೋನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ಕುಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ....ನಸಂವತ್ಸರದಚ[ಯಿ]ತ್ರಶುಧ
2 ೧೫ ಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರ ....ಕೃಷ್ಣರಾಯ
4 ....ಸಿಂ
5 ಹಾಸನಾರೊಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜಾಕನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3 ಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮ
4 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ
5 ಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮಚೋಳ
6 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಕರರಾಜ್ಯನಿರ್ಮೂಳಪಾಂಡ್ಯದಿಸಾಪಟ್ಟನಿಸ್ಸ
7 ಂಕಪ್ರತಾಪಚಕ್ರವತ್ತಿ೯ವೀರಸೋಮೇಸ್ವರದೇವರುಪೋಳು....
8 ರಾಜ್ಯನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗ
9 ಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರುಷಸಾಸಿರದನೂಱಅಱುವತ್ತ
10 ನಾಲುಕೆನೆಯಸುಭಕ್ರುತುಸಂವತ್ಸರದಆಶ್ವಯಜಸು
11 ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಡ್ಪ್ರಭುಸತ್ಯರಾಧೇಯಮ
12 ಱವ್ರೊಕ್ಕರಕಾವತೊಡರ್ವ್ವರಗಾಳಬೆಳ್ಳಿಯರಕುಲತಿಲಕ
13 ದಮ್ಮಗಲುಂಡಂಗೆಯುಂಪೊಂಮ್ಮಗಲುಂಡಿಂಗೆಯುಂಪುಟ್ಟಿದ
14 ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟಿಗಲುಂಡಆತನವಧುಬೀಚಗಲುಂಡಿಗೆಯುಂ
15 ಪುಟ್ಟಿದಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಹರಿಯಗಲುಂಡಂಗೆಯುಂಹಿ
16 ರಿಯಗಲುಂಡಿಗೆಉದಯಿಸಿದಮಾರದೇವಆತನಕುಲವಧುಮಾಚಿ
17 ಗಲುಡಿಗೆಉದಯಿಸಿದಜಗಕ್ಕೆಪಾವನವೆನಿಸಿದಕಿಕ್ಕೇರಿಯವೀಧಿ
18 ಗೆಮುಖತಿಲಕವೆನಿಪ । ಜಾಗನಕೆಱೆಯಕಲ್ಲೆಗಲುಡನಮ
19 ಹಿಮೆಯೆಂತೆಂದಡೆಚಲದಂಕಭೀಮನುಂನುಡಿದಂತೆಗಂಡನುಂ
20 ಸತ್ಯರಾಧೇಯನುಂಮಱವ್ರೊಕ್ಕರಕಾವನುಂಆಶ್ರಿತಕಲ್ಪವ್ರಿಕ್ಷ
21 ಬಂಧುಜನಚಿಂತಾಮಣಿಅನ್ನದಾನವಿನೋದಿಸಕಲಜೀವದಯಾಪಾರಿಚತುಸ್ಸಮ
22 ಯಸಮುದ್ಧರಣಕಲಿದೇವರಪಾದಾರಾಧಕಕಲ್ಲಗಲುಂಡನುತಂಮ್ಮಜ್ಜದಂಮ್ಮಗ
23 ಉಂಡನಹೆಸರಲುದಂಮೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಕಲುವೆಸದ
24 ಸಿವಾಲ್ಯಮಂಮಾಡಿಸಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಾಯಿಯಾಗಲುಮಂಗಳ ..

[25] ಮಹಾಶ್ರೀಶ್ರೀಅನ್ನ ಸುವರ್ನ್ನ ಉದಕಂ ಸನ್ನುತಗೋದಾನಭೂಮಿದಾನಸಮೋ
[26] ತಂಸನ್ನುತಸಿವಾಲ್ಯಂಗಳನತ್ಯುನ್ನತದಿಂಮಾಳ್ಪಕಲೆಗನಂಜಿತತೇಜಂ ॥ ಕಡುದೀ
[27] ರಱತನುನುಡಿದಡೆಮಡಗಿಹನಕಟ್ಟದರ್ದ್ದ ಕುಜಾತಂಬಡವರಿಗೆಖರತರ ಎಡಜುರೋಡುವಿನಂ
[28] ಕಡುದಾನಿಕಲ್ಲೆ ಯಧರೆಯೊಳು ॥ ಬೆಳ್ಳಿಯರಕುಲತಿಲಕಂಬಲ್ಲಿದಛಲದಂಜಗಕ್ಕೆ ಪ್ರಾ
[29] ಜಿತನೆಂದೆಯಲ್ಲರುಪೊಗಳಲುನೆಗಳ್ದ ಕಲ್ಲನಿಂನಂತುಪುಣ್ಯಜೀವಿಗಳೊಳರೇ ॥ ಕಲಿದೇವ
[30] ಪಾದಪ್ರಸಾದದೆಕುಲಮಂಪ್ರತಿಪಾಲಿಸಲ್ಕೆ ಪುಟ್ಟಿದನೀತಕಲೆದಾನಿಮಾನ್ಯನೆಂದಿಂತೊಳ
[31] ವಿಂಬಂಣಿಪರುಕಲ್ಲಗಲುಂಡನಪೆಂಪಂ ॥ ಸಿರಿಧರನುಚಂದ್ರಧರನುಂಪಿರಿದನುನಯದಿಂದಎರಡ

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೈಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾ
[2] ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿ
[3] ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರ
[4] ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀ
[5] ರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[6] ರಾಜ್ಯಂಗೆಯುತ್ತಂಯಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಿವಪಾದಸೇಖರನುಂಸಂಕರವರಕ
[7] ಳಲೆಯಕುಳತಿಳಕರಪ್ಪಮಾರಗೊಂಡನಪುತ್ರ . . . . ತ್ರಗೋತ್ರಚಿಂತಾಮಣಿನೆರೆಯೆದೆಗಂ
[8] ಡಂಪಿರಿದುಕಾಯಿದುಜಿದೆಹೊಜಗೆಹಳ್ಳಿಯರಗಂಡಂಮನೆಯಚೆಂಡಿಕಾಜಂಚಲಕ್ಕೆ ಬಲುದಜೆ
[9] ವೀರಕ್ಕೈಪಿಂಗೆಷವೆನೆಗುಡ್ಡಂರಣರಂಗಧೀರತಮ್ಮಯಕಹಿಗೊಂಡಕರಕಗೌಡ್ಡಭುವಗೌಡ್ಡ
[10] ಗೌಡಗೊಡ್ಡರಾಯಗೌಡ್ಡಮುರಾರಿರಾ . . . ಗೌಡ್ಡಗುಡೆಗೆಪರೋಕ್ಷಬಗೆಯಂಮಾಡಿದಕಲ್ಲನೆದೆಂತೆನೆ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾಗರಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2] ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
[3] ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
[4] ಮಣಿಮಲಪರೊಳುಗಣ್ಡನುದ್ದಂಡಮಲ್ಲೆ ಕಲಿಕಾಗಿರಿವಜ್ರದಂಡತಳೆಕಾಡಕೊಂ
[5] ಗುನಂಗಲಿವುಚ್ಚಂಗಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನಾತನಪ
[6] ರಾಕ್ರಮಂಯದುಮೊದಲಾದಅನೇಕರಾಜಸಂತಾನಕದಿಂಬಳಿಕ ೧ ಯದುಕುಲ
[7] ತದಾಪಡಿಯಿಸಿಪ್ಪದು . . . . ವ್ರ್ದದ
[8] ಯಾದಿತ್ಯಂ ॥ ಆತನತನಯಸಕಳ . . . . . . ಯಿವನಿಗೇಕಚ್ಛತ್ರಾತಪತ್ರಮಾ
[9] ಗೆಪುರಾತನಶ್ರೀ . . . ದೇವ . . . . ನೆಗಲ್ದಿಏಚಲದೇವಿಗಮೋ
[10] ಕತನೂಭವಬಿಎಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನತಾವಿಕ್ರಮನಿಧಿಗಳನುಂಡಿನುದಯಾದಿತ್ಯಂ ॥ ನೆಸೆಯಲ್

11 ಪೊತ್ತು ಪ್ಪೆಯನುಡಿದಾಕಕೋಮತಸಂಸಿಧಿಸದುಚ್ಚಕ್ತಿಯಿಂದಮನವೊಲುದಾರಾಧಿಸಲುಕ
12 ಸಕೃತತಅಧವನೆವೆದ್ದು . . ಗಂಮನೀವಿಷ್ಣುವೀನಿಶಾಕರವ್ರ್ಯಾನಳನಹುಷರೊಳನ್ಯೂನನಾಥಜ
13 ಗತ್ಪಾವನಸತ್ಯತ್ಯಾಗಶೌಚಾಚರಣಪರಿಣತವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಸಕವದ್ಯಕ್ಷತ್ರಧರ್ಮಾ
14 ಲೋಪಮಹಾಕ್ಷತ್ರಿಯಲೋಕದೊಳುನಾಲ್ವರೆಮುಂನಶ್ರೀದಿಬದಲೀಕದಾರ್ತಯಕರರಾಜಬಳ್ಳಕ
15 ಧರಸಾದೃಶ್ಯಕ್ಕೆರೆದಂಯದುಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಅದಿಯಮನಾದಿದೊಡಮೆಸೆಜ್ಜಿ
16 ದಿಸುತುಂನರಸಿಂವರ್ಮನಾದಿದೇವನೆ . . . . ಗಿರಿಯಕಲುತುರಿ . . .
17 ದವಿನತಾಂಗತಾನೆಗಟ್ಟಿಕೊಂಗರಂಸಿಕ್ಷಿಸಿಪಂದುಸದಿವಂಯದುತಿಳಕಂಗೆವಿಷ್ಣುಧರಿಣಿಪತಿಗೆವಿ
18 ದರಾರ್ಕ್ಷಿತಿಯೊಳ್ ॥ ವ ॥ ಅದಿಯಮನಾನದ . . . . ರಚಳತೇಜ
19 . . . . ವಜ್ರಧರ . . . . ಮಕಳಕುಳಮಹಿತಾ
20 . . . .
21 . . . . ವಿರಾಟಪುರಮದಾದುಂಅಪಜೇಳಿದುಂಸಮಸ್ತಮಂಡಳಿಕರಸ
22 ವ್ರ್ಯಾಗವುನೆಳದುಕೊಂಡುಸಮಸ್ತಭೂಮಿಯುಪ್ರತಿಪಾಳಿಸುತ್ತಿರ್ಪ್ಪವೀರವಿಷ್ಣುವರ್ದ್ಧನಭೂಪಾಳರಂಬಂಕಾ
23 ಪುರದಬೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪಗಳು . . . . ವಲ್ಲಿಅಂಜಾದಗದಕುರವ
24 ವಭತುಟನಿಟುರಸೇನಾಪತಿಕೆಧಾಳ್ತನಾಯಕಂಬಿಟ್ಟ . . . . . ತುಸಲ್ಕೆ
25 ಗೆಗಡೆಕಾಡಕ್ಕಿಮೂವತ್ತುಕೊಳಗಮಹಾದೇವರಿಗೆ . . ಬಿಟ್ಟದಪೀನೆಲ
26 ನುಪೇಂದ್ರನುಉಳ್ದನಕಸಲುವುದುಇನ್ತಿನಿಸಕೆಡವಗಂಗೆಯತಡಿಯೊ
27 ಳುಕಪಿಲೆಯುಂಕೊಂದಬ್ರಹ್ಮತ್ತಿಹೋದ । ನಾಗರಕಟ್ಟ ॥ . . . .
28 ವನಕೊ . . . ನೀಸಕೆಯುಂಮಾಡಿಸಿದಮಲ್ಲಪ್ಪಯ್ಯನಮಗಮಹಾದೇವ
29 . . . . ಗಗಡೆನಾಗಾಚಾರಿಇಂತಿಯಅಕ್ಕಸಾಲೆಕಮ್ಮಾಚಕ
30 ದಿಟ್ಟಯನಾಥಾಚಾರಿ ॥

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ಅದೇ ಹೋಬಳಿ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸೋಮನಹಳ್ಳಿ ಜೋಡಿದಾರ್ ತಮ್ಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ *

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಕವರ್ಷಂಬುಲು ೧೪೬೪ ಚೆಲ್ಲುಪರಿವರ್ತಮಾನಾನಕುವಿರೋಧಿಕೃತುಸಂವತ್ಸರಮು
4 ಫಾಲ್ಗುಣಶು ೧೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜಯ
5 ರಾಮದೇವರಾಯಅಯ್ಯಂಗಾರುಪೆನುಗೊಂಡರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂ
6 ಚೇಯುಚುಂನುಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಅಯವಾರುಮಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಾ
7 ಹೊಸಲನಾಡುನಾಗಮಂಗಳಸ್ಥಳಾನಾ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪ
8 ವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿಪಾತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿ
9 ಪುತ್ರುಲೈನಯಿಂಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರುವ್ರಾಯಿಂಚಿಇಚಿನಾಭೂದಾನಧರ್ಮ
10 ಶಾಸನಕ್ರಮಮೆಟ್ಲಂನನುಮಹಾರಾಯಲ್ಕೆಯವಾರುಮಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಂ
11 ಹೊಸಲನಾಡಲೋನಾಗಮಂಗಳಸ್ಥಳಾನುಕುಚಲ್ಲೀಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂಪೆದ್ದಸೋ

* ಜೋಡಿದಾರ್ರಲ್ಲಿದ್ದ ಪ್ರತಿಯಿಂದ.

12 ಮನಪಲ್ಯಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮ್ಮೈನಅಂಕುಶರಾಯಪುರಮುಅಗ್ರಹಾರಂ
13 ಗಣಕಂಬವೃತ್ತುಲ್ಲು ೧೦ ಲ್ಲೂಪರಿಭೇದಂಚೇಸಿನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾ
14 ಧ್ಯಾಯುಲ್ಯೆನಬೋಧಾಯನಅ[ಹೋ]ಬಳಭಟ್ಟುಲುವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಲವಾರುಜನಂ
15 ೧ ಯಲ್ಲಾರಿಭಟ್ಲವಾರುಜನಂ ೧ ಶಂಕರನಾರಣಭಟ್ಲವಾರುಜನಂ ೧ ವೆಂಕಟಪತಿಭಟ್ಲು
16 ಜನಂ ೧ ತಿಮ್ಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ ನಾರಶಿಭಟ್ಲುಜನಂ ೧ ಕೃಷ್ಣಂಭಟ್ಲುಜನಂ ೧ ತಿ
17 ರುಮಲಾಚಾರ್ಯುಲವಾರುಜನಂ ೧ ರಾಮಾಭಟ್ಲುಜನಂ ೧ ಯೀಪದಿಮನುಷಿಬ್ರಾಹ್ಮಣಲಿ
18 ಕುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಪೋಶಿಯಿಸ್ತಿಮಿಗನಕಾಶ್ರೀಮದ್ರಾ
19 ಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿ
20 ಪೌತ್ರುಲೈನಅಂಕುಶರಾಯಂಗಾರಿಪುತ್ರುಲೈನಯಿಂಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲೂ
21 ಯೀಅಗ್ರಹಾರಚತುಸ್ಸೀಮಲೋಗಾಕಲಾಪೆದ್ದಲುಮರಿಸಹಮೀಕುಸಹಿರಂಣ್ಯೋ
22 ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾ ಕೇಶವಪೆರುಮಾಳುಸಂನಿಧಿನುಂದುಮಾಕುಶ್ರೀಮಾಅಂ
23 ಮವಾರಿಪುಣ್ಯಾಪುಂಣ್ಯಾದಿವಸಮಂದುಧಾರಪೋಸಿಯಿಸ್ತಿಮಿಯೀಅಗ್ರಹಾರಚತುಃ
24 ಶೀಮಲೋಗಾಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂ
25 ಬುಲುಅನೆಟಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಬುಲುಮೀಕುಚೆಲ್ಲುಗುಮುಂದರಮೀ
26 ರುಚೇಶಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟವ್ಯವಹಾರಚತುಷ್ಟಯಾನುಕುಯೋ
27 ಗ್ಯಮುಗಾವುನ್ನಟ್ಟುಗಾನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲ್ಯೆನ
28 ಬ್ರಾಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವ
29 ರಾಯನೆಂಗಾರಿಪೌತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರುಲೈನಯಿಂಮಡಿಅಂಕುಶ
30 ರಾಯನೆಂಗಾರ್ಲೂಪೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನಕುಪ್ರತಿನಾಮಧೇಯಮ್ಮೈನಅಂಕು
31 ಶರಾಯಪುರಮುಲುನೆಟ್ಟಿಅಗ್ರಹಾರಮುಮೀರುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂಗಾಆ
32 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಲುಗಾಸುಖಾನಅನುಭವಿಂಚ್ಚುಕೊನಿರಮ್ಮನಿವ್ರಾಯಿಂಚ್ಚಿಯಿ
33 ಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
34 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನ
35 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
36 ದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗುಳಮಾತ್ರಾಣಿಬ್ರಹ್ಮಕ್ಷತ್ರಹೃತಾನಿವೈ । ತಾವದ್ವರ್ಷಸ
37 ಹಸ್ರಾಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥ ಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ಶಿಲಾಶಾಸನ *

1 ಶುಭಮಸ್ತು ॥
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂ
5 ಬುಲು ೧೪೭೫ ಚೆಲುಪಡಿವರ್ತಮಾನಾನುಕುಶ್ರೀಮುಖಸಂವ
6 ತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
7 ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜರಾಮದೇವರಾಯಲ್ಯೆಯಂ
8 ಗ್ಗಾರುಪೆನುಗೊಂಡರತ್ನಸಿಂಹ್ಮಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾ
9 ಜ್ಯಂಚೇಯುಚುನುಂಡಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಣಯ
10 ವಾರ್ಯಮಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡು
11 ನಾಗಮಂಗಲಸ್ಥಳದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋ
12 ತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದಜಗದೇವರಾಯನೆಂಗಾರಿಪೌತ್ರುಲೈ

* ದೊಡ್ಡಸೋಮನಹಳ್ಳಿ ಜೋಡೀದಾರ್ ನರಸಪ್ಪಯ್ಯನ ಪ್ರತಿಯಿಂದ.

13 ನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರರ್ಲೈನ ಇಂಮ್ಮಡಿಅಂಕುಶರಾ
14 ಯನೆಂಗ್ಗಾರುವಾ್ರಇಂಚಿಇಚ್ಚಿನಭೂದಾನದಪೂರ್ವಶಾಸನ
15 ಕ್ರಮವೆಟ್ಲಂನನುಮಹಾರಾಯುಲೈಯವಾರು್ರಮಾಕುಅಮ
16 ರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡಲಲೋನಾಗಮಂಗಲಾ
17 ನುಕುಚೆಲ್ಲೀಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂಪೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನು
18 ಕುಪ್ರತಿನಾಮಧೇಯಮ್ಮೈನಅಂಕುಶರಾಯಪುರಮೂಅಗ್ರಹಾ
19 ರಂಗಣಸಂಖ್ಯವೃತ್ತುಲು ೧೨ ಲ್ಲೂಪರಿಛೇದಮುಚೇಶಿನಾನಾಗೋ
20 ತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾದ್ಯಾಯುಲೈನಬೋಧಾಯನ
21 ಅ[ಹೋ]ಬಳಬಟ್ಟವಾರು್ರಜನಂ ೧ ಕೇಶವಭಟ್ಟವಾರು್ರಜನಂ೧ ಯಲ್ಲಾ
22 ವಿಭಟ್ಟವಾರು್ರಜನಂ ೧ಶಂಕರನಾರಣಭಟ್ಟವಾರು್ರಜನಂ ೧
23 ವೆಂಕಟಪತಿಭಟ್ಟುಜನಂ ೧ತಿಂಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ನಾರಶಿ ಭಟ್ಟು
24 ಜನಂ ೧ಕೃಷ್ಣಭಟ್ಟುಜನಂ೧ತಿರುಮಲಾಚಾರಲವಾರು್ರಜನಂ೧
25 ರಾಮಾಭಟ್ಟುಜನಂ೧ಇಪದಿಮನಿಷೆಬ್ರಾಂಹ್ಮಲಕುಸಹಿರಂಣ್ಯೋ
26 ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಾಪೋಶಿಇಸ್ತಿಮಿಗನಕಶ್ರೀ
27 ಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಿ
28 ಪೆದಜಗದೇವರಾಯನೆಂಗಾರಿಪೌತ್ರಲೈನಅಂಕುಶರಾಯನೆಂ
29 ಗ್ಗಾರಿಪುತ್ರುಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲುಇಅಗ್ರ
30 ಹಾರಚತುಃಸೀಮಲೋಗಕಲಾಪೆದ್ದಲುಮಡಿಸಹಾಮಿಕುಸಹಿ
31 ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಕೇಶವಪೆರುಮಾಳುಸಂನಿ
32 ಧಿಯುಂದುಮಾಅಂಮ್ಮವಾರಿಪುಂಣ್ಯದಿವ್ಸಮುಂದುಧಾರಾಪೋಶಿ
33 ಇಸ್ತಿಮಿಅಗ್ರಹಾರಚತುಃಸೀಮಲೋಗಾಜಲತರುಪಾಷಾ
34 ಣಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂಬುಲುಅನೆಟಿ
35 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮಂಬುಲುಮಿಾಕೆಚೆಲ್ಲುನುಮುಂ
36 ದರಮಿರು್ರಚೇಶಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟಿವ್ಯ
37 ವಹಾರಚತುಷ್ಟಯಮುಂನುಕುಯೋಗ್ಯಮುಗಾವುಂನ್ನಟುಗಾ
38 ನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬ್ರಾ
39 ಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾ
40 ಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗ್ಗಾರಿಪೌತ್ರಲೈನಅಂಕುಶರಾ
41 ಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು
42 ಪೆದ್ದಸೋಮನಪಲ್ಲಿಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮ್ಮೈನಅಂ
43 ಕುಶರಾಯಪುರಮುಅನೇಅಗ್ರಹಾರಮುಮಿಾರು್ರಪುತ್ರಪೌ
44 ತ್ರಪಾರಂಪರ್ಯಂಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಲುಗಾಸುಖಾನುಭ
45 ವಭವಿಂಚುಕೊನಿರಂಮ್ಮನಿವ್ರಾಇಂಚಿಇಚ್ಚಿನಭೂದಾನಧ
46 ರ್ಮಶಾಸನಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾ
47 ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾ
48 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
49 ರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗು
50 ಲವಾತ್ರಾಣಿಬ್ರಂಹ್ಮಕ್ಷೇ[ತ್ರ]ಹೃತಾನಿವೈ।ತಾವದ್ವರ್ಷಸಹಸ್ರಾ
51 ಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥

NAGAMANGALA TALUQ.

ನಾಗಮಂಗಲ ತಾಲೂಕು.

1

ನಾಗಮಂಗಲದಲ್ಲಿ ಸೌಮ್ಯಕೇಶವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಳಿ ಗೋಡೆಯ ಮೇಲೆ.

[1] ಖರಸಂವತ್ಸರದಆಶಾಢಸು ೧೦ಬ್ರಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ

[2] ಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾ

[3] ಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ

[4] ಲ್ಲಚಲದಂಕರಾಮವಯಿರೀಭಕಂಟ್ಟೀರವಶ್ರೀಮತುಪ್ರತ್ಪಚಕ್ರವರ್ತ್ತಿವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುರಾಜಧಾನಿದೋರಸ

[5] ಮುದ್ರದೊಳಗೆಸುಖಸಂಕತಾಲೀಲಾವಿನೋ[ದದಿಂ]ರಾಜ್ಯಂಗೆಯುತಂಶ್ರೀಮದನಾದಿ ಅಗ್ರಹಾರಶ್ರೀವೀರಬಲ್ಲಾಳಚತುರ್ವೇದಿಭಟರತ್ನಾಕಾರವಾದ

[6] ನಾಗಮಂಗಲದಶ್ರೀಚೆಂನಕೇಸವದೇವರದೇವದಾನಹಲತ್ತಿವಿತ್ತಿಯವಳಿಯಸಸನಹೊಂನಗೊಂಡನಹಳಿಯಹಿತ್ತಿಲಹಿಂದ

[7] ಣಪಟ್ಟ । ಅಲ್ಲಿಂತೆಂಕಲುಕನ್ನದಪಡುವಣಮೆಟ್ಟಜಿಅಲ್ಲಿಂದಪಡುಹೊಸವಳಿಆಹಳದಪಡುವನುಂತಾಗಿಸಾಗರವಿಡಿದುಅಧಿಕ

[8] ನಕಟ್ಟದಪಡಿಅಣಕೆಘನೆಯಕಣಿಗಿಲೆಯಕಟ್ಟೆಯಿಂಪಡುವವುತ್ತಿಯಕೆಜಿಯತೆಂಕಣಕೋಡಿಯಿಂಪಡುಸಾಗರವಾರ್ಯ್ಯಾದೆಮಾರ್ವ್ವ

[9] ಲನೊಡವಿಂಪಡುವಸಾಗರಮಾರ್ಯ್ಯಾದೆಕಾಣಳೆಗರಾವನತೆಂಕಣಕೋಡಿಯಏರ್ಯ್ಯಾಮೇಲಣನಿಜುಸುಗಲುಅಲ್ಲಿಂದಪಡುವಸಾಗರವಿಡಿ

[10] ದುಕೊಕಚಾರ್ಯ್ಯಕಟೆಯಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವಸಾಗರವಿಭಾಗವಾಗಿಚೆಳೆಯಕಟೆಯಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವಸೇ

[11] ಣಿಯಕಟೇಅಲ್ಲಿಂಪಡುವವೊದಲಿಹಳ್ಳಿಯಕೆಜಿಯಏರಿಯಮೇಲಣಕಲುಅಲ್ಲಿಂಪಡುವಸಿಡಾವಡುಆಪಡುವಸಾಗರಅ

[12] ರಸೆಟ್ಟಿಯಹಳಿಯವೊದಲಿಹಳಿಯಕುಡಿಹಳದಿಂಸಾಗರಮರ್ಯ್ಯಾದೆತುಪ್ಪದಮಹುವಿನಅರಸಟಿಯಹಳಿಯಎಡೆಹಳದಿಂ

[13] ಸಾಗರವಿಡಿದುಪಡುವಅರಸಟಿಯಹಳಿಯಹೂವಿನಹಳಿಯಎಡೆಯಣಕಗ್ಗಲವೊರಡಿಯಿಂಬಡಗತಡಿಕಿನಹಣೆಯಪಡುವಣಹಳ

[14] ದಿಂಬಡಗಅಜ್ಜೆಯನಹಳಿಯಆರಸಟಿಯಹಳಿಯಪಡುವಣತಡಿನಹಣೆಯಿಂ ಬಡಗಕೆಂತಟಿಯಹಳದಿಂಮೂಡಸಾಗರಮರ್ಯ್ಯಾದೆಚಿಂ

[15] ಣವಿಹಳಿಅರಸಟಿಯಹಳಿಯಎಡೆಮೊಜುಕಿಲಹಳದಿಂಮೂಡಸಾಗರಮರ್ಯ್ಯಾದೆಶುಂಣ್ಣಹರಳಹಳದಿಂಮೂಡಬಡಗಣಆರಾಜನಹಳದಿಂ

[16] ಮೂಡಮಂದರಿಗೆಯಹಳದಿಂಮೂಡಲೋಡಿಮಹಾದೇವರದೇವಾಲ್ಯದಿಂಮೂಡಬೆತಲೆಬೀರಕನ್ನಮೂಡತಂಗೇಳುಬಿಸಮೂಡಇಸನ್ನದಮೂಲೆನೇ

[17] ಜಿಲೆಯಕಲುಅಲ್ಲಿಂತೆಂಕಚಂಚರಿವಳದನೀಜುಸುಗಲಗುಡೆಯತೆಂಕ . . ವರಿಸಿಬೆಲದಿಕಡೆಗಲಿಂಮೂಡಆನೆಗಲಬಡಗಣಗಿಡಿಗನಾಚಿವ್ರುವ

[18] ತ್ರಿವರಿಸಿಸುಸುಗಲಗುಡಿಯಮೂಡಬಿಳಿಯಗುಂಡುಗಲಗುಡಿಇಂ ಮೂಡಗೊರವರಗುಡಿಮೂಡನೊರೆಗಲವೊರಡಿಯತೆಂಕಣನೊನೆಯಿಂಮೂಡ

[19] ಕುಂಟೂದಿಂಮೂಡಪ್ರಾಮನಕಣಿವೆಯಗುಡಿಯಿಂಕಾಲುವೆಟ್ಟವಿಡಿದುಹೊಂನಗೊಂಡನಹಳಿಯಹಿಂದಣಬೆಟ್ಟಯಿಾಪರ್ಯ್ಯಾಚತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ

[20] ಶ್ರೀ ಶ್ರೀ

2

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 6′.

1 ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ಸಂದವ
2 ತ್ರ್ಯನ್ನಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
3 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
4 ಯುತಿರಲು । . . ಮಂತಚಂನರಾಜತಿಂಮಪನಾಯಕರುಕದಪನಾಯಕರು ತಿರುಣನಾ
5 ಯಕರುನಮಗೆತಂಮಸ್ವಾಮಿಯನಿರುಪದಲಿ . . . . ಅಗ್ರಹಾರದೇವದೇವಸ್ಥಾ
6 ನಪುರವರ್ಗದಾನ . . . .
7 ದಾಹೇಳಿ . . . .
8 ಪರಿಪಾಳಿಸು . . ಯಿಷ್ಟನೂಅತನಿಗೆ . . . .
9 ಆನಂತಆಯಿಶ್ವರಿಯವಹುದಾಯಿ . . . . ಲನಾಪ
10 ವರ್ಗಗಳ . . . . ತಂಮ . . . . ಸ್ಯೆದಾವಂ
11 ಗಮಸ . . . . ಬಾಗೂರಲಿ . . . . ಮ
12 . . . . ಯನುಹೆಚಿಳಿಗೆ . . . . . . ಎಂದುಮಾಡದೆ . . . . . . ಶಾಸನ ॥ ದಾನಪಾಲನಯೋ
13 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ
14 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
15 ಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
16 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

3

ನಾಗಮಂಗಲನಲ್ಲಿ ಭುವನೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 . . . .
2 . . . . ಕೇಶವಾಯಶಿವಾಯಚ ॥ ಶ್ರೀಮ . . . .
3 . . . . ಜಿ . . . . . . ಶ್ರೀಮ
. . . .
7 . . . . ದಿಶಾಚಕ್ರಮಸೊತ್ತಿಕೊಂಡುತಳ
8 . . . . ಯದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ . .
9 ಬರ . . . . ಮಲಂಗಿಜಯಲಕ್ಷ್ಮಿ . . . . ಕೊ . . . .
10 . . . . ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
11 ಹಾಮಣ್ಡಳೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಯದುಕುಳಕಳಶನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯ . .
12 . . . . . . ನಂಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ
13 . . . . ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ
14 ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ । ವಿಷಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂ
15 ಬಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತ . . . . ಆಂನುನ್ನಿ ವನುಂಶೌರ್ಯಮಂಮೆಜೆವನೆಸಿಸಿದಶ್ರೀ

16 ಮಪ್ಪಿಷ್ಣುವರ್ಧನದೇವರಪಾದಾರಾಧನೆಯೊಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಯೆನಿಸಿ ॥ ಪಲ್ಲವಕುಲ . . .ಪಾ

17 . . ಲಲ್ಲಿಯುಸಿರಿಯಾದಳೆನಿಪ್ಪವಿಷ್ಣುಗೆತಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇವಿಯೆಪಲ್ಲವಿಸಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂ . . .

18 ಯೊಳು ॥ ಕುಂದವೆಸಿರಿಯೆಂದುಂತನ್ನಂಗವುನೀಕ್ಷಿಸುವರತ್ನದರ್ಪ್ಪಣಮೆನೆಚೆಲ್ವೊಂದಿದಬಮ್ಮಲದೇವಿಯೊಳೆ

19 . . ಪ್ಪಿರೂಪಮೆಸೆವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚಾವುಣ್ಣಬ್ಬರಸಿಗವುರ್ವ್ವೀಧರಗೋವಿಂದರ . . ಮು . . . .

20 . . ಸಕಳೋರ್ವ್ವೀ . . . . . ವಿಷ್ಣುಗಂಬಮ್ಮಲದೇವಿಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಡಳೇ . .

21 . ದಾಯುಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆಯುಂ ॥ ವೀರವಿತರಣವಿಳಾಸಾವಾಸವಿಷ್ಣು . . . ಸ. . . . .

22 ಮುಂ ॥ ಪಾರ್ವ್ವತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತಲಲಾಟ . . . .ಶೋ. . . . . .ಯುಪಲ

23 ವಿದಿತಸಾಭಾಗ್ಯವಲ್ಲರೀಪಲ್ಲ . . . . . ಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲ . . . . .ಸ . .ತುಕ

24 . . ಕಳಾಪಮಶೃಣವ . . . . .ಯುಂಜಗದ್ವಿಜಯುಮ . . . . .ಗ್ರಮಹಿಷೀವಿ

25 ನೋದವರಶಂಭೋದ್ಭಣ್ಣ . . . . .ಮರಸ್ತೋಮ . . . . .ಲಾವಣ್ಯಸಾಭಾಗ್ಯ

26 ಸಂಪೂಜಿತೆಯು . . . . .ದಹಿತಮಹಿ . . . . .ಯಚಿತಪದಾಂಬುಜಾತೆಯುಂ ॥

27 ಅತಿವಿಮಳಕು . . . . .ದ್ಯೋಪಾರಿಜಾತ . . . . .ಮಯಾಂಚಿತಸದರ್ತ್ಥವಚನಚಾ

28 ತುರ್ಯ್ಯಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನ . . . . .ತ್ರಿಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸಂಪಾದಿತಗಂಗಾತರಂಗೆ

29 . . ಂ ॥ ಯದುರಾಜರಾಜಹಂಸಾನನ್ದಕರಲಾವಣ್ಯಸಿಂಧುವುಂಸಕಳಸಮುಬಂಧುಪ್ರಮೆನಿಸಿದಶ್ರೀ

30 ಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇ . . .ವಿಷ್ಣುವರ್ದ್ಧನದೇವರಕಾರುಣ್ಯದಿಂಕಲ್ಕಣಿನಾಡೊಳಗಣನಾಗಮಂ

31 ಗಲದಲುಶಂಕರನಾರಾಯಣದೇವರದೇಗುಲಮಂಬಮ್ಮಲದೇವಿಯುರುಜೀರ್ಣ್ಣೋದ್ಧಾರಂಮಾಡಿಸಿಸಕವರ್ಷಸಾ

32 ಸಿರದಯ್ವತ್ತೇಳನೆಯಆನನ್ದಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅರಿಕನಕಟ್ಟಮಾದೇವರಸ್ನಾನನಿವೇ

33 ದ್ಯಂಮೊದಲಾದಭೋಗಕ್ಕೆತಕ್ಕನ್ತಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವಂತಾಗಿಶ್ರೀಮತುಸಮಸ್ತಗುಣಸಂಪನ್ನರ

34 ಪ್ಪಶೂರ್ಯ್ಯಾಭರಣಪಂಡಿತಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯಮಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಸೀಮಾನ್ತ

35 ರಮೂಡಲುಹೊಸವಳ್ಳಿಯುಕೆಱೆಸೀರುಯೇತಗದ್ದೆಗೆಸಲ್ಗತೆಂಕಲುಹೂಲಿಗುಂಡಿಯೊಳಗಾಗಿಕೊ .

36 ಮಾಣಿಕದಬಡಗಣಕೋಡಿಯುಪೆದ್ದಲೆಅರಿಕನಕಟ್ಟಕ್ಕೆಯುಮ್ಮೆಗೆಯುಬಡಗಣಕೋಡಿಹಡುವಲ

37 ಕಗ್ಗಲ್ಲಸರಡುಬಡಗಲುನುತ್ತಿಯುಕೆಱೆಯೊಳಗಾಗಿಅಲ್ಲಿಯುಸೀಮಾನ್ತರ ॥ ಅಲ್ಲಿಯುಮೂವರ

38 ಬಾಚಿಗಾವುಣ್ಡಂಗೆಕೊಡಂಗೆಗದ್ದೆಸಲಗೆಯೆರಡುಪೆದ್ದಲೆನೂಱಿಕಮ್ಮ ॥ ನಾಗಮಂಗಲದಹಿರಿಯಕೆಱೆ

39 ಯಲುದೇವರಿಗೆಗದ್ದೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ

40 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮೀಃಈಧರ್ಮ್ಮವನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲಸಿನ್ತ

41 ಕವಿಲೆಯುಂತಪೋದನರವೇದಾಢ್ಯರನಳಿದಫಳಮನೆಯ್ದುವರು ॥ ಆಬಾಚಿಗಟ್ಟಮಂಕೊಡಂಗೆ ॥

ಹಿಂಭಾಗ.

(ಸುಮಾರು 6 ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

48 ಹರ್ಷಪುಳಕಸನ್ತಾನನುಂಪ್ರವಿಜಯುವಿದಿತವಿವಿಧರತ್ನ

49 ಖಚಿತಕರ್ಣ್ಣಕುಂಡಲಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಣ್ಡಮಂಡಳನುಂಅ

50 ನೂನನಿಭವಾಲೋಕನಾಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂವಿಕಟ

51 ವಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ಣ

52 ಕಾನ್ತಿದನ್ತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂಮೃದುಮಧುರ . .

53 ನಮಿಳಿತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬ

54 ಪ್ರಸಾದನಖನುಂ. . . . . .ಪಿಜಯಾರೂಢವಿಕ್ರಮೊ

55 ತ್ತಿಕರ್ಕ್ಕಶಭುಜಯುಗ . . . . .ಭುಜಾಟನೋತ್ಕಂಠಿಪಿಜ

56 ಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ । ಸೇವಾಗಮನಸಮಯ
57 ಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾ
58 ದೋದ್ಬುದ್ಧಕುಸುಮಬಳಿಶಬಳಮಧುಕರನಿಕರಝುಂಕಾರಮುಃಖ
59 ರಿತಾಃಸ್ಥಾನರಂಗನುಂ . . . . ವಿಹಾರಸಫಳಶಸ್ತ್ರಸಂದನಾಭಿ
60 ರಾಮನುಂ . . . ಶರಣಾಗತಕುಭೃತ್ಕುಳನಿಯುಕ್ತಕ್ಷೇಮನುಂಸಂ
61 ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾ
62 ರದವಿಚಾರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸೂಕ್ಷ್ಮನುಂ
63 ವಿವಿಧವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥ
64 ರತ್ನಕೋಶನುಂ । ಪುರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥಮೂಳಸತ್ಯಮಣಿಭೂ
65 ಷಣನುಂ । ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ । ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿ
66 ಯುಂ । ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ । ಕಾಂಭೋಜವಾಜಿರಾಜಿ
67 ಸಂಚರಣತರಳಧರಣಿವಳಯನೆನಿಸಿದಶ್ರೀಮದ್ವಿಷ್ಣುವ
68 ರ್ಧನದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
69 ವಿರ್ದ್ದರುಮಂಗ್ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

4

ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ನವರಂಗಮಂಟಪದ ಬಾಗಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 ಶ್ರೀ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೩೩ನೆಯ
5 ಪ್ರಜೋಪತಿಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೧ ಲುಶ್ರೀಮನ್ಮ
6 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
7 ಕೃಷ್ಣದೇವಮಹಾರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತಿ
8 ರಲುಅವರಅರಮನೆಯಪೇಹಾರಿಗಳುಗುಂಮ
9 ಳಾಪುರದಅಕ್ಕನಚೆಂನಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಹೊಂನಿ
10 ಸೆಟ್ಟಿಯರೂಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀವೀರ
11 ಬಲಾಳಚತುರ್ವೇದಭಟ್ಟರತ್ನಾಕರವಾದನಾಗ
12 ಮಂ[ಗ]ಲದಶ್ರೀವೀರಭದ್ರದೇವರರಂಗಮಂಟಪಮುಂ
13 ದಣಗಂಧಗೋಡಿಮಂಟಪದಸೇವೆಯನೂಮಾಡಿ
14 ವೀರಭದ್ರದೇವರಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸ್ತರು
15 ಬರದಾತವೀರಾಚಾರಿಶ್ರೀ

5

ಅದೇ ಬಾಗಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶ್ರೀಶೌಮ್ಯಸಂವತ್ಸರದಆಶ್ವೀ
2 ಜಸು ೧೨ ಬು ಭಟ್ಟ
3 ರತ್ನಾಕರವಾದನಾಗಮಂಗಲ
4 ದಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗ
5 ಳುಯಿಾಪುರವೀರಭದ್ರದೇವರಿಗೆಕೊ
6 ಟ್ಟಶಾಸನದಕ್ರಮಮೆಂತೆಂದಡೆಆವೀರ
7 ಭದ್ರದೇವರಸ್ಥಾನಕೆವರುಷಂಪ್ರತಿ
8 ತೆಙತಬಹಮೊದಲಪ ೫ ನು
9 ಂತೆಙಮನುವುಳಿದಅಳಿಬಳಿಯಲ್ಲ
10 ವೀರಭದ್ರದೇವರಿಗೆಸಲವಾಗಿ
11 ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ
12 ಶಾಶನಯಿಂತಪ್ಪುದಕೆಆಮಹಾ
13 ಜನಂಗಳವೊಪ್ಪಶಂಖಚಕ್ರಯಿಾ
14 ಮಹಾಜನಂಗಳನಿಯೋಗದಿಂಬ
15 ರದಸೇನಬೋವಶ್ರೀರಂಗದೇವನಮ
16 ಗಕಾವಂಣ್ಣನು ॥ ಬಾಲ್ದಳಿಸೆಟ್ಟಿಯಮ
17 ಗಬೋಕಿಸೆಟ್ಟಿಯದಾಮ್ಮರ್

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಉಯ್ಯಾಲೆಯ ಉತ್ತರದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾ
[2]. ರದಮುನೂಜಿನ
[3]. . . . . . . ಸಂವತ್ಸರ
[4]. . . . . . ೧೦ ಗು ಶ್ರೀ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

* 7

ಹುಲ್ಲೆಕೆರೆ ನರಸಿಂಹಯ್ಯನಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನದ ಪ್ರತಿ*.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
[2]ಪಾತುವಃ ! ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
[3]ಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[4]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[5]ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖ
[6]ವರ್ಷಂಗಳು ೧೬೮೪ ಸಂದವರ್ತಮಾನವಾದಚಿತ್ರಭಾ
[7]ನುನಾಮಸಂವತ್ಸರದಆಷಾಢಬ ೭ ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹೀ
[9]ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರು । ವೆಂಕಟಭಟ್ಟ.
[10]ಕೃಷ್ಣಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಬರ
[11]ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣ
[12]ದಹೋಬಳಿಸೀಮೆವಿಚಾರದಚಾವಡಿವಳಿತದಪಳ್ಳೂರುಸ್ಥಳದ
[13]ಚಟ್ಟೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಶಾ ಸಭಾಗ
[14]ವೆಂಕಟರಮಣಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರಾಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆಹು ಟ್ಟುವ
[15]ಳಿಸಕಲಸುವರ್ನಾದಾಯದವಸಾದಾಯಸಹಕಂಗು ೫೦॥
[16]ವಿಂಗಡಮಣಿಹ್ಯಸುಂಕಗು ೬೪॥. ಪಂಮುಗು ೩೬೦॥. ಅಂತು
[17]ಹುಟ್ಟುವಳಿಕಂಗು ೬೨ ಅರುವತ್ತುಯರಡುವರಹಾವುಯ
[18]ರಡುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯಭೂದಾನವಾಗಿ
[19]ಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಹೇಳಿಕೊಂಡುಯಿದಕ್ಕೆಸಲ್ಲೂ
[20]ಕ್ರಯಕಂಠಿಗು ೬೨೨ ಆರನೂರಇಪ್ಪತ್ತುಯರಡುವರ
[21]ಹವನ್ನುನರ್ತಕನರಸುಂಹ್ವದಾಸೂಮುಖಾಂತ್ರಜೊ
[22]ಕ್ಕಸಕ್ಕೆಸಾಕಲ್ಯವಾಗಿವಪ್ಪಿಸಿದ್ದರಿಂದಯಿಗ್ರಾಮವನ್ನು
[23]ನಿಮಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿಯಿಧೇವೆಯಾದಕಾ
[24]ರಣಯಿಗ್ರಾಮವಯಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ
[25]ನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲುವದು
[26]ಯಿಲ್ಲಿಂದಂಮುಂದೆನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿ
[27]ವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗುಯೋಗ್ಯ
[28]ವಾಗಿನಿಮಗೆಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
[29]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವಿತವಾಗಿಅನುಭ
[30]ವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[31]ವ ಭೂಭುಜಾಂನ ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
[32]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
[33]ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ
[34]ಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ॥

8

ನಾಗಮಂಗಲ ಹೋಬಳಿ ಹಾಲ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿಸ್ವವಸುಸಂವತ್ಸ
[2]ರದಪುಶ್ಯಸು
[3]ದ್ಧ ೧೪ ಸೋ ಸಿಂ
[4]ಗಳದೇವಬಡೆ
[5]ಯರುತಬಖಮಾಜುವ
[6]ಲ್ಲಿತಂಮಸಿಸ್ಯೆಚಿಕ್ಕಯರ
[7]ಮಗಮುದ್ದಣಸುದೇ
[8]ವರಕಟ್ಟಿಗುಮಂಣ
[9]ಹಕುವದಕೆಕೊಳ
[10]ದುಗುಳಿಗಿ ೧೪ ದೇ
[11]ವರಿಗೆಅಮ್ರಿತಪಡಿನಿತ್ಯ
[12]ಸಲುಹುದು ॥
[13]ಮತಂಸಿಂಗಳದೇವಬ
[14]ಡೆಯರುತಂಮಸಿಸ್ಯ
[15]ಮುದ್ದಂಣನಕಯ್ಯಕೆಜಿಗೆ
[16]ತ್ರಿಕೊಂಡದುಗುಗಂ ೧ ಖಡ್ಗಿ
[17]ವರುಸ ೧ ಕ್ಕೆ ಮುಜುಹಣ
[18]ವದೇವರಿಗೆದೀಪಕೆನಡೆಸಿಬಹರು॥
[19]ವೀರಪನಬರಹ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಡೆಯ ಮೇಲೆ.

[1]ಕದವನಿಲಿಸಿದು
[2]ನಳಸಂತ್ಸ
[3]ರದಭದ್ರಾಸ
[4]ದಬಹುಳ ೧ ಲು
[5]ಗಡಿಯಮಲ
[6]ಯಮಗಮಲ್ಯ
[7]ಯನು

10

ಅದೇ ಹೋಬಳಿ ಬೇಗಮಂಗಲದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
[2]ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸ ಮ
[3]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮತು . . . . ಮರಿಯನಾಯ್ಕರ
[4]ಮ . . ನ . . . . ಮಗನೋಡ
[5]ಲ . . ದಗ್ರಲಭ್ಯ . . ಯಬಸವಗವುಡನಮಗಬಾಚ
[6]ಗವುಡಂಬೆಗೆವಡದಗವುಡಯೂರಳಿವಿಸಲುಸಗ್ಗ೯ತನಾ
[7] . . . ದನ
[8] . . . ಪಮಿ
[9] . . . ಬರದ

11

ಅದೇ ಹೋಬಳಿ ಬೇಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಹೊಲೇರ ಕೊಡಗಿ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀ . .
[2]ಲ್ಮನ್ದಿಎಚೆ .
[3]ಯಮ್ಮಪಗಿ
[4]ವನ್ದದತುಜು
[5]ಗೊಳೆಳ್ದುತಂನ
[6]ವರಮಗಚಿ
[7]ಬೀಯಮ್ಮಕ
[8]ಲ್ಲನಿಱುಸಿದ
[9]ಳ್ ||

12

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಜಟ್ಟಿಕಾ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಧಾರಿಣಿಯೊಳಗೆನೆಗಲ್ದ೯ಮಹಾಮೇರುವೆನಲುಸಕಳಸಾಸ್ತ್ರದಾನವಿನೋದಂಧೀರಪರಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಂಆಶೈಯ್ಯಮೆಧರಿತ್ರಿಯೊಳಗೆಹೆಮ್ಮಣನೆಂಬಂ || ಆತನಗುಣಮ
[2]ತಿನೆಗಲ್ದ೯ಮಹಾಭೂತಳದೊಳು | ಅಂನ್ನದಾನಪತಿಬ್ರತಾಗುಣದಿಂ | ಕ್ಯಾತಿಯೊಳೆಸೆದಳುಮಾತೇಂಪ್ರಿತ್ವಿಗೆಸೆವೆತಿರುವವ್ವೆಎಂಬಳು || ಆಇಬ್ಬಗ್ಗ೯ಂವುದಿಯ್ಸಿದಂಭಾವ್ವೇದ್ಭವಸಕಳಸಾ
[3]ಸ್ತ್ರಕ್ಯಾತಿವಿಳಾಸಂ | ಯಿಾವಗುಣದರನೆನಿಸಿನೆಗಳ್ದಂ | ಭಾವಿಸುವಡೆಪಿನಾತ್ತಿ೯ಜನಕ್ಕೆಧುಮ್ಮ೯ಣನೆಂಬಂ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಮಹಾಸಾಮಂ
[4]ನ್ತದುಮ್ಮಣನಾಯಕರುಷಕವರಿಷ ೧೧೦೧ ವಿಕಾರಿಸಂವತ್ಸರದ | ಜೇಷ್ಟಮಾಸ | ಸುದ್ಧ|೫ | ಬ್ರಹಸ್ಪತಿವಾರದಂದುಕಲ್ಲಣಿನಾಹಜೆಟ್ಟಿಗದಹೇಮೇಸ್ವರದೇವರದೇವಾಲ್ಯಮಂಕಳಸನಿಬ್ಬಾ೯ಣವಾಗಿಮಾಡಿಸಿ |
[5]ಆದೇವರಪೂಜೆಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತಿಮಣಿಯಮ್ಮನಕೆಱೆಬೆದ್ದಲೆಸ ೧ ಭೋಗದವರಿಗೆಕಂನ್ನೆಗೆಱೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧| ಯೊಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆ
[6]ಱೆಯಲುಸ ೧ | ಇಪ್ಪ್ರತ್ತಿನನಿವೇದ್ಯಕೆಪತ್ತುಮಾನಕ್ಕಿಯಪಡಿಗೆಹುಳ್ಳಗಟ್ಟದಲುಸ ೧| ತಟ್ಟಹಳ್ಳದಕಂನ್ನೆಗೆಱೆಮಸಣಸಮುದ್ರದಲುಸ ೧| ನಿವೇದ್ಯದಮೇಲೆಱಹಕ್ಕೆ ಆಲಕೆಱೆ
[7]ಯಲುಕೊ ೧| ಮನವೊಲುವಿಂನ್ನಿದನೆಯ್ದಿ ಕಾವಪ್ರರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಾದ್ಧಿ೯ಯೊಳುವಾಣರಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂದ್ರ
[8]ರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಪೊದ್ದು೯ಗುಮೆಂದ್ಗುಸಾಱಿದಪುವೀಸ್ಯೆಲಾಕ್ಷರಂಸನ್ತತಂ|| ಸ್ವದತ್ತ೯ಂಪರದತ್ತ೯ಂವಾಯೋಹರೇತ್ಸವಸುಂನ್ಧರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
[9]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವಿನೆಯಪರಂದುವ್ಮ್ಮರ್ಗಂಗಂ । ಕನಕಲತಾಮಧ್ಯವೆನಿಪ . . . .

[2]ವಂನೆಲೆಯಾಗಿಸಿದಂಭುವನಭವನನೊಳುಬಲ್ಲಾಳ . . . .

[3]ರಂ ॥ ದಾಯ್ಗುರುಧುರದೊಳುತಡೆಕಾ . . ಳಲುಜಿಬೆ . . . .

[4]ಲೆಯಂಸೆಂಡಾಡುತಂತುಬರೆವರೆಕಡ . . ಮಾಲೆಯ:ದಿರಿಂ . . . .

[5]ಗೆಯ್ವುದಿದಿರಾಂಪದಾವ್ಗ ಮ್ರಿಗಕಂಠೀರವನುಮಿತನೆಂಬುವನಭಮ . . . .

[6]ಲ್ಲಬಾವನಬೀರಂ ॥ ಪದ್ಮೋದರಗತಿಭಕ್ತಂಸದುಗುಣಸಂಪೂರ್ಣ್ಣಸೌಯ್ಯ್ಯನಪ್ರವೋ . . . .

[7]ಪಸಸದರೀಗ . . ಗೆಸಿಂಹವಿಕ್ರಮಧವಳಂಕಂದರ್ಪ್ಪಂಯುವತೀಜನ . ದೆಸಿಲ್ಲದನತುಳ . . . .

[8]ದಡೆಜಯವಧುಬಂದುನೆಲಸಿದಳುಭುಜಯುಗದೊಳು ॥ ಶ್ರೀಯುವತಿಯುಖೇಲವ . . . .

[9]ಪ್ಪ್ರಮಿತಪ್ಪ್ರತಾಪಿಧಾತ್ರೀಯುವತಿಸಮಂಕಮಳನಾಭನ . . ಪ್ರಿಯದಿಂದಆಮ್ಯ . . . .

14

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಯಾಆಯ್ವತ್ತುಗೇಣುಗಡಿಬ

[2]ವಸಲಿಸದೆಕೆತ್ತವಂಗೆಕುಂ

[3]ಬಿನೀನರಕಸಂತಾನಕ್ಷಯ

[4]ವಕ್ಕಂ

. 15

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ।

[2] . . . .

[3] . . . . ವಸ್ತುಬ್ರಾಹ್ಮಕೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂ . .

[4] . . . . ಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಜಿಯೊಳುಕಿಾ . . . .

[5] . . ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೋ

[6]ರ್ವ್ವನನಿತಾನ್ತಂತಾಳ್ದಿ ತಾನಲ್ತಿ ಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನೆಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ॥ ಕಂ॥ ವಿನೆಯಂಬುಧರಂರಂಜಿಸೆಘನತೇ

[7]ಜಂವೈರಿಬಲಮಲಜುರಿಸಿನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃಪಾಳಕನನುಗತನಾಮಾರ್ತ್ಥನಮಳಕೀರ್ತ್ತಿಸಮರ್ತ್ಥಂ ॥ ಆವಿನಯಾದಿತ್ಯನ

[8]ವಧುಭಾಸ್ವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತೆಕೆಳೆಯಬರಸಿಯೆಂಬಳು ಪೆಸರಿಂ॥ . . . . . .

[9] . . . . ತನೂಭವನಾದಂಶಚಿಗಂಸರಾಧಿಪತಿಗಂಮುನ್ನೆನ್ತಾ . . . . ವಿಷಾದವಿದೂರಾನ್ತರಂಗನೆಜಿಯಂಗೆ

[10]ನೃಪಂ ॥ ಆತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪವ್ರಾತಪ್ರೋತ್ತುಂಗ . . . . ವಂದಿಸಸ್ತ್ರ

[11]ಘವೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರವಭ್ರೇಂದುಕುಂದಾವದಾತಪ್ರೋದ್ಯದ್ಯಶಶ್ರೀಧವಳಿತಭುವನಂವೀರನೇ

[12] . . . . ಕಡುಪಿನೆಜಿ

[13] . . . . ನೆಗಳ್ದ . . . . . . ದೊಜಿ

[14] . . ಗಭೂ . . . . ನೃಪಾಳತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆಲೆವಟ್ಟುಶೀಲ

15 ಗುಣದಿಂನೆಱೆನೇಚಲದೇವಿಯೆನ್ಸನೋನ್ತರಮಣಿಯರ್ ॥ .... ತನೂಭವರ್ನೆಗಳ್ದರಲ್ತೆಬಲ್ಲಾಳವಿಷ್ಣು

16 ನೃಪಾಳಕನುದೆಯಾದಿತ್ಯನೆಂಬಸರಂದಮಿಳಪಸುಧಾತಳದೊಳ್ ॥ ಅವರೊಳುಮಧ್ಯಮನಾ

17 ಗಿಯುಂಭುವನದೊಳುತ್ತಮಪೂರ್ವ್ವಪರಾಂಭೋಧಿಯುಂಯೆನ್ನುವಿನಂಕೂಡಿನಿವಿಜಶ್ಕೃರ್ಥ್ಯೆಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಧವ

18 ಏಂಮತ್ತಮನಾವನುತ್ತಮಗುಣಚ್ಯುತ್ತೈಕಧಾಮಂಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣು

19 ಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳಗೆಸೆವಕೋಯತೂರ್ತ್ತತ್ತಳವನಪುರವಂತರಾಯಪಾಯಪುರಂಬಳ್ಳಳಬಳವಿ

20 ಷ್ಣುತೇಜೋಜ್ವಳನದೆಪಂದವೃಬಳಿಷ್ಣುರಿಪುದುರ್ಗ್ಗಂಗಳು ॥ ಇನಿತುಂದುರ್ಗ್ಗಮುವೈರಿ . . . . ಯುಮಂಕೊಂಡಂನಿಜಾ

21 ಕ್ಷೇಪದಿಂದನಿಬಿಡಪೂರ್ವಪರನಾಜಿಯೊಳುತವಿಸಿದಂತಂನಸ್ತ್ರಸಂಘಾತದಿಂದನಿಬಿಗ್ನಾನತರಿಗಿತ್ತ

22 ನುನ್ನಪದವಮಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನಿತಂಲಿಕ್ಷವೆಪೇಳ್ವಪ್ಪಭವನುಂವಿಭ್ರಾನ್ತನಪ್ಪಂಬಲಂ ॥ . . .

23 ಮಳೋಕ್ಯ . . . . . . ಪ್ರೋತ್ತಮುಂವಿಬುಧಲೋಕೋ . ದನಪ್ಪಿಷ್ಟವೃತ್ತ್ಯಮುದಪ್ಪಂಗನನಂತ್ತಭೋಗಯುತ

24 ನುಪ್ಪಿರ್ಭಾರದೂಂ . ನುತಂಮುಸತ್ವಾಸ್ಪಿತನುಪ್ಪದಾನವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀ . . ಸಲ್ಲ

25 . . ನೆವಿಷ್ಣುವೆ . . . ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಬಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಕದಿದ್ದರ್ವಿಷ್ಣುಗೆಂನ್ತಂತೆ

26 ವಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಸ್ರಿಗಲಕ್ಷ್ಮಾನವಿಷ್ಣುಗಗ್ರಸತಿಯೆನಸೆಗಳ್ದಳು ॥ ವೃ ॥ ಆವಗ್ಗಮನೋಜನಂ

27 ನ್ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯುವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗ

28 ನಾನಿದಿಪದಮನೆಕ್ಕುಮುಯ್ಯನಣವಾನದೆಬೀರರನೆಕ್ಕುಯುದ್ಧದೊಳುತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭು
ಜಂ ॥

29 ಪದೇವಮಾತ್ರಂಪಂದಕಂಡಂಗವಿಪ್ರತಪಳಧತಾಗರ್ವ್ವದಿಂಗಂಡಮಾತ್ರಂನುಡಿಮಾತಂಗೇನನೆಂನೃಪಪ್ರಳಯಸಮಯದೊಳುಮೋ
ಪೆಯುಂ

30 ವಿಷಮಬಿಪಿರ್ವ್ವಕಪಲಂನ್ನಂಕಾಳನನ್ನಮುದಕಾಸನನ್ನಂಯುಗಾನ್ತಾಗ್ನಿಯುಂನ್ನಂಸಿಡಿಲನ್ನಂಸಿಂಗದಂನ್ನಂಪ್ರರಸನುರಿಗೆ
ಣ್ಣನ್ನನೀನಾ

31 ರಸಿಂಪಂ ॥ ರಿಪುಸರ್ಪ್ಪದರ್ಪ್ಪದಾವಾನಳಖಗಳಾಗಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪ್ರೋದ್ವೃತ್ತಪ್ರದೀಪಪ್ರಕರಪಟುತರಸ್ಥಾ

32 ರಮಂದುರಾಸವಿಷಾರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪನೀಷಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃದ್ಧೂರಿವಜ್ರಂರಿಪುನಿ

33 ಪಮುವಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ ॥ ಲಲನಾಲೀಲೆಗೆಮುನ್ನನೆನ್ತುಕುಸುಮಾಸ್ತ್ರಂಪುಟ್ಟಿದಂವಿಷ್ಣುಗಂವಿಲಸಲ್ಲಕ್ಷ್ಮಿಗವಂ

34 ತೆವೀರನರಸಿಂಹಕ್ಷೋಣಿಪಾಳಂಗೆನಿಚಲದೇವಿಪ್ರಿಯೆಗಂಪರಾರ್ತ್ಥಚರಿತಂಪುಣ್ಯಾಧಿಕಂಪುಟ್ಟಿದಂಚಲದಿಂದಾನ್ತರಿಭೂ

35 . . ಕುಸಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಗತಲೀಳಂಬಾಳನಾಳಂಬಿತಬಹಳಭಯೋಗ್ರಜ್ವರಂಗೂರ್ಜ್ಜರಂಸಂಧ್ಯತಸೂಳಂಗೌಳ
ನುಜ್ಜೈಲ

36 ಕರದ್ಯತವಿಲಸತ್ಪಲ್ಲವಂಪಲ್ಲವಂಜರ್ಜರಿತಚೋಳಂಚೋಳನಾದಂಕೆದನವದನವೋಳಾಭೇರಿಯುಂಪೊಯ್ಯೆವೀರಾಹಿತಭೂ

37 ಭೃಜ್ಜಾಳಕಾಳಾನಳನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆತನಕೀರ್ತ್ತ್ಯವತಾರವೆಂನ್ತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ

38 ಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । . . . . . ಬಳಪಳಧಿಬಡಬಾನಳಂ । ಮಾಯಾಮದಾನಾನಳಂ । ಮಾನ್ಯ
ಕುಳಕಮ

39 ಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂ । ಚೋಳಕಟಕಸೂಱೆಕಾಱಂ । ಸಂಗ್ರಾಮಭೀಮಂ । ಕಲಿಕಾಲಕಾಮಂ ।
ಸಕಳವಂದಿ

40 ಬೃಂದಸಂಸ್ತುರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದಂ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಯುಂ

41 ಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

42 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಯುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂ

43 ರಸನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ

44 ಮಂಡನಪ್ಪನಿಗ್ರಹನಿಷ್ಟುಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ

45 ಯ್ಯುತ್ತಮಿರಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಗೋತ್ರಪವಿತ್ರಂಶ್ರೀತಳಕಾಡುನಾಡಾಳ್ವರಾಜಾಧಿರಾಜಪಟ್ಟಸಿಂಗಗಾವುಂಡಂ । ಆತನತತ್ಪು
ತ್ರಂಸಮುಬುಸ

46 ಮುದ್ಧರಣಶ್ರೀತಳಕಾಡುಪಟ್ಟಣಸಮುದ್ಧರಣರಪ್ಪಪುರುಷಮಾಣಿಕ್ಯಸೆಟ್ಟಿ । ಆತನತತ್ಪುತ್ರಂನುಡಿದಂತೆಗಂಡಪರಾಕ್ರಮಧ
ವಳಂ

47ಜಟ್ಟಿಗವಂ . . ವಾಗಿದ್ದುರ್ದಂಪ್ಪೂರುವಮಾಡಿಹಳ್ಳಿನಾಮುವಂಕೆಱೆ ಯಾಗಿಕಟ್ಟಿಸಿದನುದ್ಯೋಗಮಲ್ಲಂಮಹಾಸಾಮಂನ್ತಹುಳ್ಳಿಯ ನಾಯ

48ಕಂ। ಆತನತತ್ಪುತ್ರಂಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನ್ನಆಹಾರಾಭಯಸುಶಾಸ್ತ್ರದಾನವಿನೋದನುಂ। ಜಿನಸಮಯಸ

49ಮುದ್ಧರಣಂಪಾರಿಷದೇವರಪಾದಾರಾಧಕನುಂ। ಬಂಟರಬಾವನುಂನಂಟರಂಗರುಕನುಂಬಡಗೆಱೆಮಲ್ಲನುಂಕೂಡಿತಪ್ಪುವನಾಯ

50ಕರಗಂಡನುಡಿದಂನ್ತೆಗಂಡಮಾಕ್ಕೋಕಲಭೈರವಂ ಮಹಾಸಾಮನ್ತಹೆಮ್ಮೆಯನಾಯಕಂ ॥ ಆತನಸುಪುತ್ರಂಮಾತೇಂಧರಿತ್ರಿಯೊಳಗೆಸಾ

51ಸ್ತ್ರದಾನವಿನೋದಂಕ್ಯಾತಿಭುಜಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಿಂಮಾತೊಧರಿತ್ರಿಗೆಸೆಯೆಧುಮ್ಮ್ಮಣನೆಂಬಂ ॥ ಹರಿಹರಹಿರಣ್ಯಗರ್ಬ್ಭನುಕರಕಿರಣನುದುರಿತದೂ

52ರನುಂಸರಸ್ವತಿಯುಂಪರಮಾರ್ತಂಕಲಿದುಮ್ಮಂಗೆಸ್ತಿ . ವಾಗಿರೆಪರಸಿರಕ್ಷೆಗಟ್ಟಿದರಾಗಳು ॥ ಶ್ರೀಲಕ್ಷ್ಮಿನಿಂಮ್ಮಭುಜದೊಳುಆಗಳುನೆಲಸಿರುವಳಾಕೆಜಂಬುದ್ವೀ

53ಪದೊಳೆಲ್ಲಂಭಾವಿಸಿಕಲಿದುಮ್ಮನಕ್ಯಾತಿಯಭಾವನೆಯಿಂಪೇಳಲ್ಕೆ ಬಗೆದೆನನುಪಮಭದ್ರಂ ॥ ಕ್ಷೀರಾಬ್ಧಿಸಮುದ್ರದೊಳುದಿಯ್ಸಿದನಾರೆಯರುಮಿ

54ಜುವಧುಸರಸ್ವತಿಲಕ್ಷ್ಮಿಯೆಂಬೀಸತಿಯರುವೀರಕಲಿದುಮ್ಮನಂಭುಜದಲುಯೋರನ್ತಿರೆನಿಂನ್ದು ಕೂತ್ತುರಕ್ಷಿಸುತ್ತಿರ್ಪ್ಪರು ॥ ಆತನಕೀರ್ತ್ಯಾವತಾರ

55ವೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಚತುಸಮಯಸಮುದ್ಧರಣಾಧರಣಿದೇವತಾರುದ್ರನುಂ। ಆಹಾರಾಭಯನುಂ । ಗೋತ್ರಪವಿತ್ರನುಂ। ಬಂಟರಬಾ

56ವನುಂನಂಟರಂಗರುಕನುಂ । ನುಡಿದಂನ್ತೆಗಂಡನುಂ । ಚಲಕೆಬಲುಗಂಡ । ತಪ್ಪೆತಪ್ಪುವಂತನುದಟ್ಟಬಡಿವಂ । ಮಗುರ್ದಡೆಱೆಪ್ಪುವ । ಕೂಡಿತ

57ಪ್ಪುವನಾಯಕಕಗಂಡ । ಕನ್ನೆಗೆಱೆಮಲ್ಲ। ಮಚ್ಚರಿಪನಾಯಕರಗಂಡ್ಡತೊಡದ್ದರಂಕುಸಗಾಂನ್ಧವರಾನೆಜೊಯ್ಸಳಮಹಾಸಾಮಂನ್ತದುಮ್ಮೆಯ

58ನಾಯಕರು । ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಮಾಸದಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದು । ಕಲ್ಲ . ನಾಡಜೆಟ್ಟಿಗದಹೇಮೇಸ್ವರದೇವರ . . . .

59 . . ವಾಕಳಸನಿರ್ವಾಣವಾಗಿಗೆಯ್ಸಿ।ಆದೇವರಪೂಜಿಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ।ಮಣಿಯಮ್ಮನಕೆಱೆ । ಪದ್ದಲೆಸ ೧ ಭೋಗಕೆಕ

60ನ್ನೆಗೆಱೆಗೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧ ಬಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆಱೆಯಲುಸ ೧ ನಿವೇದ್ಯಇಪ್ಪೊತ್ತಿಂಗೆಹತ್ತುಮಾನಕ್ಕಿಯಪಡಿಗೆ । ಹುಳ್ಳ

61ಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಪಳ್ಳದಕನ್ನೆಗೆಱೆಮಸಣಸಮುದ್ರದಲುಸ ೧। ನಿವೇದ್ಯದಮೇಲೆ . . ಹಕೆಆಲಕೆಱೆಯಲುಕೊ ೧೦॥ ಮನಮೊ . .

62ದಿನ್ತಿದನೆಯ್ದಿಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಾದ್ರಿಯೊಳುಬಾಣರಾಸಿಯೊ . .

63ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪ್ರೊದ್ದುಗುಮೆಂದುಸಾಱಿದಪುದೀಸ್ಸೈಲಾಕ್ಷರಂಸನ್ತತಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

64ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ನೆಟ್ಟನೆವಸುಧಾಕ

65. ದೊಳುಪುಟ್ಟಿದವಸ್ತುಗಳೆನಲ್ಕೆ ಮುಕ್ತಾಫಳಮಂಬಿಟ್ಟದವನಾಯ್ದುಕೊಡಮ್ವೊಲೆಸೆಟ್ಟಿಗೆಪ್ರಭೂತಮಾ . . . ಗುಜಾಂನಮಯ್ಯನಪರೆದಾ . . . .

16

ಬಿಂಡಿಗನವಲೆ ಹೋಬಳಿ ಬಿಂಡಿಗನವಲೆಯಲ್ಲಿ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರುತಿಸಂ
2ವತ್ಸರದಪುಶ್ಯಶು
3ದ ೧೦ ಶುಕ್ರವಾರ
4ದಲುಶ್ರೀಮತಾತಾಚಾ
5ನೆವಲರವರಧರ್ಮ್ಮ
6ದಕಂಬಾ । ಶ್ರೀ

೮೩

17

ಅದೇ ದೇವಸ್ಥಾನದ ದೇಶಿಕರ ಗುಡಿಯ ಪಶ್ಚಿಮದ ಕಂಭದಲ್ಲಿ.

1 ಧಾತುಸಂವತ್ಸ
2 ರದಶ್ರಾವಣಬ ೧೦
3 ಲೂಯಿಸಾನ್ವೊಂದುಕಂ
4 ಭದಧರ್ಮ್ಮಕೊಟಲ
5 ಸಟತಿಂಮುಸಟಿಮ
6 ಡಿದದುಕೇಶವರಿಗೆ
7 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಅದೇ ಮಂಟಪದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಧಾತುಸಂವತ್ಸರ
2 ದಶ್ರಾವಣಬ ೧೦ ಲೂ
3 ಯಿಸಾವೊಂದುಕಂಭದ
4 ಧರ್ಮ್ಮಕೆಂಪಿಸಟಿಯುಮ
5 ಗವೊಡುವಸಟಿಮಾಡಿ
6 ದುಕೇಸವದೇವರಿಗೆಮಂ
7 ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ಕಂಬದಹಳ್ಳಿಯ ಕಂಬದರಾಯನ ಕಂಬದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ.

1 ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಸ್ಯ ॥ ಶ್ರೀಸೂರಸ್ಥಗಣೇಜಾತಶ್ಚಾರುಚಾ
2 ರಿತ್ರಭೂಧರಃಭೂಪಾಳಾನತಪಾದಾಬ್ಜೋರಾದ್ಧಾನ್ತಾರ್ಣ್ಣವಪಾರಗಃ ।
3 ಆದಾವನನ್ತವೀರ್ಯ್ಯಸ್ತಚ್ಛಿಷ್ಯೋಬಾಳಚನ್ದ್ರಮುನಿಮುಖ್ಯಸ್ತಸ್ಮಾ
4 ನುಜ್ಜಿತಮದನಸ್ಸಿದ್ಧಾನ್ತಾಂಭೋನಿಧಿಪ್ರಭಾಚನ್ದ್ರಃ ॥ ಶಿಷ್ಯಮ್ಮ
5 ಲ್ಕಲೆದೇವಸ್ತಸ್ಯಾಭೂತ್ತನ್ಮಸೀಷಿಣಸ್ಸೂನುರ್ವ್ವಿಧ್ವಸ್ತಮದನದರ್ಪ್ಪೋ
6 ಗುಣಮಣಿರಷ್ಟೋಪವಾಸಿಮುನಿಮುಖ್ಯಃ ॥ ತಸ್ಮಾಚ್ಛೋವಿಬುಧಾ
7 ಧೀಶೋಹೇಮನನ್ದಿಮುನೀಶ್ವರಃರಾದ್ಧಾನ್ತಪಾರಗೋಜಾತಸ್ಸೂರಸ್ಥಗ
8 ಣಭಾಸ್ಕರಃ ॥ ತದನ್ತೇವಾಸಿನಾಮಾದ್ಯೋವಾದ್ಯತಾಮಿನ್ದ್ರಿಯ
9 ದ್ವಿಷಾಂಯತಿರ್ವ್ವಿನಯನನ್ದೀತಿವಿನೀತಾಭೂತ್ತಪೋನಿಧಿಃ ॥ ನಾಡೊ
10 ಳಗಿದೆಸೆದಗೋಸನೆಬಾಡಂಗಳ್ಗೆ ಜಗಿದನ್ತೆ ಮುನಿವನಿತೆಯರೊ
11 ಳ್ಕೂಡಿದನೆಂಬೀನುಡಿಯದನೇಡಿಪುದೆಲೆವಿನಯನನ್ದಿದೇವರಚ
12 ರಿತಂ ॥ ಬನ್ದನೆಕೇಳಿಂಬುಧಜನಮೆನ್ದಿಂಗಂಸಾಕ್ಷಿನೀಮೆವಸುಧಾತಳದೊ
13 ಳ್ಸನ್ದಿದ್ದವಧೂನಿವಹಂತನ್ದೆಯುವಧುವೆನ್ದಪೋಪ್ರಿಯಂಬದದಾನಿ ॥
14 ಬ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತೋಜಿತಮೋಹಪರೀಷಹೋಬುಧಸ್ತುತ್ಯೋ
15 ಹತಮದನಮಾಯಾದ್ವೇಷೋಯತಿಪತಿತತ್ಸೂನುರೇಕವೀರೋಭೂತ್ ॥

ಪೂರ್ವ್ವಮುಖ.

16 ದಾನದಪೆಮ್ಪುದೀನಜನಕೋಟಿಗೆಕಲ್ಪಕುಜಾಳಿನೋಡೆಸನ್ಮಾನದಪೆಂಪುಭವ್ಯ
17 ಜನಸಂಕುಳಮನ್ತಭಿಪಿತ್ತುದಾನಸನ್ಮಾನತಪೋಪವಾಸಗುಣಸನ್ತತಿಯಂ
18 ಸಲೆತಾಳ್ದಿದಜ್ಜಗನ್ಮಾನಿಗಳೇಕವೀರಮುನಿನಾಥರೆಜಂಗಮತೀರ್ತ್ಥವಲ್ಲರೇ ॥
19 ತಸ್ಯಾನುಜಸ್ಸಕಳಶಾಸ್ತ್ರಮಹಾರ್ಣ್ಣವೋಥೂರ್ದ್ಧ್ವವ್ಯಾಖ್ಯಷಣ್ಮದಿನ

[20] ಕೃನ್ಮನಿಪುಣ್ಡರೀಕೋವಿಧ್ವಸ್ತಮನ್ಮಥಮದೋಮಳಗೀತಕೀರ್ತ್ತಿಶ್ರೀಪಲ್ಲ
[21] ಪಣ್ಡಿತಯತಿರ್ಜ್ಜಿತಪಾಪಶತ್ರುಃ ॥ ಪಲ್ಲಕೀರ್ತ್ತಿರ್ಯ್ಯಥಾರೂಢಃಪ್ರ
[22] ರಾವ್ಯಾಕರಣೇಕೃತೀತಥಾಭಿಮಾನದಾನೇಷುಪ್ರಸಿದ್ಧಃಪಲ್ಲಪಣ್ಡಿತಃ ।
[23] ಪಲ್ಲಪಣ್ಡಿತನಾಗೇನದದತಾದಾನಮದ್ಭುತಂಭೂಷಿತಂಕಲಿಕಾಳೇಸ್ಮಿ
[24] ನ್ನಂಗಮಣ್ಡಲಕಾನನಂ ॥ ಸೂರಸ್ಥಗಣಗೀರ್ವ್ವಾಣಮಾರ್ಗ್ಗವೊಳಂಬ
[25] ತೇಧುನಾದಾನಪ್ರಭಾಪ್ರಕಾಶೋಯಂಪಲ್ಲಪಣ್ಡಿತಚನ್ದ್ರಮಾಃ ॥
[26] ದಾನವಾರಿಪರಿಪೂರಿತಸಿನ್ಧುರ್ನ್ನಷ್ಟಮೋಹತಿಮಿರೋಗುಣಬನ್ಧುಃ
[27] ಭವ್ಯಲೋಕಕುಮುದಾಕರಚನ್ದ್ರಃಪಲ್ಲಪಣ್ಡಿತಮುನಿರ್ಹತತನ್ದ್ರಃ ।
[28] ನಾನಾದೇಶಸಮಾಗತೇನಗುಣಿನಾಲೋಕೇನಸಂಸೇವಿತೋಜೀರ್ಣ್ಣೋ
[29] ನಾಭಿನವೇನನೂತನತನುಶ್ರೀಲಕ್ಷಣೈರ್ಲ್ಲಕ್ಷಿತಃಸುಂಭದ್ರೂ
[30] ರಿಗುಣಾಳಯೋಮತಿಮತಾಮಗ್ರೇಸರೋರಾಜತೇದೇಶೇಸ್ಮಿನ್ನಭಿಮಾ
[31] ನದಾನಿಕಮುನಿಸ್ಸರ್ವ್ವಾರ್ತ್ಥಚಿನ್ತಾಮಣಿಃ ॥ ವಿದ್ವಜ್ಜನಾನನ್ದನಕಾರಣೇನದಾನೇ
[32] ನಭಕ್ತ್ಯಾಮುನಿಪುಂಗವೇಷುದಿಗನ್ತವಿಶ್ರಾನ್ತಯಶೋನಿಧಾನಂವಿರಾಜತೇಪಣ್ಡಿತಪುಣ್ಡರೀಕಃ ॥

ಉತ್ತರಮುಖ.

[33] ನಾನಾಭಿಮಾನಿಜನದಾನವಿಧಾನಧೀತೋಧೀಮಾನಶೇಷಜನತಾಮನಸೋಭಿರಾ
[34] ಮ[ಃ]ಜಾತೋಭಿಮಾನಿಪದಪೂರ್ವ್ವಕದಾನಿನಾಮ್ನಾಖ್ಯಾತಃಖಳೀಕೃತಮಹಾಕಳಿಕಾ
[35] ಳದೋಷಃ ॥ ಸಾಭಿಮಾನೇಜನೇಭೀಷ್ಟಮಭಿಮಾನಮಖಣ್ಡಯನ್ಜಾತೋಭಿಮಾ
[36] ನದಾನೀಹಯಥಾರ್ತ್ಥಃಪಲ್ಲಪಣ್ಡಿತಃ ॥ ಅತಿಸಯಮಾಗೆದಾನದೊ
[37] ಳೆಪೇರ್ವ್ವರಿದೊಳ್ಪನಯೋಕ್ತಿಯೆಂಬಸನ್ಮತಿಯೊಳೆಪುಟ್ಟಿಶಾಸ್ತ್ರದೊ
[38] ಳೆದಾಂಗುಡಿವೋಗಿವಿಶೇಷಮಪ್ಪಸನ್ನುತಗುಣದೊಳೆಯಿನ್ದೆಮಡಲಾ
[39] ಗಿದಿಗನ್ತಮನೆಯ್ದೆಪಲ್ಲಪಣ್ಡಿತರವಿಳಾಸಕೀರ್ತ್ತಿಲತೆಪರ್ವ್ವಿದುದುರ್ವ್ವಿಗೆ
[40] ಚೋದ್ಯಮಪ್ಪಿನಂ ॥ ಸುರಕರಿಯಕಾಮಧೇನುವಸರದಭ್ರದಕಾನ್ತಿ
[41] ಯಂಪ್ರದುಂಗೊಳಿಸುತ್ತುಂಶರದಮಳಚನ್ದ್ರಬಿಂಬಗದೊರೆಗೆಮಿಗಿಲೆ
[42] ಪಾಲ್ಯಕೀರ್ತ್ತಿದೇವರಕೀರ್ತ್ತಿ ॥ ದಾನಮುಪರಿಮಿತಮೊಳ್ಪಭಿಮಾನಂಸತ್ಕವಿ
[43] ತೆಶಾಸ್ತ್ರನಿಪುಣತೆಕೀರ್ತ್ತಿಸ್ಥಾನಮೆನೆಸನ್ದರೀಗಳ್ದಾನಿಗಳಭಿಮಾನದಾ
[44] ನಿಗಳ್ಪಸುಮತಿಯೊಳ್ ॥ ವನನಿಧಿವೇಷ್ಟಿತಧಾತ್ರಿಯೊಳನವರತಂ
[45] ನೆರೆದದೀನಜನರಿಂಗೆಲ್ಲಂಧನಕನಕಮರ್ಪ್ಪಿಸ್ಸನ್ನನದಿನ್ದಂಪಾಲ್ಯಕೀರ್ತ್ತಿಪ
[46] ಣ್ಡಿತದೇವರ್ ॥ ವಿಪ್ರೊಗಳ್ವುದಣ್ಣಿವಿಬುಧಜನಾವಳಿಗಂಬೇಡಿದರ್ತ್ಥಿಜನಕ
[47] ನ್ನಿಚ್ಛನ್ನೇವತರುಕುಡುವತೆಜಿದನ್ತೀವರ್ಸ್ಸಲೆಪಲ್ಲಪಣ್ಡಿತರ್ವ್ವಸುಮತಿಯೊಳ್

ಪಶ್ಚಿಮಮುಖ.

[48] ಪೃಡವಿಯೊಳಗ್ಗಳನ್ನೆಗೆಬ್ಬಿದಾನಿಗಳಿನ್ನಿವರನ್ನರಾರೊಪೇಳ್ಬಿಡಿಬುದಿರಾರು
[49] ಮಂಮರುಳೆಕಳ್ಪಮಹೀಜದಕೋಡಿನನ್ತೆಕೋಡುಡುಗದೆನಗ್ನಭಗ್ನನಟಗಾಯಕ
[50] ದೀನಜನಕ್ಕೆಸನ್ತಸಂಬಡೆಕುಡುತಿಪ್ಪಪೆಂಪಿನಳವಚ್ಚರಿಯಾಯ್ತಭಿಮಾನದಾನಿ
[51] ಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
[52] ತಳೆಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುಸುಖ
[53] ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿನ

54 ಹಾಸಾಮನ್ತಾಧಿಪತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದ್ರೋಹಘರಟ್ಟಪಿರಿಯದ
55 ಣ್ಡನಾಯಕಗಂಗರಾಜತಳಕಾಡಂಕೊಳುವಲ್ಲಿಮುಂಗೊಳಜೇಡಿಕೊಂಡುಗೆಲ್ದ
56 ಡೆಮೆಚ್ಚಿದೆಂಬೇಡಿಕೊಳ್ಕೆನ್ರೀಬಿಂಡಿಗನವಿಲೆಯತೀರ್ತ್ಥಕ್ಕರಳವಿತ್ತಿಯಂ
57 ಬೇಡೆಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಡೆಕೊಣ್ಡು
58 ಸಖವರಿಸ ೧೦೪೬ ವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರೀಮೂಲಸಂಘದದೇಸಿಗಗಣ
59 ದಪ್ರಸ್ಥಕಗಚ್ಛದಕೊಂಡಕುಂದಾನ್ವಯದಸುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರಕಾ
60 ಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಪಿರಿಯಕೆಱೆಯತೂಬಿನಬ[ಡ]ಗಣ
61 ಹಳದಿಂತೆಂಕಕ್ಕೌಂಗಿನತೋಂಟಬಳಗಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಿಗೆಮುವತ್ತುಅದೇಹ
62 ಳಿಯಮುಂದಣಲಕ್ಕಸಮು . . . . ಮ್ಮಗಟ್ಟಮುಂಪಂದೂರಕ್ಕಿಯಕೆ
63 ಱಿಯಪಕ್ಷೋಪಹಸಿ . . . . ಬಸದಿಯಮುಡಣ
64 ಕರಿಯಕಲ್ಲಿಮುಡಲು . . . . ಗಿಬಸದಿಯಹಡವಣದೆ
65 ಸೆವರ ॥ ಈಧರ್ಮ್ಮವನಳಿದವಗಂಗೆಯತಡಿಯಹದಿನೆಂಟು
66 ಸಾಸಿರಕವಿಲೆಕೊನ್ದದೋಸದಲುಹೋದ ॥

20

ಅದೇ ಗ್ರಾಮದ ಜೈನಬಸ್ತಿಯೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಯುತಮೂಲಶಂಘಮದುತಾಂಶಂಘಂಗಣಂದೇಸಿಯಂಪೊಸ್ಥಂಗಛಮದನ್ವಯಂಬೆಳೆಸಮಂತಾಂಕೊಂಡಕುಂದಾನ್ವಯಂ
2 ಭೂಸ್ತುತ್ಯಂಹನಸೋಗೆದಿಬ್ಯಮುನಿಗಂಪಾದಾಚರ್ಯ್ಯನಕ್ಕಂಕಳಾಭ್ಯಸ್ತಗರ್ಗಂನಿಜವಂಶಜಗರ್ಗಮಿದುತಾಂಶ್ರೀಪಾರ್ಶ್ವದಾನ ಸ್ಥಳಂ ॥
3 ಧರೆತನ್ನಂಬಣ್ಣಿಸಲ್ಬಿಂಡಿಗನವಿಲೆಯೊಳಾನೇಮದಂಡೇಶದಿಕ್ಕುಂಜರನಯ್ಯಂಪೆತ್ತತಾಯ್ಮುದ್ದರಸಿವಿಮಳಗಂಗಾನ್ವಯಖ್ಯಾತೆಯಾ ಗಲ್ಮೊರೆವೆತ್ತೀಪಾರ್ಶ್ವದೇವ
4 ಪ್ರಭುಕಲಿಯುಗಭೀಮಾರ್ಹಗೇಹಾದಿಜೀರ್ಣ್ನೋದ್ಧರಣಂಗೆಯ್ದಾವಗಂಸೋಭಿಸೆಸೊಥೆವೆಸನಂಗೆಯ್ಸಿದಂಪುಣ್ಯಪುಂಜಂ ॥ ಸಲೆ ದೇವಕ್ಷೇತ್ರದೊಳ್ಬಿಂಡಿಗನವಿಲೆ
5 ಯೊಳಿರ್ಪ್ಪತ್ತುನಾಲ್ಕಂಡುಗಂನೀರ್ಣ್ನೆಲನಂವಯ್ವತ್ತರಂಬೆದ್ದಲೆಯನತಿಬಳಂ ನೇಮಮಂತ್ರೀಶಪುತ್ರಂಕುಲಕಂತಾಂಪಾರ್ಶ್ವದೇ ವಂಸಲೆಕಲಿಯುಗಭೀಮಾರ್ಹಸತ್ಪೂಜೆಗೊಲ್ದೀ
6 ಯೆಲಸದ್ವಂಶ್ಯಂಗೆದಿಬ್ಯಬ್ರತಸಮಿತಿಗೆವಿದ್ಯಾತ್ತಿರ್ಗುತ್ಸಾಹದಿತ್ತಂ ॥ ಶಕವರ್ಷ ೧೦೪೯ ತ್ತನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾ ಘಬ ೫ ಶುಕ್ರವಾರದಂದುಪಾರ್ಶ್ವದೇವಚತುರ್ವಿಧದಾನಕೆಬಿಟ್ಟದತ್ತಿ ॥

21

ಅದೇ ಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
2 ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜ
3 ಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
4 ಮೂಲಸಂಘದಕೊಂಡಕುಂದಾನ್ವಯ
5 ದದೇಶಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದ
6 ಶ್ರೀಪ್ರಭಾಚಂದ್ರಸೈದ್ಧಾನ್ತಿಕರಶಿ
7 ಷ್ಯತಿಯರಪ್ಪ . . . . . ಕಯರು
8 ಕಮವ್ವೆ . . ರಪ್ಪಮುಜಕವೆಕನ್ತಿಯ
9 ಗರ್ತವ . . ನಿಸಿಧಿಯಂಮಾಡಿಸಿಸ
10 ಗೈಕಸನ . . . . ದು
11 ಸ್ವರ್ಗಸ್ಥರಾ . . . .

22

ಅದೇ ಬಸ್ತಿಯ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ನಿಷಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀತಾರಣಸಂವಛರದ | 2 ಆಸಾಢಶು ೧ಲು . . | 3 . . ಕಬ . . ಲ್ಲಿ ನಿಷಧಿ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಣ್ಣೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರ್ಷಂ ೮೯೯ಯುಬಹುಧಾನ್ಯ. . . .ರದ

2 ಫಾಲ್ಗುಣಮಾಸದಪಞ್ಚಮಿ . . . .

3 ಪ . ಪನವಿಲೆಯಪ್ಪತಿವರಮಳದಿಯುನ . . . .

4 ಮನೆಜಿಬೆದೊಜಿಕೆಾದಿದಂಕಡುಗಲಿಯುಂಪೋಲ್ತುಗವಜಿ . . ತಿಳಕಂ

5 ಸಿಡಿಲವೊಲೆಜಿಗಿದಬೇಡರಾಪಡೆಗೊಗೆಯದೆತಾಗಿಪೆಂಡಿರುದೆರಳರ

6 ಕಡುಮುಳಿದುನೋಡಿದಾಗಂಮಡಿದುದಳಿಗವಜಿಸಿಟ್ಟಗೇನೊಪ್ಪಿದದೋ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅದ್ದಳ್ಳಿ ಕಂಬದಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

ಪಶ್ಚಿಮಮುಖ.

1 . . . . ನ.

2 . . . . . . ಕವರಿಷ

. . . .

5 . . . . ಆಜಾ .

6 . . ರದೊಳೇಕವೀರಭಟಾ

7 ರರಗುಡ್ಡಂಪುರುಷೋತ್ತಮ

8 ಯ್ಯನಮಗ ‖ ನೆನೆ

9 ಯುತ್ತುಂಜಿನಚರಣ

ದಕ್ಷಿಣಮುಖ.

10 . ನು . ಯ.

11 . . . . ನೊದ್ರ .

12 . . . .

13 . . ತ . .

14 . ಅ . . . ಜನದ

15 . . . . . . ಪಡೆದ

16 ನುತ್ತಮಗತಿಯಂ

25

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾವರ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಾಗಿಲ ಬಲಗಡೆ.

1 ಶ್ರೀತೊಗಟರಚಿಕೊಡೆಯಮೈಯ | 2 ಕೆಂಪೈಯನಮಗಕಾಡೈಯ | 3 ಸಹಶ್ರೀಜಿ . . ಂಪವರಸೇವಾರ್ಥ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುದಯಸಲಿವಾಹನಸ . .

2 ಷ ೧೪೮೪ ಸಂದುವರ್ತಮಾನಕೆಸಲುವರುಧಿರೋದ್ಗಾರಿ

3 ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೦ಲೂಸದಸಿವರಾ

4 ಯರುಮರಾಜವೊಡೆಯರುಸುಖರಾಜ್ಯಂ

5 ಗೈವಗಜಗದೇಕಾರಾಯವೊಡೆಯರಕಾರ್ಯ

6 ಕೆಕರ್ತರಾದಅಲಲುಮಲುಕವೊಡಯರಿಗೆ

7 ಅನೇಕಯೊಸ್ಸಯುಪದವಿಯಗಪ್ಷೇಕೆಂದು

8 ತಂಮೋಜಿಪಂಡಿತರುಶ್ರೀಲಕ್ಷ್ಮೀಕೇಶ್ವದೇವ

9 ರಿಗೆನಂದದೀಪಯಿ:ಲ್ಲದಿರಲಾಗಿ

10 ಮಾದಿಹಳಿಯಿರುಕ . . ಗ

27

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

1 ಕಲಿಯುಗಳ . . ಳವರು
2 ಷದವಯಿಶಾಖಬ ೭ಬು
3 ಮೊನಲಲಿಂಗಪಯುನಾಯ್ಕ
4 ಕರವುಗತಿಂವುನಾಯು
5 ಕರದವ್ಮ್ಮ್ಗವಾಗಿಇವರಸೇನ
6 ಬೋಪಜೆನರಸರೂವಾಡಿ
7 ದದೀಪವಾಲಿಕಂಭಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಲಾಲನಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀಮಹಾದೇವಾಯುನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯುಸಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯುಹನಿಗಳುಮುತ್ತಿನಬಾಸಿಗಮಿದೆನಿಸಿವಾಸುಗಿಸುಖದಿಂಸುತ್ತಿರ್ದ್ದ
3 ಜೂಟದಾದೇವ್ರೋತ್ತಮನವುಗೊಸದುಕೊಡುಗೆಸುಕಸಂಪದವಂ ॥ ಆದಿತ್ಯರೆನಿಬರಾದೊಡೆಮೇದಿನಿಯೊಳಗಿವನ
4 ತೇಜವಧಿಕಮೆನುತ್ತಂಕಾದಲುವೈರಿಗಳಂಮುದಯಾದವಕುಳತಿಳಕವೀರವಿನೆಯಾದಿತ್ಯಂ ॥ ಕೆಳೆಗಂಗೆಯೊಳಮಳತೆಯಿಂಕೆಳೆ
ಸೊಬಗಿಂಗಿರಿ
5 ಜೆಯೊಡನೆಸಿರಿಯೊಡನೆಂದುಂಕೆಳೆನಿಜಪತಿಯಭಿವ್ರಿದ್ಧಿಗೆಕೆಳೆಯಬ್ಬೆಗೆನಾಮಮಾದುದಿಂತಂನ್ವರ್ತ್ತಂ ॥ ಪಱಪಱಿಸಿಮುಳಿದುಕಾ
6 ಯ್ಪಿಂದುಱಿದೆತ್ತಿದವೀರವೈರಿವರ್ಗ್ಗದಬಾಯಿಹೊಂನೊಱೆಯಾಗಿಕಟ್ಟಿದಲಗಂಕಿಱಿಪನೆರಣಮುಖದೊಳದಟನಿಂದೆಱೆಯಂಗಂ ॥
7 ಮೇರುಗೆಮೇಖಳೆಬಹುಖಳೆವಾರಿರುಹಭವಂಗೆಪೂರ್ನ್ನಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರಂಗೆಱೆಯಂಗನ್ರಿಪತಿ
8 ಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭಯಕುಳಸುಧ್ಧಿಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಭರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯಸ್ಸುರ್ಬ
ಗರ್ಬ್ಬ
9 ಲ್ಲಾಳವಿಷ್ಣುವ್ರದೆಯಾದಿತ್ತ್ಯರು ॥ ಚೇರಮುವೈರಮಂಬಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂದ್ರರಂದ್ರಮಂಪಾರದಿರೊಡ್ಡಗೊಡ್ಡಮನದ
10 ೕಬಿಡುಮಾಳವಕಾಳೆಗಕೆವ್ಯೆದೋರದೆಸಾರೆಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವಾರಗಭೀರಧೀರತೆವಿನಿಸ್ರುತಘೋಷನೆ
11 ಬಲ್ಲುಭೂಪನಂ ॥ ಎತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವರ್ತ್ತಮನೆತ್ತೆತ್ತಿರಿವಿತ್ತಿರಿ
ವಾತ್ಮದುರ್ಗ್ಗ
12 ಮುಂಮುತ್ತಿನವೇಡನಿರ್ಗ್ಗಮಿದೆಂದು ವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿಸಾಱುತ್ತಿರೆ ವಿಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತು ಲೋಕ
ಮಂ ॥ ಧರದೊ
13 ಳುಬಂದೊಡ್ಡಿವೈರಿಪ್ರಕರಮಿರಲವಷ್ಟಂಭದಿಂಬಿಟ್ಟದೇವಂಕರವಾಳಂತೋಡಿಕೊಂಡಿಂಬಳಿಕವೆಲೆಮಹಾದೇವಕಾಳಾಗ್ನಿರು
14 ದ್ರಂಗುರಿಗಣ್ಬಂದಂತೆಮಾಕಾಳೆಗೆಗರವಡರ್ದಂತಿಂದ್ರದಿಗುದಂತಿಮುಳ್ಸಂಪರಿಘಂಗೊಂಡಂತಗುರ್ಬ್ಬುಲುರ್ಬ್ಬುವುದೆನೆ
15 ಮುಳ್ಸಿಂಮಿಾಱಿಮಾಱಂಪನಾವಂ ॥ ಕೊಂಡಂತಳಕಾಡಂಕ್ಯೆಕೊಂಡಂಮೇಲೆತ್ತಿಕೊಂಗನವೆಯುವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆ
ಚೋ
16 ಳನಮಂಡಳಿಕರಮುಡೆಗೊಂಡುತನುಮಂಡಳಮಂ ॥ ತುಳುದೇಷಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆ
ಕಂಚೀಕೊಂಗ
17 ಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿತೆರೆಯೂಕೊರ್ಕ್ಕೀಯತೊರುಗೊಂದವಾಡಿ
ಸ್ತ
18 ಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂ
19 ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದ
20 ಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿ

21 ಪ್ರಿಂಡಸಂತರ್ಪಣಸಮುತ್ತ್ರ್ನವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದವಿೃಗಮದಾಮೋದನಾಮಾದಿಪ್ರಸಸ್ತಿಸ
22 ಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂ
23 ಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
24 ಯ್ದು ರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತದೀಯಪಾದಪದ್ಮೋ
25 ಪಜೀವಿ ॥ ಎನೆನೆಗಳವಿಷ್ಣು ಭೂಪನಸನುಮಂತ್ರಿಗಳೆನಿಸಿನೆಗಳ್ದರೊಳುಕರಮೆಸೆದಂ ಮನುಮಾರ್ಗನಧಿಕತೇಜಂಸನುಮದದಿಂ
ದೇಚಿರಾಜ
26 ದಂಡಾಧೀಶಂ ॥ ಅಂಡಲೆದರಿನರಪಾಳರಹಿಂಡಂಬೆಂಕೊಂಡುಕೊಂಡುಪರಮಂಡಳಮಂದಂಡೇಷನೇಚಿರಾಜಂಗಂಡರಗಂಡ
27 ಂಧರಿತ್ರಿಯೊಳುಪೆಸರ್ವಡೆದಂ ॥ ಏದೊರೆವೈರಿಮಂಡಳಿಕಮಂಡನಮಂಪತಿಗಾತ್ಮಭಕ್ತಿಯಿಂಸಾಧಿಸಿಮಿಾಜದಂತುಚರಣಾನತರಾಗಿ
28 ಪಬಲುಪುವಿಷ್ಣುಗಂಡಾದಖಗೇಂದ್ರನೀಗಳಿವನೆಂಬಿನೆಗಂದೊರೆವೆತ್ತಪೆಮ್ಮೆಯಿಂಬಾದುದೆನುತ್ತಬಂಣಿಪುದುಧಾರಿಣಿಯೀಚಣದಂ
ಡನಾ
29 ಥನಂ ॥ ಬಾರಿಸೆದಂಡೆಯುಂಕೊರಲಕೊಂಕಳವಟ್ಟರೆಕಾಲವೇಗವೀಧಾರಿಣಿಯೊಳುಪೆಡಂಗನೊಳಕೊಂಡಿರಲೇಱಿತುರಂಗರಾಜನ
30 ಂವೀರಮುಮಂವಿಳಾಸಮುಮನೀತನೆತಾಳ್ದಿದನೆಂದುನೋಡಿಕ್ಕೈವಾರದಿನೆಲ್ಲರುಂಹೊಗಳೆತಂನನೆಯೀಚಣಮಂತ್ರಿರಂಜಿಪಂ ॥
31 ಮನುಮಾರ್ಗನೇಚಿರಾಜನವನಿತೆಜಗದುವಿನುತೆಪುಂಣ್ಯವತಿಗುಣವತಿ ಯೆಂದನುದಿನಧರಿತ್ರಿಬಂಣಿಪುದೆನೆಪಡಿಯಾಕ್ಕಾಮಿಯಕ್ಕ
ನು
32 ರೆಗಂದೊರೆಗಂ ॥ ಸುರಕುಜದಸಾಖೆಗಳುತಾವೆರಡಾಗೆದವೆನಲುಕೆವಿಷ್ಣುವುಂಬೋಕಣನುಂವರಗುಣಿಗಳುಪೆಸರ್ವಡೆದರುಧರೆಗ
ನುಪ
33 ಮವೆನಿಸಿಕಾಮಿಯಕ್ಕನಬಸುಱೊಳು ॥ ನುಡಿದನುಡಿತಾಂಬ್ರಸಾಶನಪಡೆದಧನಂಸದುಬುಧರ್ಗ್ಗ ಮಾತ್ಯರೊಳಧಿಕಂಪೊಡವಿ
ಯೊಳೆತೋ
34 ರ್ಪ್ಪಸುರತರುಪಡೆಮಾತೇಂಬಿಟ್ಟಿದೇವದಂಡಾಧೀಶಂ ॥ ಬೀರಂಬಿಂಕಮದೇವುದೊಹಾರುವನಿನಗೆಂದುನುಡಿವಗಳಹನಬಾಯೊಳು
35 ಕೂರಲಗನೆಯ್ದಿಕುತ್ತುವವೀರಾಗ್ರಣಿಮಂತ್ರಿಬೋಕಣಂವಸುಮತಿಯೊಳು ॥ ವರಗುಣಿಮಹದೇವಂಣಂಪರಮಗುಣಾಂಬುಧಿ
36 ಯೆನಿಪ್ಪಹರಿಹರದೇವಂಕರೆದೀವದಾನಿಯಿಾಚಣವರಮಂತ್ರೋತ್ಸಾಹರೇಚಿರಾಜನಮಕ್ಕಳು ॥ ವರಮಣಿಮುದ್ರಿಕಾಪ್ರತಿಮಮ
37 ಪ್ಪಿನೆಗಂತನಗಾವುಗಂವಸುಂಧರೆಯುನೆಕ್ಕೈಗೆಮಾಡಿಬೆಸಕೆಯ್ಸಿನೆಗಳ್ತೆಯುವೀರಮಂಡಳೇಶ್ವರರನದಕ್ಕೆ ಮೆಚ್ಚುಗುಡೆವಿಷ್ಣುಮಹೀ
38 ಪತಿಯೂರನಕ್ಕ್ರಱಿಂಧರೆಸಸಿಸೂರ್ಯ್ಯರುಳ್ಳಿನೆಗವುಂಬಳಿಯಂಸಲುವಂತುಲೀಲೆಯಿಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪ
39 ಂನನುಂಅರಿಬಿರುದದಂಡನಾಥಮತ್ತಮಾತಂಗಸಿಂಗನುಂಹೊಯ್ಸಣರಾಜ್ಯಸಮುದ್ಧರಣನುಂವಿಪ್ರಕುಳತಿಳಕನುಂಚಾತುರ್ಯ್ಯ
ಚತು
40 ರಾನನನುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದ್ರೋಹಘರಟ್ಟನಪ್ಪೀಚಣದಂಡನಾಯಕರುಹೊಯ್ಸಣಜಿಟ್ಟಿದೇವನಂಮೆಚ್ಚಿಸಿಸ
41 ಕವರಿಷ ೧೦೪೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧತ್ರಯೋದಸಿವಡ್ಡವಾರದಂದುನಾನಲಕೆಱೆಯಗೌಂಡಿಕೆ
42 ಯಲುಂಬಳಿಯಂಹಡೆದಗದ್ದೆಯಸ್ತಳಕೊತನಕೆಱೆಯಕೆಳಗೆಸಲಗೆ ೩ ಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೇಅಡಕೆಯಮರದ
43 ತೋಂಟದಸ್ತಳಮರ ೧೦೦೦ ಊರಮುಂದಣಪೆದ್ದಲೆಸಲಗೆ ೧ ಮತ್ತಮೀಗ್ರಾಮದಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಲುಮೊಳೆ
ಯುಹಳ್ಳಿ
44 ಯೆಡೆಯಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಸುಂಣಹರಳುಅಲ್ಲಿಂಬರಲುಹಳ್ಳಆಗ್ನೇಯದಲುದಾಮಂಣನಕೆಱೆಯತೆಂಕಣಕೋಡಿ
45 ಅಲ್ಲಿಂಬರಲುಬೀಚಿಯನಕೆಱೆಯತೆಂಕಣಕೋಡಿಅಲ್ಲಿಂಬರಲುದೇವರಕೆಱೆಯಬಡಗಣಕೋಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲತ್ತಿಯ
46 ಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲುನೈರಿತ್ಯದಲುಅರುಹನಕಲ್ಲಅಡ್ಡವಟ್ಟೆಯಾಲದಮರ ಅಲ್ಲಿಂಬರಲುಚುಜ್ಜಲಮರಅಲ್ಲಿಂಬರಲುನಟ್ಟ
ಹಾಸಱೆ
47 ಗಲುಅಲ್ಲಿಂಬರಲುಚಂಚರಿವಳ್ಳದಹಡುವಣಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಹೊಂನರಳಿಅಲ್ಲಿಂಬರಲುಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲು
48 ಬಡಗಮುಂದಾಗಿಹರಿದಹಳ್ಳದತಕ್ಕರಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುವಾಯಾಬ್ಯಕ್ಕೆಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲದೊಣೆಅಲ್ಲಿಂಬರಲು
49 ಆಲದಮರಅಲ್ಲಿಂಬರಲುಹೂಲಿಯಕೊಳದಬಡಗಣೊಪ್ಪಿಯಿಾಸಾಂನ್ಯಕ್ಕೆನಂದಿಯಕಲ್ಲುಮತ್ತಂದೇವದಾನವಾಗಿಮೂಲಸ್ತಾನದ

50 ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕವಾಗಿಕೇತಜೀಯಜಕ್ಕಜೀಯ

51 ನಕಾಲಂಕರ್ಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆದೇವರಮುಂದೆಕೊಳ

52 ಗಂಹತ್ತುಕಬ್ಬಿನಕೆಱೆಯಕೋಡಿಯಃಲುಕೊಳಗಂಹತ್ತುಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರು

53 ಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಇಂ

54 ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಯೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕ

55 ಕ್ಕೆಳಿವರು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

56 ಕ್ಷಿತಿವಿನುತೆಸರ್ಬ್ಬದೇವಸುತೆಸಂನುತೆಸೋಮಿಯಕ್ಕನಣುಗಿನಪುತ್ರಂಸತುಕವಿಸಾಂತಮಹಂತಂಸ್ತುತಿಸಾರಂಪೇಳ್ದನಱ್ತಿಯಿಂ

57 ಸಾಶನಮಂ ‖

58 * ಚಾಮುಗಾಂಡರಮಗಮೂಲಿಗಮುದ್ದೆಯಂಗೆಹೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯುದ್ದಂಬಳಿಯಾಗಿಸಲಿಸಿದಗ

59 ದ್ದೆಹಿರ್ಯ್ಯಕೆಱೆಯಕೆಳಗೆಮುತ್ತಿರಿಯಲ್ಲಿಸಲಗೆ ೧ಪದ್ದಲೆಹಿತ್ತಿಲಕೆಯಿಗೊರಕೆಱೆಯಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7′ × 3″.

1 ಶ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಸ್ವರಚಾರುಹಸ್ತಂಸೋಮಾರ್ದ್ಧಸೇಖರಮನೇಕಮುನೀಂದ್ರವಂದ್ಯಂಕಾಮ

2 ಪ್ರಭಂಜನ(ಂ)ಮನ[ಂ]ಜನಸಿತ್ಯರೂಪಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಮುಮಾರಮಣಂನಮಾಮಿ ‖

3 ನಮಸ್ತುಂಗಶಿರಶುಂಭಿಚ್ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯಂನಗರಾರಂಭಮೂಳಸ್ತಂಭಾ

4 ಯಶಂಭವೇ ‖ ಸರಸಿರುಹಭವನಚೇತೋಸರಸಿರುಹದಿನತ್ರಿಯತ್ರಿನೇತ್ರದೊಳೆಸುಧಾಕರನಿಂದುವಿಂದೆಯಮಯದುಧ(ರ)

5 ರಣೀಶ್ವರವಂಶದಿಂದೆಯಾದವರಾದರ್ ‖ ಆಯದುವಂಶದೊಳೊಗೆದನಜೇಯಂಜಿನಧರ್ಮ್ಮನಿಂಮ್ಮಳಂಶಶಕಪುರಕ್ಕಾಯುಷ್ಯದಂತೆಜಿನಮುನಿ

6 ನಾಯಕಪದಭಕ್ತಿಕುಶಳನತಿಶಯದಶಳಂ ‖ ವೃ ‖ ಶಳನೆಂಬಕ್ಷಿತಿಪಾಳಕಂಗೆವಿನಯಾದಿತ್ಯಂತದಾಪತ್ಯನುಜ್ಜಳಕೀರ್ತ್ತಿಪತಿ

7 ಭೂವರೇಣ್ಯನೆಱೆಯಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವದ್ವಿಷ್ಣುನೃಪಾಳನಾತನತನೂಜಂನಾರಸಿಂಹಂಗೆನಿಶ್ಚಳಧೈರ್ಯ್ಯಂಯದು

8 ವಂಶಮೇರುವೊಗೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕುಲದೊಂದುಂನತಿರೂಪಿನೊಂದತಿಶಯಂಸೌಭಾಗ್ಯದೊಂದುಭವಂಸಲೆಸಂ

9 ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯಂತಂನತೋಳ್ವಲದಿಂದಾಳ್ವಸುಪುತ್ರನಂಪಡೆದಸ್ಸೈಪೇನುಂಟೊಪೇಳ್ವಂದುಪದುಮಲಮಾ

10 ದೇವಿಯೊಳಲ್ಲದೀಯದುನೃಪಾಳಸ್ರೀಯಸೀವರ್ಗ್ಗದೊಳ್ ‖ ಘನಕೂರ್ಮ್ಮೋತ್ತುಪ್ರಿಷ್ಠಪಾಂಶುಪ್ರಚಯಶಯನದಿಂದೆರ್ದುಸೇಷ್ಷಸ್ಥ

11 ಟಾಕಾನನದೊಳ್ತಾನಾಡಿದಿಕ್ಕುಂಜರನಿಬಿಡದ್ರಿಢಸ್ಕಂಧಮಂನೆಮ್ಮಿಗೋತ್ರಾವನಿಭ್ರಿತ್ಕುಂಜಂಗಳೊಳ್ಸಂಚರಿಸಿಪದುಳವಿರ್ದ್ದಪ್ಪುದುದ್ದಾಮದೊಳ್ಕುಂಭಿ

12 ನಿಯಾಗಳ್ವೀರಬಲ್ಲಾಳನವಿಜಯಭುಜಾಳಾನದೊಳ್ಲೀಲೆಯಿಂದಂ ‖ ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನಪಟುವೀವೀರಬಲ್ಲಾಳನಾಥಂರಣದೊಳ್ತಂನುಗ್ರಖಳ್ಗೋರಗ

13 ಹತಿಗೆರೆಯಂಮಾಡನಾರಂಮುಱಿದುದುವೃತ್ತಾರಿಭೂಪಾಳರನಡಿದಳಿರೊಳ್ಮೊಳ್ಗುವನ್ತಾಗೆಮಾಡನ್ ‖ ಮರುದೇಶಾಧಿಪನುಟ್ಟಬೀಳು

14 ಡೆಗೆಚೋಳಂಹಂತಿಗೂಳಿಂಗೆಹಂಮಿರನಂಕೂಡಲುನಿಂನೆಕಂಡಮಗಧೋರ್ವ್ವೀನಾಥನುಂನಮಗೂರ್ಜ್ಜರನುಂದೇವರಬಾಯತಂಬುಲಕೆಕಾ

15 ದಲುಕಟ್ಟಬಂದಿರ್ದ್ದರೆಂಬರಸಂಕಂಗಳಸಂಭ್ರಮಂಸಭೆಯೊಳೀಬಲ್ಲಾಳಭೂಪಾಳನಾ ‖ ಆರಾಜಾಗ್ರಣಿಯಾದವೇಂದ್ರತಿಳಕಂಬಲ್ಲಾಳದೇ

16 ವಂಗೆಗಂಭೀರಶ್ರೀಯೆನೆಸಂದಪದ್ಮಲಮಹಾದೇವೀನಿಜಾತ್ಮೋದರಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳ್ಸಮುದ್ಭವಿಸಿದಂವೀರಂನೃಸಿಂಹಂಬುಧಾಧಾರಂಚೋಳ

* 58 ಮತ್ತು 59 ಈ 2 ಪಙ್ತಿಗಳು 54-55 ಪಙ್ತಿಗಳ ನಡುವೆ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

17 ಕುಳ್ಳಿಕರಕ್ಷಮಗಧೋರ್ವ್ವೀಪಾಳನಿಮರ್ಮ್ಮಳಕಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ

18 ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆ ಪರೊಳ್

19 ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಮಗರರಾಜ್ಯದಿಶಾಪಟ್ಟಆದಿಯುವ

20 ಘರಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮೇರುನಗಧೈರ್ಯ್ಯಂಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂಪಾಂಡ್ಯಗಜಕೇಸರಿಸೇವುಣಬಳಜಳಧಿ ಬಡವಾನಳಂ

21 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳಪದಸರೋಜಿನೀಕಳಹಂಸನುಂರಾಧೇಯಕುಲಧವಳಹರ್ಮ್ಮ್ಯಮಾಣಿಕ್ಯದೀಪಾಂಕು ರನುಂ

22 ಸಂಭೂರಾಯಗಂಭೀರರತ್ನಾಕರಪೂರ್ಣ್ಣಸುಧಾಕರನುಂಪುಂಣ್ಯಾಂಗನಾನಿಕರನಂದನನುಂಧರ್ಮ್ಮಧ್ವಜವಿರಾಜಮಾನಕಲಿಯುಗ ಧರ್ಮ್ಮನಂದನನುಂ

23 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪದನಖಮಯೂಖಸಾಂದ್ರಚಂದ್ರಿಕಾಚಕೋರನುಂಸುಕವಿಜನವಾಕ್ಪ್ರಸರಕವಿತಾಸುಖಪ್ರಮೋದೈಕಸಾ ರನುಂಪ್ರತಾಪ

24 ವೀರನರಸಿಂಹನಕಟ್ಟಿದಲಗುಕಾಳೆನಾಯಕನಗಂಧಹಸ್ತಿಯುಮೆನಿಪಮಲ್ಲಿನಾಯಕನಕುಲಕ್ರಮಾವತಾರವೆಂತೆಂದಡೆ ॥ ಕಲಿ

25 ತನದಿಂದವಾಂತುಕಱಿಗಟ್ಟಿದಕೋಟೆಗೆಗೆಗ್ಗತಾನೆಮೆಯ್ಗಲಿತನದಿಂದಿದಿಚ್ಚ್ಬವರಿನಾಯಕಬೆಂನುರಿಯೆಂಣೆತಾನೆದೋರ್ಬ್ಬಲಮ ನಡುತ್ತುಕಟ್ಟಿಕಳ

26 ನೇಱುವವೈರಿಗೆಮಿತ್ತುತಾನೆಭೂತಳದೊಳಗೆಂದುಬಂಣಿಸುವರತ್ಯಮಸಾಯಕನಂಜಗಜ್ಜನಂ॥ಕ॥ಅತ್ಯಮನಾಯಕನೊಳೆಸಾಹಿತ್ಯ

27 ಗುಣಂಪುಟ್ಟುವಂದದಿಂಪುಟ್ಟಿದನೌಂನತ್ಯಂರಿಪುತಿಮಿರಕ್ಕಾದಿತ್ಯಪ್ರಭನೆನಿಸಿನಾಯಕಾಗ್ರಣಿಯಪ್ಪಂ ॥ ಅಪ್ಪಂಪರಕಾಮಿ

28 ನಿಯರನಪ್ಪಂಬಂಟರ[ಬಾ]ವಂವಂದಿಸಿಸುಸಮಿತಿಗೆತಾನಪ್ಪಂಕುಲಮಂಪೊರವೆಡೆಗೆಬಲ್ಲಾಳನನುವರಂಗೆಲಲಪ್ಪಂ॥ಅಪ್ಪೆಯನಾಯಕ

29 ನಿಷ್ಟಮನಪ್ರಿಯೆಮಾರವ್ವೆಗುಳಿದಕಾಂತೆಯರಂಪೋಲಿಪ್ಪುದೆವಿಲಾಸದೊಳುಕಂದರ್ಪ್ಪನಜಯುಲಕ್ಷ್ಮಿಗೆಣೆಮಹೀಮಂಡ

30 ಳದೊಳು ॥ ಅವಮಾರಾಂಬೆಗೆಮೇರುಮಹಾಮನ್ದರದಿನ್ದಮೃತಮಂಥನದಿಂದಂಸೋಮಂಪುಟ್ಟಿದನೆನಲುದ್ದಾಮಂಜನಿಸಿದನು

31 ದಾತ್ತಶೀಳಂಕಾಳಂ ॥ ಸಿಡಿಲಪೊಡಪ್ಪುಸಿಂಗದವಿಗುರ್ವ್ವಣೆಕಾಳಿಗನಾಗನುಕ್ಕನಂಗಡಿಗಳಬೀದಿಯೊಳುಮೆಱೆವರಲ್ಲದೆನಾಯ

32 ಕಕಾಳನಂದದಿಂತೊಡರ್ವ್ವವಿರೋಧಿನಾಯಕರರಕ್ತದೊಳಂಜಯಲಕ್ಷ್ಮಿಗರ್ಘ್ಯಮಂಕುಡುವನಿದೇಂಪ್ರತಾಪಗಲಿಯೀಜಗದೊ

33 ಳುಕಟಕತ್ತಿಗಂಡರೊಳ್ ॥ ಆಕಾಳೆಯನನುಜನ್ಮಶ್ರೀಕಾಂತಂವಿಬುಧಜನಮನಃಪ್ರಿಯನೆನಿಪಂಲೋಕೋತ್ತರನೆನೆಧರ್ಮ್ಮಪತಾ

34 ಕಂಜಯಲಕ್ಷ್ಮಿವಧುಗೆನಲ್ಲಂಮಲ್ಲಂ ॥ ಸುರಭೂಜದಶಾಖೆಯೊಳಂಕುರಕೋರಕವೆನಿಸಿಮಾರಮಾಂಬಿಕೆಗೆಮನೋಹರಮೂ

35 ರ್ತ್ತಿಪುಟ್ಟಿದಂದಿಗ್ಭಿತಲಸತತಕೀರ್ತ್ತಿಮಲ್ಲನಸುಹೃತ್ಸೆಲ್ಲಂ ॥ ವೃ॥ ಶ್ರೀಯಂವಿಷ್ಣುಸರೋಜಗರ್ಬ್ಭನೊಲವಿಂದೀರ್ಗ್ಘಾಯುಮಂದಿಕ್ತ

36 ಟಪ್ರಾಯೋಪಾಂತವಿಶಾಲಕೀರ್ತ್ತಿಯನುಮಾಧೀಶಂಕುಡಲ್ವಿಕ್ರಮಾಜೇಯಂಗಪ್ಪೆಯನಾಯಕಂಗವಮಳಾಂಭೋ

37 ಜಾಸ್ಯೆಮಾರವ್ವೆಗಂಶ್ರೀಯಪ್ಪುಟ್ಟಿದರೊಪ್ಪೆಧರ್ಮ್ಮನಿಳಯಕ್ಕಾಳಯ್ಯನುಂಮಲ್ಲಯನ್ ॥ ಕ ॥ ಅವರಿರ್ವ್ವರೊಳಗೆಧರ್ಮ್ಮ ದತವ

38 ರೆನಿಸಿನೆಗಳ್ದನಾಯಕಾಗ್ರಣಿಮಲ್ಲಂಸಿವಪಾದಶೇಖರಂರಣಧವಳಂನರಸಿಂಹನೃಪನನಚ್ಚಿನಬಂಟಂ ॥ ವೃ ॥

39 ತ್ರಾಸಿನೊಳಿಕಿ ತೂಗಿದಪ್ರೊಲೀಕಲಿಕಾಲದಮರ್ತ್ಯನಾವನುಂಲೇಸನೆ . . ಜ್ಞೆಮಾಡದೆಮನಂದರಲಾರ್ಪ್ಪವರಿಲ್ಲಪನ್ನೆರಳ್ಗಾಸಿರವೊ

40 ತ್ತನಾಯಕರೊಳೋರ್ವ್ವನಕಂಡೆವುಭೀತಲೋಭಸಂತ್ರಾಸನನಿಷ್ಟಸಿಷ್ಟಪರಿತೋಷನನಪ್ಪನಸೂನುಮಲ್ಲನಂ ॥

41 ಆನರಸಿಂಹನೃಪಾಳಂಮಾನವರೊಳ್ಸೇವ್ಯನೆಂದುನಾಯಕತನಮಂತಾನಿತ್ತುರಕ್ಷಿಪಂಚಂದ್ರಾನನೆಮಾರವ್ವೆಆತ್ಮ

42 ಸುತಮಲ್ಲಯನಂ ॥ ವೃ ॥ ಕುಲದೈವಂಪಾರ್ವ್ವತೀಶಂಜನನಿನವಸರೋಜಾಸ್ಯೆಮಾರವ್ವೆತಾತಂಕಲಿಯಪ್ಪಂನಾಯಕಾಖ್ಯಂ

43 ರಿಪುಕುಳವಿಳಯೋಗ್ರಾಂತಕಂಕಾಳನಣ್ಣಂಮಲೆರಾಜಂನಾರಸಿಂಹಂಪೊರೆವಪತಿಕುಲಸ್ತ್ರೀಮಹಾದೇವಿಪುತ್ರಂಬಳವದ್ವಿಟ್ಸಾಡಿ

44 ತಂಪಂಡಿತನೆನೆಜಗದೊಳ್ಮಲ್ಲನಿಂನಂನನಾವೊಂ ॥ ಧರಣೀಚಕ್ರದೊಳೊಂದೆತಾಯಬಸಿಱೊಳಗೆಂತಾನುಪ್ರೊರ್ಬ್ಬಂಮಹಾಪು ರುಷಂಪ್ರಟ್ಟುವರೆಂ

45 ಬರಂನರೆತನೂಜಪ್ಪಂಡಿತಂಬಲ್ಲನುಂನರವಂಶಾಂಗನೆಯಕ್ಕಳೊಳ್ಪತಿಹಿತಕ್ಕಾಚವ್ವೆಕಾಮಾಂಬನೀರರುಹಸ್ರೀಮುಖಿಮಾ ದಿಯಕ್ಕನೆನಿಸಿರ

46 ತ್ನತ್ರಯಂಪುಣ್ಯಸುಸ್ಥಿರಮೇಂಸರ್ವ್ವಡೆಮಲ್ಲಿಕಾರ್ಜ್ಜುನನನ್ತ್ರೊಲ್‌ನೋಂತಂನರಾಧಾತ್ರಿಯೊಳ್ ॥ ಪುರುಷಾರ್ತ್ಥಕೆಜಿವೆಟ್ಟುಧರ್ಮ್ಮದೆಸಕಕ್ಕಾವಾ

47 ಸಮಾಪ್ತಿಂಗೆಮೆಯಿಸಿರಿವೀರಕ್ಕೆ ವಿಳಾಸವೆಂದುಜಗಕೆಲ್ಲಂಮೆಚ್ಚಿ ಬಲ್ಲಾಳಭೂವರಸೇನಾಗ್ರಣಿಯಪ್ಪಮಲ್ಲಸೆಯಂಮಾವಂಗೆಮ.

48 . . ಪವೀ . . ರ . ಗ್ಗಾಡುವಗಂಧಹಸ್ತಿಯೆನೆಪೆಂಪಪ್ಪಂಗಿದೇನೊಪ್ಪಿತೋ ॥ ನನೆಯಸರಲ್ಗಳುಂಮಕರಕೇತನಮುಂಪಿಡಿದಿರ್ಪ್ಪಕಬ್ಬಿವಿಲ್ಲೆ

49 ನಿಪಸಹಾಯಮುಳ್ಳಕುಸುಮಾಸ್ತ್ರನಮೆಚ್ಚದೆಕ್ಕಿಗಮಲ್ಲಿಕಾರ್ಜ್ಜುನನಸಹೋದರಂನೆಗಳ್ದ ನಾಯಕದೇವನೆಕಾಮನೆಂದುಕಾಮಿನಿಯರುಮಾಮ

50 ರಗಳೊಳೆನೋನ್ತುಮರೊಲ್ದು ಬಸಂತಕಾಲದೊಳ್ ॥ ಇದಿರೊಳ್‌ಪಣ್ತುಕಳ್ವಕುಜದಾರಮೆಯಿಂತಿದೆಬೇಡುವಂಗೆಮೆಚ್ಚದೆಬಲಗರ್ವ್ವಮಂನುಡಿ

51 ದವಂಗೆಕೃತಾಂತಕಕಾಲದಂಡಮಿಂತಿದೆಶರಣೆಂಬವಂಗೆಖೆಚರೇಶ್ವರನಾಪ್ತ್ರದೇನೊರ್ಪ್ಪದೆಂದುಮಾಣದೆಮೆಚಿಗುಂಪ್ರತಾಪಸಿಧಿ

52 ಮಲ್ಲನಬೀರದಕಾಹಳಾರವಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀಮ

53 ದ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುವಿಜಯಸಮುದ್ರವೆನಿಸಿದದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ

54 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕಟಕವರ್ತ್ತಿಗಂಡರುಂಗಂಡರಮೂಕುತಿಗಳುಂಶ

55 ರಣಾಗತವಜ್ರಪಂಜರರುಂವೈರಿದಿಕ್ಕುಂಜರರುಂಸಂಭುರಾಯಕಾಡವರಾಯಕುಲಾನ್ವಯರುಂಮಾರ್ಪ್ಪಡಿಗಂಡರುಂಧನುರ್ವಿದ್ಯಾಪರಿ

56 ಣತರುಂಪರನಾರೀಸಹೋದರರುಮುಖ್ಯವಪ್ಪಹಾಲಿಯಮೊತ್ತದಪಡೆಗಯ್ಯಸೇನಾನಾಯಕನಪ್ಪಕಾಳಿಯನಾಯಕನತಮ್ಮ

57 ಮಲ್ಲನಾಯಕಕಲುಕಣಿಯಿಪ್ಪತ್ತಕಂಶಿರೋಮಣಿಯಪ್ಪನಾನಲಕೆಱೆಯಲ್ಲಿಸಕವರ್ಷ ೧೧೪೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ

58 ಮಾಘಸು ೧೨ ಬ್ರಿಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತಿಪಾತದಂದುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾ

59 ದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂಮತತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಮಲ್ಲೆನಾಯಕಅಪ್ಪೆನಾಯಕಸಿವನೆನಾಯಕನಮಗಕಲ್ಲೆ

60 ಯನಾಯಕಪೆಂಗೆನಾಯಕತಮ್ಮಸೋಮಯನಾಯಕನೊಳಗಾದಸಮಸ್ತನಾಯಕರುಂಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಚೊಕಣದಂಣಾಯಕರುಂಕೊ

61 ಡ್ಡಗಯಚಿಕಗವುಡ . . ನಲಗಾಡಬಂಡಾರಿಗೌಂಡಮಾರಗೊಳಿಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಕೂಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿ . . ಯ

62 ಕೆಱೆಯಮೊದಲಗದ್ದೆಅತ್ತಿಯಗದ್ದೆಸಹಿತಸೊಕೊ ೧೦ ಮತ್ತಿಯಕೆಱೆಯಲಿಕೊ ೧೦ ಸೆಲವಾಗಿಕೆಯಿಕಂಬ ೧೦೦

63 . . . .

64 ಹಿತ್ತಿಲಕೆಯಿಕಂಬ ೪೦ ಚಿಕ್ಕ . . . . . . ಕೆಯಿಕಂಬ ೧ . . . . . . ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ . . . .

65 ಕೊಟ್ಟುದು ॥ ಈಧರ್ಮ್ಮಕೆಪ್ರತಿಪಾಳಿಸಿ . . . . ಕವಿಲೆಯ . . . . ದಲುವೇದಪಾ . . . . . .

66 . . . . . . ವಂಗೆಕುರುಕ್ಷೇತ್ರ . . . .

30

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

2 ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ತ್ಥಂತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮಾದೇವರಾದಭೇದದಮಹಾದೇವ

3 ಂದೇವನೀಗೆಸುಖಸಂಪದಮಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದುಮೊಳಾಯಯದುಭ . . ಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಪ್ರಿಥ್ವೀನಾಯಕಮಂ

4ದನ॥ಆದಿತ್ಯವರ್ಪ್ಪನಿರ್ಬ್ಬರುಮಾದೊಡಮೇಂಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತತೇಜನೆತಾಂವಿನಯಾದಿತ್ಯಂದಿನಪನೆನಿಸಿದಾ
5ತಂಜನಪಂ ॥ ಕಾಮಿನಿಕೆಳೆಯುಬ್ಬರಿಸಿಮಹಾಮಹಿಮಂಗಾನೃಪಂಗೆನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಶ್ರೀಮಹಿಮಂಗೆಹಿತಂ
6ಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರಮಣೀರತ್ನಂ॥ಯಾದವವಂಶಕ್ಕೆ ಮರೆಮಹೋದಯಮೆಱೆಯೆಂಗನೃಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತ
7ನೆಯುಂವಿನೆಯುಂಸೋದರಮೆನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾಜ್ಯಮೊಳವೆನಿಪಗ್ಗದಧಾರೆಯುನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಕಿಚ
8ಕ್ರವರ್ತ್ತಿಗೆಜಯಮುಂಮಿಗೆತಂನಭುಜಪ್ರತಾಪಮುಂಪಾಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯುನುತ್ತರಾಸೆಯೊಳ್ಕೀಲಿಸಿದಂ
9ದಿಸೇಪನಗಿಬೀಕ್ಷಿಸುವಂತೆಱೆಯಂಗಭೂಭುಜಂ॥ ಜೆಟ್ಟಿಗರದಟರನದಟರೆವ್ರೊಟ್ಟಜಗಲಿಗಳಮಹಾನುಭಾವರ್ಮ್ಮದದಿಂಪುಟ್ಟಿದ
ರೇಚಲ
10ದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ದೋರಸಮುದ್ರದಲ್ಲಿಜಗದೇವನಸೇನೆಯನಿಕ್ಕಿತಂಮತೋಳುವೀರಸಮುದ್ರ
11ಮಾಗಿಜಯಲಕ್ಷ್ಮಿಗೇಂತದುಗಜವಕುತ್ರರಕುತಕಾಸ್ಮೀರವಿಲೇಪಮುಂನೆಱಪಿತತ್ಪದಕಂಪರಸೆೞ್ದುಕೊಂಡುಭಂಡಾರಮನಾನೃಪ
ತ್ರ್ರಳೆದ
12ಬೀರಪುನಾರೊಗಭೀರಮೆಂನದರು ॥ ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಱುವಲುಪಿನಿಂತಾರ್ದ್ದಿತಂನುದಯಂರ
13ಂಜಿಸೆತಂನಬಲುಪೋದವೆತಂನಾರ್ಪ್ಪೇಱೆತಂನಾಜ್ಞೆ ಮೀಱದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾ
14ದಂಯುದುಪಂಸವರ್ಧ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಮಳಾಕ್ಷಂಪುರುಶೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನಂದ್ವಿಷ್ಟದೈ
ತ್ಯಮದಧ್ವಂಸ
15ನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೌರೇಯನುತ್ತಮಸತ್ವಾಂನ್ವಿತನುದ್ಘಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಸ
16ಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಸುರಭೂರುಹಪೆಸೆವಂಕುರಧರೆಗೊಗೆದುದೆನಲುಕೆನಾರಸಿಂಹನೃಪಾಳಂವರವ
17ಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆಗಳ್ದಂ ॥ ಇದಿರಾದರಿಭೂಪಾಳರಮದದಾನೆಯುಕೊಂಬನುಡಿದುದಂ
18ತದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯ್ಯಸಿರಿಗೆತೊಡಿಸುವಂನರಸಿಂಹಂ ॥ ಪಟ್ಟದಸತಿಮಹದೇವಿಯೆನೆಟ್ಟನೆ
19ನರಸಿಂಹನರಸಿಯಾಕೆಯುಬಸುಱೊಳುಪುಟ್ಟಿದಬಲ್ಲುನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯುವೀರವಿಕ್ರಮತೇಜಂ ॥ ದಿಗಧಿಪರಂ
20ಪಳಂಚಲೆವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇೞುಮಂನೆಗಪಲೊಡಚ್ಚುರ್ವುಜ್ಜುಗದತೋಳ್ವಲಮಾನೆಗಳ್ದರ್ಕ್ಕಬಿಂಬಮುಂ ಸುಗಿಯಿಪತಿ
ಬ್ರತೇಜಮಿವು
21ತಂನೊಳೆಸಂನುತಮಾದುವೆಂದೊಡಾನೃಗನಹುಷಾದಿಗಳುದೊರೆಯೆಬಲ್ಲುನೃಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಶೌರ್ಯ್ಯಂಬಲ್ಲು
22ಭೂಪಂನಿಜವಿಜಯುಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾಶೋದ್ಯುಕ್ತನಾದಂತುಳುವಸಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆ
ನೆಪುಂ
23ಸ್ಯಾರಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂರ್ಜ್ಜರಂಮಾಳವಂವಿಂಧ್ಯನಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಕಟಮಂಚೋೞಕಂವೇಳೆಗೊಂ
ಡಂ ॥
24ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂ
25ದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾ
26ಮಭೀಮಂಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮರ್ತ್ಥವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮೃಗಮದಾಮೋದ
ನಾಮಾ
27ದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು
ಗೊ
28ಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿ
ಗ್ರ
29ಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುರೆದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
30ರ್ಕ್ಕತದೀಯಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವಾಜಿಕುಳಕಳ್ಪಭೂಜಂವಾಜಿಕುಳಾಂಭೋಜಲಕ್ಷ್ಮಿಹುಳ್ಳಿಜಮೂಪಂವಾಜಿಕುಳತಿಳಕನೆನೆ
ದಂರಾಜ

31 ಸಭಾಯೋಗ್ಯನನುಪಮಂವಸುಮತಿಯೊಳು ॥ ಎನೆನೆಗಳ್ದಹುಳ್ಳರಾಜಂಗನುನಯದಿಂದಂಣನೆನಿಸಿಸೊಗಯಿಪನೆನಸುಂವಮನುಚರಿತದಱ

32 ತದೂರಂವಿನಯಪರಂಕಂಟಿಮಯ್ಯನನುಪಮತೇಜಂ ॥ ಎರದಗ್ಗಾರ್ಗಸ್ಸೈಸಿಬಂದಗ್ಗೆರ್ಡಱಡಸಿದವಗ್ಗಿರ್ಕ್ಕು ಪಟ್ಟರ್ಗೆಕೆಟ್ಟಗ್ಗ್ರವಿಪ್ರಖ್ಯಾತಜಾತ

33 ಂಮಗುಳ್ದಯಿಸ್ಸಿದಂತೆತ್ತಪಂಕೂಡೆಲೋಕೋತ್ತರಮಾಗಲುವಾಜಿವಂಶೋತ್ತಮನವಮಳಗುಣಾಳಂಕೃತಂಧರ್ಮ್ಮರತ್ನಾಕರನುದ್ಧಾ

34 ಟೋಪಪಂಚಾನನನನುಪಮತೇಜೋನಿಧಿಕಂಟಿಮಯ್ಯಂ॥ ಜನಕನನೂನದಾನಪತಿವಾಜಿಕುಳೋತ್ತಮನೊಳ್ಪವೆತ್ತಹೆಂಪಿನಮ

35 ದುಸೂದನಂಜನನಿಜಾಹ್ನವಿಸದುಗುಣಿಮುದ್ದಿಯಕ್ಕನೀಮನಸಿಜಮರ್ದ್ದನಂಸುರಗಣಾರ್ಚ್ಚಿತನೀಸ್ವರನಿಷ್ಟದೆಯ್ವವೆಂದನುನಯದಿಂದೆಬಂ

36 ಣಿಪ್ರದುಧಾರಿಣಿಹೆಗ್ಗಡೆಕಂಟಿಮಯ್ಯನಂ ॥ ಕ್ಷಿತಿವಿನುತೆಕಂಟಿಮಯ್ಯನಸತಿಸಂನುತೆಕಾಳಿಯಕ್ಕನತಿಸಯದಿಂದಂಪತಿ

37 ಹಿತೆದಾನೋಂನತಿಯಿಂದಱಿಗಗ್ಗಳಮೆನಿಪರೂಪಿನಿಂಸೊಗಯಿಪ್ಪಗುಂ ॥ ಹುಟ್ಟಿದರವರ್ಗೀವ್ವರ್ರಿಗಂನೆಟ್ಟನೆಸಿವದೇವಮದುಹಣಂಸದುಗು

38 ಣಿಗಳುಬಟ್ಟಗೆಯೊಳುಬರೆದಂತಿರೆದಿಟಿಗೆವರೆಸೊಗಯಿಸಿಪ್ಪರ್ರೀವಸುಮತಿಯೊಳು ॥ ಎತ್ತಿಸಿದಂಧರಿತ್ರಿಹೊಗಳಲುಮುದದಿಂಸಿವರಂಮ್ಯ

39 ಗೇಹಮಂತೆತ್ತಿಸಿದಂದಿಶಾವಳಯದೊಳುನೆಱೆಕೀರ್ತ್ತಿಯನೊಲ್ದುರಾಗದಿಂಗುತ್ತನಚಾರುದತ್ತನೆಣೆಯೆಂಬುದುಧಾರಿಣಿಕಂಟಿಮಯ್ಯನಂಉ

40 ತ್ತಮತೇಜನಂಸುಚಿಯನೊಳಗುಣಿಯಂಪದಪಿಂನಿರಂತರಂ॥ ಅನುಜಾತಂಹರಿಯಣ್ಣಂಘೌನಷಾಯ್ರ್ಯಂಹೆಂಪುವೆತ್ತಹೆಂಮ್ಮೆಯನ

41 ೞಿಯಂಜನವಿನುತಕಂಟಿಮಯ್ಯಂಗನುನಯದಿಂತಂಗೆಯಲ್ತೆದುಗ್ಗಲೆಮುದದಿಂ ॥ ಜವನೊಡನಾದಡಂಸೆಣಸಿಜತ್ತಕುಱಡುವವೀ

42 ರವೆಂದೊಡೀಭುವನದೊಳಾಂತುನಿಂದರಿನ್ರಿಪಾಳರನುಂಗುವಕ್ಕಾಲಮ್ರಿತ್ತುಆಹವದೆಡೆಗಾಗಳಂಬಿಡದೆಬೇಸುವನಂಜಿನ

43 ಗಾಳಿಯಂದೊಡಿಂನಿವನಪೊಡಪ್ಪರ್ನೇವೇಳ್ವದೊಕಲಿಹೆಂಮನನಾಜೆಗುಂಮನಂ॥ ತಂದೆಗಳಹೆಸರಕೀರ್ತ್ತಿಗಳೆಂಪುಂಕಿಡದಂತೆಮಾಪ್ರೆರ್ಗನಾ

44 ನೆಂದೀಗಳುಬಂಧುಜನಂಗಳುಹೊಗಳಲುಕಂದಂಸಾಶನವನುನಿಲಿಸಿದಂಸಿವದೇವಂ॥ ಹುಟ್ಟುವುದುವೊಡನೆಧರ್ಮ್ಮಂಹುಟ್ಟಿದುದಂತಂ

45 ತೆಬೆಳೆಯಿಬೆಳೆದುದುತೇಜಂನೆಟ್ಟನೆಧರೆಯೊಳಗೆನಲೇಂಹುಟ್ಟಿದನೊಮಹಂತಗುಣಿಯೆನಲುಸಿವದೇವಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ

46 ಪ್ರಧಾನಂಹೆಗ್ಗಡೆಕಂಟಿಮಯ್ಯನುಂಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಚೊಕ್ಕಂಣನುಂದಂಡನಾಯಕಹರಿಯಂಣನುಂ

47 ನಾನಲಕೆಱೆಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮಿದ್ದುಸಕವರುಶ ೧೦೪೬ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

48 ತ್ರಯೋದಸಿಬ್ರಿಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತದಂದುಮದುಕೇಶ್ವರದೇವರಅಂಗಭೋಗರಂ

49 ಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಮತಪತಿತಪೋಧನರಆಹಾರದಾನಕ್ಕವಾಗಿಮದುಕರಾಸಿ

50 ಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆತೋಟದಿಂಹಡುವಲುಸಲಗೆ ೨ ಹೆ

51 ಗ್ಗಡೆಯಕೆಱೆಯಕೆಳಗೆನಿವೇದ್ಯದಗದೆಸ ೧ ಜೆದ್ದಲೆದೇವರಸಂನಿಧಾನದಲುಕೊಳಗಂ ೧೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕಲ್ಲಕ್ಕೈ

52 ಗಾಣ ೧ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂ

53 ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ಇಂತೀಧರ್ಮ್ಮಮಂಕಿಡಿಸಿದವರುಗಂಗೆವಾ

54 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಱಿದನರಕಕ್ಕೆಯ್ದುವರು ॥ ದಕ್ಷಿಣಹೇಮನವು

55 ಂಮಂಲಾಕ್ಷಣಗವಿಶಾಂತಿನಾಥಕವಿಕುಳತಿಳಕಂದಾಕ್ಷಿಂಣ್ಯನಿಧಿಗುಣೋತ್ಕರಸಿಕ್ಷಾಗುರುಹೇಳ್ದನರ್ತ್ತಿಯಿಂಸಾಶನಮಂ॥ ಇದನಾ

56 ವಂನಿಜಕಾಲದೊಳುಸುವಿಧಿಯಿಂಪಾಳಿಪ್ಪಲೋಕೋತ್ತಮಂವಿದಿತಂನಿರ್ಮ್ಮಳಪುಂಣ್ಯಕೀರ್ತ್ತಿಯುಗಮಂತಾನೆಯ್ದುವಂಮತ್ತವಿಂತಿದನಾವಂ

57 ಕೆಡಿಪೊಂದುಕೆಟ್ಟಬಗೆಯಿಂತಂದಾತನಾಳ್ಗಂಗಭೀರದುರಂತೋತ್ಕಟದುಃಕ್ಕದೊಳುನರಕದೊಳುದುಃಕ್ಕಿಕೀರ್ತ್ತಿಪೆಂಕಾಂಕುಳಂ ॥ ಶಿವಾಯ ॥

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ನೆಲ್ಲಿಕೆರೆ ಹೋಬಳಿ ಕದಬಳಿ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕಸಂ . ೧೫೪೭ನೆಯಾಗಲುದ್ರಿ
4 ಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೫ ಪುಂ
5 ಣ್ಯಕಲದಲೂಶ್ರೀಮತುಕಹಿನತಿರು
6 ಮಲದೇವರಶ್ರೀಪದಸೇವೆಗೆಬಲೆನಯು
7 ಕರಮುಕಳುಚಿಡವನಯಕರುಲಖ
8 ಪನಯಕರಮುಕಳುಕೆಂಚಪನಯಕರು
9 ನಮಪ್ರೊಡೆಯವಿರುಪರಜಪ್ರೊಡೆಯ
10 ರಿಗೆಪ್ರಣ್ಯಪೆಗಲಿಎಂದ್ರುಪಳರಸೀಮೆ
11 ಯೊಳಗೆಗ್ರಾಮ ೧ ದನುದರನೆಜಿದುಕೊ
12 ಟೆವಗಿಯಿಧರ್ಮ್ಮಕೆಆರುಅಳುಪಿದವ
13 ರುತಂಮತಂದೆತಾಯಗೋಪ್ರುಬ್ರಾಹ್ಮರನು
14 ವಾರಣಸಿಲಿಕೊಂದಪಪಕೆಹೋಹರು೨
15 ಂದುಕೊಟಸಿಲಾಸಾಸನಶ್ರೀಕಹಿನದೇವರು

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ಅದೇ ಹೋಬಳಿ ಆಳೀಸಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 9′ × 3′ 3″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ವೀತರಾಗ
2 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದ
3 ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಲೆಪರೊಳುಗಣ್ಡಾದ್ಯನೇ
4 ಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಹೊಯ್ಸಳಂಕೊಂಕಣದಾಳ್ವಖೇಡದಬಯಲ್ನಾಡ
5 ತಳಿಕಾಡಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ ॥ ಸಳನೆಂಬನಾಗೆಯಾದ
6 ವಕುಳದೊಳುಪ್ರಲಿಪಾಯೆಕಂಡುಮುನಿಪುಲಿಯಂಪೊಯ್ಸಳಯೆನೆಪೊಯಿದದಱಿಂಪೊಯ್ಸಳವೆಸರವನಿಂದವಾಗೆತದ್ವಂಶಜರೊ
ಳು ॥ ಕಂದ ॥ ಸಳನೃ
7 ಪನಿಂಬಳಿಯಂಯದುಕುಳಬೀರಪ್ಪಲಬರೊಗೆದರವರಂನ್ವಯದೊಳುಬಳವದ್ವಿರೋಧಿಭೂಭೃತ್ಕುಳಿಶಂಜನಿಯಿಸಿದನೆಸೆಯೆವಿನೆ
ಯಾದಿತ್ಯಂ ॥ ಬಲಿದ
8 ಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳಿಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದಮಲೆಯದಮಲೆಪರತಲೆಯೊಳುಕೈಯಿಡು
9 ವನೊಡನೆವಿನೆಯಾ[ದಿ]ತ್ಯಂ ॥ ಆಮಣ್ಡಳೇಶ್ವರನಮನೋಸಯನವಲ್ಲಭೆ ॥ ಪರಿಜನಕಂಪುರಜನಕಂಪರಮಾರ್ತ್ಥಂತಾನೆಪುಣ್ಯ
ದೇವತೆಯೆನಲೇಂಧರೆಯೊ
10 ಳಂನೆಗಳ್ದಳೊಕೆಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯೆಭುವನವನಿತಾರತ್ನಂ ॥ ಅನ್ತುತದಿಬ್ಬರುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸೊಸಪ್ರೂರನೆಲೆ
ವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯು
11 ತ್ತಮಿರ್ದ್ದಕೆಳೆಯಲದೇವಿಯರುಮಱಿಯಾನೆದಂಡನಾಯಕನಂತನ್ನತಂಮನೆಂದುರಕ್ಷಿಸಿವಿನಯಾದಿತ್ಯಪ್ರೊಯ್ಸಳದೇವರುಂ
ತಾನುಮಿರ್ದ್ದಮಱಿಯಾನೆ
12 ದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕಂನ್ಯಾದಾನಂಮಾಡಿಆಸಂದಿನಾಡಸಿಂದಗೆಱೆಯಂಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಸ
ಕವರ್ಷ ೯೬೧ ನೆ
13 ಯಸರ್ಬ್ಬಜಿತ್ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನವುಂಭೂಮಿದಾನಮುಮಂಧಾರಾಪೂರ್ಬ್ಬಕಂ
ಕೊಟ್ಟುಸ್ವಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿ

14 ರೆ ॥ ಧರಣಿಗೆನೆಗಳ್ದ ಪೊಯ್ಸಳನರಪತಿಗಂಕಮನಕಂಬುಕಂಧರೆಕೆಳೆಯಬ್ಬರಸಿಗಮುದಿಯಿಸಿನೆಗರ್ದಧರಿತ್ರಿಯೊಳುವೀರಗಂಗ ನೆಱೆಯಂಗ

15 ನೃಪಂ ॥ ಅವಿಘುಗಂನೆಗಳ್ದೇಚಲದೇವಿಗಮುದಿಯಿಸಿದರದಟರೆನೆಬಲ್ಲಾಳಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರೀವಲ್ಲಭಸುಭಟನುದಿತನುದಿ ಯಾದಿತ್ಯಂ ॥ ಎನಿತಿತ್ತಡಮೆನಿ

16 ತ್ರಿಜಗಿವಡಮನಿತೊಪ್ಪಂಕೂರ್ಪ್ಪುಮಪ್ಪುವೆಪೆಜಿಗ್ಗದುಕೆಂಮನೆನೋಡದಿಟರೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾಗಿಬಲ್ಲುದೇವನೆಬೀರಂ॥ ಅ ನ್ತುಂಸುಖಸಂಕಥಾವಿ

17 ನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಪಲುಹುರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಮಾಱಿಯಾನೆದಂಡನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮಿಸ ಮಾನೆಯರಪ್ಪಚಾ

18 ಮವೆದಂಡನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಪದುಮಲದೇವಿಚಾಮಲದೇವಿಬೊಪ್ಪಾದೇವಿಯರಿನ್ತೀಮೂವರುಂಶಾಸ್ತ್ರಗೀತನೃತ್ಯದಲುಪ್ರವು ಡೆಯರುಂಮೂ

19 ಱುರಾಯಕಟಕಪಾತ್ರಜಗದಳೆಯರೆನಿಸಿಬಳೆಯಲಾಮೂವರುಕನ್ಯಕೆಯರನೊಂದೇಹಸೆಯೊಳುಬಲ್ಲಾಳದೇವಂವಿವಾಹವಾಡಿಸ ಕವರ್ಷಂ

20 ೧೦೨೫ ನೆಯಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧದಸಮಿಬೃಹವಾರದನ್ದುಮೊಲೆವಾಲರಿಣಕ್ಕೆಮಾಱಿಯಾನೆದಣ್ಡನಾಯಕಂಗೆ ಸಿಂದಗೆ

21 ಱೆಯುಎರಡನೆಯಪರ್ಯ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಪುನದ್ಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತಮಿರೆ ॥ ತುಳು ದೇಶಂಚಕ್ರ

22 ಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವಿಳಂಮಲೆವಲ್ಲೂಕ್ಕಂಚಿಕಂಗುಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚ ಳದುರ್ಗ್ಗಂರಾಯ

23 ರಾಯೋತ್ತಮಪುರತೆಱೆಯಕೊಳ್ಳೆಯತುಗ್ಗೊಂದವಾಡಿಸ್ಥಳವಂಭ್ರೂಭಂಗದಿಂಗೆಲುವತುಳಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು ಭೂಪಂ ॥

24 ಆರಿನೃಪರಂತಡಂಗಡಿದುಪೇಲಿಯನಿಕ್ಕಿಪಟುಪ್ರತಾಪವುಬ್ಬಿರೆತಳಕಾಡನಿಡುಗಡಿದಳುಕುಱಿಸುಟ್ಟುತುರಂಗದಂಘ್ರಿಸಂಚರಣದಿ ನುತು

25 ವೀರರಸದಿಂಹದನಾಡೆಕೂಡೆಚಿತ್ತಿದಂಸುರುಚಿರಕೀರ್ತ್ತಿಯಂನೃಪಶಿಖಾಮಣಿಸಾಹಸಗಂಗಹೊಯ್ಸಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಂಚಿ ಗೊಂಡವಿಕ್ರಮ

26 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಹಿರಿ ಯಮಾಱಿಯಾನೆದಂ

27 ಡನಾಯಕನಮಯ್ದುನನಪ್ಪಗಂಗರಾಜದಂಡಾಧೀಶಂ ॥ ಮತ್ತಿನವೂತವತ್ತಿರಲಿಜೀರ್ಣ್ಣಜಿನಾಲಯಕೋಟಿಯಂಕ್ರಮಂಪೆತ್ತಿರೆ ಮುಂನಿ

28 ನನ್ತೆಪಲವೂರ್ಗ್ಗಳುಮಂನೆಱೆಮಾಡಿಸುತ್ತಮತ್ತುತ್ತಮಪಾತ್ರದಾನದೊದವಂನೆಱೆವುತ್ತಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಯಿರಂ ಕೊಪಣವಾಮದುಗಂ

29 ಗಣಪಂಡನಾಥನಿಂ ॥ ತತ್ತನಯ ॥ ಕದನದೊಳಾಂತರಂಗೆಲುವಡೇಂಗಳನಿಂನಪೆಸರ್ಜ್ಜತಾರಿಯೆಂಬುದೆಬುಧಬಂಧುವೆಂಬುದೆಜನಾ ಗ್ರಣಿಯೆಂಬು

30 ದೆಜಿಪ್ಪದೇವನೆಂಬುದೆಕಲಿಯೇಚಿರಾಜವಿಭುವೆಂಬುದೆಗಂಗನಗಂಧಹಸ್ತಿಯೆಂಬುದೆರಣರಂಗಪಾಂಡುಸುತನೆಂಬುದೆವೈರಿಘರಟ್ಟ ನೆಂಬುದೇ ॥ ಆ

31 ತನಮಯ್ದುನರುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು(ಂ)ಮಭಿಜಾತರುಂಶ್ರೀಮದರ್ಹತ್ಪರಮೇಶ್ವರಪದ

32 ಪಯೋಜಷಟ್ಚರಣರುಂ । ರತ್ನತ್ರಯಾಳಂಕೃತರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಾಱಿಯಾನೆದಂಡನಾಯಕನುಂಶ್ರೀಮದಾದಿಭ ರತೇ

33 ಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಂಡನಾಯಕನುಂತಂಮೊಳಭೇದಭಾವದಿಂಗುಣಿಗುಣಸ್ವರೂಪರಾಗಿ ॥ ಉಂನತವಂಶನುತ್ಸವಕುಲೋತ್ತ ಮಭದ್ರಗುಣಾನ್ವಿ

34 ತಂಜಗತ್ಸಂನುತದಾನಯುಕ್ತವಿಭವಂಮಱಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನೆಗೀತನೆನೞ್ದಿನಪಟ್ಟದಾನೆಯೆಂದಂ
ನೆಱೆನೆೞ್ದಿಮಾ

35 ಡಿದನೊವಿಷ್ಣುನೃಪಧ್ವಜನೀಪ್ರತಿತ್ವಮಂ ॥ ಜಿನಪತಿಪೆಯ್ಯಮಾತ್ಮಜನಕಂಪ್ರಭುಪೆರ್ಗ್ಗಡೆದೇಚಿರಾಜನೊಳ್ಪಿನಕಣಿತಂನತಾಯಿ
ನೆಗೞ್ದನಾಗಲ

36 ದೇವಿಚಮೂಪವಕ್ತ್ರಚಂದನತಿಳಕಂಮಱಿಯಾನೆಚಮೂಪತಿನಾಥನಿಂತುಸಜ್ಜನವಿನುತಾನ್ವಯೋನ್ನತಿಯೆಜಕ್ಕಲದೇವಿಯೆಧ
ನ್ಯೆಧಾತ್ರಿಯೊಳು ॥

37 ತೊಳತೊಳಗಿಪಳಗಿಕೀರ್ತ್ತಿವಳಯವಿನಳವಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕೆವಿಸುಪೆಸೆವಹೇಮದಕಳಸಂಕೇವಳಮೆಭರತದಂ
ಡಾಧೀಶಂ ॥ ಕಾಂತಂಶ್ರೀಭವ್ಯಚೂ

38 ಡಾಮಣಿಭರತಚಮೂನಾಥನತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಳೋಕ್ಯನಾಥಂಪರಮಜಿನನದೆಯ್ವಂಸಮಭ್ಯಸ್ತಸತ್ಸಿದ್ಧಾಂತಂಶ್ರೀಮಾಘ
ಣಂದಿಬ್ರತಿಪತಿಗುರುಗಳು

39 ತಂದೆಮಾರ್ಯ್ಯೆಯುನೆಂದಂದೆಂತುಂತಾಂಧನ್ಯಯೆಂದೀಹರಿಯಲೆಯನೆಭೂಮಂಡಳಂಬಿಚ್ಚಱಿಕ್ಕಂ ॥ ಎಣಿಕೆಯಲೋಕದಗಣಿಕೆಯ
ರೆಣೆಯಲ್ಲರುನೋ

40 ಡಚಿಕ್ಕಹರಿಯಲೆಗಾರುಂಗುಣದೊಳುಸಾಸನದೇವಿಯರೆಣೆಯಪ್ಪರುಭರತರಾಜನರ್ದ್ಧಾಂಗನೆಗಂ ॥ ಇಂತುಪೊಗೞ್ತೆಗೆನೆಲೆಯಾದ
ಕೌಂಡಿಲ್ಯಗೋತ್ರದಡಾಕ

41 ರಸದಂಡನಾಯಕನಸತಿಚವೆದಣ್ಣಾಯಕಿತಿಯಮಕ್ಕಳುನಾಕಣದಂಡನಾಯಕನುಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಅವರಮ
ಕ್ಕಳುಮಾಚಣದಂಡನಾಯಕನ್

42 ಆತನಸತಿಹಂಮವೆದಂಣ್ಣಾಯಕಿತಿಯುಂಡಾಕರಸದಂಡನಾಯಕಆತನಸತಿದುಗ್ಗವೆದಂಣ್ಣಾಯಕಿತಿಅವರಮಕ್ಕಳುಮಱಿಯಾನೆ
ದಂಡನಾಯಕನ್

43 ಭರತಿಮ್ಮಯದಂಡನಾಯಕನುಂಅವರತಂಗೆ ॥ ಜಿನಪದಪದ್ಮಭಕ್ತೆಸುಚರಿತ್ರನಿಯುಕ್ತೆವಿನೀತೆಮಾಚಿರಾಜನಸುತೆಕಾವರಾಜನ
ಮನಃಪ್ರಿಯೆಚಾಕ

44 ಲೆಸದ್ವಧೂಜನಾನನವಿಳಸಲ್ಲಲಾಮೆಮಱಿಯಾನೆಯಸದ್ಭರತೇಶದಂಡನಾಥನಕಿಱಿದಂಗೆಮನ್ಮಥನವಿಕ್ರಮಲಕ್ಷ್ಮಿಯೊಲಾದವೊ
ಪ್ಪುವಳು ॥ ಶ್ರೀಮತ್ಕಂ

45 ಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನನ್ವಯದಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಭರತಣದಂಡನಾಯಕನುಂಸರ್ಬ್ಬಾಧಿ
ಕಾರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿ

46 ಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

47 ರೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣದೊಳ . .ದನದೊಳುತಂಮಮಗನಂಬಿಟ್ಟಿದೇವನಹೆಸರನಿಟ್ಟು ೧೦೦ ಹೊಂನಂಪಾದಪೂಜೆಯಿಂ
ಕೊಟ್ಟುಆಸಂ

48 ದಿನಾಡಸಿನ್ದಗೆಱೆಯುಮಂಬಾಯ್ವಣ್ಣಿಗೆಬಗ್ಗವಳ್ಳಿಯುಮಂಕಲಿಕಣಿನಾಡದಿಂಡಿಗನಕೆಱೆಯಪ್ರಭುತ್ವಮುಮಂಬಿಟ್ಟಿದೇವನಸ್ವ
ಹಸ್ತದಿಂಧಾರಾಪೂ

49 ರ್ಬ್ಬಕಂಹಡದುಸುಖದಿನಿರೆ ॥ ಜನಿಯಿಸಿದಂವಿಷ್ಣುಮಹೀಶನವಧುಲಕ್ಷ್ಮಾದೇವಿಗನುಪಮನಾರಸಿಂಘಾವನಿಪಂನುತರಿಪುಭೂಪಾಳ
ರಾಯಲ

50 ಲಾಟ(ತಟಾ)ಘಟ್ಟಿತಚರಣಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಾರಸಿಂಘದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ
ವಿಗಳುಮಹಾಪ್ರಧಾನಮಱಿ

51 ಯಾನೆದಂಡನಾಯಕರುಂಭರತಿಮ್ಮಯದಂಡನಾಯಕರುಂತಂಮನ್ವಯದಸಿಂದಗೆಱೆಯಬಗ್ಗವಳ್ಳಿಯದಡಿಗನಕೆಱೆಯಪ್ರಭು
ತ್ವಕೆ ೫೦೦ ಹೊಂ

52 ನಂಪಾದಪೂಜೆಯಿಂಕೊಟ್ಟುನಾರಸಿಂಘದೇವರಕೈಯಲುಪುನರ್ದ್ದತ್ತಿಯಾಗಿಹಡದುಸುಖದಿನಿರೆಕಾಲನಿಜಪ್ರತಾಪಿನರಸಿಂಘಮಹೀ

53 ಪತಿಗಂಮದೇಭಲೀಲಾಲಸಯಾನೆಕಂಬುನಿಭಕಂಧರೆಪಿಚಲದೇವಿಗೆಜಯಶ್ರೀಲಲನೇಶಸೀತನೆನೆಪ್ಪುಟ್ಟಿದನೂರ್ಜ್ಜಿತಪುಣ್ಯಮೂರ್ತ್ತಿ
ಬಲ್ಲಾಳನಪ್ಪ

54 ಳಕ್ಕೆಸಮುದನ್ವೈರಿಮಹೀಭೃಜದರ್ಪ್ಪಭಂಜನಂ ॥ ಕಲಿಕಾಲಕ್ಷತ್ತ್ರಪುತ್ತ್ರಪ್ರಬಳತರದುರಾಚಾರಸಂದೋಹದಿಂದ್ದಂಪೊಲೆಪೊದ್ದ್ದ ಲುಪೇಸಿಪೇಸತ್ತಳವಳಿದ

55 ಮಹೀಕಾನ್ತೆಯಂರಕ್ಷಿಸಲ್ಕಜಜಲಜಾಕ್ಷಂತಾನೆಬಂದಿಂತವತರಿಸಿದಪ್ಪೊಲಾವೀರಬಲ್ಲಾಳದೇವಂಕುಲಜಾತ್ಯಾಚಾರಸಾರಂನೃಪವರ ನುದ

56 ಯಂಗೆಯ್ದನಾಶ್ಚರ್ಯ್ಯಸಾರ್ಯ್ಯಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ ವರತತ್ಪಾದಪದ್ಮೋಪ

57 ಜೀವಿಗಳಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭರತಿಮಯ್ಯದಣ್ಣನಾಯಕರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಸ ರ್ವ್ವಾಧಿಕಾ

58 ರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ಭರತಚಮೂಪತಿಗಮುಚಿತಾನ್ವಯಚಾರು ಚರಿತ್ರದೊಪ್ಪ

59 ವಾಹರಿಯಲೆದಂಡನಾಯಕಿತಿಗಂಗುಣರತ್ನಪಯೋಧಿಪುಟ್ಟಿದಂಪರಿಚಿತನೀತಿಶಾಸ್ತ್ರನಿಖಿಳಾಸ್ತ್ರವಿಶಾರದನಿಷ್ಟವಿಶಿಷ್ಟಭೂಸುರನಿಧಿ ಬಿಟ್ಟಿದೇವನಖಿಳಾವನಿ

60 ಮಂಡನಮಾಳಿಮಂಡನಂ ॥ ಸೇನಾಪತಿಮಱಿಯಾನೆಗೆಭಾನುಗೆಕಾಸೀನನಾದವ್ಪೊಲ್ಸುತನಾದಂಭಾನುಸಮುದ್ಯುತಿವಿಬುಧನಿಧಾನಂ ಗುಣರತ್ನರಾಸಿಯು

61 ಪ್ಪಂಬೊಪ್ಪಂ ॥ ಮಱಿಯಾನೆದಂಡನಾಥಂಗಱವಿನಕಣಿಯೆನಿಸಿಪುಟ್ಟಿದಂಜನವಿನುತಂಕಱಮಱೆಯಿಲ್ಲದಜಸದಿನೆಱೆದಂಜಿತವೀ ರವೈರಿಹೆಗ್ಗಡೆದೇವಂ ॥ ಭರತ

62 ಚಮೂಪನಪುತ್ತ್ರಂಪುರುಷಾರ್ತ್ಥಂ ಸೋಧಿಮಾನಕನಕನಗೇಂದ್ರಂಪುರುಷೋತ್ತಮೇಚರಮನುಮುನಿಜರಿತಂಮಱಿಯಾನೆದೇ ವನದಟರಗೋವಂ ॥ ಅನುಪಮದಂಡ

63 ನಾಥಭರತಾತ್ಮಜೆ ಸೂಸು ಜಿನನೇಚಿ ರಾಜನಂಗನೆವಿಭುರಾಯದೇವಮಱಿಯಾನೆಗಳಂಬಿಕೆಸಿಂದಘಟ್ಟದೊಳುಘನತರಕೂಟ ಕೋಟಿಯುತಪಾರ್ಶ್ವಜಿನೇಶ್ವರಗೇಹ

64 ಮಂಜಗಜ್ಜನನುತಮಾಗೆಮಾಡಿಸಿದಶಾನ್ತಲದೇವಿಕೀರ್ತ್ತಿಧಾತ್ರಿಯೊಳು ಜಿನಜನನಿಗೆಣೆಯೆಂಬಂಮವೆಜನನಿಗಪತಂದೆನೆಗೆಳ್ದ ಹೆಗ್ಗಡೆಪಾರ್ಶ್ವಂಗನುನಯ

65 ದೆಪುತ್ರನಾದಂವಿನಸತಿಗೆ . . . . ನಿಪತೇಜದಾತಂಶಾನ್ತಂ ॥ ಅವನತಂಗೆಯರುದೇಮಲದೇವಿದುಗ್ಗಿಲದೇವಿಯರು ॥ ಭರತಚಮೂ ಪನಿಂಪಿರಿಯನಾಮ

66 ಱಿಯಾನೆಚಮೂಪನಾಮೂವರ . . ಗಂಮಹಾಪ್ರಭುಮಹಾಗುಣಿವೀರ್ಯ್ಯದಧೈರ್ಯ್ಯದಾಗರ್ಂಭರತಚಮೂಪನಂಗಭವರೂ ಪನಪಾ

67 ಸ್ತರವಿಪ್ರತಾಪನುದ್ಧರಳವಿವಿಕ್ರಮಕ್ರಮವಿನಿರ್ಜ್ಜಿತಶತ್ರುಪರಾಕ್ರಮಾಕ್ರಮಂ ॥ ಅನ್ತೆನಿಪಭರತಸೇನಾಕಾನ್ತನಕಡುಹೊಂನ ಕಾನ್ತೆ ಬೋಚೆಲೆಭೂ

68 ಚಕ್ರಾಂತಸ್ಫಾಟಿತಶಶಿಮಣಿಕಾನ್ತಿಲಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಸತಿರತಿಯೆಂನಳು । ಭರತಚಮೂಪನತಂಮಸ್ಥಿರಗುಣನಭಿಗುಣನೆನೆ ಬಾಹುಬಲಿದಂಡೇಶಂಪು

69 ರುಷಾರ್ತ್ಥಶಾಸ್ತ್ರತೀರ್ತ್ಥಂಪರಹಿತವಿದ್ಯಾಧರೇಂದ್ರನಿಂದ್ರೇಜ್ಯನಿಭಂ ॥ ಆವಿಭುವಿನಸತಿನಾಗಲದೇವಿಜಗತ್ಪ್ರಖ್ಯಾತೆಸೀತೆಪತಿಹಿತ ದಿಂದಂಭಾವಭವಾಂಗನೆರೂ

70 ಪಿಂಭಾವಿಸೆತಾಂಪೇಣ್ಮೆಯಿಂದಲಕ್ಷ್ಮಿಯೆನಿಪ್ಪಳು ॥ ಬಡವದರೂಪಿನಿಂದೆನಯದಿಂದೆಶೆನೋಡುವಕಣ್ಣಬೇಡುವಪ್ರತಾಪಡೆದನು ರಾಗದಿಂದಚಮೂಪ

71 ತಿಭರತನೆಂಬಮಹಾಗಜೇಂದ್ರಮಂಪ್ರಡಿದಳುತಂನಯೌವನದಕಂಬದೆಳಬಾಚಲೆನಾರಿತೇಜಗಂಪಡೆಜಿನಭಕ್ತೆಪ್ರಣ್ಯವತಿದಾನವಿನೋ ದೆಪತಿ

72 ವ್ರತಾಗುಣಿ ॥ ಬೆಸನಂಬಲ್ಲಾಳಭೂಪಂಬೆಸಸೆಭರತದಂಡಾಧಿಪಂರಾಗದಿಂವಾಯುಸುತಂರಾಮಾಜ್ಞೆಯಿಂದಂನಡವತ್ತೆಬಳೊಲ್ಕಂ ಡುಸಾಮಾಗ್ರಿಯಿಂದಂ

73 ದಸುಪ್ರದ್ದೇಶಂಗಳಂಕೆಸುಗೆನೆಱೆಯೆಬಿಟ್ಟಂತೆನಿಷ್ಕಂಟಕಂಭೂಪ್ರಸರಂತಾನಾಯ್ತುಧೀಶಂಗೆನಿಸಿಪಗೆಯುಚಿಂತ್ತಿಲ್ಲದಂತಾಗೆಕೊಂ ಡಂ । ತಾಗ . . ಯುದ್ಧರಂ

74ಗದೊಳ್ದಿಕ್ಚಕ್ರವನೆಯ್ದವನೆಂದುಗರ್ಬ್ಬದಿಂಕಾಗುಳಿವುಲಿವಂದದವಂ . . ವನಿದ್ರೊಂದೆಘಟ್ಟವೀರರತುಂಗಭುಜಾಸಿಯುಂತವಿಸಿವಿ
ಕ್ರಮಲಕ್ಷ್ಮಿಗೆಗಂಡನಾದಪೆಂಪಿಂಗೆಜ
75ಗಜ್ಜನಂಪೊಗಳ್ವುದೀಭರತೇಶ್ವರದಂಡನಾಥನ॥ ಕುದುರೆಯಾನೇಱಲಂಕವಣೆಗಂಪ್ರಿಯನೊಯ್ಯನೆನೀಡೆವೈರಿಗಳ್ಕದನಪರಾಙ್ಮುಖ
ರ್ಪ್ಪರಿದುಪೆರ್ಪ್ಪವು
76ನೇಱಿದರುಟ್ಟುದಿಕ್ಕಿದನ್ನರದಿಗಳೊಳಡ್ಡರಂಗುಳಿಗಳಂನೆಱೆಕಬ್ಬಿದಗೆಯ್ದೆಹಾತನೇಱಿದರಿಪುಗಂಡನಾಥಭರತಾತ್ಮಜಬಾಹುಬಲ್ಲಿ .
. ರುಶಂ ॥
77ನಾಭಿಸುತಸುತರತೆಜದೆಸನಾಭಿಗಳಾದಿಪ್ರಭಾವಚರಿತಪ್ರಭವಶ್ರೀಭಿತಶುಭಮತಿಯುತರಕ್ಷೋಭಿತರೀಭರತಬಾಹುಬಲಿದಂ
ಡೇಶರು ॥
78ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಉಚ್ಚಂಗಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸ
ಹಾಯಶೂರಸನಿ
79ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮು
ದ್ರದನೆಲೆವೀಡಿನೊ
80ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರ್ಷ ೧೧೦೫ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧಪ
81ಡಿವಸೋಮವಾರದಂದುಕುಮಾರವೀರನಾರಸಿಂಹದೇವಂಜಲ್ಮೋತ್ಸಹಮಹಾದಾನದೊಳುತಂಮನ್ವಯದಸಿಂದಗೆಱೆಯಬಳ್ಳವ
ಳ್ಳಿಯಾಕ
82ಲುಕಣಿನಾಡದಡಿಗನಕೆಱೆಯಅಣುವಸಮುದ್ರದಪ್ರಭುತ್ವಮುಮಂಅಣುವಸಮುದ್ರದಲುಕಂನೆವಸದಿಯನಾಗಿಮಾಡಿಸಿಆಬ
83ಸದಿಗಂಚಾಕೆಯನಹಳ್ಳಿಯಬಸದಿಗಂದೇವಪೂಜೆಆಹಾರದಾನಂನಡವನ್ತಾಗಿಸೇಸೆಯಂತೆತ್ತುಅಣುವಸಮುದ್ರದಸಿದ್ಧಾಯದ
84ಮೊದಲಹೊಂನೊಳಗೆಇಪ್ಪತ್ತುಹೊಂನಂಬಳಿಸಹಿತನಾಲ್ವತ್ತುಹೊಂನಂಖಾಣಸಹಿತಗಳಿಹಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಭರತಿಮಯ್ಯ
ದಂಡನಾಯಕರು
85ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಬಲ್ಲಾಳದೇವನಶ್ರೀಹಸ್ತದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಹಡಮುಶ್ರೀಮೂಲಸಂಘದೇ
ಸಿಯಗಣ
86ಪೊಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗಳೇಶ್ವರದಬಳಿಕೊಲ್ಲಾಪುರದಸಾವನ್ತನಬಸದಿಯಪ್ರತಿಬದ್ಧಶ್ರೀಮಾಘಣಂದಿಸಿದ್ಧಾಂತ
ದೇವರಶಿಷ್ಯರುಶ್ರೀಗಂಧವಿಮುಕ್ತ
87ಸಿದ್ಧಾನ್ತದೇವರುಅವರಶಿಷ್ಯರುಶ್ರೀದೇವಕೀರ್ತ್ತಿಪಂಡಿತದೇವರುಅವರಶಿಷ್ಯರಪ್ಪಶ್ರೀದೇವಚಂದ್ರಪಂಡಿತದೇವರ್ಗ್ಗೆಶಕವರ್ಷ೧೧೦೬
ನೆಯಶೋಭಕೃತುಸಂ
88ವತ್ಸರದಪುಷ್ಯಸುದ್ಧದಶಮಿಸೋಮವಾರದಉತ್ತರಾಯಣಸಂಕ್ರಮಣಮಹಾದಾನದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಗ
ಳವಿತ್ತಿಅಣು
89ವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಱುಮಲ್ಲವಗಟ್ಟದಕೆಳಗೆಗದ್ದೆಸಲಗೆಬಂದುಊರಿಂದಂಬಡಗಣಹೊಲಿಗೆಱೆ
ಯಿಂ
90ತೆಂಕಣಹೊಲಿಗೇರಿಯಿಂಬಡಗಣಗದ್ದೆಸಲಗೆಬಂದುಹಡವಳಿತಿಯಹೊಲನೊಳಗೆಊಂದೆತೆಂಕಣಹಾರುವಗೆಱೆಯಗದ್ದೆಲನಿ
ಸಂ
91ಹಡವಳಿತಿಯಹೊಲದೊಳಗೆಸಲುವಹಿರಿಯಕೆಱೆಯಬಳಗೆಱೆಯಗೊಡೆಯಗದ್ದೆಸಲಗೆಬಂದುಕೀಳೇರಿಯಗದ್ದೆಸಲಗೆಬಂದುಕೊ
ಳಗಹತ್ತು
92ಹಡವಳಿತಿಯಹೊಲದಪೆದ್ದಲಿಅನಿಸುಂಅದಕ್ಕೆಸೀಮೆಮೂಡಲುಭಳಾರಿಯಾಲಹಳೆಯದಾರಿಯಕಲ್ಲತ್ತಿಯಮರಸಣಬಸದಾರಿಪಡಿಗ
ನದಾರಿ
93ಯಲುಕೂಡಿದಕಗ್ಗಲುತೆಂಕಲುದುಡುಗಲ್ಲುಆಲದಕುಮರಿಯಮೂಡಣಬಚ್ಚೆಹಡುವಲುಪಡೆಯರಹಾಳದಾರಿಹಡವಳಿತಿಯಕೆ
ಱೆಯ
94ಹಡುವಣಕೋಡಿಬಡಗಲುಕಿಱುಕೆಱೆಯೊಳಗಣನೇಱಿಲುಅಲ್ಲಿಂಮೂಡಣಹುಣಿಸೆಮಲ್ಲಿನಗೆಱೆಯತೆಂಕಣಕೋಡಿ ॥ ಇಂತೀಧ
ರ್ಮ್ಮವಂಪ್ರತಿಪಾ
95ಳಿಸಿದವರುಗಂಗೆಯತಡಿಯಲುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟಫಲಮಕ್ಕೆ
ಡಿಸಿದವರುಗಂ
96ಗೆಯತಡಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಯಿರಕವಿಲೆಯುಮಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
ಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
97ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

[1]ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಮಾಸದಲಿಶ್ರೀಲಕ್ಷ್ಮಿಮಾದೇವಿಯರ
[2]ಪ್ರತಿಷ್ಠೆಗಾಗಿಶ್ರೀನಿಲನಿಂಬಂದಬಡಗಣಕೋಡಿಯಬಡಗಣತೆಂನಆಡಭೂ
[3]ಮಿಯನುನಾರಣದೇವಯಗ ೧ ಕೆಕ್ರಯವಾಗಿಕೊಟ್ಟೆಉ
[4]ಬಿಳಿಚನಾರಣಯದೇವಚೆಂಮೂಡಲಬಳ್ಳಿಗಿ . ನಿವಳು ೧। ಶ್ರೀಚೆಂನಪ . .

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ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ತೊಲೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುನಸ್ಥಪಂಆದಿವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರವಾದಶ್ರೀ . . . . . ಶ್ರೀಚೆಂನಕೇಶವ ದೇವರಿಗೆ . . . . ತ್ತರ . . . . ಬಿರಬಿಟ್ಟಯನು
[2]ಪಲಸಿರಿಬವಾರಣಕೇಸರಿಯ . . . . ಮರಿಯಾರಿಯ . . . . ಮನೆಯನೂಶ್ರೀಚೆಂನಕೇಶವದೇವರುಅಶೇಷಮಹಾಜನಂಗಳಸಮ ಕ್ಷದಲುನಿಬಂಧ . . . . ಗೆಶ್ರೀ
[3]ಚೆಂನಕೇಶವದೇವರುತತು ಕಾಲೋಚಿತಕ್ರಯಗ ೫ . . . . ಸನಾಕ . . . . . ನಮಯ್ಯಲಿಕೊಂಡುಕೊಂಡುಅಚಂನಕೇಶವದೇ ವರುಆನೆಲ್ಲರಾಗಿವಾ . . ವಿಶಾ . . ಉಯ್ದ . . . . . /.
[4]ಯಿದಕೆಪ ೫ ಮಾದೇವರಶ್ರೀವಿಮಾನಕೆಪ ೫ ಯಿಂತಿವರುಶ್ರೀಚಂನಕೇಶವದೇವರೊಪ್ಪಯಿವರನೆಯಾಮದಿಂದೆಬರೆದಕಲಿದೇ ವನಮಗಸೇನಬೋವಲಚಂಣಶ್ರೀಚೆಂನಕೇಶವ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ೪ನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂದಡಿಗನಕೆಱೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಿಗೆ
[2]ಸುತ್ತಾಲಯದಕಲ್ಲಕೆಲಸಕ್ಕೆಪತ್ತಂಗಿವೀರಪಿಳ್ಳನಮಂಪವಳಿಗೆಕೊಟ್ಟವೀಸವರೆವೃತ್ತಿಯನುಮುಯ್ಯವಂಪಿಳ್ಳರಮ
[3]ಗಳದದೇವಂಗೆತತುಕಾಲೋಚಿತಕ್ರಯವನೂಅಶೇಷವೂಆಗಿಕೊಂಡುಹೊಱತರದಕಲ್ಲುಕೆಲಸ
[4]ಕೆಯಿಕಿತ್ತುಗ ೨ ಪ ೬ ಯಿವಿನ್ನಿವಸೀವೃತ್ತಿಗೆಕ್ಷೇತ್ರಮೂವತ್ತುಱಸುಳಿಆ . ಡುವರಹ . . ಬಡಗಕಂಬ ೧೩
[5]ಯಿವಕೆ . ಪ್ರೂ . ರಕಮೊವಲಹೊಸಬಯಲಲುಕಂಬ ೨॥ ಯೆರಡಕೆಯಹೊಸಬಯಲಲುಕಂಬಯಿಕೆಹ
[6]ಹಳ್ಳಿಮಲ್ಲರಸನಹಳ್ಳಿಯಿವರನಿಯಾಮದಿಂಬರದಕಲ್ಲಿದೇವನಮಗಸೇನಬೋವಲಚಂಣ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಪ್ಪಿನಮಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾ
[2]ಢಬ ೩ ಮಂ । ದಡಗ . . . . . ಯ . .
[3]ಮಂತರಪಮುಡುಂಪೆ . . . .
[4]ಆಊರಹಲಗೆಕಾಱನಾಥಂಗೆಪಂ
[5]ಮಾಳೆಹಳಿಯಲಂನಹತ್ತುಕೊಳಗ
[6]ಮೂಱುಬಳ್ಳಗದೆಯನೂಆಚಂದ್ರಾರ್ಕ
[7]ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಕೊಟ್ಟನುಆಗ
[8]ದೆಯಸಿದ್ಧಾಯವನುಯೆಂದೆಂದಿಂಗ
[9] . . . . ತೆಱುತಬಹೆನುಯಿಂತಪ್ಪು
[10]ದಕೆಆಕೇಶವದೇವನಸ್ವಹಸ್ತದೊಪ್ಪ
[11]ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆಂಪಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1 ಶ್ರೀಗುರುಭ್ಯೋ . . . . .
. . . .
9 ಶ್ವರಪುರವಾದ . . . . . . ನಹಳಿಯು
10 . . . . ಕ್ಷ್ಮಮನ
11 ಕೆಱೆಯ . . . .
12 . ನೂಚತುಸೀಮೆಲೂ . . . .
13 . . . . ಧರ್ಮ್ಮಅ
14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕವರು
15 ಕಸಾವಿರದಮುನೂಱಹ ೧೪
16 ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
17 ಕಸುಧಪಾಡ್ಯಲುಅ . . . . ವಾಗಿ
18 ಕೆಱೆಉಭಯಧರ್ಮ್ಮಕೆಸಲು
19 ಉದುಮಂಗಳಮಹಾಶ್ರೀ
20 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಳ್ಳೂರು ಗ್ರಾಮದ ಮಾಧವ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 8″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳೆಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿ
3 ದನೇಂದಿಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯಜನತ್ರಿನೇತ್ರರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯು
4 ಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾ
5 ಮನುರ್ವ್ವರೇಶ್ವರಸಳನೋರ್ವ್ವಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂನ್ತೀ
6 ವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯ್ಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳೆದ್ದ್ರುಪಾಯ್ವ್ವಪು
7 ಲಿಯುಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತುಕ್ಷಣಂಸೆಳೆಯೊ[ಳ]ಡುತ್ತುಹೊಯ್ದುಸೆಳೆಯುಂನೆಗಪಲ್ಕತಿಚಿತ್ರಮಾದುದಾಸೆಳೆಗೊನೆಯಲ್ಲಿ ನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
8 ಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳವಸಳಂಗೆಹೊಯ್ಸಳವೆಸರ್ಪ್ರಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನ ಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇ
9 ಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂ ಶ್ರೀನರಸಿಂ
10 ಹರಾಯನವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂ ರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂ
11 [ಹಂ]ಜಯಾವಾಸಂಮಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋ ರ್ಬ್ಬಿಪಂ ॥ ಕುಲಮುಂಚಲ
12 ಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆಲುವುಂಜನದೊಲವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆ ನಿಜಂ ॥ ಆ
13 ವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪಿಂಬಿನಂಭಾವಿಪಂದುಸಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂ ಡವರಂಕ್ಷ್ಮಾಪಾಳುತನದಿಂ
14 ದಾರ್ವ್ವೀಡಿಕ್ಕೈಯ್ಯಾಂತವಗ್ಗಿರೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪ್ರೌಢವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯೆನೆಸಾ ರ್ಚ್ಚಿವಸಾಹಸದಿಂದೆಪುಣ್ಯಾ

15 ಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿ ಕೊಂಡುಮುಂದೆಮುಂದದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಱಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿ
ಸಾಚ್ಚಿರ್ದನೆಸಮಾಳ್ವ

16 ವೀರನರಸಿಂಹ್ವನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯಗೋತ್ತಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆ
ವೆತ್ತಮಂಚಲೆಗಮಾಂನತ್ರ್ಯೋದ

17 ಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳ್ದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗಾಂಭೋಜ
ಪೂಜಾರತಂ ॥

18 ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತುಪಾಗ್ಯನಿತೆಸತ್ಯಂಬೆತ್ತುಶೌರ್ಯ್ಯಂಜಮಶ್ರೀಸೊಂಪಂಪಡದತ್ಯುದಾರತೇಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿ
ಗೊಂಡೀಸೈಪಿಂವರವಕ್ಷವಕ್ತ್ರಭು

19 ಜಹಸ್ತಾಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳೆದೇವಸಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ಪ್ಪಲವವೀರಭ
ಟಾವಳಿನೋಡೆ

20 ಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳ್ಚಮೂಪತಿಗಿಂತ್ತುಸಾ
ದ್ರ್ಧದಾಜವನಿಕೆನಾರಣಾಂಕವಿ

21 ದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ

22 ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
ನಸಹಾಯಶೂ

23 ರಯೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯ
ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

24 ಸಮುದ್ಧರಣನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳು
ಸುಖಸಂಕಥಾವಿನೋ

25 ದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಇರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ
ನಾರಾಯಣರುಂಶ್ರೀ

26 ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರುಶಕವರ್ಷ ೧೨೦೬ ಸಂ
ದುವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿ

27 ಕಶು ೧ ಆ । ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಕೈಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆ
ರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರುಧಾರಾ

28 ಪೂರ್ವ್ವಕವಾಗಿಪಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂಮ್ಮತಮ್ಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಪಹಬೆ
ಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆ

29 ಳಗುಂದ । ತಿಪ್ಪೂರು । ಇನ್ತೀಮೂಱುಸ್ಥಳಂಗಳನೂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರ
ಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

30 ಜೀವಿತವೊಳಗಾಯಿತಕ್ಕೆ ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರುಯೆಂದೆಂದಿಂಗೆವೂತಾವುವೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿವೂಆಬೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳ್ಗೆವೂ

31 ಸಲುವಂತಾಗಿವೂಆಸ್ಥಳಂಗಳಸಿದ್ಧಾಯುವನುಸಪ್ತಮಭಾಗೆಯುಲುಕುಳವಕಡ್ಡಿಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯುವನುಆಗ್ರಾಮಮ
ಧ್ಯದಶ್ರೀಪ್ರಸಂ

32 ನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮೃತಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳುಆದೇವರನಿ
ಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವಿಶೇ

33 ಷೋತ್ಸವವೊಳಗಾಯಿತಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲುವಂತಾಗಿಆಶ್ರೀವೀರ
ನಾರಸಿಂಹದೇವರ್ಸ್ಸರಕೈಯ್ಯಲುಆ

34 ಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಪಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳಗುಂದ ।
ತಿಪ್ಪೂರು । ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳ

35 ತಂಮಾತಂಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂನ್ವಿತವಹಆಮೂಱುಸ್ಥಳವನೂಆಸ್ಥಳಂಗಳಸಪ್ತಮಭಾಗೆಯುಲಿಕುಳವಕಡ್ಸಿಬೆಆಶಾಸನ

36 ಸ್ಥವಹಸಿದ್ಧಾಯವನೂಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರುಆಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳೊಳ

37 ಗೆಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳುತಾಪ್ರಸ್ವೀಕರ್ಸಿಕೊಂಡಮುಖ್ಯಸ್ಥಳಂಗಳುಆಬೆಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬಳುಗುಂದ । ತಿಪ್ಪೂರು । ಇಂತೀಮೂಱು

38 ಸ್ಥಳಂಗಳನೂಆಕಾಲುವಳ್ಳಿಗಳೊಳಗೆಗುಂಮ್ಮನಹಳ್ಳಿಹರದಗೌಡನಹಳ್ಳಿ । ಬೇಗೂರು । ಕೊತನಹಳ್ಳಿ । ನಾಗಿಯಹಳ್ಳಿ । ಕಾಚನಹಳ್ಳಿ । ಹಿರಿಯಹೇಡರಹ

39 ಳ್ಳಿ । ಚಿಕ್ಕಹೇಡರಹಳ್ಳಿ । ಹಂಚಿಯಹಳ್ಳಿ । ಗರುಡನಹಳ್ಳಿ । ಇಂತ್ತೀಹಳ್ಳಿಗಳನೂಆಸ್ಥಳಂಗಳನೂಸಪ್ತಮಭಾಗೆಯುಲಿಕುಳವಕಡ್ಸಿಆಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

40 ಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆಬರದಿಹಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನೂಆಮಹಾಜನಂಗಳುತಾಪ್ರಸ್ವೀಕರ್ಸಿಕೊಂಡರಾಗಿಆ

41 ಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮೃತಪಡಿವ್ರೊಳಗಾಯಿತಕ್ಕೆ ಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬೆ

42 ಟ್ಟದಕೋಟೆಬಿಲ್ಲಬೆಳುಗುಂದದಕಾಲುವಳ್ಳಿಗಳೊಳಗಣಅಣಿಲಹಳ್ಳಿರಾಮಗವುಡನಹಳ್ಳಿಗೂಡಿಪತಜಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನಹಳ್ಳಿ । ಆದೇವರು

43 ಗಳಅಮೃತಪಡಿನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವ್ರೊಳಗಾಯಿತಕ್ಕೆ ಕೊಟ್ಟಯರೆಯಹಳ್ಳಿ । ಹಟ್ಟಣ । ಬೀಚನಹಳ್ಳಿ । ಯಿರುಮನಹಳ್ಳಿ । ಆಪೆರುಮಾ

44 ಳದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಸೆಟ್ಟಿಯಹಳ್ಳಿ । ಬಿಲ್ಲಬಳುಗುಂದದಹಿ

45 ರಿಯಕೆಱೆಯಕೆಳಗಣಅಂಕೋಲೆಯಮೇಡಿನಲ್ಲಿಗದ್ದೆಸಲಗೆಯಿಪ್ಪತ್ತು । ಇಂತ್ತಿಷ್ಟನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಇನ್ತೀ

46 ದೇವದಾನದಸ್ಥಳಂಗಳಿಗೆವ್ರೂಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರಕೊಡಗಿಯಸ್ಥಳಂಗಳಿಗೆವ್ರೂಸಿದ್ಧಾಯಸೇಸೇನಾಣಕಭ್ಯಾಗತೆಹೊದಕೆಕಾಣಿಕೆಕಿಱುಕುಳಕಟ್ಟು

47 ಗೂಳುಕಟಕಸೇಸೆಹೊಂನಿಪ್ಪಣವಿನಹದಿಕೆಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆದಂಡಿನಭ್ಯಾಗತೆಪಟ್ಟಬದ್ಧಪ್ರತೋತ್ಸಾಹದವಳಾರದಭಂಡಿತುಪ್ಪದಳ

48 ಮಿಳಿನೂಲಕಳುಹುನಲ್ಲೆತ್ತುನಲ್ಲೆಂಮ್ಮೆಆಲೆದೆಱೆಮಗ್ಗದೆಱೆಹೊಗೆದೆಱೆಕಬ್ಬಿಲವಡಿಕೆಇಂನ್ತೀವ್ರೊಳಗಾದಎಲ್ಲಾ ಹದಿಕೆಯನೂಎಲ್ಲಾ ಬಾಧೆಯನೂಆಮಹಾಜ

49 ನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳಸಿದ್ಧಾ

50 ಯವ್ರೊಳಗಾದಸುವರ್ನ್ನಾಯಭತ್ತಾಯಂಗಳಿಂದವ್ರೂಬೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಆದೇವರಿಗೆಉಳ್ಳಂಥಾಕ್ಷೇತ್ರಂಗಳಾಯಂಗಳಿಂದವ್ರೂಆಬೆ

51 ಳ್ಳೂರೊಳಗಣದೇವರಅಂಗಡಿದೆಱೆಯಿಂದವ್ರೂ ಇಂತೀಆಯಂಗಳಿಂದಆದೇವರುಗಳಅಮೃತಪಡಿಗೆಯುಂಆನಿಬಂಧದಪರಿವಾರದಜೀವಿತವರ್ಗ್ಗ

52 ವ್ರೊಳಗಾಯಿತಕ್ಕೆ ಎಂದೆಂದಿಂಗೆವ್ರೂನಡವಮರಿಯಾದೆಗೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯಕರುಪರಿತಯಿಸಿದಪಡಿ । ಆ

53 ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರು । ಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಆಬಿಜೆಯಂಗೆಯ್ವದೇವಿಯರಸಹಿತಮಾಧವದೇವರುಆ

54 ದುಗ್ಗ್ಗಗಣಾಧಿಪತಿವ್ರೊಳಗಾದದೇವರುಗಳಅಮೃತಪಡಿನಿತ್ಯಪಡಿಅಕ್ಕಿಸಲಗೆವ್ರೊಂದು । ಆತುಪ್ಪನಿತ್ಯಪಡಿಮೂಱುಮಾನದಲೆಕ್ಕ

55 ದಲುವರಿಷವ್ರೊಂದಕ್ಕೆಹಳ್ಳಿಯಿಂದವ್ರೂಬೆಳ್ಳೂರಿಂದವ್ರೂಬಹತುಪ್ಪವನುಳಿಯೆತುಪ್ಪಕ್ಕೆಗದ್ಯಾಣಂಹತ್ತು । ಆಎಂಣೆನಿತ್ಯಪಡಿಹತ್ತುಮಾನದಲೆಕ್ಕದೆ

56 ಲುಮಜ್ಜನದೀಪೋತ್ಸವವೊಳಗಾದವಿಶೇಷೋತ್ಸವವೊಳಗಾಯಿತುಗೂಡಿದಎಣ್ಣೆಗೆವರುಷವೊಂದಕ್ಕಂಎಳ್ಳಿನಮಾಚಂಗೆಗದ್ಯಾಣಂ ಮೂವತ್ತಅಜು । ಅಪ್ಪಹಾರಕ್ಕೆ ಪರುಷಂ

57 ಗೆಹೆಸಜುತೊಗರಿಗೆಗದ್ಯಾಣಂಎರಡು । ಶ್ರೀಗಂಧಕ್ಕೆಗದ್ಯಾಣಂಹೊಂದುಹಣಪ್ಪದು । ಅಧೂಪಕ್ಕೆ ಹಣವೈದು । ಅಮೃತವಗ್ಗ ದವಸ್ತ್ರಕ್ಕೆಗದ್ಯಾ

58 ಣಂಅಜು । ಅಪ್ಪಲ್ಲಿಯುಪಟ್ಟೆಗೆಗದ್ಯಾಣಂಹೊಂದು । ಆಸತ್ತಿಗೆಯುಸೀರಪಟ್ಟೆಸೀಗುರಿಚಾಮರಕ್ಕೆ ಗದ್ಯಾಣಂಹೊಂದುಹಣಮೆರಡುಆ

59 ಪೂಪ್ಪವೆಣಸಿಂಗೆಗ ೧ ಅಕರ್ಪಿನಸೀಗೆಯುಕಾಯಿಗೆಪ ೪ ಏಲಕ್ಕಿ ಲಾಮುಚಕ್ಕೆ ಪ ೩ ಆಅಡಕೆಎಲೆಗೆವಿಶೇಷೋತ್ಸವಗೂಡಿಗ ೩ ಪ ೬ ಚಯಿತ್ರಪವಿತ್ರದೀಪೋತ್ಸವವಿಷುವಯು

60 ನಗ್ರಹಣಸಂಕ್ರಮಣಶ್ರೀಜಯಂತೀವೊಳಗಾಯಿತಕ್ಕೆ ಕಳಶಸ್ಥಾಪನೆಯುಕುಂಭಕ್ಕೆ ವಸ್ತ್ರಆಸುವರ್ಣ್ನವೊಳಗಾಯಿತಕ್ಕೆಗ ೨ ಪ ೫ ಆಪಂಚಾಮೃತಸ್ನಪನದ್ರ

61 ವ್ಯಕ್ಕೆ ಪ ೫ ಶ್ರೀಜಯಂತಿಯುಉಣಿನದದ್ರವ್ಯಕ್ಕೆ ಪ ೫ ದೇವರಅಂಗವಸ್ತ್ರಅಗ್ಘಣಿಯುಬಿಟುಗೆತೆರೆಸೀರೆಗೆಪ ೮ ಆದೇವರುಗ ಳಸೂಲಪರ್ವ್ವವೊಳಗಾ

62 ಯಿತಕ್ಕೆ ಪಳ್ಳೂರುಪಟ್ಟದಕೋಟೆಬಿಲ್ಲಪಳುಗುಂಪತಿಪೂರುಗಳಹಳ್ಳಿಹಿರಿಮಾರುಗಳಪರುಸೂಲುತುಪ್ಪಅಡುಗಟ್ಟಿನಿಘಂಟಿಯುನು ನಡಸಿಕೊಡುವರು ॥ ವಿಶೇಷೋ

63 ತ್ಸವಕ್ಕೆ ಅಧಿಕಪಡಿಗೆಮುಂನನಡಸಿಬಂದಸಿವಡಿಮರಿಯಾದೆಯುಲುನಡವುದುಆನಿಬಂಧದಪರಿವಾರದಜೇವಿತವಗ್ಗಕ್ಕೆಶ್ರೀಮನು ಮಹಾಪ್ರಧಾನಪರುಮಾಳದೇವದಂ

64 ಣ್ನಾಯಕರುಮುಖ್ಯವಾಗಿನಡವನಿಬಂಧಕಾಜಗುಮೂವತ್ತಹೊಂದಜವೊಳಗೆಆಪೆರುಮಾಳದೇವದಂಣ್ನಾಯಕರುಸ್ವಯಂಕ ರ್ತ್ತರಾಗಿಯೆಲ್ಲಾನಿಯೋಗಂಗಳಿಗೆಯುಂಆ

65 ಸ್ಥಳಂಗಳಿಗೆಹೊಹೊಡೆಯರಾಗಿನಡಸುವನಿಯೋಗವೊಂದಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಪ್ರಸಾದಅಜುಬಳ್ಳಸಲುವುದು । ಉಳಿದನಿ ಯೋಗ ೩ಂಕ್ಕಂ ಆಪೆರುಮಾಳದೇವದಂ

66 ಣ್ನಾಯಕರುಬರಸಿತಂಮ್ಮೊಪ್ಪವನಿಕ್ಕಿ ಕೊಟ್ಟುಸಿವಡಿಮರಿಯಾದೆಯುಪ್ರಸಾದಜೇವಿತವಗ್ಗಸಲುವುದು ॥ ಆನಿಬಂಧಕಾಜರಿಗೆಅ ಲ್ಲಾಳಿಸಮುದ್ರದಕಳಗೆಗದ್ದೆಸಲಗೆ

67 ಹತ್ತುಕೊಳಗಹತ್ತುಆಪಂಣ್ನಾಯಕರಿಗೆಗದ್ದೆಸಲಗೆಹೊಂದುಸಲುವುದು । ಆಶ್ರೀಮಾಧವದೇವರತಿರಿನಾಳಪರ್ವ್ವಕ್ಕೆ ದೇವರಸ್ಥಳಂ ಗಳಭತ್ತಾಯಸುವಸ್ನಾನಯದ

68 ಲ್ಲಿದೇವರಅಮೃತಪಡಿನಿಬಂಧಕಾಜರಜೇವಿತಪಕಳದುಮಿಕ್ಕಹೊಂನ್ನುಗೂಡಿಗದ್ಯಾಣಂಅಯ್ವತ್ತುಸಲುವುದು । ಶ್ರೀಪ್ರಸಂನಮಾ ಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣ

69 ದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮೃತಪಡಿಗೆಮಾದೆಯನಾಯ್ಕನಮಕ್ಕಳುಪೈಕೆಯನಾಯ್ಕಬಲ್ಲೆಯನಾಯ್ಕ ಬಲ್ಲೆಯನಾಯ್ಕನಮಕ್ಕಳುರಂಗೆಯ

70 ನಾಯ್ಕಹರಿಯಮನಾಯ್ಕಮಾದೆಯನಾಯ್ಕವೈದಾರಿಮಾಚೆಯನಾಯ್ಕನಮಗಕಾಚೆಯನಾಯ್ಕಗೋಪೆಯನಾಯ್ಕನಮಗಕಾಚೆ ಯನಾಯ್ಕಮಸಣ

71 ಯನಾಯ್ಕನವೊಂಮಅಲ್ಲಪ್ಪಇಂನ್ತಿನಿಬರೂತಂಮ್ಮಕೊಡಗಿಯಗಾಣಸಮುದ್ರದಹಿರಿಯಕೆರೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಜನೂ ವೃತ್ತಮವಹಡಾವಿನ

72 ಲುಶಂಕಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಕೊಟ್ಟುಸ್ವರುಚಿಯಿಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟೆವುಆಗದ್ದೆಗೆಕೊಡಗಿವೆಜಸೇನೆಸಿದ್ಧಾಯಅ ಳಿಪಂನ್ನಾಯಆವುದೂಇ

73 ಲ್ಲದೆಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟೆವು ॥ ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳವೃಂದಾವನಕೆತ ಪೆಯಿಯದಹೆಯಲ್ಲಿಗ

74 ದ್ದೆಸ ೧ ಕೊ ೧೦ ಅಪೆಯರಕೆಱೆಯಬಡಗಣಕೋಡಿಯಲ್ಲಿತುಂಬಿನಬಾಯಿಕಾಲಿಂಪಡುವಲುಗದ್ದೆಸ ೨ ಹೊಸಕೆಱೆಯತುಂ ಬಿನಹೋವಕಾಳಿಯಿಂ

75 ಮೂಡಲುನಾಕುಮೂಲೆಯಲಿನಟ್ಟಕಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆದೇವರವೃಂದಾವನಕ್ಕೆ ಸಲುವುದುಇಂನ್ತೀನಿಯೋಗಂಗಳಮನಡ ವಂಧನಿಬಂಧಕಾ

76 ಜರಿಗೆಅಪೆರುಮಾಳದೇವದಂಣ್ನಾಯ್ಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ ರಾಷಷ್ಟಿರ್ವ್ವರು

77 ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥*ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ಶ್ರೀರಂಗಶರಣು॥ ಶ್ರೀರಂಗಶರಣು॥ಶ್ರೀರಂ
78 ಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀಚೆಂನಕೇಶವ । ಶ್ರೀಗೋಪೀನಾಥ । ಶ್ರೀಚೆಂನಕೇಶವ । ಸೌಮ್ಯಸಂವತ್ಸರ
ದಮಾಗ್ಗ೯ಶಿರಬ ೧೩ ಆ ಆ ಪೆರುಮಾಳದಂ
79 ಡನಾಥನವರಪುತ್ರಂಚಕ್ರವತ್ತಿ೯ಧರಣೀತಳದೊಳುಸರಣೆ[ನೆ]ಕಾವನುಃ ಉಡಿದಗ್ಗ೯ರಜೀವನಭಂಗ್ಗಿಸಿದಗ್ಗ೯ರಾಪ್ರತರಾಯನು ।
ಆಚಕ್ರವತ್ತಿ೯ದಂಣ್ನಾಯ್ಕರುತಮಗೆಕೊಡಗಿ
80 ಯಾಗಿಸಂದುಬಹಕಾಳೆಗರಾವ‌ನಹಳ್ಳಿಸೆಟ್ಟಿಹಳ್ಳಿಯನುಳಿಯೆಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಗೆಅಗ್ರಾಮಮಧ್ಯದನಾಥನದೇವರೊಳ
ಗಾದದೇವರುಗಳಸ್ಥಿಕತನಪ್ರೊಡೆ
81 ತನಪ್ರೊಳಗಾದದೇವದಾನಸರ್ವ್ವಸಾಮ್ಯವೆಲ್ಲವನೂಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತ
ದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

39

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿನ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
ಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯ
2 ನಾದರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂದೆಸಗಿದನಂದಿಂದ್ರೀದಿಸಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕ೯ಂ ॥ ಹರಿಯಜನತ್ರಿನೇತ್ರ
3 ರ.ಚಿಸಾರ್ವ್ವಪುರೂರವಚಕ್ರಿಯಾಯುಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂಜ್ಝಿ೯ತಸುಧಾಕರಕುಲನಾ
4 ತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮನುರ್ವ್ವರೇಶ್ವರಸಳನೊಬ್ಬ೯ಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಚ
ಶಪು
5 ರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನಿಸಳರ್ವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿದ್ದ೯ನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳೆ
6 ದ್ದ೯ಪಾಮ್ಯಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತ್‌ಕ್ಷಣಂಸಳೆಯೊಳಡುತ್ತು೯ಹೊಯ್ದುಸಳೆಯಂಸೆಗಪಲ್ಕತಿಚಿತ್ರವಾಮದಾಸೆ
ಳೆಗೊಸೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂ
7 ಪವೆನಲ್ಕೀತ್ತಿ೯ಯಂತಳದಸಳಂಗೆಹೊಯ್ಸಳವೆಸಪ್ಪ೯ಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತ್‌ಹೊಯ್ಸಳಚಕ್ರವತ್ತಿ೯
ವಿನಯಾದಿತ್ಯಾವನೀಶಂಯ
8 ಶಃಪ್ರೇಮಂಶ್ರೀಋಚಿಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಖ್ಯಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಾಲಜಯೋದ್ದಾ
ಮಂಶ್ರೀನರಸಿಂಹರಾಯನವರಿಂಶ್ರೀ
9 ವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯ.ಶ್ರೀಬಿಜ್ಜಲರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂಜ್ಜಿ೯ತಬಳಂಶ್ರೀನಾ
ರಸಿಂಹಂಜಯಾವಾಸಂಮಾಸವತೇಜನು
10 ದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋಬ್ಬಿ೯ಪಂ ॥ ಶೈಶವದಸುಸ್ಥಿರದಬಯಿಸ್ನಿಕೆ
ಯೊಳುಸೋಮನೃಪತಿಯನುಮಾತ
11 ದಿಂದಂ । ಹೊಯ್ಸಣರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೆಯಿಸಿರಿಪಟ್ಟಮನೆತಳೆದನೃಪನರಸಿಂಹಂ ॥ ಮದಮದುದಗ್ರವೈರಿಮದಮದ್ದ೯ನವೀ
ರನೃಸಿಂಹಭೂಭುಜಂಗದಿರ
12 ದೆಬಂದುಸೇವ್ರಣಮಹಾಮಹಿಸಂಮಹದೇವರಾಣೆಯಂಕದನದೊಳಾಂತುಸಿತ್ತರಿಸಲಾಬಿದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಜದಬಿಪಲಾ
ಯನಂಕುಶಲಮಂಬಿರದೋ
13 ಡಿದನೊಂದೆರಾತ್ರಿಯೊಳ್ ॥ ಕುಲಮುಂಚಲಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆ
ಲುವುಂಜನದೊಳವೆಂನೃಪವೀರನಾರಸಿಂ
14 ಹಂಗೆನಿಜಂ ॥ ಆವೀರೋಬ್ಬಿ೯ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಪಪ್ಪಿ೯ಂಬಿನಂಭಾವಿಪ್ಪಂದುಸಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವ೯
ಹಕಂಕಾಮಂಕಂಪವರಂಪ್ರಪಾಳುತ
15 ನದಿಂದಾಬ್ದಿ೯ಣಿಡಿಕ್ಕೈಯ್ಯಾಂತವಗ್ಗಿ೯ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾಪಷ್ಟಂಭಸಂಭಕಂ ॥ ಬದಪಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆ
ಸಾಚ್ಚ೯ಪನಾಹಸದಂಮೆಪ್ಪಂಣ್ಣಸಂ

* ನಾಗರಾಕ್ಷರಗಳು.

16ಸದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಸಿಕೊಂಡುಮುಂದೆಮುಂದದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾ
ಜ್ಜಿರ್ದನೆಸಮಾ

17ಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯುಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತು
ತ್ಯತೆವೆತ್ತಮಾಂಕಲೆಗವಾ

18ನ್ನತ್ಯೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾಪುತ್ತರಾಯುಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕ್ರಿಷ್ಣಪದಯುಗ್ಮಾಂ
ಭೋಜಪ್ರ

19ಜಾರತಂ ॥ ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತುವಾಗ್ವಿಸಿತೆಸತ್ಯಂಪೆತ್ತು ಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡೆದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥ
ಸಂಸಿದ್ಧಿಗೊಂಡೀಸ್ಥೈಪಿಂವ

20ರವಕ್ಷವಕ್ತ್ರಭುಜಪಸ್ತ್ವಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪಿಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೊಡಲಿರ್ಪ್ಪ
ಲದಪೀರಥ

21ಟೂವಂನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪ
ತಿಗಿಂತುಸಾದ್ಭುದಾಜವ

22ನಿಕೆನಾರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
ರಾಜಂಪರಮೇಶ್ವರಂ

23ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
ಭೇರುಂಡಕ

24ದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿ
ರ್ಮ್ಮೂಲನಚೋ

25ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
ಸರುಶ್ರೀಮದ್ರಾಜಧಾ

26ನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿ
ವಂಚಕರಗಂಡರುಂರಾಉ

27ತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂ
ಣ್ಣಾಯಕರು

28ಶಕವರ್ಷ ೧೧೮೩ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಆ । ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯವರ್ಗ್ಗ್ರಹಾರಂಸ್ವಯಂಕೃತವಹವುದ್ಭ
ವನರಸಿಂಹಪು

29ರಮಾದಬೆಳ್ಳೂರಶ್ರೀಮದಗ್ರಹಾರದಲ್ಲಿತಾವುಮಾಡಿಸುವಶ್ರೀಪಂಚಿಕೇಶ್ವರದಲಿಯಿಂದ್ರಪರ್ವ್ವದಧರ್ಮ್ಮಕೆಯುಂಆರಣಪೂಜೆಗೆಯುಂ

30ಆಬೆಳ್ಳೂರಪಿರಿಯಕೆಱೆಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರದೇವದಾನದಿಂಮೂಡಲುದಂಣ್ಣಾಯಕರಕೊಡಗಿ
ಯಗದೆ

31ಯಿಂತೆಂಕಲುನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂಪಡುವಲುದಂಣ್ಣಾಯಕರವೃತ್ತಿಪ್ರಾಪ್ತದಗದ್ದೆಯಿಂಬಡಗಲುಈಚತುಸ್ಸೀಮೆಯ
ಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳ

32ಗಣಹೆಂನೆರಡುಸಲಗೆಗದ್ದೆಯನೂಆನ್ನೂರಹಳ್ಳಿಕೊಪ್ಪದಕೆಱೆಯಕೆಳಗೆನಾಯಕರಕೊಡಗಿಯಕೆಱೆಪಿರಿಯಪ್ರೋಣಿಯಿಂಮೂಡ

33ಲುಆನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂತೆಂಕಲುಹಿರಿಯಪ್ರೋಬ್ಬೆಕಲ್ಲುಸರಡಿನದಿಣೆಹುಣಿಸೆಗಳಿಂಪಡುವಲುಹಿರಿಯಕಂಡೇರಿಯಿಂಬ
ಡಗಲು

34ಈಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವಹನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಇಪ್ಪತ್ತನಾಲ್ಕುಸಲಗೆಗದ್ದೆಅನ್ತೂಗದ್ದೆಸಲಗೆಮೂವತ್ತಾಱನೂಆಬೆಳ್ಳೂರ
ಅಯಿಂದ್ರಪರ್ವ್ವದಮಂ

35ಚಿಕೇಶ್ವರದಧರ್ಮ್ಮಕ್ಕೆವೂಆರಣಪೂಜೆಯಧರ್ಮ್ಮಕ್ಕೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಅಕ್ಷೇತ್ರವನುಆಪೆರುಮಾ
ಳೆದೇವದಂಣ್ಣಾಯ

36ಕರೂಆಮಹಾಜನಂಗಳೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆಮಹಾಜನಂಗಳುನಡಸುವಮರಿಯಾದೆ ।
ಈಗದ್ದೆಗೆಸೇಸೆಸಿದ್ಧಾಯ

37 ನಾಣಅಭ್ಯಾಗತೆಕಿಱುಕುಳಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹಆನೆಯುಸೇಸೆಕುದುರೆಯುಸೇಸೆಕಟಕಸೇಸೆಬಿಟ್ಟಸೊಲ್ಲಗೆಅಳಿವಂನ್ಯಾಯು ಮಳಬ್ರಯುಕಿಟ್ಟು

38 ಕಾಲುವೆಕೆಱೆಗಿಕ್ಕಿತ್ತುಮುಖ್ಯವಾಗಿಎಲ್ಲಾತೆಱೆಯನೂಎಲ್ಲಾಬಾಧೆಯನೂಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಡು ವರು । ಅಕ್ಷೇತ್ರ

39 ಮಾಡುವನೊಕ್ಕಲುರಂಗಗವುಡ । ಹಿರಿಯಣ್ಣನವುಗಚವುಡಯ್ಯ । ಬೀರಗವುಡ । ಪಟ್ಟಣಸಾಮಿಮಾಚಿಸೆಟ್ಟಿ । ಬಾಚೆಯ ಸಾಹಣಿ । ಬಲ್ಲೆಯಹೆಗ್ಗ

40 ಡಿಯಅಲ್ಲಪ್ಪ । ಆಚಿಕ್ಕಬಲ್ಲಯ್ಯ । ಸಚಿಯಣ್ಣ । ತಿಪ್ಪನು । ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರಮಗಸಿಾರಣದೇವಣ್ಣ । ಅದ್ದಿಕದಸಿಂಗಣ್ಣ । ಸಾಣಗೌಡಿ

41 ಯಗೋಪಾಳದೇವ । ಅನ್ತೂಈಭಾಗೆಯವೊಕ್ಕಲುಹಂನ್ನೆರಡಕ್ಕಂಈಕ್ಷೇತ್ರನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟಸೊಲ್ಲಗೆಮಾಂನ್ಯ । ಆವೊಕ್ಕಲಿಂ ಗೆಶ್ರೀಪ್ರಸಂನಮಾ

42 ಧವದೇವರಿಂತೆಂಕಲುಇಕ್ಕಿದಮನೆಹಂನೆರಡಕ್ಕಂಮನೆದೆಱೆಮಾನ್ಯ । ಆಗದ್ದೆಸ ೩೭ ನೂತೋಟಗದ್ದೆ ಮುಖ್ಯವಾಗಿಪಿನನಾದಡಂ ಬಿತ್ತಿಬೆಳದುಕೊಂಡು

43 ತಾರಣಸಂವತ್ಸರಂಮೊದಲಾಗಿವರುಷಮೂಱಕ್ಕಂವರುಷಂಪ್ರತಿಗುತ್ತಗೆಯಾಗಿಗ ೩೭ ಪ ೧ ಱಲೆಕ್ಕದೆತೆಱುತಬಹರು । ಸ ರ್ವ್ವಜಿತುಸಂವತ್ಸ

44 ರಂಮೊದಲಾಗಿವರುಷಂಪ್ರತಿಗದ್ಯಾಣಂಅಯಿವತ್ತನಾಕಱಲೆಕ್ಕದೆತೆಱುತ್ತಬಹರು । ಆಗ ೫೪ ನೂಆಪಂಚಿಕೇಶ್ವರದಆರಣಪೂ ಜೆಆಇಂದ್ರಪೂಜೆ

45 ಯಧರ್ಮ್ಮಕ್ಕೆಸೊದಗುವಹಾಗೆವರುಷಂಪ್ರತಿಕಾಲಕಾಲದಲಿಯೆಎಂದೆಂದಿಂಗೆಯೂಆಹಂನೆರಡುಭಾಗೆಯವರೊಳಗೆಆರುನಡಸ ಲಾಱದೆಮುಱಿದ

46 ಡೆಮೂತಂಮೊಳಱುವರೇಕಚ್ಛಾಯವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಯಾಗಿನಿರ್ನ್ನಯಿಸ್ಸುತ್ತಬಹರು । ಆಕ್ಷೇತ್ರವನುಆರೂಅಧಿಕ್ರಯಪರಿವ ರ್ತ್ತನವೊತ್ತೆವೊಹಳವನೀಡಸಲ್ಲದ

47 ಧರ್ಮ್ಮವನುಆಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿನಡಸಿಕೊಡುವರು । ಖಂಡಿಕಕ್ಕೆ । ಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡ್ಸಿಕೊ

48 ಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೧೬ ನೂಆಬೆಳ್ಳೂರಲ್ಲಿಹೇಳುವರುಗ್ವೇದದಖಂಡಿಕ । ಯಜುರ್ವ್ವೇದದಖಂಡಿಕ । ಭಟ್ಟವೃತ್ತಿ । ಬಾಲಸಿಕ್ಷೆಯಧರ್ಮ್ಮಂಗಳಿ

49 ಗೆಆಮಹಾಜನಂಗಳುತಂಮಗ್ರಾಮಬ್ರಯವಮಾಡಿಕೊಳದೆಆಗದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನ ಡಸಿಕೊ

50 ಡುವರು ॥ ಕೆಱೆಯಭಂಡಿಗಳಿಗೆಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡಿಸಿಕೊಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೩೭ ನೂಆಪದ್ದಲುಕಂಬ ೧೮೫೦ ನೂ

51 ಆಬೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರವೊಳಗಾದಕೆಱೆಗಳಕೆಲ್ಸಕ್ಕೆಹೂಡುವಭಂಡಿಗಳಆಳಜೀವಿತವೊಳಗಾಯ್ತಕ್ಕೆಆಮಹಾಜನಂ

52 ಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನಡಿಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಲ್ಲಿಆಪೆರುಮಾಳೆ ದೇ

53 ವದಂಣ್ಣಾಯಕರುತಂಮಮನೆಯಲ್ಲಿಯಿಕ್ಕಿಸುವಛತ್ರಕ್ಕೆನಿತ್ಯಪ್ರವಾಸಿಗಬ್ರಾಹ್ಮಣರುಹಂನೆರಡು । ಪೂರವಮಾಸವೆಗ್ಗಡೆ । ಆನ ಡಸುವಾತ ।

54 ಬಾಣಸಿಗ । ಪರಿಚಾರಕ । ಅನ್ತುನಿತ್ಯವುಂಬಬ್ರಾಹ್ಮಣರು ೧೬ ಕಂಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗಣಪಂಚಿಕೇಶ್ವರದಗದ್ದೆಯಿಂಬಡ ಗಲು

55 ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಕೊಟ್ಟತಂಮಕೊಡಗಿಯಗದ್ದೆಸ ೧೦ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವಾ ಬಾಧೆಪರಿ

56 ಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಛತ್ರದಧರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರಪ ಕ್ಕ್ಯಾಂನವೆಲುಪ್ಪ

57 ರಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರತಂಗಿಬಸವಿಯಕ್ಕನವರುಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲ್ಲುಕ್ರಯವಾಗಿಕೊಂಡನಾಂಬೂ

58 ಬಿಗುಂಡಿಯಲಿಕಲ್ಲನಟ್ಟುಸೀಮೆಯಿಂಮೊಳಗಣಗದ್ದೆಯನುಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯುಂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವ
59 ಮಾನ್ಯವಾಗಿಆನೇವರಪಕ್ಷಂನವಪ್ರಪ್ಪಾರಕ್ಕೆನಡಸಿಕೊಡುವರು । ಅಛತ್ರದಧರ್ಮ್ಮಕೆಮತ್ತೆಪ್ರಾಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಆವೆಯರಕೆಜೆಯ
60 ವ್ರೊಳಗಣಕಾಲುವೆಯಕೆಳಗಣಾತರಮಕೊಡಗಿಯುಗದೆವ್ರೊಳಗೆಗದ್ದೆಸ ೨ ನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಅನ್ತುಆಛತ್ರದಧರ್ಮ್ಮಕ್ಕೆಗ
61 ದ್ದೆಸ ೧೨ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆವ್ರಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಕೊಡುವರು । ಈಎಲ್ಲಾಧರ್ಮ್ಮಂಗಳನೂ
62 ಆಮಹಾಜನಂಗಳುಆಮರಿಯಾದೆಯುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವರು । ಸಾಮಾಂ
63 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಂ)ನ್ರ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
64 ಮಚಂದ್ರಃಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಈಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿ
65 ನಡೆವ್ರಾಆರುವಿರೋಧವಮಾಡಿದಡೆವ್ರಶ್ರೀಗಂಗೆಯತಡಿಯುಲುಶಿವಲಿಂಗವ್ರ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂದವರುಇಂತ
66 ಪ್ಪದಕ್ಕೆಆಬೆಳ್ಳೂರಸೇನಭೋವಪೆಂಮಿಯಂಣ್ಣನಮಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ
67 ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪ ॥ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

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68 ವಿಷುಸಂವತ್ಸರವವಯಿಶಾಖಬ ೬ ಸೋ ಉದುಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜ
69 ನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೇಕಮತ್ತ್ಯವಾಗಿಬರಳಿಸಿದಶಾಸನಮಾಧವದೇವರಗೋಪಾಳದೇವರಲಕ್ಷುಮಿನಾರಾಯಣ
70 ದೇವರದೇವದಾನಉರಕೆಳಗಾಗಿಱಪುದಾಗಿಆಗವೆತೋಟಂಗಳಿಗೆಪರಿವರ್ತ್ತನೆಆಗಿಪತಿಕ್ಷೇತ್ರವಕೊಟ್ಟುಉಪದಿಯವಸ್ತುವನುತೆತ್ತು
71 ಆದೇವದಾನದತೋಟಗದೆವೃತ್ತಿಪ್ರಾಪ್ತಕೆಸಲುವಳುವೃತ್ತಿಪ್ರಾಪ್ತದಮುತ್ತಗದಕಡಹಿನಗದ್ದೆದೇವದಾನವಾಗಿಸಲುವಲುಯಿಮ
72 ರಿಯದೆಗೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವ್ರೊಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ

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ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 9″ × 4′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾವರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂ
3 ದಿಂನೋದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯಜನತ್ರೀತರುಚಿಪಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂವರನಹು
4 ಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮಸುರ್ವ್ವರೇಶ್ವರನ
5 ಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯುಶಶಪುರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂ
6 ಲೇಸನೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳಿರ್ದ್ದಪಾಯ್ವಪುಲಿಯಂಮುನಿ
7 ಹೊಯ್ಸಳಯೆಂದತತ್ಕ್ಷಣಂಸೆಳೆಯೊಳಡುತ್ತುರ್ಹೊಯ್ದುಸೆಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾಮುದಾಸೆಳೆಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
8 ಕ್ಕೆಕೀರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಹೊಯ್ಸಳವೆಸರ್ಪ್ರಕಟೀಕ್ರಿತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

9 ರೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಪಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹ ಬಿಯನ

10 ವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಮುಕ್ತ್ರೀಬಿಜ್ಜಲದೇವಿಗಂಭೂಸೌಭಾಗ್ಯವಿಧಾನಮೂರ್ಜ್ಜಿತಬಳಂ ಶ್ರೀನಾರಸಿಂ

11 ಹಂಜಯಮಾಪಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾಪತಾರೋರ್ಬ್ಬಿ ಪಂ ॥ ಶೈಶವದ

12 ಶುಸ್ಥಿರದಬೈಸಿಕೆಯೊಳುಸೋಮನೃಪತಿಯುನುಮತದಿಂದಂಹೊಯ್ಸಳರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೆಯ್ಯಸಿರಿವಟ್ಟವನೆತಳೆದನೃಪನರಸಿಂ

13 ಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀರನೃಸಿಂಹಭೂಭುಜಂಗದಿರದೆಬಂದುಸೇವ್ಯೋಮಹಾಮಹಿಮಂಮಹದೇವರಾಣಿಯುಂ ಕದನದೊಳಾಂ

14 ತುಸಿತ್ತಬಿಸಲಾಜಿದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಪದಜಿಸಲಾಯನಂಕುಶಲಮೆಂದಿರದೋಡಿದನೊಂದೆರಾತ್ರಿಯೊಳು ॥ ಕುಲಮುಂ ಚಲಮುಂನಿ

15 ಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಲುಪ್ಪಂಜನದೊಲುಪ್ಪಂನೃಪವೀರನಾರಸಿಂಹಂಗೆನಿಜಂ ॥ ಆವೀರೋರ್ಬ್ಬಿ

16 ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಸ್ಸೆಂಬಿನಂಭಾವಿಸ್ಪಂದುನಿಜಾಧಿಪಂಗವಯುಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾಮಂಕಂಡವರಂಕ್ಷ ಪಾಳಂತನ

17 ದಿಂದಾರ್ಬ್ಬೀಡಿಕಯ್ಯಾಂತವರ್ಗ್ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮ್ನಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪ್ರೌದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯುನೆಸಾ ಚರ್ಬ್ಬ

18 ತೆಸಾಹಸದಿಂದೆಪುಣ್ಯಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಕೊಂಡುಮುಂದೆಮುಂದದಟನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸು

19 ತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾಚ್ಚರ್ಯ್ಯದನೆಸಹಾಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯುಂ ॥ ಆತ್ರೇಯಗೋತ್ರಮಂಗೋತ್ರಜಾತತಿಳ ಕಂಶ್ರೀವಿ

20 ಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆಪೆತ್ತಮಂಚಲೆಗಮಾಂಸತ್ಯೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತ ರಾಯಂ

21 ಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತುವಾಗ್ವಿಸಿತೆಸತ್ಯಂಪತ್ತುಶೌ ರ್ಯ್ಯಂಜಯಶ್ರೀ

22 ಸೊಂಪಂಪಡೆದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸ್ಯೈಪಿಂವರವಕ್ಷವಕ್ತ್ರಭುಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಂಲೀಸಪ್ಪೀ

23 ಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೊಡಲಿರ್ಬ್ಬಲದವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾ ಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿ

24 ತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾದ್ಧ್ಯದುಜವನಿಕೆನಾರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋ ರ್ವ್ವಳಂ ॥

25 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕು ಳಾಂಬರ

26 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀ ರಶನಿ

27 ಪಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂ ಡ್ಯರಾಜ್ಯಸಮುದ್ಧ

28 ರಣಸಿಂಹಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕ ಥಾವಿನೋದ

29 ದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ಸಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ ನಾರಾಯಣರುಂಶ್ರೀ

30 ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣಾಯ್ಕರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶ್ಚ ॥ ಶಕವ

31 ಷಸುಂದ ೧೨೦೬ ವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಷಾಢಬ ೧೧ ಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಉದ್ಭವ ನರಸಿಂಹಪುರವಾ

32 ದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರೂಹರಿಹರಪಟ್ಟವರ್ದ್ಧನರಮ ಕ್ಕಳುವಿಠಂಣ್ನಾಂ

33 ಗಳಹೆಗ್ಗಡಿಕೆಯಲಿಆಮಹಾಜನಂಗಳುಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸ್ವರುಚ್ಯಾಪ್ರೊಡಂಬಟ್ಟುಬರಸಿದಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆಪೆ ರುಮಾ

34 ಳೆದೇವದಂಣ್ನಾಯ್ಕರುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಕ್ಕೈಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಹಡದುತಾಂ

35 ಬ್ರಶಾಸನವನಿಸಿಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹಆಕಾಲುವಳಿಗಳುಸಹಿತವಹಪಟ್ಟದಕೋಟೆ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿ ತವಹಆ

36 ಕಾಲುವಳಿಗಳುಸಹಿತವಹಬಿಲ್ಲಬೆಳುಗುಂದ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಿಪ್ಪೂರು । ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಕುಳವನುಸ ಪ್ತಮಭಾಗೆಯ

37 ಲುಕುಳವಕಡ್ಡಿಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳುಗುಂದ । ತಿಪ್ಪೂರುಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನುಆಬೆ ಳ್ಳೂರಗ್ರಾಮ

38 ಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು । ಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗ

39 ರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರವಿಷುವಯನಸಂಕ್ರಮಣಶ್ರೀಜಯಂತೀದೀಪೋತ್ಸವತಿರಿನಾಳುವಿಶೇಷೋತ್ಸವವೊಳಗಾದಶ್ರೀಕಾ ರ್ಯ್ಯಕ್ಕೆಸಲುವಂತಾಗಿ

40 ತಾಂಬ್ರಶಾಸನವಬರಸಿಕೊಂಡಈಮೂಱುಸ್ಥಳಂಗಳನೂ ಆತಾಂಬ್ರಶಾಸನಂಗಳನೂಆಬೆಳ್ಳೂರಲ್ಲಿಮುಂನಮಾಡಿದಯೆಂಭತಾ ಱುವ್ರಿತ್ತಿಯ

41 ಮೇಲೆಹೊಸತಾಗಿಹತ್ತುವ್ರಿತ್ತಿಯನೇಱಸಿತೊಂಭತಾಱುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿಆಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗ ಳಿಗೆಆ

42 ಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರುಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಗ್ರಾಮಮಧ್ಯ ದಶ್ರೀ

43 ಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುವೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗ ಭೋಗರಂ

44 ಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳೊಳಗಾದವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆವೂಆದೇವರುಗಳನಿಬಂಧಕಾಱರುಗಳಜೀವಿತವ ರ್ಗ್ಗಂಗಳಿಗೆವೂಆಬೆಳ್ಳೂ

45 ರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮ ಸ್ಯವಾಗಿಆಪೆರುಮಾಳೆದೇ

46 ವದಂಣ್ನಾಯ್ಕರೆಎಂದೆಂದಿಂಗೆವೂವೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳು । ಪಟ್ಟದಕೋಟೆ

47 ಯುಹಳ್ಳಿಗಳೊಳಗಣರಾಮಗವುಡನಹಳ್ಳಿಅಣಿಲಹಳ್ಳಿಗೂಡಿಬತಱಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನೆಯಹಳ್ಳಿ । ಇಂತೀ

48 ಸ್ಥಳಂಗಳುಆದೇವರಅಮ್ರಿತಪಡಿಗೆನಡವವು । ಆದೇವರಅಮ್ರಿತಪಡಿಗೆವೂಆನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗಕ್ಕೆವೂಕೊಟ್ಟಸ್ಥಳಂ ಗಳುಬಿ

49 ಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿ । ಎರೆಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಹಟ್ಟಣ । ಇಂತೀಸ್ಥಳಂಗಳನುಆದೇವ ರುಗಳಅ

50 ಮ್ರಿತಪಡಿಆನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಪ್ರೀತಿ ಕೊಡಗಿಯಾ

51 ಗಿಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬಿಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಸೆ

[52] ಟ್ಟಿಯಹಳ್ಳಿ । ಬಿಲ್ಲಬೆಳುಗುಂವದಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಅಂಕೋಲೆಯಮೋಡಿನಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಗದ್ದೆಸಲಗೆಇಪ್ಪತು ।

[53] ಇಂತಿಷ್ಟುನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಈಯೆಲ್ಲಾಸ್ಥಳಂಗಳಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹ ಕ್ಷೇತ್ರಂಗ

[54] ಳೊಳಗೆಕೆಱೆಕಟ್ಟೆಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸಿಆಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿಆಧರ್ಮ್ಮಂಗ ಳನು

[55] ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರೇಯಜಮಾನರಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಧಾ

[56] ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಿಾಯೆಲ್ಲಾದೇವದಾನಕೊಡಗಿಯಸ್ಥಳಂಗಳಸಿದ್ಧಾಯಸೇಸೆಅಭ್ಯಾಗತೆಶಿಣಹೊದಕೆಕಾಣಿಕೆ ಕಿಱುಕುಳಕಟ

[57] ಕಸೇಸೆಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆದಂಡಿನಹೊದಕೆಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹತಪ್ಪುತವುಡಿಮಳಬ್ರಯನ್ರೊಳಗಾದಯೆಲ್ಲಾತೆ ಱೆಯನೂ

[58] ಯೆಲ್ಲಾಬಾಧೆಯನೂಆತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಪರಿಹರ್‍ಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ

[59] ನಮಶ್ಯವಾಗಿಯಿಾಯೆಲ್ಲಾಧರ್ಮ್ಮಂಗಳನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿನಡಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ರು ॥ ಬೆಳ್ಳೂರಲ್ಲಿಮುಂನ

[60] ಮಹಾಜನಂಗಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಬೆಳ್ಳೂರುಆಹಳ್ಳಿಗಳನುಮುಂನವುಂಡಿಗೆಯನಿಕ್ಕಿದಮರ್ಯ್ಯಾದೆಯಲ್ಲಿವ್ರಿತ್ತಿತೊಂಭ ತ್ತಾಱಕಂ

[61] ಧ್ರುವವುಂಡಿಗೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಅನುಭವಿಸುವರು ॥ ಅವೆಯರಕೆಱೆಯನ್ರೊಳಗೆಱೆಯೊಳಗೆಬಂದಮುದಗಿನ ಬಾಇ

[62] ಕಾಲಕೆಳಗೆಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಮುಂನವ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಡ ಗಿಯಾಗಿ

[63] ಕೊಟ್ಟುಆಚತುಸೀಮೆಗೆನಡ್ಸಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಕೊಡಗಿಯಾಗಿಸರ್ವ್ವಮಾ ನ್ಯವಾಗಿಸರ್ವ್ವಬಾ

[64] ಧೆಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು ॥ ಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಪಂಚಿಕೇಶ್ವರದಿಂಪಡುವಲುಕೊಡಗಿದೇವ

[65] ದಾನದಿಂತೆಂಕಲುಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರನಿಬಂಧಕಾಱರಗದೆಯಿಂಮೂಡಲುಆಅಲ್ಲಾಳಸಮುದ್ರದಯೇರಿಯಿಂಬಡಗಲುಆ ಚತುಸೀಮೆಗೆ

[66] ಆಮಹಾಜನಂಗಳುಚಕ್ರದಕಲ್ಲನಡ್ಸಿಕೊಟ್ಟಕ್ಷೇತ್ರವುಆಮಾಧವದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗಕೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಶ್ಯವಾಗಿ

[67] ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು ॥ ಆಅಲ್ಲಾಳಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿಶ್ರೀರಂಗಪುರದವರಿಗೆಱಕಿದಗದೆಗೆ ನಟ್ಟು

[68] ಕೊಟ್ಟಕಲ್ಲಿಂಪಡುವಲುಆಪಡುವಣಕೋಡಿಯಿಂಮೂಡಲುವುಳ್ಳಕ್ಷೇತ್ರವುಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವ ರುಶ್ರೀ

[69] ರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರಿಗೆಪೂಆಅಲ್ಲಾಳಸಮುದ್ರವಕೆಱೆಯಭಂಡಿಯಧರ್ಮ್ಮಕ್ಕೆಪೂಸರಿಯಾಗಿಸ ಲುವುದು ।

[70] ಆಕ್ಷೇತ್ರವಮಾಡುವಗುತ್ತಗೆಕಾಱರುಆಗುತ್ತಗೆಯವಸ್ತುವನುಆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರ ದಅಲ್ಲಾ

[71] ಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಪೂಆಕೆಱೆಯಭಂಡಿಯಧರ್ಮ್ಮಕೆಪೂಸರಿಯಾಗಿಯಿಕ್ಕುತಬಹರು ॥ ಸಾಮಾನ್ಯೋಯಂಧ ರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂ

[72] ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

73 ಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿದಡೆವ್ರಾಆರುವಿರೋಧ ಮಾಡಿದಡೆವ್ರಾ

74 ಶ್ರೀಗಂಗೆಯತಡಿಯುಲುಶಿವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂದವರು ॥ ಇಂನ್ತಪ್ಪುದಕ್ಕೆಆಬೆಳ್ಳೂರ ಸೇನಬೋ

75 ವಮುಯ್ಯಂಣ್ನನಮುಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತದೊ

76 ಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ * ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಶಕವರ್ಷ ೧೨೩೧ ಸಂದುವರ್ತ್ತಮಾನದಸಾಮ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ ಬ ೧೩ ಆ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ

77 ನಂಪೆರುಮಾಳೆದಂಣ್ನಾಯ್ಕರಮಕ್ಕಳುಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಮುಂನಆಪೆರುಮಾಳೆದಂಣ್ನಾಯ್ಕ

78 ರುಪೆಟ್ಟುದಕೋಟೆಬಿಲ್ಲಬೆಳಗುಂದತಿಪ್ಪೂರನೂಆಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಮಾಧವದೇವರುರಾಮಕ್ರಿಷ್ಣದೇವರುಅ

79 ಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಬರದಿಹತಾಂಬ್ರಶಾಸನದಕುಳದಹೊಂನಿಂಗೆಸೆಲವಾಗಿಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲಿಆಪೆರುಮಾಳೆದಂಣ್ನಾಯ್ಕರುಕಲ್ಲನಡ್ಸಿಕೊಂಬಲ್ಲಿತಮಗೆಕೊಡಗಿಮಾ

80 ಗಿಆದಂಣ್ನಾಯ್ಕರಿಗೆಸಂದುಬಹಕಾಳೆಗರಾಮನಹಳ್ಳಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯನುಳಿಯದೇವದಾನವಾಗಿಕಲ್ಲನಡ್ಸಿಕೊಂಡಆಣಿಲಹಳ್ಳಿರಾಮಗಉಡನಹಳ್ಳಿಗೂಡಿದತಜಬಿನಕೋಟೆಕಿತ್ತವೆಗಟ್ಟಶಿವ

81 ನನಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿಎರೆಹಳ್ಳಿಹಟ್ಟಣಇಂನ್ತೀಹಳ್ಳಿಗಳಿಗೆವ್ರಾಆಬೆಳ್ಳೂರಲೂಗಾಣಸಮುದ್ರದಲೂಆದೇವರಿಗೆಕಲ್ಲುನಟ್ಟುಶಾಸನದೊಳಗೆಬರದಿದಂಥಾಗ್ರಹ

82 ಕ್ಷೇತ್ರಂಗಳಿಗೆವ್ರಾಆದೇವರುಗಳಸ್ಥಾನಿಕತನಆನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ನಾಯ್ಕರಿಗೆಬರದಿಹಜೀವಿತಪ್ರಸಾದಪಡಿವ್ರೊಳಗಾಗಿಆದೇವರುಗಳಿಗುಳ್ಳಸರ್ವ್ವಸಾಂಮ್ಯ

83 ಸಹಿತವಹದೇವದಾನದವ್ರೊಡೆತನಕ್ಕೆವ್ರಾಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಕೈಯುಲಿಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರಬ್ಯಗ ೬೫೦ ನೂಕೊಂಡು

84 ಆದೇವರುಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಹಳ್ಳಿಗಳನೂಆಬೆಳ್ಳೂರಲಿವ್ರಾಗಾಣಸಮುದ್ರದಲಿವ್ರಾವುಳ್ಳಂಥಾಗ್ರಹಕ್ಷೇತ್ರಂಗಳನೂಆದೇವರಅಮ್ರಿತಪಡಿಗೆತಾಂಬ್ರಶಾಸನ

85 ದಲುಳಸಪ್ತಮಭಾಗೆಆಲಿಕೂಳಕಡಿದಹೊಂನನೂಆದೇವರಸ್ಥಾನಿಕತನವ್ರೊಳಗಾದವ್ರೊಡೆತನದಸರ್ವ್ವಸಾಂಮ್ಯವನೂಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಆ

86 ಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುಸ್ವರುಚ್ಯಾವ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದೇವರುಗಳಿಗೆತಾಂಬ್ರಶಾಸನದಲಿಹಸಪ್ತಮಭಾಗೆಯಕುಳಕ

87 ಡಿದಹೊಂನಿನಲೆಆಮಹಾಜನಂಗಳುತಾವೆಸ್ಥಾನಿಕರೂವ್ರೊಡೆಯರೂವಾಗಿವ್ರಾರಕೆಳಗಣಧರ್ಮ್ಮವಾಗಿಆದೇವರುಗಳಮ್ರಿತಪಡಿಚೈತ್ರಪೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿಕವ್ರೊಳಗಾದವಿ

88 ಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯವನೂಕಾಲಕಾಲದಲೆಎಂದೆಂದಿಗೆವ್ರಾಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬೆಳೂರತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳೆನಡಸುತ್ತಬಹರುಆಮಹಾಜನಂಗಳುಆಚಕ್ರ

89 ವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಿಗೆಕೊಟ್ಟದೇವರಭಟ್ಟಗುತ್ತಿಗೆಯನಿಯೋಗ ೧ ಕೆಜೀವಿತಗ ೫ ವ್ರಾಯಿಬಳಆಕ್ಕಿಯಪ್ರಸಾದವ್ರಾನಿಬಂಧದಗದ್ದೆಯೊಳಗೆಗದ್ದೆಕೊ ೧ ಬ ೨ ವ್ರಾಸಲುದು

90 ವ್ರೊಂದುನಿವೇದನವ್ರಾಸಲುದುಆಮಹಾಜನಂಗಳಿಗೆಮಾಸವೆಗ್ಗಡಿಕೆಯನಿಯೋಗವಂದಕಂಜೀವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨ ಸೇನಬೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಅಲ್ಲಾಳದೇವಂಗೆ

91 ಜೀವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨ ಸಲುವುದುಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಆಕೊಡಗಿಯಸೆಟ್ಟಿಹಳ್ಳಿಕಾಳೆಗರಾವ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

[92]ನಹಳ್ಳಿಬಿಲ್ಲಪೆಳಗುಂವವಗದ್ದೆಯನೂಮಸಾಜನಂಗಳುಕ್ರಯವಾಗಿಕೊಂಡುಈಸ್ಥಳಗೂಡಿಹಚ್ಚಿದಹೊಜಸ್ಥಳವೂಉಂಡಿಗೆಮರಿ
[93]ಯಾದೆಯಲಿದ್ರುವಲುಂಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಶ್ರೀಯಲ್ಲಾಳೆನಾಥ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗ್ರುಡಕಂಭದ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೧ ನೆ
[3]ಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆ
[4]ಶಡಶು ೧೦ ಶು ಲು ಶ್ರೀಮತು
[5]ಕಾಶ್ಯಪಗೋತ್ರದತೊಜಗಲೆ
[6]ಯದುಗ್ಗಾರ್ಗಧಿಪತಿರಾಮಪ್ಪರಾ
[7]ಉತರಮಕ್ಕಳುಹರಿದಾಸರಾ
[8]ಉತರುಬೆಳ್ಳೂರಪ್ರಸಂನಮಾಧವದೇವರ
[9]ಮುಂದೆಉತ್ಸಹಮಂಟಪದೀಪಮಾ
[10]ಲೆಯುಕಂಭಬಲ್ಲಿಹೀಠವನುಗೋಪಾಲ
[11]ಕ್ರುಷ್ಣಪ್ರೀತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾ
[12]ಯಿಯಾಗಿನಿಲಿಸಿದರೂಶುಭಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಥಕರ ಬಸ್ತಿ ಪಡಸಾಲೆಯ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
[2]ಜಿನಶಾಸನಂ ॥ ಶ್ರೀ[ಸ]ಮಂತಭದ್ರಮುನಯೇನಮಃ ॥ ಶ್ರೀಮತುಡಿಳ್ಳಿಕೊಲ್ಲಾಪುರಜಿನ
[3]ಕಂಚಿಪೆನುಗುಂಡೆಸಿಂಹಾಸನಾಧೀಶರಾದಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕರಪ್ರತಿಬೋಧ
[4]ದಿಂದಶ್ರೀಮೈಸೂರದೇವರಾಜಪ್ರೊಡೆಯರುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟಕ್ಷೇತ್ರ
[5]ದಲ್ಲಸ್ವಃಷ್ಯರಹಹುಲಿಕಲ್ಲಪದುಮಣಸೆಟ್ಟರಸುತರಾದದೊಡ್ಡಾದ
[6]ಂಣಸೆಟ್ಟರಪುತ್ರರಾದಸಕ್ಕರೆಸೆಟ್ಟರುಅಭ್ಯುದಯನಿಶ್ರೇಯಸನಿಮಿತ್ತವಾಗಿಆ
[7]ಚಂದ್ರಾರ್ಕವಾಗಿನಿರ್ಮಾಪಿಸಿದವಿಮಲನಾಥನಚೈತ್ಯಾಲಯವುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಅಗ್ನಿಮೂಲೆಯ ಕಂಭದ ಪೂರ್ವಕಡೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರ್ಷ ೧೪೯೧ ನೆ ಸಂ
[4]ದವರ್ತಮಾನಸಾಮ್ಯಸಂ
[5]ವತ್ಸರದವೈಶಾಖಬ ೫ ಯಲು
[6]ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿಯಪ್ರತಿಷ್ಟೆ

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ಅದೇ ಕಂಭದ ಉತ್ತರಕಡೆ.

[1]ಬೆಳೂರಸ್ಥಳದಹೆಬಾ
[2]ರುವಹರಿಯಪರಸ
[3]ರುಯಿಾಮಗನಂಜಯ
[4]ಮಾಧವಹೆಬ್ಬಾರಮಗಲಿಂ
[5]ಗಪಯತಿಪಯಕಪೈನಿಪ
[6]ತಿಸೇವೆ

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ಇದೇ ರಂಗಮಂಟಪದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

[1]ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿ
[2]ಶಾಲಿ । ೧೪೯೧

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರೋಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಸರಸ್ವತ್ಯಾಯ ನಮಃ

2 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪ್ರ
3 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಕದ
4 ನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಿಶ್ಯಂಕಪ್ರತಾಪಭು
5 ಜಬಳಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಲೊಕ್ಕಿಗುಂಡಿಯನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
6 ಶ್ರೀಗಂಯದುಕುಳರಾಜ್ಯಶ್ರೀಗಮಡಪ್ಪಂದೆಹೊಯ್ಸಳಾನ್ವಯದೊಳ್ಭೂಭಾಗಮನಾಳ್ದಂವಿಷ್ಣುವೆಭೂಗಧಿಪತಿಯಾದ
7 ನೆನಿಸಿವಿಷ್ಣುನರೇಂದ್ರಂ ॥ ಪಾಗದಕೋಟೆಕೊಂಗಳಿದವಂಡಪಮಂಡಳಿಕಪ್ರೌಢಪ್ಪುಗೆಟ್ಟುಗಳಿಮಾಡಿಕಾಳಗದೆಕಂಪದಮಂನ
ಯರಂಜಿತೀಜುಪೀಜಾಗರವೈರಿಮಂಡಳಮವಿಲ್ಲಿ
8 ಗೆವಿಷ್ಣುನರೇಂದ್ರನಾಳ್ದನೀ । ಸಾಗರವೇಷ್ಟಿತಾಚಳೆಯನಾತನೊಳಾದೋರ್ದ್ಧರೆಭೂತಳಾಧಿಪರು ॥ ಆವಿಷ್ಣುನರೇಂದ್ರನಮಗನಾವ
ರಿಸೆಜಗತ್ರಯಂಗಳಂಕೀರ್ತಿಧರಿತ್ರೀವಧುವನೊಲಿ
9 ಸಿತಂನಭುಜಾವಸತನೊಳಿರಿಸಿದಂನೃಸಿಂಹನರೇಂದ್ರಂ ॥ ಧುರದೊಳುಮಾಱಾಂತವಂಗಜ್ಜ್ರನನನಿಲಸುತಂರಾಘವಂಶಣ್ಮುಖಂಬಂ
ದೆರೆದಂಗಂಕಾತಜೇತಂದಿತಿಜಕು
10 ಳಭವಂಗುತ್ತನಾಚಾರುದತ್ತಂಶರಣೇಂದ್ರಂಗಾಖಗೇಂದ್ರಂಶರಸಿಧಿಶಿಬಿ . . .ರಂಕಾಂತೆಯಗ್ಗಂಬುರುಹಾಕ್ಷಂಮನ್ಮಥಂಮಾಸವನೆಸೆ
ವಜಯಂತಂನ್ರಿ
11 ಪೇಂದ್ರಂನ್ರಿಸಿಂಹಂ ॥ ಆನ್ರಿಪನಸೂನುವಿತರಣಕಾನೀನಂವೀರಹೊಯ್ಸಳಂಬಲ್ಲಾಳಂಮಾನವರೂಪದರಿಪುನ್ರಿಪಕಾನನದವದಹನ
ನೆನಿಸಿಸೆಗ
12 ೞ್ದಂಧರೆಯೊಳ್ ॥ ನ್ರಿಪರಾರುಂವೀರಬಲ್ಲಾಳನೊಳದಿರದೆಮಾಱಾಂಪರೇಮೇಲೆಶಾರ್ದ್ದೂಲಪತಾಕಾದಂಡಮಳ್ಕಾಡಿದೊಡೆಮನ
ದೊಳಳ್ಕಾಡುವಪ್ಪು
13 ಲ್ಲೆವಿಂಡಂತೆಪೊಲಂಗೊಂಡೋವಪೊಂಣ್ಮಿಂದಭಯದೊದವಿಂ । ಸಂಗರಕ್ಷೋಣಿಯೊಳ್ನಿಂದಪರೆಂಬೀಗಾಂಪುವೇಱುಂಮಱಿಯ
14 ದರೊಳಂಕಾದುವಣ್ಮುಳ್ಳಗಂಡರು ॥ ಆತನಸಾಮಂತಂಜಗತೀತಳಮಱಿವನ್ತುಹಟ್ಟಿಗಾಳಿಗದೊಳ್ಗೆಲ್ದಾತಂಸಿಂದೆಯ
15 ನಾಯಕನಾತ[ನ]ಸುತರಗಣಿತಪ್ರತಾಪಸಮೇತರ್ ॥ ದೊರೆಯಾಮ್ಮಾರ್ಜೆಯನಾಯಕಂಗೆಸಮನಾರಾದಿತ್ಯದೇವಂ
16 ಗ । ಪೇಳ್ಸರಿಯಾರ್ವ್ವಲ್ಲೆಯನಾಯಕಂಗೆರಣದೊಳಿಗೆಲ್ವಲ್ಲಿಗತ್ಥಾರ್ತ್ಥಿಗಳ್ಗರದೀವಲ್ಲಿಗೆಭೀತರಂಮರೆವುಗಲ್ಕಾವಲ್ಲಿ ।
17 ಗೆಂದೀವಸುಂಧರೆಯೆಲ್ಲಂಪೊಗಳ್ವಂನರಾದರವರಂಪೋಲ್ವಂನರಾದ್ಧ್ಯರ್ತ್ತಿಯೊಳು ॥ ಮಾಚೆಯನಾಯಕನಮಗಂರಾಚೆಯ
18 ನಾಯಕನವಂಗೆನೇಗ್ಗಿಱಿಯಾತಂ । ಮಾಚೆಯನಾಯಕನವರಂತೀಚತುರುದಧಿವ್ರತಧರೆಯೊಳಾರ್ಪ್ಪೆಸರ್ವ್ವಡೆದರ್ ॥
19 ಮನಹಂಮಲ್ಲೆಯನಾಯಕಂನೆಗಳ್ದಚಿಕ್ಕೆನಾಯಕಂಸಿಂದೆಯುಂಮೊನೆಯೊಳ್ತಱಿಱಿವುರ್ಕ್ಕನುಳ್ಳಸುಭಟಂ । ಶ್ರೀರಂಗನಾ
20 ದಿತ್ಯನೆಂಬರವಕ್ಕಂಚಿಯಮಾಚಯಂಗಳನುಜಬ್ಬಲ್ಲಾಳನೆಂಬಾತನಂತನಿಬಗ್ಗಂಕಿಱಿಯಂಪ್ರತಾಪನಿಳಯಂಪೆಳ್ಳೂರಸನ್ತಾ
21 ನದೊಳ್ ॥ ಮಱೆವೊಕ್ಕವಱಾಗುತಿತಱ್ತಿಱಿವದಟಿನಮೂಱುಲೋಕಜಗದಾಳನೆನಲು । ನೆಱೆದಜಿರುದನ್ವಯಾಗತೆಮಱ
22 ಯಿರೆಬೆಳ್ಳೂರಮಸೀಗೆಸಂದುಧರೆಯೊಳ್ ॥ ಸತತೋತ್ಸಾಹದೆಭಾವಿಸೆಟ್ಟನೆಗಳ್ದಂಬೆಳ್ಳೂರೊಳಾತಂಗೆಪೆಂಡತಿಯಾದಳ್
23 ಸತಿಸೂಚಿಕಬ್ಬೆಯವರಿರ್ವ್ವರ್ಗ್ಗಮಗಂಪುಟ್ಟಿದಂ । ರತಿಕಾಂತಾಕೃತಿಕೇತಿಸೆಟ್ಟಿಯರಸಂದಂಗಗ್ರಜಂದಾನದುಂನತಿಯುಂ
24 ಧರ್ಮ್ಮಪಪೆರ್ಮ್ಮೆಯುಂನೆಗಳ್ವದಂತಾಸೆಟ್ಟಿಯಿಂಸೆಟ್ಟಿಯೊಳ್ ॥ ಆತನಸತಿಮಾಚವ್ವೆವನಿತಾತಿಳಕಸಮಾನೆಪಟ್ಟ
25 ಣಸ್ವಾಮಿಯನಬ್ಜಾತಾಕ್ಷಿಪಡೆದುಪಡೆದಳಿಳಾತಂನುತೆನೆಗಳ್ದಮಂಡಳಸ್ವಾಮಿಯ್ಯಂ ॥ ಮಂಡಲಸಾಮಿಸಾಮಜರಿಪ್ರಪ್ರ
26 ತಿಮಪ್ರವಿನೂತನಿಶ್ಚಳೋಚ್ಚಂಡಪರಾಕ್ರಮಂವಿತರಣಾರ್ಕ್ಕಸುತಂವಿಭವಾಮರೇಂದ್ರನಾಖಂಡಳನಂದನಾಕೃತಿಯ
27 ನುಳ್ಳವನಾತನಕಾಂತೆಕಂತುಮೇದಂಡಸಮಾನಯಾನೆಭವನಸ್ತುತೆಮಲ್ಲವೆನೀಱೆಲೋಕದೊಳ್ ॥ ತೆಮರಾಯ್ತಾನನಮಬ್ಜಭೃಂಗ
ಮ

28 ಪರಾಜನಾಕ್ತಿ ಕಶ್ರೀಣಿಗೊಳ್ವಮರ್ದಂತು ನೆಲೆಮಾಡುದಂಗ . . ಕುಂಭೋದಗ್ರರಂಭಾಸಿರೀಷಮಹೀಸಂಸ್ತು ತದಾಮುಹೀಮಭೂಮಿಯು

29 ಗ್ರಕ್ಕೆಂಬಿನಂಕೂಡೆಚೆಲ್ವಮರ್ದಾವಲ್ಲವೆಯಂತೆಸೋಲಿಸಿದರಾರಾಮಂಡಲಸ್ವಾಮಿಯುಂ ॥ ಆಮಂಡಲಸಾಮಿಯಸ . . ಪೊಹಿ ಯೊಳ್ಕೇತ

30 ಮಲ್ಲವನಾರಾಂ . . ಸ್ಪೋನುನತಣ್ಪಂಪೊರ್ಯ್ಯನಥಾಮತೆಯಂತಳೆನಪರೊಳಿಪೆಬಿರೊಳರೇ ॥ ಅವರಿಂಕಿಬಿಯಂಕಾಳಿಯು

31 ನವದಾತಯಶಂಮನೋಹರಾಕಾರಂದಾನವಿನೋದಂವಿದ್ವಜ್ಜನಸ್ತವನೀಯನವಾರ್ಯ್ಯಶೌರ್ಯ್ಯನಪ್ರತಿಮಬಳಂ ॥ . . . .

32 ವಂಮಂಡಲನಾದರದಿಂಬೆಸಸಿದಂತಟಂಪಸಕೆಯ್ಸಿಗ್ಗದರಳಿಯುಂದಿರಾತಂಗಾದದಟಮ್ಮರ್ಂಚಿಸೆಟ್ಟಿಯುಕಿಮಳಿಯಸಂ ॥

33 ರವಿಸುತನೊಂದುನಂಪಿಪವಮಾನತನೂಜನದೊಂದುಬಲ್ಪುವಾಸವಸುತನೊಂದುವಿಕ್ರಮದನುಕ್ರಮಮಕ್ಕಿಸಿದೇವ

34 ಪುತ್ರರೊಂದವಿತಳಮಪ್ಪಶಸ್ತ್ರದನೆಗೆಟ್ಟಿಯುಶಾಸ್ತ್ರದಪೆಮ್ಮೆತಂನೊಳೊಪ್ಪುವುದೆನೆಪಾಂಡವಪ್ರತಿಮನಲ್ಲನೆಮಂಡಲಸಾ

35 ಮಿಲೋಕದೊಳು ॥ ಬೆಳ್ಳೂರೊಳ್ವಾಡಿಸಿದಂಪಳ್ಳಿಯುಬಟ್ಟಮೆನೆಮಂಡಳೇಶ್ವರಮಂಚೆಲ್ವುಳ್ಳುದುಬಲ್ಪುಳ್ಳುದುಪೆಂಪ್ರ

36 ಳ್ಳುದುಮಂಡಲನಪ್ರೋಲದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಯಿದಿರೊಳ್ಪಣ್ತಮರಾಗಟಿಲ್ವಗ್ಗಂತಕಾಮಿಳೆದಂಡನೋರ್ವ್ವ . ಲಿದೇಮಿಾ

37 ಬಿಮಾರ್ಮ್ಮಲೆವನಂ । ಗಾಳೇಚರಾಧೀಶನಾಪ್ಪಿದೆಕ್ಕೈಕೊಂಡು . ಕಾವುದೆಂಬಶರಣಗ್ಗೆಂಬಿಂನವಾತ್ತೀವನೋವದೆಗೆಲ್ವಂ ಮನ

38 ಸೊಲ್ದು ಕಾವನೆಣೆಯಾವ್ರೊಂಮಂಡಲಸ್ವಾಮಿಯೊಳ್ ॥ ಆರಣಿಯಲ್ಲಿಸೀಳ್ದೆಸೆವುವಂಕಪಿಗಳುಸಿರಿಗಿಕ್ಕ್ . ಣಮೆಂದಾ

39 ರುವುಗಲ್ಪುಪ್ರೋಗದಿರೆಸಂತೆಯಾನಂತದಬಿಂದಮುಂದೆತಳ್ತಾರವೆಯೊಪ್ಪುವಂಕರಕಳಂಪಸರ್ವ್ವತ್ತುವನೊಳ್ಪುವೀರೆ

40 ಬೆಳ್ಳೂರೊಳಗಿದ್ದುವಮಾಡಿಸಿದನು ಡಲಸಾಮಿಸದರ್ತ್ಥನಲ್ಲನೇ ॥ ತಳದಿಂದಂಕಳಶಂಬರಮಾಳವಡೆಕಲ್ವೆಸದಚೆಲ್ವುಬೆಳ್ಳೂರೊ

41 ಳುಮಂಡಳಸಾಮಿಮಾಡಿಸಿದದಂಡಳೇಶ್ವರದಸರಿಗೆ . . ದೇಗುಲವೊಳವೆ ॥ ತ್ರಿಪದಿ ॥ ಆರಣಿಯೊಳು . . . . . .

42 ಬೆಳ್ಳೂರೊಳಾದೇವಾಲಯ । ಮೂರರಮಾದೆಸೆವಕೆಮಿಸಿಸರ್ವಜೆದೂವುದಾರಿಮಂಡಲನಪೆಸರಿಂಪಂ ॥ ದಿಕ್ಕರಿಗೆಗರಟತಟಮಂಬು

43 ಕ್ಕಲಿಸಿದುದವುರನಗಮುನಡದ್ದುದಪಹಾಸಕ್ಕೆಸೆಳಸಿದುದುದೆಸೆಯುಂಮಿಕ್ಕುದುಮಂಡಲನಕೀರ್ತ್ತಿವಹಿಮೋನ್ನತಿಯುಂ ।

44 ಮಂಡಲಸಾಮಿಗೆಶಿಖಾಮಣಿಮಂಡಲ ಮಾಂಡಳೇಶ್ವರಂದೇವಂಭೂ । ಮಂಡಳಮುಳ್ಳಿನಮಿನ್ನಿವನಮುಣ್ಡಳಮುಳ್ಳಿನಂ ।

45 ಯೆಂದಭ್ಬಾಗಭಿಮತಫಳಮಂ ॥ ಸ್ವಸ್ತಿ ಶಕವರ್ಷ ೧೧೯೯ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವೈಶಾಖಸು

46 ದ್ಧಾ ೧೦ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಮಂಡಲಸಾಮಿಮಂಡಲೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾ

47 ದೇವರನಿವೇದ್ಯಕ್ಕೆ ಚೈತ್ರಪವಿತ್ರಕ್ಕಂಬಿಟ್ಟದತ್ತಿ ಊರಮುಂದಣಕಿಬಿಕೆಬೆಯಕೆಳಗೆಗದ್ದೆ ಸಲ

48 ಗೆ ೬ . . . . ಲಿಕಂಬ ೪೦೦ . . . . ಕಮ ೧೫ . . . . .

49 ಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯುಕೋಡುಂಕೊ . . . .

50 ಣರಿಗೆಬಿಟ್ಟಫಲಮಕ್ಕುಂಯಿಸ್ತಿಧರ್ಮ್ಮಮುಮ . . . .

51 ಣರಂಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ

52 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂಡಲಸಾಮಿನಾಥಜೇಯ . .

53 ಕ್ಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿದೇವಗ್ಗೆಪಡಿನಿವೇದ್ಯದಅಕ್ಕಿಕೊಳಗ ೧ .

54 ನಂದಾದೀವಿಗೆಗೆ . . . .

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ

2 ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾ

3 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ

4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
5 ಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
6 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳ
7 ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀ
8 ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ
9 ದೇವರ್ಸ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದ
10 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಶಕವರುಷ ೧೧೯೦ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾ
11 ಶ್ವಯುಜಸುದ್ಧ ೫ ಸೋಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
12 ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
13 ಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಸ
14 ರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮ
15 ದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆಬೆಳ್ಳೂರ . . . . ವಾದಶ್ರೀರಂಗಪುರದ
16 ಅಸೇಷಮಹಾಜನಂಗಳುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಅಗ್ರಹಾರಂಉದ್ಭವವಿ
17 ಶ್ವನಾಥಪುರವಾದಬಾಳುಗು . ದಡಿಗನುಆರಣಿಚಾಕ್ಕೆಯನಹಳ್ಳಿಇನ್ತೀ
18 ಆಸಂನ್ನಚವುಗಾವುಗಳಮುಂದೆನ್ರೊಡಂಬಟ್ಟುಬರಸಿದಶಾಸನದಕ್ರ
19 ಮವೆಂತೆಂದಡೆಯೆಂಮಶ್ರೀರಂಗಪುರದಬೆದ್ದಲಲ್ಲಿಅಲ್ಲಾಳಸಮುದ್ರ
20 ದಕೆಱೆಯನೀರುಯ್ಯಾಇಸ್ಸೆಇಸುಬೆದ್ದಲನೊಳಕೊಂಡುದುಕೊಂಡಬೆ
21 ದ್ದಲಕಳದುವುೞಿದಬೆದ್ದಲನೆಮಾಡ್ಡಿಕೊಂಡಿಹೆವುಆಅಲ್ಲಾಳಸಮು
22 ದ್ರವನುಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಹಿರಿದಹಅರ್ತ್ಥವನಿಕ್ಕಿಧ್ರು
23 ವಜಲವಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಱೆಯಕೆಳಗೆಮುನ್ನಬಳವಗ
24 ದ್ದೆಬೆದ್ದಲಲ್ಲಿಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಕಟ್ಟಿಸಿದಹಿರಿಯಪ್ರೊ
25 ಡವಿಂದಂಪಡುವಲಪಡುವಣಹಳೆಯಕೋಡಿಯದ ವಿಂದ
26 ಮೂಡಲುನಡುವೆಬೀಜವರಿಸಲಗೆವ್ರೊಂದಕ್ಕೆ ಮೂವತ್ತೆರಡುಮೆಟ್ಟಿನಗಳೆಯಲ್ಲಿ
27 ನಾಲ್ವತ್ತುಯೆಂಟುಕಂಬದಮರ್ಯ್ಯಾದೆಯಲುಹನ್ನೆರಡುಸಲಗೆಗ
28 ದ್ದೆಯನಳ್ಸಿಕೊಂಡುಆಚತುಸ್ಸೀಮೆಯುಲುಕಲ್ಲನಡಿಸಿಕೊಂಡೆವಾಗಿಹೊ
29 ಸಮೇಲಣಪಡುವಣಕೋಡಿಇಂಡೊಳಗೆಯೇನುಳ್ಳದೆಲ್ಲವನೂಬಿಟ್ಟೆ
30 ವುಇಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆವ್ರಳ್ಳಯೆಂಟುಹಂನ್ನೆರಡುಸಲ
31 ಗೆಗದ್ದೆಗೆವ್ರುಕೆಱೆಯನೀರೊತ್ತಕಳದುವುೞಿದಯೆಂಮ್ಮವ್ರೂರಬೆದ್ದಲಿ
32 ಂಗೆವ್ರೂಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಶಾಸನಸ್ಥವಾಹಕರಕ್ಕೆಸಲೆ
33 ವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
34 ವರಿಷಂಪ್ರತಿಗದ್ಯಾಣಂಹನ್ನೆರಡತೆಱುತ್ತಬಹೆವುಇಮರ್ಯ್ಯಾದೆ
35 ಯವಿಶಾಱಿದಡೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರ
36 ನಾರಸಿಂಹದೇವರ್ಸ್ಸರಾಣೆ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾ
2 ಯಿನೇನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ . . . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ

3ಯಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ
4ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸ
5ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ ಮಲರಾಜರಾಜ ಮಲಪರೊಳು ಗಂಡ ಗಂಡಭೇರುಂಡ ಕದ
6ನಪ್ರಚಂಡ ನಸಹಾಯಶೂರ ಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾ
7ಮ ವೈರೀಭಕಂಠೀರವ ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಪ್ಪಂ
8ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ ನಿಃಶಂಕ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳಭು
9ಜಬಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದ
10ಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದ ಶಕವರ್ಷ ೧೧೯೨ ನೆ
11ಯ ಶುಕ್ಲ ಸಂವತ್ಸರದ ಆಷಾಢ ಶು ೫ ಬೃದಂದು ಶ್ರೀಮತ್ಪ್ರತಾಪಚ
12ಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳ ಶ್ರೀನಾರಸಿಂಹದೇವರ್ಸ್ಸರು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
13ಪೆರುಮಾಳೆ ದೇವದಣ್ಣಾಯಕ್ಕರಿಗೆ ಕಾರುಣ್ಯಂಮಾಡಿ ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿ ಕೊ
14ಟ್ಟ ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರ ಉಭಯನರಸಿಂಹಪುರವಾದ ಪಳ್ಳೂರ
15ಶ್ರೀಮದನೇಕಮಹಾಜನಂಗಳಿಗೆ ಆ ಪಳ್ಳೂರ ತ್ರಿಕೂಟ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
16ರು ಗೋಪಾಳದೇವರು ಕೋಪಿಮಾಧವದೇವರ ನಂಬಿಯಾರ . . . . ಕಾರದಾ .
17ರಳಿಯ ತಂಬಿಯಣ್ಣನೂ ತಿರಿವರಂಗ ಪೆರುಮಾಳ ನಂಬಿಯರು ತಿರುನಾರಾಯಣಪುರವಾ
18ದ ಮೇಲುಗೋಟೆಯ ಶ್ರೀವೈಷ್ಣವರ ಮುಂದಿಟ್ಟುಕೊಂಡು ಸೂರ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
19ರು ದಾಸರ ದೇವಾಲ್ಯದ ಶ್ರೀವೈಷ್ಣವರು ನಾಗಮಂಗಲದ ಶ್ರೀಚೆನ್ನಕೇಶವದೇವರ ಶ್ರೀವಯಿಷ್ಣವ
20ರು ದಡಿಗನ ಮಹಾಜನಂಗಳು ಚೆನ್ನಕೇಶವದೇವರ ಶ್ರೀವೈಷ್ಣವರು ಮುಂತಾದ ಪದಿನೆಂಟು
21ನಾಡ ಶ್ರೀವೈಷ್ಣವರ ಮುಂದಿಟ್ಟು ಹೊಂಬಿಟ್ಟು ಬರಸಿದ ಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆ ಆ ಉ
22ಭಯನರಸಿಂಹಪುರವಾದ ಪಳ್ಳೂರ ಅಲ್ಲಾಳಸಮುದ್ರ ಅಷ್ಟಯಮಕೆಯ . . . ತಗಚೆಗೆ ಗದ್ದೆ
23ಕಾಲುವೆಗಳನು ಆ ಪೆರುಮಾಳೆ ದೇವದಣ್ಣಾಯಕ್ಕರು ಹಿರಿದಹ ಅರ್ತ್ಥವ ವೆಚ್ಚಿ ಧ್ರುವಜಲವ
24ಹಂತಾಗಿ ಕಟ್ಟಿಸಿದಾಗಿ ಆ ಕೆರೆಗಳ ಕಟ್ಟೆ ಕಾಲುವೆ ಮಾಡಂಬದಲಿಯಿಪ್ಪ ದೇವಸ್ವ
25ದ ಬ್ರಹ್ಮದಾಯ ಗಳಂ ಬಿಟ್ಟು ಆ ದಕ್ಷಿಣ ಕ್ಷೇತ್ರವನು ಬಿಟ್ಟು ಪಾರಿಯಾ ಬದ್ದ ಬಿಟ್ಟು ಕೊಂಡವು ಇಂತೀ
26ಗದೆ ಕೆಳಗೆ ಪೂರ್ವ್ವದಲ್ಲಿ ವೃಳ್ಳಅಜ್ಜು ಕಟ್ಟು ಮುಖ್ಯವಾದ ಶಾಸನ ಮರ್ಯ್ಯಾದೆಯುಳ್ಳ ಬೆದ್ದಲೆ
27ಗಪ್ಪೂ ಮಾಧವದೇವರ ಗದ್ದೆಗೆ ಪೂರ್ವರು ಸಂಧಿಗೆ ಬಿತ್ತುವಟ್ಟವಾಗಿ ಪರ್ಷ ಸಿಬಂಧಯಾಗಿ ಬಿಡು
28ಗಕ್ಕೆ ನಾಕ ಹಣ ವಿನ ಮರ್ಯ್ಯಾದೆಯ ತೆಜುತ್ತ ಬಹವ ಕಾದೇವದಾನಂಗೆ ಗೆ ಅಗ್ರಹಾ . .
29ರಕ್ಕೆ ಮುನ್ನ ಇದ್ದ ಅಧಿಕಾರಿಗಳಿಗೆ ವ್ರಾಗಳು ಡಾಗಳಿಗೆ ಉತ್ತೆಜುವ ಸಿಬಂಧಿಯ ನೂತಂ
30ಬಿಯಣ್ಣನು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರು ಗೋಪಾಲದೇವರಲಿತನಗುಳ್ಳ ಮೂಜು ಭಾಗೆಗೆ
31ಗದ್ಯಾಣಂ ವ್ರೊಂದು ಹಣ ವ್ರೊಂದ ತೆಜುವನು ಅತ್ತಿರಿವ ಗಂಗಪೆರುಮಾಳೆ ನಂಬಿ
32ಯರು ಆ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರು ಗೋಪಾಳದೇವರಲ್ಲಿ ತನಗುಳ್ಳ ವ್ರೊಂದು ಭಾಗೆಗೆ ವ್ರೂ
33ಮಾಧವದೇವರಿಗೆ ವ್ರೂ ಕೂಡಿ ಗದ್ಯಾಣಂ ವ್ರೊಂದು ಹಣ ವ್ರೊಂದ ತೆಜುವನು ವ್ರೂರು ತ್ತು ಸೀರೊತ್ತು ಸಂ
34ಜೆ ಮಾತ ಜನ ಉದ್ಧರಿಯ ಕಾಲ ತೂಪಿನಲೂ ಯಿಮ್ಮ ದೇವದಾನ ಭ ಮಿಯಿಂದ ಬಸೆ
35 . . ಈ ಮರ್ಯ್ಯಾದೆಯಲ್ಲದೆ ಅಳಿವನ್ಯಾಯ ಮೇಸು ಬಂದಡಂ ಮಹಾಜನಂಗಳು ಕೊಳ
36 . . ಮರ್ಯ್ಯಾದೆಯ ನಾರು ಮಿಱಿದಡಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸ
37ಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಾಣೆ ಪದಿನೆಂಟು ನಾಡ ಶ್ರೀವೈಷ್ಣವರಾಣೆ ಮ
38ಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
5 ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
6 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ
7 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಶನಿವಾರಸಿ
8 ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
9 ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕಾಲಸಮುದ್ಧರಣನಿ
10 ಶ್ಶಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀ
11 ರನರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸುಖ
12 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಶಕವರ್ಷ ೧೧೯೦ ನೆಯ ಶು
13 ಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶು ೫ ಬ್ರಿದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
14 ಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪ
15 ರುಮಾಳೆದೇವದಣ್ನಾಯಕರುಗೆಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
16 ಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರ
17 ವಾದಹಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆ ....
18 ಸ್ಥಾನದಶ್ರೀಕಲಿದೇವರುಸಿಂದೇಶ್ವರದೇವರುಮಂಡಲೇಶ್ವರ ....
19 ಶ್ವರದೇವರುನಿರ್ಬ್ಬಾಣಿದೇವರುಅಂಗಡಿಯಸೋಮನಾ ....
20 ಮಣಿಯಬ್ರಹ್ಮದೇವಭೈರವದೇವರುಶ್ರೀರಂಗದ ....
21 ಮಾಚೇಶ್ವರದೇವರಸ್ಥಾನಿಕರುಗೋವಿಂದಜೀಯರ ....
22 ಸೂರಜೀಯನಮಗ .... ಮಠದ ....
23 ತೇಜಗದೇವ ....
24 ಂಕರುರಾ ....

(ಸುಮಾರು ೪ ಪಙ್ಕ್ತಿಗಳು ಸುತರಾಂ ಹೋಗಿವೆ)

29 .... ಹಪುರ
30 .... ತಗಳಕೆಗೆಱಿಕ
31 .... ಹಿರಿ ...
32 .... ವಸಿಕ್ಕಿ .... ಜಲವ ....
33 ಇಕೆಱಿಗಳ ..... ಶಾಸನವ .... ರುಪಾರಿಗೆ
34 ಬಿತ್ತುವ .... ಶಾಸ .... ದ್ದಮರಿಯಾ . ... ದಕ್ಕೆ
35 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿವರಿಷನಿಬಂಧಿ .... ಕ

36 ಱಿಮರ್ಯ್ಯಾದೆಯ-ತೆಱುತಬಹೆವು . . . .
37 ಹರಡೆಯಗಡಿಬಡಗಮರ್ಯ್ಯಾದೆಯುಲಿಪ್ಪುದು . . . .
38 . . . . ಣನಾಕತೆಱುತಬಹೆವುಇಕೆಱಿ . . . . . .
39 ನ್ನಕಾ . . . . ಬದ್ದಲುಗದ್ಯಾಣಂಹಲ್ಲಗೆಆಮಹಾಜನಂಗಳ್ಗೆ
40 . . . . ಲಿಯೆರಡುಭಾಗೆಯಬಿಟ್ಟುವ್ರೋದು . . . .
41 ಯ . . . . ಱಳದುಕೊಂಡೆವೃಱ . . . . . ತುವಟ್ಟನೀರುಗಾಲುವೆ
42 ಯ . . . . ತೆಱುಗ . . . . . . ಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಹಾ
43 ರವವ . . . . ರ . . ನಇದ್ದಅಧಿಕ . . . . ಡುಗಳಿಗೆವೃತೆಱು
44 ವಱ . . . . . . ಹೆಗ್ಗಡ . . . . ಯನುಗೋವಿಂದಜೀಯ
45 ರಾಜ . . . . ಗಳುಗದ್ಯಾಣಂವ್ರೊಂದುಹ
46 ಣನಾ . . . . ರವೆಹಣನಾಕತೆಱುವದು
47 . . . . ತೆಱುವದುಈಮರಿಯಾದೆ
48 . . . . ಡಂಮಹಾಜನಂಗಳುಕೊಳ
49 . . . . ಮರ್ಯ್ಯಾದೆಯಗದ್ದೆಸರ್ವ್ವಮಾನ್ಯ
50 . . . . ದ್ದಿಬಾಯಿಕಾಲಾವಿನಲುಎಮ್ಮ
51 . . . . ವೃಇಮರ್ಯ್ಯಾದೆಯನಾರುಮಿಱಿ
52 ದಡ . . . . ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇ
53 ವರ್ಸರಾಣೆಮ . . . . ಗಳಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆರಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹಾಳುಭಾವಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗು
2 ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
3 ಜಕುವಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿನಾ
4 ಥಚಲದುತ್ತರಂಗಶ್ರೀಮನ್ನೊಱಂಬಕುಳಾನ್ತಕ
5 ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮು
6 ಮಂನ್ನಿಷ್ಕಣ್ಟಕಂಮಾಡಿನಿರಾಕುಳಂಮಾಗೆಱಿಾಡರಾಜ
7 ಪ್ರೊಱಲಬೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದೊಳ್ಪ್ರಿ
8 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರೆ ॥ ಈವಿದ್ವಂಮಣಿಮೆ
9 ಚ್ಚಕೀರ್ತ್ತಿಸೆಸಿಜಪ್ರಖ್ಯಾತಿಯಂತನ್ನಸದ್ಭಾವಂಧರ್ಮ್ಮ
10 ಮತಾನುರೂಪಮೆಸೆದಿರ್ಪ್ಪಿಂಪೇಪಿನೊಳ್ಗಾಗಳಂಕಾವಸ್ವ
11 ನೆನಾಡಿವಿಲ್ಲೆನಿಸಿಪ್ರೊಣ್ದೀಮಾತೆಮಾತಾಗೆತಾನಾವಂಗಂ
12 ಪಡಿಚನ್ದಮಾದೆಸಕದೊಳ್ಪೆರ್ಮ್ಮಾಡಿಗಂಗೊಪ್ಪರೇ ॥
13 ಗುತ್ತಿಯಗಂಗಮಹೀಪನನೆತ್ತಿಪಲಪ್ಪೊರ್ಗೆಱಿದ್ದನದ
14 ಟಂರಾಜ್ಯಕ್ಕೀತಂತೆತ್ತಿಗನೆನಿಪ್ಪುದುಮಂತ್ರಿಮಹೋತ್ತಮ
15 ನಂಮಾಬಲಯ್ಯನೆಂದೊಗೆಱಿದರಾರ್ ॥ ಶ್ರೀರಾಜ್ಯವಿಜ
16 ಯಸಂವತ್ಸಱಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದ
17 ಪತ್ತೆನೆಯಆಂಗಿರಸಂವತ್ಸರಆಶ್ವಯುಜಮಾಸ [ತಿ
18 ದಪುಣ್ಣಮೆಯಂದುಸೋಮಗ್ರಹಣಮುಂವಿಷುಸಂಕ್ರಾಂ
19 ಯುಂದೊರೆಕೊಳೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂ
20 ಪಿತಮಹಾಮಾತ್ಯಪದಸಂಪನ್ನಂಸ್ವಜನವತ್ಸಳಂ
21 ವಿಶಿಷ್ಟಜನಾಶ್ರಯಂಸ್ವಾಮಿಸುಭೃತ್ಯಂಕ್ಷತ್ರಿಯಮಱಿ
22 ಮಾತಂಶ್ರೀಮಾಬಲಯ್ಯಂಆರಣಿಯೂರಕೆ
23 ಱಿಗಳಬಿತ್ತುವಟ್ಟಮಂಬಿಟ್ಟರ್ಆದಂಕಯ್ಕೊಣ್ಡು
24 ನಡೆಯಿಸಿದಾತಂಗೆಅಸಂತಪುಣ್ಯಂ ಇದನಱಿದಂಕೆ
25 ಱೆಯನಾರಮೆಯಪ್ರಯಾಗೆಯಬಾಣರಾಸಿಯ
26 ಕವಿಲೆಯುನಱಿದಪಾತಕ ॥ ಆದಱಡೆದಯ್ಯಂ
27 ಮಾಡಿಸಿದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ....ಸಕವರ್ಷ .
2 ೧೦೫೭ ನೆಯಮಮನ್ಮರ್ಕಸಂವತ್ಸರದ ವೈಶಾಖ ಸುದ್ಧ
3 ೧೨ ಆದಿತ್ಯವಾರದಲು ..... ಕೆಮಾಮಣಸಿಯು
4 ....ಬಸವಯಸ ....ಭಟ್ಟರವು
5 ....ೞವರಿಕೆಗದನಕೆಱೆನೀರ್ವ್ವರಿ
6 ....ಸುಂಕವನು ....ವಗ್ಗ್ರಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿ
7 ಕೊಟ್ಟದತ್ತಿ ....ಮದುವಗೆಪ ೨
8 ಕೂಟತೆಗೆಪ ೫ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣ
2 ಶು ೧೧ ಲುಶ್ರೀಮತುಪತ್ಯಬನವ್ರೊಡೆಯ
3 ರುಕರಿಯವ್ರೊಡೆಯರಿಗೆಸಲಿಸಿದಲುಂಬಸೆಯ
4 ಕ್ರಮನಂಮಪಳೂರಸೀಮೆಗೆಸಲುವಚ
5 ಬನಪ ಯಗ್ರಾಮವನುನಿವ ಗೆಉಂಬಳಿ
6 ಕಾಣಿಚಿಯಾಗಿಕೊಟೆಉಆಗ್ರಾಮಕೆನ
7 ಉಮಪ್ಪಾವವ್ಯವನುಉಂಡುಬಹಿರಿ
8 ಯಿಾಅರ್ಥಕೆಬೆಳೂರಸೀಮೆಯಹೆಬಾರುವ
9 ರುಗಲುಮಗಳುಸೇನಬೋವರುವ್ರೊಹಿತಹಾ
10 ಕಿದಗ್ರಾಮಯಿದಕ್ಕೆ ಆರುಅಳುಹಿದವರುನಾಯಮಾ
11 ವಸವನುಮೇದವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಲಕ್ಷ್ಮೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೃಂದಾವನದ ಮೇಲೆ.

1 ಪ್ರಮಾಥಿಸಂವತ್ಸರದವೈಶಾಕಸುದ ೭ ಯಲುತಿಂಮಾಸೈಯ್ಯನಮಗ
2 ಯಂಗಪನುಮಡಿಸಿದಂತಸೇವೇಶರ್ಾ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಚಿಕ್ಕಕೆರೆ ಏರಿಯಮೇಲೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ
2 ಚಮಹಾಸಬ್ದಮಹಾ
3 ಮಂಡಳೇಶ್ವರಂಗಿರಿದು
4 ಗ್ಗ ಮಲ್ಲಮಲ್ಲರೊಳು
5 ಗಂಡಪ್ರತಪಚಕ್ರವ
6 ತ್ರಿ ವೀರನೋಳಂಬ್ವರದೇ
7 ವಕಣ್ಣನೂರನೆಲೆವೀ
8 ಡಿನೊಳುಮಪ್ಪನಿಗ್ರಹ
9 ಶಿಷ್ಟಪ್ರತಿಪಳಿಸಿ
10 [ಸು]ಖಸಂಕಥಾವಿನೋದ
11 ದಿರಾಜ್ಯಂಗೆಯುತ್ತವಿ
12 ರೆತತುಪದಪದ್ಮೋಪ
13 ಜೀವಿ ‖ ಸಕವರುಸ ೧೧೬
14 ೫ ಕ್ರೋಧಿಸಂವತ್ಸರದಲ
15 ಸತಸುಮಬಹು
16 ಳದಸಮಿಆದಿವಾ[ರ]ದಲು

17 ಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿ
18 ದಹಡವಳದೇವಮ
19 ಲತಂಮಜಕಗೌಡನಬೀರ್ಯ್ಯಯುಸಮಸ್ತಪ್ರಜೆಗ
20 ಡಿನಬೀರ್ಯ್ಯಯುಸಮಸ್ತಪ್ರಜೆಗಾಡಿನಬಿರಿ
21 ಯಪುತ್ರಯೆಾತಮನುಮುಯುಪಿಸ್ವಕಮ್ಮ
22 ಜೋಟಕಾಚರ್ಯ್ಯನಪುತ್ರಹೊನ್ನಚಾರ್ಯ್ಯ
23 ನಪುತ್ರಹರೋಜಸೂರ್ಯ್ಯಪ್ರತಿಟೆಯುಂಮಡಿ
24 ದಬಿರದೇಯಾನಕಲ್ಲು|ಕ್ಕಧಾರಪೂರ್ವ್ವಕ
25 ವಂಮಾಡಿಬಿಟಬಂದರಕಡುಜೀಯುಬಿಾದಮ್ಮ
26 ವಳವನ್ನಾಗಪ್ರತಿಸಳಿಾಪಿಸಗಂಗೆಯುತಡಿಯು
27 ಲುಸಾಯಿರಕಪಿಲೆಯುದನವಾಡಿದಪಲಕದ
28 ಮ್ಮವಳಿಪಿದವಗಂಗೆಯುತಡಿಯಲುಸಾಇರಕವಿಲೆ
29 ಯ.ಕೊಂದಪಾಪ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ಮತು
3 ಹೊಯ್ಸ
4 ಳದೇವರು
5 ವಿರೋಧಕೃ
6 ತ್ಸಂವತ್ಸರದಂ
7 ಮನಣ್ಣನ
8 ಯುಕಮ
9 ಸಾಯಮನ
10 ಮೋಲೆವಿತಿಕ
11 ಪೆರಯುಹೊ
12 ಳೆಯುಲುಕಾ
13 ದಿದಂದುಹಾ
14 ಡವಾಳಮ
15 ಸಣ್ಣಯ
16 ಹಲರಂ
17 ಬಮಿಮ
18 ಬಿದಲಿ
19 ಸುರಲೋ
20 ಕಪಾ
21 ಪ್ತನಾದ
22 ಹಾಡವಳ
23 ಬೊಟ್ಟೆಯ
24 ತಮ್ಮಯ
25 ಣ್ಣಂಹಾಡ
26 ವಾಳದ
27 ಮಸಣ್ಣ
28 ಯುಗೆಕ
29 ಲ್ಲಂಬಿಸಿ
30 ಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ . . ಕ್ಷೇಸ . . ವ . ದಾ . ನಮಃ . . . . . . ನಮಃ . . . .
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂದ್ರಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
3 ಭವೇ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ।
4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳಗಣ್ಡದ್ಯನೇಕನಾಮಾವಳೀಸಮಾ
5 ಳಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಸೆ
6 ಹಾನುಂಗಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
7 ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂ
8 ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತವಿನುಪರಾದಿತ್ಯ । ಕಣ್ಣಂಬಿನೊಡೆಯ । ಸ್ವಗೋಲಿಸಾತ್ಯಬಂಟ್ಕರಭಾವದಾಯಿ
9 ಗವಂಟಿಕಾಜಶ್ರೀಸಿಲಕಣ್ವದೇವಪಾದಾರಾಧಕರುಮಪ್ಪಕುನ್ನಿಯಬೀರೆಯನಾ[ಯ]ಕನಮಗಂ
10 ಸಾಮಂತದೇಕೆಯನಾಯಕರುಮೋಲಾಲಿಕೆ ॥ ಸಕವರ್ಷಸಾಸಿರದ ೧೧೩ ಮೂರನೆಯಸಾರ್ವ್ವರಿಸಂವ
11 ತ್ಸರದಚೈತ್ರಸುಧಪಂಚಮಿಆದಿವಾರದಂದುಸಿಲಿಸಿದಬೀರಕಲುಶುಭಮುಹುತ್ರಯೋಗದಿಂದ
12 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಕುಂನಿಯಕೋಲಹಡವಳಹೊನ್ನಯನಯ್ಯಪ್ಪಎಂತಪ್ಪಳೆಂದಡೆನವಪಾದ
13 ಸೇತುಬಂಧಿನಕಥಾಳಾಪಶಿವಪಾದೋದಕದೇಗುಲಗಾಣ್ಡಿಯಮಗಹೊನ್ನಗಾಡನೆಂತಪ್ಪನೆಂದಡೆಮುಣಿ . . . . . .

14 ನಿಜವನಿತಲಯಾನಿಜಿಮಾತುರುವಮಗುಚಿಹಡವಳವಂಗಪೂನ್ನೇಗೌಡಸಾಲೋಕಪ್ರಾಪ್ತನಾದನು . .
15 ನಲಪ್ಪ್ಯತೇಃಷ್ಟಿಲಮ್ನ್ಯತೇನಾಪಿಸುರಂ[ಗ]ನಾಃಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಲೇಕಚಿನ್ನಾ ಮಾರಣೇರಣೇಸಾರ್ವ್ವರೀ ದೀಪಕ
16 ಚೇತ್ಯಪ್ರಭಾತೇವಿಪಕಕೃಲೋಕ್ಯವೀಪಕೋಧರ್ಮ್ಮಸ್ಸುಪುತ್ರಕುಲದೀಪಕಶ್ರೀಮ . . . . . .

17 ಆತನ
18 ಣ್ಣಾವು
19 ಜ್ಞಾಗೌ
20 ಡತಂಮು
21 ಜಕ್ಕೆಯ
22 ಕಲೆಯ
23 ನುಬೀರ
24 ಕಲು
25 ನಿಲಿಸಿ
26 ದನು ॥
27 ಪ . . . .
28 ರುಬ್ರಹ್ಮ
29 ದೇವರು
30 ಬರದರು
31 ನಂಜೆಯಕೇ
32 ತೋಜರು
33 ಆಕಿವೂ
34 ಡಿದನು
35 ಮಂಗಲ
36 ದಿ . . . .

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ಆನೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಆಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಪರ್ೇಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾ
3 ತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂ
4 ಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
5 ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾ
6 ಸೀತ್ತನಯಸ್ತಪೋಭಿಃತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
7 ರಾಯುದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತ
8 ಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುಸ್ಫುರಚ್ಛ್ರೀರ್ದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮ
9 ಭೂಪತಿಃ । ಯಸ್ಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿ
10 ತಿಪಾಲಕಃ । ಅತ್ರಾಕಾರಗುಣಾಶ್ರೇಷ್ಠಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ನರಸಾಮುದಭೂತ್ತಸ್ಮಾನ್ನರ
11 ಸಾವನಿತಿಲಕಃ । ದೇವಕೀನಂದನಾತ್ತ್ಕಾವೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾ
12 ವೀರಾವನೀಶ್ವರಪ್ರಸೂತೋಮುಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿಬುಧಪರಿ
13 ವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತ
14 ಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀ
15 ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವ(ವ)ಶೇ
16 ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂ
17 ಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿ
18 ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿ
19 ತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗ
20 ಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾದ್ದಶರಥಾದಿವ । ವೀರೌ
21 ವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂ
22 ಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾಯಾವರಕ್ಷಾಧುರೀಣಾವಿವರಾಮಕೃಷ್ಣೌ । ಓಬಾಂಬಿಕಾಯಾಂನರ

23ಸಕ್ತಿ ಶ್ರೀಂದ್ರಾದುಭಾವಭೂತಾವನೀಗೇಂದ್ರಸಾರ್ವ I ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇ
24ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ ಕೀರ್ತ್ಯಾ ನೀತ್ಯಾ ನಿರಸ್ತನ್ನೃಗನಳನಹುಷಾನನ್ಯಮಾಂಧಾತ್ರ
25ನ್ I ಆಸೇತೋರಾಸುಮೇರೋರವನಿ(ಸುಮೇರೋರವನಿ)ಸುರನುತಃ ಸ್ತ್ವೂರ್ಜದಸ್ತಾಚಲೋದಯಾದ್ರೇರಾಪಾ
26ಚ್ಚಾತ್ಯಾಚಲಾಂತಾದವಿಳಕ್ಷ್ಮದಯಮವನೀವರ್ಜ್ಯರಾಜ್ಯಂಕಾಸ I ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

27ತ್ಕನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ ಶ್ರೀಕಾಳಹಸ್ತೀತರ
28ವಿದ್ಯಾನಗರೇ ವೇಂಕಟಾದ್ರೌ ಚಕ್ರಾಂಚಿತ್ಯಾಂ I ಶ್ರೀಶೈಲೇ ಶೋಣಶೈಲೇ ಮಹತಿ ಹರಿಹರೇ ಹೋಬ
29ಳೇ ಸಂಗಮೇ ಚಕ್ರತೀರ್ಥೇ ಕುಂಭಘೋಣೇ ಹತತಮ[ಸಿ ಮ]ಹಾನಂದಿತೀರ್ಥೇ ನಿವೃತ್ತೌ I ಗೋಕರ್ಣೇ ರಾಮಸೇತೌ
30ಜಗತಿ ತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷು ಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧ ನಾನಾವಿಧ ಬಹುಳ ಮಹಾದಾನವಾರಿ
31ಪ್ರವಾಹೈಃ I ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಪುಷ್ಯದಂಭೋಧಿಮಗ್ನಾ ಕ್ಷ್ಮಾಜೃತ್ವಷಟ್ಕೋ
32ದೋಸ್ಸೃತ್ತ್ವರಕ್ಷೋಳಿಕಧರೋತ್ತ್ರ ಚಿತಾಕುಂಠಿತಾಭೂತ್ I ಬ್ರಹ್ಮಾಂಡಂ ವಿಷ್ಣುಚಕ್ರಂ ಘಟಮುದಿತ
33ಮಹಾಭೂತಕಂ ರತ್ನಧೇನುಂ ಸಪ್ತಾಂಭೋಧೀಂಶ್ಚ ಕಲ್ಪಕ್ಷಿತಿರುಹ[ಂ] ಕಾಂಚನಂಕಾಮಧೇನುಂ I ಸ್ವ
34ರ್ಣಕ್ಷ್ಮಾಂ ಯೋ ಹಿರಣ್ಯಾಶ್ವರಥಮಪಿ ತುಲಾಪೂರುಷಂ ಗೋಸಹಸ್ರಂ ಹೇಮಾಶ್ವಂ ಹೇಮಗರ್ಭಂ ಕನಕ
35ಕರಿರಥಂ ಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ I ಮಾದ್ಯಜ್ಜ್ಯಾ ಶಾತ್ರವಿರ್ಗಿರ್ವಹಾಜ್ಞಾಂದಧ್ಯಾಮಿಮಹಾಸಿತಂ I
36ತ್ಯಸ್ಮಿನ್ನಾಜೇನವಿತಾನ್ಯಾ ಕೀರ್ತಿ ಶ್ರೀರಿಂದ್ರೇ ದಿವಂಗತೇ I ತತೋಸ್ಯ ಮಾಯಾದೇವ್ಯಾಂ ಶ್ರೀಕೃಷ್ಣರಾಯಾಮ
37ಹೀಪತಿಃ I ಬಿಭರ್ತಿ ಮಣಿಕೇಯೂರ ವಿನಿಕೇಪಂ ಮಹೀಂ ಭುಜೇ I ಕೀರ್ತ್ಯಾ ಯಸ್ಯ ಸಮಂತತಃ ಪ್ರ
38ಸೃತಯಾ ವಿಸ್ಫುರಚ್ಚಂದ್ರಿಕಾಪ್ರಾಚೀದಿತ್ಯ ಕಲ್ಪಿತ್ಯಪೂಷ್ಪಾಂಬವದ್ವಿಲೋಕ್ಯಮಾನ್ಯಯಾಃ I
39ಪದ್ಮೈಕ್ಷಿಕಿತಾಭಾರ ಜೋಹಸಿಕತಾನಕೇರ್ಷೋಬವತ್ತುಷ್ಮಧಾರಾಕಾರೋಬಳ್ಳಮಧಾದ್ಯಮಾಚಕ
40ಮಂಡಲೀಕಾಂಚನಾಕೀರ್ಣೇ I ಕತೂದ್ಯಕಾಂಪಾಸಮೇತ್ಯಪದತಾಂ ತಿರುಮಾಕಿಂಮನಸಾಬ್ಜಬುರಾ
41ದೃಷ್ಟ್ವಾ ನಾಸೇನಾತ್ಯ ರಂಗತ್ತುಟಿತವಸುಮತೀಭೂಭೃತ್ಕಾಪಾಲಿಕಾಭೀ I ಸಂಕೋಪ್ಯ ಸ್ವೈಸ್ವರಮೋ
42ತತ್ತ್ವ್ರತಿಬಿಂಬಧಿಕ್ಕೀಕಾಂಯೋಪಿಪತ್ತಿಬ್ರಹ್ಮಾಂಡಸ್ಸಾಮಮರ್ಯ್ಯಮಾಸಿನಿಜಮಹಾ
43ದಾನತೋಯಪ್ರತಿನಪ್ಯಯ್ಯೈ I ಮುಷ್ಟತ್ವಾ ಮಾರ್ಥಸಾಘಾನ್ಯಯಾಮಿ ಶಸಂಚರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಮಾ
44ಯಿಸ್ತ್ವತೋಯಹಸಿ ಕೋಸ್ತ್ವಮರಥಾಗತೋಪಾಲಯಾವಿಮಪತಾನಾಂ I ತತ್ತ್ವದ್ವಿಗ್ರ್ವತ್ರವೃತ್ತ್ಯಾಬಿಚ
45ಬಿರಂದಮಸ್ಯರಂಕಿತಾಂಸ್ತ್ರ ತತ್ರಸ್ತ್ವಂಜನಾನ್ವ ತಪ್ರಕಿನ್ವ ನಿಸ್ತಂತಮಾತಭಾವಿಯೋಭಿಕ್ಷ್ಯದಪ್ರಂ
46ಕಮಲಾನ್ಯಾನ್ I ಸ್ವತ್ಸೃದಾಯರ್ಣಸುಧೀಭಿಃಸಿಬಹಯನಗರೇ ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ ಕೀರ್ತ್ಯಾ
47ಮಾಲಾನಿಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಭವತ್ಕೃತ್ಯಲೀಕ್ಯ್ಯಾಗಾದಿನ್ I ಅಸ್ಯಾನಾಂತರದ್ರಿರಘಾ
48ಸ್ಥಕ್ಷಿತಿಪರಾಕ್ರಮಾದಾಜಪ್ರಿಮಾಕಚಲಾಂತತಾಮಾಸಿತೊರ್ಭೂನಾಥಾನ್ಯಯಾಮಿಹಬಹು
49ಲಿಕ್ಷ್ಮಕ್ಕ್ವಕೀರ್ತ್ಯಾನಬಿಭಾಸೇ I ಕೃತಮತಿಸಬೆಲೋಕಂಕೃಷ್ಣರಾಯೇ ವಿಹಾರಂ ತದನುತದನು
50ಜನ್ಯಸ್ವಾಶ್ರಮಧಾನಚ್ಯುತೇಂದ್ರಃ I ಅಖಿಲಮನಿಲೋಕಂ ಕಸ್ಯದನೇತ್ರಯಾಚ್ಯೇಕಾಮಿಲಗ
51ತಿಹಾಲಕೀತಾನಿಪ್ಪರಿಸ್ಪೃದಾತಾ I ಅಂಭೋದೇನನಿಸಿಯಿಂಪಾನಸಲಿಲೋಗಸ್ತ್ಯನಮಿತೈಃ
52ಪ್ರಿತಸ್ಯಸ್ತೋರಾಷ್ಟ್ರಮಸಾಯಕಾಗ್ನಿಖಿಯಾಹಂತಸ್ಯಮಾನೇಸದಾ I ಅಂತಸ್ಥ್ಯೈಬನ್ಧಹಾಪ
53ಕಾನಲಿಖಾಯತ್ಸ್ವೈವಿನೀಕರ್ಮತ್ವ್ಯಮಂಯಾಮ್ರ ನಾಂಬುಪನಾಂಬುರಬುಧಿರಯಂದ್ಯಾರ್ಣಸ
54ಮುದ್ರೈತತೇ I ಸಮುಚಿನಿದಪಾಲಸತ್ತ್ವದನಸ್ಪ್ರತಿಷ್ಟೈಬಿಜಯನಗರರಾಜಧಾನ್ಯಾಂ ರತ್ನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

55ಸಿಂಹಾಸನಸ್ಥಃ I ನೃಗನಳನಹುಷಾದಿಶ್ರೀಕಿರಣಮ್ಯಾಜನಿತ್ಯನಿರೂಪಮಃ
56ಮಾನಿಯಯ್ಯಾರ್ಣದಾಯರ್ಣಭೂದಚ್ಯುತೇಂದ್ರಃ I ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾ ಮಿತಾರ್ತಿದೇಪ್ರ್ಯೇಕದಂ

57 ನ್ಯೈಷ್ಣವಮಚ್ಯುತೇಂದ್ರೇ । ಅಧ್ಯಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕಟದೇವರಾ
58 ಯಃ । ಪ್ರಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಸವಾಸ್ತ್ರರೂಪೇಏವ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅನಾಗಥೇ
59 ಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾವರಗರ್ಭಮೌಕ್ತಿ
60 ಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃಕ್ಷತ್ರಾಲಂಕರಣೇನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿ
61 ಯಾ । ಶೌರ್ಯೌದಾರ್ಯದಯಾವತಾಸ್ವಭಗಿನೀಭರ್ತ್ರಾನತತ್ರಾಯಿನಾಃಮಕ್ಷ್ಮಾಪತಿನಾಪ್ಯ
62 ಮಾತ್ಯತಿಲಕೈಃಕ್ಲಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಂಮ್ರಾಜ್ಯ
63 ಸಿಂಹಾಸನೇಸಂಸ್ಥಾನದ್ಯುರಿವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ । ಆಸೇತೋರ
64 ಪಿಚಾಹಿಮಾದ್ರಿ[ರ]ಚಯನ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ಸರ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯ
65 ಶ್ಚಿರಾಯಕ್ಷ್ಮಾಂ । ವಿಖ್ಯಾತವಿಕ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಜತಂಪ್ರಜಾನಾಂ ।
66 ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂದರ್ಶಯತೇಧರಿತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರ
67 ದಂಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ ।
68 ಸಂಜಾತಸ್ಮೃತಿಭೂರುಚಿಂಸವಿಜಯಂಸನಂದಕಶ್ರೀಭರಂಯಂಶಂಸಂತಿಯಶೋದಯಾಂಚಿತಗುಣಂ
69 ಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈರುದ್ದಾಮದಾನೋದ್ಧುರಂಭರ್ವೇಣಾಸ್ಮೃ
70 ತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಂಯಸ್ಯಭುಜಾಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂ
71 ತಿಕೂರ್ಮೋಪಮಂಪಾತಿವ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಂಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯತ್ಸೇನಾಧೂಳಿ
72 ಪಾಳೀಶಕಮಶಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋಮಾಳೀಕೀರ್ತಿವಧ್ವಾಇವಭುವನ
73 ವಿದಂಸರ್ವಮಂಶರ್ವಹತ್ಯಾಃ । ವೇಣೀನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಧೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯಾರ
74 ಣಾಗ್ರೇಶಾಂತಾಜೇಮೂತಪಜ್ತಿಃಕಿಲಸಕಲಖಳಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾವೇವದಯಸಂ
75 ಮಹಾಭುಜಯುಗಂಶೋಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲಸಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ್ಯಾಂಗಿ
76 ರಂನಮರ್ಜದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾವಹತ್ಯವಯನ್ನೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿ
77 ಶೇಷಭಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣಾರೂ
78 ಪಜಿತಾಸಮಕಾಂಡಃಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾ
79 ಜಾಧಿರಾಜಬಿರುದೋರಾಜರಾಜಸಮಾಂಹತಿಃ । ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀಶ್ರೀರಾಜಪರಮೇ
80 ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಶರಣಾಗತಮಂದಾರಃಪರರಾಜ
81 ಭಯಂಕರಃ । ಕರದಾಖಿಲಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಸಿಂ
82 ಧುರಾಜಗಭೀರಧೀಃ । ವಿಷ್ಟಪತ್ರಯವಿಖ್ಯಾತೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83 ರುಂಡೋಹರಿಭಕ್ತಿಸುಧಾನಿಧಿಃ । ವರ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ಧ
84 ನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋ
85 ಜಭೋಜಕಾಲಿಂಗಕರಹಾಟಾದಿಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಃಸಂ
86 ತ್ರಾಸಿತನೃಪಾಪದಃ । ಸೋಯಂನೀತಿವಿಶಾರದಃ[ಸು]ರತರುಸ್ಪರ್ಧಾಳುವಿಶ್ರಾ
87 ಣನಃಸರ್ವೋರ್ವೀಶನತಃಸದಾಶಿವಮಹಾರಾಯಕ್ಷ್ಮಾನಾಯಕಃ । ಬಾಹಾವಂ
88 ಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋ
89 ವಿಜಯತೇವೀರಪ್ರತಾಪೋನ್ನತಃ । ತುರಂಗಮಾಂಗವೇದೇಂದುಗಣಿತೇಶಕವ
90 ತ್ಸರೇ । ವರ್ಷೇವಿಶ್ವಾವಸಾವಾಸಿಚಾಷಾಢೇಸೌಮ್ಯವಾಸರೇ । ಸೋಮೋಪರಾಗಸಮ
91 ಯೇಪುಣ್ಯಾಯಾಂಪೂರ್ಣಿಮಾತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ
92 ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿ

93 ಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಪೆನುಗುಂಡಮಹಾರಾಜ್ಯೇರಪ್ಯೇಷ್ಯೈಸಣಾ
94 ಡುಕೇ । ಖ್ಯಾತಂಪೇಲೂರಸೀಮಾಯಾ(೦)ಮಧಿಕಾಂಸಮುಪಾಶ್ರಿತಂ । ಪ್ರಾಚೀಂಪೆನ
95 ಕನಕೆರೆಮೆಟ್ಟರಾಖ್ಯಶಿಲಾತಲಾತ್ । ಖ್ಯಾತಃಚ್ಛಹೊಡುಕೇಕಟ್ಟಿತಟಾಕಾ
96 ದ್ದಿಶಮಾಶ್ರಿತಂ । ಮರುಳಾಕ್ಷ್ಮಮಲ್ಲಯನಹಳ್ಳಿಯಕೆರೆಕೋಡಿತಃ । ಆಗ್ನೇಯಬ
97 ಕನೇಕಲಗುಡ್ಡಹಳ್ಳ್ಯಾಖ್ಯನಿಮ್ನತಃ । ಮುದಿಮಾರನಹಳ್ಳ್ಯಷ್ಟಕೆಂಬರೇಹಳ್ಳನಾ
98 ಮಕಾತ್ । ಕ್ಷುದ್ರಸ್ಯೈವಾಲಿಸೀತೀರಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಶ್ರೀಸೇವಂತ
99 ನಹಳ್ಳಿಯಸೀಮಾಂತಂಪರಿಶಾ[ಸ]ನಾತ್ । ಸುಂಕುಗೋಣೀಮರಾಭಿಖ್ಯಾದ್ಧರುಹಾದೇವಿ
100 ಸ್ಥಿರಿತಂ । ಖ್ಯಾತಮಂಚನಹಳ್ಳಿಯಕೆರೇಪಶ್ಚಿಮಕೋಡಿತಃ । ಶ್ರೀಮತ್ತಿಗುಳನಕೆರೇಬಾಳೇ
101 ಹಳ್ಳಾಚ್ಛಪಶ್ಚಿಮಂ । ವಿಖ್ಯಾತಕಗ್ಗಲೀಹಳ್ಳೀಗ್ರಾಮದೇಮುಸಮುದ್ರಯೋಃ । ಉಭಯೋರ್ಯುಕ್ತ
102 ಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ । ಹಂದೀಕೋಹುಸ್ಥಳೋದ್ಭೂತಜಮಳೀಗೋಣಿಭೂರುಹಾತ್ ।
103 ಹುಳೋಹಳೇಯಸೀಮಾಂತಾದಪಿಚೋತ್ತರತಃಸ್ಥಿತಂ । ತೊಂಡೆಹಳ್ಳೀಮಲ್ಲಿದೇವೀಕಟ್ಟಾಭಿಖ್ಯತಟಾಕತಃ ।
104 ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಾದೈಶಾನೀಮಾಶ್ರಿತಂದಿಶಂ । ವೇಂಕಟಾದ್ರಿಸಮುದ್ರಾಖ್ಯಮಪರಾಂಸಮುಪಾಶ್ರಿ
105 ತಂ । ಅಪ್ಪಳಕ್ಕನಹಳ್ಳ್ಯಾಶ್ರೀಮಣಿಯೂರ್ಗ್ರಾಮಕೇಣಚ । ಖ್ಯಾತಮೈಲನಹಳ್ಳ್ಯಾಚಶ್ರೀಗೂರನ
106 ಮಳೇನಚ । ಅಚಿಬೀಚನಹಳ್ಳ್ಯಾಖ್ಯಗ್ರಾಮಕೇಣತಸೀಯಸಾ । ವರಹೀಳನಹಳ್ಳ್ಯಾಚ
107 ಬಹಿರೇತೈಃಸಮನ್ವಿತಂ । ಶ್ರೀಹೊಂನಮನಹಳ್ಳ್ಯಾಖ್ಯಂಗ್ರಾಮಂಸರ್ವೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂ
108 ಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅ
109 ಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯು
110 ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿ
111 ಮಯೋಚಿತಂ । ಪರೀತಂಪ್ರಯತೈಸ್ಸಿದ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತ
112 ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಚತುರ್ಥಗೋತ್ರಕಲಶಸಿಂಧುಬಂಧುಸುಧಾಸಿಧೇಃ । ಸ್ವಾಮಿಕಾರ್ಯಧು
113 ರೀಣಸ್ಯಸ್ವಾಧೀನನಯಸಂಪದಃ । ವಿನಯಸ್ಯೈವಮೂರ್ತಸ್ಯವಿಶ್ವಾಸೌವಾಸವೇಶ್ಮ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

114 ನಃ । ಸರ್ವಾರ್ಥೈರ್ಮರಹಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನಃ । ಮೃಷ್ಟಾಂನದಾನಸಂತ
115 ತ್ಯತುಷ್ಟಾಶೇಷದ್ವಿಜನ್ಮನಃ । ಧರ್ಮಾರ್ತಶೀಲಾಕ್ಷಮಾಗರ್ಭಶಕ್ತಿಮುಕ್ತಾಫಲಾತ್ಮ
116 ನಃ । ಶ್ರೀಕುಂಚಕೊಂಡಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾಕೃತೇಃ । ವೇಂಕಟಾದ್ರೀಶಪಾದಾಬ್ಜ
117 ಕೃಕಟಾಯಿತಚೇತಸಃ । ಚವರಂವೆಂಕಟಾದ್ರೀಶನಾಯಕಸ್ಯನಯೋಂನತೇಃ । ವಿಹಿತಾಂ
118 ಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಸದಾಶಿವಮಹಾರಾಯೋಮಾನನೀಯೋ
119 ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಪಂಚಾಶದ್ವೃತ್ತಿ
120 ಸಂಯುಕ್ತಗ್ರಾಮೇಸ್ಮಿನ್ಖ್ಯಾತಿಮಾಶ್ರಿತೇ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾಃ
121 ದಾಂತಪಾರಗಾಃ । ಮಾದಲೇಶ್ವರನಾಮ್ನೋಪಿಮಹಾದೇವಸ್ಯಶೂಲಿನಃ । ಕಲ್ಪಿತಾ
122 ವೃತ್ತಿರೇಕಾತ್ರಸುಧಾಹಾರಾಯಸರ್ವದಾ । ಶಾಪಾಯುಧಮನೋಧಾಮದೀಪಾಯಿತ
123 ಪದಶ್ರಿಯೇ । ಗೋಪಾಲಕೃಷ್ಣದೇವಾಯವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ತಿಂಮಾಭಟ್ಟೋ
124 ಮಾಮಿಡಾಲತಿಂಮಾಭಟ್ಟಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಾಂಡಿನ್ಯಗೋತ್ರಜೋವೃತ್ತೀಃಪಂಚಚಿತ್ರಾ
125 ಪ್ನೋತಿಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋದಾವಪಾರಾಧ್ಯನಂದನಃ । ಶ್ರೀ
126 ರಾಮಕೃಷ್ಣಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುರ್ಹ
127 ರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
128 ಸೂನುರ್ನೃಹರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಾಖ್ಯೋ

ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಶ್ರೀಸೂರಿಭಟ್ಟಸ್ಯಸುಧೀರ್ವಾರ್ಧೂಲಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಮಲ್ಲಭಟ್ಟೋತ್ರಬಹ್ವೃಚಃ । ನಂದನೋಹರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಮಧುಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜುಷಃ । ಯಾಜುಷೋದಾವಯಾರಾಧ್ಯನಂದನಃಕಸ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಸೀಹ್ಯಭಟ್ಟಾಖ್ಯಃಸುಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ದಾವಯಸ್ಯಸುಧೀಸೂನುರ್ಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಸೂರಿಃಸಿಂಗಿರಿಭಟ್ಟೋಸ್ಮಿನ್ನರ್ಧವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಜಃ । ಸೂರಿಭಟ್ಟೋಶ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂರಾಮಮನೀಷಿಜಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ನಮಃಶಿವಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟಸ್ಯಸೂನುರ್ವಾಶಿಷ್ಟಗೋತ್ರಜಃ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀರೇಕಾಂವೃತ್ತಿಮತ್ರೈತಿಬಹ್ವೃಚಃ । ನಂದನೋನಾಗಣಾರ್ಯಸ್ಯನಾರಾಯಣಸುಧೀರಪಿ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ಹರಿತಾನ್ವಯಜಃಸೂನೂರಾಚಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಸೂರಿಭಟ್ಟಃಸತಾಂವರಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋನಾಗಾಭಟ್ಟಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋಚ್ಯುತಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಸೂನುರ್ಗೋವಿಂದಭಟ್ಟಸ್ಯಸುಧೀರಾತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಲಕ್ಷ್ಮೀಕಾಂತೋತ್ರಸಾಮಗಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಸುಧೀಸ್ತಿರುಮಲಾಹ್ವಯಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಶಂಕರಭಟ್ಟಸ್ಯವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ಧೀಮಾನ್ವನದಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಃಶ್ರೀಮದ್ಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಮನೀಷಿಜಃ । ವಶಿಷ್ಟಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುರ್ಮಾಯಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಅಪ್ಪಿಭಟ್ಟಾಹ್ವಯೋಧೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ನಂದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸುಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂರೇಸ್ತಿರುಮಲಾಖ್ಯಸ್ಯಸೂನುರ್ಹರಿತಗೋತ್ರಜಃ । ಸುಧೀಃಕೋನೇರಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂನುರ್ವೇಂಕಟಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾ[ಮ]ತಿಃ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜಃಪುಟ್ಟಭಟ್ಟಜಃ । ಯಾಜುಷೋಲಿಂಗಯೋಧೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಗ್ನೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿರ್ಮೈಲಾರಭಟ್ಟಃಸಿಂಗಿರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಸುಧೀಃಕೋನೇರಿಭಟ್ಟಜಃ । ಶ್ರೀಮತ್ತಿರುಮಲಾಭಿಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ನಾನಾಗೋತ್ರಾಭಿಧಾನಾನಾಂಪಲ್ಲೂರುಸ್ಥಳವಾಸಿನಾಂ । ವಿಪ್ರಪ್ರಭೂಣಾಂಸರ್ವೇಷಾಂವೃತ್ತಿದ್ವಯಮಿಹಾರ್ಪಿತಂ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರಾಭೂಮಿಸುರೋತ್ತಮಾಃ । ಸರ್ವೇಚಪೂರ್ವಮಾಮಿಣಾಮಿಳಿತ್ವಾತ್ರದ್ವಿವೃತ್ತಿಕಾಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಸುಧೀಃಶಿಕ್ಕಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಸೂನುಸ್ತಂನಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿಕಲ್ಲಿನಾಥಾಭಿಧಃಸುಧೀಃ । ಅತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀವಿರೂಪಾಕ್ಷಭಟ್ಟಜಃ । ತಿಂಮಾಭಟ್ಟೋಭವತ್ಯರ್ಧವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ । ಓಬಳಾಧ್ವರಿಸೂನುಃಶ್ರೀಭಾರದ್ವಾಜಾನ್ವಯೋ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

165 ದ್ಭವಃ । ಸುಧೀರಾಘಲಭಟ್ಟಸ್ಯಶಿಷ್ಯೋಯಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ತಿಂಮಾ
166 ಭಟ್ಟಸ್ಯಸೂನುಶ್ಶ್ರೀತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ಆತ್ರೈಕಾಮಶ್ನುತೇವೃ
167 ತ್ತಿಂಯಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾಧ್ಯನಂದನಃಕಾ
168 ಶ್ಯಪಾನ್ವಯಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಶಂಭುಭಟ್ಟೋತ್ರಯಾಜುಷಃ । ನಂದನೋ
169 ಹರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ನಾರಸಿಂಹಸುಧೀರೇ
170 ಕಾಂವೃತ್ತಿಮತ್ರಸಮಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಶ್ರೀನಾರಸಿಂ[ಹ]ಸು
171 ಧೀಸುತಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಯಾಜುಷೋಗೌತಮಾನ್ವಯಃ । ಸೂನು
172 ರ್ಲಕ್ಷ್ಮೀಭಟ್ಟಸ್ಯಗೌತಮಾನ್ವಯಸಂಭವಃ । ನಂಜನಾಥಸುಧೀರೇಕಾಂ
173 ವೃತ್ತಿಮತ್ರೈತಿಯಾಜುಷಃ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂತಶ್ಶ್ರೀಮದಾರಾಧ್ಯ
174 ನಂದನಃ । ಶ್ರೀನಂಜನಾಥಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಧೀಮ
175 ದ್ವೀರಭಟ್ಟಾಖ್ಯಶ್ಶ್ರೀಪೋಧಾಯನಸೂತ್ರಜಃ । ಚಂದಪ್ಪನಂದನೋತ್ರೈಕ
176 ವೃತ್ತಿಕೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ಟಸ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯಗೋ
177 ತ್ರಜಃ । ಬಹ್ವೃಚಃಪದ್ಮನಾಭಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯಗೋ
178 ತ್ರಸಂಭೂತೋಗೋಪಿನಾಥಸುಧೀಸುತಃ । ಬಹ್ವೃಚಾಹರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
179 ಕಾಂಸಮಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಗ್ನ್ಯೋಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಲಿಂ
180 ಗಾಭಟ್ಟಾತ್ಮಜೋಲಿಂಗಾಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿಕಃ । ವಸಿಷ್ಠಗೋ
181 ತ್ರಜಃಸೂನುರ್ಮಲ್ಲಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಧೀಮಾಂಸ್ತಿರುಮಲಾ
182 ಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸುಧೀಸ್ತಿರುಮಲಾಭಿಖ್ಯೋ
183 ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋವೃತ್ತಿಮೇಕಾಮ
184 ತ್ರಸಮಶ್ನುತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡರಸಾಭಿಖ್ಯಸ್ಸುಧೀರಪ್ಪರಸಾ
185 ತ್ಮಜಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಆ
186 ತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಯಾಜುಷೋನರಸಪ್ಪಜಃ । ವೃತ್ತಿಮೇಕಾಮಿ
187 ಹಾಪ್ನೋತಿನರಸಪ್ಪಾಭಿಧಸ್ಸುಧೀಃ । ಬಹ್ವೃಚೋಬಸವಾಮಾತ್ಯ
188 ನಂದನೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಕರಣಿಕವೀರಪ್ಪಮಂತ್ರೀಚಾತ್ರೈಕವೃತ್ತಿಕಃ ।

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

189 ಭಾರದ್ವಾಜಾನ್ವಯೋನಂತಶ್ರೀನಿವಾಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಸ್ತಿಂಮಯಾಮಾತ್ಯೋವೃ
190 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥
191 ಸರಸಸ್ಯಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯಸ್ಯ । ಶಾಸನಮಿದಂಶರಾಸ
192 ನದಾಶರಥೇರವಿತಹೇಮದಾನರತೇಃ । ಮೃದುಪದಮಿತಿತಾಮ್ರಶಾಸನಾರ್ಥಂಮಹಿ
193 ತಸದಾಶಿವರಾಯಶಾಸನಾತ್ । ಅಭಾಣಮನುಗುಣಂಮಲ್ಲಣೋಮಹಿವಸ್ತಾಸರಸತರೆ
194 ಶಸ್ಫುಟಾತಿಸ್ಫುಟಂಧ್ವನೀಃ । ಸಮಶಿವಮಾರಾರ್ಯಕಾಮನಾಮ್ನೀಂಸಾತ್ಮಜಃ । ತ್ರಿಂಪ್ಪ
195 ಶ್ರೀವೀರಣಾಚಾರ್ಯ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
196 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
197 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
198 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
199 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನ

[200] ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
[201] ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
[202] ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[203] ಹೊಯಿಸಣನಾಡಬೆಲ್ಲೂರಸೀಮೆಯೊಳಗಣಹೊಂನ
[204] ಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದವೆಂಗಟಾದ್ರಿಸಮುದ್ರದ
[205] ಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿಗೆ ಪೂರ್ವ್ವ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5′ × 2′.

[1] ವಿರುಪಾಕ್ಷಪುರ
[2] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಾದಕ್ರೋ
[3] ಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೩ ಲು ಶ್ರೀ
[4] ಮತುಚುಂಚನಭಯಿರವದೇವರಿಗೆಶ್ರೀಮ
[5] ನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮೀಸೆಯರಗಂಡ
[6] ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜವೊಡೆ
[7] ಯರಮನೆಯಪ್ರಧಾನವಿರುಪಾಕ್ಷದೇವಅಂಣ
[8] ಗಳುಕೊಟಧರ್ಮಶಾಸನಆರಣಿಯಸ್ಥಳದಚು
[9] ಂಚನಹಳಿಯಗ್ರಾಮವನುಮಕರಸಂಕ್ರಾಂ
[10] ತಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ
[11] ರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟೆವಾ
[12] ಗಿಯೀಧರ್ಮವನೂಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸಿ
[13] ಹೆಱುಯೀಧರ್ಮಕೆಆರೊಬರುತಪ್ಪಿದವರುತ
[14] ಂಮಮಾತಾಪಿತೃಗಳವಾರಣಾಸಿಯಲಿವಧಿಸಿ
[15] ದಪಾಪಕ್ಕೆ ಹೋಹರುಸೋಮಸೂರ್ಯ್ಯಗ್ರಹಣ
[16] ದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗುರು
[17] ದ್ರೋಹಮಾತ್ರುಗಮನವಮಾಡಿದದೋಷಕ್ಕೆ ಹೋ
[18] ಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು
[19] ಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[20] ಕ್ರಿಮಿ । ಯೀವಿರುಪಾಕ್ಷಪುರಕ್ಕೆ ಸುಂಕವೊದಲಾಗಿ
[21] ಸರ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಬಹೆಱುಮಂಗಳಮಹಾ
[22] ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

[1] ಶ್ರೀಗುರುಸರಣುಹರಿಯಮಾಯನಾಯಕತಂನತಂಮ
[2] ಚಿಕಮಾಯನಾಯಕನಬೀರಗಲುಪಿಚೋಜನಮಗಸಿ
[3] ದೋಜನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರ ಕಲ್ಲು.

[1] ....ಸಿತ
[2] ..ಬುಕಣವೊಡೆಯರ ....ನೆಲವೀಡಿನೊಳುಸುಕವಿನೋದದಿಂರಾಜ್ಯಂಗೈ
[3] ..ಗೆಸಕವರ್ಶ ೧೩೪೭ ಪರಾಬವಸಂವತ್ಸ[ರ] । ಮಾಗ ೫ಸು ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿ[ಪ]ಕಲಿಯರಗಂಡನಾಯ್ಕರಸೂ
[4] ..ತಮಗಂಡರಗೂಳಹಟದನಾಯ್ಕರಗಂಡ . ಠಿಯಲ . ನಾಯ್ಕರೂರಾ . . . . ಬೀರಂಮಲೆಯಲ್ಲಿ
[5] ಕಾದಿಬಿದಚಿಕನಾಯ್ಕರುಎತ್ತಿಸಿದಬೀರಗಲು ಪೊ ....

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರ ಕಲ್ಲು.

1 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಸುಖರಾಜ್ಯಂ
2 ಗೈವಲ್ಲಿಸಕವರಿಶದ । ೧೧೨೬ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ೧೧ ಸೋ ಚುಂಚನಕೋಟೆ
3 ಯಪ್ರಭುಸತ್ಯಕೆತಪುವನಾಯ್ಕರಗಂಡಮುಱೆವೊಕ್ಕಡೆಕಾವಮಾರಥಗಂಡ
4 ಗೂಳಿಕೂಟದೊಳುಕೂಡುವನಾಯು
5 ಕರಗಂಡಸಾಱೆಯ್ಕುಮಗರಾಮೆಯನಾಯ್ಕನುಬೆಲುಹೂರಲಿಎಡವಾರಯು
6 ರಾಚೈನಾಯ್ಕನಕೂಡಿಕಾದಿಸತಲಿಹಿರಿಯಗೋಇನಾಯ್ಕನೂಚಿಕ
7 ಮಇನಾಯುಕನುಎತ್ತಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚುಂಚನಗಿರಿಯ ಮೇಲೆ ಸಮಾಧಿಮಂಟಪದ ಕಂಭದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಚುಂಚನಗಿರೀಶ್ವರಮನಾಥಸ್ವಾಮಿ
2 ಅಂಗೀರಸಸಂವತಸ್ರಕುರುಕ್ಷೇತ್ರ
3 ನಾಥಕೀಸೇವಾಮೇಹರನಾಥಗುರುಬಾಈ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಠದೊಳಗೆ ನಾಗಾಚಾವಡಿ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮತುಆನಂದಸಮುಕ್ರದಸ್ರಾವಣಮಾ
2 ಸದಲುಮುದಮುಡಪಕಟಿಸಿದನಾಗೇಸ್ವರ
3 ದೇಸಿಕಟದಪುಟ್ಟೆಯಸೋಮನಥನಬಳಹ

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚ್ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ॥
3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇ
4 ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
5 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊ
6 ಳ್ಗಂಡಾದ್ಯಾನೇಕನಾಮಾ[ವ]ಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
7 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗು
8 ನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಲಸಿಗೆಹಾನುಗಲುಜೆ
9 ಳ್ವೊಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಳ
10 ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ
11 ಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ಶ್ರೀಸಿವ
12 ಸಮಯಮಹಾಗಗನಶೋಭಾಕರದಿವಾಕರಂಸಕಳಮು
13 ನಿಜನನಿರಂತರದಾನಗುಣಾಶ್ರಯಶ್ರೇಯಾಂಶಸರಸ್ವತೀಕ
14 ಣ್ಣಾರ್ಣವತಂಸಗೋತ್ರಪ್ರವೃತ್ತಗಾರಂದರಕುಲಕಮಳಮಾ ತ್ತರ್ಣ್ಡ
15 ರಪ್ಪಚಾಮಗವುಂಡನಮಗಬಿಣ್ಣಾಂಡಿಮುದುಗೆಱೆಯನಾ
16 ಳುತ್ತಮಿರಲುತಮ್ಮಮುತ್ತೆಯನುಂಮುತ್ತಜ್ಜಿಯುಂತಮ್ಮ
17 ಪೆಚಾನವೆಯುಂಇಲ್ಲಿಸಗ್ಗಸ್ತರಾದಡೆಕೆಱೆಯಮೇಲಕ್ಕವ
18 ಕ್ಕೆಸಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಗರಂಜೇಶ್ವರದೇವರೆಂದುಹೆ[ಸ]
19 ರಂಮಾಡಿದೇವರಿಗೆಬಿಟ್ಟದತಿಹಡುವಣಕೋಡಿಯಕಲ್ಲತ್ತುಂ
20 ಬಿನಮೊದಲಲುಗದ್ದೆಸ ೩ ಸಿವಾಲ್ಯದಹಡುವಣಮೆಯ್ಯ .
21 ಬೆದ್ದಲೆಮತ್ತರೊಂದುಇಸಿತುಮಂಸೋವನಾತಪಣ್ಡಿತಗ್ಗೆಧಾ . .
22 ಪೂರ್ವ್ವಕಂಮಾಡಿಯಿರಲುಆಪಂಡಿತರ . . ಮಾಡಿಹಿದಡೆಆ
23 . . . . . . ಮಗರಜಪಂಡಿತಗ್ಗೆಸಕವರ್ಷ ೧೨೬೦ ಸಿದ್ಧಾರ್ತ್ಥ ಸಂವತ್ಸ

[24]ರದಲುದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದಡೆಕಲ್ವೆಸನಂಗೆಯ್ಸಿದಂ
[25]ವೃತ್ತ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಂಗಾಯುಂಜ
[26]ಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರು
[27]ಕ್ಷೇತ್ರೋರ್ವ್ವಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕೋಟಿಮುನೀಂದ್ರರಂಕ
[28]ವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪ್ರೊದ್ದ್ಗ್ರಗುಮೆಂ
ದುಸಾಱು

[29]ದಪ್ರದೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
ವಾಯೋ
[30]ಹರೇತ್ಸವಸುಂಧರಾ । ಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[31]ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ರೂವಾರಿಕಲ್ಕುಟಿಕಕೇತೋ
[32]ಜಖಂಡಿಣಿಸಿದ ॥ ಕವಣಿಕೆ ೫೨ ವನಗಡದ ॥

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಂಮನ ಗುಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]...ಶ್ರೋಸಳದೇವರುಬಸದಿಗೆಮಣಿಯುಮರಸನಕೆಱೆಲಿಬಿಟ್ಟ......ಕಿ ಲಕಸಂವತ್ಸರದಲುಇದ........

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರ ಸಮೀಪದ ಬಂಡೇಮೇಲೆ.

[1]ತಳಮಳಗನಾಗಿಪುಲಿಗಳಗಳಗರ್ಜ್ಜನೆಗಾದಮಳ್ಕಿಗುಹೆಯಿಂದಮಣಂತಳರದೆನೆಲೆಸಿಪ್ಪಮನೋಬಳಮುಬ್ಬ್ರಗಗುರ್ವ್ವಗೊಹೆ
ಯಭಟ್ಟಾರಕರನ್ ॥
[2]ಪಕ್ಷೋಪವಾಸಿಗಳ್ಪಾಪಕ್ಷಯಕರಮೂರ್ತ್ತಿಗಳ್ಗುಹಾವಾಸಿಗಳತ್ಯಕ್ಷುಂಣಚಕಿತರಿವರೆನ್ದಿಕ್ಷಿತಿಪೊಗಟ್ದಿಪುದುಗೊಹೆಯಭಟ್ಟಾರ
ಕರನ್ ॥
[3]ಪಡೆಮುದುನೊಱಂಬವಾಡಿಯುಮೊಡನೊಡನೀದಡಿಗವಾಡಿಯುಂಧರ್ಮ್ಮಮನೋಗಡಿಸದತಪದಿಂಭುವನಮನಡಿಗೆಱಗಿಸಿನೆಗಳ್ದಿ
ಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಮದೇಳಚಾರ್ಯ್ಯರವರಗುಡ್ಡಬಿಣ್ಣಯ್ಯಬರಿದಂಮಂಗಳಮ್ ॥

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ಅದೇ ಹೋಬಳಿ ಇರಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 11″ × 1′ 2″.

[1]ತ್ಸರ್ವ..ಸ
[2]ಂವತ್ಸರದಬದ್ರಪ...
[3]. ಲು ....ಶ್ರೀ......
[4]...... ಅರಸು . ಗಳನು
[5]ಆ..ರಿಬುಕಂಡಿಜುಜಪರಿಕಣರ
[6]ಲಕಲೋಲತುರುಕ.....ವಿ...ಹ..
[7]ದಾಸರಾಉತಅಯನವರಿಗೆ...
[8]ವಾಮನಹಡಬದವೆಂಗಡನಾಯನ
[9]ಚುಂಚಗೌಡನದೊಡಮಯ್ಯಲರಿಗೆರ
[10]ಹಲಿಯಿತ್ತಿವಿಯಲಾಗಿಮೂಱುಗೇ
[11]ಣುವಿನಕರಿಲವನುಕೊಡಗೆನುಕೊ
[12]ಟಉಯಿದಕೆಆರೊಬರುತಪಿದರ
[13]ವಣರಸಿಯಲಿಗೋವಕೊಂದಪಾಪದ
[14]ಲಿಹೋಹರುಇದಕೆಸಕ್ಷಿ ಕಚಮವನ
[15]ಕೋಟೆಯದೊಡಬಯಚಯಬಯಿರಸವು
[16]ದ್ರವನಡಿದಗಡಿಹೊಂನಕಳನನಬರಹ
* ವೆಙ್ಕಟನ್

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸಾಧರಾಣಸಂವಸರಾ
[2]ದಜೇಷ್ಟ್ಯಶುಧತ್ರಯೋದಸೀಲುಪ್ರ
[3]ಣಸ್ವಾಮಿಅಯನವರುಹೆಭಾರಸೀನ
[4]ದೇವರುಗ[ರು]ಲಿಂಗದೇವರು

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* ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಹಟ್ಣ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಪತಿಜನ್ಮ
2 ದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋರ್ವ್ವೀಪತಿಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸೆಳೆಯಿಂದೆಕೋಪನದ್ವೀಪಿ
3 ಯನೋಂದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳಯೆಂದಡೆಪೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆಗಳ್ತೆವಡೆದಂಗಡಪೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧೃತನಿರುಪಮೋದಾತ್ತತೇಜೋಮಹಾರ್ಣ್ವಂವಿಸ್ತಾರಾಂತಃಕೃ[ತೋ]ರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ಕು ಲತ್ರಾಣದಕ್ಷಂ
5 ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮಮಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಪ್ಯೋಭಿನಿಧಿನಿಭಮೆಸೆಗುಂಪೊಯ್ಸ ಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಱೊಳ್ಕೌಸ್ತುಭ
6 ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಲಕಲಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವ ದಪೆಂಪನೊರ್ವ್ವನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿ
7 ಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಕಂ ॥ ವಿನಯಂಬುಧರಂರಂಜಿಸೆಘನತೇಜಂವೈರಿಬಲಮನಂಜಿಸೆನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃ ಪಾಲಕನನುಗತನಾಮಾರ್ತ್ಥನಮಲಕೀರ್ತ್ತಿಸ
8 ಮರ್ತ್ಥಂ ॥ ಬುಧನಿಧಿವಿನಯಾದಿತ್ಯನವಧುಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬೊಳಾತ್ಮಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ದ ಳ್ಸುಶೀಲಗುಣಗಣಧಾಮಂ ॥ ಆದಂಪತಿಗೆತ
9 ನೂಭವನಾದಂತನಗೆಱಗದರಿನೃಪಾಳರನಂಭೋ . ದವೊಲ್ಱಗಿಪೊನಾಹವಮೇದಿನಿಯೊಳೆನೆಗಳ್ದನೆಱೆಯನೆಳೆಗೆಱೆಯಂಗಂ ॥ ವೃ ॥ ಆತಂಚಾಳುಕ್ಯಚಕ್ರೇಶನಬಲದಭುಜಾದಂ
10 ಡಮುದ್ದಂಡಭೂಪಬ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಳಿಶಂವೆಂದಿಸಸ್ಯೌಘಮೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದಸುರನ ದೀದುಗ್ಧವಾರಾಸಿಚಂದ್ರದ್ಯೋತಪ್ರಸ್ಪರ್ದ್ಧಿಭಾಭಾಸುರವಿಶದಯಶಂ
11 ರಾಜಮಾಂಧಾತೃಭೂಪಂ ॥ ಕಂ ॥ ಆಚಾರುಮೂರ್ತ್ತಿಗಸಮಶರೋಚಿತನಾಮಂಗೆಭುವನಜಯಿಗೆಱೆಯಂಗಂಗೇಚಲದೇವಿ ಯೆಸರಸಿಜಲೋಚನೆಕರವಿನೆಯುಳಾದಳತನುಗೆರತಿವೋಲ್ ॥
12 ಎನೆನೆಗಳ್ದಾಯಿರ್ಬ್ಬರ್ಗ್ಗಂತನುಜರ್ಜ್ಜನಿಯಿಸಿದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಲಕನುಗಯಾದಿತ್ಯನೆಂಬಮೂವರುಮುದಾರರಾ ಹವಧೀರರ್ ॥ ವೃ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಧ
13 ರಣಿಯಂಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದುವಿನಂಕೂಡೆನಿಮಿಚರ್ಚ್ವಪ್ರೋಂದುನಿಜನೀಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾ ದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತ
14 ವಿರೋಧಿದೈತ್ಯಮಥನಂತದ್ವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಬನವಾಸೀಪುರಮಾವಿರಾಟನಗರಂಬಳ್ಳಾರಿವಲ್ಲೂರ್ಬ್ಬಲಿಷ್ಠನಿರುಂಗೋಳನ ಕೋಟೆಕಾರುಕನಕೊಳ್ಳಂಕುಂಮಟಂಚಿಂಚಿಲುರ್ವ್ವಿನದಾಪೆಮ್ರ್ಮನರಾ
15 ಚಪ್ರೊಮ್ಮ್ರದೆಗೆನೂರೆಂದಿಂತಸಂಖ್ಯಾತದುರ್ಗ್ಗನಿಕಾಯಂನೆಱೆಭಗ್ನಮಾದುದುವಲಂಭ್ರೂಭಂಗದಿಂವಿಷ್ಣುವ ॥ ಇನಿತಂದು ರ್ಗ್ಗಮವೈರಿದುರ್ಗ್ಗಚಯಮಂಕೊಂಡಂನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬರ್ಬ್ಭ
16 ಪರನಾಜಿಯೊಳ್ತವಿಸಿದಂತಂನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬರ್ಗ್ಗನತರ್ಗಿತ್ತನುದ್ಘಪದಮಂಕಾರುಣ್ಯದಿಂವಿಷ್ಣುವೆಂದನಿತಂಲೆಕ್ಕಿಸಿನೋ ಲ್ಪಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂವಲಂ ॥ ಕಂ ॥ ಬಿಟ್ಟಗ್ರಹಾ
17 ರನಿವಹಂಕಟ್ಟಿಸಿದಜಿಗೆಱೆಯಬಳಗಮೆತ್ತಿಸಿದಮುಗಿಲ್ಮುಟ್ಟುವದೇಗುಲಮನಿತಂನಿಟ್ಟಿಸುವಡೆ . . ಪುಬಿಟ್ಟದೇವನಪೆಂಪ ॥ ಲ ಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗ
18 ಗ್ರವಧುವೆನಿಸಿದವೋಲ್ । ಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ದಳ್ ॥ ವೃ ॥ ಅವನೀಮನೋಜನಂತೆಸುದ ತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವ
19 ಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹಮನೆಚ್ಚುಮುಯ್ವನಣಮಾನದೆವೀರರನೆಚ್ಚುಯುದ್ಧದೊಳ್ತವಿಸುವನಾ ದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹ

20 ಭ್ಜೋಭುಜಂ ‖ ವಿಭವೇಂದ್ರಂಖಳವಹ್ನಿದಂಡಧರನತ್ಯುದ್ವೃತ್ತನೈಋತ್ಯಾಧಿಪಂಶುಭರತ್ನಾಗರನಾಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಶ್ರೀದನೈಶ್ವಭವಂತಾನೆನೆಲೋಕಪಾಳತೆಯನೇಕಾಯತ್ತಮಂ

21 ಮಾಡಿನಿಂದಭಿರೂಪಂಸುತನಾದನಲ್ತೆನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತಮಂ ‖ ಅರಿನೈತ್ಯಾಧಿಪವಕ್ಷಮಂಬರನಖಾನೀಕಂಗಳಿಂಪೋೞ್ದುಬಲ್ಗರುಳಂತೋಡ್ಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ

22 ವೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂಸ್ವಖಡ್ಗನಖರವ್ಯಾಘಾತದಿಂಪೋೞ್ದುಬಲ್ಗರುಳಂತೋಡುವನಾರಸಿಂಹನೃಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ‖ ಕಂ ‖ ಸಮನಿಸೆರಾಗಂತಂ

23 ಮೊಳ್ದವಮಯಂತಿನಳಂಗೆಸೀತೆರಘುಜಗೆಂತಂತಮದೇಚಲದೇವಿನೃಸಿಂಹಮಹೀರಮಣಗೆಲಕ್ಷ್ಮಿವೊಲ್ವಧುವಾದಳ್ ‖ ಅವರ್ಗೆಸುತನಾದನಭಿಜನಧವ

24 ಳಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಭಪತಿದಶದಿಗ್ಧವಳಿತಕೀರ್ತ್ತಿವಧೂಟೀಧವನರಿಬಲವಿಜಯವೀರಬಲ್ಲಾಳನೃಪಂ‖ ನಮಿತರಿಪುನೃಪನಿಚಯನುತ್ತಮ

25 ಸತ್ವವಿಜಯಪಾಂಡ್ಯನುಚ್ಚಂಗಿಯದುರ್ಗ್ಗಮನುರವಣೆಯಿಂಕೊಂಡನಸಮತೇಜೋಮೂರ್ತ್ತಿವೀರಬಲ್ಲಾಳನೃಪಂ ‖ವೃ‖ ಕೇಳವಸಂತಬಾಳಸಹಕಾರದತ

26 ಣ್ನೆಳಲಾಶ್ರಿತಾಳಿಗಾಭೀಳಲಯಾಹಿನಿಷ್ಠುರಘಣಾಘದಮೇಘನ್ನೆಳಲುದ್ಧತಾರಿಗುನ್ಮೀಳಿತಪುಂಡರೀಕದನೆಳಲ್ಜಯಲಕ್ಷ್ಮಿಗೆನಿಪ್ಪವೀರಬಲ್ಲಾಳನತೋ

27 ಳಬಾಳನೆಳಲಾದುದುಧಾತ್ರಿಗೆವಜ್ರಪಂಜರಂ ‖ ಮನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮನಸಿಜಲಲಿತಾಕಾರವಾಕಾರಮಬ್ಜಾಕ್ಷನಮಂತ್ರಂಮಂತ್ರಮಿಂದ್ರಾತ್ಮಜನದಟ

28 ದಟಂತೀಕನಾಪೂರ್ವಪೂರ್ವಭಾಸ್ವಂತನತೇಜಂತೇಜಮಂಭೋಜಜನಖಿಮಖಿವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ಮಯತ್ತಮಿಂತೀಜಗದೊಳಿನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ ‖

29 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ । ತುಳುವಬಳಜಳಧಿಬಡವಾನಳ । ದಾಯಾದದಾವಾನಳ।

30 ಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡ । ಗಂಡಭೇರುಂಡ । ಮಂಡಳಿಕಬೇಂಟೆಕಾಱ । ಚೋಳಕಟಕಸೂಱೆಕಾಱ । ಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿ

31 ನೋದ । ಶಶಕಪುರಕೃತನಿವಾಸವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರ

32 ಚಂಡ । ಮಲಪರೊಳ್ಗಂಡನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಕೊಂಗುನಂಗಲಿತಱಕಾಡುನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಾಸಹಾ

33 ಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಃಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವದ್ದಕ್ಷಿಣಮಹೀಮಂಡಳಮಂಸದ್ಧರ್ಮ್ಮದಲ್ಲಿಪಾಲಿಸುತ್ತುಂದೋ

34 ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ವೃ ‖ ಮುಂತೆದಿರಾಂತನಂತರಿಪುಸೈನಿಕರಂಸಿಡಿಲಂತೆಸಿಂಗದಂತಂತಕನಂತೆ

35 ಸಂಗರದೊಳೋವದೆಜೀವಗೆಯೊಕ್ಕಲಿಕ್ಕಸಾಮಂತಲಲಾಮನೀನೆಗಳ್ದತೆಂಕಣರಾಯನೆನಲ್ಕೆನಿಪ್ಪಪೆಂಪಂತಳೆದಂಪ್ರತಾಪನಿಳಯಂಧರೆಯೊಳ್ನರಸಿಂಗನಾಯಕಂ ‖ ತದಾಶ್ರಯವರ್ತ್ತಿಯಪ್ಪ

36 ಸೋವಿಸೆಟ್ಟಿಯನ್ವಯಮೆಂತೆಂದೊಡೆ ‖ ಕಂ ‖ ಬಸದಿಕೆಱೆದೇಗುಲಂಮಳಿಗೆಸುರಾಸುರಯುದ್ಧಕಥೆಯಿವಂಮುದುವೊಳಲೊಳ್ಪೊಸತಾಗೆಮೆಱೆವಿನಂನಿರ್ಮ್ಮಿಸಿಪಡೆದಂಜಸದನೆಱ

37 ವನೆಳೆಗೆಱೆಗಾಂಕಂ ‖ ವೃ ‖ ಸಂಗತಪುಣ್ಯನಪ್ರತಿಮನಪ್ಪೆಱೆಗಾಂಕನವಂಶಜಪ್ರಧಾನಂಗುಣಿಬಮ್ಮಿಸೆಟ್ಟಿಯುವನಾತ್ಮಮನೋಹರೆಮಾಚಿಯಕ್ಕನಾತಂಗಮವಳ್ಗಮುದ್ಭವಿಸಿದಂಕುಲ

38 ವರ್ದ್ಧನಗಂಧಿಸೆಟ್ಟಿತನ್ವಂಗಿಮವಂಗೆಶೀಲವತಿಮಾಸತಿಮಾಕವೆಕಾಂತೆಲಕ್ಷ್ಮಿವೊಲ್ ‖ ಕಂ ‖ ವಿಗತಕುಮತಗತಮಲಗಂಧಿಗಸೆಟ್ಟಿಗಮಮಲಶೀಲವತಿಮಾಕವೆಗಂಪ್ರಗುಣಗುಣ

39 ಗಣನಿಧಾನಂಮಗನಾದಂಸೋಮನುರುಚರಿತ್ರಾರಾಮಂ ‖ ಪರನಾರೀಪುತ್ರಂಬಂಟರಬಾವಂಕೇಳತಿಸಯಸಚಳಿತನಯ್ಯೂರ್ವ್ವರದಂಡೆಸೆಟ್ಟಿಸೋಮಂಶರಣಾಗತವಜ್ರಪಂಜ

40 ರಂಗುಣಧಾಮಂ ॥ ಅಪರಿಮಿತದಾನಿನಿಜಸಮುಯಪತಾಕಂಬೇಸಿಯಂಕಕಾಜಿನಸಪಜನನ್ವಿಪಕೇಸರಿಬಜವರಬೇಲಿಪತ್ತನಸ್ವಾಮಿ ಸೋವಿಸೆಟ್ಟಿಜಿತಾತ್ಮಂ ॥ ನವತತ್ವವಿದ್ಪಂವಿ

41 ತರಣರವಿಸುತನಭಿಮಾನಮೇರುಶಶಿವಿಶದಯಶೋಧವಳಿತದಿಶಾಳಿನಿಜಕುಳಕುವಳಯವಿಧುಸೋವಿಸೆಟ್ಟಿಸಜ್ಜನಮಿತ್ರಂ॥ ಪರಮ ಜಿನಪದಕಮಳಮಧುಕರಿದಾ

42 ನವಿನೋದೆಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುರಿಮಗುಣಿಸೋವಿಸೆಟ್ಟಿಗೆಮರುದೇವಿಸುಶೀಲಪುಣ್ಯಾವತಿಸತಿಯಾದಳ್ ॥ ವೃ ॥ ಗುಣ ಧಾಮಂಮರುದೇವಿಕಾಂತೆತನುಜಾತಗ್ರಂಜಗಂನಾರಸಿಂಗಣ

43 ನುಂಸಿಂಗಣನುಂವಿಶುದ್ಧಗುಣರಿರ್ವ್ವರ್ಬ್ಬರ್ಚಣಂಗಳ್ಜಗತ್ಪ್ರಣುತನಿರ್ನ್ನಮ್ಮರ್ಳಧರ್ಮ್ಮದೊಳ್ಪ್ರಜಿನಪಾಗ್ರಶ್ರೀಗಳಂ ಕಾರದರ್ಪ್ಪಣಮಾಯ್ತೆಂದಡೆಸೋವಿಸೆಟ್ಟಿಯವೊಲಾರ್ಪೊಂಪುಣ್ಯಾಪುಂ

44 ಜೋದಯಂ ॥ ಕಂ ॥ ವಸಥಿನಿಭತಟಾಕತ್ರಯಮನಮರಗಿರಿತುಂಗಪಾರ್ಶ್ವಜಿನಗೃಹಮಂಸಜ್ಜನಭೃತನಿಜನಾಮದಪತ್ತ ನದೊಳ್ಮಾಡಿಸಿಕೃತಾರ್ತ್ಥನಾದಂಸೋವಂ ॥ ಸ್ವಸ್ತಿ ಪರಮ

45 ಜಿನಶಾಸನಶಸ್ತಶ್ರೀಮೂಲಸಂಘದೇಶೀಯಗಣಪ್ರಸ್ತುತಪುಸ್ತಕಗಚ್ಛಸವಿಸ್ತರತರಕೀರ್ತ್ತಿಕುಂದಕುಂದಾನ್ವಯದೊಳ್ ॥ ವಿದಿ ತಗುಣಚಂದ್ರಸಿದ್ಧಾಂತದೇವಸುತರನ್ಯವಾದಿತಿಮಿರಾರ್ಕ್ಕರ್ಬ್ಬಿ

46 ತ್ತದಾನಯಕೀರ್ತ್ತಿಸಿದ್ಧಾಂತದೇವರಖಿಳಾವನೀಶನತಪದಕಮಳರ್ ॥ ಸಸಿಯಿಂದಂಬರಮಬ್ಜದಿಂತಿಳಿಗೊಳಂನೇತ್ರಂಗಳಿಂದಾ ನನಂಪೊಸಮಾವಿಂಬನಮಿಂದ್ರನಿಂತ್ರಿದಿವಮಾಶೇಷಂಮಣಿವ್ರಾತ

47 ದಿಂದೆಸೆವಂತೀನಯಕೀರ್ತ್ತಿದೇವಮುನಿಯಿಂರಾದ್ಧಾಂತಚಕ್ರೇಶನಿಂದೆಸೆಗುಂಶ್ರೀಜಿನಧರ್ಮ್ಮಮೆಂದೊಡೆಬಳಿಕ್ಕೀವಣ್ಣಿರ್ಪ್ಪೊಂಬ ಣ್ಣಿಪೊಂ ॥ ಕಂ ॥ ಜನನುತನಯಕೀರ್ತ್ತಿಮುನೀಶನಶಿಷ್ಯನೆಗಳ್ದದಾಮನಂದಿತ್ರೈವಿ

48 ದ್ಯನಖಿಳಪರವಾದಿಕುಭೃದ್ಘನವಜ್ರಂಜಿರುದವಾದಿಮದನಮಹೇಶಂ ॥ ಅಮದಂಪಿತಾಮಹಂವೀತಮಲಂಮದನಾರಿಮೂಕನಾವಿ ಪತಾಕಂದಮಿತಾನ್ಯವಾದಿಯೆನೆಸಂದಮಾನಸಿಧಿದಾಮ

49 ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳ್ ॥ ತದನುಜನಖಿಳಕಳಾಕೋವಿದನಾತ್ಮಾಧೀನನಮಳರತ್ನತ್ರಿತಯಾಸ್ಪದನಪಗತತಂದ್ರಂದೋಷ ದೂರನಧ್ಯಾತ್ಮಿಬಾಳಚಂದ್ರಮುನೀಂದ್ರಂ ॥ ನತಭುವನನೀಶಚೂ

50 ಡಾಂಚಿತಾಂಘ್ರಿಚಂದ್ರಪ್ರಭಾಂಘ್ರಿಸೇವಾನಿರತನ್ನುತವರ್ತ್ತಮಾನಬೋಧಾಮೃತರುಚಿಯೆನೆಬಾಳಚಂದ್ರದೇವಂನೆಗಳ್ದಂ ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿಪ್ರತಾಪಂಹೊಯ್ಸಳಪಟ್ಟಣಸ್ವಾಮಿಸೋಮಿಸೆಟ್ಟಿತಾಂ

51 ಮಾಡಿಸಿದಶ್ರೀಜಿನಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗೆಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಜಿನಮುನಿಗಳಾಹಾರದಾನಕ್ಕಂಬಸದಿ ಯನಾಲ್ದೆಸೆಯಬೆದ್ದಲೆಯುಮಂಬಡಗಣನಗರಸ

52 ಮುದ್ರಮುಮಂಪಟ್ಟಣದಿಂಮೂಡಣಹೊಯ್ಸಳಸಮುದ್ರದಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗನೀರ್ವ್ವರೆಯುಮಂತೆಂಕಣಸೆಟ್ಟಿ ಯಕೆಱೆಯಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗ

53 ಗದ್ದೆಯುಮನೂರಮೆಂಟಿಸೂಡುಸಕಳಧಾನ್ಯಗೊಳಗಮೂಱುಂಚಳುಗಾವೆಯಪ್ರಭುಗಾವುಂಡುಗಳಸಾಮಂತನರಸಿಂಗನಾಯ ಕನನುಮತದಿಂಶಕವರ್ಷದಸಾಸಿರದನೂಱೆ

54 ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧತೃತಿಯಾರ್ಕ್ಕದಿನವ್ಯತೀಪಾತೋತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುವೀರಬಲ್ಲಾಳಹೊ ಯ್ಸಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಾರ್ತ್ಥನ್ನಿಜಗುರುಗಳಪ್ಪಧ್ಯಾ

55 ತ್ಮಬಾಳಚಂದ್ರದೇವರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸೀಮೆಯೆಂತೆಂದೊಡೆಪೂರ್ವ್ವಮುಮಾಗ್ನೇಯಮುಂ ಹೊಯ್ಸಳಸಮುದ್ರದಗದ್ದೆವರಂಬಸ

56 ದಿಯಿಂತೆಂಕಮೂವತ್ತಮೂಡಣಹನ್ನೆರಡುಗದ್ದೆವರಂನೈರುತ್ಯದೊಳ್ಬಳ್ಳಿಯಕೆಱೆಯಕೋಡಿಪಡುವಲಾಕೆಱೆಯಗದ್ದೆವರಂ ವಾಯವ್ಯೋತ್ತರಂಗಳ್ನಗರ

57 ಸಮುದ್ರದನೀರ್ಗ್ಗೋಡುಂಬಡಗಣಕೋಡಿಯುಮೀಶಾನ್ಯದೊಳ್ಜತಗರಕೆಱೆವರಂಸೀಮೆ ॥ ಮಹಾಪ್ರಧಾನಪಾಥಪದಂಡನಾ ಯಕರಬೆಸದಿಂಬಹಿತ್ರದನಾ

58 ರಣವೆಗ್ಗಡೆನಂದಾದೀವಿಗೆಗಮಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಮೊಂದುಗಾಣಮುಮಂಹೇಱಿನಸುಂಕದದಶವಂದಮುಮಂಬಿಟ್ಟಂ ಈಶಾಸ ನಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗಂಗೆವಾರಣಾಸಿಯೊಳ್

59 ವೇದಪಾರಗರ್ಗ್ಗೆ ಸಾಯಿರಕವಿಲೆಗಳಂದಾನಂಗೆಯ್ದ ಫಲಂ ಇದಂ ಪ್ರತಿಪಾಳಿಸದೋನೇಳ್ಕೋಟಿತಪೋಧನರುಮನೇಳ್ಕೋಟಿ ಸಿರವೇದಾಢ್ಯಬ್ರಾಹ್ಮಣರುಮಂ ಸಾಸಿರಕವಿಲೆಗಳುಮಂ ಗಂಗೆಯ

60 ತಡಿಯೊಳ್ಕೊಂದಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಶ್ಲೋ ॥ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇತಿ ವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥ ಭದ್ರಮಸ್ತು ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೆಯ ಸೇತುವಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ × 4′ 3″.

1 ಸ್ವಸ್ತಿ ಬಿಯಳಯ್ಯಕಿಱಿಯಬೆಳ್ಗುನ್ದದಬಿತ್ತು
2 ವಟ್ಟಮಂಬಿಟ್ಟಸ್ಥಿತಿಕ್ರಮಮಾವುದೆನ್ದೊಡೆ
3 ಕೊಡಂಗೆಯ್ಯಂಈಮಣ್ಣು ದೇವಭೋಗಸ
4 ಹಿತಬಿತ್ತುವಟ್ಟಮಕೆಱೆಗೆತಿಱುವು
5 ರಲಿಱಹಗದ್ದೆಬಿಟ್ಟವುಬೇಡೆನ್ದೋನು
6 ವಾರಣಾಸಿಯುಮೊಯ್ದಿಸ[ಹ]ಶ್ರಕಪಿ
7 ಲೆಯನೞಿದಪಾಪಕ್ಕೆ ಸಲ್ವನ್
8 ಶ್ರೀಮಂಗಳಬೊ . ಪಬರೆದ
9 ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಳಿಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಸ್ರೀವಿ
2 ಜೆಯಾಭ್ಯುದೆಯಸಾಲಿವಾ
3 ಹನಸಕವರಷ ೧೪೪೮
4 ವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವ
5 ಣಬ ೭ಯು ಬುಧವಾರದ
6 ಂದುಕ್ರುಷ್ಣದೇವಮಹ
7 ರಾಯರುಪ್ರುತುವೀಲಾ
8 ಜ್ಯಂಗೆಯುತ್ತಿರಲುಮೇಲುಗೋಟೆಯಚೋಳಪಯನ
9 ವರಶ್ರೀಹಸ್ತದಿಂದಚೆಲಪಿಳೆಯನಕ್ಯೆಂಗ್ರಿ
10 ಯಕೆಕಾಳಿಂಗರಾಮನಹಳಿಯಲಿತೆಂಕಳಬಾ
11 ಗವನುತಂಮಧರ್ಮವಾಗಿಕೊಟ್ಟಸಿಲಾಷಶಾನ ॥
12 ತ್ರಿಂಮಯನಮಗಮಲಿಪನಾಯ್ಕರು
13 . . . .
14 ನಅವನಾ
15 ನೂಬಅಳಿ
16 ಪಿದರೆತಂ
17 ದೆತಾಯ
18 ಆರಾಣ
19 ಸಿಲಿ
20 ಕೊಂದ

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ಅದೇ ಊರ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಭ್ಯುದೆಯಸಾ
2 ಲಿವಾಹನಶಕವರುಶ ೧೪೪೮ನೆಯುವೆಯಸಂವತ್ಸರದ
3 ಶ್ರಾವಣಬ ೭ಯು ಬುಧವಾರದಲುಶ್ರೀಕ್ರುಷ್ಣದೇವ
4 ಮಹಾರಾಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲು
5 ಜರಿಯತಿರುಮಲದೇವರಿಗೆಕಾಳಿಗಿರಾಮನಹ
6 ಳಲಿಸಿಣಭಾಗವನು . . . . ಲಕಗಲು
7 ಡ . . . . ಗೆತಂದೆತಾಯ . .

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ಅದೇ ಗ್ರಾಮದ ಕಟ್ಟೇ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′3″.

1 ಶ್ರೀಮನುಮ
2 ಹಪ್ರಧಾನಂಪೆ
3 ರುಮನಾಳೆದೇವ
4 ದಣ್ಣಾಯ್ಕ
5 ರಗೊಡಗಿಯು
6 ಪ್ರಸಿದ್ಧಸೀಮಾ
7 ಸಮಂನ್ವಿತ
8 ಂವಹಕಾ
9 ಳೆಗರವನ
10 ಹಳ್ಳಿಇಹ
11 ಳಿಯನುಬಿ
12 . ರಮಹಾ
13 . . ಗಳು
14 ಪಧಾನ
15 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣದಬ ೧೫ಲೂ
2 ಶ್ರೀ . . . . . ರಾಯರುಜಗದೇರಾಯವ್ರೊಡೇರಿಗೆ
3 . . . . ನಾಯಕರನೆಳಕೊಟ
4 ಕಾರಬಯಲಗ್ರಾಮವನುಲಿಂಗ . . . . ರಾಯವ್ರೊ
5 ಡೇರುಸ . . ದತಳವಾರಿಕೆಯದಾಸಪನಾಯ
6 ಕರಮಗಚಿಕಾರಸನಾಯ್ಕರಿಗೆದಂಡಿಗೇಲು
7 ಂಬಳಿಕೊಟಗ್ರಾಮಅರಸಿನಅಪಣೆಯಿಂದ
8 ಬಳೂರಹೆಬಾರುವರುಸಿದಿಗಲುಡಗ .
9 ವ್ರೋವದುಸ . ಹಾಗೆಕೊಟರುಇದಕೆಅಳುಪಿದ
10 ವತಂದೆತಾಯಿಗೆತಪಿದಹಾಗೆ . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಪಾಳುಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ × 3′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾ
2 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಯಸ್ಯಸದ್ಧರ್ಮ್ಮಮಾಹಾತ್ಮ್ಯತ್ಸೌ
3 ಖ್ಯಂಜಗ್ಮುರ್ಮ್ಮುನೀಶ್ವರಾಃ । ತಸ್ಯಶ್ರೀಪಾರ್ಶ್ವನಾಥಸ್ಯಶಾಸನಂವರ್ದ್ಧತಾಂಚಿರಮ್ ॥
4 ಜಯತಿವಿಗತಸಂಖ್ಯಾರಾತಿಭೂಪಾಲಭೂಮಿಧ್ವಜಗಜತುರಗಾದೀನ್ಸಂವಿಜಿತ್ಯಾಗ್ರ
5 ಹೀದ್ಯಃಸಕಳಸಮಯಧರ್ಮ್ಮಚಾರಶೌರ್ಯೋರುವಿದ್ವದ್ಗುಣಮಣಿಖನಿಭೂಭೃತ್ಪೊಯ್ಸಳ
6 ಕ್ಷ್ಮಾಪತಿಃಸಃ ॥
7 ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರ
8 ಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃಚ್ಚಕ್ರಭೇದಪ್ರಮೋದಶ್ರೀಕರ್ಣ್ಣಶ್ರೀವಿ
9 ಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ ॥ ಜಳಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಯೆನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂ
10 ದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬೆಂಕೊಂಡಗಂಡಂತಳವಾರಲುತಳ್ತಭೂಪಾಳರಹೆಡ
11 ತಲೆಯಂಥೊಪ್ಪೆನಲುಹೊಯ್ದಗಂಡಂಬಲವದ್ರಾಜ್ಯಂಗಳಂತನ್ನಲಗಿನಮೊನೆಯೊಳುಪಾಯ್ದುಕಯ್ಕೊಂಡಗಂಡಂ ॥ ತತಿ
12 ಮಲೆಯಾದಿಯಾಗೆನಿಮಿರ್ದ್ದಗ್ಗಡಘಟ್ಟಮನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಣ್ಣಿಸುತುಂನಡೆತಂದುತಂ
13 ದುತಂನದೋರ್ಬ್ಬಳದಲಿಕೊಂಗಬೆಂಗಿರಿಯಮಿಾಸೆಗಳಂಸಸಿವಂತೆವಿಷ್ಣುದೋರ್ಬ್ಬಲದಲೆಕಿತ್ತನೊತ್ತಿರಿಸಿಕಾಂಗಿನತೇಗಿನತೆಂ
14 ಗಿನನಂದನಂಗಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ । ಯಾದವ

15ಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಚೂಡಾಮಣಿ । ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧಜಿಷ್ಣುಪ್ರಭಾವಂ । ದಿಕ್ಪಾಳಕಪ
16ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುಪರಾಕ್ರಮುಕಸ್ವಭಾವಂ । ಶತ್ರುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭಸ್ರವಸಂಪಾದಕಗಭೀರ
17ಶಂಖನಾದ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಹಿರಣ್ಯಗರ್ಭತುಲಾಪುರುಷಾದಿಮಹಾಕ್ರತುಸಹಸ್ರಸಂತರ್ಪ್ಪಿತ
18ಪಿತೃದೇವಗುರುಸಮು . . ನಿರುಪಮಕ್ಷತ್ರಗುಣನಿರ್ಜ್ಜಿತವಿರಾಜವಿಷ್ಣು ವೀರವಿಜಯನಾರಾಯಣಪುರಾದ್ಯಸಂಖ್ಯಾತದೇ
19ವಕುಳಕುಳಾಚಳಕುಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣು ಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚತು
20ರಾನನ । ಚತುರ್ವ್ವೇದಪಾರಿಷ್ಠಿತ್ಯಮಂಡಿತಗೋಷ್ಠೀಷಡಾನನಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಕಾಂತಕಾಮಿನೀಜನಮುಖನಿ
ರೀಕ್ಷಣಕ್ಷ
21ಣಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣನೃಸಿಂಹಧ್ಯಾನನಿಶ್ಚಳೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರ । ಪರಾಂಗನಾಪುತ್ರ।ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವ್ವಾದ
22ಸಾಮರ್ಥ್ಯಸಂಪಾದಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿಯುಕ್ತದುರ್ದ್ಧರಸಮರಕೇಳೀಸಂಸಕ್ತದೋರ್ಬ್ಬಳಾವಲೇಪದುಶ್ಶೀಲಾಶ್ವ
23ಪತಿಗಜಪತಿಪ್ರಮುಖರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾವಿಧರತ್ನನಿಚಯರುಚಿರಲಕ್ಷ್ಮೀವಿಳಾ
ಸಂ । ಸ
24ರಸ್ವತೀನಿವಾಸಂ । ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ । ಚೇರಮಸ್ತಂಬೇರಮರಾಜಕಣ್ಠೀರವ । ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾ
ನಳ । ಪಲ್ಲವ
25ಯಶೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳ । ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹಸರಭನಿಶ್ಚಳಪ್ರತಾಪಾಧಿಪತಿತಕಳಪಾಳಾದಿನೃಪಾಳಸಲಭಂ । ನಿಜ
ಸೇನಾನಾ
26ಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರ ಜಗದ್ದಾರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಕ್ಷನಿರೀಕ್ಷಣ ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರ
ಮುದ್ರಿತ
27ವಸುಮತೀಮನೋಹರಲಕ್ಷ್ಮೀವಲ್ಲಭ । ಭಯಲೋಭದುರ್ಲ್ಲಭ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಂಚಿಗೊಂಡ
ವಿಕ್ರಮಗಂಗವೀ
28ರವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಂ । ನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಂ ।ಬನವಸೆಪನ್ನಿ
ರ್ಚ್ಛಾಸಿರಮುಂ । ಹಲಸಿಗೆ
29ಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮೆರಡಱುನೂಱುವರಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂದಾಳ್ದನಾಮ
ಹಾನುಭಾವನಿಂ
30ಬಳಿಯ॥ತಂದೆಯುಲಚ್ಕೊತ್ತಿದತೆಱದಿಂದಮೆನೆಗಳ್ದಿರಾ(ಸಿ)ಜಪದವಿಗೆಸಮನೆಂಪೊಂದುವಿಭವಪ್ರಭುತ್ವತೆಯಿಂದಂನರಸಿಂಹನರ
31ಸುಗೆಯ್ಯುತ್ತಿರ್ದ್ದಂ ॥ ವೃ ॥ ಹಿಮದಿಂಸೇತುವರಂತೊಳಲ್ದು ನೆಲನಂನಿಷ್ಕಂಟಕಂಮಾಡುವಲ್ಲಿಮಹೋಗ್ರಾಜಿಯೊಳಾಂತಿದಿರ್ಚ್ಚಿ
ದದಟಿಂಚಂಗಾಳ್ವನಂಕೊಂದು
32ವಾಸಮದೇಭಾವಳಿಯಂಹಯಪ್ರತತಿಯಂಚೆಂಬೊಂಗಳಂನೂತ್ನರತ್ನಮುಮಂಕೊಂಡುನೃಸಿಂಹಭೂಪನೆಳೆಯುಂದೋಸ್ತಂಭ
ದೊಳುತಾಳ್ದಿದಂ॥
33ವ ॥ ಅಂತುಸಮಸ್ತಮಂಡಳಿಕಸಾಮಂತಸೇನಾನಾಥಪರಿಜನಪರಿವೃತನಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸಮುತ್ತುಂಗಸಿಂ
ಹಾಸನಾಸೀನನಾಗಿಸು
34ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪ
ದವೀಪ್ರಖ್ಯಾತಂಶಕ್ತಿತ್ರ
35ಯಸಮನ್ವಿತಂಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀರಕ್ಷಣಾಂಗ(ರ)ರಕ್ಷಕಸತ್ಯಶೌಚಸ್ವಾಮಿಹಿತಾದಿಸದ್ಗುಣಸಿಕ್ಷಕಂ
ಚತುರ್ವ್ವೇದಮಹಾದಾನ
36ನಿರತಂಶ್ರೀಮದಭಿನವಭರತಶ್ರೀಮ್ವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಭುಜವಿಜಯಮಂಡಿತಮಾನಮಾಕಾರಚಕ್ರಂ।ಸ್ವಾಮಿಸಮಾದೇಶಸಾ
ಧಿತಸ
37ಕಳದಿಕ್ಚಕ್ರ । ಕೌಶಿಕಕುಳಾಂಬರದಿವಾಕರಂ । ಸಮ್ಯಕ್ತ್ವರತ್ನಾಕರ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
ನಂ ॥ ವೃ ॥ ಕುಡೆನೃಪಮೋ
38ರೆಹೊಯ್ಸಳಮಹೀಭುಜನಕ್ಕಱಿದುಕ್ಕೆಯಿಂದೆತಾಂಪಡೆದನಶೇಷರಾಜ್ಯಭರಭಾರಧುರಂಧರನೆಂಮತಂತ್ರಮೆಗ್ಗಡೆತನಮುಂನಿರಂ
ತರಮೆನಲು

39(ನಿರಂತರವೆನಲು)ಪ್ರಭುಶಕ್ತಿಯುನಾಂತಪೆರ್ಮ್ಮೆನೂರ್ಮ್ಮಡಿಮಿಗಿಲಾದುದೇವ್ರೊಗಳ್ವೆನುನ್ನತಿಯುಂವಿಭುದೇವರಾಜನಂ ॥ ಅಂತು ಪತಿಹಿ

40ತನುಂಸಕಳನಿಯುತನುವೆನಿಸಿದದೇವರಾಜನಗುರುಕುಳವೆಂತೆಂದೊಡೆ ॥ ಶ್ಲೋ ॥ ಜಯತ್ಯಮರನಾಗೇಂದ್ರಪೂಜಿತಾಂಘ್ರಿಯುಗಂ

41ಪ್ರಭೋಃ । ವರ್ದ್ಧಮಾನಜಿನೇಂದ್ರಸ್ಯಶಾಸನಂಕರ್ಮ್ಮನಾಶನಮ್ ॥ ಅಂತುಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳದಿವ್ಯತೀರ್ತ್ಥದೊಳು ಕೇವಲಿಗಳುಂಶ್ರುತಕೇ

42ವಲಿಗಳುಂಭುದ್ಧಿಪ್ರಾಪ್ತರುಮಪ್ಪಪರಮಮುನಿಗಳುಸಿದ್ಧಸಾಧ್ಯರುಮಾಗೆತತ್ತೀರ್ತ್ಥಸಾಮರ್ತ್ಥ್ಯಮಂಸಹಸ್ರಗುಣಂಮಾಡಿಸಮಂತಭದ್ರಸ್ವಾ

43ಮಿಗಳುಮಕಳಂಕದೇವರುಂ । ಗೃದ್ಧಪಿಂಛಾಚಾರ್ಯ್ಯರುಂ । ವಾದಿಯಾಗೆಪಲಂಬರುಂಶ್ರುತಧರರುಸಂದಬಳಿಕ್ಕೆಶ್ರೀಮೂಲಸಂಘದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವ

44ಯದದೇಶಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದವಿಶಿಷ್ಟದೊಳಗೆಸಾಗರನಂದಿಸಿದ್ಧಾಂತದೇವರಭಿನವಗಣಧರರೆನಿಸಿದರವರಶಿಷ್ಯರರ್ಹನಂದಿಮುನಿಪುಂಗವರವ

45ರಶಿಷ್ಯರುತರ್ಕ್ಕವ್ಯಾಕರಣಸಿದ್ಧಾಂತಾಂಬುರುಹವನದಿನಕರರುಮೆನಿಸಿದಶ್ರೀಮನ್ನರೇಂದ್ರಕೀರ್ತ್ತಿತ್ರೈವಿದ್ಯದೇವರವರಸದ್ಧರ್ಮ್ಮಷಟ್ತ್ರಿಂಶದ್ಗುಣಮಣಿಮ

46ಣ್ಡನಮಂಡಿತರುಪಂಚವಿಧಾಚಾರನಿರತರುಮಪ್ಪಶ್ರೀಮನ್ಮಾಣಿಕಚಂದ್ರಭಟ್ಟಾರಕರಶ್ರೀಪಾದಾರವಿಂದಾರಾಧಕ ॥ ವೃ ॥ ಮೂಲಂಮೂಲಗುಣಾಸ್ತಥೋತ್ತ

47ರಗುಣಾಃಕಾಂಡಂಶ್ರುತಂಸ್ಕಂಧಕಂಶಾಖಾಶಾಂತಿರಥಾಂಕುರಃಪ್ರಥಮತೋಧರ್ಮ್ಮೋದಯಾಮಂಜರೀ । ಜಾತಾಯಸ್ಯಸಕಲ್ಪಭೂಮಿಜನಿತೋಭವ್ಯೇಪ್ಸ್ವಭೀಷ್ಟಂಫ

48ಲನ್ । ಶಿಷ್ಯಃಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಃಸಂವರ್ದ್ಧತಾಂದೇವಣಃ ॥ ಆವಿಶಿಷ್ಟಕಲ್ಪದ್ರುಮನವಂಶಾವತಾರವೆಂತೆಂದೊಡೆಶ್ರೀಕೌಶಿಕಮುನೀಶ್ವರನಿಂ

49ದನೇಕರುಂವನುಪಮರೆಸೆದರವರೊಳಗೆ ॥ ಕಂ ॥ ಅನವಧಿಗುಣಮಣಿಭವನಂಜಿನಪದಯುಗಳೋದಯಾಚಳಾರ್ಕ್ಕಂವಿದ್ವಜ್ಜನವನಜರಾಜಹಂ

50ಸಂಜನಸಂಸ್ತುತನೆನಿಸಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ಅವಿಮಳಯಶನಕುಳವಧುಭೂವಿನುತಚರಿತ್ರೆಸಕಳಗುಣವತಿವಿಕಚೇಂದಿವರಲೋಚನೆಪುಣ್ಯಾಸ್ತ್ರೀಮ

51ದಿತೆಕಾಮಿಕಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ಆದಂಪತಿಯತನೂಜಂಭೂದೇವಕುಳಾಂಬರೇಂದುನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಶ್ರೀದೈತಂನಿರವದ್ಯಗುಣೋದಯನುದಿಯಿಸಿದ

52ನೆಸೆಯುಲುದೆಯಾದಿತ್ಯಂ ॥ ಎನೆನೆಗಳ್ದುದಯಾದಿತ್ಯನವನಿತೆಪತಿಬ್ರತಗುಣಾವಳಂಬನಯೋಷಿಜ್ಜನವಿನುತೆಸತ್ಕಳಾಗಮಜನಿತೆಯೆನಲುಕಿರು

53ಗಣಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ವ್ರಿ ॥ ಎನೆನೆಗಳ್ದಿರ್ದ್ದದಂಪತಿಗಳುದ್ಭವಮುದ್ಭವಿಪಂತೆಪುಣ್ಯಭಾಜನರೊಗೆದರ್ತ್ತನೂಭವರುದಾತ್ತತೆಯಿಂರತ್ನತ್ರಯಂ

54ಗಳೀವನಧಿಪರೀತಭೂತಳದೊಳಂದೆಸೆವಂತಿರೆಜೈನಧರ್ಮ್ಮವರ್ದ್ಧನಮೆನೆಮೂವರಿಂದಮೆಯಶೋಲತೆಪರ್ವ್ವಿದಿಗನ್ತರಾಳಮಂ ॥ ಚೆಸರ್ವ್ವತ್ರಾಮೂವರೊ

55ಳುಪೆರ್ಮ್ಮೆಗೆಮೊದಲೆನಿಸಿದರ್ತ್ಯುದಾತ್ತಪ್ರಭಾವಪ್ರಸವಂಶ್ರೀದೇವರಾಜಂವಿಮಳಗುಣಗಣಾಳಂಬನಂಸೋಮನಾಥಂಕುಸುಮಾಸ್ತ್ರಾಕಾರಸಾರಪ್ರಕಟಿತವಿ

56ಭವಶ್ರೀಧರಂತಾನೆನಲುವರ್ತ್ತಿಸಿದಣ್ಣಿನೀಹಾರಹಾರೋಜ್ವಳತರಯಶದಿಂತೀವೆದಿಕ್ಚಕ್ರವಾಳಂ ॥ ಕಂ ॥ ಅವರೊಳಗಿನಿಸುಂನಿಜಕುಳನವನಳಿನೀದ್ಯುಮಣಿನಿಖಿಳ

57ಭವ್ಯಜನೈಕಾರ್ಣ್ಣವಪೂರ್ಣ್ಣಚಂದ್ರನುದ್ಯತ್ಪ್ರವಿಭಾಸಿತಕೀರ್ತ್ತಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ವ್ರಿ ॥ ಜನಸಂಸ್ತುತ್ಯರೊಳೀತನತ್ಯಧಿಕನೀತಂವಿಶ್ರುತಾಚಾರಸೀತನ

58ತ್ರಕ್ಕ್ಯಾಸ್ಪದನೀತನುದ್ಧುಯಸನೀತಂಸತ್ಕಳಾಧಾರನೆಂದೆನೆತಾನುಂತೇಜದಿಂದೆಬಣ್ಣಿಸಲೀಲಾಲೋಕಂಕರಂಪೆಂಪುವೆತ್ತನುದಾತ್ತಸ್ಥಿತಿಯಿಂಸುಖ

59 ಜ್ಞನವಿಪದ್ವಿಬ್ರಾವಣಂದೇವಣಂ ‖ ಜಡಜಭವನಘಳಿಯೆನಿಸುವಗಿಡುಕಲುಮರಸದಯುರೆನಿಪರಂಪಡೆದಘಮೆಂಬಿಡಿಸಲುಪೇಡಿಯೆ ಪಡೆದಂಕಡೆವೆರಿಗೆ

60 ಯುದೇವರಾಜನಂಧರೆಗೆಸೆಯಲು ‖ ಆಭವ್ಯಚೂಡಾಮಣಿಯುಮನೋರವೆ ‖ ಕ ‖ ಅನುಪಮಮುಹಿಮಾಳಂಬಿಸಿಜಿನಪದಸರ ಸಿರುಹಭ್ರುಂಗಕುಂತಳೆಯೋ

61 ಷಿಜ್ಞನವಿನುತೆಪ್ರೂರ್ಣ್ಣಕಳಶಸ್ತನಿಕಾಮಲದೇವಿನೆಗಳ್ದಳೀವಸುಮತಿಯೊಳು ‖ ವೃ ‖ ತಳಿರಂಕೆಂದಳವಿಂದುವಂವದನವೃದ್ಭ್ರಂ ಗಾಳಿಯುಂಕುಂತಳಾವಳಿಕೆಂಜೊಂಗೊಡನಂಪ್ರೌದ

62 ಳ್ದಮೂಲೆವ್ಮುಂಕ್ತಾನೀಕವಿಂದನ್ತವುತ್ಪಳವುಂಲೋಚನವಿಕ್ಷುಚಾಪಲತೆಯುಂಭ್ರೂವಿಭ್ರಮಂಪ್ಪೋಲ್ವಿಯುಂತಳೆಯಲುಕಾಮಲ ದೇವಿವಮನ್ಮಥಧನುಜ್ಜ್ವಾಲೇಖೆಯಂತೊ

63 ಪ್ಪಿದಳ್ ‖ ಅಂತುಸಕುಟುಂಬಸಮೇತಂಶ್ರೀಜೈನಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಾಂಬರಹಿಮಕರನುಂಶ್ರೀಹೊಯ್ಸಳಮಹೀಶರಾಜ್ಯಭೂಭೃ ನ್ನಿಳಯಮಣಿಪ್ರದೀಪಕಳಶ

64 ನುಂವಾಗುತ್ತಿರ್ದ್ದಡಶ್ರೀಹೊಯ್ಸಳಂದೇವರಾಜನಧರ್ಮ್ಮಬುದ್ಧಿಗಂಸ್ವಾಮಿಭಕ್ತಿಗಂಮೆಚ್ಚಿಸೂರನಹಳ್ಳಿಯುಂಕೊಟ್ಟೊಡಲ್ಲಿ ‖ ವೃ ‖ ಎನಸುಂಶುಭ್ರಾಭ್ರಜಾಳಂಬಳಸಿದರಜತಾ

65 ದ್ರೀಂದ್ರಮಿಾಯದುರ್ದ್ದವೆಂದೆಂಬಿನೆಗಂನಾನಾಸುಧಾದೀಧಿತಿಬಳ್ವಳಿಪ್ಪೋತ್ತುಂಗಕೂಟಂತ್ರಕೂಟಂಜಿನಗೇಹಂಶೋಭಿಸಲುಮಾಡಿಸಿನಿ ಜಜನಕಂಗಿತ್ತನಾಲ್ದೋಳನಿಷ್ಪಾಂಗನೆಗಿತ್ತಂ

66 ಮತ್ತಪ್ರೊಂದಂವಿಬುಧಜನಸುರೋರ್ವ್ವೀಜನೀದೇವರಾಜಂ ‖ ಅಂತಮರೇಂದ್ರಭವನಮೆನಿಪಪಾರ್ಶ್ವಜಿನಭವನಮುರಾಜರಾಷ್ಟ್ರ ಯಶೋಧನವೃದ್ಧ್ಯರ್ತ್ಥವಾಗಿಮಾಡಿಸಿಶ್ರೀಹೊಯ್ಸಳದೇವಂ

67 ಕೂತ್ತುಶ್ರೀಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂವಾಹಾರದಾನಕ್ಕಂಕ್ರೋಧನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಿಷ್ಟ ದೇವತಾಸಂನಿಧಾನದಲಾಸೂರನಹಳ್ಳಿಯುಮೊ

68 ದಲಸಾಲ್ವತ್ತುಹೊಂನೊಳಗೆಪತ್ತುಹೊಂನವೊದಲಂಶ್ರೀಪಾರ್ಶ್ವಪುರವುಂಮಾಡಿದೇವರಾಜಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಾಚಂ ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದಾಭವ್ಯಚಿಂ

69 ತಾಮಣಿಶ್ರೀಮನ್ಮನಿಚಂದ್ರದೇವರಶ್ರೀಪಾದವಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಯಸೀಮೆಯೆಂತೆಂದೊಡೆದೇ ವರಕೆಱೆಯಪಡುವಣಕೋ

70 ಡಿಯಿಂನಟ್ಟಕಲುಗಳಿಂದೊಡಗಟ್ಟದಪಡುವಣಕೋಡಿಯಿಂಮೂಡಮಾವಿನಕೆಱೆಯದಾರಿಯಿಂದಂಕೇತನ(ಗ)ಕಟ್ಟದಿಂತೆಂಕ ಮಾ

71 ವಿನಕೆಱೆಯಿಂಪಡುವಣಸೀಮೆಯಿಂಪಡುವತಱಗೆಲೆಯಮೊಜಡಿಯಹೆರಡೆಗೇತನಗಟ್ಟದಬಡಗಣಕೋಡಿಯುಕಬಿನಕೆಱೆಯ

72 ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಯಲಮೂಡಣಿಂದಂಮೂಡಲು ‖ ಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುದೇವದ್ವಿಜಗುರುಪೂಜೆ

73 ಯುಪಲಮುಂವಾರಣಾಸಿಯಲುಂಗೋಹಿರಣ್ಯಭೂದಾನದಪಲವಂಪಡೆವರುಈಧರ್ಮ್ಮವಕಿಡಿಸಿದವಂಗೆಬ್ರಹ್ಮರ್ಷಿಗೋವ

74 ಧೆಯುಬ್ರಹ್ಮಹತ್ತಿಯುಸಪ್ತಮನವಕವಬ್ರಿಪಿಸುವ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನಸವನನ್ಧರಾಂ

75 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ‖

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಪುರ ಗ್ರಾಮುಕ್ಕೆ ಪೂರ್ವ್ವ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′.

1 ಕ್ರೋಧಿಸಂ
2 ವತ್ಸರದಕಾರ್ತಿ
3 ಕಶು ೧ಲು . .
4 ಗರಾಜರಾಯ
5 ನುನಂಜೆವೊಡೇರಿ
6 ಗೆ . . . . ಮಾಕನಂ
7 . . . . ಪ್ರತಿನಾಮವಾದ
8 ಬಸವನಪುರವನು
9 ಉಂಡುಬಹದು

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ದೇವಲಾಪುರದ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೩ ನೆಯಖರಸಂವತ್ಸರದಮಾಘಸು ೧೫
2 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯಬಯಲಹುಲಿಕೆರೆಕಾಚಲಕ್ಕಣನಾಯಕ್ಕರಮಕ್ಕಳು ಚಿಕ್ಕ ಅಲ್ಲಪನಾಯಕ
3 ರುಕೊಟ್ಟಂಥಾಕ್ಷೇತ್ರಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಭೂಲೋಕವೈಕುಂಠವೆನಿಸುವಾನಕ್ಷೇತ್ರಅಷ್ಟವಿಧನಿವಾಸನಾರಾಯಣಪ ರ್ವತವಪ್ಪಯ
4 ತಿಗಿರಿಸ್ಥಾನವಾದಮೇಲುಗೋಟೆಯುಗಟಿನಸ್ಥಾನದಪುಣ್ಯಕ್ಷೇತ್ರದಲಿಬಿಜಯಂಗೈದುಯಿಹಂತಾಚೆಲುಪಿಳೆದೇವರಶ್ರೀಪಾದಸೇವಕರಾ
5 ದಮೊಉಪಿಕಧರ್ಮ್ಮಪ್ರವರ್ತ್ತಕರಾದವಿಷ್ಣುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀವೈಷ್ಣವರಾದಕೋನೇರಿಅಯ್ಯನವರಿಗೆತಂಮಗುಗ್ರಹಸಮಾರಾ
6 ಧನೆಯುಶ್ರೀಗೋಪೀನಾಥದೇವರಸೇವೆಗೆಸಮರ್ಪ್ಪಣೆಯಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟದುಸಂಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವಂತಾದೇವಲಾಪು ರದಹಿರಿಯಕೆಱೆ
7 ಯಕೆಳಗಗಳವುತ್ತರಿಯಸ್ಥಲನಿರ್ದೇಶದಕರಿಯನತೋಟದಿಂಪಡುವಲುಸಂಣಬೊಂಮಂಣನತೋಟದಿಂಬಡಗಲುಗಡದಗಂಗಂಣಗಳ ತೋ
8 ಟದಿಂಮೂಡಲುಬಲಭದ್ರದಾಸರತೋಟದಿಂತೆಂಕಲುಯಿಂತೀಚತುಸೀಮೆಯುಒಳಗುಳಆಡಕೆಯಮರಯಿಂನೂಱುಮರ
9 ಯಿಾಯಿಂನೂಱುಮರದೊಳಗುಳಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳೆಂ
10 ಬಸರ್ವೋಪ್ಪತ್ಯಸಹಿತವಾಗಿದೇವಲಾಪುರದಮಹಾಜನಂಗಳುಗ್ರಾಮದಪ್ರಜೆಗಳುಅತಿಕಾರಿಸೇನಬೋವರುಮುಂತಾಗಿಯಿಾತೋಟದಚ ತುಸೀಮೆ
11 ಗೆಶಂಖಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಯಿದಱಕುಳವನುತಱದುಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
12 ಗಿಚಿಕ್ಕಅಲ್ಲಪನಾಯಕರುಕೋನೇರಿಅಯ್ಯನವರಿಗೆಲಕ್ಷುಮಿಾಕಾಂತದೇವರಸಂನಿಧಿಯಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವು ‖
13 ಯಿಾಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮವನೋಡಿನಡಯಿಸಿದವರಿಗೆಯಿಷ್ಟಕಾಮ್ಯಾರ್ತಸಿದ್ಧಿಇಮಾನ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಯಾ ಗಿನಿಂ
14 ಮಪುತ್ರಪೌತ್ರಾಭಿವೃದ್ಧಿಯಾಗಿಅನುಭವಿಸುವಿರಿಯೆಂದುಬರಸಿಕೊಟಧರ್ಮ್ಮಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
15 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
16 ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ ಮಿಃ
17 ಯಿಾಧರ್ಮ್ಮಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯತೀರದಲಿತಂನಶ್ರೀಗುರುವನುಮಾತೃಪಿತೃಗಳನುವಧೆಯನುಮಾಡಿದಪಾಪಿಷ್ಟನು
18 ಹೋದಪಾಪಕೆಹೋಗೋರುಅಲ್ಲಪನಾಯಕರವೊಪಶ್ರೀಕದಿರೆಯದೇವರು ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೯೩ನೆ
2 ಯುವಂಬಸಸಂವತ್ಸರಉತ್ತರಾಯಣಗ್ರೀಷ್ಮರುತು
3 . . ಜೇಷ್ಟಸು ೧೫ ಸುಕ್ರವಾರಸೋ[ಮೋ]ಪರಾಗಪುಣ್ಯಕಾಲದ
4 ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇಲಸೀಮಿಾಸರಗ . . .
5 ಕಠಾರಿಸಾಳುವನರಸಿಂಗಯ್ಯದೇವಮಹಾರಾಯರು
6 ಳುಹುಳಿಕಾಚಲಕ್ಕಿನಾಯಕ್ಕರಮಕ್ಕಳುಚಿಕ್ಕಅಲ್ಲಪ್ಪನಾ

7 ಯ್ಯ ರಿಗೆಪಾಲಿಸಿದದೇವಲಾಪುರದಲ್ಲಿಸಾವಿರಕಾಲಇಹ
8 ಲ್ಲಿಲಕ್ಷ್ಮಿಮೀಕಾಂತದೇವರಸಂನಿಧಿಯಲುಸರ್ವಪ್ರಾಚೀನ
9 ಕರ್ಮ್ಮವಿಪಾಕಮಹಾದಾನವಮಾಡಿದಕಾಲದಲಿಸಖಲಅ
10 ಯಿಶ್ವರ್ಯ್ಯಭಾಗ್ಯವಾಗಿದೀಪಾಮಾಲೆಯಕಂಭವನುಬಾಗಿಲು
11 ವಾಡವನುನಿಲಿಸಿದೆಲು । ಶ್ರೀಲಕ್ಷ್ಮಿಮೀಕಾಂತಾಯನಮಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪ . . . .
2 ವೀರಬಲ್ಲಾಳ . . . .
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . .

(15 ಪಙ್ತ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

19 . . . . ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
20 ಯಕೊಂದದೋಸದಲಿಹೋಗಸರು ॥ ಇಂತಪ್ಪುದಕ್ಕೆ
21 ಮಲಪರೊಳುಗಂಡ ।

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪೆಂಷನ್ ಅಮಲ್ದಾರ್ ನಂಜಂಡೈಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಗಣಾ
4 ಧೀಶಃಸವಃಪಾಯಾದಂತರಾಯುಗಣಾಪಹಃ । ಗಣಾ
5 ನಾತೀತಮಹಿಮಾಗಣೇ[ಶಃ]ಶೋಣವರ್ಣಭಾಕ್‌ಪಿತ
6 ದ್ಭೂಪಾಲಕೋಟೀರಮಾಣಿಕ್ಯಕಿರಣಾರುಣಂ । ರಾ
7 ಜ್ಞ್ರೀಕೃಷ್ಣಭೂಪಾಲಸ್ಯಧರ್ಮ್ಯಕಾಗ್ರಸ್ಯಶಾಸನಂ ।
8 ಭದ್ರಂವಃಪ್ರಚುರೀಕರೋತುಭಗವಾನ್‌ಭಕ್ತಾಂತ
9 ರಾಗೋದಯಃಪ್ರೌಢಾವಸ್ಥಾಯಶಿರೋವಿಹಾರರಸಿಕೋ
10 ಭಾಗೀರಥೀಶೇಖರಃ । ಯಃಕಾರುಣ್ಯರಸ್ಮೈರ್ವಿಧೇಯ
11 ಭುವನಪುಣ್ಯೈರ್ನದೀಮಾತೃಕಂಕ್ಷೇತ್ರೇಭ್ಯಃಫಲಮಸ್ತು
12 ತೇಪ್ರತಿಪದಂಕ್ಷೇತ್ರಜ್ಞಚೂಡಾಮಣಿಃ । ಭೂಯಾದ್ವ್ಯಜ್ಞವರಾಹೋವಃ
13 ಶ್ರೇಯಸೇಭೂಯಸೇಚಿರಂ । ಶಮೀಕರ್ತಮಿವಕ್ಷೋಣಿಂಸುರ್ಯೈ
14 ಕ್ಷೇಪಯೋಗಿರೀನ್ ॥ ಸಮಜನನಿಶಿನಃ । ಪ್ರಾಗನ್ವ
15 ಯೇನಿತ್ಯಧನ್ಯೇದಶರಥಇವಭಾನೋರ್ದಿಶಿಪ್ರಬಾಹುಪ್ರತಾಪಃ ।
16 ಶರಣಮರಿನೃಪಾಣಾಂಶೌರ್ಯವಿಪ್ರಾಸಿತಾನಾಮಭವ
17 ತನುಧನ[ಂ]ಗ[ಃ]ನಂಗಮಕ್ಷೋಣಿಪಾಲಃ । ಸಮುದ್ವಾಟೀಸಾ
18 ಟೀಕನಚಟುಲಘೋಟೀಖುರಪುಟೀಘರೀಪಾಟೀಚೂರ್ಣೀಕೃಕ
19 ರಿಪುಕ್ಕಕಾಟೀಪರಿಸರಃ । ದಿಶಾಂಜೇತಾಯೋಸಾಸ್ಥಗಿತ
20 ಜಲಧಿಃ । ಸೈನ್ಯರಜಸಾಭುವಂಚಕ್ರೇಭೋಕ್ತುಂವ್ಯಪಗತ
21 ದುಕೂಲಾಮಿವಸಹಃ । ಯಸ್ಮಿನ್ಯದೂನಾಂಕುಲಭಗಧೇ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

22 ಯೇಕ್ಷಮಾಭರಂಧಾತ್ರಪಿತುಂಪ್ರವೃತ್ತೇ । ಸಂಗೋ
23 ಪಕಂತಾದವತೀರ್ಯತುಂಗಾಕ್ಷನಾಂಮನಸ್ಯೇವದದುರ್ವಿಪಕ್ಷಾಃ।
24 ಪುಣ್ಯೈಸ್ತಸ್ಯಪುರಾಕೃತೈಃಸಮುದಭೂತ್ಪತ್ರಾಗುಣಾನಾಂನಿಧಿಃ
25 ಶ್ರೀಮಾನ್ನೃಸಿಂಹಮಹೀಪತಿಃಶಿವಪದದ್ವಂದ್ವೈಕಸೇವಾ
26 ಪರಃಯಸ್ಮಿನ್ನೌಪಕಷಾಯಿತಾಕ್ಷಿಕಮಲೇಸಂತ್ರಸ್ಯ
27 ತಾವಿದ್ವಿಷಾಂಶಸ್ತ್ರೇಭ್ಯೋಪ್ಯಭಯಪ್ರದಂಸಮಭವದ್ದೂರ್ವಾ[ಂ]ಕುರಂದುರ್ಭ
28 ಲಂಯತ್ಸೇನಾಸುರಖಾಟಭೂತಲರಜಸ್ತೋಮೇನಸಂಧ್ಯಾಯಿತಂಮಾ
29 (ಧಾ)ದ್ಯದ್ವಾರಣದಾನವೀಚಿನಿಚಯೈರ್ದ್ಯಾತಾಂಧಕಾರಂನ

30 ಭಃ । ಛತ್ರೇಣಾಮಲರೋಚಿಷಾಸಮುದಯತ್ಪೂರ್ಣೇಂದುಬಿಂಬೋಜ್ವಲಂ
31 ಕೀರ್ತ್ಯಾದಿಗ್ಗಜದಂತಕಾಂತಿನಿಭಯಾ[.]ಕ್ಷೇಸಚಕಂಪಾತಪಂ। ಪ್ರಜ್ಞಾಸ್ತತ್ವಾ
32 ಲಕುಲೋದ್ಭವಾಸುರಾಜ್ಞೀಷುನೈಕಾಸ್ವಪೀತಸ್ಯರಾಜ್ಞಃಗೌರೀತಿ
33 ಗೌರಿವಹಸ್ಯಸಾಕ್ಷಾದ್ದೇವೀನಿಕಾಮಂಹೃದಯಂಗಮಾಭೂತ್ಸ್ಯಜ
34 ಗತ್ರಯೀಸಮವನದತ್ತದೀಕ್ಷಯೋಃತಯೋಃಕತಿಕೃಷ್ಣಃಯಿತ್ಯ
35 ಭೂತ್ಸುತಃ। ಸ್ವಶಕ್ತಿನಿರ್ದಲಿತಮಹಾಮಹಿಮಾನ್ಯತಂಪ್ರಚಕ್ಷತೇ
36 ಯಮಿಹಕುಮಾರಮಾದಿಮಂ ॥ ಸಾಮ್ರಾಜ್ಯ[ಂ]ಪ್ರತಿಪದ್ಯನೃಸಿಂಹ
37 ನೃಪತೇರ್ಯಸ್ಸ್ವೈಲುಮಾರಾಧಿತಾತ್ಪೂರ್ವಃಪ್ರಾಗಿವಪುಣ್ಯಕೀರ್ತನಗುಣ
38 ಗ್ರಾಮೋಯಯಾತೇರ್ಗುರೋಃ । ಯೂಪಸ್ತಂಭಕದಂಬಕೈಃಪ್ರತಿಪದಂವೀ
39 ರಪ್ರತಿಷ್ಠಾಪಿತೈಃಕ್ಷೋಣೀವಋತ್ಫುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ
40 ಸ್ತಂಭೈಶ್ಚಹರ್ಷೋತ್ತರಾಂಯಸ್ಯೋದ್ಧೂತನಿಶಾತಖಡ್ಗದಳಿತಪ್ರತ್ಯ
41 ರ್ಥಿಕೋಶಾಹೃತಸ್ವರ್ನಸ್ತೋಮನಿರಾಕೃತದ್ವಿಜಕುಲಾತಂಕ
42 ಕಸ್ಯತುಂಗಶ್ರಿಯಃ । ಅಪ್ರಾಪ್ತಾನಿಚಿರಾಯಷೋಡಶಮಹಾದಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43 ನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷಂಕಿಲನಿತ್ಯದಾನಪದವೀಮತ್ಯಂ
44 ತರತ್ನೋರ್ವಿತಾಂಯಮೇವಸಂತೋಜಗತಿಹಿಂದೂರಾಯಸುರತ್ರಾಣಮ
45 ರಿರಾಯವಿಭಾಡಂಭಾಷಾತಿಲಂಘಿಪಾರ್ಥಿವಪವೇಶ್ಯಾಭುಜಂಗಂಪೂ
46 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ(ಂ)ಮ(ಜ)ಶ್ವಪತಿನರಪ
47 ತಿಗಜ[ಪತಿ]ತ್ರಿವಿಧರಾಜಾಧಿನಾಯಕಂಷೋಡಶಮಹಾದಾನದೀಕ್ಷಾ
48 ಗುರುಕರ್ಮಬ್ರಹ್ಮಾಧ್ವರ್ಯ್ಯರಾಜವಾಲ್ಮೀಕಿಂರಾಜವ್ಯಾಸಮ
49 ವ್ಯಾಜಸಿದ್ಧಸಾರಸ್ವತಂರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಚ
50 ಸಂಚಕ್ಷೇ। ಪೂರ್ವತರೇತಿಥೌಮುರಭಿದಃಪ್ರತ್ಯಕ್ಷಚಿಂತಾಮಣೇಃ
51 ಪಂಪಾಕ್ಷೇತ್ರಜುಷಃಪುರಃಪುರಭಿದಾಹೇಮಾಶ್ವದಾನಂವ್ಯಧಾ
52 ಜ್ಜೀತಾನೃಸಿಂಹನೃಪಾತ್ಮಜೋಕೃಷ್ಣಃಕ್ಷ್ಮಾಪಾಲಚೂಡಾ
53 ಮಣಿಃಸಚಮದನಪುರಗ್ರಾಮಮಲ್ಲಿಗೆರೇಗ್ರಾಮೋಸಃರಾಜಾ
54 ಉಭಯಗ್ರಾಮದ್ವಯಸ್ಯಕೃಷ್ಣನೃಪೋದಿತಬುಧೇಭ್ಯಃಕೃ
55 ಷ್ಣರಾಜಪುರಮಿತಿಗ್ರಾಮದ್ವಯಸ್ಯಪಶ್ಚಾದಭಿದಾನಂಸ
56 ದ್ಭಿರಸ್ಯಸಂಘಟಿತಂ । ಶ್ರೌತೇಸಂಪಂನಸಿಕ್ಷಾಸ್ಮ್ರಿತಿಪಥ
57 ವಿಹೃತೌಜಾತಚಿಹ್ನಸ್ಸಕಲಂತಃ। ಸ್ಫೂರ್ಜದ್ವ್ಯಾಕಪುರಾಣೇಷ್ವ
58 ನಿತರಸುಗಮೇಷ್ವಾಗಮೇಷ್ವಂಕತಾಂನಃ। ನ್ಯಾಯೇನಿತ್ಯಂ
59 ನಿರತಂತಥಾಃಫಣಿಪತಿಪಚಿಸಾಂಪತ್ಯ್ಮಸಿಸ್ತೇಮಂಭಾ
60 ಜಃಸಂತಸ್ತೇ(ತ್ಯ)ಗ್ರಾಮಪಾಸಂಪ್ರಥಿತಬಹುಕಲಾಮೇ
61 ದಿನಃಪ್ರೋಲ್ಲಸಂತಿ ॥ ಸಕವರ್ಷ ೧೪೩೨ ಇಪ್ಪತ್ತನೆಯವ
62 ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಸೋಮವಾ
63 ರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
64 ರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರುಹೇಮಾಶ್ವಮಹಾದಾನ
65 ದಪ್ರತಾಪವಿಜಯಕೃಷ್ಣರಾಯಪುರಾಖ್ಯಾನಿಗ್ರಾಮ ೨
66 ಕೆಪೊಡಮಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನನಾಉವೈಶಾಖಶುದ್ಧ
67 ೧೫ ಸೋಮವಾರದಲುಷೋಡಶಮಹಾದಾನಗೊಳಗಣ
68 ಹೇಮಾಶ್ವಮಹಾದಾನವಮಾಡಿದಲ್ಲಿತದಂಗಭೂದಾನವಾ
69 ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅಗ್ರಹಾರಗಳುಗ್ರಾಮ ೨
70 ನ್ನುಜಮದಜ್ಞಗೋತ್ರರುಕುಶಾಖಾಧ್ಯಾಯಿಆಶ್ವಲಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

71 ಯನಸೂತ್ರನಂಜಪದೇವರಪುತ್ರರುದೇವಭಟ್ಟ
72 ರಿಗೆಪೊಡಮಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನಷೋಡಶಮ
73 ಹಾದಾನಗೊಳಗಣಹೇಮಾಶ್ವಮಹಾದಾನಮಾಡಿದ
74 ಲ್ಲಿತದಂಗಭೂದಾನವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅ
75 ಗ್ರಹಾರಮದನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ೨ ನ್ನು ಪಂ
76 ಪಾಕ್ಷೇತ್ರಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
77 ಮಯರಡರಚತುಃಸೀಮೆಯಪೊಳಗೆಉಳ್ಳನಿಧಿನಿ
78 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
79 ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
80 ಯಾಗಿಹೇಮಾಶ್ವಮಹಾದಾನದಪ್ರತಾಪವಿಜಯಾಪುರ
81 ನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ೨ ಕ್ಕೆಪ್ರತಿನಾಮಗಳಾದಕೃ
82 ಷ್ಣರಾಯಪುರಂಗಳೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರಗ
83 ಳಾಗಿಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಸುದ್ಧಪೂರ್ಣಿಮಾಸೋ
84 ಮವಾರದಾರಭ್ಯವಾಗಿಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
85 ಕವಾಗಿಕೊಟ್ಟೆಉಸುಖದಿಂಭೋಗಸೂದುಶ್ರೀವಿರೂಪಾ
86 ಕ್ಷದೇವಗರಾಣೆಮದನಪುರಮಲಿಗೆರೆಅಗ್ರಹಾರ
87 ದ್ವಯಸ್ಯಸಕಾಲುವ್ಹಳೀಸಮೇತಸ್ಯಯಥಾವಸ್ಥಿತಿ
88 ಚತುಃಸೀಮಾವಿವರವಿಭಾಗೋಯಥಾಕಾಲುವಸತಥಾ
89 ಸ್ಥಿತಮದನಪುರಈಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾ
90 ವಿವರವಿಭಾಗದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯಸಾಗ
91 ರತತೋಲಂಘ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯಕೆಂಪಿನಪೂ
92 ರಡಿತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯತತ್ಪೂರ್ವ್ಯನ
93 ರಿಯಸೂರಿಗುಂಡುತತೋಲಂಘ್ಯತತ್ಪಶ್ಚಿಮೇಅತ್ತಿಮರ

94 ತತೋಽಲ್ಲಂಘ್ಯೈತಟಾಕಮೇರೆತತ್ಪೂರ್ವ್ವೇಽದಿಮಾಗ
ನೇ ಪ್ರಸಿದ್ಧ
95 ಅಲ್ಲಿಯಾನಟ್ಟಕಲುತದುತ್ತರಾಭಿಮುಖೀಕೃತ್ಯೈವ
96 ರಂಮ್ಯ್ಯೇನಟ್ಟಕಲುತದುತ್ತರಮಭಿಮುಖೀ
97 ಕೃತ್ಯಕಟ್ಟೆತದುತ್ತರಸಾಗರಸಂಯುಕ್ತಮೇರೆಯು
98 ದೀಗಮದನಪುರಚತುಃಸೀಮಾವಿವರ ॥ ಮಲ್ಲಿಗೆರೆ
99 ಈಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾವಿವರವಿಭಾಗವು
100 ಶಾನ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲು
101 ತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯೈತತ್ಪಶ್ಚಿಮೇತಟಾ
102 ಕಮೇರೆತತ್ಪಶ್ಚಿಮೇಕರಿಯಸೂರುಗುಂಡುತದುತ್ತರಮ
103 ವಲೋಕ್ಯಕರಿಯಸೂರುಗುಂಡುತತ್ಪೂರ್ವಂಅವಲೋಕ್ಯಮ
104 ರೊಬೆಕಟ್ಟಿತತ‍ಪೂರ್ವೇನಟ್ಟಕಲು । ಯದ್ದಜೋರೆಇಥಂಮಲ್ಲಿ
105 ಗೆರೆಚತುಃಸೀಮಾವಿವರಉಭಯಂಮದನಪುರಮಲ್ಲಿಗೆ
106 ರೆಗ್ರಾಮದ್ವಯಸ್ಯ ಚತುಃಸೀಮಾವಿವರವಿಭಾಗಸಮೇತಂಮದನ
107 ಪುರಮಲ್ಲಿಗೆರೆಪೂರ್ವನಾಮಧೇಯಂಪ್ರತಾಪವಿಜಯಕೃಷ್ಣ
108 ರಾಯಪುರನಾಮಾಖ್ಯಗ್ರಾಮದ್ವಯಂಅಗ್ರಹಾರಾನಿಬ್ರಹ್ಮ
109 ರಪ್ರಭೃತ್ಯೇಕ್ಯಪತ್ಯಾತಸ್ಯಗ್ರಹಾರದ್ವಯಸ್ಯಅಚಂದ್ರಾರ್ಕ
110 ಸ್ಥಾಯಿನಿಮಿತ್ತಮಿದಂಧರ್ಮಶಾಸನಂಪ್ರದಾತಾ ॥ ಸ್ವದತ್ತಾಂಪ
111 ರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
112 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
114 ನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ॥
ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಹೋಬಳಿ ದೊಂದೇಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಷುಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೫ ಮ ಶ್ರೀಮದನಾ
2 ದಿಯಗ್ರಹಾರಂಭಟ್ಟರತ್ನಾಕರಪಾದನಾಗಮಂಗಲದಶೇಷ
3 ಮಹಾಜನಂಗಳುಮಾಪ್ರಾಬುಂಸಿಕೂಟಿಗೆಳಮಗವಿಠಣ್ಣನವರಿಗೆ
4 ಕೊಟ್ಟಪ್ರಾಲೆಯಕ್ರಮವೆಂತೆಂದಡೆಯುಂಮಹೊಸಹಳ್ಳಿಯಮೂಡಣ
5 ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಡುವಿನಮಾವಿನಹಳವುನವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ
6 ಕೆಱೆಯಕಟ್ಟುವಂತಾಗಿಕೊಟ್ಟವುಯಾಕೆಱೆಯಕಟ್ಟಿದಕಯಿವಿಠಣ್ಣಂ
7 ಗೆಕೆಱೆಗೊಡಂಗೆಯಕೊಟ್ಟೆವುದಯಾದೆರಿವಾಯಿದೇವಿಯಕೆಱೆಯ
8 ಕೆಳಗೆಕೋಡಿಯಹಂತದಿಂತುಂಬಿನಹಂತದಿಂವಿಸುಗದ್ದೆ ಆಯುಸ್ತು
9 ಅವಿಸುಗದ್ದೆಯುಪ್ರೊಳಗೆನಾಲ್ಕು ಖಂಡುಭಾಗೆಯನುಯೇರಿಯ
10 ಮೊದಲಲುಮೂಡಲುಪಡುವಲಾಗಿ ೪ ವೊಂದುಭಾಗೆಯನುಸರ್ವ್ವ
11 ಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
12 ಗಿಭೋಗಿಸುವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಿವಿಠಂಣ್ಣನವರಿಗೆ
13 ಯಿನಾಗಮಂಗಲದಶೇಷಮಹಾಜನಂಗಳು ಕೊಟ್ಟಗೊಡಗೆಯು
14 ನಾಲ್ಕು ಖಂಡುಭಾಗೆಯಾಶಿಲಾಶಾಸ್ತ್ರ ॥ ಇಂತೀನಾಗಮಂಗ
15 ಲದಮಹಾಜನಂಗಳದಅಗ್ರಹಾರಿಅಪ್ಪಯ್ಯನಮಗನೇಸಪೋಲ[ರ್]
16 ... ...

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1. ತುಬಿನಿಕೆರೆಕೊ
2* ಷಿಯಾನಪ್ರುಯಳ
3 ಮಡುಳ . . . ಪೆ
4 ತ್ತೂಮು . ಶಿರಿಯನೂರು
5 ಆತ್ರತ್ರಆ . ಅನ್ಯ
6 ಕಲಿನಲುಂ ೩ III
7 ಯಿದುಕುಸಾಲಿಂಗು . .
8 ಆಗುವಿ

85

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಪಟೇಲ್ ಕ್ರಿಷ್ಣಯ್ಯನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
2 ಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾ
3 ರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮ
4 ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತ
5 ಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲ
6 ಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾ
7 ಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿ
8 ಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
10 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪ
11 ಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕು
12 ಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
13 ಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
14 ಶ್ರೀಮಾನ್ಕೊ[ಙ್]ಗಣಿಮಹಾಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿ
15 ಆಲತ್ತೂರ್ಪ್ಪೊರುಳರೆಪೆಳ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರು
16 ಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜುನೀಯಪಞ್ಚದಶಸ್ಸರ್ಗ್ಗ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17 ಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರೋದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾ
18 ಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕೃಯಮಾಣಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರ(ನಾಮ್ನಾ)ನಾಮಧೇಯಃತಸ್ಯಪು
19 ತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃ
20 ಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ
21 ಮಧೇಯಃತಸ್ಯಪುತ್ರಃಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಘಾತಃ

* 2 ರಿಂದ 7ನೇ ಪಙ್ತಿವರಿಗೂ ಅರವಕ್ಷರದಲ್ಲಿ ಇದೆ. ಈ ಪಙ್ತಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಒಂದೊಂದು ಕನ್ನಡ ಅಕ್ಷರ ಇದೆ.

22 ವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಸ್ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾ
23 ರ್ಥತತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮ
24 ನಾಮಧೇಯಃಅಪಿಚಃನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಸ್ಥವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಮತ್ತದ್ವಿಪಶತಿಚಿರಾಣೀಕ್ಷೋಭಸಮ್ಮರ್ದ್ದಭೀಮೇಸ[ಂ]ಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿ
26 ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃತಸ್ಯಾನು
27 ಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾ
28 ಮನಾವಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃತಸ್ಯಕೊ[ಂ]ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾ
29 ರಾಪರನಾಮಧೇಯಸ್ಯಪೌತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬ
30 ಹಲರತ್ನವಿಲಸದಮರಧನುಷ್ಖಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲೋನಾರಾಯ
31 ಣನಿಹಿತಭಕ್ತಿಃಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿ
32 ನಿಹಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಸಮನುವರ್ತ್ತನಚತುರಯುವತೀಜನಲೋ
33 ಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧ್ನಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

34 ಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚ । ಯೋಗಂಗನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತ
35 ಣ್ಡೋರಿಭಯಂಕರಃಶುಭಕರಸ್ಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಸಾರಾಜ್ಯಂಸಮುಪೇತ್ಯರಾಜ್ಯಸಮಿತೌರಾಜನ್ಗುಣೈರು
36 ತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾಮಣಿಃಕಾಮೋರಾಮಾಮುಖಾಪೇದಶರಥತ
37 ನಯೋವಿಕ್ರಮೋಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇಬಲಾರಿರ್ನ್ನಹುಷಹರಿರವಿಷ್ಟಪ್ರಭುತ್ವೇ
38 ಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಫುಟತರಮಖಿಲಂಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸೃಷ್ಟಃ
39 ಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಶಂಸನ್ತಿನಿತ್ಯಂ ತೇನಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತ
40 ಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರಥಮನಾಮಧೇಯೇನಪ್ರಿಥುವೀಕೊಙ್ಗ
41 ಣಿಮಹಾರಾಜೇನ ॥ ಅಷ್ಟಾನವತ್ಯುತ್ತರೇ[ಷು]ಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧ
42 ಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಸಂವತ್ಸರೇಷಣ್ಣಾಶತ್ತಮೇಪ್ರವರ್ತ್ತಮಾನೇಮಾನ್ಯಪುರಮಧಿವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43 ಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಶ್ರೀಮೂಲಮೂಲಗಣಾಭಿನನ್ದಿತನನ್ದಿಸಂಘಾನ್ವಯೇಎರೆಗಿತ್ತೂರ್ನ್ನಾ
44 ಮ್ನಿಗಣೇಪುಲಿಕಲ್ಗಚ್ಛೇಸ್ವಚ್ಛತರಗುಣಕಿರ[ಣ]ಪ್ರತತಿಪ್ರಹ್ಲಾದಿತಸಕಲಲೋಕಃಚನ್ದ್ರಇವಾಪ
45 ರಃಚನ್ದ್ರಣನ್ದಿನಾಮಗುರುರಾಸೀತ್ತಸ್ಯಶಿಷ್ಯಸ್ಸಮಸ್ತವಿಬುಧಲೋಕಪರಿರಕ್ಷ
46 ಣಕ್ಷಮಾತ್ಮಶಕ್ತಿಃಪರಮೇಶ್ವರಲಾಲನೀಯಮಹಿಮಾಕುಮಾರವದ್ವಿತೀಯಃಕುಮಾ
47 ರಣನ್ದೀನಾಮಮುನಿಪತಿರಭವತ್ತಸ್ಯಾನ್ತೇವಾಸೀಸಮಧಿಗತಸಕಳತತ್ವಾರ್ತ್ಥಸ
48 ಮರ್ತ್ಥಿತಬುಧಸಾರ್ಥಸಮ್ಪತ್ಸಮ್ಪಾದಿತಕೀರ್ತ್ತಿಃಕೀರ್ತ್ತನನ್ದ್ಯಾಚಾರ್ಯ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ
49 ನಿತಸ್ಯಪ್ರಿಯಶಿಷ್ಯಃಶಿಷ್ಯಜನಕಮಲಾಕರಪ್ರಬೋಧನಕಃದಿವ್ಯಜ್ಞಾನಸನ್ತತಸನ್ತತಸ
50 ಸನ್ತಾನಾತ್ತಕಸದ್ಧರ್ಮ್ಮವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃವಿಮಳಚನ್ದ್ರಾಚಾರ್ಯ್ಯಸ್ಸಮುದಪಾದಿತಸ್ಯಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51 ಹರ್ಷೋದ್ಧರ್ಮ್ಮೋಪದೇಶಸಮಾಶ್ರೀಮದ್ಬಾಣಕುಲಕಲಃಸರ್ವ್ವತಪಮಹಾನದೀಪ್ರವಾಹಃಮಹಾದ
52 ಣ್ಡಮಣ್ಡಲಾಗ್ರಖಣ್ಡಿತಾರಿಮಣ್ಡಳದುಮಪಣ್ಡೋದಣ್ಡಪ್ರಥಮನಾಮಧೇಯೋನಿರ್ಗುನ್ದಯುವರಾ
53 ಜೋಜಜ್ಞೇತಸ್ಯಪ್ರಿಯಾತ್ಮಜಃಆತ್ಮಜನಿತನಯವಿಶೇಷನಿಶ್ಶೇಷೀಕೃತರಿಪುಲೋಕಃಲೋಕಹಿತ

54 ಮಧುರಮನೋಹರಚರಿತಃಚರಿತಾರ್ತ್ಥತ್ರಿಕರಣಪ್ರವೃತ್ತಿಃಪರಮಗೂಳಪ್ರಥಮ[ನಾಮ]ಧೇಯ
55 ಶ್ರೀಪೃಥುವೀನಿರ್ಗ್ಗುನ್ದರಾಜೋಜಾಯತಜ್ಜಿಲ್ಲವಾಧಿರಾಜಪ್ರಿಯಾತ್ಮಜಾಯಾಂಸಗರಕು[ಲ]ತಿಲ
56 ಕಾತ್ಮರುವವರ್ಮ್ಮಣೋಜಾತಾಕುನ್ದಾಚ್ಚಿನಾಮಧೇಯಾಭತ್ರ್ತೃಭವನಆಬಭೂವಭಾರ್ಯ್ಯಾತಯಾಸತತ
57 ಪ್ರವೃತ್ತಿತಧರ್ಮ್ಮಕಾರ್ಯ್ಯಯಾನಿರ್ಮ್ಮಿತಾಯಶ್ರೀಪುರೋತ್ತರದಿಶಮಲಂಕುರ್ವ್ವತೇಲೋಕತಿಲಕನಾಮ್ನೇ
58 ಜಿನಭವನಾಯಖಣ್ಡಸ್ಫುಟಿತನವಸಂಸ್ಕಾರದೇವಪೂಜಾದಾನಧರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥ[ಂ]ತಸ್ಯೈವಪ್ರ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ಥಿವೀನಿರ್ಗ್ಗುನ್ದರಾಜಸ್ಯವಿಜ್ಞಾಪನಾಯಾನುಸಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಜಸಹಿತದೇವೇನನಿ
60 ರ್ಗ್ಗುನ್ದವಿಷಯಾನ್ತಃಪಾತಿಪೊನ್ನಳ್ಳಿನಾಮಗ್ರಾಮಸ್ಸರ್ವ್ವಪರಿಹಾರೋಪೇತೋದತ್ತಃತಸ್ಯಸೀಮಾನ್ತ
61 ರಾಣಿಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿನೊಲಿಬಳದಾಬೆಳ್ಗಲ್ಮೊಱಡಿಪೂರ್ವ್ವದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪಣ್ಯಂಗೆಱೆದಕ್ಷಿಣಸ್ಯಾಂ
62 ದಿಶಿಬೆಳ್ಗಲ್ಲಿಗೆಱೆಯಾಬಳಗೆಱೆಯಾಪಳ್ಳದಾಕೊಡಲ್ದಕ್ಷಿಣಪಶ್ಚಿಮಾಯಾನ್ದಿಶಿಜೈದರಾಕೆ
63 ಯ್ಯಾಪಳ್ಗಲ್ಮೊಱಡುಪಶ್ಚಿಮಾಯಾನ್ದಿಶಿಪೊನ್ಕೆವಿತಾಱುತ್ತ್ವಾಯುರಾಕೆಱೆಪಶ್ಚಿಮೋತ್ತರಸ್ಯಾನ್ದಿ
64 [ಶಿ]ಪುಣಸೆಯಾಗೊಟ್ಟಿಗಾಲಾಕಲ್ಕುಪ್ಪೆಉತ್ತರಸ್ಯಾನ್ದಿಶಿಸಾಮಗೆಱೆಯಾಪಳ್ಳದಾಪೆರ್ಮ್ಮಱಿಕ್ಕಉತ್ತರ
65 ಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಕಳವ್ಬಿತ್ತಿಗಟ್ಟುಇವಾನ್ಯಾನ್ಯಾನಿಕ್ಷೇತ್ರಾನ್ತರಾಣಿದತ್ತಾವಿದುಣ್ಡಸಮುದ್ರದಾವಯಲು
66 ಳ್ಕಱದಾರಾಮೇಗೆಪದಿಕ್ಕಣ್ಡುಗಂಮಣ್ಣಾಂಪೞಱೆಯಾಎರೆನಲ್ಲೂರಾಉಪ್ಪೋಱಬಕ್ಕಣ್ಡುಗಂಶ್ರೀಪುರದಾದು

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

67 ಣ್ಡುಗಾವುಣ್ಡರಾತೋಣ್ಟದಾಪಡುವಾಯೊನ್ದುತೋಣ್ಟಶ್ರೀಪುರದಾವಯಲುಳ್ಕಮ್ಮಗ್ಗಟ್ಟಿನಲ್ಲಿಇಕ್ಕಣ್ಡು
68 ಗಂಕಱನಿಪೆರ್ಗ್ಗೆಱೆಯಾಕೆಱಗೆಆಱುಗಣ್ಡುಗಂಎರೆಪುಲಿಗೆಱೆಯಾಕೋಯಿಲ್ಗೊಡಾಎಡಱ
69 ಪ್ಪತ್ತುಗಣ್ಡುಗಂಪ್ಪೆದೆಆದುಪುಶ್ರೀಪುರದಾಬಡಗಣಪಡುವಣಕೋಣುರ್ಕನ್ದೇವಂಗೇರಿಮದಮನೆ
70 ಬಂದಂಮೂವತ್ತಾಬನ್ದುಮನೆಯುಮನೆತಾಣಂಅಸ್ಯದಾನಸಾಕ್ಷಿಣಃಅಷ್ಟಾದಶಪ್ರಕೃ
71 ತಯಃ ||

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾ
73 ತ್ಮೋಹಾತ್ಪ್ರಮಾದೇನವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋ(ಭ)ಭವತಿಯೋರಕ್ಷತಿಸಪು
74 ಣ್ಯಭಾಗ್ಭವ[ತಿ]ಅಪಿಚಾತ್ರಮನುಗೀತಶ್ಲೋಕೌಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿಂವ
75 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ(ಜಾಯಾ)ಜಾಯತೇಕ್ರಿಮಿಃ ಸ್ವಾನ್ದಾತುಂಸುಮಹಚ್ಛಖ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾ
76 ಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ[ನ]ಂಬಹುಭಿರ್ಬ್ಬಸುಧಾಭುಕ್ತಾರಾಜಭಿ
77 ಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮ್ ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನ
78 ವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕ
79 ಲಾಭಿಜ್ಞೇನವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಮ್ಲಿಖಿತಮ್ಚತುಷ್ಕಣ್ಡಶಬ್ರಿಜಿಬೀಜಾವಾಪಮಾತ್ರಂದ್ವಿಕಣ್ಡ
80 ಕಕಜ್ಜುಗ್ಗಕ್ಷೇತ್ರಂತದಪಿಬ್ರಹ್ಮದೇಯಮಿಮವರಕ್ಷಣೀಯಮ್ ||

೭ನೇ ಪತ್ರ.

(ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ತಪಸೀರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿಯ ಕಂಭದಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸ
2 ರದವಯಿಶಾಖ
3 ಶು ೧೦ ಲು ಲಖ್ಯ
4 ಪನಾಯ್ಕರು.
5 ಕಟಿಸಿದುಅಂ
6 ಕಳ ೦ ಕೆ ೧೯೯೩

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೧
[2]ವಿರೋಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ ಉತಪಸೀರಾಯನಭಂಡಾ
[3]ರಕಶ್ರೀಮನ್‌ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಸ್ಸುಲಹುಲಿಅವರೆಗೆಬಿ
[4]ಯಗಿರಿಯಂಣನಾಯಕರಮಕ್ಕಳುವಿರುಪಂಣನಾಯಕರುಕೊ
ಟ್ಟಧಂ
[5]ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಲಕ್ಷ್ಮಿದೇವಿಯರಗುಡಿಯಕಟು
ದಕೂಧೂಪದೀ
[6]ಪನಯಿವೇದ್ಯಕೆ. . . ಬಹಸುಂಕದಗ ೧೪ ವರಹನುಬಿಟುಕೊಟ್ಟೆ
[7]ಉಯಿದಕೆತಪ್ಪಿದವರುತಂಮಶ್ರೀಗುರುವವಾರಣಸಿಯಲ್ಲಿಕೊಂದ
ಪಾಪಕೆಹೋಹರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೩ನೇ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾದ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರುಷ
[4]೧೪೫೯ ನೆಯಹೇಮಳಂ
[5]ಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
[6]ಶು ೧ ಉಶ್ರೀಮತುರಾಜಾ
[7]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[9]ರಅಚ್ಯುತದೇವಮಹಾರಾ
[10]ಯರುಪ್ರತುವೀರಾಜ್ಯಂ

ಪೂರ್ವ್ವಮುಖ

[11]ಗೆಯಿಉತ್ತಿರಲಾಗಿ
[12] . . . . .ಪಣ
[13] . . . . .ದ . ಯ
[14] . ಯಕರವೇಂಕಟಾದ್ರಿನಾಯ
[15]ಕನಿಗೆಪುರದವೀರಾಗಣಿಗೆಸಲು
[16]ವದೇವಳಪುರಸ್ತರದಾನಾ
[17]ದಅಂಮನಪುರದಸುಕ
[18]ವನುವೇಂಕಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ದೂರ್ಮುಕಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[2]ಶುದವು ೫ ಉದೇವಲಪುರಾದ
[3]ಮಲನಾಯಕನಹಳಿಯತಿರು
[4]ಮಲದೇವಾರಿಗೆಶ್ರೀಮಂಮುವರು
[5]ರಾಯರುಗಂಡಬೇರುಂಡನಾ
[6]ರಸಿಂಘದೇವರುನಾಗಣನಾಯಕ
[7]ರುಕೊಟಸಿಣಗಾಣಕಟಿಯಗಾ
[8]ದೆದೇವಾರಿಗೆಕಂಬದಮೂಡಪಡಣ
[9]ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯಕೊ
[10]ಠೆಉಯಿದಾಕೆಗುತಿಕೆಗಳವಪಿಣಿ
[11]ಸುದುಪಿಣಿಸಿದವಾಕುಲಾಕೆತ
[12] . .ದಾಯಿದಾಕೆಆನಾಯ್ಯುವ
[13]ಪಿಣಿಸಿದಾವಾಗಂಗೆಯತಾಡಿ
[14]ಯಲಿತಂಗೇಳುಕಾಪುಲೆಯ
[15]ಕೊಂದಾಪಾಪಕೆಹೋಹಯಿಾ
[16]ಪ್ಪತೊಂದುಮಾತಾಪಿತಾರು
[17]ನಾರಕದಲ್ಲಿಬೀಳುವರೂ
[18]ತಾಪಾಸಿಅಂಮಗಳಮಕಳುತಿ
[19]ರುಮಲದೇವರನಾಂಬಿಅಂದ
[20]ಮಆವಾ . . . .

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ಅದೇ ಊರಮುಂದೆ ಚಿಕ್ಕಕೃಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಚ
[2]ಯಿತ್ರಶು ೧ ಉಶ್ರೀಮತುತಿರು
[3]ಮಲ . . . .

(4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

8 . . . . ಗಾಣ

9 . . . ನಹೊಲಯಿಾತಿರುಮಲದೇವರನಂ

10 ದಾವೀಪಾಕೆಘಾರೆಯೆಬಿಮಾಕೊಟೆವಾಗಿ

11 ಯಿದಕೆಆರುಅಳಿದವರುವಾರ

12 ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ

13 ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾಪಕೆ

14 ಹೋಹರು . . . . . . ಪದಿನೇಟು . . . .

15 . . ಕೆಹೊಜಿಗುಲಿ . . ಣಾಯರ

16 ಬರಹ

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ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಊರು ಮುಂದೆ ಅರಳೆ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ

2 ಸಮಸ್ತಗುಣಸಂಪಂನಮಹಾರಾಜಾ

3 ಧಿರಾಜರಾಜಪರಮೇಸ್ವರವೀರಪ್ರತಾಪಮಲ್ಲಿ

4 ಕಾರ್ಜುನರಾಯಮಹಾರಾಯರು . . . ರಾಯರ

5 ಕುಮಾರಶ್ರೀಮನ್ಮ(ಮ)ಹಾಮುವರುರಾಯರಗ

6 ಂಡಗಂಡಬೇರುಂಡ . . . . ಬಾಡಮಾ

7 ದೆಯನಾಯಕರಾನಂಮಅನುಮತಿಯಿಂಅ . .

8 ಕ್ಕೆ ಸಲುವದೇವಲಾಪುರದಕಾಲುವಳಿಮಾದಿಹಳಿಯ

9 ಯಿಾಶ್ವರಸಂವತ್ಸರದಆಶಾಡಸು ೧೦ ಯುಶು

10 ಕ್ರವಾರದಲುಮಲುನಾಯಕನಹಳಿಯತಿರುಮಲ

11 ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕೆಕೊಟಹೊಲ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

1 ಶ್ರೀಮತುಕಲುಕಜಿ

2 ನಾಡಾಳ್ವರುಚೊಕಜಿನಾಲಯ

3 ಕ್ಕೆ ಮತ್ತಿಕ್ಕೆ ಜಿಯನಟ್ಟಕಲ

4 ಚತುಸ್ಸೀಮಾನ್ತರೇಷುಬಿಟ್ಟದ

5 ತ್ತಿ ಇದಂಕಿಡಿಸಿದ

6 ಪಂಚಪಿಲಿಬ್ರಾಹ್ಮ

7 ಣನುವಕೊನ್ದಬ್ರ

8 ಹ್ಮ . ಯನೆಯ್ದುಗು

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ಅದೇ ಹೋಬಳಿ ಕಸಲಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ

2 ಶ್ರೀಮದ್ಬಾಳೇಂದುಲೇಖಾವಳಿಯವಳಯಿತವ್ಯೋಮಗಂಗಾತರಂಗಂಸ್ತೋಮೋಧ್ಯಾಮಾಭಿ

3 ರಾಮಂಸ್ತುಳಕಪಿಳಜಟಾಜಾಳಕಂಕೀರ್ತಿಲಕ್ಷ್ಮೀಧ್ಯಾಮಂಭಕ್ತಿಬ್ರಜಕ್ಷ್ಮಾಯುವನವಿಕಳಿತಂ

4 ಶ್ರೀಯುವಂಮಾಳ್ಕಧೀಶಂಸೋಮೇಷಂಸ್ನಿಗ್ಧ(೦)ಗೌರೀಸ್ತನಕಳಸರುಚಿವ್ಯಾಪಿವಾಮಾರ್ಧ್ದದೇಹಂ ||

5 ಆದಿತ್ಯರೆನಿಬರಾದಡಮೇದಿನಿಯೊಳಗಿವನತೇಜವಧಿಕವೆನುತಂಸಂಪಾದಿತತೇಜನೆತಾಂವಿ

6 ನಯಾದಿತ್ಯನೆಜನಪನೆನಿಸಿದಾತಂದಿನಪ || ಶ್ರೀಕಲಿದೇವರಸಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ ||

7 ಮಾಳವರಾಜ್ಯಮೂಳಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳಿಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತನ್ನ

8 ಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸಿದಿಗ್ವಿಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸಿಯೊಳುಕೀಲಿಸಿದಂದಿನೇಷನ[ಗಿ]

9 ದೀಕ್ಷಿಶುವಂತೆಜಿಯುಂಗಭೂಭುಜಂ || ಜೆಟ್ಟಿಗರದಟರನದಟಲೆಬಟಜಿಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮುರ್ದದಿಂ

10 ಪ್ರಟ್ಟಿದರೇಚಲದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳುವಿಷ್ಣುಉದೆಯಾದಿತ್ಯರು || ಪೊಡೆವೆಬಜಿಸಿಡಿಲಕಾಳನಕುಡು

11 ದಾಡೆಯಂಹರನನೊಸಲಕಣ್ಣಪೊಡರ್ಪ್ಪುಂಪಡೆವುದುಸಮರದೊಳೋಡಱಿದಕಳ್ಗಲಿಗಳಕಣ್ಗೆ

12 ಬಿಟ್ಟದೇವನಸಬಳಂ ॥ ಪಡೆಮಾತೇಂಬನ್ದುಕಣ್ಣಾಂಗಮಿತ್ರಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಣ್ಡವಾಂತಂನುಡಿವ

13 ಣ್ಗೆನ್ನನೆಂಸ್ಪೈಪ್ರಳೆಯಸಮಯದೊಳುಮೇರೆಯಂಮಿಱಿಬರ್ಪ್ಪಕಡಲೆನ್ನಂಕಾಳನೆನ್ನಂಮುಳಿದುಕು

14 ಳಿಕನೆನ್ನಂಸಿಂಘಮೆನ್ನಂಪುರಹರನುರಿಗಣ್ಣೆನ್ನನೀನಾರಸಿಂಘಂ ॥ ಇದಿರಾದ್ಯೈಭೂಪಾಳರಮದದಾ

15 ನೆಯಂಕೊಂಬನುಡಿದುಂಪನ್ತದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಶ್ರೀಗೆತೊಡಿಸುವಂನರಸಿಂಘ ।

16 ಪಟ್ಟದಸತಿಮಹದೇವಿಗೆನೆಟ್ಟನೆನರಸಿಂಘನರಸಿಯಾಕೆಯಬಸಿಱೊಳುಪುಟ್ಟಿದಬಲ್ಲಾನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯಮೀ

17 ರವಿಕ್ರಮತೇಜನು ॥ ದಿಗಧಿಪರಂಘಣ್ಟಲಿವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳ್ಕಂನೆಗಳ್ವಲೊಡಚ್ಚುಙ್ಜಳದತೋಳ್ವಲವಾನೆಗರ್ವ್ವ

18 ಕ್ಕರಬಿಣ್ಪುಮಂಸುಗಿ[ಯಿ]ಪತೀಬ್ರತೇಜಮಿವುನಿನ್ನೊಳೆಸನ್ನುಧಮಾದುವೆನ್ದಡಾಮೃಗನಪಾಷಾದಿಗಳೆದೊರೆವೆ

19 ಬಲ್ಲಾನೃಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಸಾರ್ಯ್ಯಂಬಲ್ಲಾಳಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾದಂಕಣಿಂ

20 ಗಂವನವಾಸೋದುಕ್ತನಾದಂತುಳ್ವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕನೆಪುಣ್ಯಾರಣ್ಯಮಂಸಾವರಿದನಗಿದಂಗೂರ್ಜರಂ
ಮಾಳವ

21 ಕುಣ್ಣಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಖಟದೊಳುಚೋಳಿಕಂವೇಳೆಗೊಣ್ಡಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

22 ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡನುದ್ವರ್ಣ್ಣಮಣ್ಡಳಿ

23 ಕಶಿರೋಗಿರಿವಜ್ರದಣ್ಡತಳಕಾಡುಗೊಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಉ

24 ಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಖಪ್ರತಾಪವೀರಬಲ್ಲಾ

25 ಳದೇವರುದಕ್ಷಿಣಾಮಹೀಮಣ್ಡಳಮಂನಾಳುತ್ತದೋರಶಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ

26 ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಪರಬಳಕಕ್ಷದಾವಹವಿಹೊಯ್ಸಳರಾಜ್ಯಪಯೋಜಭಾನು

27 ಮಂದರಗಿರಿತುಂಗನಿಂದುಕುಮುದೋಜ್ವಳಕೀರ್ತ್ತಿರಬ್ಧ್ಯೈಕಕಲ್ಪಭೂಮಿರುಹನಗಣ್ಯಪುಣ್ಯಚರಿತಂಶರಣಾಗತ

28 ವಜ್ರಪಂಜರಂಶರಧಿಗಭೀರನೆಂದುಮಹದೇವನನೀಧರೆಕೊತ್ತುರಕೀರ್ತ್ತಿಕುಂ ॥ ಸರಿರತಿಗೆಣೆಸೀತೆಗೆತೊಣೆಸಿರಿವೆ

29 ಣ್ಗೆಸಮಾನಮದ್ರಿಸುತೆಗೆನೆಗುಣದಿಂದೊರೆಯಾನ್ನಿರಜರತ್ನತ್ರಯಭರಿತೆಗೆನನ್ನವೆಗೆಸತಿಯುರೀವಸುಮತಿಯೊ

30 ಳು ॥ ಉಂನತಸಾಭಾಗ್ಯಾನ್ವಿತನನ್ನವೆಯಾಣ್ಮಂಗೆನೆಗಳ್ದಮಹದೇವಂಗಾಕುನ್ನಲಪೊಪ್ಪಲನುಂಕೆನ್ನಂಸಮ

31 ನಲ್ಲರೆಂದೊಡಾದ್ದೊರರೆರಣದೊಳು ॥ ತುಹಿನಕರಕಿರಣಪಾಂಡರಬಹಳೋಜ್ವಲಕೀರ್ತ್ತಿಪುಂಜ್ಯಮೂರ್ತ್ತಿಯೆ

32 ನಿಸಿದಮಹದೇವನನುಜದಾಮಂಮಹಂತಗುಣಧಾಮನಸಮರಣಮುಖರಾಮಂ ॥ ಸಿರಿಯತವಮ್ಮನೆಯೆನಿಸಿದ

33 ರಸಿಯಕೆಱೆಯದಾಮನಗ್ರಜಂರಿಪುಬಳಭೂಧರಪವಿಯೆನೆನೆಗಳ್ದದಱಿಂಶರಣಾಗತವಜ್ರಪಂಜರಂ

34 ಮ[ಹ]ದೇವಂ ॥ ಜಯನಿಧಿಗೆಪೆಬ್ಬಿದಿರವಾಡಿಯಕಲಿದೇವಂನಿರಂತರಾಯುಶ್ರೀವೃಧಿಯನೀಗೆಕೊತ್ತರಸಿ

35 ಯಕೆಱೆಯಮಹದೇವಂಗೆಮೇರುನ[ಗ]ವುಳ್ಳನೆಗಂ ॥ ಪೊಗಳೆಜಗಂಮಹದೇವಂಹಗವಮಗೆಱೆಯೆಂಬಹಳ್ಳಿಯಂ

36 ಕಲಿದೇವಂಗಗಣಿತಮಹಿಮಂಗಿತ್ತಂನೆಗಳೆಜಸಂಬಾಳಚಂದ್ರನಂತೀಧರೆಯೊಳು ॥

37 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಸ ೧೧೧೨ ನೆಯಸಾಧಾರಣಸಾವತ್ಸರದಮಾಘಸುದ್ಧ ೧ ವಡ್ಡವಾರದಂದು ॥

38 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಶರಣಾಗತವಜ್ರಪಂಜರಪಟ್ಟಸಾಹಣಿಯರಸಿಯ

39 ಕೆಱೆಯಮಹದೇವಣ್ಣಂಗಳುಂಕಲುಕಣಿನಾಡಹೆಬ್ಬಿದಿರವಾಡಿಯವೃತ್ತಿಯಸ

40 ಮಸ್ತಪ್ರಜೆಗಾವುಣ್ಡುಗಳುವಿದ್ದರಯಮಯಾಂಡಸಮಗಬಲ್ಲಾಳಜೀಯರಕಾಲಂಕಚ್ಚಿ

41 ಹಗವಮಗೆಱೆಯಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂ

42 ನಿತ್ಯಪಡಿನಿವೇದ್ಯಕ್ಕಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಪಂತಾಗಿಧಾರಾಪೂರ್ವ್ವ

43 ಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಶ್ರೀಕಾರಿಯಕ್ಕೆನಿತ್ಯನಿವೇದ್ಯಅಕ್ಕಿಅಯ್ದುಬಳ್ಳನಂದಾದೀವಿಗೆಎರಡುಸಂ

44 ಜೆಸೊಡರುಹತ್ತುವೀಳೆಯನಾಲ್ಕುಯಿಾಮರ್ಯಾದೆನಡವುದು ॥ ಹಗವಮಗೆಱೆಯಸೀಮೆ

45 ಮೂಡಲುಕದಲಂಬಳ್ಳಿಯಕೆಱೆಯಬಡಗಣಕೋಡಿಮತ್ತಂಪಡುವಣಪರಳಹಳ್ಳಎಗಣನಕೊಳದ

46 ಒಳಿಯಆಲದಮರದಡಿಯಹಿರಿಯಅಱೆಅಲ್ಲಿಂಪಡುವಣಪಳದಮರಅಲ್ಲಿಂಬಡಗಮುಂ

47 ತ್ತಾಗಿತುಂಬಿನಕೆಱೆಯಿಂದಿಳಿದುಬಂಡೆಹಳ್ಳದಕಲ್ಲು ಅಲ್ಲಿಂಪಡುವಣತೆವರಆಲಅಲ್ಲಿಂಬಡಗನುಂ
48 ತ್ತಾಗಿಉಪ್ಪವಳ್ಳಕ್ಕೆ ಹೋದದಾರಿಅಲ್ಲಿಂದಿಳಿದುಬಂದುಕದಲೆಯಕೂಡಿದಹಿರಿಯಹಳ್ಳನೇರೆ ।
49 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯ್ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
50 ಈಧರ್ಮ್ಮವನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲುಅನಂತಕವಿಲೆಯ
51 ಕೊಂದಪಾಪಯೀಧರ್ಮ್ಮವನಾರಾನುಂನಡಸಿದರಾಪಡೆಯನಂತಕವಿಲೆಯಂವತ್ಸಸಹಿತಕೋಡುವಂಕೊಳಗುವಂಸುವರ್ಣ್ಣ
52 ದಲುಕಟ್ಟಿಸಿವೇದೋತ್ತಮರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆವಾರಣಾಸಿಯಲುದಾನಂಮಾಡಿದಫಲ ॥
53 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರವೀರಬಲ್ಲಾಳದೇವನತೋಳಂಗೆಬಾಳಂಗೆಜಯವಾಗಲುಂಸಾರ್ವ್ವಭೌ
54 ಮವಾಗಲುಂಸೂತನರಸಿಂಗಯ್ಯನುಂಅರಸಿಕೆಱೆಯಮಹದೇವನುಂದೀರ್ಗ್ಘಾಯುಯಾಗಲುಶ್ರೀಚೆಂನಲಿಂಗಕಲಿದೇವರನಂದಾ
55 ದೀವಿಗೆಗೆಕೂಸಯಿಱೆಯಂಣ್ನನುಹಗವಗೆಱೆಯಹೊಲೆಯರಜೀವದಸಾಲಿನ . . ಬಾವಲಣಯಬಲ್ಲಾಳಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ॥
56 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಹಗವಗೆಱೆ
57 ಯನುಬಲ್ಲಾಳಜೀಯಸಸನವರಿಯದೆಯಲುಜೋಕ . . . ಗೆಟ್ಟುದೇಕಾರಣವಾಗಿಆಬಲ್ಲಾ
58 ಳಜೀಯರವಕ್ಕಳಗಳಿಗೆಆಹಗವಗೆಱೆಸಲುವುದು ॥ ಕಡೆಗೆಪೂರ್ವ್ವಕೊಡಗಿಸಸನ
59 ದಲಿಹಗವಗೆಱೆಯಭಾಗೆ ೫ ಆಗಿಆತನವಕ್ಕಳಿಗೆಇಲ್ಲ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇಅನ್ಯವಾ
4 ದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
5 ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
6 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂ
7 ಬವಾಡಿತಳಕಾಡುಉಚ್ಚಂಗಿಬನವಸೆಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳವಿ
8 ಷ್ಣುವರ್ದ್ಧನದೇವರ್ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲು
9 ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ್ವಸ್ತಿಳಕ್ಷ್ಮೈ[ಃ]ಶುಭ್ರೈ[ಃ]ಶುಭತಮೈಃಪುಣ್ಯಾಹಮೈಃಕೀರ್ತ್ತಿಯಾಂ
10 ಸ್ಥಾಪ್ಯಂತೇಜಿತಪಾರ್ಶ್ವಜಿನಪಾದಪಂಕಜಮಳೇಶ್ರೀಹ್ರೀಧೃತಿರ್ದ್ಧಾರ್ಯ್ಯತಾಂತ್ವಂದತ್ತಂದೇಯಾತುದೇವದೇವಭುವನೇಮು ಕ್ತ್ಯಂ
11 ಗನಾವಲ್ಲಭೋಸಾಮಂತಂಜಯಾಜೀಯವರ್ದ್ಧನಕರಂಸೋಮಂಸ್ಥಿರಂಜೀಯಾತು ॥ ಉದೆಯಂಗೆಯ್ದುಮೃತಾಂಶುಬಿಂ
12 ಬಭುವನಕ್ಕುತ್ಸಾಹಮಂಮಾರ್ಕ್ಕವಿಂದುತಜ್ಜನನಿಗಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಯಶಸ್ಪ್ರಸರಂಕಯ್ಮೆಗೆತಂದೆಗೆತನ್ನಬಾಹುಬಳದಿಂ
13 ದೋರ್ಜ್ಜಿಣ್ಡದರ್ಪ್ಪಿಷ್ಟರಂತಱಿದಂಸಾಳನೆಸೇಬ್ದಿಅದರ್ಪ್ಪದಂಪಂಕೊಂಡಸೀಸಾಮಂತಸೋಮಂಧರಾಚಕ್ರದಲು ॥ ಪ್ರಳಯ ಪ್ರಕ್ಷೋಭವಾತಾ
14 ಹತದೆಕದಡಿಮರ್ಯ್ಯಾದೆಯಂದಾಂಟೆಧಾತ್ರೀತಳಕತ್ಯಂತದಾರ್ವ್ವಾನಳಕೋಪಾಟೋಪವೇಶಂಕಯ್ಮೆಗೆಚೋಳಬಳಂಅಲ್ಲಕ
15 ಲ್ಲೋಳಮಪ್ಪಂತೆಪಿರಿದೆಥಳಂಬಂದುಬಿಟ್ಟಂಹ್ರದುಪನಕೆಱೆಯೊಳುವೀರಸಮ್ಮಾಡಿದೇವಂ॥ ಮದಗಂಧೇಭಮದಾನ್ಧವಾರಿಚಯ
16 ದಿಂದೆಯ್ತಂದುದಾಬೇಡನಾಬಿಡಲುಸಾರ್ತ್ತಂದುದಾಸಾರ್ತ್ತಂದುದನಲುವೀರಗಂಗನೆಸೆಭೀಮಾಟವೀಹೃದುಸ್ಥಾನನದೀತೀರಮನಯ್ದಿ
17 ಸಾಬ್ದಿಮೋಘಸರಲಿಂದೆಚ್ಚನಾಕರಿಯಂಕರಿಮುಖ್ಯಾಣಾಂ ॥ ಜಡವಿದಮುಮದಿಂದಿರದೆಯ್ತ್ತರಬೀಡನದಱಿಕುಂಭಸ್ಥಳಮಂಬಿರಿಯೆ

18 ಟ್ಬು ಕೋಂದನೆಂದಡೆಕರಿಯಯ್ಯಣನೆಂಬುದಾತನಂಜಗಪೊಲ್ಲಂ ॥ ಅಂತುವೀರಗಂಗಪೆರ್ಮ್ಮಾಡಿಹೃದುವನಕೆಱೆಯಕದ
19 ಲೆಯಿತಡಿವಿಡಿದುಬಾತುಜ್ದಂತಬಲಂಪರಸುಚೋೞನಮೇಲೆಸಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೀಡಂಕವಿ
20 ಯೆಪಾಯ್ವುದಂಕಂಡುಅಯ್ಯಣಂಕರಿಯನೆಕ್ಕಟಿಕಲುಕಣಿನಾಡಾಳ್ವಂಕರಿಯಯ್ಯಣನೆಂದುವೀರಪಟ್ಟವಂ
21 ಕಟ್ಟಿಸುಖದಿಂದಿರೆ ॥ ಕರಿಅಯ್ಯಯಸೌವಂತನಪಿರಿಯಮಗಂನಾಗನಾತನಗ್ರತನೂಜಂಸುರಧೇನುಕ
22 ಲ್ಪವೃಕ್ಷದವೊರೆಯೆನಿಸಿಪಸುಗ್ಗಗಳುಣ್ಣದಿರದಗಂಡ ॥ ಎನೆನೆಗಟ್ಟಿ ಸುಗ್ಗಗೌಳುಣ್ಣನತನೆಯಂಸಾವನ್ತಸೋ
23 ಮನಾಹಪಭೀಮಂಜಿನಪಾಧಕಮಳಭೃಂಗಂಜಿನನಾಥಸ್ನಪನಜಲಪವಿತ್ರೃತಗಾತ್ರಂ ॥ ಮಪವದರಾತಿನಾಯಕರ
24 ನಾಹವದೊಳಂತಱಿದಿಕ್ಕಿಕೀರ್ತ್ತಿಯಂನೆಱೆಯೆದಿಗಂತರಂಮೆಱೆದುದಾರತೆಸಿಂಹಸಾದದಿಂದೊದವಿದಭೀಮಸೂದ್ರ
25 ಕನೀಧನಂಜಯರಾಮನೊದುಂದುಮಾರನೋನಳನಹುಷಾದಿಸೋಮದೇವನೆನೆಸೋವಣಧನ್ಯನೊಪಂನಗವೈನತೇಯನೋ ॥
26 ಮಾರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ಧತಿಗೆಅತ್ತಿಮಬ್ಬೆಗೆಸದೃಶಂಪೇಳಸಾರಗುಣಂಸೋಮನಸತಿಗುದಾರಗುಣಂನಿ
27 ನ್ನನ್ನೆಯರಾರುಮಾರಯ್ವೆಧಾರಿಣಿಯಲು ॥ ಆತನಸತಿಯಂಪ್ರೋಲಿಪಡೀಭೂತಳದೊಳಂರೂಪುಅಜವಸಿ
28 ತೆಗೆರತಿಗಂತಾಸತಿಗೀಪಾಸಟಿಯೆನಿಪಜಿನುತುಪಾದಭಕ್ತೆಮಾಚಲೆನಾರಿ ॥ ಆಮಾರಯ್ವೆಸೋಮನೊಡನೆಲೀಲೆಯಿಂ
29 ತಾ . . . ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಕಯನಿಚಿತಕುಂದಕುಟುಮಳವದನಪನದೇವತೆಯೆವನಲಕ್ಷ್ಮಿ
30 ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುಪುತ್ರಯರಂಪಡೆದುಜಿನಜನನಿಯೆನೆಜಿನಧರ್ಮ್ಮಕ್ಕಾಧಾರಭೂತೆಯುಂಆಹಾರಾ
31 ಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಜಿನಸಮಯಸಮುದ್ಧರ
32 ಣೆಯುಪಾರಿಶ್ವದೇವಪಾದಾರಾಧಕೆಯುಮಪ್ಪ ॥ ಜಿನಪತಿದೈವಂಪೊರೆದಾಳ್ದನೆಹೊಯ್ಸಳವಿಷ್ಣುಭೂಪಸಜ್ಜನನುತೆ
33 ಮಾಲೆಮಾಚಲೆಗುಣಾನ್ವಿತೆಯುರುತನಗಗ್ರಪುತ್ರರೆಂದನುಪಮಚಟ್ಟದೇವಕಲಿದೇವನೆಸಂದನುಪಮಕೀರ್ತ್ತಿಯಂ
34 ನೆಱೆಯೆತಾಳ್ದಿದಭವ್ಯನೆಸೋವಣನೀಧರಿತ್ರಯಲು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂವಿಬುಧಪ್ರಸನ್ನನುಂಆ
35 ಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗನುಂ ಜಿನಸಮ
36 ಯಸಮುದ್ಧರಣನುಂತೊಡಬ್ದಿರಡೊಂಕಿಯುಂತೊಡರೆಬಲ್ಗಂಡನುಂನುಡಿದುಮತ್ತೆನ್ನನುಂಪರನಾರೀಪುತ್ರನುಂ
37 ಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕನು(ಂ)ಮಪ್ಪಕಲುಕಣಿನಾಡಾಳ್ವಸಾವಂತಸೋವೆಯನಾಯಕಂಭಾನುಕೀರ್ತ್ತಿಸಿ
38 ದ್ಧಾನ್ತದೇವರಗುಡ್ಡಂಕಲುಕಣಿನಾಡಾಳ್ವಂಹೆಬ್ಬಿದಿರೂರ್ವ್ವಾಡಿಯಲುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಶ್ರೀಪಾರ್ಶ್ವದೇ
39 ವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಮೂಲಸಂಘಸೂರಸ್ತಗಣದಬ್ರಹ್ಮದೇವರಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವ
40 ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಭೋಗಕ್ಕಂಆಹಾರದಾನಕಂಬಸದಿಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಸಕವ
41 ರ್ಷ ೧೦೬೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಪಾಶ್ಯಮಾಸದುತ್ತರಾಯನಸಂಕ್ರಮಣಪಂಚಮಿಬೃಹವಾರ
42 ದಂದುಬಸದಿಗೆವಾಯಾವ್ಯದದೆಸೆಯಲುಅರುಹನಹಳ್ಳಿಯಸೀಮಾಂತರವೆಂತೆಂದಡೆಕನಕಗಟ್ಟದಗದ್ದೆಯ
43 ಬಡಗಣಹಲವುಹುಣಿಸೆಯನಟ್ಟಕಲ್ಲುಆದಿಯಾಗಿಅಂತೆಹಡುವಮುಂತಾಗಿನಡೆದುಮತ್ತಿಯಕೆಱೆ
44 ಯಬಡಗಣಕೋಡಿಯಿಂಅಂತೆನಡೆದುಹಡ್ಯದಕಲ್ಲುಸರದುಅಂತಾಲದಕೊಳನೊಳಗಾಗಿಕೇದಗೆಗೆಱೆಯಗ
45 ಱ್ದೆಹೊಱಗಾಗಿಹಡುವಲಾದಬೆಟ್ಟಲೆಅರುಹನಹಳ್ಳಿಗೆಮತ್ತಕೇದಗೆಗೆಱೆಯಹಡುವಣಕೋಡಿಗೆಬಂದಚಂಚರಿ
46 ವಳ್ಳಂಬಿಡಿದುನಾಗಮಂಗಲಕೆನಡೆದದಾರಿಹಡುವಂಗಲದಭೂಮಿ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಂಗಾ
47 ಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರೋರ್ವ್ವಿಯೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿ
48 ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸಾಗ್ರಮೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಸಂತತಂ ॥
49 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ॥ ನಮೋ
50 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

51 ಸ್ವಸ್ತಿಕಲ್ಕಣಿನಾ
52 ಡಏಕ್ಕೋಟಿಜಿನಾ
53 ಲ್ಯಾವೆಂದುಸನೆದು
54 . . ಕೂಡಿಕೊಟ್ಟಹೆ
55 ಸರು ॥
56 ಸ್ವಸ್ತಿರೂವಾರಿ
57 ಮಾಚೋಜಕಲು
58 ಕಣಿನಾಡಆ
59 ಚಾರ್ಯ
60 ಕಲಿಯುಗವಿ
61 ಸ್ವಕರ್ಮ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಕಲ್ಕಣಿನಾಡಾಳ್ವಂತೊಡದ್ದ ರಜೊಂಕಿ ಕೂಡಿಕಾಡುವನಾ
2 ಯಕರಗಂಡಪರನಾರೀಪುತ್ರನುಂ ಕೂಡಲೂರ ಕುಲಕಮಳಮಾರ್ತಣ್ಡ
3 ನುಮಪ್ಪ ಸಾಮನ್ತ ಸೋಮನ ಗುಣಾವಳಿ ಮತ್ತ ಮೆಂತೆಂದಡೆ || ಉದ್ಧಯುಂಗೆಯ್ವ ಮೃತಾಂ
4 ಶುಬಿಂಬ ಭುವನಕ್ಕುತ್ಸಾಹವಂ ಮಾಕ್ಕಿ ಮಿಂದು ತಜ್ಜನನಿಗಾತಂ ಧಾತ್ರಿಕ್ಕೆ ತಾನಂತೆಯು
5 ಶಪ್ರಸರಂ ಕೈಮಿಗೆ ತಂದೆಗೆ ತನ ಬಾಹುಬಳದಿಂ ಪೋದ್ದಂಡದರ್ಪ್ಪ ಸ್ಪುರಂತ ಚಿವಂಗಾಳ
6 ನೆಸೀಲ್ವಿ ದರ್ಪ್ಪದಂ ಬೆಂಕೊಂಡನೀ ಸಾಮನ್ತ ಸೋಮಂ ಧರಾಚಕ್ರದಲು ||
7 ಯಾತನ ಪುತ್ರಂ || ಅನುಪಮದಾನಿ ಗಂಡ[ಗ]ಲಿ ಸಜ್ಜನವಂದ್ಯ ನನೂನ ಕೀರ್ತ್ತಿ
8 ಮಾನಿನಿ ವರನಾಥ ಧರ್ಮ್ಮಧರನುದ್ಭಟ ವೈರಿ ವಿರೋಧಿ ಮಾರದೇವನ
9 ರಮಣಿ ಮನೋಹರ ಮಹಾಸತಿ ಶೀಲಗುಣೌಘಭೂಮಿ
10 ಕಾಮಿನಿ ಮಾಚದೇವಿ ತಂನ್ನ ವರನೊಳು ಪ್ರತಿಪನ್ನದಿ ಸಂದಳಾ ದಿವಂ ||
11 . . . . ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯಕುಲಸಮು
2 ದ್ಧರಣ ಮಗರರಾಜ್ಯ ನಿರ್ಮ್ಮೂಲ ಹೊಯಿಸಳಭುಜಬಳ ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ವೀರನಾರಸಿಂಗದೇವರಸರು ದೋ
3 ರಸಮುದ್ರದಲಿ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದು ಮಲೆಯ ದಂಡಿಂಗೆತ್ತಿ ನಡವಲ್ಲಿ || ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಕಲುಕಣಿನಾಡಾ
4 ಳುವಂತೊಡದ್ದರಜೊಂಕಿ ಕೂಡಿಕಾಡುವನಾಯಕರ ಗಂಡ ಪರನಾರೀಪುತ್ರ ಕೂಡಲೂರ ಕುಲಕಮಳಮಾರ್ತ್ತಂಡನುಮಪ್ಪ
5 ಸಾಮಂತ ಮಾಚನ ಗುಣಾವಳಿ ಮತ್ತ ಮೆಂತೆಂದಡೆ || ಸ್ಮರರಿಪು ಲಲಾಟನೇತ್ರದನಿರ್ದ್ದುರಿತ ದಕುಸುಮಾಸ್ತ್ರನಿರಸ
6 ಪ್ರೋಲ್ಲಸಂ ಸುಭಟರ ಬಿರುದ ಮಾಚಿದೇವಂ ಕರಮೆಸೆದಂ ವಂದಿಬೃಂದಜಂಗಮಪಾಲಸಂ || ಯಾಚಕಸಮು
7 ದಯಕೆಲ್ಲಂ ಭೂಚಕ್ರದೊಳಗೆ ಸಮುಕಲ್ಪತರುವೆನಿಸಿದ್ದಂ ಯಾಚಕಜನದಾಪತ್ತಂ ನಿರ್ಮ್ಮೂಲಂ ಮಾಡಿ ಕಳೆವ . . . . .
8 ಳ || ರತಿ ಎನೆ ರೂಪಿನಿಂ ಮತ್ತ ತಿಸಮಲಾವಣ್ಯಭರಿತೆ ಕೇತಲದೇವಿಯು ಪತಿ ಮಾಚಿದೇವನೆನಿಸಿದ ದಂಪ
9 ತಿಗಂಜನಿಇಸಿದ ವೀರವಾರಿಧಿ ಗುಜ್ಝಂ || ಅವನ ಸಾಹಸಮದೆಂತೆಂದಡೆ || ಅರಿಎಂಬಂಬುಜವನಮಂ ಕರಿ ಮದದಿಂ
10 ದೊಕ್ಕಲಿಕ್ಕಿ ತುಳಿವಂತೆ ಪ್ರೋಲ್ ಅರಿಗಳೆನಿಪ ದಟವ ಮಲಹರ ಪರಿಭವಿಸಂ ಭುಜದ ಬಲದೆ ಗುಜ್ಜಂ ಧರೆಯೊಳು || ಅಂಗನೆಯ ಗ . .
11 ಗಜನಿವ ಸಂಗರದೊಳಗಿದಿರಾಂತ ಮಾರಿಪು ದಗಜ . . . .
12 ಅರಿಕುಲ ತಿಮಿರ ಸಶಾಂಕಂ ಅರಿಮದಕರಿ ಹರಿಯೆನಿಪ್ಪ ಸಿತಗರ ಗಂಡಂ ಅರಿಗಿರಿವಜ್ರಂ ಗುಜ್ಜಂ ಗರಿಗಳು . . . ವಳ್ಳಿ
13 ದಿಹರೆ ವಸುಧಾಥಳದೊಳು || ವೀರಸಿರಿ ಭುಜವನೇಜಲುಧೀರ . . . .
14 ಸೆದಂ ರಣರಂಗಧೀರ . . . . ಗುಜ್ಜಂ || ಸ್ವಸ್ತಿ ಅನವರತ ವೀರರಸ ಪ್ರವಾಹದಿಂ ವೀರಕೀರ್ತ್ತಿ ಲತಾಂಕುರ . . . .
15 ಭುವನ . . . . ಗಂಡ . . . ಸರ . . . . ಚರಿತ ಘಟಿತ ಸುಮಾಚಿದೇವ ಕುಲದೀಪಕನು ಮೆನಿಪ ಗುಜ್ಜ . . . . . ನವರ ಕೀರ್ತ್ತಿ . .
ಯೆಂದಿವಿ .
16 ಜಲಲ(ನ)ಸೆಯುರುಕೆಲ್ದಿದರು ವಂದು . . . . ಸೋಮನ . . . . . ಸ್ವರ್ಗ . . . . ಸಂದು
ಸ್ವರ್ಗ
17 ಕ್ಕೆ ಬಯ್ದರು ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ಹೋಬಳಿ ಭೀಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆ[ಂ]ದೊಡೆ । ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿದಜನಿಂಸಂದ
3 ತ್ರಿಯುಂಸೋಮನಿಂದೊರೆವೆತ್ತಬುಧನಿಂಪುರೂರವನಿನಾಯುವುರ್ವ್ವೀಪನಿಂರಾಜಶೇಖರನಪ್ಪನಹುಷಾಂಕನಿಂನಯ
4 ಯಯಾತಿಶ್ರೀಪಸ್ತಿನಿಂಕ್ಷಾತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಳಂಪ್ರಖ್ಯಾತವಾಯ್ತುರ್ವ್ವಿಯೊಳೂ ॥ ಸಳನೆಂಬಂಯಾ
5 ದವಂಹೊಯ್ಸಳನಾದಂದಿಬ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯೆನೆನಿಶ್ಶಂಕಂಹೊಯ್ಸಳವೆಸೆದಿರೆಶಶಕ
6 ಪುರದವಾಸಂತಿಕೆಯೊಳು ॥ ಆದಿವರಾಹಂಕೋಡೊಳುಮೇದಿನಿಯಂತಳೆವತೆಱದಿ(ಂ)ನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆ
7 ದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾಪದಿಂಹೊಯ್ಸಳರೊಳು ॥ ವಿನಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿ
8 ನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂನಿಜಶತ್ರುಗಳುಭಯಮನೆತ್ತಂತಾಳ್ದಿಜೀರಾ
9 ನತರ್ಘ್ಯನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶರ್ತ್ತಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗೊಂಡಾಮಾವದೇಶಂಗಳನೆಣಿಸುವುದೆಮಾವದು
10 ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳುತ್ತಿರ್ಪ್ಪದಾವಾವಮಸಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿರ್ಪ್ಪದೆಂಬೋದೆಸೆಕಂಕೆಯುಗ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆ
ವರಂ
11 ದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿದಂವಿಕ್ರಾನ್ತದಿಂಸಂದೆಜಗನ್ನೃಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟಿದೇವಂ ॥ ದೊರೆವಡದವಿಷ್ಣುವರ್ದ್ಧನನರ
12 ನಾಥನಸೂನುಗೋವಿನೀಮುಕತಿಳಕಂಪರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂಹಂರೂಢಿವಡೆದವಿಜೆಯನರಸಿಂಹಂ ॥
13 ಆವಿಜಯನಾರಸಿಂಹಪ್ರಿಥ್ವೀವಲ್ಲಭನಗ್ರಮಹಿಸಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪಸರ್ವ್ವಗತ್ತೇಚಲದೇವಿಗಬಲ್ಲಾಳದೇ
14 ವನುಮಯಂಗೆಯ್ದಂ ॥ ಉರಮೊಳುಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳಂತಂ
15 ನಾಜ್ಞೆತಂನೊಳುಗ್ರ[ ]ಗಳನುಪಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಬ್ಜೋದರದೊಳುಬೀರಾನತೌಘಂಸುಖವಿರೆಪರಮೋತ್ಸಾಹ
16 ದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂಪೋದ್ದಂ[illegible]ದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇಶನಸೂನುವೀರನರಸಿಂಹಂ
17 ಚೋಳರಾಜಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಜಬಲಯುಕಾಳಂಪಾಂಡ್ಯಸಂಮ್ರಾಜ್ಯಸಂಕೋಚದಾಯಿಪರಾಕ್ರಮಂರಾಜ
ವಿದ್ಯಾ
18 ಧರಂ ॥ ಕೆಲದೊಳುಕೇಳೇತದಂಸಂವರಿಸೆಪ್ರೌಢವಕ್ಷಃಸ್ಥಳಗೋಪಂತುರುಸ್ತಂಭಲದುಚ್ಚಾಶ್ರೈಷ್ಟದಿಂದಂನಡೆವ
19 ಹದವಳಂಚಕ್ರೇಶವೃಕ್ಷಚ್ಛಂದಬಾಹಾಬಳದಿಂಪುಯುಮದೋಃಪ್ರಪೂರ್ವವಾವಂತರಬುಧೆಸದಾಳ್ಗಾಳಿಸಿಂಹಾವರಾಯುತ್ತರ್ಗಳದೋ
ರ್ಪ್ಪಂ
20 ನಾನಸಿಂಹಂಗತುಳಸಮಳಸಿಂಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥ ನಡೆವಂನಂಸಾರಸಿಂಹ(ಂ)ಕ್ಷಿತಿಪತಿಗವನೀ
21 ಪಾಳರೆಲ್ಲಿದ್ದಪಬ್ಬಾಗಳುವಿಡಿವಂನಂಕ್ಷತ್ರಿಯಸ್ವರ್ಗಂಗರಷಮಯವೊಳಾನ್ನಿರ್ಗಂದಪದುರ್ಗ್ಗಗ್ಗಮಂಪೊಕ್ಕೊಡ
22 ಮುಬ್ಬಿರ್ಗೇಪಾಳರಂ(ತಂಸುಡೆಯುರಸಂರೆಳಂ)ಪೆಂಣ್ಣುಡೆಯನುಡಿಸಿದಂತಂನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂ
23 ಪೂಡೆಕಚ್ಚಂಕಾಪುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತಂನತೇಜಃಪ್ರತಾಪಂ ॥ ಕಾಳಲದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆ
24 ನಿಸಿದ್ಧನಾರಸಿಂಹನೃಪಂಗಂಲೀಲವಿಂಗೆಪುಟ್ಟಿದಂಜಯಸೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂ
25 ಪೊತ್ತೆತ್ತಿನಾಲ್ಕುತ್ತ್ಗನದಮಹಿಮೆಯಿಂಪೊಂಗುಮಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೊತ್ತಿರ್ಪ್ಪಂಫಣೀಶಂಮದವು
26 ನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತರಿಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ವರನಿದುನಗೆಯೆಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿ
27 ಕಾರಂಬಲದೋಳೊಳುತಾಳ್ದಿಪ್ಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊಳುಸೋಮಿದೇವಂ ॥ ಸಿರಿವಕ್ಷೋರಂಗದೊ
28 ಳುನರ್ತ್ತಿಸೆವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳುವಾಗ್ವನಿತೆನೆ
29 ಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾಳರಕೋಟೀರಂಗದೊಳುನರ್ತ್ತಿಸೆವಿಶದಯಸಂಪರ್ವ್ವವಾರಾಸಿಶೀರಂ
30 ಬರಾನಾಳಂವಿಶ್ವಧಾತ್ರೀದಳಮನತಿಬಳಂರಾಯರೊಳುಸೋಮಿದೇವಂ ॥ ಮುಂನ[ಂ]ರೂಢಿಯಕ್ರಿ
3' ಪ್ಪಲ್ಲಕಂಧರನುಮಂಮಾಕೆಲ್ಲಗೊಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳಪೊಕ್ಕುಸಾಧಿಸಿದರಾಪರ್ಪ್ಪಂಡೇಶನಂಶೌರ್ಯ್ಯ

32 ಬಂಜೆಂನಂಪತ್ತಿ ಸಿಸೋವಿದೇವಘಟಯಂಕ್ಕೆ ಕೊಂಡರಾಜೊಬ್ರ್ಗಳಸಂತಂನಾವಮ್ನಾಯದರಾಜ್ಯ
33 ದೊಳುನಿಱಿಸಿದಸ್ರೋರ್ವಮಾನ್ವಯೋರ್ವ್ವೀಸ್ವರರು ॥ ಗಡಿನುೂಡಲುಸಲಿಕಂಚಿಯಿತ್ತಪಡುವಲು
34 ತಳುತಿಪ್ರ್ವೇಳಾಪುರಂಬಡಗಲುಪೆದ್ದೊಱಿತೆಂಕಲಂಕದಬಯಲುನಾಡಾಂಕ್ಕೆಯಾದೀನೆಲಂ
35 ಕಡಿತಕ್ಕೆಱುತುಸೋವಿದೇವನ್ರಿಪಸಿಂದೇವಣ್ಣಿ ಪೆಂರಾಯರೊಳುಪಡಿಯಾದ್ರ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀ
36 ವಿಸ್ವಭೂಪಾಳಕರು ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾ
37 ರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾ
38 ಜರಾಜನಪ್ರತಿಮತೇಜಂಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗಿವೀರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲರಿಪು
39 ಹ್ರಿದಯಬಲ್ಲಚಲದಂಕರಾಮಬಿರುದಂಕಭೀಮಹೊಯ್ಸ್ವಳಕುಳಕಮಳಮಾರ್ತ್ತಂಡಗಂಡಭೇರುಂಡಕಾಡವರಾಯ
40 ಕಂದಕುದ್ದಾಳ ಮಗರರಾಯಮಸ್ತಕಸೂಲಸೇವುಳರಾಯದರ್ಪ್ಪದಳನಬಾಹುಸಾಯ್ಯಂಚೋಳರಾಯಪ್ರತಿ
41 ಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪಂನೆಗವೈನತೇಯಂನಿಸ್ಸಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ್ವಳಶ್ರೀವೀರಸೋಮೇಸ್ವರ
42 ದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
43 ಆಗೌಡುಗಳಆನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆಕೊಂಮೆಯರಮೇರುವೆನಿಸಿದಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪಮದ್ದಗೌಡನತಂಮಹೆಂ
44 ಮಗೌಡನತಂಮಮಾದಿಗೌಡಇಂತೀಮೂವಗ್ಗ್ರ್ಗಡುಗಳತನೆಯರುತಂಮಕುಲಕೊಂಮೇಸ್ವರದೇವರಸು
45 ಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿ ॥ ಸಕವರುಶ ೧೧೫೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಸು । ೫ ಬ್ರಿ । ಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಱೆಯ
46 ಲಿಗದ್ದೆಸ ೩ ಪದ್ದವ್ವೆಯಕೆಱೆಯಲಿಕೊ ೧೦ ಹಾಡುವನಕೆಱೆಯಲಿಕೊ ೧೦ ಹೊಲಗೆಱೆಯಲಿಕೊ ೧೦ ಪದ್ದಲೆ ೬೦೦ ಪೂಜೆ
47 ಪುನಸ್ಕಾರಭೋಗನಿತ್ಯನಿವೇದ್ಯನಂದಾದೀವಿಗೆಕುಂದದೆನಾದಜೇಯನಮಕ್ಕಳುಬೀಜಜೇಯಸಂಕಜೇಯನುಈಧರ್ಮ್ಮವನು
ಕಾ೨೦
48 ಪದೆನಡಸುವರು ॥ ಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯಂಗಂಗಾತೀರದಲುಕೊಟ್ಟಫಲಈಧರ್ಮ್ಮ
49 ಕ್ಕೆವಕ್ರಬಂದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯಂಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
ಷಷ್ಟಿರ್ವ್ವ
50 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
51 * ಶ್ರೀಗುರುವೇ ನಿರ್ಮ್ಮಳಾನಮೋನಮೋ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

99

ಹೊಣಕೆರೆ ಹೋಬಳಿ ಹೊಣಕೆರೆ ಗ್ರಾಮದ ನಗರ್ತರ ಸಂಗನ ಹತ್ರ ಇದ್ದ ಬಟ್ಲ ಮೇಲೆ.

1 ಮೈಸೂರುಸಂಸ್ಥಾನದಪೇಟೆನಾಡಮೇಶಕೆನಗರತರಚಕನ್ನಯ್ಯಾನುಮಗಸಾದ್ದ
2 ಬಂದಬಟ್ಟಲುಕೊಟ್ಟಯಿದೆ ೫೬ ದೇಶದಮಹಾನಾಡಿನವರುನಡಿಸಿಕೊ
3 ಡಬೇಕು

100

ಅದೇ ಹೋಬಳಿ ಬೋಗಾದಿಯಲ್ಲಿ ಪಾಳುಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 3′ 3″.

1 . . . . ಗಂಭೀರ . . . . ಜಿನಶಾಸನಂ ॥ . . . .
2 . . . . ಮ . . . .
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ . . . . ಸ್ಯ
೦ ಮ . . . . . . ರಾಜ್ಯ . . . .

* ಈ ಪಙ್ತಿಯು 2 ಮತ್ತು 3ನೇ ಪಙ್ತಿಗಳ ಮಧ್ಯೆ ಇದೆ.

............ಸಸಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಲದ ನಸದ್ಯೋಜಾತಸ.......... ....ಲೋಕತ್ರ

5ಯೋ.........ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪ............ತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತ...ಚ್ಚಕ್ರಭೇದಪ್ರಮೋದ ಕಂಶ್ರೀಪಿಪ್ಪ ಭೂಪಃ......

..........! ....ಪ್ಯ....ಪರಮ...ಗು. ಸೇತುಕಿ.ಮುಂಬರೆಗ. ಕ್ರಮೇಕ. .ಯಿಂತೋ ಳಲ್ಪಂಸನುರಕ್ಷತ್ರ.. ಗನ.. .ನ್ರಿಪಾಳಂ ॥

7ಸ್ವಸ್ತಿ ಸಮಧಿಗತ.....ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ......ಪುರವರೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಮಣ್ಡಳಿಕ ಮ...

8 ...... ಳಗಂಡ......ಬಳಜಳಧಿಬಡಬಾನಳಂನರಸಿಂಗ ... ಮಮವಂಶಪನದಾವಾನಳ ವಿಂಪ....

9......ಕುಳವಿಳಯ. ರವ. ಪೆಂಗಿರಿಗಿರೀಂದ್ರವಜ್ರದಂಡ.....ಳಬಳಬಹಳತಮಃಪಟಳಮಾರ್ತ್ತಣ್ಡ ಸಪ್ತಕೋಂ ಕಣ. ಯಕ. ಂವಾ...

10 ..ವರಾ..............ಭವ............ಕಾ......... ಸ್ವ. ಯಕೋಪಪಾವಕಕಟಿಡ ....ಪ್ರದೇಶಂ....... ದೊ..... ಸನಿ.. ಸ

11 ....ತವಿ......ಶ....ವಿಬುಯನಾಕಯಹಾ......ಳಾಚಳಕ.. ಪಾದವ....ದಿವಿ. ಸಮ ....

12 ......ಮ..............ತಪಂ....ದಾನ. ನಿರವದ್ಯಹೃದ್ಯವಿದ್ಯಾವಿನೋದನ............ರ.. ....

13 .ಸಂತೋಷ..............................ಕರಿ............ ನಂ. ಬಃ..ಯ ನ..............

14 ...ಳಕ. ನು......ಂ॥ ....ಬಸಾಸಿರಮುಂಗಂಗವಾಡಿಮೂ..........

15 ಹನಿ...............ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ... ಕರಕ್ಷಿಸಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿ....

16 [illegible]

17 [illegible]

18 [illegible]

19 [illegible]

20ಪ್ರಭು..... ದೇವ. .ದಿವ. ವಿದು. ಸವ....ಭ್ಯುದಯಯುತನು.........ಸಂಭ್ರ......ದಾನ.... ಬಸವಮ್ಮನ...

21 [illegible] ಪುರುಷ... ಸತ್ಯಸಿರಮ... ರಾಜಂ ॥

22 [illegible] ಶ್ರೀ.... ಲೋಕತ್ರಯವ... ಗವು... ನವಸಿ. ಗೆವ

23 [illegible] ॥ ಶ್ರೀ.... ನೇಪಮು

24 ಪದವಿನತ . . .ಣಿಸ . .ನೆಗ್ಳ್ರೀ[ಕ]ರಣದಮಾದಿರಾಜ . . . .ಸಮದಂ ‖ ಅನ್ತಾ ಮಹಾನುಭಾವನನ್ವಯಕ್ರಮದಪೊಗಳ್ತೆಯುಂ ಚಲದಲಾದನೆಗತ್ತೆ್ರಯು

25 ಮಾಳ್ಪೊಗ . ಮ . ಲದಮಹಾ . . . .ಘನ . . . . .ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುವಲ್ಲ ದೊ .

26 ಣಮಯನಂಡಲೆವೆಂಭುವನಭೂಷಣ . .ಮತ್ತಂವೇದ . . . . . .ಯನಂಗಳ . . .ಬ್ರಹ್ಮನೆನಿಸಿಗಂಗಮಣ್ಡಲಪಡಗಮನಾದಜ ನನಾಥ . .

27 . ದೇವಂಗ . ಬುಧ . . . ಸಭೆ . .ತಣಿ . . . .ಚೋಳನೃಪಾಳ . . . .ಜಲಧಿನೃಪತ . . ಜಸ . ಲ್ವದೊಸ್ಕೊಮ . . . . .

28 ಯವಿಳ . ಮನಭ್ಯ . . . ಸ್ವದತ . . . .ಮಹಾಪ್ರಧಾನಮನಃಪ್ರಿಯಿ ‖ . ಮನಭುಜವಿಜಯ . .ಕ . .ನಸಾಮ್ರಾಜ್ಯ . .

29 . . . . . .ಸಿದ್ಧಾಮಗ್ನನಾದಿದ . . . . . .ಜಗವಿನೂತೆವನಿತಾರತ್ನಂ ‖ ಭುವನ ಪೋಣಮಯ್ಯನತನೂಜ . . . .ಮನೋಭ ವರೂ . . . .

30 ಜನನಿ . . . .ಕಾಮದ . . . .ಭಾಗ್ಯಶಕ್ತಿಯೆನೆ . .ಸಂದೊಡನು . . . . . ಣಜಿದಸದಳ . . . ಶಗನುಕೃತಾಂ . . . .

31 . ಪು . . . . . .ಣನುದ್ಧ . . .ನ್ವಿತವ . . .ನಾರಾಯಣಂಮನುಮಾಗ್ಗಾರ್ಗಗ್ರಣಿಪೋಣಮಯ್ಯನಿವರ . ತ . ದ . ಮತ್ತಿನವಾ . . . . .

32 . ಕ . . . . ಲಂಧನ್ನಳಿ . . . .ಇವರಿರ್ವ್ವರ್ಗ್ಗಂನ . .ವಿಭೇದಕ್ರಮನಂತಕನಾರಾಯಣನುಭುವನನುತಂದೇಣಮನ್ನಾವರ ನಿ . ನೋಡಿಕಾ . . . .

33 ನುಂ . .ಕರ . . . .ಕರಣಾದಿ . . .ಯೆನೆ . . ದೆಮಹತ್ವಮನ್ನೊಲ್ದುರಾಜ್ಯಲಕ್ಷ್ಮಿ ಣಾವಿಕಾರಿ . . . ಯೊಳದ್ಭುತಶೌರ್ಯ್ಯ ದೊಳುಜಯಶ್ರೀಕರಣ . .

34 ದಿ . . .ನ್ರಿಪ . . . . ರಾಜ್ಯದಲ್ಲಿನಿರ್ವ್ಯಾಜವಾಗಿ . ಗಳವಟ್ಟುಕಳಾದಿಕಾರಮು . ಮಾಧವನುಮಾದೇವಪೋಣನೆನೆಗಟ್ಟಿದಮಾ ಧವಸ

35 ಮ್ಯಗ್ದುಲಗ್ಬೋಧವಲಿತಗಳಿಂಶಿ್ರಯೋಧರಣೀಶನಪ್ಪೋಲ್ನತಾಗ್ರಣಿಯಾದನೀಗುರುವನವ . ಪ್ಪಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿ ತಪರಮಜಿನೇ . ನಾದ . .

36 ನವನೀಶಶಿಖಾಮಣಿವಿಷ್ಣುವರ್ದ್ಧನಪೊರೆದನಶೇಷಭವ್ಯರೆನಿಜಪ್ರ . ಬಾ . .ಳದಿಕರು . . . ಯನೋಮಾದಿರಾಜನವನೀತಳದೊ ಳ್ ‖ ಗುಣದತ . . . .

37 ಆತನವಲ್ಲಭೆ ‖ ವೃ ‖ ಹಾವವಿಳಾಸ . . . .ಭಸಮನ್ವಿತ . .ಸಮೇತೆಯಾಗಿಯುಂರೇವತಿತಾಂಸ್ತ್ರಭಾವ . . . . .ತೆಯಾಗಿ ಧರ್ಮ್ಮಸದಾವನೆ .

38 ಯೊಳುವಿದಗ್ಧೆಯೆನಿಸಿರ್ದ್ದವೆಸಳ್ಗ . . . ಬುಗೆವಿಶ್ವಾವನಿ . ರ್ಣ್ಣಪನ್ನಮುಮುನ್ವೆಯಕೀರ್ತ್ತಿಯು . ಯಿ . . . . ಯಕ್ಕಗೆಮ . . . .ಸತಿ . .ಮ . .

39 ಸೌಭಾಗ್ಯಭಾಗ್ಯವತಿ . ಗುಣ . .ದುಮೆಭಾರತಿರತಿ . ಯೆನೆಸಂದುಮೂವರುಂಪೊಟಿಯಂ . . . . . .ನಕ . . . .

40 . ಯಕಣವ್ವೆಯನಲುಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿದುಮೆಯುಕ್ಕನೆತಳೆಪ . ಕುಲದಚಲಗುಣದುಂನತಿಯಾಪುರುಷಾರ್ತ್ಥ . .ಮವಿಪ್ರ . .ತ್ತಮನೊದನಿಪು . .

41 ಪೆಳೆದವೆನೆಲುಸಚ್ಚರಿತಂಶ್ರೀಕರಣಮಾದಿರಾಜನುರ್ವ್ವಿಸಿತಾವನಿಜಂನೆಗಳ್ದಂ ‖ ಈಕಲಿಕಾಲದಮನುಜರನೇಕರುಮಂಕಣನಿನ . . ಂದುಬುಧಾನಿತಬಣ್ಣಿಸೆ . .

42 ಗಬ್ಬಿಂಶ್ರೀಕರಣದಮಾದಿರಾಜನೂರ್ಜ್ಜಿತತೇಜ ‖ ಆತನನ್ವಯುಗುರುಕುಳಕ್ರಮ ‖ ಅವಟುತಟಘಟಿತಿಸ್ಫುಟಪಟುವಾ ಚಾಟಭೂಜ್ಜ

43 ಟೀರಪಿಜಿಹ್ವಾ । ವಾದಿನಿಸಮನ್ತಭದ್ರಸ್ಥಿತವತಿತವಸದಸಿಭೂಪಕಾಸ್ಥನ್ಯೇಷಾಂ ‖ ತಾರಾಯೇನವಿನಿರ್ಜ್ಜಿತಾಘಟಕುಟೀಗೂಢಾ ವತಾರಾಸಮಂಬೌದ್ಧೈರ್ಯ್ಯೋ

44 ಧೃತಪೀಡಪೀಡಿತಕುದ್ರುಗ್ದೇವಾತ್ಥ್ಸೇವಾಂಜಲೀಃಪಾ್ರಯಶ್ಚಿತ್ತಮವಾಂಘ್ರಿನಾರಿಜರಜಃಸ್ನಾನಂಚಯಸ್ಯಾಚರದ್ದೋಷಾಣಾಂ ಸುಗತಸ್ಯಕಸ್ಯವಿ

45 ಷಯೋದೇವಾಕಳಂಕಃಕೃತೀ ‖ ಯೋಽಸಾಘಾತಿಮಲದ್ವಿಷದ್ಬಲಶಿಲಾಸ್ತಂಭಾವಲೀಖಣ್ಡನಧ್ಯಾನಾಸಿಃಪಟುರರ್ಹತೋಭಗವತ ಸ್ಸೋಸ್ಯಪ್ರಸಾದೀಕ್ರ

46ತ್ತಃ ॥ ಛಾತ್ರಸ್ಯಾಪಿಸಸಿಂಹನಂದಿಮುನಿನಾನೋಚೇತ್ಕಥಂವಾಶಿಲಾಸ್ತಂಭೋರಾಜ್ಯಸಮಾಗಮಾಧ್ವಪರಿಘಸ್ತೇನಾಸಿಖಂಡೋಘನಃ॥
ಗೃಹೀ

47ತಪಕ್ಷಾದಿತರಃಪರಃಸ್ಯಾತ್ತದ್ವಾದಿನಸ್ತೇಪರವಾದಿನಃಸ್ಯುಃ । ತೇಷಾಂಹಿಮಲ್ಲಃಪರವಾದಿಮಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮುಪದಂತಿಸಂ
ತಃ ॥ . . ದಜಯಕಳಂಕಃಕೀರ್ತ್ತಿ

48ನೇಧರ್ಮ್ಮಕೀರ್ತ್ತಿರ್ವ್ವಚಸಿಸುರಗುರುಃ . . ದಾನ್ಯ . . . ಯುವಾ . . . . ದಃ । ಇತಿಸಮಯಗುರೂಣಾಮೇಕತಸ್ಸಂಗತಾನಾಂಪ್ರ
ತಿನಿಧಿರಿವದೇವೋರಾಜತೇವಾದಿರಾ

49ಜಃ ॥ ಕಾಣ್ವಾದಃಕೋಣ್ವಮೇಕಂಭಜತಿಭ . . . . ಗತಸ್ಸಾಗತೋಯಂವೃತ್ತ್ಯಾವಿರ್ಮ್ಮಮಾಂಸಕಾದ್ಯಾಃಕಿಮಿಹ . . . .
. . . . ತೇಗರ್ವ್ವ . . . ಯೇನಾಯಂ

50ನ್ಯಾಯಮುದ್ರಾಪ್ರತಿಭಟವಚಸಃಪ್ರಾಢಪರ್ಯ್ಯಾಯರೂಢೋಬಾಢಂದುಸ್ತರ್ಕ್ಕಗಾಢಸ್ರಧಿಮುಪರಿವೃಢಾನೇಮ . . . . ಶೇ
ದಂ ॥ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚ

51ಕ್ರೇಶ್ವರಜಯಕಟಕೇವಾಗ್ವಧೂಜನ್ಮಭೂಮೌನಿಃಷ್ಕಾಂಡಂಡಿಂಡಿಮಃಪರ್ಯ್ಯಟತಿಪಟುರಟೋವಾದಿರಾಜಸ್ಯಜಿಷ್ಣೋಃ । ಜ
ಹ್ಯದ್ವಾದಿದರ್ಪ್ಪೋಜಹಿಹಿಗಮಕ

52ತಾಗರ್ಬ್ಬಭೂಮಾಜಹಾಹಿವ್ಯಾಹಾರೇರ್ಷ್ಯೋಜಹೀಹಿಸ್ಫುಟಮೃದುಮಧುರಃಶ್ರಾವ್ಯಕಾವ್ಯಾವಲೇಪಃ । ನಾಹಂಕಾರವಶೀಕೃತೇ
ನಮನಸಾನದ್ವೇಷಿ

53ಣಾಕೇವಲಂನೈರಾತ್ಮ್ಯಂಪ್ರತಿಪದ್ಯನಶ್ಯತಿಜನೇಕಾರುಣ್ಯಬುದ್ಧ್ಯಾಮಯಾ । ರಾಜ್ಞಃಶ್ರೀಹಿಮಶೀತಳಸ್ಯಸದಸಿಪ್ರಾಯೋವಿದ
ಗ್ಧಾತ್ಮನೋಬೌದ್ಧೌಘಾನ್‌ಸಕಲಾನ್‌ವಿಜಿತ್ಯಸುಗತಃಪಾ

54ದೇನವಿಸ್ಫೋಟಿತಃ ॥ ಪಾತಾಳೇವ್ಯಾಳರಾಜೋವಸತಿಸುವಿದಿತಂಯಸ್ಯಜಿಹ್ವಾಸಹಸ್ರಂನಿರ್ಗ್ಗಂತಾಸ್ವರ್ಗ್ಗತೋಸಾನಭವತಿವಿ
ಷಯೋವಜ್ರಭೃದ್ಯಸ್ಯಶಿಷ್ಯಃ ॥ ಜೀವೇತಾಂತಾವದೇತೌನಿ

55ಳಯಬಳವಶಾದ್ವಾದಿನಃಕೇತ್ರನಾನ್ಯೇಗರ್ವ್ವಂನಿರ್ಮ್ಮುಚ್ಯಸರ್ವ್ವಂಜಯಿನಮಿನಸಭೇವಾದಿರಾಜಂನಮಂತಿ ॥ ವಾಗ್ದೇವೀಂಸು
ಚಿರಪ್ರಯೋಗಸುದೃಢಪ್ರೇಮಾಣಮಪ್ಯಾದರಾದಾದತ್ತೇಮಮಪಾರ್ಶ್ವತೋ

56ಯಮಧುನಾಶ್ರೀವಾದಿರಾಜೋಮುನಿಃ ॥ ಭೋಭೋಃಪಶ್ಯತಪಶ್ಯತೈಷಯಮಿನಾಂಕಿಂಧರ್ಮಇತ್ಯುಚ್ಚಕೈರಬ್ರಹ್ಮಣ್ಯಪರಾಃಪು
ರಾತನಮುನೇರ್ವ್ವಾಗ್ವೃತ್ತಯಃಪಾಂತುವಃ . . . .

57ದನದ . ಶ್ರೀ . ಯಾ . . , ದೇವೋವಿದಿತಸಕಳಶಾಸ್ತ್ರೋನಿರ್ಜ್ಜಿತಾಶೇಷವಾದೀವಿಮಳತರಯಶೋಭಿರ್ದ್ದ್ಯೋತದಿಕ್ಚಕ್ರವಾಳೋವಿ
ಗತಸಕಳಸಂಗಸ್ತ್ಯಕ್ತರಾಗಾದಿದೋಷಃ ॥ ಏಕಾಸ್ಯೋ . . . . . .

58ಗುಣಪರಿಣತಾನನೋಭಾರತೀನಸ್ಥ ಸರ್ವ್ವಕಳಾಧರೋಶಶ . . . . ಕನಿ . . . . ನಾಪರಿ . . . . . ತಕ್ಷಿತಿತಳಂತನ್ಮೂಳಮಾಳಂಬ . .
ತೇತೇಜ . ನ . . . . ವೃತ . . . . ತ್ರಿ . . .

59ಗುರೂನ್‌ಗುಣಗುರೂನ್ಪರಾನ್ಪರಮಯೋಗನಿಷ್ಠಾಪರಾನ್ತ್ರಿಣೀಕೃತಜಗತ್ತ್ರಯಸ್ಫುರಿತದೇವನಿಂದಾಕರಾನ್‌ಸ್ಥಿರಾನ್ನಯವಿಶಾರ
ದಾನ್‌ಸಕಳಶಾಸ್ತ್ರಸೂತ್ರಾಕರಾನ್ನಮಾಮಿ . . . .

60ವಾಕರಾನಜಿತಸೇನಯೋಗೀಶ್ವರಾನ್ ॥ ಜಗದ್ಗುರಿಮುಘಸ್ಮರಸ್ಮರಮದಾನ್ಧಗನ್ಧದ್ವಿಪದ್ವಿಧಾಕರಣಕೇಸರೀಚರಣಭೂಷ್ಯಭೂಭೃ
ಚ್ಛಿಖಃದ್ವಿಷದ್ಗುಣವಪುಸ್ತಪಶ್ಚರಣಚಣ್ಡಧಾಮೋ

61ದಯೋತಮಿಮಮಲ್ಲಿಷೇಣಮಲಧಾರಿದೇವೋಗುರುಃ ॥ ನೈರ್ಮ್ಮಲ್ಯಾಯಮಳಾವಿಳಾಂಗಮಖಿಳತ್ರೈಳೋಕ್ಯರಾಜ್ಯಶ್ರಿಯೋನೈ
ಷ್ಕಿಂಚನ್ಯಮತುಚ್ಛತಾಪಹೃತಯೇನ್ಯಂಚದ್ಧತಾಶಂತಪಃ । ಯಸ್ಯಾಸೌ

62ಗುಣರತ್ನರೋಹಣಗಿರಿಃಶ್ರೀಮಲ್ಲಿಷೇಣೋಗುರುರ್ವ್ವಂದ್ಯೋಯೇನವಿಚಿತ್ರಚಾರುಚರಿತೈರ್ದ್ಧಾತ್ರೀಪವಿತ್ರೀಕೃತಾಂ ॥ ಉದ್ದ
ಪ್ತಪ್ರತಿವಾದಿಕುಂಜರ . . . . ವಚನಪ್ರಾಢಿ . . . . .

63 . . ಮಯೂಮಲನಬಕ್ರೂರ . . . . ವಿಕಲ್ಪವಿಭ್ರಮಘಟಾ . . . . ಸ್ಯಾದ್ವಾದಾಚಳಮಸ್ತಕಸ್ಥಿತಿ
ರಸಾಶ್ರೀಪಾಳಕಂಠೀರವಃ ॥ . ಶ . . . ಗಾಯಂತಿ

64 . . ಶೇ . ಶಾಸತಿಕಥಂಶ್ರೀಪಾಲದೇವೋಸಾತ್ರೈವಿದ್ಯವಿದ್ಯೋದಯಃ ॥ ಶ್ರೀಮತ್ಸಮನ್ತಭದ್ರಸ್ವಾಮಿಗಳಕಳಂಕದೇವರಿಂಬಳಿಕ
ಶ್ರೀವತ್ತಪೋ . . ಲಕ್ಷಿ . . . ತರುವಾ

65 . . ಸರಿಬ್ರತಿನಾಥರು । ಅವರಿಂಬಳಿಕ । ವೃ ॥ ಆವಕ್ರಗ್ರೀವಾಚಾರ್ಯ್ಯಬ್ರತಿಪರಿವೃಢ . ಪ್ರವಣ . . ಬರೇಂದ್ರದೇವೇಂದ್ರಸ್ತುತ್ಯ
ನಾದಂಬಳಿಕಕನಕಸೇನಾಹ್ವಾಯರ್ವ್ವಾದಿರಾ

66ಜರ್ಶ್ರೀವಾಣೀವಲ್ಲಭಶ್ರೀವಿಜಯಮುನಿ . . . . ಮಜಿತಪಾಳನಾಥರ್ದೇವರ್ಶ್ರೀವಾದಿರಾಜಂಬಳಿಕಮಜಿತಸೇನದ್ವಿತೀ
ಯಾಕಳಂಕರು ॥ ಅವರಿಂಬಳಿಕಶ್ರೀಮತ್‌ಕುಮಾ

67 ರಸ್ವಾಮಿಗಳಿಂಮಲ್ಲಿಷೇಣಭಟ್ಟಾರಕರಿಂತಾಮೆಸೆ . . . . ಮಿಗಳಕತಾ . ಗಸಿಂಹ . . ನದೊಳ್ ॥ . ಆವನವಿಷ್ಣುಮಪೊಷ ಟ್ಟತ್ಕಾರ್ವಿಳಬಹುಭಂಗಿಸಂಗತಂಶ್ರೀ

68 ಪಾಳತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಚೋವಿನ್ಯಾಸಂನಿಸರ್ಗ್ಗವಿಜಯವಿಳಾಸಂ ॥ ಸರಸಕವಿಕಾವ್ಯಮಕರಾಕರಹಿಮಕರನನಂತತಾರ್ಕ್ಕಿ ಕದ್ವಿರದನಕೇಸರಿ . . . . ತಿತಾ . . ಸ

69 . ರತಶಾಬ್ದಿಕಸರೋಜವನಮಾರ್ತ್ತಂಡಜಡಮತಿ . . . . ರಾಳಜಂಗಳದು . . . . ಳಕ . . . . ಬನಂ . . . . ಪಾಳಕರ

70 . ಬ . . . . . ದ್ವಿಚಿತ್ರವಿ . ಗ್ರಹನಿಷ್ಠುರವಜ್ರಮುಷ್ಟಿಯಿಂ . . . . ದೆವಾಣ . . . . ವಚೋವಿಭವಂವಿಭುಪದ್ಮನಾಭನ . . . . . . ರದು . ತ

71 . . . ಮ . . ಸಮನ್ತಭದ್ರಶ್ರೀಮತ್ಸಂತಾನದಲ್ಲಿನೆಗರ್ದ್ದದನಂತರಶ್ರೀಮದ್ದ್ರಮಿಳಸಂಘವಿಾವಸುಮತಿಯೊಳ್ . . . . ವಸರ . . . . ಸ

72 . . . ವಿನೂತತೋಪಿತ್ರಿದಶಕಮಲಾಮಣ್ಡನೋಭೂತ್‌ಕ್ಷಣೇನಪೂತಾಂದೃಷ್ಟ್ವಾಪುನರನುದಿನಂಪ್ರಾರ್ಚ್ಯಯನ್ನರ್ಚ್ಯನಾದ್ಯೈಃ . . . . . . ಳಸಳ . ಭ್ರಿ

73 . . . . ಶಕವರ್ಷಂಸಾಸಿರದಜುವತ್ತೇಳೆನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆ . . . ವಾರಉತ್ತರಾಯಣ

74 . . . . ಮಣವ್ಯತೀಪಾತಗ್ರಹಣವುಂಕೂಡಿದಂದುತುಂಗಭದ್ರಾತೀರದಮಾಕ . . . . ರದೇವರಮಲ . . ಹೆಗ್ಗಡೆಮಾ . .

75 . . ಯ್ಯಮಾಡಿಸಿದಶ್ರೀಕರಣಜಿನಾಲಯಕ್ಕೆಶ್ರೀಮನುಹೊಯ್ಸಳದೇವರುಭೋಗವ . . ಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು

76 . . ಲಂಸಾಸಿರದಜುವತ್ತೇಳೆನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದೊಳ್ನೃಪತುಂಗಂಪೊಯ್ಸಳನೃಪನೊಸೆದಿತ್ತಶ್ರೀಕರಣಜಿನಾಲಯಕ್ಕೆ ಭೋ

77 . . ಆವೂರಂಗೆಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಪೂರ್ವ್ವ . . . . ಲಣಾದಿಮೂಡವಿದ್ಯಾಧರಘಟ್ಟಕೆಹೋದಬಟ್ಟೆಯೆಡ . . ಯಕಲು . . ತೆಂಕಲುಲೊಕ್ಕಾನೆ

78 . . . ಯಮೂಡಣಕೋಡಿಅಲ್ಲಿಂತೆಂಕಲುಹೊಣಕೆಜಿಹೋದಹಳಿಯದಾರಿಗಡ್ಡಹೋದಮಟ್ಟಬಿಯಗಲುಪೂರ್ವ್ವದಕ್ಷಿಣ ಸೂ . . . .

79 . . . . . . ಬಗೆತಾಳೆಯಕೆಜಿಗೆಳಿದಮುಂದಣ . . ಯಹಳ್ಳದಪೊಳಗಣ . . . . ಪೂರ್ವಸ್ಯಾಂದಿಶಿ . . . .

80 . . . . ಬಿಚ್ಚನವೊಜಡಿಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿ . . . ಹೋಹದಾರಿಯ . . . . ಮಾಳಿಗೆಹಾಳಿಗೆನಡದಬೇಂಟೆಯಿಂ

81 . . . . ಕಾನೆಅಂತುಬರೆಲೊಕ್ಕಾನೆ . . . . ಬರೆಬಲಸೆಟ್ಟಿಯಹಳಿಯಕೆಜಿಗೆಳಿದನಾಯಿಹಳ್ಳ . . .

82 . . . . ಬರೆಮಾಳಿಗೆಹಾಳಿಂಗೆಹೋದ . . . . ಹಳ್ಳದಮೂಡಣ . . . . . ವರುಅನ್ತುನಡೆದ . . . . . .

83 . . . . ಸಾವೆಹಾಳನೀರ್ವ್ವರಿಯದ . . . . ಈಸಾನ್ಯಾದಿ . . . ದಲಾಚಿಕ್ಕಕಲ್ಲಮೊಜಡಿ . . . ಉತ್ತರ

84 . . . . ಕಟೆಯಕಲುಅನ್ತುನಡದದುದೊಡ್ಡಿನಕೆಜಿಯಬಡಗಣಕೋಡಿಯು . . . ಸ್ಯಾಂದಿಶಿಹಿ

85 . . . . ಮೂಡಣಕೆಜಿಯಬಡಗಣಕೋಡಿಅನ್ತುನಡದಲ್ಲಿಮೂಡಲುಸುಂಕದೊಜಿಯಿಂ ಬಂದಹಳ್ಳವೊ . . . .

86 . . . . ವರ್ದ್ಧತಾಂಜೈನಶಾಸನಂ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀ . . . .

87 . . . . . . ಕೊನ್ದದೊನ್ದಯಸಂಸಾರ್ಗ್ಗಮಿದೆನುದ್ಧಸಾರಿದಪುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು . . . .

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ಅದೇ ಹೋಬಳಿ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾವಲನಮುಂಡಿ ಬಂಡೇಮೇಲೆ.

1 ರವಪ್ಪ ರಉತನ ಪ್ರದನಬೆನಕರಸ . . . ದುರ್ಮ್ಮತಿಸಂವತರದಭಾದ್ರಪದ ಬ ೧೦ ಲು ಕೆತ್ತಿಯಪಗೆಕೆಜಿ . . . ಸೆಲವಾಗಿಕೊಟ್ಟಕೊಡೆಗೆವಿಕಂ೦ ಗದೆ . . .

2 ಯಕ . . . .

3 . . ಪರ . . . . ವಿನಹೊಲ

4 ಯಿದನಳಿಬದವನ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಬಳಿ ಬಂಡೇಮೇಲೆ.

[1]ಮಲ್ಲಯ್ಯಬಡೆಯರು | [2]ವೀರಯಗವುಡಗೆಕೊಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಸುಕದರೆ ಗ್ರಾಮದ ಲಕ್ಕಮ್ಮನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ....ವನ....ಶ್ರೀ......ತದ......
2 ....ಭವಂ..........ಕಲ್ಪವೃಕ್ಷಸದೃಶಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭಂಶ್ರೀನಾ...ಕ್ಕ....ಷ್ಯಾಮಿಪುಣ್ಯಾಕರಂ
3 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
4 ತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋಸ್ತು
5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ
6 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
7 ....ಣಿಮಲಪರೊಳಗಂಡಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
8 ....ವರ್ದ್ಧನಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
9 ..ವಿ ॥ ಜಿನನಿಪ್ಪದೆಯ್ವಮಜಿತಂಮುನಿಪತಿಗುರುಪೊಯ್ಸಳೇಶನಿ...
10 ....ಚಲಿತಾಯೆನೆಲ್ಕೇನೆಸೆದನೊತಾಂಜಕ್ಕಿಸೆಟ್ಟಿಯಾತ್ರೇಯಗೋತ್ರಪವಿತ್ರ
11 ......ನೆಗಳ್ದಜಕ್ಕಿಸೆಟ್ಟಿಯಗುರುಕುಳಮದೆಂತೆಂದಡೆ ॥ಶ್ರೀಮದ್ದ್ರಾವಿಳಸಂ
12 .....ವಳೀಲೀಲೆಯಿಂಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರರವರಿಂಭಟ್ಟಾಕಳಂಕಾಖ್ಯ
13 ......ಹೇಮಸೇನರವರಿಂಶ್ರೀವಾದಿರಾಜಾಂಕರಂತಾಮಹಾತ್ಮ್ಯವಿಶಿಷ್ಟರಿಂದಜಿತಸೇ
14 ......ಪರಮಮುನಿಯಶಿಷ್ಯಪ್ಪಾಪಹರಮ್ಮಲ್ಲಿಷೇಣಮಲಧಾರಿ
15 ....ಭೂರ್ಪಾಲಸ್ತುತ್ಯರೆಸೆದರವನೀತಳದೊಳು ॥ ಧನದೊಳುಧನದಂವಿ
16 ....ಸಮಸಾಹಸದಿಂಚಾರುದತ್ತಂತ್ಯಾಗದೊಳೆಜೀಮೂತಂಜಕ್ಕಿಸೆಟ್ಟಿ
17 ......ತದಾನಿವಿದ್ವಜ್ಜನವಿನುತಂಧರ್ಮ್ಮಜಳಧಿವರ್ದ್ಧಿತಚಂದ್ರಮನುನೀತಿಮಾರ್ಗ್ಗ
18 ......ದನಂಜಕ್ಕಿಸೆಟ್ಟಿಗೋತ್ರಪವಿತ್ರ ॥ ಅನ್ತಪ್ಪಜಕ್ಕಿಸೆಟ್ಟಿತಮ್ಮಾರಸುಕ್ಕು
19 ....ಯುಂಮಾಡಿಸಿಯದಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ ಆಮೂರಯಿಸಾನ್ಯದಕೆಱೆಯಂಕಟ್ಟಿಸಿಧ
20 ....ತಾಕೆಱೆಯುಂಬಸದಿಯುಂಬಡಗಲುಬೆದ್ದಲೆಬೆದೆಖಂಡುಗವೆರಡುಮತ್ತ ಶ್ರಾ
21 ....ಯಾವ್ಯದಕೆಱೆಯಿಱಿಸಹಿತವಾಗಿಮುಂಉಊರದೇವಗೊಳಗಧರ್ಮ್ಮ
22 ....ಹೊಱತಿಪ್ಪೆಸುಂಕಗಾಣದಲರವಾನೆಣ್ಣೆ ಇನ್ತಿವುಮಸಕವ
23 ....ಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ವಡ್ಡವಾರಸ್ವಾತಿನಕ್ಷತ್ರದಂದುಬಸದಿ
24 ....ರಣಕ್ಕಮಹಾರದಾನಕ್ಕಂದಯಾಪಾಲದೇವಗ್ಗೆ ಧಾರಾಪೂರ್ಬ್ಬಕಂ
25 ....ನೆಯ್ದಿ ಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕಿದಂಕಾಯದೆ
26 ....ಕ್ಕೊಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಸಾ
27 ....ರಂಧಾತ್ರಿಯೊಳು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀನಮೋರ್ಹತ್ಪ
28 ....ತನ್ನಾಪ್ಪಿನಿಂಮುನಮುಂತನ್ನವಸಕ್ಕೆ ತಂದುಬಳಿಯಂಸತ್ಪಾನ್ತಿಯಂ..

29 ....ಟಕನನೇಕಪುಷ್ಪವರಿಷಪ್ರಾಭಾವದಿಂಭಾವ ....
30 ....ಳ್ಸ್ವರದುಂದುಭಿಗಳಿಸೆಯೆಸುರಗಣಿಕೆಯ ..
31 ....ಪೊಗಳ್ವಿನೆಗಂ ॥ ಜಕ್ಕಿಸೆಟ್ಟಿಯುತಮ್ಮಂ ..

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕಪ್ಪಿನೇಗೌಡನ ಹೊಲನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1 ಸ್ವಸ್ತಿಸ್ರೀಮತು
2 ಸುಕುದಾರೆಅ
3 ಯುನವರುಹ
4 ..ಗೆಯಿಪ್ಪತ್ತನಾ
5 ..ಣಸಲುಉ
6 ದು ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಾಯುಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹಾರುವಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪತಿಜನ್ಮದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋ .
2 ...ಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸೆಳೆಯಿಂದೆಕೋಪ ....
3 ನೊಂದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳನೆಂದೊಡೆಹೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆ
4 ..ದಂಗಡಹೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧ್ರಿತನಿರುಪ
5 ಮೋದಾತ್ತತೇಜೋಮಹಾವ್ವ್ಗಂವಿಸ್ತಾರಾಂನ್ತಃಕೃತೋರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ಸ
6 ......ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮವಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿ
7 ಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂ

(೨೪ ಪಙ್ಕ್ತಿಗಳು ಸುತರಾಂ ಸವಿದು ಹೋಗಿವೆ)

32 ....ಕವರಿಶ ೧೧೧೪ನೆಯ ....
33 ಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳ ೧ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲು

(ಮುಂದೆ ೧೧ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮಾಚಲಗಟ್ಟದ ಪಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ.

ಬಲಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಕವರುಷಸಾಸಿರದಮೂ
3 ನೂಱಎಪ್ಪತ್ತನಾಕನೆಯವಿ
4 ಸ್ವಾವಸುಸಂವಛರದಫಾಲ್ಗು
5 ಣಸುಧ ೧೨ ಮಂಗಳವಾರದಂದು
6 ಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣು
7 ಭಟ್ಟೈಯಂಗಳಮಕಳಂಚಕ್ರವರ್ತ್ತಿ
8 ಭಟುಪಾಧ್ಯಾಯರಿಗೆಶ್ರೀಬಿಜಲೇಸ್ವ
9 ರಪುರವಾದಮಾಚನಕಟ್ಟೆದಸ್ತಾನಾಪತಿಗಳುಮು
10 ಪ್ಪಚಿಕ್ಕಮಲ್ಲಯನಾಯಕನಮಗಕೇತೆಮಾದೆಯನಾ
11 ಯಕನುಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆಮಾಚ
12 ನಕಟದೂರೊಳಗೆಗೋಪಿಸೆಟಯಗೋಯಿಯನಮನೆ
13 ಯಿಂಮೂಡಲುಹೆಬಾಗಿಲೋಣಿಯಿಂತೆಂಕಲುಕೇ
14 ತಿಸೆಟಿಯಮಾದೆಯನಚಿಕಮನೆಯಿಂಪಡುವಲುಹಿ
15 ತಿಲಮನೆಯಹದಿಕೆಯಗೋಡೆಯಿಂಬಡಗಲುಯಿಂ

16 ತೀಚ್ಞತುಸೀಮೆಯೊಳಗೆ ಗ ೧೫ರಮನೆ ‖ ಆಕಾಚನಕಟದ
17 ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಚಿಕಸಿವೆಯನಾಯಕನತೋಟ
18 ಗದೆಯಿಂಮೂಡಲು . . . . ಪನಗದೆಇಂ
19 ತೆಂಕಲುಕಾಚನ . . . . . . ದಿಂಪಡುವಲುಗವುಡುಗಳ
20 ಕೊಡಗೆಯಹಲಸಿನಗದೆಯಿಂಬಡಗಲುಯಿಂ
21 ತೀಚತುರುಸೀಮೈಯೊಳಗಣ . . ತೆಂಗಿನಅಡ
22 ಕೆಯಮರದತೋಟವು . ಪದಲುಹೆಗಡೆಯಕೊಡ
23 ಗೆಯಕೆಯಿಂದಂಪಡುವಲುಆಚೆಯಕೆಱೆಯಿಂದಂ
24 ಬಡಗಲುಹರಳಸಾರಿಗೆಯಿಂದಂಮೂಡಲು
25 ಬಡರಹಳಿಗೆಹೋಪಬಣಿಯಿಂತೆಂಕಲುಹರ
26 ಳಸಾರಿಗೆಯಬಡಗಣತುಂಡೊಳಗಾದಬೆ
27 ದಲು ೫೦೦ ‖

ಎಡಭಾಗ.

28 ಯಿಾಮನೆಯತೋಟಬೆದ್ದಲು
29 ಯಿಂತಿಷ್ಟನುಆಚಕ್ರವರ್ತಿಭ
30 ಟೋಪಾಧ್ಯಯರಿಗೆಅಮಲೆಯನಾ
31 ಯಕತಂನಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ
32 ಹಿತದಾಯಾದ್ಯಾನುಮ
33 ಶಿಪುರಸ್ಸರವಾಗಿಯಿಾಗ್ರಹ
34 ಕ್ಷೇತ್ರಂಗಳಅಷ್ಟಭೋಗತೇಜ
35 ಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣ
36 ಸಿದ್ಧಸಾಧ್ಯವೊಳಗಾದಯಿಾಗ್ರಹ
37 ಕ್ಷೇತ್ರಂಗಳನುಸ್ವರುಚ್ಯದಿಂದೊಡಂಬಟ್ಟು
38 ತಂನಮಗಚಿಕಮಲಪಂಗೆವುಪದೇಸವಮಾ
39 . . ಲಿಶ್ರೀಗುರುವಿನಕಾಲ . . . . . . ಮಾ
40 ಡಿಕೊಟದಾನಪತ್ರಯಿಾಗ್ರಹಕ್ಷೇತ್ರ . .
41 ನುಪುತ್ರೋತ್ರಭಾಹಮು . . ದೊಳುಅವರ
42 . . ಯಿದಹ . . ಕೆಲ . . ಬಡದೆವುಸ
43 ರ್ವಮಾನ್ಯವಾಗಿ . . . ಯಿಹುದು
44 . . ಮಗುರುವಿನಶ್ರೀಪಾದಕೆಸ
45 ಮಾರಾಧನೆಮಾಡಿದಕೆದಾನವಹ
46 . . . . ರ್ರೀ . ಇಂತವುದಕೆಸಕ್ಷಿಗಳು
47 . ಮನಾತದೇವರಸ್ಥಾನಿಕದಣಾಯ
48 . . ಚಿಕದೇವನಂಣನಮಗಹಿರಿಯಮ
49 ಲಪಹಡಿಹಜಅಲಪನತಮಸೋವ
50 ಣ್ಣಅಮನಲಕಂವೆಯಮಗಸೋಮ . .
51 ಶ್ರೀಗುರುನಾತ . . ನ ಾತಶ್ರೀಮಲಿ
52 ನಾತಶ್ರೀಸೋಮನಾತಸರಣು

APPENDIX.

SERINGAPATAM TALUQ.

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ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆಯ ಆನೆಬಾಗಿಲಮೇಲೆ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗಂಜಾಮ್ ಗ್ರಾಮದಲ್ಲಿದ್ದ ಕೊತ್ವಾಲ್ ನಾರಣಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮ
2 ಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರ
3 ಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿ
4 ಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನ
5 ಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಮಾಧವಶ್ಶ್ರೀಮ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

6 ಹರಿವರ್ಮ್ಮಬಿಷ್ಣುಗೋಪಮಃಮಾಧವೋರವಿನೀತಶ್ಚದುರ್ವ್ವಿನೀತಶ್ಚಮುಷ್ಕರಃ
7 ಶ್ರೀವಿಕ್ರಮಶ್ಚದುಗ್ಗಶ್ಚಶಿವಮಾರಶ್ರೀಪುರುಷಶಿವಮಾರದೇವತತ್ಪುತ್ರಃ
8 ಧೂಸರೀಕುರುತೇಯಸ್ಯಚರಣಾಮ್ಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾ
9 ಮನ್ತಚೂಡಾಮಣಿಮಧುಬ್ರಜಾನ್ತೇನಲೋಕತ್ರಿಣೇತ್ರಾಪರನಾಮಧೇಯಃಸ
10 ಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತಃಸಹಸ್ರಕಿರಣಚರಣನಳಿನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

11 ಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನಃ । ಶ್ರೀಮಾರಸಿಜ್ಗೆಮೆಯಪ್ಪೊಣಅನು
12 ಮಥದುಳ್ ॥ ಸ್ವಸ್ತ್ಯನೇಕಸಂಗ್ರಾಮರಂಗಸಂಘಟ್ಟಣೋಪಲಬ್ಧಬ್ರ
13 ಣವಿಭೂಷಿತವಕ್ಷಸ್ಥಲಸಮಾಶ್ರಿತವಿಜಯಶ್ರೀಪಲ್ಲವಾನ್ವಯ
14 ಶ್ರೀಕಲಿನೊಳಮ್ಬಾಧಿರಾಜಶ್ರೀಕೊಲ್ಲಿಯರಸಂಗತತ್ಪುತ್ರಃನಿಜರಾಮನುಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15 ನಯಧೀರನುಂಬಡಸಿಟ್ಟುತಿಪ್ಪೆರುರಾನ್‌ಬ್ರಹ್ಮದೇಯಂಕೊಟ್ಟಮ್‌ಆಪ್ಪೊರ್
16 ಟಿಬಡೆಯಕೌಶಿಕಗೋತ್ರಂಪೊನ್ನದಿಗೆ ॥ ಇದರ್ಗೆಸಾಕ್ಷಿಗೋಯಿ
17 ನ್ದಯ್ಯನುಂಸನ್ದಿಗಾಲಜ್ಜಪುರದಕಳ್ವಾರ್ಡಿಯಮಹಾಜನಮುಂಪ
1 ಮುದುಗುಪ್ಪೆಯಮಾರಸಿಜ್ಗಗಾಮುಣ್ಡರುಂಎಚಿಗಜ್ಗಗಾಮುಣ್ಡ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ರುಂಮರವುರಲುರ್ಕಣೆಗಾವುಣ್ಡರುಂಭೀಮಗಾವುಣ್ಡರುಂಪಳ್ಳಿಮಾಣಿಯು

20 ಶ್ರೀಯಗಾವುಣ್ಡರುಂಕುಪ್ಪಲ್ಮಾದವರುಂಪೆಬ್ಬಣಬಉತ್ತಮ

21 ಗಾವುಣ್ಡರುಂಕುಸ್ದಗಾವುಣ್ತರುಂಸಂಗಮದಪೃಥುವೀಗಾವುಣ್ಡರುಂ

22 ರಿಪುರಾಮಗಾವುಣ್ತನುಂಎಸೆಬ್ಬರುಂನರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾನ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

23 ಸೀಮಾನ್ತರಂಪಡುವಾಯ್ಕಾನ್ವರಿಯೆಸೆಟ್ಟಿಗೆಱೆಎಅನ್ತೆಬನ್ದು

24 ಬೆಳ್ಗಲ್ಮೊಱಡೆತೆಂಕಾಯ್ನೋಡಿಂಕೊಜ್ಜರಿಪುಣುಸೆಎಮೂಡಗೆಱೆ

25 ಎಬೊಜ್ಜೆಗೆಱೆಯುಬಳಂಗೆಱೆಎಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ

26 ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರ್ಷಸಹ

28 ಸ್ರಾಣಿಬಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿ

29 ಷಂವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ । ಸ್ವನ್ದಾತುಂಸು

30 ಮಹಚ್ಛಕ್ಯಂದುಃಕಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

31. ಪಡೆಯು *

NAÑJANGÛḌ TALUQ.

200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿಶೂರದಳವಾಯಿದೊಡ್ಡೈಯನ । ಪಾತ್ರರಾದ । ಕಳಲೆವೀರರಾಜೈಯನವರಪು । ?ರಾದನಂಜರಾಜೈಯನಶೇವೆ †

201

ಸುಂದರರು

202

ಕಮಲಿನಿ

203

ಅಪ್ಪರು

204

ಮಾಣಿಕ್ಯವಾಚಕರು

205

ಶಿವಜ್ಞಾನಸಂಮಂಧರು

206

ತ್ರಿಸಹಸ್ರಭೂಸುರರು

207

ನೀಲಕಂಠರು

208

ಮಹಾಧನರು

209

ಮಾರರು

210

ಸತ್ಯಾರ್ಥರು

211

ವರಮಿಂದರು

212

ಅಮರನೀತಿ

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* ಹೊಸದಾಗಿ ಬರೆದಿಧೆ. | † ಪ್ರತಿ ಒಂದು ವಿಗ್ರಹದ ಕೆಳಗೂ ಇದೇಪ್ರಕಾರ ಬರೆದಿದೆ.

213

ದಾರುಕರು

214

ಯೋಣಾಧಿನಾಥರು

215

ಕಳಾನಾಥರು

216

ಕಂಣಪ್ಪನವರು

217

ಮಾನಕಂಜರು

218

ಶಂಕುಲದಾಯರು

219

ಗೋನಾಥರು

220

ಮೂರ್ತಿನಾಥರು

221

ಭದ್ರಭಕ್ತರು

222

ರುದ್ರಪಶುಪತಿ

223

ನಂದರು

224

ಚಂಡೀಶ್ವರರೂ

225

ಕುಲಪಂಕ್ಷರು

226

ವಿಚಾರವಂತರು

227

ವಿದ್ಯಾಶೂರರು

228

ಪೂತವತಿ

229

ಅಭೂತಿಚರರು

230

ನೀಲನಗ್ನರು

231

ನವನಂದಿ

232

ಕಲಿಕಾಮರರು

233

ಶ್ರೀಮೂಲರು

234

ಶಕ್ತಿನಾಥರು

235

ದಂಡಭಕ್ತರು

236

ಮಾರಸೋಮಯಾಜಿಗಳು

237

ಶಾಖ್ಯನಾಥರು

238

ನಿರುಧಶಾರ್ದೂಲರು

239

ಚರಭೂಪತಿ

240

ಗಣನಾಥರು

241

ಪರಾಂತಕರು

242

ಸತ್ಯದಾಸರು

243

ಧರ್ಮಕೇತನರು

244

ಪ್ರತಾಪಶೂರರು

245

ಅತಿಭಕ್ತರು

246

ಮಾನಧನರು

247

ಕಲಿನೀತಿ

248

ಪಂಚಪಾದರು

249

* [ಧರ್ಮಭಕ್ತರು]

250

ಗುಹೋಲ್ಲಭರು

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ಅವಿಕಾರಿ

* ಈ ವಿಗ್ರಹಕ್ಕೆ ಹೆಸರು ಸೇವಾಕರ್ತೃರ ಹೆಸರು ಸಹ ಇಲ್ಲ.

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ಅಭಿರಾಮರು

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ನಿರ್ವಾಚನರು

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* ಮೂರ್ಖಭಕ್ತರು

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ಧನಾಧರು

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ಯತಿಧರರು

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ಸಾಹಸಪ್ರಿಯರರು

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ಕೀರ್ತಿಸಖರು

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ಶೂರವ್ಯಾಘ್ರರು

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ಶಂಭುಚಿತ್ತರು

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ಸುಕುಮಾರರು

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ಕೀರ್ತಿಕಥಾಮೃತರು

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ಲೋಹಿತಾಕ್ಷರು

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ಗೀತಾಕಾರರು

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ಮಾನಧನರು

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ನಂಜನಗೂಡು ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

1 ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೦
2 ನೆಯಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯೂರವಿವಾರಶಿವರಾತ್ರಿಮಂಗಳದಿನ
3 ದಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿಶ್ರೀ
4 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರತ್ನಸಿಂಹಾಸನಾಧೀಶ್ವರಪ್ರತಾಪ . .
5 . . . ಅರಿರಾಯ . . ಪ್ರೌಢಪ್ರತಾಪ . . . . .ರಾಯ . .
6 . . . .
7 . . . .ತಂಮ . . . .
8 . . . .
9 . . .ಸ್ವಾಮಿಯಅಮ್ರುತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಡವಂತಾಗಿ
10 . . . .ಳಬೋವನಹಳ್ಳಿನ್ರೋಲೆಹಳಿಯ . . . .
11 ಎತ್ತಿನಸುಂಕವೊದಲಾದಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯಅಮ್ರುತಪಡಿಗೆ . .ಗಳನ್ನು
12 ಬಿಟ್ಟುನಡದುಬರುತ್ತಿರಲಾಗಿಮಾಗಣಿಕಾಜಿರಬಡಹನಿಗೆಕಾಣಚಿ . . . . .
13 ಲ್ಲಿಯಮಹಾರಾಯರುಕೇಳಿವಾರಣಾಸಿಕೆಂಪದೇವರಸಂಣನವರನೂಕೇಳಿ
14 . .ತಿರುಮಲೆರಾಯಮಹಾರಾಯರಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕವಾಗ
15 ಬೇಕೆಂದುಯಿಧಮ್ಮ್ರವಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಹಾಗೆಬಿಡಿಸಿ
16 ಕೊಟಗ್ರಾಮಗಳಶಿಲಾಶಾಸನಯಿಧಮ್ಮ್ರವನುಅಪಹರಿಸಿದಂಥಾ
17 ವರುವಾರಣಾಸಿಗಂಗೆತಡಿಯಲಿಸಹಸ್ರಕಪಿಲೆಬ್ರಾಂಹಣರನೂ
18 ಕೊಂದಪಾಪಕೆಹೋಹರುತಂನಹೆತ್ತತಾಯಿಸೋದರ . . .ಕೊಂದ
19 ಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
20 ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದ
21 ತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
22 ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
23 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
24 ಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿ
25 ನಿಧಾನಸಹನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಸಲುವುದು ॥ ಶ್ರೀ ॥

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* ಈ ವಿಗ್ರಹವೇ ಇಲ್ಲ.

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ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ಮನೆಯಲ್ಲಿರುವ ಭಾಷಾಪತ್ರದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು.

ಶಾಲಿವಾಹನಶಖ ೧೬೮೦ ಮೈಸೂರು ಅರಸುಗಳು ಕಳಲೆ ಅರಸುಗಳಿಗೆ ಸಹಾ ಭಾಷಾಪತ್ರವಾದ ರಜತ ಶಾಸನ ಪ್ರತಿ ವಿವರಾ.

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೮ಯಲ್ಲು ಕಳಲೆ ನಂಜರಾಜೈಯ ವಡ್ಡಾಜಿಯವರಿಗೆ ಮೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆಯರವರು ಬರೆಶಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ನಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಸಮಾನಸ್ಕಂದರಾಗಿ ಯಿದ್ದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಣವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡ ತರುವಾಯ ನಿಂಮ ಕಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾಮಾಡಿಕ್ಕೊಂಡು ಆ ಕೋಟೆಯನ್ನು ಪರಿಹರಿಸಿ ಮುಂದೆ ನಾವು ಶೀಮೆ ಸಾಧಿಸುವ ನಿಮಿತ್ಯ ನಿಂಮವರನ್ನು ಮಂದಿಕೆಗೆ ತಂದುಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬಂದು ಮಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡದೆ ಪುನಹಾ ನಿಂಮವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಯಿದಲ್ಲಿ ಯಿಾಚೆಗೆ ಉಭಯಕಡೆಯಾ ಮನುಷ್ಯದೋಷಗಳಿಂದ ಕಲಹ ಜನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಕ್ಷುದ್ರರಿಗೆ ಅವಕಾಶವಾದೀತೆಂದು ಸೊಸ್ತವಿಟ್ಟುಕೊಂಬದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯೆಂದು ಯೆಣಿಸಿ ದೃಢಾಲೋಚನೆಯನ್ನು ಮಾಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಂಡೇರಾವು ಮೊಖಾಂತ್ರ ತಿದ್ದಿಟ್ಟು ಪುನಹಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು—

ನಂಮಲ್ಲಿ ಯಿರುವರು ನಂಮ ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮ ಕೊಮಾರರು ಮಾಡುವದರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯವೆಚ್ಚಕ್ಕೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನೀವೆ ಇರಿಸಿಕೊಂಬೋಹಾಗು ಕುದುರೆಮಂದಿಗೆ ಸಲ್ಲುವ ಸಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿಮೇರೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಶೀಮೆಗಡಿಗಳನ್ನು ನಿಂಮ ಹವಾಲಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದುರೆಮಂದಿಗೆ ತಿದ್ದು ತೀರ್ಪು ಲಾವಣಿ ಚೇಲತ ಈ ಕುದುರೆಮಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಶೀಮೆ ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀವೆ ಮಾಡಿಕೊಂಡು ಯಿರುವಹಾಗು ಇದರಲ್ಲಿ ನಿಂಮ ಸ್ವಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗ್ಯೆ ಕುದುರೆ ೭೦೦ ಬಾರು ೨೦೦೦ ಕರ್ನಾಟಕ ಜನ ೫೦೦ ಜಂಜಾಲು ೧೦೬ ಪಿರಂಗಿ ೧೦ ಪರಂಗೀರು ಕಾಪೇರರು ಕಾರೆಗಾರು ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಯೆ ಕಂಠೀರಾಯಿ ೨೪೦೦೦೦ ವರಹಾ ನಿಂಮ ಮನವಾರ್ತೆ ವೆಚ್ಚಕ್ಕೆ ಕಂಠೀರಾಯಿ ೪೨೦೦೦೦ ವರಹಾ ಉಭಯಂ ಕಂಠೀರಾಯಿ ಯೆರಡು ಲಕ್ಷವು ಅರವತ್ತಾರು ಸಾವಿರ ವರಹಾ ಈ ಬಗ್ಯೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ಶೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರಮನೆಗೆ ಈಗ ಯಿರುವ ಸೀಮೆ ಭೂಮಿ ಅಲ್ಲದೆ ಯಿನ್ನು ಸೀಮೆ ಭೂಮಿ ಕಟ್ಟದಲ್ಲಿ ನಿಂಮ ಬಿರಾದರಿಗೆ ಕುದುರೆಮಂದಿಯನ್ನು ಅದಕ್ಕೆ ತಕ್ಕಷ್ಟು ಹೆಚ್ಚಿಸಿಕೊಂಬೂವದು. ಕಳಲೆಗೆ ಕೋಟೆಯನ್ನು ಹಾಕಿಸಿಕೊಂಡು ದೊರೆತನವನ್ನು ಪೂರ್ವ ಪ್ರಕಾರಕ್ಕೆ ಅನುಭವಿಸಿಕೊಂಡು ಬರುವದು. ನೀವು ಪಟ್ಣದಲ್ಲಿ ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿದ್ದರು ನಿಂಮ ಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ನಿಂಮ ವ[ಂ]ಶಕ್ಕೆ ಸಹಾ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬರಲುಳ್ಳವರು. ಅರಮನೆ ಸೀಮೆ ಮೇಲೆ ವಿಪಕ್ಷದವರ ರಾಜಕಾರ್ಯ ಬಂದಲ್ಲಿ ಬಲ ಅಬಲಿಯ ತಿಳಿದು ಬಲಕ್ಕೆ ತಕ್ಕಹಾಗೆ ಕಾರ್ಯವನ್ನು ಮಾಡತಕ್ಕ ಬಗ್ಯೆ ನೀವು ಸಾಗಿಹೋಗೋವಾಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವಾ ನಿಂಮ ಬಗೆಯುವರ ಕಳುಹಿಸತಕ್ಕದಾದರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿದ್ದ ರೀತಿಗೆ ನಡಸಿಕೊಂಬುವದು. ರಾಜಕಾರ್ಯ ನಿಮಿತ್ತ ಫೌಜು ಕಳುಹಿಸುವಲ್ಲಿ ನಿಂಮ ಅಂಗರಕ್ಷೆಗೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನಿಂಮ ಬಳಿಯ ಯಿರಸಿಕೊಂಬುವದು. ನೀವೇ ಸಾಗಿಹೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳದಲ್ಲಿ ಯಿದ್ದಷ್ಟು ಕುದುರೆಮಂದಿಯನ್ನು ಯಿರಸಿ ಸಾಗಿ ಹೋಗುವದು. ನಿಮಗೂ ಸೇನಾಧಿಪತ್ಯಕ್ಕೂ ಕೊಡಿಸಿದ ಗಡಿಗಳು ಸೀಮೆಯ ಹೊರ್ತಾಗಿ ಅರಮನೆ ಗಡಿಗಳ ಸೀಮೆ ದಾರಿ ಹೋಗಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಪಾರಪತ್ಯಕ್ಕೆ ಅಲ್ಲಿನವರನಾ ಕಾರಣವಿಲ್ಲ. ನೀವು ಚೇಲತ್ತ ಮಾಡಿದ ಜನಗಳ ನೀವು ಯಿರಸಿಕೊಳ್ಳ ಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಕಾರ್ಯನಿಮಿತ್ತ್ಯ ಫೌಜು ಸಾಗಿಹೋಗುವಲ್ಲಿ ಸರಂಜಾಮು ತಿದ್ದು ತೀರ್ಪು ನಿಮಿತ್ತ ದಿನಗಳು ಹೆಚ್ಚು ಕಡಿಮೆ ಅವರ ನ್ಯೂನತೆ ಯೆಣಿಸುವದಿಲ್ಲ. ಇದಕ್ಕೆ ನಂಮಿಂದ ಆಗಲಿ ಯಿತರಾದಿಗಳ ಮಾತಿನಿಂದಾಗಲಿ ವೈಷಮ್ಯಗಳು ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಇದ್ದಾಗ್ಯು ಮಾನ ಪ್ರಮಾಣಕ್ಕೆ ನ್ಯೂನತೆ ಬರುವ ಯೋಚನೆ ಮಾಡಿದರೂ ಇತರಾದಿಗಳಿಂದ ಪರಷ್ಟ ಪರ ಮಾಡಿಸ್ತರೂ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಕಪಿಲಾಗೋಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗುಳ್ಳವರು ಯೆಂದು ನಂಮ ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವತಾಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ವಪ್ಪಿ ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ ಯೆಂದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—ಹರಿಹರಬ್ರಹ್ಮಾದಿಗಳು ಅಷ್ಟದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ. ಈ ಶಾಸನದ ಮೇರೆ ನಡೆಯದೆ ಇದ್ದರೆ ಮಧ್ಯಸ್ಥಮಾಡಿದವರಿಗೆ ದೋಷಕ್ಕೆ ಕಾರಣವಿಲ್ಲ. ಈ ಮಾತು ನಂಮಮೇಲೆ ಹೊರ್ತಾಗಿ ನಿಮಗೆ ಕಾರಣವಿಲ್ಲ ಯಂಬು ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ.

ಈ ಬಳಿ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಭಾಷಾಪತ್ರ.

ಶುಭಮಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈಯನವರು—

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ಲ್ಲು ಶ್ರೀಮತು ನಂಮ ಪ್ರಭುಗಳು ಅರಸುರುಗಳಿಗೆ ಸಹಾ ಬರಶಿಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೊತೆಂದರೆ—

ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಮುಂತಾದ ಕಳಲೆವಂಶಸ್ಥರು ಪಟ್ನದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಂಣು ಕೊಟ್ಟು ಹೆಂಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಂಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಅವರವರ ವಂಶಸ್ಥರು ಯಿಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಆದರೂ ಯಿಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯೆಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಉಂಬಳಿಗಳಂನು ಅರಮನೆ ಹವಾಲಿಗೆ ಶೇರಿಸಿಕೊಂಡು ಯಿದೇ ಮೇರಿಗೆ ಉಂಬಳಿಗಳಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಶಿಕೊಟ್ಟ ಶೀಮೆ ಸಮೀಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್ಯಭಾಗ ಆಯನೀದ ಸಮಯದಲ್ಲಿ ಯಾವ ಉಂಬಳಿಗಾರರಿಂದ ಅರೆ ಉಂಬಳಿ ಹಣ ಬರಮಾಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ಉಂಬಳಿಯಿಂದಾಲು ಅರೆಉಂಬಳಿ ಹಣವಂನು ಬರಮಾಡಿಕೊಳುತ್ತಾಯಿಧೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಶೀಮೆಯಿಂದ ಅದ್ಯವರಿಗೆ ಅರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಕೆ ಉತ್ತಾರ ಮಾಡಿಶಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಶಿಕೊಟ್ಟ ಹುಟ್ಟುವಳಿ ಶೀಮೆಯಲ್ಲಿ ಈಬಗ್ಯೆ ಪಗದಿಹಣವಿಗೆ ಸರಿಯಾಗಿ ಶೀಮೆಯ ನಿಂಮ ಅರಮನೆಗೆ ವಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಪ್ರಾಕುಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡಶಿ ಬರುತ್ತಾ ಇಧೇವೆ. ಈಮೇರಿಗೆ ನಿಂಮ ನಿಂಮ ಪುತ್ರಪಾತ್ರ ಪಾರಂಪರ್ಯಕು ನಡಶಿಕೊಂಡು ಬರುತ್ತಾಯಿಧೇವೆ. ಈ ಕಾರ್ಯದಲ್ಲಿ ವೈಷಮ್ಯಗೂಡಿ ನಡಸ ತಕ್ಕದ್ದು ಯಿಲ್ಲಾ. ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಂಮ ಅತಃಕರಣಪೂರ್ವ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವರ ಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಬರಶಿ ಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಇದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಅಷ್ಟದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೇದು ಬರೆದು ಇಧೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ ।
ಆಳ್ವಾರ ಯೆಂಬರಮಾನ ಗರುಡ ಹನುಮಂತ

INSCRIPTIONS IN GRANTHA AND TAMIL.

CHÂMARÂJNAGAR TALUQ.

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1 ஸ்வஸ்திஸ்ரீ வீரநாரஸிம்ஹதெவர்ப்ருத்விராஜ்யம்பண்ணி அருளாநிற்கஶக்ரெயாண்டு......த்ரத்து
கீ .... ஸம் ....ரத்து ஆதிமாஸம் .... இடைநாட்டு
பெற்கையபட்டிசோம்மெயர்ஸமஸ்தகாமுண்டகளோம் .... காராம்
சம்புனிமதெவருக்கு.

29

1 ...... யருளாநிற்க சகரையாண்டு ருகூச சென்ற ஸஹஸ்ர ஸம்வத்ஸரத்து ரெஷமாஸத்தில்
இடைநாட்டுப்பெற்கையவாடிக்கொம்மெயணமகர்......ண்டர்மகன் சப்புகாமிண்டர் இந்த
சம்புநாயதெவதேவர்.............நாஸிம்ஹ ஸ்ரீ.............செய்வித்தாந் ....
க்குச் சென்ற......................

34

1 ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்திபோசள...தெவர்ப்ரு...................................

43

1 ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ர
2 வர்த்திஸ்ரீவீரநாரஸிம்ஹதெ
3 வராஸர்குப்ருத்விராஜ்ம்ப
4 ண்ணியருளாநிற்க ஶக
5 வ்ஷ ருகூ க்குசென்ற ஸ்வயி
6 ரோத்ரி ஸம்வத்ஸரத்து
7 ....
8 குலத்துரொப்பகாமுண்டனும்
9 மசணகாமுண்டனும்சன்னகா
10 முண்டனும்.........................
11 த்திகாமுண்டி அல்லாளிகாமு
12 ண்டிக்கும்பெண்வழிவழியாக
13 ....த்தியர்குலத்தில்சிங்கமு........

50

1 ....
2 உம்பலதருபொழிக்கம்பலிந ....
3 ன் சளுக்கியர்மாளிகை............................
4 விலத்தை ....
5 .... சக்கரவர்த்தி
6 ....
7 .... ஆஹவமல்ல
8 ....
9 ....
10 ....
11 ளுககர் ....

52

1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஶ்ரயபஞ்சஸதவீரசாஸநம்......லங்கிருதவக்ஷஸ்தமுபுவநவொர கூர
.... ஸ்ரீ அய்யபொளில்புர பரமேசுவரி ஆ .... பட்டணமுப்
பத் .... சையபார்த்தைஞ்ஞூற்றுவரும் மண்ணசம்பரும் .... மங்கலமாந
.... மாதோம்நம்முடைசுவமிவிரோ ....

53

1 மங்கலத்து
2 ....
3 ......திருமூலஸ்தாந
4 முடையர் தேவபூமி

54

1 ஸ்வஸ்திஸ்ரீ மங்
2 கலத்து ஸ்ரீ மூல
3 ஸ்தாநமாகிய நாஞ
4 தெசி ஈஸ்வரமுடையர்
5 கு அறமறவற்கு அறம
6 ல்லது துணையில்லை

67

1 ஸ்வஸ்திஸ்ரீ ஸமஸ்த
2 புவநாஶ்ரய
3 ஸ்ரீ ப்ருத்வீவ
4 ல்லபமஹா
5 ராஜாதிராஜ
6 பரமேஶ்வ
7 ர த்வாராவதீ
8 புரவராதீஶ்வ
9 ர யாதவகுலா
10 ம்பரத்யுமணி
11 ஸம்யக்த்வசூ
12 டாமணி
13 மலெராஜரா
14 ஜமலபரொ
15 ள்கண்டகண்டபே
16 ரூண்டகதநப்ரச
17 ண்டநஸஹாய
18 ஶூராஶநிவார
19 ஸித்திகிரிதுர்க்க
20 மல்லசலதங்க
21 ராமநிஶ்ஶங்க
22 வீரவைரிஹஸ்தண்
23 ரவமராராஜ்ய
24 நிமூலநபொ
25 ஞ்ஜீப்ராவட்
26 தொலாராஜ்ய
27 ப்ரதிஷ்டாசாய்ய
28 ருநிஸ்ஸம்ஶப்ரதா
29 பசக்ரவத்திஹொ
30 ய்ஸள ஸ்ரீவீரஸொ
31 மேஶ்வரதெவரஸ
32 ரு ப்ருத்வீராஜ்யஂகெ
33 ய்யுத்திரெ॥
34 பகரையா
35 ண்டு ஶூரகூ
36 செண்ற
37 வலஂம
38 ஸஂவத்ஸர
39 ....
40 ....
41 .... ஸ்ரீம
42 ந்மஹாப்ரயா
43 நம்பெருமாள்
44 ....
45 ....
46 ....
47 ....
48 ....

49...நால்தெ
50ஶிநாயகதெவ
51ற்கு இடையூ
52ளைதெவதா ந
53மாகயாஜாவஒவ௳
54.................
55 ஸ்வத்தி
56வாஜத்௦வ
57ாயொஹெரெதி
58வஸஜாஷ
59.................

69

1ஸ்வஸ்தி ஸ்ரீ இரட்டபாடி ஏழரை இலக்கமுங்
2கொண்டு கொல்லாபுரத்து ஜயஸ்தம்பம்நாட்டி
3ப்பேராற்றங்கரைக் கொப்பத்தாகவமல்லனை ஐஞ்சுவித்து அ
4வனானையுங்குதிரையும் பெண்டிர்பண்டாரமும் அகப்பட
5ப்பிடித்து விஜை அபிஷேகம்பண்ணி வீரஸிம்ஹாஸநத்து வீற்றி
6ருந்தருளியகோவிராஜகேசரிபந்மரான உடையார் ஸ்ரீ விஜெஜராஜேந்த்ர
7தெவர்க்குயாண்டு ஏழாவது முடிகொண்ட சோழமண்டலத்து
8கங்கைகொண்ட சோழவளநாட்டுப்பதிநாட்டுக்கோமும்மாந
9சோழவிச்சாதிரநல்லூர்க்காமுண்டதொப்பதிநெண் பூமி
10....கேரளாந்தகவளநாட்டு மதுராந்தகபுரத்து வியாபாரி ஆதிசதநப
11னங்காடாநிடைகொண்டவரந்திய்காபரணம்மாடை இருபதுங்
12கொண்டோம் கொண்டபரிசாவது ஆலூர்த்திருமூலஸ்தாநமுடை
13யர் ....நாளமுதுக்கு எங்கசிரி ஏரிக்கீழ்நீர்நிலம்
14......................கழநிக்குத் தெற்கு நாவிதங்கழநிக்கு வடக்கு நடுவில்
15பள்ள...லுக்கு மேற்க்கு நெரிலுக்குகிழக்கு உட்பட்டநிலம்முக்கண்டகக்கழநிக்கு
16ம்...கொண்டு மண்ணறக்குடுத்தோம் கோமும்மாநசோழவி
17ச்சாத்திரநல்லூர்க்காமுண்டந்விம்பபெற்மநும் குந்தனலேகநும் இதந்
18...

71

1ஸ்வஸ்தி ஸ்ரீ..........தெ
2வந் வ்ருத்திவீராஜ்யம்பண்ணி
3யருளாநிற் கவிரொ........ஸஉ
4உச்சரத்துஆட்டிமாசத்து..செ
5ன்ற புதன்கிழமை .... தழெ
6கட்டத்தில்.........................
7டுமெஹாவ்ருஹமகன்......

96

1ஸ்வஸ்தி ஸ்ரீ ஸஉஸ்வஸ்திஸஹித ஸ்ரீஉந
2உஹாஉஜெஸ்வாத்ரிஹவனஉல்ல
3தழைக்காடு கொங்குநங்கிலிகொயுத்தூர்
4வுச்சங்கிவநவசி பாநுங்கல் கடியாகக்கொ
5ண்ட ஸநிவார ஸிழிமிரிஷஹஉல்ல
6 வ்ருதாபபொய்சளவீ
7ரவல்லாளதெவன்பதிநாட்டு ஸ்ரீமத்துஹெ
8......ஸ்ரியான தெவர் ஸ்ரீநாரஸிம்ஹதெ
9..............................

143

1 ஸ்வஸ்தி ஸ்ரீஸமஸ்தஹுவநாஶ்ரய
2 வஜ்ஜுபதவீரஶ்ரவஸநலக்ஷ்ணா
3 ஞூஂக்ருதவக்ஷஸ்தலஹுவநபராக்ரம
4 ஸ்ரீவாஸுதெவகண் ...... வெந்த்ரா
5 ச்சவ ஸ்ரீ அய்யபொழிற்புரபரமேஸ்வரி
6 க்கு .... க்கல்மெலிய
7 .... போகத்திலெ சயனத்தும்....
8 .... செங்கோலெ ....
9 ....
10 .... பட்டணமும் ....
11 ....

162

1 ஸ்வஸ்திஸ்ரீ வீரநாரஸிஂஹதெவரு ப்ருத்வீராஜ்யஂ
2 பண்ணி அருளாநிற்க ஶகவருஷம் ௲௧௱௪௰௬ சென்
3 ,...... ஜொ ... திஸஂவத்ஸரத்து துலாமாஸத்தில் ஸ்ரீ
4 ...... ஹா ... யாநரு மெழெயதண்ணுயக்க
5 .... ச்சங்கிறைவாடிகேத்தி செட்டிமகன்
6 ...... விட்டலன் ஸ்ரீ வாஸுதெவபெருமாள்திருந
7 .... டைமாளிகை .... ங்கைக்கு
8 குடுத்த॥ மங ...... ஶ்ரீமத்ஶ்ரீஹா ஸ்ரீ

163

(a) 1 ஸ்வஸ்திஸ்ரீ வாஸுதெவபெருமாளுக்கு கொல்கணத்து
2 ராமாசாரிமகந் ஭ீமாசாரி ...... வணிக்குகக
3 டுத்த மங ஶ்ரீமத்ஶ்ரீஹா ஸ்ரீ

(b) 4 ஸ்வஸ்திஸ்ரீவாஸுதெவபெருமாளுக்கு பங்குலத்
5 .... மைமகந்சி
6 .... கண்டி
7 ....

164

1 ஸ்வஸ்திஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 கொல்கணத்து ஸ
4 ங்குவிந்மகந் வீம
5 காவுண்டந்செய்வி
6 த்தக ......॥ மங

165

1 ஸ்வஸ்திஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்கு கொல்கணத்
4 துமுடிக்கு ஶலயதி
5 ப்பகாமுண்டந் ம
6 கந்காமண்ணந்செ
7 ய்வித்தகம்பம்॥ மங

166

1 ஸ்வஸ்தி ஸ்ரீ வா
2 ஸுதெவப்பெ
3 ருமாளுக்கு பிட்டை
4 யபள்ளி ஆழ்
5 வாந்மகந் கேசவ
6 தெவந்செய்வித்த
7 கம்பம்॥ ஶ௱

167

1 ஸ்வஸ்தி ஸ்ரீ வா
2 ஸுதெவப்பெ
3 ருமாளுக்குக்
4 கதத்தூர்விக்
5 காண்டைம
6 கன்கோவி
7 ந்தாண்டை
8 செய்வித்தக
9 ம்ப்ம்॥ ஶ௱

168

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவபெருமா
3 ளுக்கு கொல்கண
4 த்துவீமகாமுண்ட
5 ர்மகன்கேத ...... மு
6 ண்டரும் ....
7 யுஞ்செய்வித்தக
8 ம்பம்॥ ஶ௱

169

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 பெரியநாடாந இடை
4 நாட்டு நித்யவிநொத
5 ப்ரஹ்மாராயசேந்போ
6 வ .... ந்மகந் உய்
7 யருசந்செய்வித்த கம்
8 பம்॥ ஶ௱

170

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமா
3 ளுக்கு ....
4 மார்பொலிகாமுண்
5 டந்மகந் மஞரிய
6 ணந்செய்வித்த
7 கம்பம்॥ ஶ௱

171

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 கொல்கணத்துக
4 வுண்டப்பந்மகந்
5 வீடாகாமுண்டந்
6 செய்வித்த கம்பம்
7 ....

172

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 க்கொல்கணத்து
4 க்குப்பாசாரிமகந்
5 சக்காசாரி செய்
6 வித்தகம்பம்
7 ॥ ஶ௱

173

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 க்கதத்தூர் வக
4 த்தாண்டைம
5 கந் ராமாண்டை
6 செய்வித்த கம்
7 பம் ॥ ஶ௱

174

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதெ
2 வப்பெருமாளுக்கு
3 கதத்தூர் .... ண்
4 டைமகந் .... தா
5 ன்செய்வித்தகம்
6 பம் ॥ ஶ௱

175

1 ஸ்வஸ்தி ஸ்ரீ ஸ்ரீ
2 வாஸுதெவப்பெ
3 ருமாளுக்கு ஸ்ரீவெ
4 ஷ்ணவர்களில் கேஶ
5 வதாசர் மகந்பெரு
6 மாள்செய்வித்த
7 கம்பம் ॥ ஶ௱

176

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்கு கொல்கணத்து
4 மஹா ....
5 ....

177

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்குத்தொத்தியூரி
4 ல்சத்திரகண்டச்
5 சிங்கப்ப செட்டி
6 மக்கள் ஶ௦ஶ
7 ஜெ௦ஶசாமய நா
8 யக்கநவர்
9 செய்வித்த கம்
10 பம் ॥ ஶ௱

178

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்கு ஆரியமயுழு
4 ஶநாயக்கந் ம
5 கந் தாயியநாய
6 க்கந் செய்வித்த
7 கம்ஸம் ॥ ஶ௱
8 ஜ௦ஶழஜஹா ஸ்ரீ ஸ்ரீ

179

1 ....
2 .... வாசு ....
3 .... திருநந்தாவி ....
4 செல்லக்கடவதாகவும் ஆச ....
5 ஞ்செல்லக்கடவதாக திரு ....
6 ம்பெருந்துடையில் ....
7 ளும் பரிதானம் இரண்ட.........
8 ம்பண்ணிவிட்டேந். ....
9 ஜையுஞ்செலுத்தக்கடவர்கள்......
10 வரங்கப்பெருமாளிட்ட ....
11 ....

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1 ... ஸ்ரீ வாதக .... ஜ்ஞாமிஜஜ்ஞ .... ணிகக .... நஜ ......

181

1 ஸ்வஸ்திஸ்ரீ ஜயாப்யுதைய
2 ஸ்ரீமத்பரமகம்பீர ஸ்யாத்வாதாமோகலாஞ்சநம் ।
3 ஜியாத்த்ரைலோக்யநாதஸ்ய ஶாஸநம் ஜிநஶாஸநம் ॥
4 ஸ்வஸ்திஸ்ரீ ஸகவரிஷஸாஸிரத்தொண்ணூற
5 றெட்டனெய விஜெயஸம்வத்ஸரதகார்த்திக
6 சுத்தஷஷ்டி உத்தரட்டாதியும்......
7 ....ஸ்வஸ்திஸ்ரீ மநுமஹாமம்
8 டலேஸ்வர த்ரிபுவநமல்லதலைக்காடு
9 கொண்டகொங்குநங்கலிகொற்று உச்சங்கிவநவா
10 ஸிபலஸிகெ .... பெத்துறை ஆதியாககொ
11 ண்டபுஜவலவீரகங்கவிஷ்ணுவர்த்தநபொய்சள
12 ....வீரஸ்ரீ வல்லாளதெவர் ப்ருத்வி
13 ராஜ்யம்பண்ணி அருளாநிற்க முடிகொண்ட சோ
14 ழமண்டலத்து கங்கைகொண்டசோழவள......
15 இடைநாடான பெரியநாட்டில் ....
16 சமஸ்தப்ரஜாகாமுண்டுகளோம் கொல்காந
17 த்தில் .... பஸ்திக்கு ....
18 .... ஸ்வஸ்திஸ்ரீ மந்மஹாமண்டலா
19 சாரியரான ஸ்ரீவாதிராஜதெவருடைய ஶி
20 ஷ்யந்யவருஸிங்கநத்தேவர்க்கு தாராபூ
21 ர்வகம்பண்ணிக்குடுத்தோம் இடைநாடு
22 ஈர் முப்பது ஸமஸ்தப்ரஜாகாமுண்டுக
23 ளோம் இந்ததமத்தை ஆளந் அழி
24 த்தாராதன் பஞ்சமஹாபாதககாராவாந்
25 கங்கெகரையில்..............

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1 ஸ்வஸ்திஸ்ரீ சக்ரவர்த்திகள் ஸ்ரீ
2 குலோத்துங்க சோழதேவர்
3 க்குயாண்டு ௪௰ தாவது முடி
4 கொண்ட சோழமண்டலத்துக்
5 கங்கைகொண்ட சோழவள
6 நாட்டு எண்ணைநாட்டு எரு
7 மைகும் பத்துமாலந கங்
8 கைகொண்ட சோழவளநாடா
9 ழ்வானுங் நாகன் ......கொ
10 ண்ட சோழகாமுண்டனும் கா
11 ச்சளகொங்கவேளானுங் எங்
12 களூர்த் திருவிராமீஸ்வரமுடைய
13 மஹாதெவர்க்குவிட்ட பூமி
14 திருக்கோயிலுக்கு வடக்கு
15 தெவதாநம்விட்ட குழி ஆ
16 யிரமும் ஏரிகீழ்விட்ட குழி ஆ
17 யிரமும் இவ்வூர்மடமுடையார்
18 தெவஶிவ பண்டிதர் மகன்
19 அமூர்தகாத்தாரர் இந்த
20 ஸ்ரீகோயில் இவரும் இவர்
21 தம்பிமார் நால்வரும் எடுப்பித்
22 தமையில் இவர்கள் அய்
23 வர்க்கும் மடபரியாழும்பு
24 லுவறியும் வெட்டுவெ
25 றியும் எப்பேர்ப்பட்டவங்
26 குவறியும் கொள்ளக்கட
27 வாரல்லாதோமாநோம்
28 உரமுங்காமுண்டுகளும் இ
29 ந்த யமத்தை யரக்குவாந்
30 கங்கையிடைகுமறியிடைகு
31 றாற்பசுவைக்கொன்ற ப்ர
32 ஹ்மஹத்தியிலெ போவான்.

YELANDÛR JÂGÎR.

3

1..

2ஸ்ரீ வீரவ..................................

3ளதெவன் ப்ரி.............

4...ஜ்யம்பண்ணி ....

5..

6ஸரத்து மிது..........................

7..

8..

9..

10..

11..

12வேலாபுரத்து ....

13.................... அசெஷ ....

14..

15.................... மருமகன் ....

16பட்டணத்து ....

17...................................... உள்ளாக

18..

6

1ஸ்வஸ்திஸ்ரீ ப்ரதாப சக்ரவத்திபொய்சள ஸ்ரீவீரஸோ

2மெஸ்வரதெவன் ப்ரியிவிராஜ்யம்பண்ணி யருளாநிர்க...ஶ

3கரையாண்டு ....சென்ற க்ராயிஸம்வத்ஸரத்து

4..........ல்லாரத்து.............ப்பதிநாட்டு..

5......யானசோளேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்துமஹாஜ..

6 ..பட்டணஸாமிமகன் சாங்கண் ....கையில்

7ப்ரமுலாண்டைசெட்டி...................

7

1ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு .... ஸாயாரணஸம்வத்ஸ

2ஸரத்து மாசிமாஸம் உ௰ சென்ற நாயற்றுகிழமை

3யில் ப்ரயாபசக்ரவத்திபொய்சள ஸ்ரீஸோமெ

4ஸ்வரதெவன் ப்ரியிவிராஜ்யம்பண்ணி அருளாநிக்க பதிநாட்டு

5.............யானசோழேந்த்ரஸிம்ஹ சதுர்வேதிமங்கல

6த்து அஶேஷமஹாஜனங்களோமவெள்ளப்பநா

7ட்டு இரவிசத்தசனுக்கு...........................

8...குடுத்த பரிசாவது ஸ்ரீகபாலீஸ்வரமுடையார்க்கு ஒருதிரு

9நந்தாவிளக்கும் ....

8

1ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவத்தி பொய்சள ஸ்ரீவீர

2நாரஸிம்ஹதெவன் ப்ரியிவிராஜ்யம்பண்ணி

3அருளாநிர்கஶகரெ ஆண்டு ....

4நடக்கிர .... த்துமாஶி

5...................... பெற்ற வெள்ளிக்கிழமைநா

6ள்பதிநாட்டு அருளையான சோளே ஜ்ரஸிம்
7ஹவதுவெதி மங்கலத்து கவாமெஸ்வாமுடை
8யர் ... திருநாதா...............
9..............ஸெஷமஹாஜநங்கள்
10கயில்ஸ்ரீமநுமஹாப்ரயாகம்பெருமாள்தேவ
11தண்ணுயக்கர் .... மனிச்சன்புங்கனூரி
12விருக்கும்............................
13...............பொன்னர
14க்குடுத்து.......மண்ணரக்கொண்டு சந்ராதித்யவரெசெ
15ல்லக்கடவதாக விட்டேன் ....
16...ப்ரஸாதத்தை.................

10

1ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவன் ப்ருதிவிரா
2ஜ்யம்பண்ணி அருளாநிற்கசகரெயாண்டு
3தாஉய சென்றசிஙார்யிஸம்வத்ஸரத்துமாம்
4பபள்ளி ....
7அவங்மக்கள்பே
8றகடிகெத்தபெர்வநும்..........
9செய்விச்ச ....

11

1ஸ்வஸ்திஸ்ரீ வீரஸோவிதெவன்ப்ருதிவிரா
2ஜ்யம்மெயுத்தசிரெஸவவரஷ தாசுமக மேல்
3ஸாவர்ஙிஸம்
4மத்வா...
5...வொஜ
6நஜ்ஞாசூஜ
7மெயமிவந்ம
8வண்ணநமமசுஷ்மவண்ணம்......
9ஜயாறி.........

12

(a) 1றைபலசிகைபெழுவலம்பன்நிரு ஸாஸி
2ரமுங்கொண்டஹஜபவவீர.........

(b) 1மல்ல ஸ்ரீவிஷ்ணுவயந ப்ரதாபபொய்சள ஸ்ரீவல்லா
2ளதெவப்ரியிவீராஜ்யம்பண்ணி அ
3ருளாநிற்க முடிகொண்ட சோழமண்டல
4த்து.... .... பொன்னூராந ....
5.......... மஹாதெவி சதுர்வேதி ....

(c) 1வகை.........சோழவளநாட்டு இடை
2நாட்டு அகர .... மங்கலத்து ஸ்ரீகய்........

(*d*) [1]உடையார் .... குளேஸ்வரமுடைய
[2]னாயினார்கு .... மசணகாமுண்ட
[3]ன்மகன் மாரகாமுண்டன் ....
[4]................ காமுண்டியை ஸ்ரீ தனங்
[5]குடுத்தாங் மாரகாமுண்டன்.

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....
[4]..........ஷிஜா
[5]ர்த்ரிஸம்வத்ஸ
[6]ரத்து சித்தராமா
[7]ஸம் இவ்வ ஹாரா
[8]ரத்து.........
[9]...... அம்பலமும் இ
[10]வன் செய்வி
[11]த்த யஜம் ॥

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....
[3]புரத்து பெரிய...... தீஸ்வரமுடை.......
[4]..கங்கைகொண்ட சோழவளநா
[5]ட்டு .... அம்மல
[6]....................................

31

[1]கோவரில்கோ
[2]ரகாமுண்டு
[3]வுச்சகம்பம்.

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[1]ராவகா
[2]முண்டன்
[3]மகன்கேசி
[4]காமுண்டன்.

42

[1]ஸ்வஸ்தி ஸ்ரீ பெருமருதூரான ஸ்ரீசவநமாதேவி
[2]ச்சது
[3]வெதி
[4]மங்கல
[5]த்து ஆ
[6]னுடயமேருவிதிப்பர்.......................
[7]..ப்பி
[8]ள்ளைபட்
[9]டத்தில்
[10]மகன்வீர
[11]மாயிலட்
[12]டிமகன்
[13]....கயில் .... இப்பட்டண
[14].................................

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[1]ஸ்வஸ்தி ஸ்ரீ பெருமருதூரான பஞ்சவலி மஹாதெவிச் சதுவெதி மங்கலத்து ஸ்ரீ
[2]ஈஸ்வர அப்பா வைத்ததிருநொவிளக்கு ஒன்றுக்கும்பொன்
[3]........நாயகபட்டரும்கூத்தபிராங்பட்டரும் ஆடவலபட்டரு...........

46

[1]வீரவலி இளையாழ்வாந் இவந்
[2]நந்தாவிவிளக்கு ஒந்று.

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[1]ஸ்வஸ்திஸ்ரீ ஷுவ
[2]ஸம்வத்ஸரத்து
[3]ஆவணிமாஸம் க
[4]லதிகிறியாழ்வா
[5]ன் சிங்கப்பெரு
[6]மாளுக்கு ஒருதிரு
[7]ந்தாவிளக்கு சந்த்ரா
[8]தித்யவரைசெல்ல
[9]குடுத்த॥ மரு

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[1]வீரவலி இளையாழ்வாந் இவந்
[2]நந்தாவிவிளக்கு ஒந்று.

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(a) [1]ஸ்வஸ்திஸ்ரீ மநுமஹாப்ரயாநிஸவர்...
[2]ண்டகளோம் இதுக்கு அழிநினைச்சான்....

(b) [1]கோஹெஹேந ஸ்ரீ......
[2]ணக்ஷதெளஹகத்ரா......

(c) [1]ஸமுக்திப்ராஜ்யஹகாஷெம...
[2]ஓநாஸநாமவநஜநஸ்......

(d) [1]சக்குசிலவாகநித்யமூவர்க்கு ப்ர...
[2]னக்குபின்பும் இயநடத்துவார்...

(e) [1]ப்ராஜமெத்ய ... நாஹரிவவர்ஷெஷத
வாந் ஹதியெர்மாஸ! ப்ராஜெஜமமாகரா
வெ்யநிஹிதவஸதயெ......
[2]ஷ்வெவிஷ்ணுஹவெ। யஜ்ஷஸ்ஸு ஸ்ரீதிஜா
யிப்ரவாஜணிமண ... வஸ்தாஜி......
......ஸகஒமண......

(f) [1]ஜணிஸ்ரீவிஷ்ணுஜ்ஞாயிவஃஸ்ரீத்ய...யவதி
[2]ப்ரஜ ... தெநாஜாஜாவஜ்ராகஜமேஷ
வாயவரி......

(g) [1]........விருக்கும் கேசவ..
[2]..........ஆசாரி திருநன்தவாந
[3]..........பணம்குடுத்தான்......
[4]முதல்சந்த்ராதித்தவரெசெல்ல....

50

(a) [1]ஸ்வஸ்திஸ்ரீ மற்த்துக்கையார் அகரத்தா
[2]ர்க்கு ஸ்ரீமநுமஹாப்ரயாநஜ்ஞநா
[3]யங்கம்ஸவ்யாரிஸம்வத்ஸரத்து
[4]மூன்றுபொங்கில்தினம் பட்டியாலெ....

(b) [1]ஸ்வஸ்திஸ்ரீ சிங்கப்பெருமாளுக்கு க
[2]லவெ ஜாரளப்பெய ஆசந்த்ராதித்ய...

(c) [1]ஹேஜஸ்ஷண தெனப்ரம்யென
......ஜாவநாதஜ......

(d) ....
[3]...நாஜொஜ்வ
[4]......ஸ்ரீஜ...நா
[5]ஸிம்ஜஹா......

(e) [1]..................
[2]ஸ்ரீமற்துக்கையாரகரத்து. ...
[3]மாளுக்கு சந்திராதித்தவரைநடக்க
[4]வைத்தநந்தாவிளக்கு ஒந்று அது....

(*f*) [1]நாரஸிംஹதெவற்கு இடைநாடானபெரி . . . [2]...........கரிகாலசோழக்காமுண்டன் [3]......மூன்று பொன்னில்பலிசையால் ஒரு நஞா வி......

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[1]ஸ்வஸ்தி ஸ்ரீ ஸமஸ்த ஹுவநாஶ்ரய ஸ்ரீப்ருதிவிவல்லப மஹாராஜாதிராஜபரமேஶ்வராத்வாராவ
[2]திபுரவராதீஶ்வரயாதவகுலா . . . ஸர்வஜ்ஞ சூடாமணிமலெபரொளுகண்டாதநே
[3]கநாமாவலிஸமலங்க்ருத ஸ்ரீமத்ப்ரதாபசக்ரவத்தி ஸ்ரீவீரவல்லாளதே
[4]வர் ப்ருதிவீராஜ்யம்பண்ணி யருளாநிற்க ப்ரமாதிச ஸம்மற்சரத்துத் திங்கள்கிழமையும் அமவாசியும் பெற்ற ஐப்ப
[5]சிவிஷுவின்நாள் இடைநாடாந பெரியநாட்டு ஸமஸ்தப்ரஜைக்காமிண்டகளோம் சிங்கபெருமாள் திருவிடையாட்
[6]டம் .... பாடி ...... பெருமாளுக்கு நடந்துவருகிற பொன்நூற்றருபதும்......................... பொன்னும் ஸ்ரீகாரிய ....

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[1]ஸ்வஸ்திஸ்ரீ ஸாதாரணஸம்வத்ஸரத்து தைமாதம் திருவிராமீஶ்வரமுடையார்க்கு
[2]வன்றியூரில்ஹரத்வாஜகோத்ரம் கங்கவல்லாளஹட்டன்கெயில் இக்கோ
[3]யிலில்ஸ்தாநாபதி இதிருமண்டபத்துக்கு.......... இடவாங்கின॥ ரூ
[4]..ப்பொன்பத்தில்பொலிசெ .... இப்பொன்மூன்றுமுக்காலும்கொ
[5]ண்டுநித்யநாழிவொழக்கரிசி திருவமுதுபடி ம ....

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[1]ஸ்வஸ்திஸ்ரீ .... நல்லம்மை [2]வைச்ச திருநந்தாவிளக்கு........ [3].. மந இக்கோயிலில் தேவகன்ம் [4]மிகள்வசம்............

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[1]. . . . .
[2]ஸ்ரீவீரசோமீசுரதேவர் .... ராச்சியம்......

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவத்தி பொய்சள ஸ்ரீவீரநரஸிംஹதெவன் ப்ருதிவீராஜ்ய . . . . வருஷ தூடாமல சென்ற விக்ருதிஸംவத்ஸர . . .
[2]ஸ்ரீமசுக்ஷ்ஷு ஸ்ரீஆர் அகரத்து திருவிராமீசுரமுடெஆர்கோயிலில் ஸ்தாநபத்திகழ்கௌதம கொத்ரத்து....பட்டன்மகன் ஆழ்வான்
[3]பட்டரும் திருசிற்றம்பலம் உடையார் பெண்டுகள் உமை அம்மை பெரி அக்கனும் பெம்மி அணன் மகள் ....ம்மையும் மக்கழ்மருமக்கழும் பேதிமாரும் .... வடகனாட்டு தழைக்காடான ராஜராஜப்புரத்து எழுபரம்மும் பஞ்சஸ்தானபதிக்கள் ராஜராஜ பட்டர் குனிஞ்சபிளைக்கும்.......................................

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதெவன் ப்ரு்த்வீராஜ்யம்பண்ணி அருளாநிற்க ௩௨௬௩ சங்வற்சரத்து பங்குனிமாசம் உடு யான

[2]............... கூத்து உமியும் செவ்வாய்க்கிழமையும் பெற்ற உத்திரத்தில் நாள் ஸ்ரீமகா............ .... அஶெஷமஹாஜநங்களோம் ....

[3]............மீசுர முடெையாருக்கு .... ஏறிகீழ்திருசூலகல்லுக்குட்பட்டநிலமும் இனுயநாற்க்கு ஸவர்மாந்யமாக...................

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்திபொய்சள ஸ்ரீ வீரனுரஸிம்ஹதெவன்ப்ருதிவிராஜ்யம்பண்ணி........

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(a) [1]ஸ்வஸ்திஸ்ரீ மற்துற் .... கரத்து
[2]அஶெஷமஹாஜநங்களோம் ஆன
[3]ந்த ஸம்வற்சரத்து ஆனிமாஸம்
[4]..........பெருமாள் ப்ராஹ்மணிமண்ட
[5]விக்கு விட்டதோட்டங்களில்
[6]........கமுகு..............................
[7]........ப்பிள்ளைக்கு மய க்கும்........

(b) [1]ஸ்ரீகெஶவதெவர்க்கு திரு............
[2]நாபதி...............................
[3]....நாகஉண்டனுயக்க ....

(c) [1]ஈஶ்வர வி.ஸ.ம்வற்ஸரத்து ஆ
[2]...................பதினுலுகுளகும்......

60

[1]ஸ்வஸ்திஸ்ரீ வீரசோமீசுவரதேவர் ப்ருத்வீராஜ்யம்பண்ணி அருளாநிர்க துர்முகி சம்வத்சரத்து ...... சிரிமற்துற்கையார் அகரத்து அஶெஷமஹாஜநங்கழ் .... மண்டல .... வாசுதெவ ...... உடையார்க்கு ...... விலங்கினவன் கங்கைக்கரையில் ....

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[1]..
[2]பதிநாடும் பதினெட்டும் .... லத்து
[3]சிறி வயிஷ்ணவர்க்கும் பெரிய நரனுதேசியும்
[4]முடிகொண்ட சோழபுர ....

66

[1]ஸ்வஸ்திஸ்ரீ விரோதிஸம்வத்சரத்துக் காத்திகைமாதம் .... மண்டல........வாஸுதேவ............ உடையார்க்கு மைஞ்சா கோவில் .... விலங்கினவன்மங்கைக்கரையில் ....

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1 ஸ்வஸ்தி ஸ்ரீ ... சென்ற சகாப்த ... வருஷம் ... உடையார் ... பண்ணி அருளாநிற்க
நாயனார் ஸ்ரீ வைத்ய நாயமுடையார் ஸ்ரீகாரியத்துக்கு மாம்பள்ளி..................
2 நாதன் பட்டணத்து ஸமஸ்தநானாதேசியர்............. சம்மதித்து அமுதுபடி சாத்துப்படிக்கும் பாத்
திரபோகத்துக்கும் ..... வருஷம் ஒன்றுக்கு இம்மாபாதி சந்த்ராதித்யவரை ஸ்ரீகாரியம் நடக்க
கடவதாகவும் இப்படிநடக்கும் ....

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1 ஸ்வஸ்திஸ்ரீ வீரசோழ .. .. பி
2 ருதிவீராஜ்யம்பண்ணி........ ளா
3 நிற்கசகரையாண்டு உஉ .....ன்ற
4 ப்ரபவஸம்வ .. ர............ மாசி
5 ....
7 .... நகரமும் ....

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1 ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்தி போசள
2 ஸ்ரீவீர நாரசிங்கதேவன் ப்ருதுவீராஜ்யம்பண்ணி
3 அருளாநிற்க முடிகொண்டத்துமேற்பிடாகைமாம்
4 பள்ளியில் அஞ்ஞூற்றுவின் பெருந்தெருவில்..
5 .... கண்டசெட்டியார் ....
6 பிள்ளையார் கோயில்நல்மடைவிளா ....மு
7 டிகொண்டத்தடைப்புமுதல் .... சேனாபதியாரும்
8 வாசுதேவபெருமாளும் ஆழ்வான்திருவாண்டையும்
9 வீரன் சொக்கனையனும் ....உண்ணையகர் .. மனி
10 ச்சம் .... மாம்பள்ளி ஸமஸ்தநாநாதேசி
11 க்குவிலை ப்ரமாணம்பண்ணிக்குடுத்த பரிசாவது
12 ....[illegible] ஸம்வத்ஸரத்து வைகாசிமாசம்
13 இந்த நாநாதேசிகையிற் பொன்னறக்கொண்டு
14 அஞ்ஞூற்றுவரும் மண்ணறக்குடுத்து சந்திராதி
15 த்யவரையிறையிலி..........................

71

1 ஸ்வஸ்தி ஸமஸ்தப்ர
2 ஸஸ்திஸஹித கீலக ஸம
3 வற்ஸரத்து சித்திரைமா
4 ஸத்தில் ஸ்ரீ மாம்பள்ளி
5 யான வீரவல்லாளபட்ட
6 ணத்து ஸமஸ்த
7 தேசியோம்
8 சேஷவப்பெருமாளுக்கு
9 ....
12 ....நடத்தும்படி........

GUNDLUPET TALUQ.

16

1.............ஹாஜ நிஜநாணஹ

2.......ஸம்ஹூத நஜஜணகுலமாணிக

3.......யஸ்யவாஸ-செவஸ்யஶாவ

4.......ஸ்வஸ்திஸஜஸ்த ப்ரஶஸ்திஸ

5ஹிதஸ்ரீஜநுஜஹாஜணலேஸ்வரதிர

6ஹூவஜஜு தழைக்காடுகொங்கு

7நங்கலி கொயாற்றூர்வநவஸிபல

8சிகெபாநுங்கலுச் சங்கிபெறுஙறை

9யாதியாகக் கொண்ட ஹூஜவ

10ஔவீரஹம்ஹவிஷ்ணுவயல்ந ஸுஸ

11ஹாயஶஅபொய்ஶள ஸ்ரீவீர

12வல்லாளன் வஜயவீராஜ்யம்

13பண்ணி யருளாநிற்க ஶகவரு

14ஷ ....நூற்றொருபது செந்

15ற கீல .... ஸரத்து உத்தரமா

16ந..........................

17பெருமாளுக்கு ....

18..........உணநாயக..........

19...ண்ணைநாட்டு ஸஜஸ்கா

20முண்டுகவோம், ஸ்வஉதத஡வா

21உதஜம்வாயொஹரெதவஸயஶ ।

22ஷஷிவஷ்ஷஸஹஸ்ராணிவிஷ்டா

23யாஜஜாயதெ க்ரிமி ॥

20

1...ஸ்வஸ்திஸ்ரீ உடையார் ஸ்ரீசோழகங்க தேவர்க்குயாண்டு ௰௪ ஆவது முடிகொண்ட சோழமண்டல
த்து கங்கைகொண்ட சோழவளநாட்டுகுடிகூர்நாட்டுக் கெல்லஹரில் .... தேவர்க்குப் பள்
ளிச் சந்தமாக இன்னாட்டு நாட்டுக்காமுண்டன் விக்கிரம சோழப்பெர்மாடிகாமுண்டனே
இன்னாட்டுக்கல்லூரில் .... காணிக்கை .... கெல்லஹூர்ப்புலைச் சேரிகாலு ......
.... கட்டுபென்றிருகண்டகவிதையுந்தெ

2ங்கோட்டையில் இரண்டாவிழுஜ .... வில்லபற்கு இவர்வழி மாணு க்கற்க்கு இறையிலி .... ச்சந்திராதித்தவற இவற் ....த்தாராபூர்வக மாக குடுத்தேன் விக்கிரம சோழப்பெருமாடி காமுண்டனென இத்தர்மஞ்செய்தாநிற்றனம் இரக்ஷிப்பாரது தர்ம்ம் அறமறவற்கு அறமல்லது துணை இல்லை இவூர் சொல்ல இஸாசனம்வெ ட்டிநேன் ...... க்குளத்து தட்டான் ராஜாசாரிமகன் மாணிக்காசாரி.

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருதிவீவ

2 ல்லப...... ராஜாதிராஜ பரமேஸ்வரக...

3 ....யீஸ்வராயாதவகுலாம்பரத்யுமணி

4 ....ஸர்வஜ்ஞசூடாமணி ராஜராஜமலெ

5 பரொளு கண்டகண்டஹெர்ண கதநப்ரசண்ட க

6 ......யமஸாஸநிவாரஸிம்ஹ பிரிதிமர்த்தநனூ

7 நகராஜரக்ஷ ராஜ்ய நிர்மூல்ந சோழராஜ்ய ப்ரதி

8 ...ஷ்டாபநாசார்ய் ஸ்ரீவிஷ்ணுவர்த்தந நிஸ்ஸ

9 கப்ரதாபசக்ரவர்த்தி ஹொய்ஸள ஸ்ரீவீரஸோமீஸ்வர

10 தெவர் ப்ருதிவிராஜ்யம் பண்ணியருளாநிற்க

11 ஸ்வஸ்திஸ்ரீ ஸகவரியாண்டு ஆயிரத்து சென்ற

12 ...கூச ஸம்வத்ஸரத்து சம்பத்தில் சித்திரை......

13 ல் கொல்கணத்து வம்மச்சகாமுண்டு

14 ...மகன் மொப்பண்ணன்...............

60

1 ஸ்வஸ்திஸ்ரீ சுக்குலஸம்வஸரத்து ராமநாதனராஜ்யத்தில்......

2 மாவூரத்தாற் பெர்மயன்மகன் வல்லரகொரள

3 ன் அண்ணநும் வெண்காடந் மாணிவண்ணநும் பட்டரா.........

77

1 ஸ்வஸ்திஸ்ரீ ஸகவருஷம் ஆயிர...

2 ர்ஸஹ.........ஸம்வற்ஸரத்து து

3 ...த்தில் ஸ்ரீ வீரஸோமீஸ்வரதெவ

4 ர்...வீரராஜ்யம்பண்ணி அருளாநிற்க ஸ்ரீமது பெ

5 ...ய்நாட்டு கொல்கணத்து ....

6 பெரியபேர்கடிதேவ.........................

80

1 வீர..விஸ்வாணநிமர்ஜ்ஞாணஸிம்ஹஸம்ஹார திக

2 மர்ணம் | குமராணிக்யநாயஸ்ய வாஸுதெவ

3 ஸ்யஶாஸநழ ॥ ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்தி
4 ஸ்ரீவிஷ்ணுவர்த்தநவொஸழ ஸ்ரீவீரநாரஸிம்
5 ஹதெவரு ப்ரதிவிராஜ்யம்பண்ணி யருளாநிற்க ஸ்ரீ
6 ஜநு ஜஹாப்ரயாநஸவர்ாயிகாரிஜல்லிகாஜர்ு
7 நரணாயக்கரும் ஜஹாரணாயக்கரும் பெரிய
8 நாடாந................... ஸஜஸ்த்ப்ர ஹுகாமுண்
9 டரும்ஶகெரெயாண்டு ...... சென்ற
10 சித்ரஹாநு ஸம்வத்ஸரம் வ்ருஷபமாஸத்து
11 கொல்கணத்து வாஸுதெவபெருமாளுக்கு
12 குட்டகெரெ .... பள்ளி ....
13 நஞ்சைபுஞ்சைநாற்பாலெல்லையும் யா
14 ராவுருவர்மாகவிட்டோம் சந்த்ராதித்யவரை..
15 செல்வதாக.............
16 யஜர்த்தைநடத்தக்கடவர் அழிப்பில்ஜெம்
17 ஜெக்கரையிலெ குராற்பசுவைவும் ப்ராஹ்
18 ணரையுங்கொன்ற ஜதி அகுவர்கள்.
19 ஸ்வதத்தம்பரதத்தம்வாயொஹரெதவஸுந்தரா ।
20 ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதெ க்ருமி ॥
21 அறமறவற்கறமல்லது துணையில்லையே.

4

....

19 ... வீரரங்கக்காறந் ....

21 நெண்பூமிவை.....................

22 ப்பிர்கொடிநோக்கிச்செய்த..................

23 கொங்கலநாட்டில் ...... நாட்டுநிந்று ......

25 வளஞ்சியப்பகையார் ....

26 ...... குளி வகுத்துவித்தும் ....

27 ....கண்ட மையிலும் .... வீர

28 ரங்கக்காரநாக .... பாக்குபதிநெண்பூமிவைஸ்ரீ

29 ....

21

1 ஸ்ரீ ராஜேந்த்ர சோழந் .. ஜிநாலயம் தேவிமமணம்

2 வஸதிவ–ஸ்தகமத்வம்.

55

1 ஸ்வஸ்திஸ்ரீ கொலோத்து

2 ங்கசோழதெவர்திருவி

3 ராஜ்யத்துராஜே

4 ந்த்ரசோழ..........

5 ....வேளாற்க்கு

6 ....ராஜேந்த்ரசோழ

7 மாராயன் துரைநா

8 ட்டு துறைத்திப்பூரை

9 யாண்டு முப்பத்து

10 மூன்றுவதுபொ

11 ய்.... ....

HEGGADADEVANKOTE TALUQ.

22

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர்
2 ப்ருதிவிராஜ்யம்பண்ணி யரு
3 ளாநிற்க முடிகொண்ட சோ
4 ழமண்டலத்து கங்கை
5 கொண்ட சோழவளநாட்
6 டுறுகுநாட்டு ....
7 ....த்துநாட்டுக்காமு
8 ண்டுகளும் நாடும்
9 கல்லம்பாரநகரத்து க்கலி
10 யகாமீஶ்வரமுடையார் தி
11 ருவோலக்கமண்டபத்துக்
12 கட்டி ஸாவரிஸம்வத்ஸ
13 ரத்து கும்பமாசத்து..
14 ......தூண்தேவதா
15 நமாக்கிக் காமீச
16 ருக்கு தாராபூ
17 ர்வமாக்கி நீர்வார்
18 த்துக்குடுத்தார்
19 வீரசுடையார் எர
20 சமுடையார் அங்கிஜீ
21 யர்உதராயர் ஸஹஸ்த நா
22 டுகுடுத்த யஜ்த்தை ய
23 ழிவசெய்தாங் கங்கெ
24 யதடியில்கவி. சத்திய
25 கொந்தபாபத்திலெ விழு
26 வர்........................

27

1 ஸ்வஸ்திஸ்ரீ வாயிஜ்வஸம்வத்ஸ
2 ரத்தில் ஜெஷ்டமாஸத்
3 தில் கல்லம்பார்நகரத்
4 தில் செட்டியார் ஆ
5 ரங்கூருடையார் வறகாண
6 செட்டியார் மக்கள்
7 யாரும் சக்காண்ட செட்
8 டியாருஞ் செய்வித்த
9 திருவாய்சல்ஸ்ரீ ஊா வநூ.

28

1 ஸ்வஸ்திஸ்ரீ ஈஶ்வரஸம்
2 வத்ஸரத்தில் ஜகூஜாஸ
3 த்தில் கல்லம்பார் நகர
4 த்திலிருக்கும் வியா
5 பாரிதத்தலூருடையா
6 ந் செட்டியாண்டார்
7 மகமசஞண்டானும்
8 பதசாண்டியங் செய்
9 வித்த கம்பம்.

29

[1]ஸ்வஸ்திஸ்ரீ கல்லம்பார்
[2]நகரத்தில் வியாபாரி தி
[3]ருநாவலூருடையாந் சங்கா
[4]ண்ட செட்டிமகந் பட்டாண்
[5]டாந் ஈஸ்வரஸம்வத்ஸர
[6]த்தில் ஜகாஜாஸத்தில்
[7]செய்வித்த திருத்தூண்.

30

[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரஸம்
[2]வத்ஸரத்தில் ஜகாஜாஸத்
[3]தில் கொல்கணத்தில்
[4]முடக்குலையாந் குச்ச
[5]காமுண்டர்மகந் சிறி
[6]யபெற்கடிதேவந் செ
[7]ய்வித்த திருத்தூண்.

31

[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரஸம்வத்
[2]ஸரத்தில் ஜகாஜாஸத்தில்
[3]கல்லம்பார் நகரத்தில்
[4]திருநாவலூருடையா
[5]ங்கமண்ட செட்டியார்
[6]மகந் திப்பாண்டி செ
[7]ய்வித்த திருத்தூண்.

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INSCRIPTIONS IN PERSIAN.

SERINGAPATAM TALUQ.

159

* چو شه این قلعه را بنیاد فرمود * * زبرجد سال ماه خسروی بود *

* هزار و دو صد و بر عشر نه هم * * شمار سال احمد بدر مولود *

* بتاریخ نهم روز سه شنبه * * بعین ساعت برجیس مسعود *

* طلوع قوس بود و هم بمیزان * * شفق بر زهره و برجیس افزود *

* عطارد آفتاب راس هر ماه * * به برج سنبله بودند محمود *

* بجدي ماه بعقرب بود مریخ * * ذنب درحوت کیوان درحمل بود *

* ثمر این وقت را اینست پندار * * که قلعه از همه اسباب به بود *

* بماند قایم و محفوظ زآفات * * بفضل و رحمت خلاق معبود *

ADDENDA ET CORRIGENDA.

Introduction—

p. 1 l. 33 *For* envoloped *read* enveloped
35 ,, Tâlgonda ,, Tâlgunda
7 ,, 20 After *munipa* add (as foot note)—The original, it appears, has only *mahi*, which Dr. Hultzsch corrects into *mahima* (see *Ep. Ind.* III, 180)
27 ,, 17 *For* Hôysaḷa read Hoysaḷa
36 ,, 10 ,, choriots ,, chariots
38 ,, 1 *After* temple *insert* of Mûle S'ringêśvara

Roman Text—

p. 41 l. 3 *For* anjalu read âmpalu
54 ,, 17 ,, bijayaru ,, òjayaru
,, 20 ,, biḍageyaru ,, baḍageyaru
55 ,, 25 ,, tiruvâcharna ,, tiruvârchana
69 ,, 40 ,, âhalada ,, sthalada
82 ,, 15 ,, sileyum ,, neleyum
95 ,, 11 ,, sirakal ,, saral
113 ,, 19 ,, Chêra ,, pûrva
114 ,, 28 ,, hegiyisidaru ,, pogiyisidaru
29 ,, ôḍidaru ,, oḍidaru
115 ,, 15 ,, mâḍi nâlku ,, Hadinâlku
132 ,, 9 ,, beṭṭadoḷ ,, biḍinoḷ
140 ,, 25 ,, Sôma ,, Râma
162 ,, 9 ,, Rangaiyyanum ,, Singaiyyanum
174 ,, 34 ,, Basave ,, Bamme
184 ,, 19 ,, Bôḷu ,, Chôḷa
186 n.* *Add*—But by the northern reckoning S'aka 1466 = Virôdhikrit
193 l. 26 *For* taṇmâkho *read* tan-maukhô
App 1 ,, 22 *Omit* hyphen after vijaya-śrì.

Translations—

p. 3 l. 2 *For* Nîlunda *read* Nirggunda
4 No. 35 ,, about 1490 ,, 1605
8 ,, 69 ,, 1023 ,, 1058
,, 74 *Add at top*—Date ? 1531 A.D.
9 l. 37 *For* fuel *read* pasture
14 No. 104 ,, 1486 ,, 1606
105 ,, 1485 ,, 1425
15 ,, 112 ,, 1542 ,, 1482
20 ,, 156 ,, 1630 ,, 1482
22 l. 19 ,, Solar ,, Tarani
24 No. 107 ,, 1104 ,, 1110
30 ,, 27 ,, 1590 ,, 1530
33 ,, 68 ,, 950 ,, 1087
38 ,, 20 ,, 1030 ,, 1115
39 l. 19 *After* Âlapa-Seṭṭi *read* son of Nanja-Râya-Vaḍeyar, minister to Dêvaṇṇa-Vaḍeyar

Translations—

p. 41	No. 31	*For* 1384	*read*	1564
43	„ 41	„ 1535	„	1475
44	„ 44	„ 1652	„	1592
	l. 6	„ Mâva	„	Mâdhava
47	No. 66	„ 1493	„	1494
66	l. 11	„ increase	„	incense
67	No. 14	„ 1219	„	1284
75	„ 71	„ 1572	„	1512
76	„ 73	„ 1007	„	998
83	„ 10	„ 1020	„	1021

86 l. 14 *Read*—Whereas . . . presented to the mahâ-maṇḍaḷika-maṇḍalêśvara Kulôttunga-Chaṅgâḷuva &c.

	38	*For* Chika	*read*	Vîra
95	No. 129	„ about 970	„	967
100	„ 9	„ 1257	„	1256
101	„ 10	„ 1292	„	1291

102 l. 9 *After* born *insert* Narasimha, and to him

105	No. 36	*For* 1147	*read*	1165
	37	„ 1750	„	1165
112	„ 79	„ 1543	„	1551
133	„ 79	„ 1394	„	1472

App 3 l. 9 *Read* firmly deciding that the maintenance of peace should be considered as the chief object.

17 *Read* 106 janjâlu, 10 guns (*pirangi*) and *parangi* (Europeans)

Kannaḍa Text—Corrections included in the Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the Inscriptions were found.

Name.	Taluq.	Inscription No.
Adagûru	Hs	111, 112
Agara	Yl	45-63
Agattûru	Hg	65, 66
Agrahâra-Bâchahaḷḷi	Kr	6-10
Akkihebbâḷu	Kr	41, 42
Âlanahaḷḷi	Hg	120
Âlattûru	Gu	66
Âldûru	Ch	13-15
Aḷêsandra	Ng	32
Âlûr	Ch	44-47&69
Ambaḷe	Yl	5-11
Añchavâḍi	Ch	130-134
Ânevâḷu	Hs	60-62
Antarahaḷḷi	Kr	39
Arakalavâḍi	Ch	202
Aralîpura	Ch	104
Âraṇi	Ng	51-52
Arênahaḷḷi	Hs	135
Âvarti	Hs	116
Avutugoṇḍahaḷḷi	Gu	82
Ayatanahaḷḷi	Hs	28, 29
Bâchalahaḷḷi	Gu	51, 52
Badanekuppe	Hg	71
Bâgaḷi	Ch	17-21
Bairâpura	Kr	13
Baṅkuvâḍi	Hg	48
Bannikuppe	Hs	12
Ballahaḷḷi	Hs	30
,,	Gu	75-78
Bappanahaḷḷi	Hg	98
Bârasi	Hs	99-102
Basavanakôte	Hg	34
Basavâpura	Ch	137, 192
Basti	Kr	36-37
Bêgûru	Hg	67
Bekkare	Hs	88-90
Belachalavâḍi	Gu	70-72
Beḷatûru (Saragûru hobli)	Hg	10-18
Beḷatûru (Antarasantê hobli)	Hg	68-70
Beḷḷûru	Ng	38-50
Bêrambâḍi	Gu	68, 96-98
Beraṭahaḷḷi	Gu	15, 16
Bettadapura	Hs	36-47
Bettada-Tuṅga	Hs	66-72
Beṭṭahaḷḷi	Gu	44-46
Bhaṇḍigere	Ch	109, 110
Bhaṇḍîpura	Gu	60, 99 to 102
Bhadramkoppalu	Kr	59
Bhêrya	Yd	53-54
Bhîmanabîḍu	Gu	62
Bhîmanahaḷḷi	Ng	98
Bêgamaṅgala	Ng	10-11
Biligiri-Raṅga hill	Yl	17
Bilugunda	Ng	71
Biṇḍiganavale	Ng	16-18
Biruvaḷḷi	Kr	45
Bôgâdi	Ng	100
Bomlâpura	Gu	56, 57
Bommanâyakanahaḷḷi	Ng	105
Bôrâpura	Kr	12
Byâḍara Beḷaguḷi	Hs	120, 121
Byâḍarahaḷḷi	Yd	8
Byâladakere	Kr	11
Chabbanahaḷḷi	Ng	53-54
Chakkûru	Hg	19
Châmarâjnagar	Ch	82,92
Châmarâyanakôṭe	Hs	106
Chaṇḍakavâḍi	Ch	78
Channappanapura	Ch	135
Chapparadahaḷḷi	Hs	113, 114
Chaṭṭaṅgere	Kr	18-20
Chavara	Hg	33
Chikka-Hanasôge	Yd	19-31
,, Honnûru	Hs	27
,, Maḷali	Hs	65
Chik-Kâṭi	Gu	93, 94

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Chinakuraḷi ..	Kr	15-17	Haradanahaḷḷi ..	Ch	112-128
Chuñchanagiri ..	Ng	63-64	Haradûru ..	Hs	74-76
Chuñchanahaḷḷi ..	Ng	59-62	Haraḷahaḷḷi ..	Hs	136
Chuñchinakaṭṭe ..	Yd	12	Haraḷukôṭe ..	Ch	97-99
Daḍaga ..	Ng	33-37	Hâranahaḷḷi ..	Hs	104, 105
Dâsanapura ..	Ch	196	Harave ..	Hs	132
Dêśîpura ..	Gu	64	,, ..	Ch	184-189
Dêvalâpura ..	Ng	78-81	Hariharapura ..	Kr	43-44
,, ..	Ch	200, 201	Harinahaḷḷi ..	Hs	59
Dêvarahaḷḷi ..	Ng	85-90	Haṭṇa ..	Ng	70
Dharmâpura ..	Hs	137, 138	Hayirage ..	Hg	94-95
Doḍḍa-Belahâḷu ..	Hs	25, 26	Hebbaḷaguppe ..	Hg	100, 101
,, Jaṭṭakâ .	Ng	12-15	Hebbasûru ..	Yd	44-46
,, Kereyûr ..	Hg	122	,, ..	Ch	103
,, Nerle ..	Hs	118	Heggadahaḷḷi ..	Hg	99
,, Tuppûru ..	Gu	43	Hegganûru ..	Hg	52-53
Dondêmâdihaḷḷi ..	Ng	82	Heggavâḍi ..	Ch	27-29
Dôrahaḷḷi ..	Hg	89	,, ..	Gu	55
Dughaṭṭi ..	Yl	15	Ḥeggoṭhâra ..	Ch	106
Elkûru ..	Ch	8-10	Heggundûr ..	Hs	13
Gaḷaganakere ..	Hs	128	Hemmaragaḷḷi ..	Hg	112, 113
Gaḷigêkere ..	Yd	59-60	Hettagônahaḷḷi ..	Kr	75
Ganiganûr ..	Yl	25-30	Hiranandi ..	Hg	116
Gañjam ..	Sr	160	Hirihaḷḷi ..	Hg	104
Giḍḍikoppalu ..	Kr	21, 22	Hirî-Kâṭi ..	Gu	95
Gôpalapura ..	Gu	59	,, Maḷali ..	Hs	63, 64
Gôrahaḷḷi ..	Hs	77, 78	Hiṭṇahebbâgilu ..	Hs	18
Gôvindanahaḷḷi ..	Kr	63	Homma ..	Ch	63-66
Guḍamahaḷḷi ..	Hg	96, 97	Hommarahaḷḷi ..	Hg	111
Guḍḍadamaṭha ..	Ch	136	Honakanahaḷḷi ..	Gu	67
Guṇḍlupet ..	Gu	27-34	Honakere ..	Ng	99
Haḷaganahaḷḷi ..	Hs	82, 83	Honḍarabâḷ ..	Ch	107, 108
Haḷe-Saragûru ..	Ch	81	Hoṅganûr ..	Ch	34-43
,, Suragahaḷḷi ..	Hs	80, 81	Honnâpura ..	Hs	91
Haḷeyûr ..	Yd	9-10	Honnavara ..	Ng	25-27
,, ..	Hg	55	Honnênahaḷḷi ..	Hs	14
Haḷḷâda-Mâdahaḷḷi ..	Gu	83, 84	,, ..	Ng	55-58
Haḷḷadapura ..	Gu	36	Honnûru ..	Yl	12-14
Hâḷti ..	Ng	8-9	Hosahaḷḷi ..	Ch	59
Hanasôge ..	Yd	17-18	Hosahoḷalu .	Kr	3-5
Hañchîpura ..	Hg	39	Hosûru ..	Ch	101, 102
Hanḍrakahaḷḷi ..	Ch	11, 12	Hubbanahaḷḷi ..	Kr	74
Hanumanapura ..	Ch	31	Hûkunda ..	Gu	65

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Hullâna ..	Gu	12	Kêtaḷḷi ..	Hg	118
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